#### VIII.

### NOTICES OF NEW BOOKS.

As others saw us in the Magazines 1840-1860.

A LIST OF TITLES AND BOOK NOTICES RELATING TO THE REFORMED CHURCH IN THE UNITED STATES, APPEARING IN PUBLICATIONS NOT ISSUED BY THAT CHURCH.

The following list of titles of articles, of book notices, and quotations was gathered for the purpose of studying the outside sources of information concerning the Reformed Church. For the magazines covered, it aims at completeness between the years of 1840 and 1860, but contains a number of articles before and after those dates. Because of the great variety of sources consulted, the confusing number of series in certain publications, and their change of names, there is no attempt made to keep the form of page, volume, or year references uniform, but simply to avoid confusion on the part of those consulting them. Many of the references will seem very brief and trifling, but some of the shortest ones tell the most pointed stories, so all that were found were included.

American Catholic Quarterly:

Wolff, G. D., "Mercersburg Movement, The," III, 151.

American Presbyterian Review:

Harbaugh, H., "Schlatter, Michael, Life of," 1857, VI, 171. "True Glory of Woman," 1859, VII, 157.

"Union with the Church," 1857, V, 696. Nevin, Alfred, "Guide to the Oracles," 1858, VI, 694.

Nevin, J. W., "Mystical Presence," 1854, II, 663. Rauch, F. A., "Inner Life of the Christian," 1857, V, 520.

American Quarterly Church Review-See Church Review.

American Quarterly Register:

Lancaster, Pa., Academy, May, 1833, 314. Marshall College, February, 1839, 334.

Mercersburg Theological Seminary, do.

"Ministers of the Reformed Church in France, List of," from Boston Recorder, August, 1835, VIII, 69.

"Reformed Church in the United States," I, 197; II, 182; III, 251; IV, 226 (containing Dr. Mayer's estimate of the strength of the Church), February, 1832; V. 317; VI, 201.

"Theological Seminaries of the Reformed Church in the United States," I, 121, 234 (giving curriculum); III, 306 (death of David Young in Georgia); V, 317; XI, 334. - Most of the references from this magazine are of but a few lines each, but have an interesting series of facts. The last one reads: "Theological Seminary, Mercersburg, Pa., Rev. Lewis Mayer, Senior Professor, Founded 1825—The students are all in the Junior Class and number nine." (Quoted in full.)

American Quarterly Review:

Nevin, J. W., "The Claims of the Bible urged upon the attention of students of Theology," opening address at the Western Theological Seminary, spoken November 8, 1831, IV, 229.

Biblical Repository:

Helfenstein, Jr., Samuel, Pastor of the German Reformed Church, Gwyned, Pa., "The Church of God," 2d series, 1839, II, 308-320.

Mayer, Lewis, "The Agony in Gethsemane," 2d series,

April, 1841, V, 294-316.

"Expository Lectures," 3d series, July, 1845, I, 570.

"Law and the Prophets Fulfilled in Christ, The," an exposition of Matt. 5: 17-20, 2d series, April, 1839, I, 328-341.

"The Scriptural Idea of Angels," October, 1838, 356-

"The Sin Against the Holy Ghost," Book Notice, April,

1838, 506.

"The Sonship of Christ," as Taught in Rom. 1: 3, 4, Strictures on Hodge's Commentary on Romans, January, 1840, 138-174. See also the editor's note of doubt, pp. 166-67.

"The Wine Question," October, 1839, 408-439. See editor's notes refuting his position, 424 and 430.

Nevin, J. W., "Psychology of Rauch," October, 1843, 418-431.

Rauch, F. A., "Ecclesiastical Historiography in Germany," October, 1837, 297-317. Reprinted in the REFORMED CHURCH REVIEW, July, 1905, 380.

"Psychology," noticed, July, 1840, 243-47. This review refers to the author as "Dr. Rauch, who is already

familiarly known to our readers."

"Psychology," 2d edition, also notice of Rauch's death and reference to Nevin, July, 1841, 246-7. Schaff, P., "The Church Question," January, 1846, 79-138.

Bibliotheca Sacra and Theological Review:

Gerhart, E. V., "The German Reformed Church," Vol. XX, January, 1863, 1-78.

Schaff, P., "America," review, Vol. XIII, January, 1856.

217-8.

"Brethren of Christ, The," Vol. XXI, 1864, 855-869.

"John Calvin," Vol. XIV, January, 1857, 125-146, review of Bonnett's "Letters of J. Calvin."

"Church History," noticed, Vol. XVI, April, 1859,

454-6.

- "The Conflict of Trinitarianism and Unitarianism in the Anti-Nicene Age," Vol. XV, October, 1858, 726-744.
- "Constantine the Great and the Downfall of Paganism in the Roman Empire" (review of Burkhardt's work). Vol. XX, October, 1863, 778-798.

"General Introduction to Church History," Vol. VI,

August, 1849, 404, 409-441.

- "German Literature in America," Vol. IV, August, 1847, 503-521.
- "History of the Christian Church," notices, Vol. XXIV, 1867, 397-8.

"Hymn Book" noticed, Vol. XVII, 1860, 233-4.

"Kirchengeschichte," Vol. IX, January, 1852, 223-4.
"Progress of Church History as a Science, The," Vol.

VII, January, 1850, 54-91.

"Rise and Progress of Monasticism," Vol. XXI, April, 1864, 384-424.

"Tercentenary Jubilee of the Heidelberg Catechism," Vol. XX, July, 1863, 670-75. Bibliography, 674-5.

"Tercentenary Monument of the Heidelberg Catechism," notices, Vol. XXI, January, 1864, 216-7.

"Theological Schools in the United States, Enrollment," Vol. VIII, April, 1851, 458, July, 1851, 666.

Williard, G. W., "Translation of Ursinus' Commentary on the Heidelberg Catechism," Vol. X, April, 1853, 418.

# Boston Review:

Schaff, P., "Catechism for the Sunday-school and the Family," noticed, Vol. III, January, 1863, 111-2.

"The Person of Christ," noticed, Vol. V, September, 1865, 515.

## Boston Quarterly Review:

Rauch's "Psychology," 2d ed., Vol. V, April, 1842, 254.

A most appreciative comment in which the author says he had not seen the first edition, also that he purposes to return to the volume in a later issue, but this

was the last volume of the magazine. A number of editors promised such returns about the same time. but failed to keep their promises.

Brownson's Quarterly Review:

"The Church an Organism," January, 1858, 102-127. See pp. 112 sq.

"Mercersburg Hypothesis," XI, 253. "Mercersburg Review," VII, 1850, 191.

"Mercersburg Theology," VII, 1850, 353.

Catholic World:

"Mercersburg Philosophy," V, 253.

"Mercersburg School in the German Reformed Church," XXIV, 459. A discussion of Dr. Nevin's position.

"Mercersburg Theology," XII, 1. Schaff, P., "Church History," VIII, 417. "Creeds of Christendom," review, XXVI, 284.

Christian Examiner and Religious Miscellany:

"Germans in America,-reference to Der Deutsche Kirchenfreund," S. O., November, 1851, 350-359.
"Rauch's Psychology," 2d ed., noticed, XII, 385-8.

Schaff, P., "On Protestantism," translated by Nevin, noticed, 1845, 220.

"German Transcendentalism," 1845, 223, Prof. Stowe,

"Der Deutsche Kirchenfreund," noticed, May, 1848, 467-9.

"History of the Apostolic Church," noticed, 1854, 155. "Life and Labors of Augustine," noticed, 1854, 461.

"Church History," 1859, 438.

Church Review-same as American Quarterly Church Review: Bomberger, J. H. A., "Infant Salvation," XXI, July, 1859, 495.

Gerhart, E. V., "Introduction to the Study of Philosophy, An," XI, April, 1858, 163-4. Harbaugh, H., "Heaven and Heavenly Recognition," XI,

April, 1858, 162-3.

Kœppen, A. L., "The World in the Middle Ages," VII, January, 1855, 620-21.

Mercersburg Review, IV, July, 1851, 303.

Mercersburg Review, V, October, 1852, 460. This notice begins thus: "We have for years spoken of this work in a tone of caution. . . ." Nevin, J. W., "Antichrist," I, October, 1848, 456.

"Proposed Liturgy of the German Reformed Church," XI, April, 1858, 48-63.

Schaff, P., "History of the Apostolic Church," VI, January, 1854, 607. The notice contains a peroration on Mercersburg Theology and probable union between the Reformed and Protestant Episcopal Churches.

"History of the Christian Church," April, 1859, 329. "History and Mercersburg Theology," October, 1859, 369-386.

"Life and Labors of St. Augustine," April, 1854, 134. "What is Church History?" April, 1850, 137-138.

Congregational Quarterly:

"Ecclesiastical Statistics, German Reformed," Vol. II. April, 1860, 222.

Congregational Review:

"Schaff's Church History," Vols. I and III, reviewed; Vol. VII, July, 1867, 468.

Eclectic Magazine:

Schaff, P., with portrait, LXXXVII, 504.

Evangelical Quarterly Review:

"Church Question, The," Vol. II, 58.

Littell's Living Age:

"Schaff's Recollections of Neander," translation from Schaff's "Kirchenfreund," XXX, 163-169.

Lutheran Quarterly:

"Mercersburg Theology,-an Explanation," J. A. Brown, IV, 443.

"Schneck's Mercersburg Theology," reviewed by J. A. Brown, IV, 251.

Methodist Quarterly Review:

"Berlin Conference of 1857, The," July, 1858, 427; October, 1858, 538,

Gerhart, E. V., "An Introduction to the Study of Philosophy," April, 1858, 329-30. Harbaugh, H., "Heavenly Recognition," notice, January,

1852, 154. Kœppen, A. L., "The World in the Middle Ages," April,

1855, 320-1.

"Lives and Writings of the Fathers and Founders of the Reformed Church," April, 1861, 329.

Mayer, L., "History of the Reformed Church," I, July, 1851, 50.

Nevin, J. W., "Antichrist," October, 1848, 638. This notice pays a personal tribute to Dr. Nevin.

Rauch, F. A., "Inner Life of the Christian," noted without comment which is promised later, January, 1857, 163.

Schaff, P., "America," January, 1856, 122-144, answered by Rev. Nippert in Christian Apologist of Cincinnati on "Methodists."

"English University Life and University Reform," April, 1856, 270.

"Germany," July, 1858, 503-4.

"Geschichte der Christlichen Kirche," July, 1851, 490-1.
"Government and Discipline of the Apostolic Church, The," 1853, 429, 574,

"History of the Apostolic Church," noticed, July, 1854,

477-8.

"History of the Apostolic Church," reference to, April, 1856, 291-2.

"History of the Christian Church," January, 1859,

160-1.

"Leo the Great and the Papacy of the 5th and 6th

Centuries," October, 1864, 574.
"Methodism, Dr. Schaff and," July, 1857, 428-436. A criticism by Wm. Nast which leads to considerable bitterness on both sides. Reference is made to the second number of Schaff's "Kirchenfreund." Cf. Schaff's "America," above.

"Neander's Life of Christ," reviewed by Schaff, April,

1848, 248-268.

"Oldest Opposition to Christianity and its Defense, The," October, 1858, 605-624. Review of W. J. Bolton's "Evidences of Christianity."

"Preparation for Christianity in the History of the World, A Proof of its Divine Origin," Vol. I, 4th

series, pp. 429, 552.

"Saints of the Desert, St. Anthony of Egypt and Symeon the Stylite," 1864, 29.

"Schaff in America," April, 1857, 296.

"Synopsis of the Quarterlies." In each number the REVIEW is mentioned with special notices as follows:

"Position Defined," April, 1857, 299.

Brownson's Quarterly for January, 1858, 136, quoted on Nevin's position on the Church question, April, 1858, 306,

Criticism on "Churchly," July, 1858, 478.

New Englander:

Gerhart, E. V., "An Introduction to the Study of Philosophy," XVI, 209. Harbaugh, H., "Heaven, Heavenly Recognition and Heavenly

Home," reviewed, XXIII, 1864, 179.

Nevin, J. W., "Apostle's Creed, Its Origin and Plan," noticed, VII, 487. "Mystical Presence," noticed, IV, 592.

Rauch, F. A., "Inner Life of the Christian, The," noticed, XV, 337.

"Psychology," noticed, I, 297.

Schaff, P., "Church History," reviewed by Leonard Bacon, XII, 237; noticed, XII, 176, XVI, 186. "Church History," XXVI, 1867, 358.

"Germany," reviewed by Noah Porter, Jr., XV, 574. "History of the Christian Church," noticed, XVII, 263.

"Lange's Commentary on Acts," XXVI, 355.

"Lange's Commentary on James, Peter, John, and Jude," XXVI, 764.

"Lange's Commentary on Romans," XXIX, 1870, 141.

- "Lange's Commentary on Scriptures," XXIV, 1865,
  - "Moral Character of Christ, The," noticed, XIX, 519.

"Œcumenical Councils," XXII, 1863, 654.

"Person of Christ, The," noticed, XXIV, 1865, 793; XXV, 567.

"Views Respecting Religion in America Criticised," by J. M. Sturtevant, XV, 537.

### Princeton Review:

Apostles' Creed, the works on, XXIV, 602; origin of, 609; its proper name, 615; Dr. Nevin's theory of its origin,

621; objections to his theory, 632.

Baptismal regeneration, teaching of the Mercersburg Review on, XXX, 374; doctrine of the Reformed Church, 375; Lutherans and Romanists, 378; origin of the doctrine, 384; opposed to the spirit of the New Testament, 385; the question whether children are thus regenerated, 387; the most common and plausible view of, XXXIII, 687; not involved in the idea of the oneness of parents and children, XXXV, 632; Reformed Church view of, XXV, 367.

Heidelberg Catechism, exercises on, S. R. Fisher, XVI, 601; History of, XXI, 79, XXIV, 98; Williard's translation criticised, 107; Nevin's account of, criticised, 119; his charge against the authenticity of the 80th question, 121; notice of German, Latin and English edition,

XXXVI, 186.

History of the German Reformed Church, Chambersburg, Pa., also a sermon on the covenant and its blessings, Rev.

W. Wilson Bonnell, XVI, 603.

Infant Baptism, the distinctive doctrine of the Reformed Church, 373; criticism of an article in the Mercersburg Review on efficacy of, 374; doctrine of Lutherans and Romanists, 378.

Keppen, A. L., "The World in the Middle Ages," noticed,

XXVII, 62.

Lord's Supper, how observed, by the Reformers, XII, 16, doctrine of the Reformed Church, XX, 227, sq., Nevin's theory, 259.

Mayer, L., "Sin Against the Holy Ghost," noticed, X, 321.

Mercersburg [Presbyterian Church history of, XVIII, 474],
on Roman Theology, XXIV, 132; on the efficacy of
baptism, XXX, 374; on the Christiological ideas of
Hegel, XXXII, 123; on our relation to Adam, 132.

Nevin, J. W., "Age Question, The, a Plea for Christian Union," XL, 655.

"Ambassador of God, or the True Spirit of the Christian Ministry," XIV, 631.

"Antichrist," XX, 627.

"Anxious Bench, The," XVI, 137.

"Discourse on the Church," reviewed, XIX, 301; View of Heidelberg Catechism, XXIV, 114; 80th question, 121; reply, 126.

"Inaugural Áddress at Mercersburg," XII, 459.

"Mystical Presence of Christ in the Holy Eucharist, view of Nevin," XX, 227; System of Schleiermacher, XXXII, 125.

Rauch, F. A., Eulogy of, XIII, 463.

Theory of Nevin, XXXII, 141; quotes Mercersburg Review, January, 1850, in answer to an article in the Bibliotheca Sacra.

Rauch, F. A., Lectures on Psychology, XII, 393; moral philosophy, XII, 409; Eulogy of, by Nevin, XII, 463; "Inner Life of a Christian," noticed, XXIX, 161.

Reformed Church of Geneva, France, Scotland and other countries, doctrine on the relation of Church and state, XXXV, 688.

Schaff, P., "Principles of Protestantism," XVII, 626;
"What is Church History?" reviewed, XIX, 91;
"Church History," reviewed, XXIII, 649; "History of the Apostolic Church," reviewed, XXVI, 148;
"Life and Labors of St. Augustine," reviewed, XXVI, 437; "The Monophysite Church of the East," reviewed, XXXVIII, 567; "History of the Christian Church," Vols. II and III, reviewed, XXXIX, 392; "Anglico Germanisms," XVIII, 462; "Development Theory of Christianity by Schaff and Newman," XIX, 109.

Theological and Literary Journal:

"Dr. Berg's False View of the Second Advent," XII, 1859-60, 588.

"Dr. Nevin's Pantheistic and Development Theories," VI, 1853-54, 146.

"Dr. Nevin and Church Reform in Germany," V, 636.

"The Principle of O. A. Brownson's Successive Theological Opinions," XI, 1859-60, 1.

True Catholic. The: "Comparative View of the Theological Dogmas of the Principal Christian Systems," V, 494.

Mercersburg Review, early numbers recognized, VII, 179.

Nevin, J. W., "Antichrist," VI, 272. "Mystical Presence," IV, 89, 106, 154.

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