Assyrian monuments. It is, moreover, eminently sound and judicious in its theological views, and is a wholesome antidote to the destructive criticism prevalent in most German and many English commentaries. It is properly exegetical, and neither doctrinal nor homiletical. The introductions to the several sacred books. although concise, are particularly valuable; and the excursuses interspersed throughout the volumes are fresh and often conclusive essays on special topics. The notes, while not professing to be exhaustive, are clear, and cover the main points of difficulty and interest. The general editor is the Rev. F. C. Cook, Canon of Exeter, who has also prepared the exposition on several books, either wholly or in part. The other portions have been treated by well-qualified contributors, many of whom are noted experts— —Bishop W. Alexander, Bishop E. Harrold Browne, Rev. W. F. Bullock, the late Rev. Samuel Clark, Rev. G. Curry, Canon W. Drake, Rev. C. J. Elliott, Rev. T. E. Espin, Canon Evans, Rev. J. M. Fuller, Prof. R. Gandell, Rev. E. H. Gifford, Dean J. Gwinn, Lord Bishop Arthur Hervey, Dean J. S. Howson, Rev. E. Huxtable, Bishop William Jacobson, Dean G. H. S. Johnson, Bishop W. B. Jones, Rev. William Kay, Rev. T. L. Kingsbury, Archdeacon William Lee, the Lord Bishop of London, Prof. J. R. Lumby, Dean H. L. Mansel, Rev. F. Meyrich, Prof. E. H. Plumptre, Prof. George Rawlinson, the late Archdeacon J. H. Rose, Dean Robert Scott, Dean R. Payne Smith, Archbishop William Thomson, Rev. J. F. Thrupp, Prof. H. Wace, Rev. Joseph Waite, Prof. B. F. Westcott. Lord Bishop Arthur Hervey, Dean J. S. Howson, Rev. E. Hux-These writers were selected by a committee consisting of Church of England prelates, and they have been engaged upon their task about eighteen years. They have produced a work well worthy of taking a place beside the more voluminous and elaborate com-mentaries of Lange and Keil and Delitzsch, and better adapted than these for general circulation. The American publishers have reproduced the volumes in excellent style, and deserve, as they will doubtless receive, a liberal patronage. In these days of universal Bible study by Sunday-schools and laymen, we can hardly point to a safer, a more complete, or a more useful exposition. Of course we might take exception to the interpreta-

tions of individual passages and the conclusions reached on particular points, but these are minor matters and do not essentially detract from the general excellence and value of the work.

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