

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Meeting Minutes - Cancelled DISABILITY RIGHTS COMMISSION

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Thursday, July 25, 2024 5:00 PM Virtual Meeting

Cancelled due to not noticing the meeting on time.

The City of Madison is holding the Disability Rights Commission meeting virtually to help protect our community from the Coronavirus (COVID-19) pandemic.

- 1. Written Comments: You can send comments on agenda items to DisabilityRights@cityofmadison.com
- 2. Register for Public Comment:
  - · Register to speak at the meeting.
  - Register to answer questions.
  - · Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

- 3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.
- 4. Listen by Phone:

(877) 853-5257 (Toll Free) Webinar ID: 876 8985 9000

**CALL TO ORDER / ROLL CALL** 

**APPROVAL OF MINUTES** 

**PUBLIC COMMENT** 

1. <u>84515</u> Public Comment (July 2024)

**DISCLOSURES AND RECUSALS** 

#### **NEW BUSINESS**

2. 84517

**Parking Presentation** 

<u>Attachments:</u> <u>City of Madison Parking Division.pdf</u>

3. <u>84516</u> Vision Zero Update

<u>Attachments:</u> <u>DRC\_VisionZeroPresentation.pdf</u>

#### **DISCUSSION ITEMS**

4. <u>81696</u> Disability Access and Equity Plan

5. <u>67538</u> Accessible Madison Updates

a. Beyond Compliance Taskforce

b. Transportation Commission Liaison Report

c. Madison Lakeway

Attachments: Accessible Outdoor Dining

**Madison Lakeway** 

6. 80509 Future Topics City of Madison

### **REPORTS**

7. <u>62729</u> Report from the Common Council

8. <u>15340</u> Report from the Department of Civil Rights

9. 24056 Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award

Commission

## **ADJOURNMENT**