

## ENVIRONMENTAL PROTECTION AGENCY **GOVERNMENT OF THE PUNJAB**



## **Registration License**

**OF** 

is issued under regulation 4 of the Punjab Environmental Protection (Production and Consumption of Single-Use Plastics) Regulations, 2023/Plastic Management Strategy to the following:

**License Number:** 

**License Duration:** 

**Business Name:** 

**Types of Plastics:** 

Address:

Date of issuance:

**Environmental Protection Agency, Punjab** 

This license is electronically issued and does not require any signature

**Environmental Protection Agency, Government of the Punjab** 





