Revisiting Samoan "specificity": An alternative semantics account AFLA 32

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- 1 The problem of "specificity"
- An alternative semantics analysis

- Indefiniteness vs. definiteness
 - (1) I am eating the apple. unique and/or familiar apple
 - (2) I am eating an apple. not unique and/or newly mentioned apple
- Specificity (SPEC) vs. non-specificity (NSPEC)
 - ...any article contrast that's not definiteness!
 - Farkas (1994) shows there are at least three different notions of specificity in the literature; other definitions related to these three also exist (see, e.g., Ionin 2006, Diesing 1992)

- An indefinite taking wide scope is SPEC; an indefinite taking
 - (3) John wants to marry a **Norwegian**. . . .

narrow scope is NSPEC (also de re vs. de dicto)

a. He met her last year.

$$\exists > \mathsf{want} \to \mathsf{SPEC}$$

b. He will move to Norway to achieve his goal. want $> \exists \rightarrow NSPEC$

(Farkas 1994:121, ex. (3))



Specificity as referentiality

- E.g., Fodor & Sag 1982
- An indefinite linked to a particular referent is SPEC; an indefinite not linked to a particular referent is NSPEC (also referred to as "epistemicity")
 - (4) A student in Syntax I cheated on the exam. . . .
 - a. His name was John. ${
 m SPKR}$ has a specific referent in mind ightarrow ${
 m SPEC}$
 - b. We are all trying to figure out who it was. ${\tt SPKR}$ doesn't have a specific referent in mind \to ${\tt NSPEC}$

(Farkas 1994:120-121, ex. (1))



Specificity as partitivity

- E.g., Enç 1991
- An indefinite that's a covert partitive is specific
 - (5) Some ghosts live in the pantry; others live in the kitchen. possible referents limited to the (familiar) ghosts in the house → SPEC
 - (6) There are some ghosts in this house. possible referents not limited → NSPEC

(Farkas 1994:121, ex. (2))



The Samoan article system

- 2 The Samoan article system
- An alternative semantics analysis

The article inventory

	SPEC	NSPEC
sg	le	se
pl	Ø	ni

- Not a definiteness contrast: Both can be used to introduce new discourse referents
 - (7) 'O le ulugali'i, fānau l-a lā tama PRES SPEC couple give.birth SPEC-POSS 3.du child 'O le teine 'O Sina.
 PRES SPEC girl PRES S.

'There was a couple that had a child, a girl called Sina.'

(Mosel & Hovdhaugen 1992:259, ex. (6.37))



Mosel & Hovdhaugen's (1992) summary

- Grammar definition of le 'SPEC' (259):
 - ... indicates that the noun phrase refers to one particular entity regardless of whether it is definite or indefinite. . .
- Grammar definition of se 'NSPEC' (261):
 - ... expresses the fact that the noun phrase does not refer to a particular, specified item, but to any member of the conceptual category denoted by the nucleus of the noun phrase and its adjuncts.
- Has been used to defend certain theories of article semantics. (Ionin 2006; Ionin, Ko, & Wexler 2003)
- However, new elicitations targeted at these questions can reveal greater nuance (Tryzna 2009)

- 2 The Samoan article system Characteristics
- An alternative semantics analysis

Methods

- 4 native speakers of Western Samoan from Western Samoa, ages \sim 35–65
- 3 lived in Western Samoa at the time of elicitation; 1 lived in California
- All reported speaking Samoan in their everyday lives (with family, friends, church, in school, and/or on the street)
- Elicitations conducted over Zoom

The Samoan article system

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 Some speakers preferred using tautala lelei, the literary register, and some tautala leaga, the vernacular



Characteristics

- I Using SPEC presupposes the existence of the referent of the nominal
- II Using NSPEC introduces uncertainty
- III NSPEC can have a domain-widening interpretational effect on the nominal it modifies
- IV NSPEC is unacceptable in out-of-the-blue episodic sentences
- V NSPEC is acceptable in in episodic sentences with sufficient background context

Summary: SPEC is fairly unconstrained. NSPEC has NPI-like properties, with some complications.



(I) SPEC presupposes existence

- Mosel & Hovdhaugen (1992): Cannot occur with the predicate leai 'to not exist'
 - (8) E leai { *le / se } mea.

 NPST not.exist SPEC NSPEC thing

 'There is no thing.'
- Can't modify any nominals which the speaker knows to not exist
 - (9) # O ai le tupu tama'ita'i o Ameriki?

 PRES Who spec king lady GEN America
 Intended: 'Who is a queen of America?'

(I) SPEC presupposes existence

- (10) # E sili le fiafia o le sau'ai pe'a:

 NPST be.best spec happiness gen spec giant if
 alu i Aikupito.
 go loc Egypt
 Intended: 'A giant would be happiest if he went to
 Egypt.'
- (11) # Ou te le'i va'ai i le tupu tama'ita'i o
 1.sg NPST NEG See LOC SPEC king lady GEN
 Kalefo:nia.
 California

Intended: 'I haven't see a queen of California.'

(II) NSPEC introduces uncertainty

The Samoan article system

- (12)a. Ou te iloa o **le maile** na aia le 1.sg NPST know PRES **spec dog** PST eat SPEC fish 'I know a dog ate the fish.'
 - b. Ou te iloa o **se maile** na aia le i'a. 'I know a dog ate the fish.' Speaker A comment: You're like, 90% sure. Speaker B comment: Maybe you're not sure which dog ate the fish.

(III) NSPEC can have a domain-widening effect

(13) Context: Tai was supposed to finish writing his essay last night.

E le'i tusia Tai **se upu**! NPST NEG Write T. **NSPEC WORD**

'Tai didn't write a [single] word!'

(14) E iloa lelei e Simi na o:mai { Ø / ni } NPST know well ERG S. PST come SPEC.pl NSPEC.pl maile i totonu o le fale ... dog loc inside GEN LE house ae le: mautinoa po'o ai! but he doesn't know which ones 'Simi knows well that dogs came into the house... but he doesn't know which ones!'

SPKR comment with NSPEC: It implies that, maybe he doesn't have dogs! So we're not quite sure where the dog prints came from.

(IV) NSPEC disallowed in out-of-the-blue episodic sentences

- Where episodic sentences are simple, non-modal assertions
 - (15) * Sa fafaga e le tama se maile.

 PST feed ERG SPEC boy nspec dog
 Intended: 'The boy fed a dog.'
- Commonly rescued by subtrigging or making the assertion into a question
 - (16) Sa fafaga e le tama se maile { Chihuahua. PST feed ERG SPEC boy NSPEC dog Chihuahua / ? }

'The boy fed **a Chihuahua dog**.' (a dog that was a Chihuahua) / 'Did the boy feed **a dog**?'



(V) ... but additional context can function as a repair

- (17) a. ?? Sa fafaga e tama:loloa **se** malie.

 PST feed ERG man.pl **NSPEC** shark

 Intended: 'The men fed a shark.'
 - Acceptable with the following context:
 The men are supposed to feed someone's shark; they feed some shark, but evidently it was the wrong shark.
 - The context must introduce alternative discourse referents

The Samoan article system 000000000000**0000000**

- 2 The Samoan article system Samoan specificity is unique
- An alternative semantics analysis

Not referentiality

- SPEC nominals don't have to refer to known individuals
 - (18) Ou te iloa o **le maile** na aia le i'a.

 1.sg NPST know PRES **SPEC dog** PST eat SPEC fish
 ... ae ou te le: iloa po'o ai!
 'I know **a dog** ate the fish... but I don't know which one!'
- NSPEC nominals can refer
 - (19) Ae te'i, ua tamo'e mai se tama:loa but suddenly pst.perf run to.1p nspec man ia: te a'u.
 to me

Fai mai tama:loa ua ou ma:lo: i le miliona tala!

'But suddenly, **a man** ran up to me. The man told me I won a million Tala[Samoan currency]!'

Not partitivity

- If anything, NSPEC, not SPEC, receives a partitive reading
 - (20) Context: You are in the street, and a lady suddenly shouts that a man stole her bag.

Na vala'au le tama'ita'i ua gaoi e **se** PST shout SPEC lady PST.PERF Steal ERG **NSPEC tama:loa** lana atou.

man 3sg.Poss bag

'A lady shouted that **a man** stole her bag.'

SPKR comment: "[SPEC means] it was a *man* who stole the bag, or a particular man. But, *e se tama:loa* is more like 'one of the men.'"

Not partitivity

- Perhaps the labels should be reversed?
- However, NSPEC expands the range of possible referents—the opposite of what a partitive SPEC should do
 - (21) Fai mai Mikaele na ta'e le fa'amalama i say to.me M. PST break SPEC window by se tamaititi.

 NSPEC child

'Mikaele told me the window was broken by a kid.'

- Felicitous: Mikaele is an old man who thinks one of the kids in the neighborhood broke his window.
- Infelicitous: Mikaele thinks one of his three children—Soi, Mani, or Malama—broke his window.



Not scope

- Collins (to appear) actually argues that the distinction is one of scope
 - E le'i fia fa'alogo mai 'iai **le** (22)NPST NEG want listen DIR to.it **SPEC** tagata ao aitalafu. debt collector

'The debt collector does not want to listen to it.' (not, 'No debt collector wants to listen to it') (from Consumer Credit Legal Centre NSW) (Collins to appear:6, ex. (13))

- SPEC takes wide scope, NSPEC narrow
- Collins's data is from corpora—there is no negative data!



Collins's (to appear) analysis

- Analysis of pseudo-incorporated nominals (predominantly)
- Tentative analysis of NSPEC:
 - Introduces a choice function that is existentially closed low
 - (23) Sa le: tusi e Susana se pese. PST NEG Write ERG S. NSPEC song 'Susana was not writing any songs.'
 - (24) $\neg \exists f : CF(f) \land wrote(Susana, f(song))$

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(Collins to appear:11, ex. (30a), (31a))
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- Tentative analysis of SPEC nominals:
 - Introduces a choice function that is existentially closed high
 - (25) Sa le: tusi e Susana le pese.

 PST NEG Write ERG S. SPEC song

 'Susana was not writing (a certain) song.'
 - (26) $\exists f : CF(f) \land \neg wrote(Susana, f(song))$

(Collins to appear:11, ex. (30b), (31b))

Not scope

- SPEC can take narrow scope
 - So'o se aiga lava { le / se } tagata every nspec family emph spec nspec pisa. noisy 'In every family there's a noisy one [person].' $(\forall > \text{SPEC})$

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Intuitions.

- (28)Context: You are in the street, and a lady suddenly shouts that a man stole her bag.
 - Na vala'au le tama'ita'i ua gaoi e { le / se } tama:loa lana atou.
 - 'A lady shouted that a man stole her bag.' SPKR comment: [SPEC means] it was a man who stole the bag, or a particular man. But, e se tama:loa is more like 'one of the men'.
 - The distinction has to do with the alternatives being considered
 - SPEC-marked nominals emphasize the property
 - NSPEC-marked nominals imply the existence of other individuals of the same property



- We can use a Hamblin (1973) framework (i.e., alternative semantics) to capture these intuitions
- Overview:
 - NSPEC introduces alternatives of the same property, SPEC does not
 - Out-of-the-blue episodic sentences with NSPEC are not accepted because there are no alternatives available in the conversational context

Hamblin (alternative) semantics

- Indefinites, wh-words as sets of alternatives
- For instance, a derivation from Who slept? (adapted from Kratzer & Shimoyama 2002)
 - (29) who denotes the set individuals containing all humans: $\{a, b, c, \dots\}$
 - (30) slept denotes a singleton set whose member is the property 'slept': $\{ \lambda x. \lambda w'. \text{ slept'}(x)(w') \}$
 - (31) who slept denotes the set of propositions: { a slept, b slept, c slept, . . . }

Proposed denotation of SPEC

- Denotation of le malie 'SPEC shark'
 - (32) [le shark] w,g is defined only if $\exists x$ in w such that shark'(x)=1
 - (33) When defined: [le malie] $w,g = \{f(\lambda x. \operatorname{shark}(x) \operatorname{in} w)\}$
 - A singleton set of the choice function over the property shark' (type et), with a presupposition of existence
 - Using Reinhart's (1997) c.f., ∃ closure can happen at any point in the derivation (above or below other operators)
 - Similar to Collins's (to appear) denotation, except for ∃ closure flexibility



Proposed denotation of NSPEC

• Denotation of se malie 'NSPEC shark'

(34) [se malie]
$$^{w,g} = \{x \mid \operatorname{shark}(x) \text{ in } w\}$$

- The set of all sharks in w (type e)
- Needs to be closed by some operator (¬, ∃, Q, etc.) later in the derivation
- Similar to what Kratzer & Shimoyama (2002) propose for German irgendein, which shares properties with se (uncertainty, domain widening)

An additional piece: The assertoric operator

- Necessary for interpreting the sets arising from introducing alternatives
- Also proposed by Kratzer & Shimoyama (2002:10) to make sure that sets of alternatives are closed in declarative sentences without operators (i.e., episodic sentences)
- "The singleton set containing the proposition that is true in all worlds in which some proposition in α is true":

(35)
$$[\![\exists \alpha_{st}]\!]^{w,g} = \{ \lambda w'. \exists p [p \in [\![\alpha]\!]^{w,g} \& p(w') = 1] \}$$

- However, not all episodic sentences w/ se alternatives are acceptable → a constraint on the assertoric operator:
 - (36) *Non-trivial Alternative Generation:* There must exist discourse-available alternatives.



Deriving property (I)

- I Using SPEC presupposes the existence of the referent of the nominal
- This is neatly taken care of by the presupposition on the denotation of SPEC
 - # Ou te le'i va'ai i le tupu tama'ita'i o Kalefo:nia. Intended: 'I haven't see a queen of California.'
 - a. [le tupu tama'ita'i o Kalefo:nia] w,g is defined only if $\exists x$ in w such that x is a queen of California
 - b. This is not the case \rightarrow infelicitous



Deriving property (III)

III NSPEC can have a domain-widening interpretational effect on the nominal it modifies

- NSPEC picks out all the individuals of a property in the domain
 - (38)E le'i tusia Tai **se upu**! 'Tai didn't write a [single] word!'

The Samoan article system

- a. [se upu] $^{w,g} = \{a, aardvark, abacus...\}$
- b. $[(38)]^{w,g} = \{ \lambda w', \neg \exists p \mid p \in [Tai \text{ wrote 'a'}, Tai \} \}$ wrote 'aardvark', Tai wrote 'abacus'... $\mathbb{I}^{w,g}$ &p(w') = 1]}
- c. "It is not the case that { Tai wrote 'a', Tai wrote 'aardvark', Tai wrote 'abacus'... }"



The Samoan article system

- IV NSPEC is unacceptable in out-of-the-blue episodic sentences
- V NSPEC is acceptable in episodic sentences with sufficient background context
- With operators such as ¬, Q, etc., NSPEC alternatives compose without any conditions
- Without the above operators, the assertoric operator and Non-trivial Alternative Generation are in play
- This is not affect SPEC, which composes earlier in the derivation

Deriving properties (IV) and (V)

(39)?? Sa fafaga e tama:loloa **se malie**.

Intended: 'The men fed a shark.'

- a. Out-of-the-blue: no discourse-available alternatives for 'shark' \rightarrow infelicitous
- (40)Acceptable with the following context: The men are supposed to feed someone's shark; they feed some shark, but evidently it was the wrong shark.
 - a. The context implicates the presence of multiple sharks, ... multiple shark alternatives
 - b. $[\exists (39)]^{w,g} = \{\lambda w', \exists p \mid p \in [the men fed shark_1, the \}\}$ men fed shark₂, the men fed shark₃... $\| \& p(w') = 1 \|$



Deriving property (II)

II Using NSPEC introduces uncertainty

- This is a pragmatic effect
 - Sa fai mai Simi na 'ai e **se maile** le i'a. 'Simi told me a dog ate the fish.' SPKR comment: He's not sure... otherwise he would have said *le*.
 - (42)Pragmatic effect: "X could have said *le*, in which case there would be no alternatives. But, X chose to introduce alternatives. ... X is uncertain about which dog did it."
- It also results in speakers translating le as 'a certain', that is, as having wide-scope



Conclusions 00000

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Conclusions

Summary

- NSPEC represents a set of entities of the same property; SPEC represents a choice function over a property
 - NSPEC is type e; SPEC is type et
 - NSPEC introduces alternatives; SPEC does not
- This is not necessarily the case in other languages with specificity contrasts



Conclusions

Take-aways

- Explains why Collins's (to appear) data shows SPEC overwhelmingly taking wide scope
- A similar contrast can be seen in the related language Māori: Chung & Ladusaw (2004) argue that the articles tētahi and he represent composition "as individuals" vs. composition "as properties"
- "Specificity" is not a unified term, and article systems can exhibit more distinctions than the proposed binary between definiteness and specificity

- Whether the plural versions of NSPEC and SPEC fit as neatly into this generalization
- How these alternatives are affected by focus (as Howell (2020) argues that they exist on the same plane as focus alternatives)

Fa'afetai tele lava!

Thank you very much!



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