## Total Scanned by Survey

| **Organization** | **AFHQ-DE (Pre)** | **AFHQ-DE (Post)** | **AFHQ-IE (Post)** | **Youth FV (Pre)** | **Youth FV (Post)** | **Adult PA (Pre)** | **Adult PA (Post)** | **Youth PA (Pre)** | **Youth PA (Post)** | **Parent Survey (Comm)** | **Parent Survey (School)** | **Program Eval (Youth)** | **Program Eval (Adults)** | **That's Me** | **Total** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| American Indian Health and Family Services of Southeastern Michigan Inc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Battle Creek Family YMCA |  |  |  |  |  |  |  |  |  | 151 | 134 | 84 |  | 53 | 422 |
| Big Brothers Big Sisters Michigan Capital Region |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Boys & Girls Club of the Muskegon Lakeshore |  |  |  |  |  |  |  |  |  |  |  | 13 |  | 5 | 18 |
| Brilliant Detroit |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Bronson Health Foundation |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Calhoun ISD |  |  |  |  |  |  |  |  |  |  | 72 | 216 |  | 119 | 407 |
| Child and Family Charities |  |  |  |  |  |  |  |  |  |  |  |  | 5 |  | 5 |
| Copper Country Mental Health Institute |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Crim Fitness Foundation |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Detroit Public Schools Community District |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| District Health Department #10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Eastern Upper Penninsula ISD |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Genesee Intermediate School District |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| GenesisHOPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gleaners Community Food Bank of Southeastern MI |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gratiot-Isabella Regional Educational Service District |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Greater Flint Health Coalition |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Health Department of Northwest Michigan |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 | 5 |
| Henry Ford Health System |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Kent Intermediate School District |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Leaders Advancing and Helping Communities (LAHC) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Livingston Educational Service Agency |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Marquette Alger RESA |  |  |  |  |  |  |  | 141 | 75 |  | 94 | 36 |  | 90 | 436 |
| Merrill Community Schools |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Methodist Children’s Home Society |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| National Kidney Foundation of Michigan |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Oakland County Health Division |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Project Healthy Community |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Saginaw ISD |  |  |  |  |  |  |  |  |  |  | 94 | 92 |  | 128 | 314 |
| SEEDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Traverse Bay Area ISD |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Traverse City Area Public Schools |  |  |  | 73 |  |  |  |  |  |  |  |  |  |  | 73 |
| Tuscola Intermediate School District |  |  |  |  |  |  |  | 363 | 278 | 140 | 118 | 316 |  | 69 | 1,284 |
| Van Buren ISD |  |  |  | 39 | 39 |  |  |  |  |  | 181 |  |  | 674 | 933 |
| Wayne State University |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Western U.P. Health Department |  |  |  |  |  |  |  |  |  |  |  |  |  | 85 | 85 |
| YMCA of Greater Grand Rapids |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Total | 0 | 0 | 0 | 112 | 39 | 0 | 0 | 504 | 353 | 291 | 693 | 757 | 5 | 1228 | 3,982 |

## Total Scanned by Intervention

| **Organization** | **Intervention** | **AFHQ-DE (Pre)** | **AFHQ-DE (Post)** | **AFHQ-IE (Post)** | **Youth FV (Pre)** | **Youth FV (Post** | **Adult PA (Pre)** | **Adult PA (Post)** | **Youth PA (Pre)** | **Youth PA (Post)** | **Parent Survey (Comm)** | **Parent Survey (School)** | **Program Eval (Youth)** | **Program Eval (Adults)** | **That's Me** | **Total** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| American Indian Health and Family Services of Southeastern Michigan Inc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Battle Creek Family YMCA | Pick a Better Snack |  |  |  |  |  |  |  |  |  | 150 | 134 | 84 |  | 53 | 421 |
| no intervention identified |  |  |  |  |  |  |  |  |  | 1 |  |  |  |  | 1 |
| Big Brothers Big Sisters Michigan Capital Region |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Boys & Girls Club of the Muskegon Lakeshore | Growing Healthy Habits |  |  |  |  |  |  |  |  |  |  |  | 13 |  | 5 | 18 |
| Brilliant Detroit |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Bronson Health Foundation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Calhoun ISD | Healthy Schools, Healthy Communities |  |  |  |  |  |  |  |  |  |  | 72 | 98 |  | 119 | 289 |
| Cooking with Kids |  |  |  |  |  |  |  |  |  |  |  | 118 |  |  | 118 |
| Child and Family Charities | Food Smarts |  |  |  |  |  |  |  |  |  |  |  |  | 5 |  | 5 |
| Copper Country Mental Health Institute |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Crim Fitness Foundation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Detroit Public Schools Community District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| District Health Department #10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Eastern Upper Penninsula ISD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Genesee Intermediate School District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| GenesisHOPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gleaners Community Food Bank of Southeastern MI |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gratiot-Isabella Regional Educational Service District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Greater Flint Health Coalition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Health Department of Northwest Michigan | no intervention identified |  |  |  |  |  |  |  |  |  |  |  |  |  | 5 | 5 |
| Henry Ford Health System |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Kent Intermediate School District |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Leaders Advancing and Helping Communities (LAHC) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Livingston Educational Service Agency |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Marquette Alger RESA | PE-Nut (only select if all PE-Nut components are included) |  |  |  |  |  |  |  | 141 | 75 |  | 94 | 36 |  | 89 | 435 |
| no intervention identified |  |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Merrill Community Schools |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Methodist Children’s Home Society |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| National Kidney Foundation of Michigan |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Oakland County Health Division |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Project Healthy Community |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Saginaw ISD | Healthy Schools, Healthy Communities |  |  |  |  |  |  |  |  |  |  | 94 | 92 |  | 128 | 314 |
| SEEDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Traverse Bay Area ISD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Traverse City Area Public Schools | Linking Lessons - Schools |  |  |  | 73 |  |  |  |  |  |  |  |  |  |  | 73 |
| Tuscola Intermediate School District | PE-Nut (only select if all PE-Nut components are included) |  |  |  |  |  |  |  | 363 | 277 | 139 | 118 | 313 |  | 66 | 1,276 |
| no intervention identified |  |  |  |  |  |  |  |  | 1 | 1 |  | 3 |  | 3 | 8 |
| Van Buren ISD | Linking Lessons - Schools |  |  |  | 39 | 39 |  |  |  |  |  |  |  |  |  | 78 |
| Discover MyPlate |  |  |  |  |  |  |  |  |  |  | 35 |  |  |  | 35 |
| Grow It, Try It, Like It |  |  |  |  |  |  |  |  |  |  | 4 |  |  |  | 4 |
| Healthy Schools, Healthy Communities |  |  |  |  |  |  |  |  |  |  | 72 |  |  | 205 | 277 |
| Hip Hop to Health Jr. |  |  |  |  |  |  |  |  |  |  | 11 |  |  |  | 11 |
| PE-Nut (only select if all PE-Nut components are included) |  |  |  |  |  |  |  |  |  |  | 59 |  |  |  | 59 |
| Cooking with Kids |  |  |  |  |  |  |  |  |  |  |  |  |  | 204 | 204 |
| Integrated Nutrition Education Program |  |  |  |  |  |  |  |  |  |  |  |  |  | 145 | 145 |
| Nutrition to Grow On |  |  |  |  |  |  |  |  |  |  |  |  |  | 120 | 120 |
| Wayne State University |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Western U.P. Health Department | Cooking with Kids |  |  |  |  |  |  |  |  |  |  |  |  |  | 85 | 85 |
| YMCA of Greater Grand Rapids |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |