#### Scantron surveys scanned as of Apr 02, 2021:

| **Organization** | **AFQ DE pre** | **AFQ DE post** | **AFQ IE post** | **Youth FV pre** | **Youth FV post** | **Adult PA pre** | **Adult PA post** | **Youth PA pre** | **Youth PA post** | **Parent Survey - comm** | **Parent Survey - school** | **Youth Process** | **Adult Process** | **That's Me** | **Total** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| American Indian Health and Family Services of Southeastern Michigan Inc. |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Battle Creek Family YMCA |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Big Brothers Big Sisters Michigan Capital Region |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Boys & Girls Club of the Muskegon Lakeshore |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Brilliant Detroit |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Bronson Health Foundation |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Calhoun ISD |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Child and Family Charities |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Copper Country Mental Health Institute |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Crim Fitness Foundation |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Detroit Public Schools Community District |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| District Health Department #10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Eastern Upper Penninsula ISD |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Genesee Intermediate School District |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| GenesisHOPE |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gleaners Community Food Bank of Southeastern MI |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Gratiot-Isabella Regional Educational Service District |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Greater Flint Health Coalition |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Health Department of Northwest Michigan |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Henry Ford Health System |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Kent Intermediate School District |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Leaders Advancing and Helping Communities (LAHC) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Livingston Educational Service Agency |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Marquette Alger RESA |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Merrill Community Schools |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Methodist Children’s Home Society |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| National Kidney Foundation of Michigan |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Oakland County Health Division |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Project Healthy Community |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Saginaw ISD |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| SEEDS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Traverse Bay Area ISD |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Traverse City Area Public Schools |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Tuscola Intermediate School District |  |  |  |  |  |  |  | 39 |  |  |  | 39 |  |  | 78 |
| Van Buren ISD |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Wayne State University |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Western U.P. Health Department |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| YMCA of Greater Grand Rapids |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |