



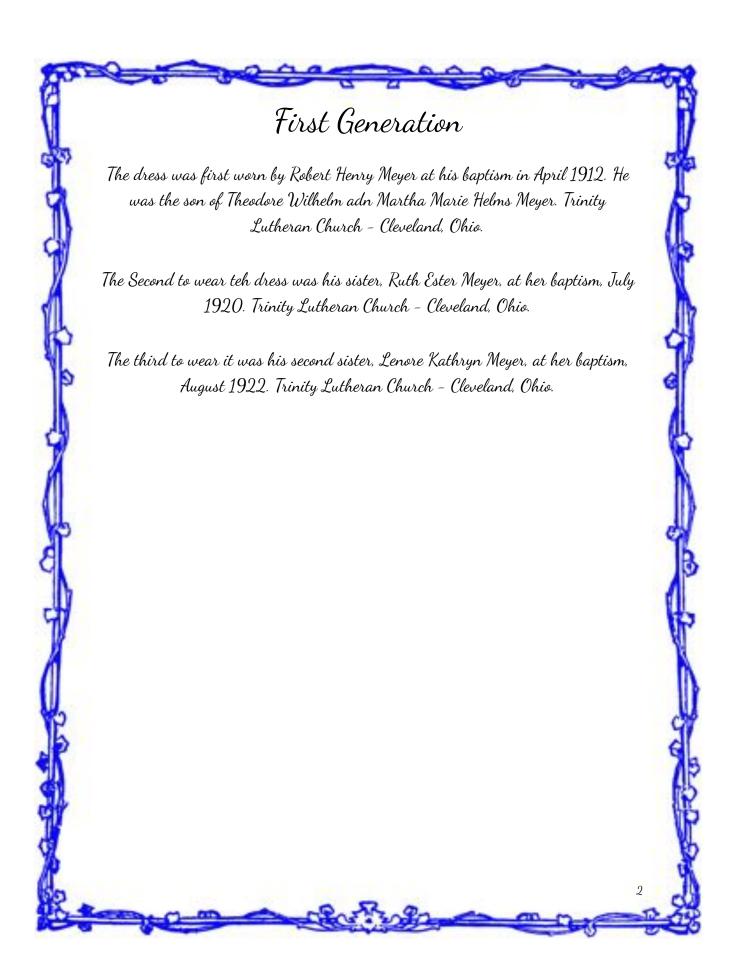
June 1985, 73 years old.

The Dress



May 1985, 73 years old.

The Dress was made for Robert Henry Meyer by Eda Helms, wife of August Helms, in March of 1912. August Helms as the brohter of Robert's mother, Martha Helms Meyer.





#2 Ruth Ester Meyers
July, 1920

#3 Lenore Kathryn Meyer July, 1920



Lenore, Bob, Ruth (1992)



Ruth, Bob, Lenore (July 18th, 1995) Ruth's 75th Birthday



Trinity Lutheran Church - Cheveland, OH

Second Generation



#4 Cathy Lee Heimforth April, 1947



#5 Linda Ruth Lintern June, 1948



#6 Carol Adele Lintern May, 1950



#7 Keith William Heimforth May, 1953



#8 Paul Lawrence Lintern July, 1956

#4 Cathy Lee Heimforth May, 1947

Cathy Lee Heimforth, child of John and Lenore (nee Meyer) was baptized in may 1947 at Redeemer Lutheran Church - Detroit, Michigan.



Detroit MI, at Grandma and Grandpa Meyer's.

#5 Linda Ruth Lintern June, 1948

Linda Ruth Lintern, dauther of Lawrence and Ruth (nee Meyer) Lintern, was baptized in June 1948 at Redeemer Lutheran Church - Detroit, Michigan.



Linda Ruth Lintern



Cathy Heimforth and Linda Lintern



Carol Adele Lintern, dauther of Lawrence and Ruth (nee Meyer) Lintern, was baptized in May 1950 at Gloria Dei Lutheran Church - Detroit, Michigan.



Carol Adele Lintern



Carol Adele Lintern



Linda, Ruth, Lawrence, Carol

#7 Keith William Heimforth May, 1953

Keith William Heimforth son of John and Lenore (nee Meyer) Heimforth was baptized in May 1953 at Faith - Outer Drive Lutheran Church - Detroit, Michigan



Keith William Heimforth



Lenore and Keith



John, Cathey, Lenore, Keith

#8 Paul Lawrence Lintern July, 1956

Paul Lawrence Lintern, son of Lawrence and Ruth (nee Meyer) Lintern, was baptized in July 1956 at Gloria Dei Lutheran Church - Detroit, Michigan.



Paul Lawrence Lintern



Carol, Linda, Paul



Paul, Ruth, Linda, Carol, Lawrence

Third Generation



#9 Matthew John Van Horn October 14th, 1972



#10 Edward Brooke Hasecke December 24th, 1974



#11 Brian Russell Van Horn October 12th, 1975



#12 Amanda Katherine Van Horn February 20th, 1977



#13 Adam Scott Hasecke October 29th, 1978



#14 Katherine Marie Hasecke February 15th, 1981



#15 Mark Lawrence Lintern July 28th, 1985



#16 Steve Lawrence Lintern November 22nd, 1987

#9 Matthew John Van Horn

October 14th, 1972

Matthew John Van Horn, son of Ronald and Cathy (nee Heimforth) Van Horn was baptized on October 14th, 1972 at Holy Trinity Lutheran Church - Livonia, Michigan.



Matthew John Van Horn



October 14th, 1972

Gown Sees Its Ninth Baptism In 60 Years

A lace - trimmed baptismal gown, a family heirloom for 60 years now, had its ninth wearer Sunday, Oct. 15, when six - week - old Mathew John Van Horn of Livonia was baptized in Holy Trinity Lutheran Church.

Bright - eyed Mathew is the son of Mr. and Mrs. Ronald C. Van Horn, 11030 Blackburn. He represented the fourth generation to wear the gown, sewn in 1912 by Mrs. Eda Helms in Lakewood, Ohio, for the christening of her nephew, Robert Henry Meyer.

MATHEW'S MOTHER, Mrs. Cathy Lee Reimforth Van Horn, wore it when she was baptized in April, 1947, So did her mother, Mrs. Lenore Meyer Heimforth, at her baptism in August 1922, Mrs. Heimforth is Robert Meyer's more. STSTER

Between times, it was worn by five other babies in the Meyer family

Two of them served as sponsors for the baby on the occasion of the big gamily gathering. They are Linda Lintern Hasecke, Mrs. Van Horn's cousin, who were the gown in June of 1948, and came from Pittsburgh for the occasion, and Keith Heim-forth, Mathew's uncle, and a student at Central Michigan University. He was the gown's seventh wearer in 1953.

ON HAND to make the gathering a four - generation one were Mrs. Van Horn's grandparents, Mr. and Mrs. William Heimforth of Traverse City.

The baptism went smoothly, Mrs. Van Horn reported, and 'Mathew behaved very well just got a little fussy when all his grandparents kept taking



MRS. CATHY VAN HORN admires her tiny son. Mathew and his 60-year-old baptismal gown (Observir photo by Harry Mouthe)

she had to admit.

"It's not exactlypermanent press," the youg mother explained. "Mothr did it up for me, but after e'd worn it just a short time really was

But everyone there was betting it woul be back

NOT SO the helriom gown, sparkling clean and fresh see had to admit. sparkling clean and fresh when the family's next baby is haptized.

#9 Matthew John Van Horn





PROFILE: LORD, NURRY AND NYLP US.
PASTOR: Obsegions to the Rather alrighty, and to
The Son, Jeens Christ, our Lord.
PRIPLE: AND TO THE SPIRIT WHO DEPLIES IN OUR MEANING

BOTH NOW AND POSSYER.

*THE PRAIN! Frain 47

Last your hands, stone your feet!

Lat your bodies and your voices explode with joy,

God is not some human concentre.

Be is for real thempts to retirealize him out of

Lagita rule thempts to retirealize him out of

Lagita rule thempts for this own our out

He is now your world, and He reigns over our

He is now four world, and He reigns over our

HE PLANS OF HATIONS OFFINE INSTITUTE THEIR OWN

GODS IN HIS PLACE AND WORSHIT THE THIMES THEIR OWN

GODS IN HIS PLACE AND WORSHIT THE THIMES THEIR OWN

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GODS IN HIS PLACE AND WORSHIT THE THIMES THEIR OWN

GODS IN HIS PLACES WID BUILD PROPERCES ABOUT THIM
THE WORSHIT HIS WORSHIT WE THE IGNORY.

HE WILL HER THE WORSHIT HE THOUGH OUR WORLD,

LET US PROCEEDED.

THE EPISTLE LESSON:

Ephaelane 5:15-31

*THE HOLY GOSPEL:

THE SESSION HINE: No. 446 "Nice, My Soul, to Watch and Pray"

THE SERVIN: Based on Spheelane 5:18

THE REGISTRATION OF ATTENDANCE

THE GATHERING AND PRESENTATION OF OFFERINGS

ALGAR The flowers on the alter this morning were FLOWERS placed there by Breald and Kethy Van Horn in celebration of the baption of their infant son, Nather John Kan Harm. Spencers are Linda Lintern Rassacks and Keth Milliam Reinforth.

ATTEMBRICE During the month of October, the Elders
SECIOTATION are requesting that everyone in attendance at our weekly service toge that the
to register their attendence or a card provided for
this. A record will be kept and each week those members not in attendence will be contacted in a effort
to encourage swayons to attend church daring the
mount of October. If you are visiting with us this
morning, we also encourage you to register your name
and address and us will be planted to include you on
our newsletter mailing list.

MIMMALS The Doreas Circle is repairing hymnals as a Church beautification project. If you find a hymnal that is in meed of repair, please hand it to an usher after the service.

RDBAGE AND This coming Priday and Saturday, Octobs JAGE SAGE 13 and 14. Unchis diseased, baired coop and volunteers needed. Juny with the norther or cell Slaves Serve, 340-6522. See newe-lates for further details.

TRACTURE' Our Paligious Relevation Staff will meet on Wednesday, October 18, at 7:20 p.m.

THOSE SERVING WE THIS MANNING
The Organist: Sets Drobe
The Organist: Sets Drobe
The Sider: Rerold Pole
The Sider: Rerold Pole
The Acolytes: Seve Herhallo, Bruce Reidelmeyer
The Univer: Paricis Jodeny, Enrid Jodeny,
Ed Schola, Red Schula
Labremoe Propp, Karin Trapp
The Altar Care: Dorothy Rankar

#10 Edward Brooke Hasecke

December 24th, 1974

Edward Brooke Hasecke, son of Frederick and Linda (nee Lintern) Hasecke, was baptized on December 24, 1974 at Trinity Lutheran Church - Pittsburgh,

Pennsylvania.



Edward Brooke Hasecke



Trinithy Lutheran Church



Fred, Linda, Edward



Edward Brooke Hasecke

#10 Edward Brooke Haseske

Page 4

Christmas Offering

Closing Frayer and Lord's Frayer

Benediction

The Lord bless you, and keep you. The Lord make his face shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace: IN the Mame of the Father, and of the Son, and of the Holy Ghost.

"Joy To The World"

Organ Postlude

Organist Lay Readers

Judy Kielman aders Tony Baggiani Sharon Baranowski Ivan Jirak (Church Council President)

Trinity's Junior and Senior Choirs Baptismal Liturgist Pastor James Lutz Homilist Pastor Fred Hasecke

Parents of Bradley Wayne
Margaret and Alan Randolph

Parents of Edward Brooke Linda and Frederick Hasecke

BLESSED CHRISTMAS TO ALL!

eholo, I bring you

CHRISTMAS EVE CANDLELIGHT SERVICE DECEMBER 24, 1974 7:30 pm TRINITY EVANGELICAL LUTHERAN CHURCH 3102 Sherwood Ave Pgh Pa 15204

H=Minister C=Congregation P=Church Council President

Organ Prelude

Processional Carol "O Little Town Of Bethlehem"

Christmas Introit

M: Unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder.

C: And His name shall be called Wonderful, Counselor, The Highty God: The Everlasting Father, The Prince of peace.

All Sing: Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now and over shall be, world without and. Amen.

Christmas Lessons and Anthems

Isaiah 9:6-7, Micah 5:2 "What Child Is This?"

Luke 2:8-20 "Rise Up Early"

Baptismal Rite

(All children are invited to come to the Baptismal Pont.)

Statement on Baptism

Presentation of Edward Brooke Hasecke and Bradley Wayne Randolph

Confession of Paith (Congregation-Stand)

M: Profess your faith in Christ Jesus -Reject sin. Confess the faith of the Church, the faith in which we baptize. Do you remounce all the forces of evil, the devil, and all his empty promises?

C: I do.

M: Do you believe in God the Father?

C: I believe in God, the Father Almighty, creator of heaven and earth.

M: Do you believe in Jesus Christ, the Son of God?

of God?

God?

Gu believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Nary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Pather. He will come again to judge the living and the dead.

M: Do you believe in God the Holy Spirit?

C? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life overlasting. Amer.

Secrement of Holy Baptisa (Congregation-Sit) Prayers

#11 Brian Russell Van Horn

October 12th, 1975

Brian Russell Van Horn, son of Rhonald and Cathy (nee Heimforth) Van Horn, was baptized on October 12th, 1975 at Holy Trinity Lutheran Church - Livonia, Michigan.

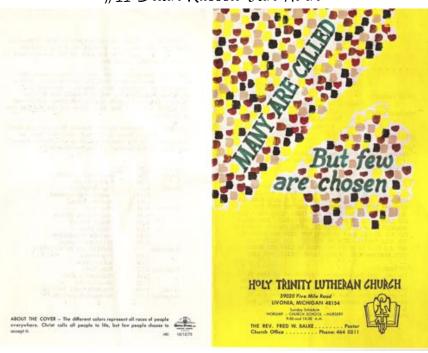


Brian Russel Van Horn



William and Nancy Brown

#11 Brian Russell Van Horn



*LMAB OF GOD: (C. W. 2, page 50)
JESUS, LANB OF GOD: MAYE MERCY ON US.
JESUS, BEARER OF OUR SIME: MAYE MERCY ON US.
JESUS, REDEEMER OF THE WORLD: GIVE US YOUR PEACE.

DISTRIBUTION (We invite all confirmed Lutherans to share this Holy Mesl with us.)

*THANCOSIVING: (C.W. 2, Dage 50)
THANK THE LOOM AND SIDG HIS PRAISE.
THELE DY'NT ONE WART HE HAS DOME.
LET BY'NT MAN WHO SIERE THE LORD,
REDIOCE AND PROMINE BEAR RIS MAME.
HE RESALLS HIS PROMISES AND EXAMS HIS PROPEL
FORTH IN JOY WITH SHOUTS OF THANSSIVING.
ALLELIA. ALLELIA.

*BLESSING:

Pastor: Go out into the world in peace; have cowrage; hold to what is good, return no man evil for evil; strengthen the faint-hearted; support the weak; help the suffering; honor all sen; love and serve the Lord, rejoiding in the power of the Holy Spirit. And may alwighty God, the father, the Son and the Holy Spirit bleas you. PEOPLE: AMER.

ACLOSING HYMM:
"Blessed Are the Soms of God"
(V.1-Hen, V.2-Women, V.3-AA1)

ORGAN POSTLUDE: "Rondeau" Dandrieu (1682-1788)

SIndicates that portion of the service where the congregation shall stand. *Indicates that portion of the service where the congregation shall kneel.

COMMUNION Those who participate in Holy Communion REGISTRATION are asked to fill out a registration card from the back of the pew and hand it to an usher. Thank you.

BAFTISHS God bestows his love and forgiveness this morning upon Hichelle Lynn Averill, infant daughter of Craig and Kancy Averill; sonsors are Hark and Jame Averill, Andree Averill and William Stahl. Also upon Brian Russell Van Horn, infant son of Ronald and Cathy Van Horn; sponsors are William and Hancy Brown.

FLOWERS The flowers in the chancel this morning were placed there by Roc and Cathy Ven Born in celebration of the baptiss of their son, Brian Russell; and also by the Ludies' Farish Service Oulid.

CALENDAR	FOR THE WEEK	
Sunday	5:30	Senior High Youth
	7:30	Folk Service
Honday	4:00	Church School
1000	7:30	Junior High Classes
	8:00	Church Council
Tuesday	9:30	Tiny Tots
	9:30	Mary/Martha Circle
	9:00	Church School
	7:30	Youth Wite
	7:30	Kennedy Evangelism
	8:00	Elisabeth Circle
Wednesd	ay	LADIES' DAY AT CONCORDIA
	1:00	Pre-School
	7:30	Adult Class
Thursda	y 9:30	Tiny Tots
	6:00	Children's Choir

#12 Amanda Katherine Van Horn

February 20th, 1977

Amanda Katherine Van Horn, daughter of Ronald and Cathy (nee Heimforth) Van Horn, was baptized on February 20th, 1977 at Holy Trinity Lutheran Church - Livonia, Michigan.



Amanda Katherine Van Horn



Paul and Carol Lintern



Sponsors, Paul and Carol Lintern Ronald and Emily Braun

#12 Amanda Katherine Van Horn

THE HOLY TRINITY WINDOW

The dominant feature of our new sanchuary is the Holy Trinity Window behind the chancel. The major symbolism in the window is the three presents of the Trinity positioned left. consister and right. The Old Testament symbols appear in the left half of the window and the New Testament symbols in the right half. The scheme reads from left to oldy.

right half. The scheme reads from left to right.

The Sim at the too represents the file gruing force of creation rising out of the deak void and giving light to the world. The flusted tree represents main's fall away form God, but the cross hevers above as God's promise of a Savior. The right shape of the United profilement Saster The Institute Profilement Cod's covernation with Nord and machined and the death. The scheduler code is not because the same profilement of the Cod's and machined and the death. The scheduler code is not seen to the same through the bounding profilement of God the Faitheir threating downs into time and history distribution; Nils bounding gifts and blessings. The bowing boah represents God's deliverance of His process for the profilement of God's call and main's response. The doorway and three red masks remembers the passioner and God's deliverance. The Tau Cross between the two tablests of commandments is God's cross of healing raised by Moses in the depart. The scroll appresents God's profilement was for the strong listers yradion of listed. The tongs and burning coal remind us of Issaeh's commission to fissed. The tongs and burning coal remind us of Issaeh's commission to fissed. The complete forces of forc

prophetic image of the coming Redeemer in Irrael.

The four tongues of firms begin the Advant season. The Fleur de Isi is an accient symbol of the amountnessers to Many and the human nation of Christ. The great star is the Epiphany of Christ. The coming of light to the world. The images transparent to the levely birth of Christ. The shephere's crock reminds us that the lowlest of men were the first to worship the Christ. The olive branch suggests the hashing grace of the Prince of Pleace. The challos and water suggests the hashing grace of the Prince of Pleace. The challos and water suggests the May Communities, the dual results of Christ. The concention, death and resurrection of Christ and the reconciliation of God and man. The third challenges of the support of the star of the control of the star of the concentration of the star of the control of the star of the scenesion and the reign of the Word, before, through and Deney perhadices the ascension and the reign of the Word, before, through and beyond all times.

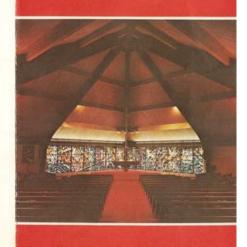
The descending Dove begins the work of the Hely Spirit. The stangle re-

The descending Dove begins the work of the Hely Spirit. The triangle re-isinds us that He also represents the Trivity of God. The descending flavor-eninds us that He also represents the Trivity of God. The descending flavor-ening that the Hely Spirit of Spirit open the work! The other albods expendicule earth the direction of God's grace. The stop with the open falls becomes a reputal of the period commission. The pool of water on the lobe storage in Hely Spirits. The course of He, state and poline represent to entire direct and the valous of Pleatent.

These Bulletins Furnished Through The Courtesy Of FRED WOOD FUNERAL HOME, INC.

— Rice Chaper — 36100 Five Mile — Livonia, Michigan

HOLY TRINITY LUTHERAN CHURCH



Sunday Services: 9 00 A.M. 5 10:30 A.M.

AINTENDESCION I PROPERT LORD, NAVE MERCT UPON US. *INTENDESCION IT PROPERTS CHRIST, HAVE MERCY UPON US. *INTENDESCION IT!
*FIDENCE: LORD, HAVE MERCY UPON US.

ALORD'S PRATER (Spoken by all)

*SALUTATION:
Pastor: The Lord be with you.
PEOPLE: MIS SPIRIT SE WITH TOU, TOO.

REPAYER FOR GRACE: (Spoken by all)
O LORD, OUR HEAVESLY FATHER, SINCE YOU HAVE SATELY
BROUGHT US TO THE BEGINNING OF THIS DAY, CONTINUE
TO DETEND US WITH YOUR HIGHTY FOWER. GRANT THAT
THIS DAY WE FALL INTO NO SER, NOR HAN HITO ANY KIND
OF DEMORER, BUT THAT EVERTHIESS US DO HIGHT BY
ORDERED BY YOUR WILL AND BE RIGHTEOUS IN YOUR SIGHT,
THROUGH JESUS CHRIST, OUR LORD. AMEN.

**SLESSING: Go out into the world in peace; have courage; hold to what is good; return no man evil for evil; strengthen the faint-heured; support the weak; help the suffering; home all nee; love and serve the Lord, rejoicing in the power of the Holy Spirit. And may almighty God, the Tather, the Son and the Holy Spirit here you. PEOPLE: APEN.

*CLOSING NYINK: TLH 309
"Thee Will I Love, My Strength, My Tower"

FLOWERS The flowers in the chancel this morning were placed there by Sam and Arm Narderoniam in celebration of their wedding anniversary. Nay God continue to bless them. Also by Ron and Cuthy Vandorn in celebration of the baptism of their daughter Assada Zatherins.

WELCOME Please accept our varmest welcome. If you TO CUB are visiting with us for the first time this GUESTS sorning, please sign our guest registry as you leave. We hope to see you again soon. If you are looking for a new church home and are interested in knowing some about Holy Trinity, please contact Pastor after the service this morning.

CALENDAR FOR THE WEEK

Sonday	2:45 4:00	Boys' Basketball Girls' Busketball
Bonday	4:00 7:00	Church School Confirmation Classes
Tuesday	9:30 %:00 6:30	Tiny Tota Church School & Kindergarten Pancake Supper
Wednesday	7:30	ASH WEDNESDAY SERVICE
Thursday	9:30 10:00	Tiny Tota Prayer Himistry

BAPTION God begrows his lowe and forgiveness this morning upon Amazda Kathering Van Horn, infant deughtee of Ann and Cathy Van Norn; spensore are Found and Dealle Braum, Paul Lintern and Carol Lintern Christis.

#13 Adam Scott Hasecke

October 28th, 1978

Adam Scott Hasecke, son of Frederick and Linda (nee Lintern) Hasecke, has his baptism affirmed on October 29th, 1978 at St. Paul's Lutheran Church - Toledo, Ohio.



God Parents Cathy (Heimforth) Van Horn and Paul Lintern



Adam Scott Hasecke



St. Paul's Lutheran Church

#13 Adam Scott Hasecke



Gradual Anthem (11:00)

Christ, Foundation, Head and Cornerstone	GospelJohn 8:31-30	Jeaus then said to the Jews who had believed in him, "Wyou continue in my word, you an	thuly my disciples, and you will know the truth, and the truth will make your free. The	one. How is it that you say, 'You will be made free?'	Jesus answered them, "Truly, truly, I say to you, every one who commits ain it a slave to	atin. The stave does not continue in the house for ever, the son continues for ever. So if the	Son Makes you free you will be free inclead "
--	--------------------	--	---	---	---	--	---

SBH, Page 5 Apostles' Creed.....

Offering and Gathering of Gitts (9:30)
Chorale Prelude on
Ein/feste Burg lat unser Gott
(A Mighty Fortress is Our God)

Hymn of the Day A Mighty Fortress Is Our God - LBW, No. 229 Sacrament of Baptism for DANIELLE MICHELLE DAUER (11:00) Affirmation of Baptism for ADAM SCOTT HASECKE (11:00)

Theme: God's 3 Rs Sermon Text: Romans 3:21-26

Anthem (9:30)
Christ, Foundation, Head and Cornerstone Offering and Gathering of Gifts (8:15 & 11:00)

Music at 11:00 Chorale Prelude on Ein feste Burg ist unser Gott (A Mighty Fortress Is Our God)

. Text III - SBH, Page 27 Offerlory Chant (8:15 & 11:00) Prayer of the Church

Lord's Prayer Our Father in

Our Father in heaven, holy be your Name, your kingdom come, your will be done, on earth as in meters. Give us today our carily bread, Forgive us our sins as well orgive who sin against us. Do not bring us to the test but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever, Amen. tion - LBW, No. 182

Evangelical Lutheran Church TOLEDO, OHIO 43824 COURT HOUSE SQUARE

The Sunday Before Reformation Day

Colober 29, 1572

THE DAY

Reformation Day is October 31, but because that fails on a Theoretical state in the Day

Theoretical state of the Colober 31, but because that fails on a Theoretical state spirition is spirition to the door of Carlo Church in Whitehoret, has are challenging the church or return to God's Word. His contention was that Hoty Scripture is the supermen authority for all menters of faith and life. That conjention has not died with the winns of history, it is also not limited to one person of one Christian church. It remains the basis for all reform (if the church, including all reforms (if they are truly reforms) that take pilace lodge.

8:15 a.m. 9:30 a.m. 11:00 a.m. SERVICE OF THE WORD Service Book and Hymnal — Second Setting — Page 41

Our service about an organization of service Book and typings.

The hymnes in the service will be suggificant the service Book and Hymnal (SBH).

The hymnes in the service will be suggificant the new year. LITHERAM BOOK OF WORSHIP These books are now in the hymnal arcks on the backs of the pews. Hymn numbers will be indicated as found in the new book, and it will be referred to as the LBM. We will be using the new book for the hymnes in our services each week, but will continue with the fittingside service as storing in the SBH units were throughly learned the service as found in the SBH service and our servicing back and forth between the two books: in the meantine, ever servicing back and forth between the two books: in the meantine, we would also the service and that the service has a service press themselves.

The well of wordhly natures in the pews, and that the SBHs be left fying on the Tre well of wordhly natures in our new LUTHERAN BOOK OF WORSHIP is growth and deep. It offers to each of us the opportunity to strengthen our spirifual growth and rever our worship lies.

CONFESSION OF SINS

Act of Reconciliation

Act of Reconciliation

Father in heaven, your Word is the supreme authority for all matters of fath and life.

Forgive us for not listening to your Word of lewe and gooper.

Father in heaven, your way is updigit in all matters of fath and life

#14 Katherine Marie Hasecke

February 15th, 1981

Katherine Marie Hasecke, daughter of Frederick and Linda (nee Lintern) Hasecke, has his baptism affirmed on Febrary 15th, 1981 at St. Paul's Lutheran Church - Toledo, Ohio.



Katherine Marie Hasecke



Katherine, Ruth Lintern, Cathy Van Horn, Adam Hasecke, Linda Hasecke, Matthew, Brian, and Amanda Van Horn, Carol Lintern, Edward Hasecke.



God Parents - Richard and Rosemarie Stapf (Fred's cousins)

#14 Katherine Marie Hasecke

-announcements

FLOWERS ON THE ALTAR are placed by the Louis Heridel Family in memory of MRS, HENRY RUMP, SR, and MRS. LOUIS C. A. HENKEL.

CHECAGO SINGUESE CONFER—
ENCE — And 24-28 a Ranaka O'Fute fin,
speciesced by Lubriera (Votth Encounter.
Explore sissue, experes concerns, and
expusit your betrane is o'Chettain birty.
Muticians and speakers will shed the
conference in mon and substance. Brechures
are available in the nathes. ADDITIONAL FLOWERS IN THE CHANCEL are from the wedding of Kathy Am McCrosleys and Randy John Yeager, which took place yesterday evening.

ASSISTING AT SERVICES —
Acolytes: 8:15, Karen Kepes, 9:30, Brad
Sposier: 1:100, Linda Miller. Cracifiers:
8:15, Jeff Jenner, 9:30, The Ensirer; 11:00,
Chris Miller.

SACRAMENT of Holy Baptism at the 11:00 service for KATHERNE MARIE HASECKE, child of Pastor Fred & Linda (Lintern) Hasecke.

FELLOWSHIP GROUP CARD PARTY this Tuesday, 730 p.m. in the ladies' partor. Everyone is welcome. Bring playing cards and a white elephant prize.

BIBLE STUDY OPPORTUNITIES:

Every Studied at 350 a.m. in the ladest parter. Totals, itseason, Have Compassion foods at the frenders of solid serior for the frenders of solid serior for the frenders of solid serior for the frenders of solid serior frenders, benefit sonders along season. Law Your Falls Considers along season. Law You Fall Serior foods of 120 a.m. at Coresant from the Westerland Mohrer Rate Study the Westerland and in that Wederschip and an extra frenderschip and in solid frenderschip and in solid frenderschip and in solid frenderschip and an adult frenderschip and ad

NEXT ISSUE of The Spirit of St. Paul's newsketter will be mailed Wednesday, Feb. 25. Please submit written copy to the church office by this Wednesday noon.

CHILDREN'S SERVICE CLUB noon larcheon meeting this Friday at Grace Librarean Church, 4441 Mennes Street. Make reservations by this Tuesday with Julia Qurrien (858-622).

ANNUAL CONVENTION of the Tokelo Convention of the Tokelo Conference of the Annual Charter at Section 12 E. Walter at St. Pair Lumbers Church, 13 E. Wayne A. St., Naumee, Pastor Denny Age from Capital R. University and the sealables for page to high M school students and penestra. Workshops will

THE CHURCH STAFF

February 15, 1981 Sixth Sunday after the Epiphany

Lutheran Book of Worship - Setting Two - Page 78 THE SERVICE 9:30 a.m. 8:15 a.m.

services.
2nd Sunday, following the 9:30 service.
3rd Sunday, following the 11:00 service.
HEARING AIDS — available from the HOLY COMMUNION — 1st Sunday of each month at all three

NURSE — available at all services.
RADIO SERVICE —

Stord
Brief Order for Confession and Forgiveness
LBW Page 77
Entrance Hymn
This kMy Father's World—LBW No. 554
Amaradic Greeting African Folk Song Entrance Hymn Apostolic Greeting Children's Anthem (9:30)

The Christ Choir

Hymne Hymne Glory to God in the highest Prayer of the Day Preceded by the Schration & Response.

All Who Would Valiant Be - LBW No. 498

Evangelical Lutheran Church COURT HOUSE SQUARE TOLEDO, OHIO 43624 243-4214

The Gospels for the past two Sundays, for this one, and for next following the past of the Stormon on the Mouth. The sayings of always which make up that it errimon are known by finend and los, some priese, it, some cure the "fee signore" it, even thought hey may have enky solven. Since it, some cure the "fee signore" it, even thought hey may have enky solven. Since it has not the the continued on the past of the past in it, or the circumstances under wich it was solven it begins with the bactinudes. Bessed are they... it is surely intended to be a bessing May that part of it which we been this day bless us that we may be a blessing in responte to it and him who gave it to us. THE DAY

Parish Announcements

... LBW Page 78 LBWPage 79 Directed by JoAnn Jer

Prop in unison.

Lord God, merclicht seceive the prayers of your people. Help us to see and
beforestand the things we ought to do, and give us grace and power to do them; through

"San Jesus Christ our Lord." Ameri. understand the things we ought to do your Son, Jesus Christ our Lord. Sit

#15 Mark Lawrence Lintern July 28th, 1985

Mark Lawrence Lintern, son of Paul and Peggy (nee Jolliff) Lintern was baptized on July 28th, 1985 at Zion Lutheran Church - Doylestown, Ohio.



Mark Lawrence Lintern



Zion Lutheran Church - Doylestown, Ohio



Katherine, Great Grandma Jolliff, Grandma Jolliff and Grandma Lintern.



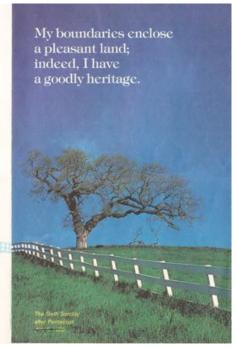
Ruth Lintern, Paul Lintern, Carol Lintern, Linda Hasecke, Edward, Adam, and Katherine Hasecke.

#15 Mark Lawrence Lintern

Yea, I Have a Goodly Heritage...

TRACING OUR HERITAGE has become a popular passime. People comb government records, parish registers, and personal memories to reconstruct their family tree. There seems to be a growing executes that we can gain a perspective on our conferences; being by tracing our accessive—who we were tells us something sook who see are. This day reminds us that our identity is not botally field to the land and our meetity. Whose we are so polytects are more important concern for the conference of the confer

Thy hand, O God, has guided Thy flock from age to age; The wondrous tale in written, Full clear, on every page; Our fathers owned Thy goodness, And we their deeds record; And both of this bear witness, One Church, one faith, one Lord.



WE PREPARE FOR WORSHIP

Prelude

Confession and Forgiveness
Sharing God's Peace
MYDM: "There's a Wildness in God's Mercy" no. 290

"Lord Nave Mercy" p. 78

"Glory to God" p. 79-80

Prayer of the Day
Anthem "Come Be Baptised" Accompanist: Sue Lemmon

ME HEAR GOD'S WORD

First Lesson: Jeremiah 23:1-6 Psalm 23 PSain 23 Second Lesson: Ephesians 2:13-22 "Alleluia" Gospel Reading: Mark 6:30-34 Children's Time with Pastor p. 83

WE EXPERIENCE GOO'S PROMISE

Service of Holy Baptism of p. 121
Sabrina lynn Baker
and Hark Lawrence Lintern
Anthem "Because He Lives" John Buffington
Pastor Paul Lintern WE RESPOND TO GOD'S WORD OF PROMISE

Offering
Offering Anthem "Suffer the Little Children" June Ransaw
"Create In Me"
Prayer
Lord's Prayer
Benediction
HTMN: "O God, Our Help In Ages Past" no. 320
Postlude "Lord Jesus Christ, My Life, My Light"
Bach
Page numbers refer to the front of the green Lutheran Book
Of Worship, while hymns are numbered in the back half.

GMEETERS: John and Eleanor Jourden
ACOLYTE: Dale Tester
MNRSERY: Evelym and Steve Browning
USHERS: Leon Allison, Van Kaufman, Charles Kaufman
and Ronald Kaufman
PBAYER CHAIN CONTACT: Kathie Heppert 658-2770
ALTAR GUILD: Frances Humel
ORGANIST: David Westfall

WE WELCOME ALL who are attending our service this morning. If you are a guest in our congregation, please sign the guest register located in the Marthex. A NURSERY for children three years and under is located on the second floor of the educational unit.

EVENTS OF THE WEEK

THE ALTAR FLOMERS are provided to the Glory of God and
in honor of the baptism of their son, Mark Lawrence,
by Pastor Paul and Pegow Lintern, and in honor of the
baptism of their doughter, Sabrina Lynn, by Chris
and Mary Helen Baker.

Somers.

July 21: Attendance was 177. Our offering totaled \$1,334.10 including \$35 for the organ fund & \$193.25 for the rockathon. To date we have received \$448.25 for the rockathon. We have a total in the parsonage repair fund of \$105.50 to which domations are still being taken.

#16 Steve Lawrence Lintern

November 22th, 1987

Mark Lawrence Lintern, son of Paul and Peggy (nee Jolliff) Lintern was baptized on November 22th, 1987 at Zion Lutheran Church - Doylestown, Ohio.



Mark and Steve Lintern



Ruth Lintern, Steve Lintern, Paul Lintern, Mark Lintern, Edward Hasecke, Carol Lintern, Katherine Hasecke, Linda Hasecke, Adam Hasecke



Mark, Peggy, Paul, Steve Lintern



Same as about plus Peggy Lintern and .

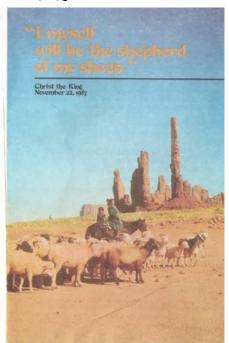
#16 Steve Lawrence Lintern

God Sent His Son

This byron, appropriate to the Day of Christ the King, may be song to the tune. Asson, LBW 559, SBH 428(2).

- God sent His Son with pow'r to save;
 He won the victory!
 Salvation and new life He gave
 By death upon the Tree.
- He rose from death and broke its hold;
 He showed God's pow'r and might.
 The Spirit made disciples bold
 To share and show Christ's light.
- By Sacraments and holy Word, His people are made one. Each new creation has the love Of Father, Spirit, Son.
- God pours His love into our hearts; He helps us on our way.

 We have the strength of Jesus Christ Within our lives each day.
- O Lord, we thank You for Your gifts
 To us so freely giv'n.
 Help us to live our lives in joy
 And sing Your praise in Heav'n.



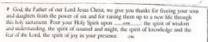
Enchrolane up on thes order HEATH DREW.

It I believe in the Holy Sprist, the holy catholic Charch, the contrassion of saints, the forgiveness of sins, the resurrection of the body, and the life evertesting. Amen

the name of the Father.

P and of the Son,

F and of the Holy Spirit, Amen



a use (will Take out to congregation)

Through Raytion God has made these new sisters and brothers newders of the prices has dwe all share in Chris Jesus, that we may proclaim the praise of God and bear his creative and redeening Word to all the world.

(4.125)

G We redcome you into the Lard's family. We receive you as follow members of the body of Christ, children of the same heavenly Father, and workers with us in the king-dom of God.

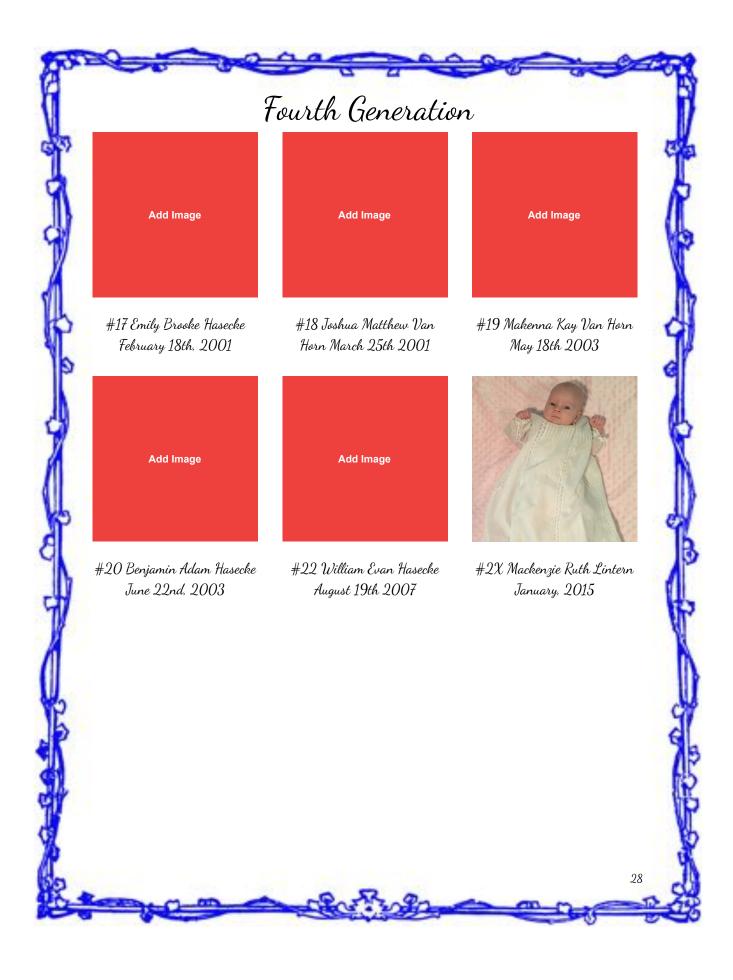
Linten



HOLY BAPTISM

11/22/87

Henth Christopher Hoggek Drew Nicholas McGill Chelsen Leigh Genet Steven Lawrence Latera



#2X Mackenzie Ruth Lintern

January 25th, 2015



Mackenzie Ruth Lintern

Pic of Church

Oakland Lutheran Church, Mansfield, OH



Amy Lintern, Mackenzie Lintern, Mark Lintern



Left to Right: Ed Hasecke, Mark Lintern, Mackenzie Lintern, Will Hasecke, Paul Lintern, Ben Hasecke, Linda Hasecke

#2X Mackenzie Ruth Lintern

Listening for the Promise

Third Sunday after the Epiphany - January 25, 2015
"When God saw what they did, how they turned from their
evil way, God relented of the disaster that he had said he
would do to them, and he did not do it." Jonah 3:10

evit way, Goal retented of the ausaster than the had said he would do to them, and he did not do it." Jonah 3:10

The Ninevites were enemies to the Jews and the two nations warred bitterly. In Jonah's smind, the acts against God's people were unforgivable, but Goal ever sees sin that way. He is the God of the second chance, forgiving those who turn to Him in repentance. He did not desire destruction of the Ninevites, He desired their hearts. So, It called and sent Jonah to preach the truth of God's love to his enemies, Jonah knew God was meetiful and kind, giving second chances even when it seems undeserved, but Jonah did not want to go; instead he ran in the other direction. He faced a socem, was swallowed by a great fish, prayed in thanksgiving for God's salvation, and was spit up three days later to act in obedience to God.

How often do we feel like Jonah, called to preach the Gospel to people we do not think deserve His grace? We would ruther not take God's salvation to our enemies. But we are reminded that God knows the hearts of our enemies better than we do; though we do sot think they deserve His grace, He desires their praise, too. God does give second chances, even the Ninevites that He seat someone to share his grace with them. How could they turn to God if they did not hear His Wood?

We can find comfort in the story of Jonah because we all have moments when we would rather run from God's calming and go our own way. Christ did not just come for us; He came for all people. We see all sinners in need of a Savice. Jesus was born to shine the Light in the darkness, so pay the debts so that all people might have a second chance.

Like He did for the Ninevites, our loving Father chooses to large the pomies of God that was fulfilled in the life of Jesus. Can the He had called us to be like Jonah, to take His grace with them the Light in the chorever a second chance.

Like He did for the Ninevites, our loving Father chooses to lead the peomies of God that was fulfilled to was how they might note some the s

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Oakland Lutheran

Church 2045 Olivesburg Rd., Mansfield, OH 44903



Pastor Paul Lintern Jan. 25, 2014 Third Sunday After Epiphany

Followers

SSPJERBEMGSTF R O T W F E V V T W U I I O
N O N D Y E L C F K S M S L
M I C J I S F I A H E E H L
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Now after John was arrested, Jesus came into Galilee, proclair Now after John was arrested, Jesus came into Gaintee, procasm the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hard, repent and believe in the gospel," Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, "Follow me, and I will make you become fishers of men." And immediately they left their nets and followed him. And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. And immediately he called them, and they left their father Zebedee in the boat with the hired servants and

Today we baptize Mackenzie Ruth Lintern, daughter of Mark and Amy, grandaughter of Mike and Pam Prugh and Paul and the late Peggy Lintern

Acolytes

Jan. 25 – Brooke Feb. 1 – Jacob Feb. 8 – Joshua Feb. 15 - Rhett Feb. 25 – Brooke

Upcoming Scripture Readings
Feb. 1 – Deut. 18: 15-20; Psalmi 11; 1 Cor. 8: 1-13; Mark 1: 21-28
Feb. 8 – Isaiah 40: 21-31; Psalm 147; 1-11; 1 Cor. 9: 16-27; Mark 1: 29-28
Feb. 15 – Num 21: 4-9; Ps 50: 1-6; 2 Cor. 3: 12-18; 4: 1-6; Mark 9: 25
Feb. 22 – Gen. 22: 1-8; Psalm 25: 1-10; James 1: 12-18; Mark 1: 9-15

January Worship Leaders

Lesson Reader - Hulib Lawrentz
Altar Guild - Kathy Watson/Courtney Collins
Communion Serve - Markley/Sabourin
Greeters - Bricker/Ward/Watson
February Worship Leaders
Lesson Reader - Wolford/Shrull
Altar Guild - Kathy Watson. Courtney Collins
Communion Serve - Marikey/DeNero
Greeters - Volz/Collins

Our Elected Officers:

President Keith Markley; Vice President Andrew Kinney Secretary Wendy Atswell; Treasurer Carl Bricker Recording Secretary Diane Maswhorr; Financial Secretary Jim Maswhorr Council Members Carl Bricker, Larry Bames, Wes Mottayow Committees: Support — Carl Bricker, Larry Bames Worship — Andrew Kinney, Wendy Artwell; Outreach — Keith Markley, Wes Mottayaw

