

## Publications

### Books/Databases

M. Meerson and P. Schäfer, *Toledot Yeshu: The Life Story of Jesus*, 2 Vols. and an online database. Tübingen: Mohr Siebeck, 2014.

*Princeton University Sefer Hasidim Database* (The Book of the Devout).

[https://etc.princeton.edu/sefer\\_hasidim](https://etc.princeton.edu/sefer_hasidim) 2009 (Schäfer-Meerson). See description at <http://www.princeton.edu/~judaic/seferhasidim.html>

### Editor

*Toledot Yeshu: Life Story of Jesus Reconsidered* (P. Schäfer, M. Meerson, and J. Deutsch eds. Tübingen: Mohr Siebeck, 2011).

### Articles in edited and peer reviewed volumes

“Secondhand Homer.” In *My Lots are in Thy Hands: Sortilege and its Practitioners in Late Antiquity* (AnneMarie Luijendijk and William E. Klingshirn, Leiden-Boston: Brill, 2018), 138-154.

“Illegitimate Jesus: Family Matters with ‘Toledot Yeshu,’” In *Hellenism, Rome and Near East: Studies in Honor of Ranon Katzoff*, David Schaps and Uri Yiftach eds, 2016), 91-111.

“Rites of Passage in Magic and Mysticism,” In *Hekhalot Literature in Context*, (P. Schäfer, M.

Himmelfarb, R. Bustan, eds.; Tübingen: Mohr Siebeck, 2013), 323-48.

“Physiognomy and Somatomancy: The Ways that Never Crossed,” In *Envisioning Judaism: Studies in Honor of Peter Schäfer* (Ra’anan S. Boustán et al. eds.; Tübingen: Mohr Siebeck, 2013), 563-86.

“Meaningful Nonsense: A Study of Details in the Toledot Yeshu.” In *Toledot Yeshu: Life Story of Jesus Revisited* (P. Schäfer, M. Meerson, and J. Deutsch eds.; Tübingen: Mohr Siebeck, 2011), 181-96.

“Seasons of Death for Donors and Testators.” *Proceedings of 25<sup>th</sup> International Congress of Papyrologists*, 2007 (Ann Arbor, 2010), 547-56.

“Metal Finds from East Itamar (Samaria).” In *Excavations and Discoveries in Samaria*, 120-21, 2009.

“Gifts after Death in Greco-Roman Egypt.” *Proceedings of 24<sup>th</sup> International Congress of Papyrologists*, 2004, (Helsinki, 2007), 752-70.

Articles in peer reviewed  
journals

“Book is a Territory: Goralot, a Hebrew Book of Fortune in Context.” *Jewish Studies Quarterly* 13: 4 (2006): 388-11.

“One God Supreme: A Case Study of Religious Tolerance and Survival.” *Journal of Greco-Roman Christianity and Judaism* 7 (2010): 32-50.

“Yeshu the Physician and the Child of Stone: A Glimpse of Progressive Medicine in Jewish-Christian Polemics.” *Jewish Studies Quarterly* 19/4 (2013): 1-18.

“From Trial by Combat... to Something Else,” in *Toledot Yeshu in Context*.

Collaborations

*Index* in “*Wege mystischer Gotterfahrung: Judentum, Christentum, and Islam*.” P. Schäfer ed. Munich. 2006.

I. Magen, “*A Church of Anab el-Kebir*,” *Qadmoniot* 125: 47-54 (transcription and translation of Greek inscriptions by M.Meerson and L. Di Segni), 2003.

P. Schäfer and Sh. Shaked, “*Magische Texte aus der Kairoer Geniza*.” Vol. IV. Tübingen. Forthcoming.

Presentations

Princeton, NJ (November 29, 2017)	<i>Greek Magical Papyri II</i> (guest lecture at a graduate seminar on papyrology).
Bern, Switzerland (2015)	“Battle in the Air” presentation at the Toledot Yeshu conference.
Warsaw, Poland (2013)	27 <sup>th</sup> Congress of Papyrology.  Presentation: Mother’s Guardianship and Caretaking for Minors.”  Sacred Springs and the Odes of Horace.
Montgomery High School, NJ (2013)	Underworld and <i>Aeneid</i> 6.
Bronx High School of Science, NY (2013)	International symposium on <i>Sortilege in Antiquity</i> .
Princeton, NJ (2011)	Presentation: <i>The Right to Interpret: Not Everyone’s Homer</i> .
Princeton University, NJ (2010)	<i>Greek Magical Papyri</i> (guest lecture at a graduate seminar on papyrology).
Princeton, NJ (2010)	International conference, <i>Hekhalot Literature in Context</i> .  Presentation: <i>Rites of Passage in magic and Mysticism</i> .

Princeton, NJ (2009)	<p>International conference, <i>Toledot Yeshu: Life Story of Jesus Reconsidered</i>.</p> <p>Presentation: <i>Meaningful Nonsense: A Study of Details in the Toledot Yeshu</i>.</p>
Chicago, IL (2008)	<p>American Philological Association; Annual Meeting.</p> <p>Presentation: <i>One God Supreme: A Case Study of Religious Tolerance and Survival</i>.</p>
Princeton University, NJ (2008)	<p>Brown Bag lecture at the Department of the Near Eastern Studies:</p> <p><i>Books of Fortune and Divination in the Jewish Magical Texts and Literature</i>.</p>
Ann Arbor, MI (2007)	<p>25th International Congress of Papyrology</p> <p>Presentation: <i>Seasons of Death for Donors and Testators</i>.</p>
Princeton, NJ (2005)	<p>International conference on Jewish magic, <i>Jewish Magic in Context</i>.</p> <p>Presentation: <i>Book is a Territory: Goralot, a Hebrew Book of Fortune in Context</i>.</p>
State University of Milan (Milan, Italy) (2004)	<p>1) <i>Recent Archaeological Research in Israel</i>.</p> <p>2) <i>Gifts After Death in Greco-Roman Egypt</i>.</p> <p>3) <i>Hellenistic Inscription of Mount Gerizim</i>.</p>
Helsinki, Finland (2004)	<p>24th International Congress of Papyrologists.</p>

Presentation: *Gifts after Death in Greco-Roman Egypt*.

Bar-Ilan University (Israel) (2001)

*Excavations and Inscriptions of Mount Gerizim*.

## Grants and Fellowship

Bar-Ilan University (Ramat-Gan)  
(2000-2004)

Excellence Fellowship for Doctoral Studies  
(four-year university graduate fellowship and full scholarship support).

Bar-Ilan University (2004)

Travel grant to the International Congress of Papyrologists in Helsinki, Finland.

State University of Milan (Italy) (2003)

Travel and accommodation grant (for a visit to practice papyrological skills and lecturing).

Zurich University (Switzerland) – Hebrew University (Jerusalem) (2000-2001)

Exchange stipend.

Hebrew University (Jerusalem)  
(1998)

Excellence stipend.

Haifa University (Israel) (1994)

Excellence stipend.

Haifa University (Israel) (1993)

Full-year subscription to archaeological journal *Cathedra* granted for excellence in study.

