

अथ समाधिः । ($\alpha_1\alpha_2\beta_1\beta_2$)

नमः शिवाय गुरवे नादबिन्दुकलात्मने ।
निरञ्जनपदं याति नित्यं यत्र परायणः ॥

4.0*1

अथेदानीं प्रवक्ष्यामि समाधिक्रममुत्तमम् ।
मृत्युघ्नं तु सुखोपायं ब्रह्मानन्दकरं परम् ॥

4.0*2

राजयोगः समाधिः स्यादुन्मनी च मनोन्मनी ।

अमरौघो लयस्तत्त्वं शून्याशून्यं परं पदं ॥ ($\beta_2\epsilon_2\epsilon_3\eta_2\chi$) [cf. 4.29]

4.0*3

अमनस्कं तथाद्वैतं निरालम्बं निरञ्जनम् ।

जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ ($\beta_2\epsilon_2\epsilon_3\eta_2\chi$) [cf. 4.30]¹

4.0*4

सलिले सैन्धवं यद्वत्साम्यं भजति योगतः ।

तथात्ममनसोरैक्यं समाधिः सोऽभिधीयते ॥

4.0*5

(χ has 4.70 *yadā saṃkṣīyate prāṇo* here²)

0*1a namaḥ cett.] om namaḥ $\beta_\omega\gamma_1\delta_2\delta_3$ **0*1b** kalātmane $\beta_2\Gamma\Delta\eta_2\chi$] layātmane $\beta_1\beta_\omega\epsilon_2\epsilon_3$
0*1c nirañjanapadaṃ cett.] nirañjanaṃ padaṃ β_ω om. γ_1 **yāti** cett.] yānti $\beta_1\beta_2\beta_\omega\epsilon_2$
0*1d nityaṃ $\beta_1\beta_2\beta_\omega\gamma_2\delta_1\epsilon_2\epsilon_3\chi$] aharniṣaṃ γ_1 yato η_2 yatra $\delta_2\delta_3$ **yatra** $\beta_1\beta_\omega\delta_1\epsilon_3$] yatna $\Gamma\epsilon_2$
tatra χ ca yat β_2 yogī η_2 nityaṃ $\delta_2\delta_3$ **parāyaṇaḥ** cett.] parāyaṇaḥ $\beta_1\beta_2\epsilon_2$ **0*2a** athedānīm
cett.] athodāni β_ω atheksānīm γ_1 **0*2b** m uttamam $\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] lakṣaṇam $\Gamma\Delta$ **0*2c** tu
 $\beta_1\beta_2\beta_\omega\Gamma\delta_2\delta_3$] ca $\epsilon_2\epsilon_3\eta_2\chi$ su δ_1 **0*3a** rājayogaḥ $\epsilon_3\chi$] rājayoga $\beta_2\epsilon_2\eta_2$ **samādhiḥ syād** $\epsilon_2\epsilon_3$] **samādhiḥ** ca $\beta_2\eta_2\chi$ **0*3c** amaraugho $\epsilon_3\eta_2$] amaraughi β_2 avaraubhū ϵ_2 amaratvaṃ χ **layas**
 $\beta_2\epsilon_2\eta_2\chi$] layas ϵ_3 **tattvaṃ** $\beta_2\epsilon_2\epsilon_3\chi$] tatra η_2 **0*3d** śūnyāśūnyaṃ $\epsilon_2\epsilon_3\eta_2\chi$] śūnyāc chūnyaṃ
 β_2 **0*4c** sahaḥ $\beta_2\epsilon_2\eta_2$] sahaḥ χ om. ϵ_3 **0*4d** turyaṃ $\beta_2\epsilon_3$] turyai ϵ_2 turyā χ muktiḥ
 η_2 **cety ekavācakaḥ** $\eta_2\chi$ ('kaḥ η_2^c)] caityekaḥ β_2 cittaikavācakaṃ ϵ_3 cittaikavācakaṃ
 ϵ_2 **0*5a** yadvat cett.] tadvat ϵ_2 **0*5b** bhajati $\beta_2\Gamma\Delta\eta_2\chi$] bhajata β_ω bhavati $\epsilon_2\epsilon_3$ tadvat β_1
0*5c tathā cett.] athā β_ω yathā η_2 **tmāmanasor** cett.] tmāmanasor η_2 **0*5d** so cett.] sā
 β_1 a° $\eta_2\chi$ **bhidihiyate** cett.] 'bhidhite ϵ_2 vidhiyate γ_1

¹ β_2 has these verses on synonyms both here and at 4.29/4.30, but β_1 has them at the latter place only.

² In the following, not all of the differences in the verse order of $\beta_1\beta_2\beta_\omega$ and χ are noted. $\beta_1\beta_2\beta_\omega$ follow the order of Γ (or of Δ ?) in the beginning and the end (after 4.72). The middle part is a kind of mix of Γ and $\epsilon_2\epsilon_3$. The verse order of χ is similar to that of $\epsilon_2\epsilon_3$, but with many small differences.

| | | |
|---|---|--------|
| यत्समत्वं द्वयोरेव जीवात्मपरमात्मनोः । समस्तनष्टसंकल्पः समाधिः सोऽभिधीयते ॥ | ($\varepsilon_2\varepsilon_3\eta_2\chi$) ³ | 4.0*6 |
| राजयोगस्य माहात्म्यं को वा जानाति तत्त्वतः । ज्ञानान्मुक्तिः स्थिता सिद्धिर्गुरुवाक्येन लभ्यते ॥ | | 4.0*7 |
| दुर्लभो विषयत्यागो दुर्लभं तत्त्वदर्शनम् । दुर्लभा सहजावस्था सदुरोः करुणां विना ॥ | | 4.0*8 |
| ($\varepsilon_2\varepsilon_3\eta_2$ have 4.54 <i>yāvan naiva praviśati</i> here) | | |
| विविधैरासनैः कुम्भैर्विचित्रकरणैरपि । प्रबुद्धायामादिशक्तौ प्राणः शून्ये विलीयते ॥ | | 4.0*9 |
| उत्पन्नशक्तिबोधस्य त्यक्तनिःशेषकर्मणः । योगिनः सहजावस्था स्वयमेव प्रजायते ॥ | (ab om. β_2) | 4.0*10 |
| सुषुम्णावाहिनि प्राणे शून्यं विशति मानसे* । तथा समस्तकर्माणि निर्मूलयति योगवित् ॥ | | 4.0*11 |

0*6a yat samatvaṃ dvayor eva $\varepsilon_2\varepsilon_3$] tat samam ca dvayor aikyaṃ $\eta_2\chi$ **0*6c** samastanaṣṭa $\varepsilon_2\varepsilon_3\eta_2$] pranaṣṭasarva χ **saṃkalpaḥ** $\varepsilon_3\chi$] saṃkalpa $\varepsilon_2\eta_2$ **0*7a** mātmyam cett.] mātmyam γ_2 mahā ε_3 **0*7c** jñānān cett.] jñāna $\varepsilon_3\eta_2$ jñānam χ jñān δ_1 **muktiḥ sthita** em.] muktiḥ sthitiḥ $\beta_2\Gamma\delta_2\delta_3\chi$ muktisthitiḥ (*sthiti«h» δ_1) $\delta_1\eta_2$ muktisthite $\beta_\omega\varepsilon_2$ muktisthitaḥ β_1 muktis tato ε_3 **siddhir** $\beta_1\beta_2\varepsilon_2\varepsilon_3\chi$] siddhi $\beta_\omega\eta_2$ siddhā $\Gamma\Delta$ **0*7d** vākyena cett.] vākyāt pra° γ_1 **labhyate** cett.] sidhyati η_2 **0*9a** āsanaiḥ cett.] āsanaḥ ε_3 **0*9b** vicitra cett.] vicitraiḥ $\beta_2\delta_2\chi$ **karaṇair api** $\beta_1\beta_2\beta_\omega\Delta\eta_2\chi$] karaṇair api γ_2 kalaṇair api γ_1 karaṇair atha $\varepsilon_2\varepsilon_3$ **0*9c** prabuddhāyām cett.] pradhadhāyām ε_2 **ādi** cett.] idaṃ ε_3 mahā χ **śaktau** cett.] śaktiḥ γ_1 **0*9d** viliyate $\beta_2\gamma_1\Delta\eta_2$] vidhiyate γ_2 praliyate $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\chi$ **0*10a** utpanna cett.] utpannā δ_1 ut«pā»na γ_1 **śaktibodhasya** cett.] śaktibodhaḥ syāt γ_1 śaktibodhaś ca ε_3 **0*10b** tyakta cett.] prakṣa γ_1 **0*10c** yoginaḥ cett.] yoginām β_2 **0*10d** eva prajāyate $\beta_2\Gamma\delta_1\chi$] evopajāyate δ_2 eva prakāśate $\beta_1\beta_\omega\delta_3\varepsilon_3\eta_2$ eva prakāśayet ε_2 **0*11a** vāhini cett.] vāhinī $\beta_\omega\gamma_1\varepsilon_2$ vāhi δ_1 **prāṇe** cett.] prāṇa β_ω **0*11b** śūnyam $\beta_1\varepsilon_3$] śūnya η_2 śūnye $\beta_2\Gamma\Delta\chi$ śūne β_ω śūnyā ε_2 **mānase** $\beta_1\beta_\omega\chi$] mārutaḥ η_2 mārute $\beta_2\Gamma\Delta\varepsilon_2\varepsilon_3$ **0*11c** tathā $\Gamma\Delta$] tadā $\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$ **samasta** cett.] sarvāṇi $\eta_2\chi$ **0*11d** nirmūlayati cett.] nirmūlayati $\delta_1\varepsilon_3$ nirmūlaṃ yāti γ_1 **yogavit** $\Delta\chi$] karmavit $\gamma_1\varepsilon_3$ karmakṛt γ_2 marmavit $\beta_1\beta_2\beta_\omega\varepsilon_2\eta_2$

³ η_2 inserts another similar verse here: *karpūram salile yadvat saindhavaṃ salile yathā | tathātma-manasor aikyaṃ samādhiḥ so'bhidhiyate* || (cf. 4.8*27ab and 4.3cd)

अमराय नमस्तुभ्यं सोऽपि कालस्त्वया हतः ।

पतितं वदने यस्य जगदेतच्चराचरम् ॥ (bc om. ΓΔ)

4.0*12

चित्ते समत्वमापन्ने वायौ व्रजति मध्यमे ।

तदामरौघवज्रोली तदाशाजीवितेऽपि च ॥ (cd om. Γ)

4.0*13

ज्ञानं कुतो मनसि जीवति देवि यावत्

प्राणोऽपि जीवति मनो म्रियते न तावत् ।

प्राणो मनो द्वयमिदं विलयं नयेद्यो

मोक्षं स गच्छति नरो न कथंचिदन्यः ॥

4.0*14

(ε₂ε₃η₂χ have 4.55–4.68 *jñātvā suṣumṇāsadbhedam* here)

0*12a amarāya η₂χ] amaraugha β_ωε₃ amarogha β₁ε₂ amaraughi β₂ amano nir° Γ amalo nir° Δ **namas tubhyaṃ** cett.] °manāḥ śūnyaṃ Γ °malāḥ śūnyaṃ Δ **0*12b kālas tvayā** β₂β_ωε₂ε₃χ] kālaṃ tvayā β₁ kālantayā η₂ om. ΓΔ **hataḥ** β₁β₂β_ωε₂ε₃η₂] hata ε₂ jitaḥ χ om. ΓΔ **0*12c vadane** β₁β₂β_ωε₂ε₃χ] pavane η₂ om. ΓΔ **0*13a samatvam** β₁β₂β_ωγ₂Δη₂χ] śamatvam ε₂ε₃ samatyam γ₁ **0*13b vāyau** γ₂Δε₂χ] vāyo ε₃ vāyor β_ωγ₁ vāyur β₂η₂ vāyu β₁ **vrajati** cett.] javati γ₁ **0*13c tadāmaraugha** ε₂] eṣāmaraugha β₁β_ω tadāmaroli ε₃ tadāmaroli χ tathāmaroli η₂ saivāmaroli β₂ eṣā nauliti δ₁ eṣā nauli ca δ₃ eṣā nauliva δ₂ **vajroli** β₁β₂β_ωΔε₂η₂χ] vajrolis ε₃ **0*13d tadāśājivite'pi ca** ε₂ε₃] sadā me bhimateti ca β₁β₂β_ω sadā cābhimateti ca Δ sahajoli mato pi ca η₂ sahajoli prajāyate χ **0*14a jivati devi yāvat** cett.] jīvati devi tāvat δ₃ε₂ sambhavatiḥa tāvat χ jīvati durvikalpe ε₃ **0*14b prāṇo** cett.] prāṇe β₂ε₃ **mriyate** cett.] mryate γ₂δ₁ miyata ε₃ **na** cett.] ca ε₂ **tāvat** β₁β₂β_ω] yāvat cett. **0*14c prāṇo** cett.] prāṇaṃ δ₁δ₃ **mano** cett.] 'pi ca ε₂ **vilayaṃ** cett.] na vili° ε₃ **nayed** yo δ₁δ₃χ] naved yo γ₂ jayed yo γ₁ na yāvat ε₂ na yāti δ₂η₂ prayāti β₁β₂ prajāti β_ω °yate tra ε₃ **0*14d sa** cett.] na ε₃ ca β₂ **naro na** cett.] naro pi δ₂ **anyaḥ** cett.] anyat η₂ anya β_ω

रसस्य मनसश्चैव चञ्चलत्वं स्वभावतः ।
रसो बद्धो मनो बद्धं किं न सिध्यति भूतले ॥

4.0*15

मूर्च्छितो हरते व्याधिं मृतो जीवयति स्वयं ।
बद्धः स्वेचरतां धत्ते रसो वायुश्च भैरवि ॥

4.0*16

($\varepsilon_2\varepsilon_3\eta_2$ have 4.69 *vāyumārgeṇa saṃcārī* here)

($\varepsilon_2\varepsilon_3\eta_2\chi$ have 4.71 *manahsthairye* here)

0*15a *rasasya* cett.] *rasaś* ca $\gamma_2\varepsilon_2\varepsilon_3$ **manasaś caiva** cett.] *manasā* caiva β_ω *manasaiva* ca μ° γ_1
0*15b *cañcalatvaṃ* cett.] *°calatvaṃ* ca γ_1 *vaṃcatvaṃ* ca ε_2 **0*15c** *raso* $\beta_1\beta_2\beta_\omega\gamma_2\Delta\eta_2\chi$] *rase*
 $\gamma_1\varepsilon_2$ *rasa* ε_3 **baddho** cett.] *baṃdhe* $\varepsilon_2\varepsilon_3$ **baddhaṃ** cett.] *baddhaḥ* β_1 *baddho* β_2 *baṃdhe*
 ε_3 **0*15d** *kiṃ* cett.] *tan* ε_2 **0*16a** *harate* cett.] *harati* $\beta_1\beta_\omega\eta_2$ **vyādhiṃ** cett.] *vyādhi*
 $\beta_\omega\eta_2$ *vyādhin* β_1 *vyādhin* χ **0*16b** *jīvayati* cett.] *jīvayate* ε_3 **svayaṃ** cett.] *dhruvam* δ_2
0*16c *khacaratāṃ* cett.] *khacatāṃ* δ_1 **dhatte** cett.] *dhartte* $\gamma_1\varepsilon_2$ *yāti* β_ω **0*16d** *raso vāyus*
ca cett.] *vāyus* ca β_ω *sa jīveśvara* η_2 **bhairavi** $\beta_2\Delta$] *bhairavi* $\Gamma\varepsilon_2\varepsilon_3$ *bhairavi tathā* (tathā for
missing *raso*) β_ω *tad dvayaṃ* β_1 *pārvati* χ *seśvaraḥ* η_2

इन्द्रियाणां मनो नाथो मनोनाथस्तु मारुतः ।
मारुतस्य लयो नाथस्तं नाथं लयमाश्रयेत् ॥

4.1

सोऽयमेवास्तु मोक्षाख्यो मास्तु वापि मतान्तरे ।
मनःप्राणलयानन्दो नापि कश्चिद्विभिद्यते ॥ (om. A)

4.1*1

प्रणष्टोच्छ्वासनिश्वासः प्रध्वस्तविषयग्रहः ।
निश्चेष्टो निर्विकारश्च लयो जयति योगिनाम् ॥

4.2

उच्छिन्नसर्वसंकल्पो निःशेषाशेषचेष्टितः ।
स्वावगम्यो लयः कोऽपि जयतां वागगोचरः ॥

4.3

यत्र दृष्टिर्लयस्तत्र भूतेन्द्रियसनातनः ।
स्याच्छक्तिर्जीवभूतानां दृष्टिर्लक्ष्ये लयं गता ॥

4.4

1a indriyāṇām cett.] indriyāṇi ε₂ **1b** manonāthas tu α₁β₁ β₂ β_ωχ] manonāthaḥ su ε₂ manonātha su α₃ manonāthās ca γ₁Δε₃η₂ manaso nātha γ₂ **1c** nāthas/nāthaḥ/nātho cett.] nāthāḥ γ₂ **1d** taṁ nāthaṁ layam āsrayet α₁β_ωε₂ε₃η₂] tan nātho laya + + + α₃ sa layo nādam āsritah β₂Γδ₂δ₃χ laya nātha niraṁjanām β₁ layo dasamāśrayaḥ unm. δ₁ **1*1a** so'yam evāstu β₁ β₂ β_ωε₃χ] soyamo vāstu ε₂ svayam evāstu η₂ ayam eva tu (evam γ₁) ΓΔ **mokṣākhyo** cett.] vā mokṣaḥ η₂ **1*1b** māstu vāpi β₁ β₂ β_ωε₃χ] māstu kapi ε₂ sosti vāpi η₂ 'stu vāpi sa γ₂ yas tu vāpi Δ aya vāpi γ₁ **1*1c** layānando β₁β₂Γε₃] layānanda ε₂ layāna β_ω layo nādo δ₁δ₃ layenaiva δ₂ laye kaścīd χ 'm apānaṁ vā η₂ **1*1d** nāpi ΓΔ] mayi β₁β₂ε₃ mapi ε₂ māpi β_ω layaḥ η₂ āna° χ **kaścīd/cit** cett.] kvimcid δ₁ 'ndah sam° χ **vibhidyate** γ₂Δ] vibhedyate γ₁ pravartate β₁β₂ε₂ε₃η₂χ pravartate na β_ω **2a** pranaṣṭo-/pranaṣṭocchvāsa β_ωγ₂Δε₃η₂] pranaṣṭosvāsa β₁ pranaṣṭauśvāsa ε₂ prabhṛṣṭo _sa γ₁ pranaṣṭaśvāsa α₁χ pranaṣṭaḥ svāsa β₂ **niśvāsaḥ** α₁ε₃χ] niḥśvāsaḥ β₁ε₂η₂ niśvāsa β_ω niḥśvāsa β₂δ₁δ₃ niśvāsāḥ γ₂ niḥśvāsāḥ δ₂ niśvāsā γ₁ **2b** pradhvasta cett.] pranaṣṭa η₂ .r.ṇ. [t]. δ₂ **viṣaya** cett.] viṣaga ε₂ **grahaḥ** α₁β₂β_ωδ₁η₂χ] grahāḥ Γδ₂δ₃ grataḥ β₁ jvaraḥ ε₃ hvaraḥ ε₂ **2c** niśceṣṭo α₁β₂β_ωχ] niśceṣṭā ΓΔε₃ niḥśreṣṭo β₁ nidyeṣṭo ε₂ niścalo η₂ **nirvikārās ca** β₁ β₂ β_ωγ₁ε₂ε₃η₂χ] nirvikārās tu α₁ nirvikārās ca γ₂Δ **2d** layo α₁β₁ β₂ β_ωε₂ε₃η₂χ] laye δ₁ layaṁ Γδ₂δ₃ **jayati** α₁β₁ β₂ β_ωε₂ε₃η₂χ] yānti ca ΓΔ **yoginām** α₁β₁ β₂ β_ωε₂ε₃χ] yoginaḥ ΓΔη₂ **3a** ucchinna cett.] ucchinnaḥ α₁ε₃ ucchūna Δ **saṁkalpo** cett.] saṁkalpe δ₁ saṁkalpa δ₂ **3b** niḥśeṣāśeṣa cett.] niḥśeṣagata Γ niḥśeṣoṣeṣa β_ω **ceṣṭitaḥ** cett.] ceṣṭitam β₂ veṣṭitaḥ δ₂δ₃ varjitaḥ ε₃ **3c** svāvagamyo α₁β_ωδ₁δ₃η₂χ] svāvagamya α₃β₁ sovagamyo β₂ svāvagamyo ε₂ svānugamyo ε₃ svāgate cā Γ svāvegasya δ₂ **3d** jayatām vāgagocaraḥ α₁α₃β₂] japatām vāgagocara ε₂ jāyatām vāgagocaraḥ ε₃ jāyatām cāpi gaucaraḥ β₁ jāyate vāgagocaraḥ β_ωη₂χ manovācām agocaraḥ ΓΔ **4a** dṛṣṭir cett.] dṛṣṭi α₁ε₃η₂ sṛṣṭi δ₂ **4b** sanātanaḥ α₁β_ωε₃] sanātana β₁ sanātanaṁ ε₂ sanātāni β₂ΓΔη₂χ **4c** syāc chaktir/'tiḥ α₁ΓΔ] syāt saktir α₂ sā śaktir (sa ε₃) β₁ β₂ β_ωε₂ε₃η₂χ **jīva** α₁β₁ β₂ β_ωη₂χ] sarva ΓΔ bhāva ε₂ε₃ **bhūtānām** cett.] bhūtāni γ₁ bhūnām ε₂ **4d** dṛṣṭir α₁α₃β₂β_ωΓη₂] dṛṣṭi β₁Δ dṛṣṭe ε₂ε₃ dve a° χ **lakṣ(ye) layam gatā** α₁β₁β_ωε₂] lakṣye layaṁ gataḥ α₁ lakṣy[e] layaṁ gataḥ α₃ lakṣye layaṁ gate η₂χ lakṣaṁ layaṁ gatau ε₃ lakṣe na saṁgatā γ₂ lakṣana saṁgatā γ₁ lakṣ(y)ena saṁgatā Δ gacchel layaṁ gate β₂

वेदशास्त्रपुराणानि सामान्यगणिका इव ।
एकैव शांभवी मुद्रा गुप्ता कुलवधूरिव ॥ (om. β_ω) 4.5

अन्तर्लक्ष्यं बहिर्दृष्टिर्निमेषोन्मेषवर्जिता ।
एषा सा शांभवी मुद्रा सर्वतन्त्रेषु गोपिता ॥ (om. $\varepsilon_2\varepsilon_3$) [eye-skip?] 4.6

अन्तर्लक्ष्यविलीनचित्तपवनो योगी यदा वर्तते
दृष्ट्या निश्चलतारया बहिरधः पश्यन्नपश्यन्नपि ।
मुद्रेयं खलु खेचरी भवति सा युष्मत्पसादाद्गुरो
शून्याशून्यविवर्जितं स्फुरति यत्तत्त्वं पदं शांभवम् ॥ 4.7

श्रीशांभव्याश्च खेचर्या अवस्थायामभेदता[#] । (om. $\varepsilon_2\varepsilon_3\eta_2$) 4.8
भवेच्चित्तलयानन्दः शून्ये चित्सुखरूपिणि ॥ (χ)

5a purāṇāni $\alpha_1\alpha_3\beta_1\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] purāṇādyāḥ γ_1 purāṇādyāḥ γ_2 purāṇaughāḥ $\delta_2\delta_3$ purāṇaiś ca δ_1
5b gaṇikā cett.] gaṇivā δ_1 **5c** mudrā $\alpha_1\alpha_3\beta_1\beta_2\Gamma\Delta\varepsilon_2\chi$] māvā ε_3 vidyā η_2 **5d** guptā kulavad-
hūr iva $\alpha_1\beta_1\beta_2\Gamma\chi$] gopyā kulavadhūr iva η_2 sarvatantreṣu gopitā (cf. 4.6d) $\varepsilon_2\varepsilon_3$ sarvatantreṣu go-
pitā rakṣaṇīyā prayatnena guptā kulavadhūr iva Δ **6a** lakṣ(y)aṃ $\beta_\omega\Gamma\eta_2\chi$] lakṣ(y)ā $\delta_1\delta_2$ lakṣ(y)a
 $\alpha_1\beta_1\beta_2\delta_3$ **bahir** $\alpha_1\beta_1\beta_\omega\Gamma\Delta\chi$] mano η_2 **dr̥ṣṭir** cett.] dr̥ṣṭi $\beta_\omega\delta_1\eta_2$ **6b** nimeṣonmeṣa
 $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\eta_2\chi$] nirmīṣonmeṣ(y)a $\beta_1\gamma_1$ **6c** eṣā sā $\alpha_1\beta_1\beta_2\chi$] eṣā hi β_ω eṣā tu η_2 saisā tu $\Gamma\Delta$
6d sarvatantreṣu $\alpha_1\beta_1\beta_2\beta_\omega\Gamma\eta_2$] sarvaśāstreṣu $\delta_2\delta_3$ sarvatantreṣu śāstreṣu δ_1 vedaśāstreṣu χ
7a lakṣya $\alpha_1\beta_1\beta_2\delta_1\delta_3\eta_2\chi$] lakṣa $\beta_\omega\Gamma\delta_2\varepsilon_2\varepsilon_3$ **yadā** cett.] yathā η_2 sadā $\alpha_1\alpha_3\varepsilon_2$ **7b** dr̥ṣṭyā
cett.] dr̥ṣṭvā η_2 dr̥ṣyā β_1 dr̥ṣyā β_ω **tārayā** cett.] tālayā β_1 tāra γ_1 **bahir** cett.] hir γ_1
adhaḥ $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\varepsilon_3\eta_2\chi$] adhrah ε_2 asau $\Gamma\Delta$ **paśyann apaśyann api** $\alpha_2\Delta\varepsilon_2\varepsilon_3\chi$] paśyan
na paśyaty api Γ paśyann api η_2 paśyann apaśyann ivā α_1 paśyann apaśyan tataḥ β_1 paśyen na
paśyety tataḥ β_2 paśyan na paśyety tata β_ω **7c** mudreyam cett.] mudre ε_3 **khecari** $\alpha_1\beta_1\beta_\omega\eta_2$
śāṃbhavi $\beta_2\Gamma\Delta\varepsilon_2\varepsilon_3\chi$ **yuṣmat** $\alpha_1\beta_\omega\Delta\varepsilon_2\varepsilon_3$] «yu»ṣmat γ_2 yuṣmān η_2 puṣpat γ_1 yasya β_2 yāsyā
 β_1 labdhā χ **guro** $\beta_1\beta_\omega\Gamma\Delta\varepsilon_3\eta_2$] guroḥ $\beta_2\varepsilon_2\chi$ gurau α_1 gure α_2 **7d** vivarjitam cett.] vi-
varjite γ_1 vivarjiti δ_1 vilakṣaṇam χ **sphurati** cett.] spharati δ_1 **yat** cett.] ya β_ω [pta]t
 δ_1 tat $\alpha_1\chi$ **padam** cett.] om. ε_2 **8a** *vyās ca khecaryā $\alpha_1\gamma_2\Delta\chi$] *vyāḥ khecaryā_ γ_1
*vyāḥ khecaryāś ca $\beta_1\beta_2\beta_\omega$ *vavyā khecaryā α_3 **8b** avasthāyām abhedatā β_1] avasthāyām ca
bhedata β_ω hy avasthāyām abhedataḥ β_2 avasthāyām na bhedataḥ α_1 avasthāyā na bhedataḥ α_3
avasthādhāmabhedataḥ χ avasthā ca na bhedataḥ (bhedanaḥ γ_1) Γ avasthā balabhedataḥ Δ

तारे ज्योतिषि संयोज्य किंचिदुच्चालयेद्भवौ । (ab om. A)
 पूर्वयोगस्य मार्गोऽयमुन्मनीकरणं क्षणात् ॥ (cd om. AΓ) 4.8*1

केचिदागमजालेन केचिन्नियमसंकुलैः ।
 केचित्तर्केण मुह्यन्ति नैव जानन्ति तारकम् ॥ (om. AΓ) 4.8*2

अर्धोद्धाटितलोचनः स्थिरमना नासाग्रदत्तेक्षणः
 चन्द्रार्कावपि लीनतामुपनयेन्निष्पन्दभावोऽन्तरे ।
 ज्योतीरूपमशेषबाह्यरहितं देदीप्यमानं परं
 तत्त्वं तत्पदमेति वस्तु परमं वाच्यं किमत्राधिकम् ॥ (om. A) [after 4.7 ΓΔ] 4.8*3

8*1a tāre $\beta_1\gamma_2\epsilon_3\chi$] vāre γ_1 tāra $\beta_\omega\delta_1$ tāram $\delta_2\delta_3$ tāram β_2 tāra η_2 tāva ϵ_2 **jyotiṣi** $\beta_2\Gamma\delta_2\delta_3\epsilon_3\chi$] jyotiṣim β_1 dyotiṣi ϵ_2 jyotiṣu η_2 jyotiṣa β_ω jyotiso δ_1 **saṃyojya** cett.] saṃyojyā η_2 saṃyojyam γ_1 jojya δ_1 **8*1b uccālayeḍ** $\gamma_1\delta_2\delta_3$] uccalayed γ_2 uccārayed η_2 uccācayed δ_1 unnamayed $\beta_1\beta_2\beta_\omega\epsilon_3\chi$ uṣṭānna ϵ_2 **bhruvau** cett.] bhūvo«h» γ_1 **8*1c pūrvayogasya mārgo'yam** $\beta_1\beta_\omega\delta_2\delta_3\epsilon_2\epsilon_3$] pūrvayogasya mārgēṇa β_2 sūryayogasya mārge ca η_2 pūrvayogasya mātmyam δ_1 pūrvayogaṃ mano yuñjann χ om. Γ **8*1d unmani** $\beta_1\beta_\omega\Delta\epsilon_2\epsilon_3\chi$] hy unmanī β_2 yunmani η_2 om. Γ **kāraṇaṃ kṣaṇāt** $\Delta\epsilon_3$] kāraṇaḥ kṣaṇāt β_ω kāraṇaḥ kṣaṇāt $\beta_1\chi$ kāraṇakṣaṇāt β_2 kāraṇaṃ kṣaṇāt ϵ_2 kāralakṣaṇam η_2 om. Γ **8*2a jālena** $\beta_1\beta_2\beta_\omega\Delta\epsilon_2\epsilon_3\chi$] yogena η_2 om. Γ **8*2b niyama** $\beta_\omega\Delta$] nigama $\beta_1\beta_2\epsilon_2\eta_2\chi$ nima ϵ_3 om. Γ **saṃkulaiḥ** $\beta_1\beta_2\epsilon_2\eta_2\chi$] saṃkule $\beta_\omega\epsilon_3$ saṃkulāḥ $\delta_2\delta_3$ saṃkulā δ_1 om. Γ **8*3a ardhodghāṭita** cett.] arddhaghāṭita β_1 ardhodghātavi δ_2 arddhocchādita γ_1 ardhonmilita χ **locanaḥ** $\Delta\epsilon_3\chi$] locana $\beta_1\beta_2\beta_\omega\Gamma\epsilon_2\eta_2$ **sthira** cett.] sthila γ_1 **kṣaṇaḥ/-aś** cett.] kṣaṇāś $\beta_\omega\gamma_1$ kṣaṇaṃ ϵ_2 **8*3b candrārṇāv** cett.] candrārṇoc γ_2 candrārṇau η_2 **api** $\beta_1\beta_2\beta_\omega\gamma_1\Delta\epsilon_3\chi$] avi γ_2 aca ϵ_2 ca vi* η_2 **upanayen** $\Gamma\Delta\epsilon_2\epsilon_3$] upanayan χ upagatau $\beta_1\beta_2\beta_\omega$ gatau η_2 **niṣpanda** cett.] nirvyamda β_1 niṣṭipya η_2 **bhāvo'ntare** $\gamma_1\delta_1$] bhāvotare γ_2 bhāvāntare $\delta_2\delta_3$ bhāsomtare η_2 bāṣpaṃ tataḥ ϵ_3 vāpyaṃ tataḥ ϵ_2 rūpaṃ tataḥ β_2 rūpaṃ tanu β_1 rūpatanu β_ω bhāvena yaḥ χ **8*3c rūpam** cett.] rūpa $\epsilon_2\epsilon_3$ yatsyam γ_2 **aśeṣa** cett.] viśeṣa $\epsilon_2\epsilon_3$ **bāhyarahitaṃ** cett.] bījam akhilaṃ χ **dedipya** cett.] devadīpya γ_1 **8*3d tattvaṃ** cett.] tattve δ_2 **tat** cett.] yac η_2 **padam eti** $\Gamma\Delta\chi$] param eti $\beta_1\beta_2\beta_\omega$ param asti $\epsilon_2\epsilon_3$ carama η_2 **vastu** cett.] vasta γ_1 yastu $\beta_1\beta_\omega$ yat tu β_2 **vācyam** cett.] vāpyaṃ γ_1 **atrādhikam** cett.] andrādhikaṃ γ_1 atrāsaṇaṃ δ_1

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| पाताले यद्वितयसुषिरं मेरुमूले तदस्मिन् तत्त्वं चैतत्प्रवदति सुधीस्तन्मुखं निम्नगानाम् । चन्द्रात्सारः स्रवति वपुषस्तेन मृत्युर्नराणां तं बध्नीयात्सुकरणमृदा नान्यथा कायसिद्धिः ॥ (AΓΔ) [cf. 3.49*2] | 4.8*4 |
| यत्किञ्चित्स्रवते चन्द्रादमृतं दिव्यरूपिणः । तत्सर्वं ग्रसते सूर्यस्तेन पिण्डं जरायुतं ॥ (A) [cf. 3.73*1] | 4.8*5 |
| तत्रास्ति करणं दिव्यं सूर्यस्य परिबन्धनं । गुरुपदेशतो ज्ञेयं न तु शास्त्रार्थकोटिभिः ॥ (A) [cf. 3.73*2] | 4.8*6 |

8*4a pātāle yadvitaya $\alpha_1\alpha_2$] pātāle yadvita.. α_3 pātālād yad viṣati Γ pātālād yad viyati δ_2 pātālād vā viyati $\delta_1\delta_3$ **suśiraṃ** α_2] suśiraṃ α_1 śikhiraṃ γ_1 śikharaṃ $\gamma_2\delta_2$ śikhare $\delta_1\delta_3$ **tad asmin** α_1] tad asti γ_2 tasti γ_1 tad āste $\delta_2\delta_3$ tadāstā δ_1 yadismi α_2 **8*4b sudhis tan mukhaṃ** $\alpha_1\Gamma$] sudhiḥ saṃmukhaṃ $\delta_2\delta_3$ susaṃmukhaṃ δ_1 **8*4c sārāḥ** Γ] srāvaḥ Δ sāro $\alpha_1\alpha_2$ **sravati** $\Gamma\delta_2\delta_3$] śravati δ_1 grasati α_1 *om.* α_2 **vapuṣas** $\alpha_1\alpha_2\gamma_1\Delta$] puruṣas γ_2 **8*4d taṃ badhniyāt** $\alpha_1\alpha_2\alpha_3\gamma_2\Delta$] tadvahyaṃpāt γ_1 **sukaraṇamṛdā** $\alpha_1\alpha_2$] sukaraṇāmudā α_3 svakaraṇamṛdā $\gamma_2\delta_3$ svakaraṇamṛjā δ_1 svakaraṇai mṛdā γ_1 svakara[ṇamṛ].. δ_2 **kāyasiddhiḥ** $\alpha_1\gamma_2\delta_2\delta_3$] kāyaḥ siddhiḥ γ_1 kāyasiddhi(h) $\alpha_2\alpha_3\delta_1$

(The following verses are not found in $A\Gamma\Delta$, but in $\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2 \chi$)

दिवा न पूजयेल्लिङ्गं रात्रौ नैव च पूजयेत् ।
सततं पूजयेल्लिङ्गं दिवारात्रिनिरोधतः ॥

4.8*7

अथ खेचरी । ($\beta_1 \beta_2 \chi$)

सुषिरं ज्ञानजनकं पद्मस्रोतःसमन्वितम् ।
तिष्ठते खेचरी मुद्रा तस्मिन्शून्ये निरञ्जने ॥ (om. χ) [= 3.49*1]

4.8*8

सन्वदक्षिणनाडीस्थो मध्ये चलति मारुतः ।
तिष्ठते खेचरी मुद्रा तस्मिन्स्थाने न संशयः ॥

4.8*9

चित्तं चरति खे यस्माज्जिह्वा चरति खे गता ।
तेनैषा खेचरी नाम मुद्रा सिद्धैर्नमस्कृता ॥ (om. $\eta_2 \chi$) [= 3.37]

4.8*10

इडापिङ्गलयोर्योगे शून्यं चैवानिलं ग्रसेत् ।
तिष्ठते खेचरी मुद्रा तत्र सत्यं पुनः पुनः ॥ (om. $\varepsilon_3 \eta_2$)

4.8*11

सूर्याचन्द्रमसोर्मध्ये निरालम्बे तले पुनः ।
संस्थिता व्योमचक्रे या सा मुद्रा नाम खेचरी ॥

4.8*12

8*7a *divā na* $\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \chi$] *vāsare* η_2 **8*7b** *rātrau naiva ca pūjayet* $\beta_1 \varepsilon_2$] *rātrau caiva na pūjayet* $\eta_2 \chi$ *rātrau naiva prapūjayet* $\beta_2 \beta_\omega$ *rātrau liṅgaṃ na pūjayet* ε_3 **8*7c** *satataṃ* $\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2$] *sarvadā* χ **8*7d** *divārātrinirodhataḥ* χ] *divārātrau na pūjayet* $\varepsilon_2 \varepsilon_3 \eta_2$ *divārātraṃ na pūjayet* $\beta_1 \beta_\omega$ *divārātrau ca pūjayet* β_2 **8*8** *khecari* $\beta_2 \chi$] *khecarisamādhīḥ* β_1 **8*8a** *suṣi-ram* *em.*] *sukhiraṃ* $\beta_\omega \eta_2$ *suṣiro* ε_2 *sukhiro* $\beta_1 \beta_2$ *ḍṛṇmukhaṃ* ε_3 **janakaṃ** $\beta_\omega \eta_2$] *jaṇnakaṃ* ε_3 *janakaḥ* $\beta_1 \beta_2 \varepsilon_2$ **8*8b** *srotaḥ* $\beta_1 \beta_2 \varepsilon_3$] *śrotaḥ* $\beta_\omega \varepsilon_2 \eta_2$ **samanvitam** $\beta_\omega \varepsilon_3$] *samanvitaḥ* $\beta_1 \beta_2 \varepsilon_2$ *samanvite* η_2 **8*8d** *tasmin śūnye* η_2] *tasmāc chūnye* $\beta_1 \beta_2 \varepsilon_3$ *satyaṃ tatra* ε_2 *om.* (eye-skip?) β_ω **nirañjane** $\beta_1 \beta_2 \varepsilon_3 \eta_2$] *na saṃśayaḥ* (cf. Pāda d of the next verse) ε_2 *om.* β_ω **8*9a** *savyadakṣiṇanāḍistho* (nāḍi $\varepsilon_2 \eta_2$) $\beta_2 \varepsilon_2 \varepsilon_3 \eta_2 \chi$] *savyadakṣaṇāḍistho* β_1 *om.* β_ω **8*9b** *madhye calati mārutaḥ* ε_2] *madhye carati mārutaḥ* $\beta_1 \beta_2 \chi$ *madhye vahati mārutaḥ* η_2 *madhyacari-tamāruta* ε_3 *om.* β_ω **8*9c** *tiṣṭhate khecarī mudrā* $\beta_1 \beta_2 \varepsilon_2 \varepsilon_3 \eta_2 \chi$] *om.* β_ω **8*9d** *tasmin sthāne* $\beta_1 \beta_2 \beta_\omega \varepsilon_3 \chi$] *satyaṃ tatra* ε_2 *tatra satyaṃ* η_2 **8*10b** *khe gatā* $\beta_1 \beta_2 \beta_\omega \varepsilon_2$] *vegataḥ* ε_3 **8*10c** *tenaiṣā* $\beta_1 \beta_\omega \varepsilon_3$] *teneyaṃ* β_2 *tenaiva* ε_2 **nāma** $\beta_1 \beta_\omega \varepsilon_2$] *mudrā* $\beta_2 \varepsilon_3$ **8*10d** *mudrā* $\beta_1 \beta_\omega \varepsilon_2$] *satyaṃ* ε_3 *sarvā* β_2 **namaskṛtā** $\beta_1 \beta_2 \beta_\omega \varepsilon_2$] *nigadyate* ε_3 **8*11a** *yoge* $\beta_1 \beta_2 \beta_\omega \varepsilon_2$] *madhye* χ **8*11b** *śūnyaṃ* $\beta_2 \chi$] *śūnye* $\beta_1 \varepsilon_2$ *śūne* β_ω **caivānilaṃ** $\beta_\omega \varepsilon_2 \chi$] *caiva bilam* $\beta_1 \beta_2$ **graset** $\beta_1 \beta_\omega \varepsilon_2 \chi$] *višet* β_2 **8*11c** *tiṣṭhate* $\beta_2 \beta_\omega \varepsilon_2 \chi$] *tiṣṭhati* β_1 **8*11d** *tatra satyaṃ punaḥ punaḥ* $\beta_2 \beta_\omega \chi$] *tatra satyaṃ na saṃśayaḥ* β_1 *satyaṃ tatra na saṃśayaḥ* ε_2 **8*12a** *sūryācandra-masor* $\beta_1 \beta_2 \beta_\omega \chi$] *somasūryadvayor* $\varepsilon_2 \eta_2$ *candrasūryadvayor* ε_3 **8*12b** *nirālambe tale* $\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3$] *nirālambo'ntarā* η_2 *nirālabāntare* χ

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|---|--------|
| सा मयोद्भेदिता वामा साक्षाच्च शिववल्लभा । पूरयेन्मारुतं दिव्यं सुषुम्णा पश्चिमे मुखे ॥ (om. β_2) | 4.8*13 |
| पुरस्ताच्चैव पूर्येत निश्चिता खेचरी भवेत् । अभ्यसेत्खेचरीमुद्रामुन्मनी सा प्रजायते ॥ | 4.8*14 |
| अभ्यसेत्खेचरीं तावद्यावत्स्याद्योगनिद्रितः । संप्राप्तयोगनिद्रस्य कालो नास्ति कदाचन ॥ ⁴ | 4.8*15 |
| ध्रुवोर्मध्ये शिवस्थानं मनस्तत्र विलीयते । ज्ञातव्यं तत्पदं तुर्यं तत्र कालो न विद्यते ॥ | 4.8*16 |
| चन्द्रसूर्यद्वयोर्मध्ये मुद्रां दद्याच्च खेचरीम् । निरालम्बे महाशून्ये व्योमचक्रे व्यवस्थिताम् ॥ (om. χ) | 4.8*17 |
| निरालम्बं मनः कृत्वा न किञ्चिदपि चिन्तयेत् । सबाह्याभ्यन्तरे व्योम्नि घटवत्तिष्ठति ध्रुवम् ॥ | 4.8*18 |

8*13a sā mayodbheditā vāmā $\beta_1\beta_\omega$] sā mayodve _tā vāmā ϵ_2 sā mayodve .itā vāmā ϵ_3 somayo-
dbheditā dhāma η_2 somād yatroditā dhārā χ **8*13b** sākṣāc ca $\beta_1\beta_\omega\epsilon_2\epsilon_3$] sākṣād vai η_2 sākṣāt sā
 χ **8*13c** pūrayen $\beta_1\beta_\omega\epsilon_2\epsilon_3$] pūrayed χ pūjayed η_2 mārutaṁ divyaṁ $\beta_1\beta_\omega\epsilon_2\epsilon_3$] atulāṁ
divyāṁ $\eta_2\chi$ **8*13d** suṣuṁṇā $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] suṣuṁṇāṁ χ paścime $\beta_1\epsilon_2\epsilon_3\eta_2\chi$] paścimā β_ω
8*14b nīścitā $\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\chi$] nīśritā η_2 **8*14c** abhyaset $\beta_1\beta_2\epsilon_2$] abhyase β_ω abhyastā $\eta_2\chi$
om. (eye-skip?) ϵ_3 khecarimudrām $\beta_2\beta_\omega\epsilon_2$] khecarīm mudrām β_1 khecarīmudrā $\eta_2\chi$ om. ϵ_3
8*14d unmanī $\beta_1\beta_2\beta_\omega\epsilon_2\eta_2$] py unmanī χ om. ϵ_3 sā prajāyate $\beta_2\beta_\omega$] samprajāyate $\epsilon_2\eta_2\chi$
sāmdrajāyate β_1 om. ϵ_3 **8*15a** abhyaset $\beta_1\beta_2\beta_\omega\epsilon_2\chi$] abhyasat ϵ_3 abhyaste η_2 khecarīm
 χ] khecarī $\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2$ tāvad $\beta_1\beta_2\beta_\omega\chi$] mudrām $\epsilon_3\eta_2$ mudrā ϵ_2 **8*15b** yāvat $\beta_1\beta_2$
 $\beta_\omega\chi$] tāvat $\epsilon_2\epsilon_3\eta_2$ nidritāḥ $\beta_2\epsilon_2\epsilon_3\chi$] nidritāḥ β_1 nidratāḥ η_2 niṁdrataḥ β_ω **8*15c** nidrasya
 $\beta_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] niṁdrasya β_ω **8*16a** śiva $\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] bhavet β_1 **8*16d** tatra $\beta_1\beta_2\beta_\omega\epsilon_2\eta_2\chi$
yatra ϵ_3 kālō $\beta_1\beta_2\beta_\omega\epsilon_3\eta_2\chi$] kopi ϵ_2 **8*17b** mudrām $\beta_1\beta_2\beta_\omega\epsilon_3\eta_2$] mudrā ϵ_2 dadyāc
ca $\beta_1\beta_2\beta_\omega\epsilon_3\eta_2$] divyā ca ϵ_2 khecarīm $\beta_2\epsilon_3\eta_2$] khecarī $\beta_\omega\epsilon_2$ khecare β_1 **8*17c** nirālambe
 $\beta_2\eta_2$] nirālambaṁ $\beta_\omega\epsilon_2\epsilon_3$ nirālamba β_1 mahāśūnye $\beta_2\eta_2$] mahāśūnyaṁ $\epsilon_2\epsilon_3$ mahāśūnya β_ω
tadā śūnya β_1 **8*17d** cakre $\beta_1\beta_2\beta_\omega\epsilon_2\eta_2$] cakraṁ ϵ_3 vyavasthitām $\beta_2\beta_\omega\eta_2$] vyavasthitam
 $\epsilon_2\epsilon_3$ vyavasthitā β_1 **8*18c** bhyantare $\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\chi$] bhyantaram η_2 **8*18d** ghaṭa $\beta_1\beta_2$
 $\beta_\omega\epsilon_3\eta_2\chi$] paṭa ϵ_2 tiṣṭhati $\beta_1\beta_2\beta_\omega\eta_2\chi$] tiṣṭhate $\epsilon_2\epsilon_3$

⁴ This verse and the next one are transposed in χ .

बाह्यवायुर्यदालीनः स्वस्य मध्ये न संशयः ।
स्वस्थानं गच्छति प्राणः †सूर्याङ्गे मनसा तथा† ॥ 4.8*19

एवमभ्यस्यमानस्य वायुमार्गे दिवानिशम् ।
अभ्यासाज्जीर्यते वायुर्मनस्तत्र विलीयते ॥ 4.8*20

अमृतं श्वावयेदेहमा पादतलमस्तकम् ।
सिध्यत्येव महाकायो महाबलपराक्रमः ॥ 4.8*21

इति खेचरी । (χ)

अथ शाम्भवी । (β₁ε₂)

शक्तिमध्ये मनः कृत्वा शक्तिं च मनमध्यगां ।
मनसा मन आलोक्य तद्भ्यायेत्परमं पदम् ॥ 4.8*22

स्वमध्ये कुरु चात्मानमात्ममध्ये च खं कुरु ।
सर्वं च स्वमयं कृत्वा न किञ्चिदपि चिन्तयेत् ॥ 4.8*23

अन्तःशून्यो बहिःशून्यः शून्यकुम्भ इवाम्बरे ।
अन्तःपूर्णा बहिःपूर्णाः पूर्णकुम्भ इवार्णवे ॥ (om. β₁ε₂ε₃) 4.8*24

8*19a yadā ε₂ε₃] yathā β₁ β₂ β_ω η₂ χ **linah** β₁ β₂ ε₃] lina ε₂ linam β_ω linas η₂ χ **8*19b** khasya madhye β₁ β_ω] khamadhye tu β₂ khamadhye ca ε₃ khamadhyā _ ε₂ tathā madhye η₂ tathā madhyo χ **na samśayaḥ** β₁ β₂ β_ω ε₃ η₂ χ] _ sayah ε₂ **8*19c** svasthānam gacchati prāṇaḥ β₁ β₂ β_ω ε₂ ε₃ η₂] svasthāne sthīratām eti χ **8*19d** sūryāṅge manasā tathā β₂ β_ω ε₂ ε₃] sūryāṅge pavane tathā β₁ η₂ pavano manasā saha χ **8*20a** abhyasyamānasya β₁ β₂ β_ω ε₂ ε₃ η₂] abhyasyatas tasya χ **8*20b** vāyumārge β₁ β₂ β_ω η₂ χ] vāyor mārge ε₂ ε₃ **divānīśam** β₂ χ] divā niśi β₁ divādisam β_ω sadānīśam η₂ sadānīlam ε₂ ε₃ **8*20c** abhyāsāj jīryate β₁ β₂ β_ω ε₂ η₂ χ] abhyāsāl liyate ε₃ **8*20d** tatra viliyate ε₂ ε₃ η₂] tatraiva liyate β₁ β₂ β_ω χ **8*21a** amṛtaṁ plāvayed deham β₁ β_ω ε₂] amṛte plāvayed deham ε₃ amṛtaṁ plavate _ β₂ amṛtaiḥ plāvayed deham χ ajaratvaṁ bhaved dehe η₂ **8*21b** mastakam β₁ β₂ β_ω ε₃ χ] mastake η₂ mastakān ε₂ **8*21c** siddhyaty eva β_ω χ] siddhaty eva ε₂ siddhyaty evaṁ ε₃ sidhyate ca η₂ siddhadeho β₂ siddhideho β₁ mahākāyo β₂ χ] mahākāryo β₁ mahāyogo η₂ sadā kāyo β_ω ε₂ tadā kāyo ε₃ **8*22** atha ε₂] om. β₁ **śāmbhavi** β₁] śāmbhavi śaktiḥ ε₂ **8*22b** śaktiṁ ca manamadhyagām ε₂] śaktiṁ ca svāntamadhyagām ε₃ śaktiṁ mānasamadhyagām χ śaktiṁ manasi madhyataḥ η₂ sumadhyagām β₁ manah śaktes tu madhyagām β₂ β_ω **8*22c** mana ālokya (ārokyā ε₂) β₁ β₂ ε₂ ε₃ η₂ χ] manam ālokya β_ω **8*22d** tad dhyāyet β₂ ε₂ ε₃] taṁ dhātām β₁ vaddhyāyait β_ω dhārayet η₂ χ **8*23a** khamadhye β₂ β_ω ε₂ ε₃ η₂ χ] khammadhye β₁ **8*23c** sarvaṁ ca ε₂ ε₃ η₂ χ] ātmanam β₂ β_ω evaṁ kr̥ β₁ khamayaṁ kṛtvā β_ω ε₂ ε₃ χ] khammayam kṛtvā β₂ η₂ °tvā tayos cāpi β₁ **8*24b** śūnya β₁ β₂ η₂] śūnyaḥ χ **8*24d** pūrṇa β₁ β₂ η₂] pūrṇaḥ χ **ivārṇave** η₂ χ] ivāṁbare β₁ ivāmbudhau β₂

| | |
|--|--------|
| बाह्यचिन्ता न कर्तव्या तथैवान्तरचिन्तनम् । सर्वचिन्तां परित्यज्य न किञ्चिदपि चिन्तयेत् ॥ (om. $\epsilon_2\epsilon_3$) | 4.8*25 |
| संकल्पमात्रकलनैव जगत्समग्रं (a om. $\beta_1\beta_2$) संकल्पमात्रकलना हि मनोविलासः । (b om. $\beta_1\beta_2$) संकल्पमात्रमतमुत्सृज निर्विकल्पं (c om. β_2) आश्रित्य निश्चयमवामुहि राम शान्तिम् ॥ (d om. β_2) | 4.8*26 |
| कर्पूरमनले यद्वत्सैन्धवं सलिले यथा । तथा संधीयमानं च मनस्तत्त्वे विलीयते ॥ (om. η_2) | 4.8*27 |
| ज्ञेयं सर्वं प्रतीतं च तज्ज्ञानं मन उच्यते । ज्ञानं ज्ञेयं समं नष्टं नान्यः पन्था द्वितीयकः ॥ | 4.8*28 |
| मनोदृश्यमिदं सर्वं यत्किञ्चित्सचराचरं । मनसोऽप्युन्मनीभावे द्वैताभावं प्रचक्षते ॥ | 4.8*29 |
| ज्ञेयवस्तुपरित्यागाद्विलयं याति मानसम् । मानसे विलयं याते कैवल्यमवशिष्यते ॥ | 4.8*30 |

8*25b cintanam $\eta_2\chi$] cintanā $\beta_2\beta_\omega$ cintamān β_1 **8*25c** sarvacintām parityajya $\beta_1 \beta_2 \beta_\omega\chi$] sarvacintā parityājyā η_2 **8*26a** kalanaiḥ $\epsilon_2\epsilon_3\eta_2\chi$] kalanam ca β_ω samagram $\beta_\omega\epsilon_2\epsilon_3\chi$] samastam η_2 **8*26b** kalanā hi $\beta_\omega\epsilon_2\epsilon_3$] kalanaiḥ $\eta_2\chi$ vilāsaḥ $\eta_2\chi$] vilāsā β_ω vilinā ϵ_2 valinā ϵ_3 **8*26c** matam utsrja ϵ_3] matatsrja ϵ_2 matim utsrja χ mim utsrja β_1 m idam utsrja β_ω kalanaiḥ vikṛtiḥ tu η_2 nirvikalpaḥ $\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$] nityam η_2 **8*26d** āśritya $\beta_1\beta_\omega\epsilon_2\chi$] āśrita ϵ_3 samkalpa η_2 niścayam $\eta_2\chi$] niścālam β_1 niścālayam β_ω niścitam $\epsilon_2\epsilon_3$ avāpnuhi $\beta_\omega\epsilon_2\epsilon_3\chi$] avāpnudhi η_2 anāpnuhi β_1 rāma $\beta_1\beta_\omega\eta_2\chi$] rāga ϵ_3 roga ϵ_2 **8*27a** anale $\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$] anile β_2 **8*27c** tathā $\beta_1 \beta_2 \beta_\omega\epsilon_3\chi$] yathā ϵ_2 samdhiyamānam ca $\beta_1 \beta_2 \beta_\omega\chi$] samdipamānam ca $\epsilon_2\epsilon_3$ **8*27d** tattve $\beta_2\epsilon_3\chi$] tātva β_1 tatva β_ω tatra ϵ_2 viliyate $\beta_1 \beta_2 \beta_\omega\epsilon_2\chi$] valiayate ϵ_3 **8*28a** sarvaḥ pratītaḥ $\beta_1\beta_2\chi$] sarvapratītaḥ $\beta_\omega\epsilon_2\epsilon_3$ sarvaḥ atītaḥ η_2 **8*28b** tajjñānam $\epsilon_2\epsilon_3$] jñānam ca $\eta_2\chi$ jñānam tu $\beta_1 \beta_2 \beta_\omega$ **8*28c** jñeyam $\beta_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] jñeya β_ω samam naṣṭam $\beta_2\beta_\omega\epsilon_2\epsilon_3\chi$] manam naṣṭam β_1 manas caiva η_2 **8*28d** panthā $\beta_2\epsilon_2\eta_2\chi$] paṁtha ϵ_3 paṁthyā β_1 pathā β_ω dvitīyakaḥ $\beta_2\epsilon_3\eta_2\chi$] dvitīyakaḥ $\beta_1\epsilon_2$ dvitīyaka β_ω **8*29c** manaso'py unmani $\beta_1 \beta_2 \beta_\omega\epsilon_3$] manasopy unmanī ϵ_2 manaso hy unmanī $\eta_2\chi$ bhāve $\beta_\omega\epsilon_3\eta_2$] bhāvai β_1 bhāvo β_2 bhāvād χ om. (eye-skip?) ϵ_2 **8*29d** dvaitābhāvaḥ pracakṣate $\beta_1\beta_2\epsilon_3$] bhāvaḥ pracakṣyate ϵ_2 dvaitābhāvaḥ pracakṣate β_ω dvaitam naivopalabhyate $\eta_2\chi$ **8*30b** mānasam $\beta_1 \beta_2 \beta_\omega\epsilon_3\eta_2\chi$] mārutam ϵ_2 **8*30c** mānase $\beta_1 \beta_2 \beta_\omega\epsilon_2\epsilon_3$] manaso $\eta_2\chi$ vilayam $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] vilaye $\beta_2\chi$ yate $\beta_1\epsilon_2\epsilon_3$] jāte $\beta_2\beta_\omega\eta_2\chi$ **8*30d** avāśīyate $\beta_1 \beta_2 \beta_\omega\epsilon_3\chi$] anasīyate ϵ_2 api kalpate η_2

लयो लय इति प्राहुः कीदृशं लयलक्षणम् ।

अपुनर्वासनोत्थानाल्लयो विषयविस्मृतिः ॥⁵

4.8*31

एवं नानाविधोपायाः सम्यक्स्वानुभवान्विताः ।

समाधिमार्गाः कथिताः पूर्वाचार्यैर्महात्मभिः ॥

4.8*32

अथ विश्रान्तिः । ($\epsilon_2\epsilon_3$) or: इति विश्रान्तिः । ($\beta_1\beta_2$) [?]

सुषुम्णायै कुण्डलिन्यै सुधायै चन्द्रजन्मने ।

मनोन्मन्यै नमस्तुभ्यं महाशक्तिचिदात्मने ॥ (om. η_2)

4.8*33

अशक्यतत्त्वबोधानां मूढानामपि संमतम् । [cf. 4.32ab]

प्रोक्तं गोरक्षनाथेन नादोपासनमुच्यते ॥

4.8*34

श्रीआदिनाथेन सपादकोटि-

लयप्रकाराः कथिता जयन्ति ।

नादानुसंधानकमेकमेव

मन्यामहे मान्यतमं लयानाम् ॥

4.9

($\beta_1 \beta_2 \beta_\omega \epsilon_2 \epsilon_3 \eta_2 \chi$ have 4.52 *śravaṇamukhanayana* here)

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् । ($A\beta_2\Delta\chi$)

शृणुयादक्षिणे कर्णे नादमन्तःस्थमेकधीः ॥ ($A\beta_1\beta_2\Gamma\Delta\chi$) [cf. 4.33*1]

4.10

8*31b *kīdrśam* $\beta_1 \beta_2 \beta_\omega \eta_2 \chi$] *idrśam* $\epsilon_2 \epsilon_3$ **8*31c** *apunarvāsano* $\beta_1 \beta_2 \beta_\omega \epsilon_3 \eta_2 \chi$] *apurvāsano* ϵ_2
^t*tthānāl* $\beta_1 \beta_2 \epsilon_2 \chi$] *tthānād* η_2 *tthānā* $\beta_\omega \epsilon_3$ **8*31d** *layo viśaya* $\beta_1 \beta_2 \beta_\omega \epsilon_2 \epsilon_3 \chi$] *vṛtṭayā viśva* η_2
8*32b *svānubhāvānvitāḥ* $\beta_1 \beta_2 \beta_\omega \epsilon_2 \eta_2 \chi$] *svānubhāvātmikāḥ* ϵ_3 **8*32c** *mārgāḥ* $\beta_1 \beta_2 \epsilon_2 \epsilon_3 \chi$] *mārge* η_2 *illeg.* β_ω **8*33a** *suśumñāyai* $\beta_1 \beta_2 \beta_\omega \epsilon_3 \chi$] *sukhayaiḥ* ϵ_2 **8*33b** *janmane* β_1
 $\beta_2 \beta_\omega \chi$] *maṇḍalāt* $\epsilon_2 \epsilon_3$ **8*33d** *śakti* $\beta_1 \beta_2 \epsilon_2 \epsilon_3$] *śakte* β_ω *śaktiyai* χ **8*34a** *aśakya* $\beta_1 \epsilon_2 \epsilon_3 \chi$] *aśakyam* η_2 *aśakta* $\beta_2 \beta_\omega$ **8*34b** *mūḍhānām* $\beta_2 \beta_\omega \epsilon_2 \epsilon_3 \eta_2 \chi$] *gūḍhānām* β_1 **api sammatam** β_1
 $\beta_2 \beta_\omega \eta_2 \chi$] *api sammatam* ϵ_3 *atisammatam* ϵ_2 **8*34d** *ucyate* $\beta_\omega \epsilon_2 \epsilon_3 \eta_2 \chi$] *uttamam* $\beta_1 \beta_2$ **9b** *laya*
cett.] *layaḥ* $\alpha_1 \Gamma \epsilon_2$ **jayanti** $\beta_1 \beta_2 \beta_\omega \Gamma \delta_3 \epsilon_3 \eta_2 \chi$] *jayante* $\alpha_1 \epsilon_2$ *jaganti* δ_2 *yayanti* δ_1 **9c** *ekam*
eva $\alpha_1 \beta_1 \beta_2 \chi$] *eva* β_ω *eva nānyam* $\epsilon_2 \eta_2$ *eva mānyam* ϵ_3 *eva kāryam* $\Gamma \Delta$ **9d** *manyāmahe* *cett.*] *ganyāmahe* β_2 **mānyatamam** $\alpha_1 \beta_1 \beta_\omega \epsilon_2 \epsilon_3$] *nānyatamam* $\Gamma \Delta$ *nānyamatam* β_2 *tātarasam* η_2
mukhyatamam χ **10a** *muktāsana* $\alpha_1 \beta_2 \delta_2 \delta_3$] *muktāsane* $\delta_1 \chi$ **10d** *anta(h)sṭham ekadhīḥ*
 $\alpha_1 \alpha_3 \beta_1 \Gamma \chi$] *ekāntake sudhīḥ* δ_1 *ekāntike sudhīḥ* $\delta_2 \delta_3$ *atam sadā* β_2

⁵ χ has this verse between 4.4 and 4.5.

($\varepsilon_2\varepsilon_3\eta_2$ have the following 5 verses after 4.42, and $\beta_1\beta_2\beta_\omega$ after 4.33*1)

काष्ठे प्रवर्तितो वह्निः काष्ठेन सह शाम्यति ।
नादे प्रवर्तितं चित्तं नादेन सह लीयते ॥ 4.11

विस्मृत्य सकलं बाह्वं नादे दुग्धाम्बुवन्मनः ।
एकीभूयाथ सहसा चिदाकाशे विलीयते ॥ (om. $\eta_2\chi$) 4.12

औदासीन्यपरो भूत्वा सदाभ्यासेन संयमी ।
उन्मनीकरणं सद्यो नादमेवावधारयेत् ॥ (om. χ) 4.13

कीदृशमौदासीन्यम् । (om. χ)

शीते काले चौपटी वा पटी वा
पथ्याहारे गोपयो वा पयो वा ।
भोज्ये भिक्षावृन्दमारण्यकन्दं
पाणी द्रोणी कापि वा भोज्यपात्रे ॥ (om. χ) 4.14

11a kâṣṭhe $\alpha_1\alpha_3\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] kâṣṭhaiḥ $\beta_2\gamma_2\Delta$ kaṣṭhaiḥ γ_1 **pravartito** $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\Gamma\Delta\varepsilon_2\chi$] pravartate $\varepsilon_3\eta_2$ **11b kâṣṭhena** cett.] kaṣṭhena γ_1 **saha** cett.] sa ε_3 **śāmyati** $\beta_1\beta_2\Gamma\delta_2\delta_3\varepsilon_2\eta_2\chi$] sāmyati $\alpha_1\beta_\omega\delta_1$ liyate ε_3 **11c nāde** cett.] nā γ_1 **pravartitaṃ** cett.] pravartite ε_3 pravartate η_2 **cittaṃ** cett.] om. γ_1 **12a viśmṛtya** $\alpha_1\beta_1\beta_2\beta_\omega\Gamma\delta_1\delta_2\varepsilon_2\varepsilon_3$] niśmṛtya δ_3 **12b nāde** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\Delta\varepsilon_3$] nāda ε_2 na_ γ_1 **dugdhāmbu** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\Delta\varepsilon_2\varepsilon_3$] guḍyāmbu γ_1 **manah** $\alpha_1\beta_1\beta_2\gamma_2\varepsilon_2\varepsilon_3$] mana β_ω narah $\gamma_1\Delta$ **12c ekibhūyātha** $\alpha_3\beta_2\Gamma\delta_2\delta_3\varepsilon_2\varepsilon_3$] ekibhūyāda β_1 ekibhūyāya δ_1 ekibhūyā β_ω ekibhūtāvātha α_1 **sahasā** $\alpha_1\alpha_3\beta_1\beta_2\Gamma\Delta\varepsilon_2\varepsilon_3$] sahasā ca β_ω **12d cidākāśe** $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\Delta\varepsilon_2\varepsilon_3$] vidāktośe γ_1 cidākaro γ_2 **viliyate** cett.] na lipiyate α_3 **13a audāsinya** $\beta_1\delta_1\eta_2$] audāsinya ε_3 audāsinya α_3 audāsina $\beta_2\delta_3$ audāsinye δ_2 odāsinya γ_1 udāsinya $\beta_\omega\gamma_2$ udāsonya α_1 ṛdāsinya ε_2 **13c karaṇaṃ** $\alpha_1\beta_1\beta_2\Gamma\Delta$] karaṇa β_ω kārakaṃ $\varepsilon_2\varepsilon_3\eta_2$ **13d nādam** cett.] bhāda ε_2 **evāvadhārayet** cett.] eva sadābhyaset ε_3 **14 kidṛśam** $\alpha_1\beta_1\gamma_1$] kidṛśam δ_3 kidṛśim γ_2 kidṛśyam $\beta_2\beta_\omega\delta_2$ idṛśam $\varepsilon_2\eta_2$ kim δ_1 om. ε_3 **audāsinyam** cett.] audāsinyam $\varepsilon_2\varepsilon_3$ **14a śīte** cett.] śīti ε_3 jñāte η_2 **kāle** $\beta_1\beta_2\beta_\omega\gamma_1\Delta\varepsilon_2\varepsilon_3$] kāla γ_2 kā η_2 om. α_1 **caupaṭi vā paṭi vā** α_1] copaṭi vā paṭi vā ε_2 cāpaṭi vā paṭi vā γ_2 cāpaṭi cāpaṭi vā $\gamma_1\delta_3$ cāpaṭi vā paṭikā δ_1 cāpaṭe cāpaṭi δ_2 caupaṭi vākuṭi vā $\beta_\omega\eta_2$ copaṭi vākuṭi vā β_1 cāpaṭi cakuṭi vā β_2 paṭi vā ε_3 **14b pathyāhāre** $\alpha_1\beta_1\beta_\omega\varepsilon_2$] pathyāhāro $\beta_2\gamma_2\delta_2\delta_3\varepsilon_3\eta_2$ yathāhārā γ_1 «mi»thyāhāro δ_1 **gopayo** $\alpha_1\beta_1\beta_2\beta_\omega\Gamma\delta_2\varepsilon_2\varepsilon_3\eta_2$] gopatho δ_1 gomayo δ_3 **vā** cett.] co η_2 **payo vā** $\alpha_1\alpha_3\beta_1\beta_\omega\gamma_2\delta_2\delta_3\varepsilon_2\varepsilon_3\eta_2$] «payo» γ_1 patho vā δ_1 *tha pānam β_2 **14c bhojye** $\alpha_1\alpha_3\beta_1\beta_\omega$] bhojyam $\varepsilon_3\eta_2$ bhojya ε_2 bhakṣyam $\beta_2\delta_1$ bhakṣye δ_3 bhakṣe Γ bh. kṣy. δ_2 **bhikṣā** cett.] bhuktaṃ η_2 **vṛndam** $\alpha_1\alpha_3\beta_2\beta_\omega\Gamma\Delta\varepsilon_2\varepsilon_3$] mṛdam β_1 cānam η_2 **āraṇyakandaṃ** $\alpha_1\alpha_3\beta_\omega\gamma_2\Delta\varepsilon_3$] āramyakamdaṃ γ_1 āraṇyakamda $\beta_\omega\varepsilon_2\eta_2$ āraṇyakamda β_1 āpaṇyakam vā β_2 **14d pāni droṇi** $\alpha_1\beta_1\gamma_2\Delta$] pāni droṇi $\varepsilon_3\eta_2$ pāni droṇi α_3 pāni drāṇi ε_2 pānindrāṇi γ_1 pāniṃ droṇe β_2 pāni β_ω **kāpi vā** $\alpha_1\alpha_3\beta_1\varepsilon_2\varepsilon_3$] kāpivām β_ω kāthivā η_2 karparā $\delta_2\delta_3$ karpataṃ β_2 kāpaṭo γ_2 khapadā γ_1 kharparo δ_1 **bhojyapātre** $\alpha_2\alpha_3\beta_1\varepsilon_2$] bhojyapātraṃ $\alpha_1\beta_2\beta_\omega\Delta\varepsilon_3\eta_2$ bhājapātraṃ γ_1 bhūrjapātraṃ γ_2

सर्वचिन्तां समुत्सृज्य सर्वचेष्टां च सर्वदा ।

नाद एवानुसंधानान्नादे चित्तं विलीयते ॥ (om. χ)

4.15

आरम्भश्च घटश्चैव तथा परिचयस्तथा ।

निष्पत्तिः सर्वयोगेषु योगावस्था भवन्ति ताः[#] ॥

4.16

तत्र आरम्भः । (om. $\alpha_1\beta_2\beta_\omega$)

ब्रह्मग्रन्थेर्भवेद्भेदादानन्दः शून्यसंभवः ।

विचित्रक्वणको देहेऽनाहतः श्रूयते ध्वनिः ॥

4.17

दिव्यदेहश्च तेजस्वी दिव्यगन्धस्त्वरोगवान् । (ab om. $\Delta\beta_\omega$)

संपूर्णहृदयः शून्ये त्वारम्भे योगवान्भवेत् ॥

4.18

अथ घटावस्था ।

द्वितीयायां घटीकृत्य वायुर्भवति मध्यगः ।

दृढासनो भवेद्योगी ज्ञानी देवसमस्तदा ॥

4.19

15a sarvacintāṃ $\gamma_2\Delta\epsilon_2$] sarvacintā $\alpha_1\beta_1\beta_2\beta_\omega\epsilon_3\eta_2$ om. γ_1 **samutsṛjya** $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] samutya-
jya α_1 parityajya $\beta_2\gamma_2\Delta$ om. γ_1 **15b** ceṣṭāṃ $\alpha_1\beta_1\beta_2\beta_\omega\epsilon_3$] ceṣṭāṃ η_2 ceṣṭī ϵ_2 kāle $\Gamma\Delta$
15c nāda em.] nādam cett. **saṃdhānān** $\alpha_1\beta_1\beta_2$] saṃdhānā β_ω saṃdadhyān $\alpha_2\epsilon_2\epsilon_3\eta_2$ saṃd-
hatte $\Gamma\Delta$ **16a** ca cett.] ca δ_1 ghaṭaś cett.] gha δ_1 **caiva** cett.] caiva η_2 ca δ_1
16b paricayas $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\epsilon_2\eta_2$] paricas ϵ_3 paricayo $\gamma_1\Delta\chi$ pariyo γ_2 **tathā** $\alpha_1\beta_1\beta_2\beta_\omega\epsilon_3$] tataḥ
 $\alpha_3\beta_1\beta_2\epsilon_2\eta_2$ pi vā δ_1 'pi ca $\Gamma\delta_2\delta_3\chi$ **16c** niṣpattiḥ sarva cett.] niṣpattiś ceti $\beta_1\beta_2\beta_\omega$ **16d** yo-
gāvasthā bhavanti tāḥ $\alpha_1\alpha_3$] yogāvasthā prakīrtitā $\Gamma\Delta$ syād avasthācatuṣṭayaṃ $\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$
17 tatra ārambhaḥ $\alpha_3\epsilon_2\epsilon_3$] tatra cārambhaḥ η_2 athārambhāvasthā $\gamma_1\chi$ athārambharakṣā Δ āramb-
hāvasthātha γ_2 om. $\alpha_1\alpha_2\beta_2\beta_\omega$ **17a** granther $\alpha_1\chi$] granthe β_1 granthir $\beta_\omega\Gamma\Delta\epsilon_3$ granthi $\beta_2\gamma_1$
granthim η_2 ramdhre ϵ_2 **bhedād** $\alpha_1\beta_2\beta_\omega$] bhedā β_1 bhinna $\Gamma\Delta$ bhinnā η_2 bhinnād ϵ_3 bhedo
hy χ bhed ϵ_2 **17b** ānandaḥ cett.] ānaṃda $\beta_2\gamma_1$ nanādaḥ β_1 nādaḥ η_2 **sambhavaḥ** cett.]
samambhavaḥ η_2 **17c** vicitrakvaṇako α_1] vicitrakvaṇiko ϵ_3 vicitrakaṇako $\beta_\omega\epsilon_2$ vicitrakuṇako
 η_2 vicitrakuṇape β_2 vicitraḥ kvaṇako χ vicitraṣkāṇako β_1 vicitrakṣaṇike $\delta_2\delta_3$ vicitrakṣike δ_1 vic-
itras tatksanād Γ **dehe** cett.] caivā β_2 **17d** 'nāhataḥ śrūyate $\alpha_1\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] sarvataḥ
śrūyate Γ śrūyate (')nāhata ('hato δ_2) Δ **18a** divyadehaś ca tejasvī $\alpha_1\beta_1\beta_2\Gamma\chi$] ādityatejaś ca
tejasvī unṃ. ϵ_2 tejasvī divyagandhaś ca ϵ_3 divyagandho divyacakṣuś ca η_2 om. $\beta_\omega\Delta$ **18b** divya-
gandhas tv arogavān $\alpha_1\alpha_3\beta_1\beta_2\Gamma\chi$] divyagandho parogavān ϵ_2 divyadeho py arogavān ϵ_3 tejasvī
ārogavān η_2 om. $\beta_\omega\Delta$ **18c** sampūrṇa cett.] sampūrṇe ϵ_3 **hrdayaḥ** $\alpha_1\alpha_3\beta_1\epsilon_2\chi$] hrdaya
 γ_2 hrdaye $\beta_2\beta_\omega\gamma_1\delta_1\delta_2\epsilon_3\eta_2$ nilaye δ_3 **śūnye tv** $\alpha_1\alpha_3\epsilon_2\epsilon_3$] śūnye $\beta_2\Gamma\Delta\eta_2$ śūnya $\beta_\omega\chi$ śūra β_1
18d ārambhe cett.] ārambha β_ω ārambho η_2 **yogavān** cett.] bhogavān γ_1 **19** ghaṭāvasthā
cett.] khaṭāvasthā α_3 ghaṭarakṣā Δ ghaṭaḥ β_1 **19a** dvitīyāyāṃ $\alpha_1\beta_1\beta_2\beta_\omega\Gamma\delta_2\delta_3\epsilon_3^c\epsilon_2\chi$] dvitīyā
 $\delta_1\epsilon_3^c$ dvitīye η_2 **ghaṭī** cett.] ghaṇṭī ϵ_3 ghaṭām ϵ_2 bheda η_2 **krtya** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_1\Delta\epsilon_2\chi$] krtvā
 $\gamma_2\epsilon_3$ mukte tu η_2 **19b** madhyagaḥ cett.] madhyamaḥ $\delta_2\delta_3$ **19c** dr̥dhāsano cett.] dr̥dhāsane
 δ_2 haṭhāsano η_2 **19d** deva cett.] devaḥ β_ω deha $\beta_1\beta_2\eta_2$ **tadā** $\alpha_1\beta_1\beta_2\beta_\omega\chi$] tathā cett.

विष्णुग्रन्थेस्तदा भेदात् परमानन्दसूचकः ।
अतिशून्ये विमर्दश्च भेरीशब्दस् तदा भवेत् ॥

4.20

अथ परिचयावस्था । (om. χ)

तृतीयायां ततो भित्त्वा विहायोमर्दलध्वनिः ।[#]
महाशून्यं तथा याति सर्वसिद्धिसमाश्रयम् ॥ [Pāda b–4.33d lost α_1]

4.21

चित्तानन्दं ततो जित्वा सहजानन्दसंभवः ।
दोषदुःखजरामृत्युक्षुधानिद्राविवर्जितः ॥

4.22

अथ निष्पत्त्यवस्था ।⁶ (om. χ)

रुद्रग्रन्थिं ततो भित्त्वा सर्वपीठगतोऽनिलः ।
निष्पत्तौ वैणवः शब्दः कणद्वीणाकणो[#] भवेत् ॥

4.23

20a *granthes tadā* $\alpha_1\beta_1$] *granthis tadā* β_ω *granthe sadā* ϵ_2 *granthes tathā* η_2 *granther yadā* β_2 *granthir yadā* $\Gamma\Delta\epsilon_3$ *granthes tato* χ **bhedāt** $\alpha_1\beta_1$ β_2 $\beta_\omega\epsilon_2\eta_2\chi$] *bhinnaḥ* $\Gamma\delta_1\delta_2$ *bhinnā* $\delta_3\epsilon_3$ **20b** *paramānanda* cett.] *sadānandasya* ϵ_2 **sūcakāḥ** cett.] *sūcakā* ϵ_3 *kārakāḥ* β_2 **20c** *atiśūnye* $\alpha_1\alpha_3\beta_1\beta_\omega\chi$] *atiśūnya* $\Gamma\Delta\epsilon_3\eta_2$ *amtyaśūnye* β_2 *api śūnyo* ϵ_2 **vimardaś ca** $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\chi$] *saṃmardā* ϵ_2 *visaṃmardo* η_2 *vibhedaś ca* $\Gamma\Delta\epsilon_3$ **20d** *tadā* $\alpha_1\beta_1$ β_2 $\beta_\omega\epsilon_3\chi$] *tathā* $\alpha_3\Gamma\Delta\epsilon_2\eta_2$ *tatho* α_2 **21** *atha* cett.] *tathā* β_2 *om. \chi* **paricayāvasthā** cett.] *paricayaḥ* $\beta_1\epsilon_2\epsilon_3$ *om. \chi* **21a** *ṛṭṭiyāyām tato bhittvā* $\alpha_1\beta_1$ β_2 $\beta_\omega\delta_1\delta_3\epsilon_3$] *dṛṭṭiyāyām tato bhittvā* δ_2 *karnīkām* *tu tato bhittvā* Γ *karttikāyām tato bhittvā* ϵ_2 *atha granthitrayaṃ bhittvā* η_2 *ṛṭṭiyāyām tu vijñeyo* χ **21b** *vihāyo* $\alpha_2\epsilon_2\chi$] *vihāya* $\Gamma\epsilon_3$ *vikāryo* β_1 *vimalo* $\delta_1\delta_3$ *mimalo* δ_2 *vimāyo* β_ω *visphāro* β_2 *jāyate* η_2 **mardala** $\alpha_2\beta_1$ β_2 $\beta_\omega\Gamma\epsilon_2\eta_2\chi$] *mandala* Δ *mṛḍula* ϵ_3 **dhvaniḥ** $\alpha_2\beta_2\gamma_1\Delta\epsilon_2\epsilon_3\eta_2\chi$] *dhvaniṃ* γ_2 *dhvani* $\beta_1\beta_\omega$ **21c** *mahāśūnyaṃ* cett.] *mahāśūnya* $\beta_1\epsilon_3$ **tathā** $\Gamma\epsilon_2$] *tato* Δ *tadā* $\alpha_2\beta_1$ β_2 $\beta_\omega\chi$ *tayā* ϵ_3 *saṃā* η_2 **yāti** cett.] *jātiḥ* ϵ_2 **21d** *sarvasiddhi* cett.] *mahāsiddhi* β_ω *siddhisādhā* β_2 *sarva* ϵ_2 **samāśrayam** cett.] *samāśriyaṃ* β_1 *kam āśrayaṃ* β_2 **22a** *cit-tānandaṃ* $\alpha_3\beta_2\Gamma\Delta\chi$] *cidānanda(m)* $\alpha_2\beta_\omega\epsilon_3$ *vivarttānaṃdaṃ* β_1 *ciṃtāmanas* η_2 *virāmānaṃ* ϵ_2 **tato** cett.] *tadā* χ **jītvā** $\alpha_3\beta_1$ β_2 $\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] *bhittvā* $\Gamma\Delta$ **22b** *sambhavaḥ* cett.] *sambhava* $\beta_1\epsilon_2$ **22c** *doṣaduḥkha* cett.] *doṣaduḥkhaṃ* β_1 *dokhaduḥkhe* γ_1 **jarāmṛtyu** $\alpha_3\beta_1$ β_2 $\beta_\omega\epsilon_3\eta_2$] *jarāmṛtyuḥ* $\alpha_2\epsilon_2$ *jarāvyaḍhi* χ *kṣudhānidrā* $\Gamma\Delta$ **22d** *kṣudhānidrā* $\alpha_3\alpha_2\beta_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] *kṣudhātrṣā* β_ω *jarāmṛtyu* $\Gamma\Delta$ **vivarjitaḥ** cett.] **tāḥ* β_2 **taṃ* β_ω *trṣā* *tathā* η_2 **23** *niṣpattyavasthā* $\beta_2\beta_\omega\Gamma$] *niṣthāvasthā* Δ *niṣpattīḥ* $\beta_1\epsilon_2\epsilon_3\eta_2$ **23a** *tato* cett.] *yadā* χ **bhittvā** cett.] *bhūtvā* ϵ_2 **23b** *sarva* cett.] *śarva* χ *satva* β_1 **gato'nilaḥ** cett.] *gatonalaḥ* γ_2 *gatānila* β_ω **23c** *niṣpat-tau* β_1 β_2 $\beta_\omega\gamma_2\chi$] *niṣpannau* $\epsilon_2\epsilon_3$ *niṣpanno* η_2 *niṣpatto* γ_1 *niṣthāto* Δ **vaiṇavaḥ śabdaḥ** cett.] *vaiṇavaśabdaḥ* γ_2 *veṇacaśabdaṃ* γ_1 **23d** *kvaṇadvīṇakvaṇo* $\epsilon_3\chi$] *kaṇatvinakvaṇo* ϵ_2 *kvaṇad-vīṇotvaṇo* γ_2 *kvaṇanvitaḥ* *kvaṇo* β_1 *kvaṇatuvitakvaṇo* β_ω *kvacid vīṇakvaṇo* β_2 *kvaṇantenākvaṇo* η_2 *kvaṇadvīṇāsamo* Δ *kvaṇavīṇādgato* γ_1

⁶ In $\alpha_2\beta_1$ β_2 $\beta_\omega\gamma_2\Delta$ the header is found after the first line of 4.23.

एकीभूतं तदा चित्तं राजयोगाभिधायकम्# ।

सृष्टिसंहारकर्तासौ योगीश्वरसमो भवेत् ॥ (bcd om. β_1) (om. $\varepsilon_2\varepsilon_3$) 4.24

राजयोगपदप्राप्तौ सुखोपायोऽल्पचेतसाम् ।

सद्यः प्रत्ययसंधायी जायते नादजो लयः ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2 \chi$) [cf. 4.32] 4.24*1

(Verses 4.25–4.32*8 are found after 4.52 in $\varepsilon_2\varepsilon_3\eta_2$)

अस्तु वा मास्तु वा मुक्तिरत्रैवाखण्डितं महत् ।

लयामृतमयं सौख्यं राजयोगादवाप्यते ॥ (om. β_1) 4.25

हठं विना राजयोगो राजयोगं विना हठः ।

न सिध्यति ततो युग्ममा निष्पत्तेः समभ्यसेत् ॥⁷ (om. $\beta_\omega \Gamma \Delta \eta_2 \chi$) [= 2.77] 4.26

राजयोगमजानन्तः केवलं हठकर्मठाः ।

ये तु तान्कर्षकान्मन्ये प्रयासफलवर्जितान् ॥ (om. $\Gamma \Delta$) [ε_2 ends with this] 4.27

[Alt] हठं विना राजयोगं राजयोगं विना हठं ।

ये वै चरन्ति तामन्ये प्रयासफलवर्जितान् ॥ ($\Gamma \Delta$)⁸ 4.27*1

24a tadā $\alpha_2 \beta_1 \beta_2 \beta_\omega \chi$] tathā $\alpha_3 \Gamma \Delta \eta_2$ **24b** rājayogā cett.] rājayoga η_2 rājayogo β_ω **bhid-**
hāyakam $\beta_\omega \gamma_2$] vidhāyakaḥ α_2 bhidhāyanam γ_1 bhidhānakam $\alpha_3 \beta_2 \Delta \eta_2 \chi$ **24c** kartāsau
cett.] karttasau γ_1 karttāso β_ω **24*1a** padaprāptau $\beta_1 \beta_2$] padaprāptaḥ ε_2 padam prāptam
 β_ω padam prāptum $\eta_2 \chi$ padam prāpti ε_3 **24*1b** sukhopāyo'lpa $\beta_1 \beta_2 \varepsilon_2 \varepsilon_3 \eta_2 \chi$] sukhopāyogya
 β_ω **24*1c** samdhāyī $\beta_2 \beta_\omega \varepsilon_2 \eta_2 \chi$] samdhāyī $\beta_1 \varepsilon_3$ **24*1d** jāyate $\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \chi$] sevyate η_2
nādajo layaḥ $\beta_2 \beta_\omega \varepsilon_2 \chi$] nādajo layaḥ $\beta_1 \eta_2$ nātra samśayaḥ ε_3 **25a** māstu $\beta_2 \Gamma \delta_1 \delta_3 \varepsilon_2 \eta_2 \chi$] mastu
 $\beta_\omega \varepsilon_3$ nāstu δ_2 **muktir** $\beta_2 \delta_2 \delta_3 \varepsilon_2 \eta_2 \chi$] muktis ε_3 muktim β_ω śaktir Γ kimcid δ_1
25b atraivākhaṇḍitam (te δ_2) $\beta_2 \Delta \chi$] atraiva khaṇḍitam γ_2 atra vākhaṇḍitam η_2 ātrevikhaṇḍi-
tam γ_1 atraivāṣaṇḍitam ε_2 tatraivākhaṇḍitam $\beta_\omega \varepsilon_3$ **mahat** cett.] marut γ_1 manaḥ β_2 bhavet
 δ_1 sukham χ **25c** layāmṛtamayaṁ $\beta_2 \varepsilon_2 \varepsilon_3$] layāmṛtalayaṁ β_ω layāmṛtam idaṁ $\gamma_2 \Delta$ layāmṛ-
dammitam γ_1 layāmṛtakaram η_2 layodbhavam idaṁ χ **saukhyam** cett.] sokhyam γ_1 sausyam
 $\gamma_2 \eta_2$ saukṣam ε_2 **25d** rājayogād avāpyate cett.] rājayogam avāpyate η_2 om. δ_1 **27b** kar-
maṭhāḥ $\beta_1 \varepsilon_3$] karmaṇā ε_2 karmaṇā $\beta_2 \beta_\omega$ karmaṇaḥ η_2 karminaḥ χ **27c** ye tu tāt karṣakān
manyē $\beta_1 \beta_2$] ye tu tāt karkaśān manyē $\varepsilon_2 \varepsilon_3$ ye tumgān karmavaśān manyē η_2 etān abhyāsino
manyē χ gap β_ω **27d** prayāsaphalavarjitān (varjitāḥ η_2) $\beta_1 \varepsilon_2 \varepsilon_3 \eta_2 \chi$] prāyaśaḥ phalavarjitān
 β_2 gap β_ω **27*1a** haṭham vinā $\Gamma \delta_2 \delta_3$] om. δ_1 **rājayogaṁ** $\gamma_2 \delta_2 \delta_3$] rājayogo γ_1 om. δ_1
27*1b haṭham $\gamma_2 \Delta$] haṭhaḥ γ_1 **27*1c** vai $\gamma_1 \Delta$] cai γ_2 **caranti** Δ] varanti Γ **n** manye
 $\gamma_1 \Delta$] madhye γ_2 **27*1d** phala $\gamma_2 \Delta$] pralevi γ_1

⁷ The verse is abbreviated with *haṭham vinā rājayoga iti* in $\varepsilon_2\varepsilon_3$, probably because it is same as 2.77.

⁸ $\Gamma \Delta$ have this verse in place of 4.26–4.27.

तत्त्वं[#] बीजं हठः क्षेत्रमौदासीन्यं जलं त्रिभिः ।

उन्मनीकल्पलतिका सद्य एवोद्भविष्यति ॥

4.28

राजयोगः समाधिश्च उन्मनी च मनोन्मनी ।

अमरौघोऽपि चाद्वैतं निरालम्बं निरञ्जनम् ॥ [as 4.0*3 in $\varepsilon_2\varepsilon_3\eta_2\chi$]

4.29

अमनस्को लयस्तत्त्वं शून्याशून्यं परं पदम् ।

जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ [as 4.0*4 in $\varepsilon_2\varepsilon_3\eta_2\chi$]

4.30

उन्मन्यवाप्तये शीघ्रं मार्गो द्वौ मम संमतौ । (ab om. $\Gamma\varepsilon_2\varepsilon_3\eta_2$)

तत्त्वं परमसौख्यं वा नादोपासनमेव च ॥ (cd om. $\Delta\varepsilon_2\varepsilon_3\eta_2\chi$)

4.31

सौख्यप्रविष्टचित्तानां मूढानामपि संमतम् । (ab om. $\Delta\varepsilon_2\varepsilon_3\eta_2\chi$)

सद्यआनन्दसंधायी जायते नादजो लयः ॥ (cd om. $\varepsilon_2\varepsilon_3\eta_2\chi$)

4.32

28a haṭhaḥ $\delta_1\chi$] haṭha $\beta_1\Gamma\varepsilon_4\varepsilon_3$ haṭham $\alpha_3\beta_2\beta_\omega\delta_2\delta_3\eta_2$ **kṣetram** cett.] kṣetre ε_4 **28b audāśinyam** $\beta_2\beta_\omega\Gamma\delta_2\delta_3\varepsilon_4\eta_2\chi$] audāśinyam $\beta_1\varepsilon_3$ audāśinyam α_3 «sau»dāmanyam δ_1 **jalam tribhiḥ** $\alpha_2\beta_1\beta_\omega\varepsilon_3\eta_2\chi$] jalam smṛtam $\alpha_3\beta_2\Gamma\delta_1\delta_3$ jalam matam δ_2 jalaplavam ε_4 **28d evodbhaviṣyati** $\alpha_2\beta_1\beta_2\beta_\omega\Delta\varepsilon_4\varepsilon_3\eta_2$] evādbhaviṣyati β_1 eva bhaviṣyati $\alpha_3\Gamma$ eva pravartate χ **29a rājayogaḥ** $\beta_\omega\gamma_2\Delta$] rājayoga $\alpha_2\beta_1\beta_2\gamma_1$ **ca** $\beta_\omega\Gamma\Delta$] cā (cānmatī!) β_1 ca hy β_2 ca py α_2 **29c amaraugho'pi cādvaitam** β_ω (amaro*)] amarogho pi vādvaitam β_1 amarodyopi cādvaitam α_2 amaraughāpi cādvaitam β_2 amaraudhyaighacāmdri ca γ_2 araughatvāmdri ca γ_1 amaroly abhicāndri ca Δ **29d nirālambam** $\alpha_2\beta_1\beta_2\beta_\omega\Gamma$] nirālambo Δ **30a amanasko** $\beta_1\beta_2\beta_\omega\gamma_2\delta_1$] amanasko α_2 amanaskau γ_1 amanaskam $\delta_2\delta_3$ **layas tattvam** $\beta_1\beta_2\beta_\omega$] layas tatra α_2 layas caiva $\gamma_2\Delta$ lyayās caiva γ_1 **30b śūnyāśūnyam** $\alpha_2\beta_1\gamma_2\Delta$] śūnyāśūnya $\beta_\omega\gamma_1$ śūnyāc chūnyam β_2 **param padam** $\alpha_2\alpha_3\beta_1\beta_2\beta_\omega$] parāparam Δ parāparam γ_1 parāparam γ_2 **30c jīvanmuktiś ca** $\alpha_2\beta_1\beta_2\beta_\omega\gamma_2\Delta$] jīvanmuktaś ca α_3 jīvanmuktiḥ γ_1 **30d turyam** $\alpha_2\alpha_3\beta_1\beta_2\Gamma\delta_2\delta_3$] turjam δ_1 tuṣkam β_ω **cety eka** $\alpha_2\beta_1\gamma_2\delta_1\delta_2$] ..ty eka α_3 cety eva δ_3 vatyaka γ_1 caiyeka β_ω cityeka β_2 **vācakāḥ** γ_1] vācakāḥ α_2 vācakīm γ_2 vācakam $\alpha_3\beta_1\beta_2\beta_\omega\Delta$ **31a unmanyavāptaye** $\alpha_2\beta_1\beta_2\beta_\omega\chi$] unmanyavāsayet δ_1 unmanyā vāsayec $\delta_2\delta_3$ unmanyaye α_3 **31b mārgau dvau** $\alpha_2\beta_1\beta_2$] mārgo dvau β_ω mārgā.. α_3 dvau mārgau Δ bhrūdhyanam χ **mama saṃmatau** $\alpha_2\beta_2\beta_\omega$] myama saṃ[m].+ α_3 samasaṃmatau $\beta_1\Delta$ mama saṃmatam χ **31c saukhyam** $\beta_2\Gamma$] sākhyaṃ α_2 sāmkyam β_ω vāgram β_1 **31d ca** $\alpha_2\beta_\omega\Gamma$] vā $\beta_1\beta_2$ **32a saukhya** $\beta_2\gamma_1$] saukhyā γ_2 sāmkyā $\beta_1\beta_\omega$ **praviṣṭa** $\beta_2\beta_\omega\gamma_2$] pratiṣṭha $\beta_1\gamma_1$ **32c sadya** $\beta_1\beta_2\Delta$] sadyam β_ω satyam Γ ānanda $\beta_1\beta_2\beta_\omega\Gamma\delta_2\delta_3$] ādāya δ_1 **saṃdhāyī** $\alpha_3\gamma_2\delta_1\delta_3$] saṃdhyāyī γ_1 saṃdāyī $\beta_1\delta_2$ sadāyī β_ω saṃdāyī β_2 **32d jāyate** cett.] jāvate δ_1 **nādajo** $\alpha_3\beta_2\beta_\omega\Gamma\Delta$] nādato β_1

एकं सृष्टिमयं बीजं एका मुद्रा तु खेचरी ।

एको देवो निरालम्ब एकावस्था मनोन्मनी ॥ (ε₃ε₄η₂) [= 3.49]

4.32*1

शङ्खदुन्दुभिनादं च न शृणोति कदाचन ।

काष्ठवज्जायते देह उन्मन्यावस्थया ध्रुवम् ॥ (β₁ β₂ β_ωε₃ε₄η₂χ)

4.32*2

सर्वावस्थाविनिर्मुक्तः सर्वचिन्ताविवर्जितः ।

मृतवत्तिष्ठते योगी स मुक्तो नात्र संशयः ॥ (β₁ β₂ β_ωε₃ε₄η₂χ)

4.32*3

(χ has Vulg 4.108 *khādyate na ca kālena... here*)

न विजानाति शीतोष्णं न दुःखं न सुखं तथा ।

न मानं नापमानं च योगी युक्तः समाधिना ॥ (β₁ β₂ β_ωε₃ε₄χ)

4.32*4

अवेध्यः सर्वशस्त्राणामवध्यः सर्वदेहिनाम् ।

अग्राह्यो मन्त्रतन्त्राणां योगी युक्तः समाधिना ॥ (ε₃ε₄η₂χ)

4.32*5

न गन्धं न रसं रूपं न स्पर्शं न च निस्वनम् ।

नात्मानं न परं वेत्ति योगी युक्तः समाधिना ॥ (β_ωχ)

4.32*6

(ε₃ε₄η₂ have 4.73 *praveṣe nirgame vāme here*)

चित्तं न सुप्तं नो जाग्रत् स्मृतिमन्त्र च नान्यथा ।

नास्तमेति न चोदेति यस्यासौ मुक्त एव सः ॥ (β₁ β₂ β_ωε₃ε₄η₂χ)

4.32*7

32*1b tu ε₃ε₄] ca η₂ **32*2a** nādaṃ ca β₁ε₃ε₄η₂χ] nādaś ca β_ω nādāś ca β₂ **32*2c** kāṣṭhavaj
jāyate ε₃ε₄η₂χ] sthānuvad vartate β₂ sthānuvarddhattayed β₁ sthānu vardhate β_ω deha η₂χ]
dehe ε₃ dehi ε₄ yogi hy β₁ β₂ β_ω **32*2d** vāsthayā β₁ β₂ β_ωε₃ε₄χ] vāsthayām η₂ **32*3b** vi-
varjitaḥ β₁β₂ε₃ε₄η₂χ] vivarjitam β_ω **32*3c** mṛtavat ε₃ε₄η₂χ] kāṣṭhavat β₁ β₂ β_ω tiṣṭhate
β₁β₂ε₃ε₄η₂χ] tiṣṭhayed β_ω **32*4a** vijānāti ε₃ε₄χ] hi jānāti β₁ hi jānāṃti β_ω **32*4b** na
duḥkhaṃ na sukhaṃ β₁ε₃ε₄χ] na ca duḥkhaṃ sukhaṃ β_ω **32*4c** na mānaṃ nāpamānaṃ
ε₃ε₄χ] na mānaṃ cāpamānaṃ β₁ na ca mānāpamānaṃ β_ω **32*4d** yuktaḥ β₁β₂χ] muktaḥ ε₃ε₄
yukti β_ω **32*5a** avedhyaḥ em. (cf. VM)] avadhyah ε₃η₂χ] avadhyā ε₄ **32*5b** avadhyah
ε₃ε₄η₂] aśakyah χ **32*5c** tantrāṇām ε₃ε₄η₂] yantrāṇām χ **32*5d** yuktaḥ η₂χ] muktaḥ
ε₃ε₄ **32*6b** na sparśaṃ na ca nisvanam em.] sparśaṃ na ca na śrutam β_ω na ca sparśaṃ na
niḥsvanam χ **32*6c** na paraṃ vetti χ] paramaṃ vetti β_ω **32*6d** yuktaḥ samādhinā χ]
yuktisamādhinā β_ω **32*7b** smṛtīman na ca em. (= G11)] smṛtyamanna β₂ sṛtinannaṃ ca β_ω
smṛtivarṇaṃ ca ε₃ε₄ na smṛtir na ca β₁ smṛtivismṛti χ sprṣāti vastu ca η₂ nānyathā β₁ β₂
β_ωε₃ε₄η₂] varjitam χ **32*7c** nāstam eti β₁ β₂ β_ωε₃ε₄] na vāstum eti η₂ na cāstam eti χ na
codeti β₁β₂ε₃ε₄η₂] na cādeti β_ω nodeti χ **32*7d** yasyāsau β₁β₂ε₃ε₄χ] yathāsau η₂ illeg. β_ω

स्वस्थो जाग्रदवस्थायां सुप्तवद्योऽवतिष्ठते ।

निःस्वासोच्छ्वासहीनश्च निश्चितं मुक्त एव सः ॥ ($\beta_1 \beta_2 \beta_\omega \epsilon_3 \epsilon_4 \chi$)

4.32*8

नादानुसंधानसमाधिभाजं

योगीश्वराणां हृदये प्ररूढम् ।

आनन्दमेकं वचसामवाच्यं

जानाति तं श्रीगुरुनाथ एव ॥

4.33

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् ।

शृणुयाद्दक्षिणे कर्णे नादमन्तर्गतं सदा ॥ ($\beta_1 \beta_\omega \Gamma \Delta \epsilon_2 \epsilon_3 \eta_2$) [cf. 4.10]

4.33*1

सर्वचिन्तां परित्यज्य सावधानेन चेतसा ।

नाद एवानुसंधेयो योगसाम्राज्यमिच्छता ॥⁹ [after 4.15 $\epsilon_2 \epsilon_3 \eta_2$]

4.34

कर्णौ पिधाय तूलेन यं शृणोति ध्वनिं मुनिः ।

तत्र चित्तं स्थिरी कुर्याद्वावस्थिरपदं व्रजेत् ॥ (om. η_2)

4.35

32*8a svastho $\beta_\omega \epsilon_4 \chi$] svapno β_1 supto β_2 svecchā ϵ_3 **32*8b** suptavad yo $\beta_1 \beta_2 \beta_\omega \chi$] suptah
sadyo $\epsilon_3 \epsilon_4$ 'vatiṣṭhate $\beta_\omega \epsilon_3 \epsilon_4 \chi$] vatiṣṭhati $\beta_1 \beta_2$ **32*8c** niḥsvāsochhvāsa $\epsilon_3 \epsilon_4 \chi$] niśvāsośvāsa
 β_ω niśvāsośvāsa β_1 niḥśvāsaśvāsa β_2 **hīnaś ca** $\beta_\omega \epsilon_3 \epsilon_4 \chi$] hīnaś tu $\beta_1 \beta_2$ **32*8d** niścitaṃ
 $\epsilon_3 \epsilon_4 \chi$] niścito β_ω niścitto β_1 niśceṣṭo β_2 **33b** yogīśvarāṇām cett.] yogēśvarāṇām γ_2 **hṛdaye**
prarūḍham $\beta_2 \beta_\omega \gamma_2 \Delta \epsilon_3$] hṛdayaprarūḍham $\beta_1 \gamma_1$ hṛdi vardhamānaṃ $\epsilon_2 \eta_2 \chi$ **33c** avācyaṃ cett.]
avācyaṃ ϵ_2 agamyam $\beta_2 \chi$ **33d** jānāti cett.] jānāty a° $\beta_1 \beta_2$ jānamti ϵ_2 **taṃ śrī** $\beta_\omega \gamma_2 \epsilon_2 \epsilon_3 \eta_2 \chi$] ϵ_2
taḥ śrī β_2 titam β_1 tatvam śrī γ_1 tattvam Δ **gurunātha** cett.] guṇanātha Δ **eva** $\alpha_1 \beta_1$
 $\beta_2 \beta_\omega \gamma_2 \Delta \epsilon_3$] evam γ_1 ekah $\epsilon_2 \chi$ ekam η_2 **33*1a** muktāsanasthito cett.] mudrāsanasthite γ_1
33*1d antargataṃ sadā $\Gamma \Delta \epsilon_2 \epsilon_3$] antargataṃ mahat $\beta_\omega \eta_2$ antastham ekadhī β_1 **34a** cintāṃ
cett.] cimtāḥ η_2 **34b** sāvadhānena cett.] sarvadānena $\epsilon_2 \eta_2$ **34c** nāda evānusaṃdheyo
 $\alpha_3 \beta_1 \beta_2 \beta_\omega \Gamma \delta_3 \epsilon_3 \chi$] nādam evānusaṃdh(y)e ϵ_2 nādam evānusaṃdhatte $\delta_1 \delta_2 \eta_2$ **34d** sāmrajyam
cett.] sāmājyam δ_2 samrajyam δ_1 **icchatā** $\beta_1 \beta_2 \beta_\omega \gamma_2 \Delta \epsilon_3 \chi$] icchatām $\alpha_3 \epsilon_2$ icchati $\gamma_1 \eta_2$
35a karnau cett.] karṇo $\alpha_1 \gamma_1$ karṇā α_3 karṇa β_1 **pidhāya** $\alpha_1 \beta_1 \beta_2 \beta_\omega \Gamma \delta_2 \delta_3 \epsilon_2 \epsilon_3 \chi$] pidhāna
 α_3 pi δ_1 **tūlena** $\alpha_3 \epsilon_2$] tulyena β_1 mūlena $\alpha_1 \beta_\omega$ hastena Γ hastābhyām $\beta_2 \delta_2 \delta_3 \chi$ hastābhyā[m]
 δ_1 śū_n ϵ_3 **35b** yaṃ $\alpha_1 \epsilon_2 \epsilon_3 \chi$] yaḥ $\alpha_3 \beta_2 \Gamma \Delta$ saṃ β_1 sa β_ω **dhvaniṃ muniḥ** $\alpha_1 \beta_1 \beta_2$
 $\beta_\omega \delta_1 \delta_2 \epsilon_2 \epsilon_3 \chi$] dhvaniṃ muniṃ γ_1 munir dhvanim γ_2 dhvaniṃ dhvaniḥ δ_3 **35c** sthīri $\alpha_1 \beta_1 \beta_2$
 $\beta_\omega \chi$] sthiraṃ $\Gamma \Delta \epsilon_2 \epsilon_3$ **35d** sthirapadam $\alpha_1 \beta_1 \beta_2 \Gamma \Delta \epsilon_2 \epsilon_3 \chi$] sthiparamam β_ω **vrajat** $\alpha_1 \beta_1 \beta_2$
 $\beta_\omega \Gamma \Delta \chi$] bhavet $\epsilon_2 \epsilon_3$

⁹ This verse is transposed with the next one in β_ω .

अभ्यस्यमानो नादोऽयं बाह्यमावृणुते[#] ध्वनिम् ।
पक्षाद्विक्षेपमखिलं जित्वा योगी सुखी भवेत् ॥ 4.36

श्रूयते प्रथमाभ्यासे नादो नानाविधो महान् ।
वर्धमाने ततोऽभ्यासे श्रूयते सूक्ष्मसूक्ष्मतः ॥ 4.37

आदौ जलधिजीमूतभेरीनिर्झरसंभवाः ।
मध्ये मर्दलशंखोत्था[#] घण्टाकाहलजास्तथा ॥ 4.38

अन्ते तु किङ्किणीवंशवीणाभ्रमरनिस्वनाः ।
इति नानाविधा नादाः श्रूयन्ते देहमध्यतः ॥ 4.39

महति श्रूयमाणेऽपि मेघभेर्यादिकध्वनौ ।
तत्र सूक्ष्मात्सूक्ष्मतरं नादमेव परामृशेत् ॥ 4.40

36a nādo cett.] nātho γ_1 'yam cett.] yo β_2 **36b** bāhyam āvr̥ṇute $\beta_2\gamma_2\chi$] bāhyāvr̥ṇute β_1 bāhyānāvr̥ṇute γ_1 bāhyam āśr̥ṇu α_1 bāhyam āśr̥ṇate β_ω bāhyamānāśr̥ṇvate ϵ_2 cānyam āśr̥ṇute η_2 bāhyam āvartayed $\Delta\epsilon_3$ **dhvanim** $\alpha_1\gamma_2\Delta\epsilon_3\eta_2\chi$] dhvani γ_1 dhvaniḥ β_1 β_2 $\beta_\omega\epsilon_2$ **36c** pakṣād/pakṣāt $\alpha_1\beta_1$ β_2 $\beta_\omega\Gamma\delta_2\delta_3\epsilon_2\epsilon_3\chi$] paścād $\alpha_3\delta_1\eta_2$ **vikṣepam akhilaṃ** $\alpha_1\beta_\omega\gamma_2\delta_3\eta_2\chi$] vikṣeyam akhilaṃ γ_1 vikṣepam atulaṃ δ_1 vikṣiptam a[nila]ṃ α_3 vikṣyemaṇilaṃ β_1 vipakṣam akhilaṃ $\epsilon_2\epsilon_3$ prakṣepam akṣilaṃ δ_2 vipakṣayed enaṃ β_2 **36d** jivā cett.] jīvo η_2 **37a** śrūyate cett.] jāyate δ_3 **prathamābhyāse** cett.] prathame bhyāse δ_1 prathamābhyāso α_1 **37b** mahān cett.] mahāt ϵ_2 **37c** vardhamāne tato'bhyāse cett.] tato'bhyāse vardhamāne $\epsilon_3\chi$ **37d** sūkṣmasūkṣmataḥ $\alpha_1\beta_2\beta_\omega\Delta\eta_2$] sūkṣmasūkṣmakāḥ $\Gamma\epsilon_3\chi$ sūkṣmataḥ $\beta_1\epsilon_2$ **38a** jīmūta $\alpha_1\beta_2\gamma_2\Delta\epsilon_2\epsilon_3\eta_2\chi$] jīmūte $\beta_1\beta_\omega\gamma_1$ **38b** nirjhara $\beta_1\epsilon_2\epsilon_3\eta_2$] nirjara δ_1 nirbhara $\beta_2\beta_\omega$ bhūrbhūra δ_3 durdura δ_2 sarāva γ_1 śabdatu γ_2 rsara α_1 jharjhara χ **sambhavāḥ** $\alpha_1\beta_1\beta_2\epsilon_2\chi$] sambhavāḥ $\Gamma\Delta\epsilon_3$ nisvanāḥ $\beta_\omega\eta_2$ **38c** mardala cett.] mandala $\delta_2\delta_3$ **śaṃkhotthā** $\alpha_1\epsilon_2\epsilon_3\chi$] śaṃkhottha β_1 β_2 $\beta_\omega\Gamma\delta_1\delta_3\eta_2$ śaṅkhottho δ_2 śaṃkhoddhāḥ α_3 **38d** kāhala $\alpha_3\beta_2\beta_\omega\gamma_2\epsilon_2\epsilon_3\chi$] kāhala $\alpha_1\beta_1$ kāhla γ_1 kalaha Δ kolāha η_2 'jās $\alpha_1\beta_1$ β_2 $\beta_\omega\chi$] jas $\Gamma\Delta$ kās $\alpha_3\epsilon_2\epsilon_3$ las η_2 **39a** ante $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\gamma_2\Delta\epsilon_3\chi$] anye $\epsilon_2\eta_2$ avai γ_1 **tu** cett.] ca δ_2 **vaṃśa** $\alpha_1\epsilon_2\epsilon_3\eta_2\chi$] vṃda $\beta_2\beta_\omega\Gamma\Delta$ br̥mdā α_3 vaṃda β_1 śabda α_2 **39b** viṇā $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\Gamma\Delta\eta_2\chi$] nādā $\epsilon_2\epsilon_3$ **nisvanāḥ** $\alpha_1\alpha_3\beta_2\epsilon_2$] nisvanā $\beta_\omega\eta_2$ niḥsvanāḥ $\epsilon_3\chi$ nisvanāḥ $\gamma_2\delta_1\delta_3$ niḥsvanāḥ $\beta_1\gamma_1\delta_2$ **39c** nānāvīdhā $\alpha_1\beta_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] nānāvīdho $\beta_\omega\Gamma\Delta$ **nādaḥ** $\alpha_1\beta_2\eta_2\chi$] nādā $\beta_1\beta_\omega\epsilon_3$ nādaḥ $\gamma_2\Delta$ nādaṃ γ_1 vādaḥ ϵ_2 **39d** śrūyante $\beta_1\beta_2\epsilon_3\eta_2\chi$] śrūyate cett. **deha** $\alpha_1\beta_1$ β_2 $\beta_\omega\Gamma\Delta\chi$] yatra $\epsilon_2\eta_2$ tatra ϵ_3 **madhyataḥ** $\alpha_1\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] madhyagāḥ $\beta_2\chi$ madhyagaḥ $\Gamma\Delta$ **40a** mahati cett.] mahati ϵ_3 **śrūyamāṇe/-māne** cett.] [ṇya]yatamāne γ_1 'pi cett.] ti Γ **40b** megha cett.] bhika δ_2 **ādikadhvanau** $\Gamma\epsilon_2\eta_2$] ādike dhvanau $\beta_2\beta_\omega\Delta\chi$ ādike dhṛti β_1 ādike svane ϵ_3 ādidaṃ dhvanau α_1 **40c** tatra $\alpha_1\beta_1$ β_2 $\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] tataḥ $\Gamma\Delta$ **sūkṣmāt** cett.] sūkṣmā ϵ_2 sūkṣmām^{*} β_1 sūkṣmaṃ η_2 *om.* β_1 **sūkṣmataram** cett.] sūkṣmatamaṃ δ_3 *taram nādaṃ β_1 nādam eva η_2 **40d** nādam eva cett.] nādam evaṃ γ_2 paritopi η_2 **parāmr̥ṣet** cett.] parāmr̥ṣet δ_1 samabhyaset γ_2

घनमुत्सृज्य वा सूक्ष्मे सूक्ष्ममुत्सृज्य वा घने* ।
तौ त्यक्त्वा मध्यमे स्याद्वा मनो नान्यत्र चालयेत् ॥ 4.41

यत्र कुत्रापि वा नादे लगति प्रथमं मनः ।
तत्रैव तत्स्थिरीभूत्वा तेन सार्धं विलीयते ॥ 4.42

($\varepsilon_2\varepsilon_3\eta_2$ have 4.11–4.15 and 4.34 here)

मकरन्दं पिबन्भृङ्गो गन्धान्नापेक्षते यथा ।
नादासक्तं तथा चित्तं विषयाच्च हि काङ्क्षते ॥ 4.43

($\Gamma\Delta$ have 4.52*4 *nādaakoṭīśahasrāṇi* here)

बद्धं विमुक्तचाञ्चल्यं नादगन्धकजारणात् । (ab om. $\Gamma\Delta$)
मनःपारदमामोति निरालम्बाख्यखोटतां ॥ 4.44

41a ghanam cett.] dhvanam η_2 **vā sūkṣme** $\alpha_1\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] **vā sūkṣmaṃ** $\alpha_3\Gamma\delta_1\delta_2$ sūkṣ-
maṃ $\text{vā } \delta_3$ **41b** ghane $\alpha_1\alpha_3\beta_1\beta_2\varepsilon_2\varepsilon_3\chi$] ghanen β_ω ghanam $\Gamma\Delta$ dhune η_2 **41c** tau tyaktvā
madhyame syād **vā** *em.*] madhyama *pro* madhyame $\alpha_1\beta_1\beta_\omega$ madhyamaḥ *pro* madhyame β_2 ra-
mamāṇam api kṣipraṃ $\varepsilon_2\varepsilon_3$ ramamāṇam api kṣiptaṃ $\eta_2\chi$ paraṃ tatraiva nikṣipya $\Gamma\Delta$ **41d** nāny-
atra cett.] nātra pra* $\varepsilon_2\varepsilon_3\eta_2$ **cālayet** cett.] cālet η_2 vālayet γ_1 cālayan β_ω **42b** lagati cett.]
lagavi γ_1 lagnaṃti β_1 galati η_2 **prathamam** cett.] prathame δ_1 **manaḥ** cett.] mataḥ γ_1
 δ_{3ac} **42c** tatraiva tat $\alpha_1\beta_1\beta_2\varepsilon_3$] tatraivata $\beta_\omega\varepsilon_2$ tatraiva su* $\gamma_2\Delta\chi$ tatraivastu γ_1 tatraiva niś*
 η_2 **sthiri** cett.] śarī ε_2 °calo η_2 **bhūtvā** $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2$] bhūya χ [bhū]yāt δ_2 kuryāt
 $\Gamma\delta_1\delta_3$ **43a** piban $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\Gamma\delta_1\delta_3\varepsilon_3\eta_2\chi$] pived δ_2 piven ε_2 **bhṛṅgo** $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\delta_3\varepsilon_3\eta_2\chi$] bhr̥ṅgi
 $\Gamma\delta_1\delta_2$ śr̥ṅgo ε_2 **43b** gandhān $\alpha_1\alpha_3\beta_\omega\delta_1$] gandhā $\delta_2\delta_3$ gandham $\beta_2\gamma_2\varepsilon_2\varepsilon_3\eta_2\chi$ gandha
 γ_1 gandho β_1 **nāpekṣate** $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\Gamma\Delta\varepsilon_3\chi$] nopekṣate $\varepsilon_2\eta_2$ **yathā** cett.] 'nyathā ε_2
43c nādasaktaṃ $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\delta_1\delta_2\varepsilon_2\varepsilon_3\eta_2\chi$] nādasaktaṃ $\Gamma\delta_3$ **43d** na hi cett.] naiva ε_3 api
 δ_3 **kāṅkṣate** $\alpha_1\beta_1\beta_2\beta_\omega\varepsilon_2\chi$] kāṅkṣati $\Gamma\Delta\varepsilon_3\eta_2$ **44a** baddham $\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\chi$] buddham η_2
bamdham α_1 **vimukta** $\alpha_1\beta_1\beta_2\chi$] vimuktaṃ ε_2 viyuktaṃ $\varepsilon_3\eta_2$ timukta β_ω **44b** gandhaka
 $\alpha_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] gandhena β_2 gandhāya β_1 **jāraṇāt** $\alpha_1\beta_2\beta_\omega\varepsilon_3\chi$] jīraṇāt $\beta_1\varepsilon_2\eta_2$ **44c** manaḥ
 $\alpha_1\beta_2\gamma_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$] mana $\beta_1\beta_\omega$ vona γ_1 **pāradam āpnoti** $\beta_1\beta_2\varepsilon_2\eta_2\chi$] pārada āpnoti ε_3 pāradham
āpnoti β_ω pārajam āpnoti α_1 pākam avāpnoti $\gamma_2\Delta$ cāvam avāpnoti γ_1 **44d** nirālambākhyā
cett.] nirālambākṣa δ_3 **khoṭatāṃ** $\beta_1\beta_\omega$] khoṭati ε_2 khoṭakaṃ ε_3 khe'ṭanaṃ χ khegataṃ η_2
ghoṭatāṃ $\alpha_1\beta_2$ ghoṭanaṃ Γ gopitāṃ α_3 codanaṃ δ_1 yodanaṃ δ_3 yogadam δ_2

बद्धः सुनादगन्धेन सद्यः संत्यक्तचापलः ।

प्रयाति चेतःसूतेन्द्रः पक्षच्छिन्न इति प्रथाम् ॥ (β₁ β₂ β_ω ε₂ ε₃ η₂ χ)

4.44*1

नादश्रवणतश्चित्तमन्तरङ्गभुजङ्गमः ।

विस्मृत्य सर्वमेकाग्रः कुत्रचिन्न हि धावति ॥ (om. α₃)

4.45

मनोमत्तगजेन्द्रस्य विषयोद्यानचारिणः ।

नियामनसमर्थोऽयं निनादो निशिताङ्कुशः ॥

4.46

अन्तरङ्गस्य जविनो वाजिनः परिघायते ।

नादोपास्तिरतो नित्यमवधार्यापि योगिना ॥¹⁰ (cd om. η₂)

4.47

44*1a baddhaḥ β_ω ε₂ ε₃] baddhas β₂ baddha η₂ baddham χ baṃdhaḥ β₁ **sunādagandhena** β_ω] sunāde gandhena ε₂ sunādavānpana β₁ sven nādagandhena η₂ tu nādagandhena β₂ tu nādabandhena χ suṃdhanādena ε₃ **44*1b sadyaḥ** β₁ β₂ β_ω ε₂ ε₃ η₂] manaḥ χ **saṃtyakta** β₁ β₂ ε₂ ε₃ η₂ χ] sa tyakta β_ω **cāpalaḥ** β₁ β₂ β_ω ε₂ ε₃ η₂] cāpalam χ **44*1c cetaḥsūtendraḥ** em.] cetaḥsutemdra β_ω cetaḥsūtrendre β₂ cet sthūlendraḥ β₁ sūtacittendraḥ ε₃ sūtaś cittemdra ε₂ svataś caikyam iṃdra η₂ sutarām sthairyam χ **44*1d pakṣachinna** β₁ β₂ ε₂ ε₃] pacchacchinna η₂ chinna pakṣaḥ χ gap β_ω **iti prathām** em. (= M₁)] dṛti prthām β₁ _ va patham β₂ iva prabhām ε₂ ivāprabhūḥ ε₃ iva parvataḥ drumāḥ η₂ khago yathā χ gap β_ω **45a nādaśravaṇataś cittam** α₁ β₁ β₂ γ₂ Δ ε₃] nādaḥ śravaṇataś cittam (*taḥscitam β_ω) β_ω ε₂ nādaśravaṇaś cittam matam γ₁ nādena prānataṃ cittam η₂ nādaśravaṇataḥ kṣipram χ **45b antaraṅga** α₁ β₁ β₂ β_ω Γ Δ ε₃ χ] āṃtaramgā η₂ āṃtaramgam ε₂ ε₃ āṃtaram sa δ₁ sarveṣāṃ δ₂ **bhujāṅgamaḥ** α₁ β₁ β₂ β_ω δ₁ ε₂ ε₃ η₂ χ] turaṅgamaḥ γ₂ δ₃ turamgavaḥ γ₁ antaraṅgamam δ₂ **45c viśmṛtya** β₁ β_ω Γ ε₂ ε₃ η₂ χ] saṃsmṛtya α₁ β₂ viśūnyam Δ **sarvam** α₁ β₁ β₂ β_ω Γ Δ ε₃ χ] viśvam ε₂ ε₃ η₂ **ekāgraḥ** α₁ χ] ekāgram β₁ β₂ β_ω γ₁ Δ η₂ ekāgryam γ₂ evāgraḥ ε₃ evāgra ε₂ **46a manomatta** α₁ α₃ β₁ β₂ γ₂ Δ ε₂ ε₃ η₂ χ] manomantra γ₁ manonmatta β_ω **46b viśayodyāna** cett.] °dhāma β_ω viśayeṣudra α₃ **cāriṇaḥ** cett.] cāriṇam β₁ cāraṇa[h] α₃ vāriṇam γ₁ **46c niyāmana** α₁ α₃ β_ω Δ] niyāmane ε₃ niyāmānaḥ η₂ niyamena β₁ β₂ niryāmana γ₂ niryāsane ε₂ niyāmitra γ₁ samartho'yaṃ χ **samartho'yaṃ** cett.] niyamane χ **46d ninādo** α₁ β₁ β₂ β_ω Γ Δ] nināda ε₂ ε₃ η₂ χ **niśātāṅkuṣaḥ** β₁ β₂ β_ω Γ ε₃ η₂ χ] niśātāṅkuḥ ε₂ niścayāṅkuṣaḥ Δ niyatāṃkuṣaḥ α₁ **47a antaraṅga** cett.] āṃtaramgam δ₁ δ₂ ε₂ nādomtaram η₂ **sya javino** β₂ β_ω] °sya javinaḥ α₁ °sya yamino χ °sya ca mano β₁ turaṅgasya Γ Δ ε₂ ε₃ tu saṃgama η₂ **47b vājinaḥ** β₁ β₂ β_ω ε₂ ε₃ η₂ χ] kariṇaḥ α₁ vijñānam Γ Δ **parighāyate** α₁ χ] parighātayaḥ β₁ pariśāyate β₂ paridhāyate β_ω Γ ε₂ η₂ paridhāvataḥ ε₃ parimiyate δ₂ δ₃ parimeyate δ₁ **47c nādoṣṭir ato** α₁ β₁ β₂ β_ω δ₂ ε₂ ε₃ χ] nādoṣṭivato Γ nādoṣṭimato δ₃ nādoṣṭiratir δ₁ om. η₂ **47d avadhāryāpi** α₁ β₁ β_ω δ₁ δ₃] avadhāyāpi γ₂ anadhāyāpi γ₁ avadhāryo pi β₂ avadhāryā hi ε₃ χ avidhāryam hi δ₂ avagamyam hi ε₂ om. η₂ **yoginā** β₁ β₂ β_ω χ] yoginām α₁ ε₂ ε₃ yoginaḥ Γ Δ om. η₂

¹⁰ In ΓΔ the second hemistich only is written here and the whole verse and the next one (4.47*1) are found after 4.49*1. The text of the hemistich is not the same in the two instances. In the apparatus the readings of the first instance only are reported. The last Pāda of the second instance reads *avagamyā hi yogibhiḥ*.

नादोऽन्तरङ्गसारङ्गबन्धने वागुरायते ।

अन्तरङ्गकुरङ्गस्य *वधे व्याधायतेऽपि च ॥¹¹ (om. A)

4.47*1

घण्टादिनादसक्तिस्तब्धान्तःकरणहरिणस्य । (a om. $\varepsilon_2\varepsilon_3\eta_2$)

प्रहरणमतिसुकरं स्याच्छरसंधाता प्रवीणश्चेत् ॥ (b om. $\Gamma\Delta\varepsilon_2\varepsilon_3\eta_2$)¹²

4.48

[Alt1] अनाहतध्वनेरन्तर्ज्ञेयं यत्सूक्ष्मसूक्ष्मकम् ।

मनस्तत्र लयं याति तद्विष्णोः परमं पदम् ॥ ($\varepsilon_2\varepsilon_3\eta_2$)

4.49

[Alt2] अनाहतस्य शब्दस्य तस्य शब्दस्य यो ध्वनिः ।

ध्वनेरन्तर्गतं ज्ञेयं ज्ञेयस्यान्तर्गतं मनः ।

तन्मनो विलयं याति तद्विष्णोः परमं पदम् ॥ ($A\beta_1\beta_2\beta_\omega\Gamma\Delta\chi$)

4.49*1

तावदाकाशसंकल्पो यावच्छब्दः प्रवर्तते ।

निःशब्दं तत्परं ब्रह्म परमात्मा समीर्यते ॥

4.50

47*1a *nādo'ntaraṅga* $\beta_1\Gamma\delta_2\delta_3\varepsilon_3\chi$] *nādotaraṅga* $\beta_2\beta_\omega$ *nādāmtaraṅga* ε_2 *nādaturamga* δ_1 *om.* η_2 *sāraṅga* cett.] *mātaṅga* δ_3 *om.* η_2 **47*1b** *bandhane* cett.] *baṁdhāna* γ_1 *baṁdhana* β_ω *om.* η_2 *vāgurāyate* cett.] *yāgurāyate* γ_1 *om.* η_2 **47*1c** *kuraṅgasya* $\varepsilon_3\chi$] *turaṅgasya* $\beta_1\beta_2\beta_\omega\Gamma\delta_1\varepsilon_2\eta_2$ *turaṅgasyā** $\delta_2\delta_3$ **47*1d** *vadhe vyādhāyate* χ] *nādo vyādhāyate* ε_3 *rodhe vādhāyate* β_ω *rodhe vādyāyate* β_1 *rodhe pi pariśāyate* β_2 *rodhe vā gāyate* ε_2 *rogo vā gīyate* η_2 *bāhye pi liyate* γ_1 *bodho pi liyate* γ_2 **varodhe liyate* δ_2 **vabodhe liyate* δ_3 *gap* δ_1 **'pi ca** cett.] *ti ca* β_1 *gap* δ_1 **48a** *ghaṇṭādināda* (*ādī* α_1) $\alpha_1\beta_1\beta_\omega\chi$] *ghaṇṭānināda* $\beta_2\Gamma\Delta$ **sakti** *em.* (*śakti* α_2)] *sakta* $\beta_\omega\chi$ *śaktaś ca* α_1 *saktasya* $\Gamma\Delta$ *sadamkatā* β_1 *kuliśa* β_2 **stabdhāntaḥ** χ] *stabdhyaṁtaḥ* β_1 *stavyāṁtaḥ* α_1 *statravadhātaḥ* β_ω *śabdāntaḥ* γ_1 *śabdantaḥ* γ_2 *śuddhāntaḥ* Δ *pradhvānta* β_2 **karāṇaharīṇasya** $\beta_1\beta_\omega\chi$] *karāṇaḥ harīṇasya* α_1 *karāṇasya ca* $\gamma_2\Delta$ *karāṇasya na* γ_1 **48b** *atisukaraṁ* $\beta_1\beta_2\beta_\omega\chi$] *atisukasteraṁ* α_1 **syāc chara** $\alpha_1\beta_1\beta_2\chi$] *syāra* β_ω **saṁdhātā** $\alpha_1\beta_1\beta_2\beta_\omega$] *saṁdhāna* χ **49*1a** *anāhatasya śabdasya* (*sabdasya* $\beta_\omega\gamma_1$) $\alpha_1\alpha_3\beta_1\beta_\omega\Gamma\Delta\chi$] *anāhatas tu yaḥ śabdas* β_2 **49*1b** *tasya śabdasya yo dhvaniḥ* $\alpha_2\beta_2\Gamma\Delta$] *tasya śabdasya ca dhvaniḥ* α_1 *tasya yo dhvaniḥ* α_3 *śabdasyāṁtargato dhvaniḥ* β_ω *śabdasyāṁganabho dhvaniḥ* β_1 *dhvanir ya upalabhyate* χ **49*1c** *dhvaner* $\alpha_1\beta_1\beta_2\Delta\chi$ γ_1 pc] *dhvanir* $\alpha_2\alpha_3\beta_\omega\Gamma$ **jñeyam** $\alpha_1\chi$] *geyam* $\beta_1\beta_\omega$ *jyotir* $\alpha_3\gamma_1\delta_2$ *jyoti* $\beta_2\gamma_2\delta_1\delta_3$ *om.* α_2 **49*1d** *jñeyasyāntar* χ] *yasyāṁtvaṁtar* α_1 *geyasyāntar* $\beta_1\beta_\omega$ *jyotirantar* $\alpha_2\Gamma\delta_2$ *jyoti*... α_3 *jyoterantar* $\beta_2\delta_1\delta_3$ **49*1e** *tan mano vilayaṁ* $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2$] *yan mano vilayaṁ* $\beta_2\gamma_1\delta_1\delta_3$ *yan mano gomayaṁ* δ_2 *manas tatra layaṁ* χ **yāti** $\beta_2\beta_\omega\gamma_1\Delta$] *yāmti* $\alpha_1\beta_1\gamma_2$ **50a** *tāvad ā** cett.] *bhāvanā** η_2 **50b** *yāvāc chabdhā* $\alpha_1\beta_1\beta_2\beta_\omega\Gamma\varepsilon_3\eta_2\chi$] *yāvād bandhaḥ* $\delta_1\delta_3$ *yāvād baddhaḥ* δ_2 *yāvād vādhaḥ* ε_2 **50c** *tat param* cett.] *paramaṁ* γ_1 **50d** *paramātmā* cett.] *paramātmē** χ **samīryate** $\alpha_1\beta_2\beta_\omega\gamma_2$] *samiyate* $\beta_1\gamma_1\Delta$ *samikṣate* α_3 **numiyate* $\varepsilon_2\varepsilon_3\eta_2$ **ti gīyate* χ

¹¹ Transposed with the previous verse in $\beta_1\beta_2\beta_\omega$; η_2 merges the two into one: *nādo'ntaraṁ tu saṁgāmya vājinaḥ paridhāyate | antaraṅgaturamgasya rogo vā gīyate pi ca ||*

¹² In β_ω this verse is found after 4.32.

यत्किञ्चिन्नादरूपेण श्रूयते शक्तिरेव सा ।

यस्तच्छ्रोता निराकारः स एव परमेश्वरः ॥ (om. $\varepsilon_2\varepsilon_3\eta_2$)

4.51

श्रवणमुखनयननासानिरोधनं चैव कर्तव्यम् ।

शुद्धसुषुम्णासरणौ स्फुटममलः श्रूयते नादः ॥

[AΓΔ have this verse here, while the other mss immediately after 4.9]

4.52

नादः शक्तिरिति ख्यातो नादज्ञानं सदाशिवः ।

नादज्ञाने च नष्टे त दुन्मन्येवावशिष्यते ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2$)

4.52*1

नादो यावन्मनस्तावन्नादान्ते तु मनोन्मनी ।

सशब्दं कथितं व्योम निःशब्दं ब्रह्म कथ्यते ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2$)

4.52*2

सदा नादानुसंधानात् संक्षीणे वासनाचये ।

निरञ्जने च लीयते निश्चितं चित्तमारुतौ ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2 \chi$)

4.52*3

51a yat $\alpha_1\alpha_3\beta_1\beta_2\Gamma\Delta\chi$] om. β_ω **nāda** $\alpha_1\alpha_3\beta_1\beta_2\beta_\omega\chi$] nāma $\Gamma\Delta$ **51c** yas tacchrotā $\alpha_1\beta_1\beta_2\Gamma\delta_2\delta_3$] yat ta[cch]roto δ_1 yac chrotā ca β_ω yas tattvānto χ **52a mukha** $\alpha_1\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3$] puṭa $\Gamma\Delta\eta_2\chi$ **nayana** $\alpha_1\beta_1\beta_2\beta_\omega\Gamma\Delta\varepsilon_2\varepsilon_3$] nayanayugala $\eta_2\chi$ **nāsā** cett.] ghrāṇa χ **nirodhanam caiva kartavyam** em. (cf. K1,P6,M3)] nirodhanam naiva kartavyam $\beta_1\beta_2\varepsilon_2\varepsilon_3$ nirodham naiva kartavyam α_1 nirodhanenaiva kartavyam β_ω mukhapuṭasamrodhanam kāryam $\Gamma\delta_2\delta_3$ mukhapuṭarodhane kāryam δ_1 mukharodhanam eva kartavyam η_2 mukhānām nirodhanam kāryam χ **52b śuddha** $\alpha_1\beta_1\beta_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$] śrīśuddha Γ om. β_ω **suṣumṇā** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$] suṣumū γ_1 **saraṇau** $\gamma_2\Delta\chi$] śaraṇe $\varepsilon_2\varepsilon_3\eta_2$ tsaraṇaḥ α_1 saraṇaiḥ α_3 tmaśaraṇaiḥ β_2 tmakārausam β_1 maraṇai β_ω ṇau γ_1 **sphuṭam amalāḥ śrūyate** $\alpha_1\alpha_3\beta_1\beta_\omega\Gamma\Delta\eta_2\chi$] sphurad amalāḥ śrūyate β_2 vimalaḥ samśrūyate ε_3 vimalaḥ śrūyate ε_2 **52*1a nādaḥ** $\beta_2\beta_\omega\varepsilon_3\eta_2$] nāda $\beta_1\varepsilon_2$ **khyāto** $\varepsilon_3\eta_2$] kṣāto ε_2 jñeyam β_1 jñeyā β_2 jñeya β_ω **52*1b nādajñānam** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3$] nādo jñānam $\beta_2\eta_2$ **52*1c nādajñāne ca naṣṭe tad** neṣṭe tat ε_2] nādajñāne vinaṣṭe ca tad ε_3 nādajñānena naṣṭena η_2 jñeyo jñāne vilīne tu β_2 jñeye jñāne vilīneṣṭa β_ω jñeye jñāne vilīneṣṭa β_1 **52*1d unmany** ε_3] unmadhy ε_2 hy unmany η_2 sonmany $\beta_1\beta_2\beta_\omega$ **evāvaśīṣyate** $\beta_2\eta_2$] edhāvaśīṣyate ε_2 avāvaśīṣyate β_ω enāvaśīṣyati β_1 eva śīṣyate ε_3 **52*2b nādānte tu** $\beta_1\beta_\omega\varepsilon_2\eta_2$] nādānte ca ε_3 tādāte β_2 **52*3b samkṣiṇe** $\beta_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2$] kṣiyante χ **vāsanācaye** $\beta_1\beta_2$] vāsanodaye η_2 vāsanāvayo β_ω vāsanākṣaye ε_2 vāsanākṣaṇe ε_3 pāpasamcayāḥ χ **52*3c ca liyete** $\varepsilon_3\eta_2$] ca liyeta ε_2 vilīyeta β_2 vilīyamte $\beta_1\beta_\omega$ vilīyete χ **52*3d niścitaṃ cittamārutau** $\varepsilon_3\chi$] niścitta manamārutau ε_2 niścittau manamārutau η_2 niścitaṃ māruto manāḥ $\beta_1\beta_\omega$ marutā niścitaṃ manāḥ β_2

नादकोटिसहस्राणि बिन्दुकोटिशतानि च ।

सर्वे तत्र लयं यान्ति यत्र देवो निरञ्जनः ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2$)

[$\Gamma\Delta$ have this verse immediately after 4.43]

4.52*4

इति नादानुसंधानम् ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2 \chi$)

(β_ω has Kālaññāna, Videhamuktikathana, and Kālavañcana sections here)

सर्वे हठलयोपाया राजयोगपदावधि ।

राजयोगपदं प्राप्य जायतेऽसौ निरञ्जनः ॥ ($\beta_1 \beta_2 \beta_\omega$) [cf. 4.74]

4.52*5

($\varepsilon_2 \varepsilon_3 \eta_2$ have 4.74 *sarve layahathābhyāsāḥ* and 4.25ff. *astu vā māstu vā* here)

काष्ठगोष्ठीप्रपञ्चेन[#] किं सखे श्रूयतामिदम् ।

पुरा मत्स्येन्द्रबोधार्थमादिनाथोदितं वचः ॥ (om. $\varepsilon_2 \varepsilon_3 \eta_2 \chi$)

4.53

52*4c sarve cett.] sarvaṃ γ_1 **yānti** cett.] yāti $\beta_2 \delta_1$ **52*4d devo** cett.] deva $\beta_\omega \varepsilon_2$ **nirañ-**
janaḥ cett.] nirañjanam β_ω **52*5 iti nādānusaṃdhānam** $\beta_1 \eta_2 \chi$] iti nādānusaṃdhānam yathā
vrddho veti ε_2 iti nādānusaṃdhānam yathā vrddhaiḥ prabhāṣitaṃ (metrical!) ε_3 iti nādānusaṃd-
hānavidhiḥ $\beta_2 \beta_\omega$ **52*5a haṭhalayopāyā** $\beta_2 \beta_\omega$] haṭhalayā bhāvya β_1 **52*5b padāvadhi** β_1]
padāvadhiḥ β_2 padāvadhiṃ β_ω **52*5d 'sau** $\beta_1 \beta_2$] so β_ω **53a kāṣṭha/kāṣṭha** $\alpha_1 \alpha_3 \beta_1 \beta_2 \beta_\omega \Gamma$]
koṣṭha Δ **goṣṭhī** Δ] goṣṭhi $\alpha_1 \alpha_3 \gamma_2$ goṣṭha $\beta_\omega \gamma_1$ mathnī β_1 mathnā β_2 **prapañcena** β_ω]
prapañce α_1 prasaṅgena $\alpha_3 \Gamma\Delta$ pravacane β_1 pravartaṃ β_2 **53b kiṃ sakhe śrūyatām idam**
 $\alpha_1 \alpha_3 \beta_1 \beta_2 \beta_\omega$] nādam antargataṃ śṛṇu $\gamma_2 \Delta$ nāgadantaṃ matargataṃ śṛṇu γ_1 **53c bodhārtham**
 $\alpha_1 \beta_1 \beta_2 \beta_\omega$] bodhāya $\Gamma\Delta$ **53d ādināthoditam** $\alpha_1 \beta_1 \beta_2 \gamma_2 \Delta$] ādināthotigaditaṃ γ_1 ānināthodi-
nam β_ω

यावन्नैव प्रविशति चरन्मारुतो मध्यमार्गे
यावद्विन्दुर्न भवति दृढः प्राणवातप्रबद्धः ।
यावद्वयोम्ना सहजसदृशं जायते नैव तत्त्वं
तावत्सर्वं वदति यदिदं दम्भमिथ्याप्रलापः ॥ [after 4.0*8 $\epsilon_2\epsilon_3\eta_2$] 4.54

(The following verses 4.55–4.68 are found immediately after 4.0*14 in $\epsilon_2\epsilon_3\eta_2\chi$)

ज्ञात्वा सुषुम्णासद्भेदं कृत्वा वायुं च मध्यगम् ।
नीत्वा तमैन्दवे स्थाने प्राणरन्ध्रे निरोधयेत् ॥ 4.55

तथा च वसिष्ठः । ($\alpha_1\alpha_3\beta_2\beta_\omega$)

इडायां पिङ्गलायां च चरतश्चन्द्रभास्करो ।
चन्द्रस्तामस इत्युक्तः सूर्यो राजस उच्यते ॥¹³ (om. $\epsilon_2\epsilon_3\eta_2\chi$) 4.56

54a praviśati cett.] $_viśati$ γ_1 **caran** cett.] $calan$ γ_2 $palan$ γ_1 $care$ α_1 *om.* β_ω **madhya** cett.] $mādhya$ ϵ_3 **mārgē** $\alpha_1\beta_2\gamma_2\delta_1\delta_2\epsilon_2\eta_2\chi$] $mārgo$ $\beta_1\gamma_1$ $mārgam$ $\delta_3\epsilon_3$ $mārgā$ β_ω **54b bindur** cett.] $bandho$ ϵ_3 $bandham$ ϵ_2 **dr̥dhaḥ** cett.] $dr̥dham$ $\alpha_1\beta_1$ **vāta** $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\gamma_2\eta_2\chi$] $vātaḥ$ $\gamma_1\Delta\epsilon_3$ $vātaṃ$ ϵ_2 **prabaddhaḥ** $\beta_2\Gamma$] $prabaddham$ α_3 $prabandhaḥ$ $\beta_1\epsilon_3$ $prabuddhaḥ$ $\Delta\eta_2$ $prabodhaḥ$ α_1 $prabodhakah$ β_ω na $bandhanaḥ$ ϵ_2 $prabandhāt$ χ **54c vyomnā** $\alpha_1\alpha_3\beta_1\beta_2\epsilon_2\epsilon_3$] $vyomnaḥ$ $\gamma_2\Delta\eta_2$ $_mnaḥ$ γ_1 $byomna$ β_ω $dhyāne$ χ **sadr̥śam** cett.] $saṃśam$ γ_1 **tattvaṃ** cett.] $cittam$ $\beta_\omega\epsilon_3\eta_2$ **54d sarvaṃ** cett.] $jñānam$ $\beta_\omega\eta_2\chi$ **yad idam** $\alpha_1\beta_2\gamma_2\delta_3\epsilon_2\epsilon_3\eta_2$] $tad idam$ $\delta_1\delta_2\chi$ $yadi$ $\beta_1\gamma_1$ $satataṃ$ β_ω **dambha** cett.] $daṃbha$ ϵ_2 **55a jñātvā** cett.] $suṣu^o$ ϵ_3 **suṣumṇāsadbhedam** $\alpha_1\eta_2\chi$] $suṣumṇāsambhedam$ β_1 β_2 β_ω $suṣumṇāṃ$ $saśvedam$ ϵ_2 $suṣumṇābhedaṃ$ hi $\gamma_2\delta_1\delta_3$ $suṣu\langle m\rangle$ $nāṃmedehi$ γ_1 $suṣumṇābhedaṃ$ ca δ_2 omnāṃtagataṃ $mārgam$ ϵ_3 **55b kṛtvā vāyum** cett.] $vāyum$ $kṛtvā$ ϵ_3 $jñātvā$ $vāyum$ δ_2 **madhyagam** cett.] $madhyamaḥ$ β_1 **55c nītvā tam aindave sthāne** *em.*] $nītvā$ $tām$ $anavasthāne$ Δ $nītvā$ $tāv$ $im̐davasthāne$ γ_1 $nītvā$ $tāvad$ $avasthāne$ γ_2 $kṛtvāsāv$ $aindave$ $sthāne$ $\alpha_1\beta_\omega$ $[dh]r̥..[sāv a]m̐dra..[sthā]ne$ α_3 $kṛtvāsav$ $aidavai$ $sthānair$ β_1 $hrtvā$ $mamedam$ ca $sthānam$ β_2 $sthitvāsāṃcaindave$ $sthāne$ ϵ_2 $sthitvā$ $sadaindave$ $sthāne$ η_2 $sthitvā$ $sadaiva$ $susthāne$ χ $samāvasthā$ $sthitō$ $yogī$ ϵ_3 **55d prāṇa** $\Gamma\delta_1\delta_3\epsilon_3\eta_2$] $ghrāṇa$ $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\epsilon_2$ $payo$ δ_2 $brahma$ χ **randhre** $\alpha_1\alpha_3\beta_2\beta_\omega\gamma_2\delta_2\eta_2\chi$] $randhram$ $\gamma_1\delta_1\delta_3\epsilon_2\epsilon_3$ $randhra$ β_1 **nirodhayet** $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\delta_3\epsilon_2\epsilon_3\eta_2\chi$] $nirundhayet$ $\Gamma\delta_1\delta_2$ **56 tathā ca vasiṣṭhaḥ** $\alpha_1\alpha_3\beta_2$] $tathā$ $vaśiṣṭhavacanam$ α_2 $tatvāva$ $\parallel \diamond \parallel \beta_\omega$ **56a piṅgalāyām ca** $\alpha_1\beta_1\beta_2\Gamma\Delta$] $piṅgalāyāmśca$ β_ω **56d rājasa** $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\Delta$] $rā$ (end of the last available folio) γ_1

¹³ γ_1 breaks at *sūryo rā pāda* d.

तावेव धत्तः सकलं कालं रात्रिदिवात्मकम् ।

भोक्त्री सुषुम्णा कालस्य गुह्यमेतदुदाहृतम् ॥ (bcd om. η_2)

4.57

तथा हि सौभद्रं नाम श्लोकचतुष्टयम्। (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)

षट्चक्रं षोडशाधारं त्रिधा लक्ष्यं गुणत्रयम् ।

शेषं तु ग्रन्थविस्तारं त्रिकूटं परमं पदम् ॥ (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)

4.58

कुण्डली कुटिलाकारा सर्पवत्परिकीर्तिता ।

सा शक्तिश्चालिता येन स मुक्तो नात्र संशयः ॥ (om. $\Gamma\varepsilon_2\varepsilon_3\eta_2\chi$) [= 3.94*7]

4.59

यदा कूटं त्रिकूटस्थं चित्तं चित्रं निरन्तरम् ।

कुण्डल्यास्तु प्रयोगेण स मुक्तो नात्र संशयः ॥ (om. $\Gamma\Delta\varepsilon_2\varepsilon_3\eta_2\chi$)

4.60

द्वासप्ततिसहस्राणि नाडीद्वाराणि[#] पञ्जरे ।

सुषुम्णा शांभवी शक्तिः शेषास्त्वेव निरर्थकाः ॥¹⁴

4.61

57a *tāv eva dhattaḥ sakalaṃ* $\alpha_1\beta_1$] *tāv eva dattaḥ sakalaṃ* $\gamma_2\delta_2\delta_3$ *tā eva dhattaḥ sakalaṃ* δ_1 *tāmve dhattaḥ sakala* β_ω *tau eva vahataḥ sarvaṃ* β_2 *sūryācandramasau dhattaḥ* $\varepsilon_3\chi$ *sūryacandrau sadā dhatte* ε_2 *sūryācandramasau kṛtvā* η_2 **57b** *kālaṃ* $\beta_1\gamma_2\Delta\varepsilon_3\chi$] *kāla* $\alpha_1\beta_2$ *kālāṃ* ε_2 *om.* $\beta_\omega\eta_2$ **rātriṃdivātmakam** χ] *rātridivātmakam* $\alpha_1\beta_1\beta_2\gamma_2\varepsilon_3$ *rātrindinātmakam* (*rātridi°* δ_2) Δ *rātriṃ divākaram* α_3 *rātridivātmakam yogavit* β_ω *śa tridivātmakam* ε_2 *om.* η_2 **57c** *bhoktrī* $\alpha_1\beta_1\gamma_2\Delta\varepsilon_3\chi$] *bhoktrī* ε_2 *bhoktā* β_ω *bhoktrī* β_2 [*bho*] $\bar{g}i$ α_3 *om.* η_2 **57d** *guhyam etad* $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\chi$] *guptam etad* δ_1 *sattvam etad* δ_3 *supyate tad* δ_2 *om.* η_2 **58** *tathā hi* $\alpha_1\alpha_3\beta_2\beta_\omega\Delta$] *tathāpi hi* β_1 *tathā* γ_2 **saubhadraṃ nāma** $\alpha_1\alpha_2\Delta$] *saubhadranāmā* γ_2 *saubhadreyaṃ nāma* (*°eya* β_2 , *°eryān* β_1) β_1 β_2 β_ω *post °catuṣṭayam add. āha* γ_2 **58b** *tridhā lakṣ(y)aṃ* $\beta_\omega\gamma_2\delta_1\delta_2$] *tridhā bhajyaṃ* α_1 *tridhā yuktaṃ* δ_3 *tridhākṣa ca* β_1 *trilakṣyaṃ ca* β_2 **58c** *śeṣaṃ tu* $\alpha_1\beta_1$ β_2 β_ω] *śeṣas tu* $\gamma_2\Delta$ **grantha** $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1\delta_2$] *granthi* δ_3 **viṣṭāraṃ** $\alpha_1\beta_1$ β_2 β_ω] *viṣṭāras* $\gamma_2\Delta$ **58d** *trikūṭaṃ* $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1$] *trikoṭi* β_2 *trirūpaṃ* $\delta_2\delta_3$ **59c** *cālītā* $\alpha_1\beta_2\beta_\omega$] *cāri..* α_3 *calitā* β_1 *kilitā* $\delta_1\delta_2$ *kelitā* δ_3 **59d** *mukto* Δ] *yogī* $\alpha_1\beta_1$ β_2 β_ω **60b** *citraṃ* α_1] *tatra* β_1 β_2 β_ω **nirantaram** $\alpha_1\beta_1\beta_\omega$] *nirāñjanaṃ* β_2 **60c** *prayogena* $\alpha_1\beta_1\beta_\omega$] *prabodhena* β_2 **61a** *dvāsaptati* $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\Delta\chi$] *dvisaptati* $\alpha_3\varepsilon_2\varepsilon_3$ *om.* η_2 **61b** *nāḍidvārāṇi* $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\gamma_2\varepsilon_3\chi$] *nāḍidvāre* *ca* ε_2 *nāḍināṃ deha* $\delta_2\delta_3$ *nāḍināṃdeda* δ_1 *datvā kārāpi* η_2 **pañjare** *cett.*] *pañkaje* α_1 *mañjari* α_3 **61d** *śeṣās tv eva* $\alpha_1\beta_1$ β_2 $\beta_\omega\delta_2\delta_3\varepsilon_2\chi$] *śeṣās tv evaṃ* η_2 *śeṣās caiva* $\gamma_2\delta_1\varepsilon_3$ **nirarthakāḥ** *cett.*] *nivarttakāḥ* ε_2 *nira* (end of the last existing folio) δ_2

¹⁴ δ_2 breaks at *nira* in pāda d.

वायुः परिचितो यत्नादग्निना सह कुण्डलीम् ।

बोधयित्वा सुषुम्णायां प्रविशेदविरोधतः ॥ (cd om. η_2)

4.62

सुषुम्णावाहिनि प्राणे सिध्यत्येव मनोन्मनी । (ab om. η_2)

अन्यथा विविधाभ्यासाः प्रयासायैव योगिनाम् ॥

4.63

पवनो बध्यते येन मनस्तेनैव बध्यते ।

मनश्च बध्यते येन पवनस्तेन बध्यते ॥ (cd om. $\gamma_2\eta_2$)

4.64

हेतुद्वयं तु चित्तस्य वासना च समीरणः ।

तयोर्विनष्ट एकस्मिन्दुतं द्वावपि नश्यतः ॥¹⁵

4.65

मनो यत्र विलीयते पवनस्तत्र लीयते ।

पवनो लीयते यत्र मनस्तत्रैव लीयते ॥¹⁶ (cd om. $\epsilon_2\epsilon_3$)

4.66

62a paricito $\alpha_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] paricipita β_ω sa parito γ_2 samparito $\delta_1\delta_3$ parivrtto β_1 **yat-**
nād $\alpha_1\beta_1\beta_2\gamma_2\delta_1\epsilon_2\epsilon_3$] yadvad δ_3 yasmād $\eta_2\chi$ nādād β_ω **62b agninā** β_1 β_2 $\beta_\omega\delta_1\delta_3\epsilon_2\epsilon_3\eta_2\chi$] γ_2 yaṣṭinā α_1 **kuṇḍalim** $\delta_3\chi$] kuṇḍalī $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1\epsilon_2\epsilon_3\eta_2$ **62d praviśed**
 $\alpha_1\alpha_3\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_2\epsilon_3\chi$] praveśad β_ω om. η_2 **avirodhataḥ** $\alpha_1\gamma_2\delta_1\delta_3$] anirodhataḥ $\alpha_3\beta_1$ β_2
 $\beta_\omega\epsilon_3\chi$ atirodhataḥ ϵ_2 om. η_2 **63a vāhini** $\alpha_3\beta_2\beta_\omega\gamma_2\delta_3\chi$] vāhini $\alpha_1\beta_1\epsilon_2\epsilon_3$ hini δ_1 om. η_2
63b sidhyaty eva $\alpha_3\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1\epsilon_2\epsilon_3\chi$] sidhyety eva α_1 sidhyatīva δ_3 om. η_2 **63c anyathā**
vividhā $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\gamma_2$] anye ca vividhā δ_3 anye ye vividhā δ_1 anyathā tv itare $\epsilon_2\epsilon_3$ anyathā
tv itarā χ atha cittāntare η_2 **bhyāsāḥ** $\alpha_1\beta_2\delta_3\chi$] bhyāsā $\alpha_3\beta_\omega\gamma_2\delta_1$ bhyāsāt $\beta_1\epsilon_2$ bhyāsa $\epsilon_3\eta_2$
63d prayāsāyaiva $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_3\chi$] prāyāsās caiva δ_1 prayāsā eva ϵ_3 prayāsā eka ϵ_2 pratyāsā
jīva η_2 **yoginām** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_3\chi$] yoginā $\beta_\omega\eta_2$ yoginī ϵ_2 **64b manas tenaiva badhyate**
 $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1\delta_3\epsilon_2\epsilon_3\chi$] tenaiva badhyate manas η_2 **64c manaś ca** $\alpha_1\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$] manas tu
 $\delta_1\delta_3$ manas tad β_2 **64d pavanasa tena** $\alpha_1\beta_1\beta_2\delta_1\delta_3\epsilon_2\epsilon_3\chi$] pavanamāna β_ω **65a hetu** $\alpha_1\beta_1$
 β_2 $\beta_\omega\gamma_2\delta_1\epsilon_2\epsilon_3\eta_2\chi$] deha δ_3 eta α_3 **dvayaṃ tu** $\alpha_1\alpha_3\delta_3\eta_2\chi$] dvayaṃ hi $\beta_1\beta_\omega\gamma_2$ dvayaṃ ca
 $\beta_2\delta_1$ dvayasya $\epsilon_2\epsilon_3$ **cittasya** $\alpha_1\alpha_3\beta_1$ β_2 $\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] manaso $\gamma_2\delta_1\delta_3$ **65d drutaṃ dvāv api**
naśyataḥ em.] dguttam dvāv api naśyataḥ α_1 dhrtam dvāv api naśyataḥ α_3 drtam vāvatinasyataḥ
 α_2 tau dvāv api vinaśyataḥ $\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$ ubhāv api vinaśyataḥ $\beta_2\gamma_2\delta_3\eta_2$ svabhāvo pi vinaśyataḥ δ_1
66a viliyeta $\alpha_1\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_2\epsilon_3\chi$] viliyate β_ω **66b pavanasa** $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1\delta_3\chi$] mārutas $\epsilon_2\epsilon_3$
66c pavano liyate yatra $\alpha_1\beta_2\gamma_2\chi$] pavano yatra liyeta $\delta_1\delta_3$ pavano yatra liyate $\beta_1\beta_\omega$ om. $\epsilon_2\epsilon_3$
66d tatraiva liyate $\alpha_1\beta_1$ β_2 $\beta_\omega\delta_1\delta_3$] tatra viliyate $\gamma_2\chi$ om. $\epsilon_2\epsilon_3$

¹⁵ δ_1 has this verse and the next one after 4.67.

¹⁶ η_2 have an abridged version: *yatraiva liyate vāyur manas tatraiva liyate*;
 ϵ_3 has an incomplete passage *ekatra[m]iśritau* after this verse.

दुग्धाम्बुवत्संमिलितौ सदैव
तुल्यक्रियौ मानसमारुतौ हि ।
यावन्मनस्तत्र मरुत्प्रवृत्ति-
र्यावन्मरुच्चापि मनःप्रवृत्तिः ॥

4.67

तत्रैकनाशादपरस्य नाश
एकप्रवृत्तेरपरप्रवृत्तिः ।¹⁷
अध्वस्तयोश्चेन्द्रियवर्गबुद्धि-
र्विध्वस्तयोर्मोक्षपदस्य सिद्धिः ॥

4.68

वायुमार्गेण संचारी सकलां लभते* महीम् ।
तथाष्टगुणमैश्वर्यं सत्यं सत्यं वरानने ॥ (om. χ) [after 4.0*16 ε₂ε₃η₂]

4.69

67a sadaiva α₁β₁ β₂ β_ωε₂ε₃] sadeva α₃ tathaiva γ₂δ₁δ₃ ubhau tau η₂χ **67b** mānasamārutau α₁α₃β₁β₂γ₂δ₁δ₃ε₂ε₃η₂χ] mārutamānasau β₁β₂ **hi** α₁α₃β₁ε₂ε₃η₂χ] ca β₂β_ωγ₂δ₁δ₃ **67c** yāvan manas α₁α₃β₁ β₂ β_ωγ₂δ₁δ₃ε₂ε₃] yato marut η₂χ **marut** α₁α₃β₁ β₂ β_ωγ₂δ₁δ₃ε₂ε₃] manah η₂χ **pravṛttir** α₁α₃β₁ β₂ β_ωγ₂δ₁δ₃ε₂ε₃η₂χ] pravṛddhitti ε₂ **67d** yāvan α₁α₃β₁ β₂ β_ωγ₂δ₁δ₃ε₂ε₃] yato η₂χ *om.* (pāda d *om.*) ε₂ε₃ **maruc cāpi** α₁β₁β₂γ₂δ₁δ₃] marut tatra β_ω manas tatra η₂χ *om.* ε₂ε₃ **manah** α₁β₁ β₂ β_ωγ₂δ₁δ₃] marut η₂χ *om.* ε₂ε₃ **pravṛttiḥ** α₁β₁ β₂ β_ωγ₂δ₁δ₃χ] nivṛttiḥ η₂ *om.* ε₂ε₃ **68a** tatraika α₁β₁ β₂ β_ωγ₂δ₁δ₃χ] atraika ε₂ε₃ ekasya η₂ **nāśa** α₁β₂γ₂δ₃χ] nāśam δ₁ nāśah ε₂ε₃ nāśas η₂ nāśe β₁ nāśo β_ω **68b** ekapravṛtter α₁β₁ β₂ β_ωγ₂ε₂χ] ekapravṛttāv δ₁δ₃ε₃ tatraikavṛtter η₂ **aparapravṛttiḥ** α₁β₁ β₂ β_ωγ₂δ₁δ₃ε₂ε₃χ] aparasya vṛttiḥ η₂ **68c** adhvastayoś α₁β₁χ] adhvastayor ε₃ adhyastayor γ₂ adhvastayor δ₁δ₃ addhvastayoś ε₂ adhvastayoś β₂η₂ atastayoś β_ω **cendriya** α₁α₃β₁ β₂ β_ωε₂η₂χ] indriya γ₂δ₁δ₃ε₃ **buddhir** α₁α₃] vudhir β_ω vṛddhir γ₂δ₃ vṛttiḥ δ₁ε₂ε₃η₂χ baṃdhir β₁ śuddhir α₂β₂ **68d** vidhvastayor α₁α₃β₁ β₂ β_ωδ₁δ₃ε₃] vivṛddhayor γ₂ vijñātayor η₂ addhvastayor ε₂ pradhvastayor χ **mokṣapadasya** α₁α₃β₁ β₂ β_ωδ₁ε₂ε₃η₂χ] 'pradasya γ₂ 'pathasya δ₃ **69a** vāyu α₁α₃β₁ β₂ β_ωγ₂δ₃ε₂η₂] vāyur δ₁ε₃ **mārgeṇa saṃcārī** δ₁δ₃] mārgeṇa saṃcāre α₁α₃β₁ β₂ β_ωγ₂ mārge tha saṃcāre ε₂ mārge ca saṃcāre η₂ mārge py asaṃcāre ε₃ **69b** sakalām α₁β₁β₂γ₂δ₁δ₃] sakalā α₃ sakalam β₂ε₂ε₃ sa phalam η₂ saṃkalpāt β₁ **labhate** α₁α₃β₁ε₃η₂] labhyate β₂ε₂ bhramate γ₂δ₁δ₃ carate β_ω **mahīm** α₁α₃β₁γ₂δ₁δ₃] mahī β₂β_ω mahah ε₂ε₃ mahān η₂ **69c** tathāṣṭa α₁α₃δ₁δ₃] na tathā γ₂ tato'ṣṭa ε₂ε₃η₂ athāṣṭa β₂β_ω aṣṭadhā β₁ **69d** satyaṃ varānane α₁α₃β₁ β₂ β_ωγ₂δ₁δ₃] ity āha saṃkaraḥ ε₂ε₃η₂

¹⁷ In δ₁ Pādas ab and cd are transposed; ε₃ inserts here a variant reading for Pāda a: *ekasya nā-śā>d aparasya nāśah*.

तथा विश्वरूपाचार्यः । (om. $\beta_{\omega}\gamma_1\epsilon_2\epsilon_3\eta_1\eta_2\chi$)

यदा संक्षीयते प्राणो मानसं च विलीयते ।

तदा समरसत्वं यत्समाधिः सोऽभिधीयते ॥ (om. $\beta_{\omega}\epsilon_2\epsilon_3\eta_2$) [after 4.0*5 χ] 4.70

मनःस्थैर्ये स्थिरो वायुस्ततो बिन्दुः स्थिरो भवेत् ।

बिन्दुस्थैर्योदयात्पुत्र पिण्डस्थैर्यं प्रजायते ॥ (om. β_{ω}) [after 4.0*16 $\epsilon_2\epsilon_3\eta_2\chi$] 4.71

दृष्टिः स्थिरा यस्य विनैव दृश्या-

द्वायुः स्थिरो यस्य विना प्रयत्नात् ।

चित्तं स्थिरं यस्य विनावलम्बात्

स एव योगी स गुरुः स सेव्यः ॥ (om. $\epsilon_2\chi$) 4.72

प्रवेशे निर्गमे वामे दक्षिणे चोर्ध्वमप्यधः ।

न यस्य वायुर्वहति स मुक्तो नात्र संशयः ॥ (om. $\epsilon_2\chi$) [before 4.32*7 $\epsilon_3\eta_2$] 4.73

सर्वे हठलयोपाया राजयोगस्य सिद्धये ।

राजयोगसमारूढः पुरुषः कालवञ्चकः ॥ [after 4.52 $\epsilon_2\epsilon_3\eta_2$] 4.74

70 **tathā** $\alpha_1\beta_1\beta_2$] **tathā** ca α_2 **tathāha** α_3 om. $\gamma_2\delta_1\delta_3$ **70a** **saṃkṣīyate** $\alpha_1\alpha_3\beta_2\delta_1\delta_3\chi$] **sa** kṣīyate $\beta_1\gamma_2$ **70b** **ca vilīyate** $\alpha_1\alpha_3\beta_1\beta_2\delta_3$] **ca** praliyate $\gamma_2\chi$ praviliyate δ_1 **70c** **yat** $\alpha_1\beta_2\gamma_2$] **yaḥ** $\alpha_3\delta_1$ **hi** δ_3 ca $\beta_1\chi$ **70d** **samādhiḥ so'bhidhiyate** $\alpha_1\alpha_3\beta_2\gamma_2\delta_1\delta_3$] **samādhi** sau **bhidhiyate** β_1 **samādhir** **abhidhiyate** χ **71a** **manah** $\alpha_1\beta_2\gamma_2\delta_1\delta_3\chi$] **mana** $\alpha_3\beta_1\epsilon_2\epsilon_3\eta_2$ **sthairye** $\alpha_1\beta_1\beta_2\gamma_2\epsilon_2\eta_2\chi$] **sthairya** $\alpha_3\delta_1$ **sthairyam** δ_3 **sthairyah** ϵ_3 **sthīro** cett.] **sthīto** $\alpha_3\epsilon_3\chi$ **71b** **binduḥ** $\alpha_1\alpha_3\gamma_2\delta_3\epsilon_3\chi$] **bindu** $\beta_1\beta_2\delta_1\epsilon_2\eta_2$ **sthīro bhavet** cett.] **sthīto** **bhavet** δ_3 **tato** **layaḥ** α_3 **71c** **bindu** cett.] **binduḥ** γ_2 **sthairyodayāt** $\alpha_1\beta_1\beta_2\delta_3$] **sthairyād** **yathā** δ_1 **sthairyād** **dayā** η_2 **sthairyād** **athā** γ_2 **sthairyodayā** $\alpha_3\epsilon_2$ **sthairye** **dayā** ϵ_3 **sthairyāt** **sadā** χ **putra** $\alpha_1\beta_1$] **panna** γ_2 **mūtra** β_2 **tatra** α_3 **satyaṃ** $\delta_3\epsilon_2\epsilon_3$ **satvaṃ** $\eta_2\chi$ **gap** δ_1 **72a** **vinaiva** $\alpha_1\alpha_3\beta_1\beta_2\beta_{\omega}\epsilon_3\eta_2$] **vinā** ca δ_3 **vināpi** $\gamma_2\delta_1$ **dr̥śyād** $\alpha_1\alpha_3\beta_1$ $\beta_2\beta_{\omega}\epsilon_3$] **dr̥śyaṃ** $\gamma_2\delta_1\delta_3\eta_2$ **72b** **vinā prayatnāt** cett.] **vināpi** **yatnaṃ** γ_2 **72c** **vināvalambāt** $\alpha_1\alpha_3\beta_2\beta_{\omega}\epsilon_3$] **vināvalambānam** η_2 **vināvalambānam** δ_1 **vinā** **vilambāt** β_1 **vinā** **balam** ca δ_3 **vinā** **prayatnāt** γ_2 **72d** **sa guruḥ** cett.] **sadguruḥ** γ_2 **sa** **sevyah** cett.] **sa** **śiṣyaḥ** $\gamma_2\delta_1$ **73a** **vāme** $\alpha_1\beta_2\beta_{\omega}\gamma_2\delta_1\delta_3\eta_2$] **vāma** α_3 **vāpi** β_1 **cāpi** ϵ_3 **73b** **cordhvam apy adhaḥ** $\alpha_1\alpha_3\beta_1$] **cordhvage** ϵ_2 **py** **adhaḥ** β_2 **cordhvamadyamaḥ** δ_3 **cordhvamadyagaḥ** $\gamma_2\delta_1$ **cordhvamadyataḥ** $\epsilon_3\eta_2$ **tanirodhataḥ** β_{ω} **73c** **na yasya** $\alpha_1\alpha_3\beta_1\beta_{\omega}\gamma_2\delta_1\delta_3\epsilon_3\eta_2$] **layasya** β_2 **vāyur vahati** $\alpha_1\alpha_3\beta_1\beta_2\gamma_2\delta_1\delta_3\epsilon_3\eta_2$] **va-** **hate** **vāyu** β_{ω} **74a** **hathalayopāyā** $\alpha_1\beta_1\beta_2\beta_{\omega}\epsilon_3\eta_2\chi$] **hathalayoyagā** ϵ_2 **hathā** **layābhyāsā** δ_1 **layahathābhyāsā** δ_3 **74b** **rājayogasya siddhaye** $\alpha_1\beta_1\beta_2\delta_1\delta_3\chi$] **rājayogāya** **kevalam** $\epsilon_2\epsilon_3\eta_2$ **rā-** **jayogaphalāvadhi** β_{ω} **74c** **rājayoga** $\alpha_1\beta_1\beta_2\beta_{\omega}\delta_1\epsilon_2\epsilon_3\eta_2\chi$] **rajayogaṃ** α_3 **rājayoge** δ_3

इडा भगवती गङ्गा पिङ्गला यमुना नदी ।
विज्ञेया तद्वयोर्मध्ये सुषुम्णा तु सरस्वती ॥ (६₁६₃) 4.74*1

त्रिवेणीसंगमो यत्र तीर्थराजः स उच्यते ।
तत्र स्नानं प्रकुर्वीत सर्वपापैः प्रमुच्यते ॥ (६₁६₃) 4.74*2

इति तु सकलयोगशास्त्रसिन्धोः
परिमथितादवकृष्टसारभूतम् ।
अनुभवत हठामृतं यमीन्द्रा
यदि भवतामजरामरत्ववाञ्छा ॥ (om. ६₂६₃१₂४) 4.75

विद्यातीर्थे जगति विबुधाः साधवः सत्यतीर्थे
गङ्गातीर्थे मलिनमनसो योगिनो ज्ञानतीर्थे ।
धारातीर्थे धरणिपतयो दानतीर्थे धनाढ्याः
लज्जातीर्थे कुलयुवतयः पातकं क्षालयन्ति ॥ (१₂) 4.75*1

इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठप्रदीपिकायां चतुर्थोपदेशः ॥¹⁸

74*1b yamunā ६₃] jamunā ६₁ 74*1c vijñeyā ६₃] vidheyā ६₁ 74*1d tu ६₃] ca ६₁
74*2c tatra snānam prakurvīta ६₁] tasmims tirthavare snātvā ६₃ 75a sindhoḥ ५^{१८}६₂६₃] sind-
hau ६₁ siddhāḥ ५^{१८} siddheḥ ६₁ siddhyaiḥ ६_ω om. ५₃ 75b parimathitā ५₁६₁६₂६₁६₃] paripathitā
६_ω mathitā pari ५₃ avakṛṣṭa ५^{१८}६₁] avakṛṣya ५^{१८}६₂ avakṛṣṇa ६₁ apakṛṣṭa ६₃ kṛṣṭa ६_ω sāra
५₃ sāra ५₁५₃६₁ ६₂ ६_ω६₃] sarva ६₁ 75c anubhavata ५₁५₃६_ω६₁६₃] anubhavatu ६₂ anubhava
६₁ yamīndrā ५₁५₃६_ω६₃] yamīndro ६₂ yatindrā ६₁६₁ 75d ajarāmaratvavāñchā ५₁६₁६₁६₃] *vāmchām ५₃ *vāmchāḥ ६₂ ajarājaram tvaṃ vā ६_ω 75*1a jagati em.] yagati १₂ col śrī
६_ω६₃१₂] śrīsadguru ५₁ śrīśahajānamdasamtānacimāmaninā ६₃ om. ५₃६₁६₂६₁ svātmārāmāyo-
gindra ६₂६_ω] svātmārāmāyogendra ५₁ svātmārāmāyogīndreṇa ६₃ ātmārāmāyogīndra ५₃१₂ *yo°
(sic!) ६₁ om. ६₁६₃ viracitāyām cett.] pravacitāyām ५^{१८} praviracitāyām ५^{१८} ante caturtho°
add. nādapāsanam nāma ६₃ siddhāntamuktāvali nāma ६_ω caturthopadeśaḥ ५₁५₃६₁ ६₂ ६_ω६₃] caturtha upadeśaḥ ६₁ caturtho{{dhyā}}yam upadeśaḥ ६₃ caturthodhyāyaḥ १₂

¹⁸ The colophon is found only in ५₁५₃६₁ ६₂ ६_ω६₁६₃६₃१₂. ६₂ has no colophon. १₁१₂६₂ have lost their last folios. ४ reads: इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां नाम चतुर्थोऽध्यायः (Wai) or इति श्रीसज्जहानन्दस्तानचिन्तामणिस्वात्मारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां समाधिलक्षणं नाम चतुर्थोपदेशः समाप्तः (Tue)

List of Sigla

| | | | |
|----------------|-----|------|--|
| α_1 | N3 | Gr1 | one folio missing in Ch. 4 (4.21b–4.33d) |
| α_2 | J5 | Gr1 | consulted sporadically |
| α_3 | G4 | Gr1 | damaged; collated only when available |
| β_1 | P11 | Gr4b | |
| β_2 | C6 | Gr4b | |
| β_ω | V3 | Gr6 | |
| γ_1 | N23 | Gr2 | incomplete; breaks at 4.56d |
| γ_2 | J7 | Gr2 | incomplete; breaks at 4.74b |
| δ_1 | V19 | Gr3 | |
| δ_2 | K3 | Gr3 | incomplete; breaks at 4.61d |
| δ_3 | C7 | Gr3 | |
| ϵ_2 | N19 | Gr4c | |
| ϵ_3 | V15 | Gr4c | |
| ϵ_4 | J11 | Gr4c | collated for 4.28 and 4.32*1–8 only |
| η_2 | J10 | Gr4d | |
| χ | Jyo | Gr4a | Brahmānanda's version, based on the edition 1972 |