अथ समाधिः । $(\alpha_1\alpha_2\beta_1\beta_2)$

नमः शिवाय गुरवे नादबिन्दुकलात्मने ।
निरञ्जनपदं याति नित्यं यत्रपरायणः ॥   4.0*1

अथेदानीं प्रवक्ष्यामि समाधिक्रममुत्तमम् ।
मृत्युघ्नं तु सुखोपायं ब्रह्मानन्दकरं परम् ॥   4.0*2

राजयोगः समाधिः स्यादुन्मनी च मनोन्मनी ।
अमरौघो लयस्तत्त्वं शून्याशून्यं परं पदं ॥ $(\beta_2\varepsilon_2\varepsilon_3\eta_2\chi)$ [cf. 4.29]   4.0*3

अमनस्कं तथाद्वैतं निरालम्बं निरञ्जनम् ।
जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ $(\beta_2\varepsilon_2\varepsilon_3\eta_2\chi)$ [cf. 4.30][1]   4.0*4

सलिले सैन्धवं यद्वत्साम्यं भजति योगतः ।
तथात्ममनसोरैक्यं समाधिः सोऽभिधीयते ॥   4.0*5

(χ has 4.70 *yadā saṃkṣīyate prāṇo* here[2])

0*1a namaḥ cett.] oṃ namaḥ $\beta_\omega\gamma_1\delta_2\delta_3$ **0*1b kalātmane** $\beta_2\Gamma\Delta\eta_2\chi$] layātmane $\beta_1\beta_\omega\varepsilon_2\varepsilon_3$ **0*1c nirañjanapadaṃ** cett.] nirañjanaṃ padaṃ β_ω *om.* γ_1 **yāti** cett.] yānti $B\varepsilon_2$ **0*1d nityaṃ** $B\gamma_2\delta_1\varepsilon_2\varepsilon_3\chi$] aharniśaṃ γ_1 yato η_2 yatra $\delta_2\delta_3$ **yatra** $\beta_1\beta_\omega\delta_1\varepsilon_3$] yatna $\Gamma\varepsilon_2$ tatra χ ca yat β_2 yogī η_2 nityaṃ $\delta_2\delta_3$ **parāyaṇaḥ** cett.] parāyaṇāḥ $\beta_1\beta_2\varepsilon_2$ **0*2a athedānīṃ** cett.] athodānī β_ω athekṣanīṃ γ_1 **0*2b °m uttamam** $B\varepsilon_2\varepsilon_3\eta_2\chi$] lakṣaṇam $\Gamma\Delta$ **0*2c tu** $B\Gamma\delta_2\delta_3$] ca $\varepsilon_2\varepsilon_3\eta_2\chi$ su δ_1 **0*3a rājayogaḥ** $\varepsilon_3\chi$] rājayoga $\beta_2\varepsilon_2\eta_2$ **samādhiḥ syād** $\varepsilon_2\varepsilon_3$] samādhiś ca $\beta_2\eta_2\chi$ **0*3c amaraugho** $\varepsilon_3\eta_2$] amaraughi β_2 avaraubhū ε_2 amaratvaṃ χ **layas** $\beta_2\varepsilon_2\eta_2\chi$] layes ε_3 **tattvaṃ** $\beta_2\varepsilon_2\varepsilon_3\chi$] tatra η_2 **0*3d śūnyāśūnyaṃ** $\varepsilon_2\varepsilon_3\eta_2\chi$] śūnyāc chūnyaṃ β_2 **0*4c sahajaṃ** $\beta_2\varepsilon_2\eta_2$] sahajā χ *om.* ε_3 **0*4d turyaṃ** $\beta_2\varepsilon_3$] turyai ε_2 turyā χ muktiś η_2 **cety ekavācakāḥ** $\eta_2^{gc}\chi$] °kaḥ η_2^{ac} caityekavācakam β_2 cittaikavācakam ε_3 ciṃtaikavācakam ε_2 **0*5a yadvat** cett.] tadvat ε_2 **0*5b bhajati** $\beta_2\Gamma\Delta\eta_2\chi$] bhajata β_ω bhavati $\varepsilon_2\varepsilon_3$ ttadgati β_1 **0*5c tathā** cett.] athā β_ω yathā η_2 **°tmamanasor** cett.] tmānamanor η_2 **0*5d so** cett.] sā β_1 a° $\eta_2\chi$ **'bhidhīyate** cett.] 'bhidhīte ε_2 vidhīyate γ_1

---

[1] β_2 has these verses on synonyms both here and at 4.29/4.30, but β_1 has them at the latter place only.

[2] In the following, not all of the differences in the verse order of B and χ are noted. B follow the order of Γ (or of Δ?) in the beginning and the end (after 4.72). The middle part is a kind of mix of Γ and $\varepsilon_2\varepsilon_3$. The verse order of χ is similar to that of $\varepsilon_2\varepsilon_3$, but with many small differences.

यत्समत्वं द्वयोरेव जीवात्मपरमात्मनोः ।
समस्तनष्टसंकल्पः समाधिः सोऽभिधीयते ॥ $(\varepsilon_2\varepsilon_3\eta_2\chi)^3$ 4.0*6

राजयोगस्य माहात्म्यं को वा जानाति तत्त्वतः ।
ज्ञानान्मुक्तिस्थितिः सिद्धिर्गुरुवाक्येन लभ्यते ॥   4.0*7

दुर्लभो विषयत्यागो दुर्लभं तत्त्वदर्शनम् ।
दुर्लभा सहजावस्था सद्गुरोः करुणां विना ॥   4.0*8

($\varepsilon_2\varepsilon_3\eta_2$ have 4.54 *yāvan naiva praviśati* here)

विविधैरासनैः कुम्भैर्विचित्रकरणैरपि ।
प्रबुद्धायामादिशक्तौ प्राणः शून्ये प्रलीयते ॥   4.0*9

उत्पन्नशक्तिबोधस्य त्यक्तनिःशेषकर्मणः । (ab om. β_2)
योगिनः सहजावस्था स्वयमेव प्रकाशते ॥   4.0*10

सुषुम्णावाहिनि प्राणे शून्यं विशति मानसे# ।
तथा समस्तकर्माणि निर्मूलयति योगवित् ॥   4.0*11

0*6a yat samatvaṃ dvayor eva $\varepsilon_2\varepsilon_3$] tat samaṃ ca dvayor aikyaṃ $\eta_2\chi$ **0*6c samastanaṣṭa** $\varepsilon_3\varepsilon_3\eta_2$] pranaṣṭasarva χ **saṃkalpaḥ** $\varepsilon_3\chi$] saṃkalpa $\varepsilon_2\eta_2$ **0*7a māhātmyaṃ** cett.] māhat-myaṃ γ_2 mahā ε_3 **0*7c jñānān** cett.] jñāna $\varepsilon_3\eta_2$ jñānaṃ χ jñān δ_1 **muktisthitiḥ** η_2] muktisthiti«ḥ» δ_1 muktiḥ sthitiḥ $\beta_2\Gamma\delta_2\delta_3\chi$ muktisthite $\beta_\omega\varepsilon_2$ muktisthitai β_1 muktis tato ε_3 **sid-dhir** $\beta_1\beta_2\varepsilon_2\varepsilon_3\chi$] siddhi $\beta_\omega\eta_2$ siddhā $\Gamma\Delta$ **0*7d vākyena** cett.] vākyāt «pra» γ_1 **labhyate** cett.] sidhyati η_2 **0*9a āsanaiḥ** cett.] āsanaḥ ε_3 **0*9b vicitra** cett.] vicitraiḥ $\beta_2\delta_2\chi$ **karaṇair api** $B\Delta\eta_2\chi$] karuṇair api γ_2 kalaṇair api γ_1 karaṇair atha $\varepsilon_2\varepsilon_3$ **0*9c prabuddhāyām** cett.] pradhadhāyām ε_2 **ādi** cett.] idaṃ ε_3 mahā χ **śaktau** cett.] śaktiḥ γ_1 **0*9d pralīy-ate** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\chi$] vilīyate $\beta_2\gamma_1\Delta\eta_2$ vidhīyate γ_2 **0*10a utpanna** cett.] utpannā δ_1 ut«pan»na γ_1 **śaktibodhasya** cett.] śaktibodhaḥ syāt γ_1 śaktibodhaś ca ε_3 **0*10b tyakta** cett.] prakṣa γ_1 **0*10c yoginaḥ** cett.] yogināṃ β_2 **0*10d eva prakāśate** $\beta_1\beta_\omega\delta_3\varepsilon_3\eta_2$] eva prakāśayet ε_2 eva prajāyate $\beta_2\Gamma\delta_1\chi$ evopajāyate δ_2 **0*11a vāhini** cett.] vāhinī $\beta_\omega\gamma_1\varepsilon_2$ vāhi δ_1 **prāṇe** cett.] prāṇa β_ω **0*11b śūnyaṃ** $\beta_1\varepsilon_3$] śūnya η_2 śūnye $\beta_2\Gamma\Delta\chi$ śūne β_ω śūnyā ε_2 **viśati** cett.] vasati β_1 **mānase** $\beta_1\beta_\omega\chi$] mārutaḥ η_2 mārute $\beta_2\Gamma\Delta\varepsilon_2\varepsilon_3$ **0*11c tathā** $\Gamma\Delta$] tadā $B\varepsilon_2\varepsilon_3\eta_2\chi$ **samasta** cett.] sarvāṇi $\eta_2\chi$ **0*11d nirmūlayati** cett.] nimūlayati $\delta_1\varepsilon_3$ nirmūlaṃ yāti γ_1 **yogavit** $\Delta\chi$] karmavit $\gamma_1\varepsilon_3$ karmakṛt γ_2 marmavit $B\varepsilon_2\eta_2$

---

3   η_2 inserts another similar verse here: *karpūraṃ salile yadvat saindhavaṃ salile yathā | tathātma-manasor aikyaṃ samādhiḥ so'bhidhīyate ||* (cf. 4.8*27ab and 4.3cd)

अमराय नमस्तुभ्यं सोऽपि कालस्त्वया हतः ।
पतितं वदने यस्य जगदेतच्चराचरम् ॥ (bc om. ΓΔ)   4.0*12

चित्ते समत्वमापन्ने वायौ व्रजति मध्यमे ।
तदामरौघवज्रोली †तदाशाजीवितेऽपि च† ॥ (cd om. Γ)   4.0*13

ज्ञानं कुतो मनसि जीवति देवि यावत्
प्राणोऽपि जीवति मनो म्रियते न तावत् ।
प्राणो मनो द्वयमिदं विलयं प्रयाति
मोक्षं स गच्छति नरो न कथंचिदन्यः ॥   4.0*14

(ε₂ε₃η₂χ have 4.55–4.68 *jñātvā suṣumṇāsadbhedaṃ* here)

0*12a amarāya η₂χ] amaraugha β_ωε₃ amarogha β₁ε₂ amaraughi β₂ amano nir° Γ amalo nir° Δ **namas tubhyaṃ** Bε₂ε₃η₂χ] °manāḥ śūnyaṃ Γ °malaḥ śūnyaṃ Δ   **0*12b kālas tvayā** β₂β_ωε₂χ] kālaṃ tvayā β₁ kāla tvayā ε₃ kālantayā η₂ *om.* ΓΔ   **hataḥ** Bε₂ε₃η₂] hata ε₂ jitaḥ χ *om.* ΓΔ   **0*12c vadane** Bε₂ε₃χ] pavane η₂ *om.* ΓΔ   **0*13a samatvam** Bγ₂Δη₂χ] śamatvam ε₂ε₃ samatyam γ₁   **0*13b vāyau** γ₂Δε₂χ] vāyo ε₃ vāyor β_ωγ₁ vāyur β₂η₂ vāyu β₁   **vrajati** cett.] javati γ₁   **0*13c tadāmaraugha** ε₂] eṣāmaraugha β₁β_ω tadāmaroḷi ε₃ tadāmarolī χ tathāmarolī η₂ saivāmarolī β₂ eṣā naulīti δ₁ eṣā naulī ca δ₃ eṣā naulīva δ₂   **vajrolī** BΔε₂η₂χ] vajrolis ε₃   **0*13d tadāśājīvite'pi ca** ε₂ε₃] sadā me bhimateti ca B sadā cābhimateti ca Δ sahajolī mato pi ca η₂ sahajolī prajāyate χ   **0*14a jīvati devi yāvat** cett.] jīvati devi tāvat δ₃ε₂ saṃbhavatīha tāvat χ jīvati durvikalpe ε₃   **0*14b prāṇo** cett.] prāṇe β₂ε₃   **mriyate** cett.] mṛyate γ₂δ₁ miyata ε₃   **na** cett.] ca ε₂   **tāvat** B] yāvat cett.   **0*14c prāṇo** cett.] prāṇaṃ δ₁δ₃   **mano** cett.] 'pi ca ε₂   **vilayaṃ** cett.] na vilī° ε₃   **prayāti** β₁β₂] prajāti β_ω na yāti δ₂η₂ na yāvat ε₂ nayed yo δ₁δ₃χ naved yo γ₂ jayed yo γ₁ °yate tra ε₃   **0*14d sa** cett.] na ε₃ ca β₂   **naro na** cett.] naro pi δ₂   **anyaḥ** cett.] anyat η₂ anya β_ω

रसस्य मनसश्चैव चञ्चलत्वं स्वभावतः ।
रसो बद्धो मनो बद्धं किं न सिध्यति भूतले ॥   4.0*15

मूर्छितो हरते व्याधिं मृतो जीवयति स्वयम् ।
बद्धः खेचरतां धत्ते रसो वायुश्च भैरवि ॥   4.0*16

($\varepsilon_2\varepsilon_3\eta_2$ have 4.69 *vāyumārgeṇa saṃcārī* here)

($\varepsilon_2\varepsilon_3\eta_2\chi$ have 4.71 *manaḥsthairye* here)

0*15a rasasya cett.] rasaś ca $\gamma_2\varepsilon_2\varepsilon_3$ **manasaś caiva** cett.] manaś caiva β_ω manasaiva caṃ°
γ_1 **0*15b cañcalatvaṃ** cett.] °calatvaṃ ca γ_1 vaṃcatvaṃ ca ε_2 **0*15c raso** B$\gamma_2\Delta\eta_2\chi$] rase
$\gamma_1\varepsilon_2$ rasa ε_3 **baddho** cett.] baṃdhe $\varepsilon_2\varepsilon_3$ **baddhaṃ** cett.] baddhaḥ β_1 baddho β_2 baṃdhe
ε_3 **0*15d kiṃ** cett.] tan ε_2 **0*16a harate** cett.] harati $\beta_1\beta_\omega\eta_2$ **vyādhiṃ** cett.] vyādhi
$\beta_\omega\eta_2$ vyādhin β_1 vyādhīn χ **0*16b jīvayati** cett.] jīvayate ε_3 **svayam** cett.] dhruvam δ_2
0*16c khecaratāṃ cett.] khacatāṃ δ_1 **dhatte** cett.] dhartte $\gamma_1\varepsilon_2$ yāti β_ω **0*16d raso vāyuś**
ca cett.] vāyuś ca β_ω sa jīveśvara η_2 **bhairavi** $\beta_2\Delta$] bhairavī $\Gamma\varepsilon_2\varepsilon_3$ bhairavī tathā (tathā for
missing raso) β_ω tad dvayaṃ β_1 pārvati χ seśvaraḥ η_2

इन्द्रियाणां मनो नाथो मनोनाथस्तु मारुतः ।
मारुतस्य लयो नाथस्तं नाथं लयमाश्रयेत् ॥ 4.1

सोऽयमेवास्तु मोक्षाख्यो मास्तु वापि मतान्तरे ।
मनःप्राणलयानन्दो मयि कश्चित्प्रवर्तते ॥ (om. A) 4.1*1

प्रणष्टोच्छ्वासनिश्वासः प्रध्वस्तविषयग्रहः ।
निश्चेष्टो निर्विकारश्च लयो जयति योगिनाम् ॥ 4.2

उच्छिन्नसर्वसंकल्पो निःशेषाशेषचेष्टितः ।
स्वावगम्यो लयः कोऽपि जयतां वाग्गोचरः ॥ 4.3

यत्र दृष्टिर्लयस्तत्र भूतेन्द्रियसनातनः ।
स्वाच्छक्तिर्जीवभूतानां दृष्टिर्लक्ष्ये लयं गता ॥ 4.4

1a indriyāṇāṃ cett.] indriyāṇi ε_2 **1b manonāthas tu** $\alpha_1\alpha_2$Bχ] manonāthasu α_3 manonāthaḥ su ε_2 manonāthaś ca $\gamma_1\Delta\varepsilon_3\eta_2$ manaso nātha γ_2 **1c nāthas/nāthaḥ/nātho** cett.] nāthāḥ γ_2 **1d taṃ nāthaṃ layam āśrayet** $\alpha_1\alpha_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2$] tan nātho laya + + + α_3 sa layo nādam āśritaḥ $\beta_2\Gamma\delta_2\delta_3\chi$ laya nātha niraṃjanām β_1 layo dasamāśrayaḥ *unm.* δ_1 **1*1a so'yam evāstu** B$\varepsilon_3\chi$] soyamo vāstu ε_2 svayam evāstu η_2 ayam eva tu $\Gamma\Delta$ **mokṣākhyo** cett.] vā mokṣaḥ η_2 **1*1b māstu vāpi** B$\varepsilon_3\chi$] māstu kapi ε_2 sosti vāpi η_2 'stu vāpi sa γ_2 yas tu vāpi Δ aya vāpi γ_1 **1*1c layānando** $\beta_1\beta_2\Gamma\varepsilon_3$] layānanda ε_2 layāna β_ω layo nādo $\delta_1\delta_3$ layenaiva δ_2 laye kaścit χ 'm apānaṃ vā η_2 **1*1d mayi** $\beta_1\beta_2\varepsilon_3$] mapi ε_2 māpi β_ω nāpi $\Gamma\Delta$ layaḥ η_2 āna° χ **kaścit/°cid** cett.] kviṃcid δ_1 °ndaḥ saṃ° χ **pravartate** $\beta_1\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] pravartate na β_ω vibhedyate γ_1 vibhidyate $\gamma_2\Delta$ **2a praṇaṣṭocchvāsa** Δ] praṇaṣṭocchvāsa $\beta_\omega\gamma_2\varepsilon_3\eta_2$ praṇaṣṭosvāsa β_1 praṇaṣṭauśvāsa ε_2 prabhṛsto_sa γ_1 praṇaṣṭaśvāsa $\alpha_1\chi$ praṇaṣṭabhyāsa α_2 praṇaṣṭaḥ svā«sa» β_2 **niśvāsaḥ** $\alpha_1\varepsilon_3\chi$] niḥśvāsaḥ $\beta_1\beta_2^{pc}\varepsilon_2\eta_2$ niśvāsa $\alpha_2\beta_\omega$ niḥśvāsa $\beta_2^{ac}\delta_1\delta_3$ niśvāsāḥ γ_2 niḥśvāsāḥ δ_2 niśvāsā γ_1 **2b pradhvasta** cett.] praṇaṣṭa η_2 .r.ṇ..[t]. δ_2 **viṣaya** cett.] viṣaga ε_2 **grahaḥ** $\alpha_1\alpha_2\beta_2\beta_\omega\delta_1\eta_2\chi$] grahāḥ $\Gamma\delta_2\delta_3$ grataḥ β_1 jvaraḥ ε_3 hvaraḥ ε_2 **2c niśceṣṭo** (niḥś° α_1) $\alpha_1\alpha_2\beta_2\beta_\omega\chi$] niśceṣṭā $\Gamma\Delta\varepsilon_3$ niḥśreṣṭo β_1 nidyeṣṭo ε_2 niścalo η_2 **nirvikāraś ca** B$\gamma_1\varepsilon_2\varepsilon_3\eta_2\chi$] nirvikārāś ca $\gamma_2\Delta$ nirvikāras tu α_1 nivikalpas tu α_2 **2d layo** $\alpha_1\alpha_2$B$\varepsilon_3\eta_2\chi$] laye δ_1 layaṃ $\Gamma\delta_2\delta_3$ **jayati** $\alpha_1\alpha_2$B$\varepsilon_3\eta_2\chi$] yānti ca $\Gamma\Delta$ **yoginām** $\alpha_1\alpha_2$B$\varepsilon_3\eta_2\chi$] yoginaḥ $\Gamma\Delta\eta_2$ **3a ucchinna** cett.] ucchinnaḥ $\alpha_1\varepsilon_3$ ucchūna Δ **saṃkalpo** cett.] saṃkalpe δ_1 saṅkalpa δ_2 **3b niḥśeṣāśeṣa** cett.] niḥśeṣagata Γ niḥśeṣoṣeṣa $\alpha_2\beta_\omega$ **ceṣṭaḥ** cett.] ceṣṭitam β_2 veṣṭitaḥ $\delta_2\delta_3$ varjitaḥ ε_3 **3c svāvagamyo** $\alpha_1\alpha_2\beta_\omega\delta_1\delta_3\eta_2\chi$] svāvagamya $\alpha_3\beta_1$ sovagamyo β_2 svāgamyo ε_2 svānugamyo ε_3 svāgate cā Γ svāvegasya δ_2 **3d jayatāṃ vāgagocaraḥ** Aβ_2] japatāṃ vāgagocara ε_2 jāyatāṃ vāgagocaraḥ ε_3 jāyatāṃ cāpi gaucaraḥ β_1 jāyate vāgagocaraḥ $\beta_\omega\eta_2\chi$ manovācām agocaraḥ $\Gamma\Delta$ **4a dṛṣṭir** cett.] dṛṣṭi $\alpha_1\varepsilon_3\eta_2$ vṛṣṭir β_2 sṛṣṭi δ_2 **4b sanātanaḥ** $\alpha_1\alpha_2\beta_\omega\varepsilon_3$] sanātana β_1 sanātanaṃ ε_2 sanātanī $\beta_2\Gamma\Delta\eta_2\chi$ **4c syāc chaktir/°tiḥ** $\alpha_1\Gamma\Delta$] syāt saktir α_2 sā śaktir (sa ε_3) B$\varepsilon_2\varepsilon_3\eta_2\chi$ jīva $\alpha_1\alpha_2$B$\eta_2\chi$] sarva $\Gamma\Delta$ bhāva $\varepsilon_2\varepsilon_3$ **bhūtānāṃ** cett.] bhūtānī γ_1 bhūnāṃ ε_2 **4d dṛṣṭir** $\alpha_1\alpha_3\beta_2\beta_\omega\Gamma\eta_2$] dṛṣṭi $\alpha_2\beta_1\Delta$ dṛṣṭe $\varepsilon_2\varepsilon_3$ dve a° χ **lakṣ(y)e layaṃ gatā** $\beta_1\beta_\omega\varepsilon_2$] lakṣe la(!) gatā α_2 lakṣe layaṃ gatāḥ α_1 lakṣy[e] layaṃ gataḥ α_3 lakṣye layaṃ gate $\eta_2\chi$ lakṣaṃ layaṃ gatau ε_3 lakṣe na saṃgatā γ_2 lakṣana saṃgatā γ_1 lakṣ(y)eṇa saṃgatā Δ gacchel layaṃ gate β_2

5

वेदशास्त्रपुराणानि सामान्यगणिका इव । (ab om. $\alpha_2\beta_\omega$)
एकैव शांभवी मुद्रा गुप्ता कुलवधूरिव ॥ (cd om. β_ω) 4.5

अन्तर्लक्ष्यं बहिर्दृष्टिर्निमेषोन्मेषवर्जिता ।
एषा सा शांभवी मुद्रा सर्वतन्त्रेषु गोपिता ॥ (om. $\varepsilon_2\varepsilon_3$) [eye-skip?] 4.6

अन्तर्लक्ष्यविलीनचित्तपवनो योगी यदा वर्तते
दृष्ट्या निश्चलतारया बहिरधः पश्यन्नपश्यन्नपि ।
मुद्रेयं खलु खेचरी भवति सा युष्मत्प्रसादादुरो
शून्याशून्यविवर्जितं स्फुरति यत्तत्त्वं पदं शांभवम् ॥ 4.7

श्रीशांभव्याश्च खेचर्या अवस्थायामभेदता# । (om. $\varepsilon_2\varepsilon_3\eta_2$)
भवेच्चित्तलयानन्दः शून्ये चित्सुखरूपिणि ॥ (χ) 4.8

5a puraṇāni $\alpha_1\alpha_3\beta_1\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] purāṇādyāḥ γ_1 puraṇādyāḥ γ_2 purāṇaughāḥ $\delta_2\delta_3$ purāṇaiś ca δ_1 **5b sāmānya** cett.] samāni β_2 **gaṇikā** cett.] gaṇivā δ_1 **5c mudrā** A$\beta_1\beta_2\Gamma\Delta\varepsilon_2\chi$] māyā ε_3 vidyā η_2 **5d guptā kulavadhūr iva** $\alpha_1\alpha_2\beta_1\beta_2\Gamma\chi$] gopyā kulavadhūr iva η_2 sarvatantreṣu gopitā (cf. 4.6d) $\varepsilon_2\varepsilon_3$ sarvatantreṣu gopitā rakṣaṇīyā prayatnena guptā kulavadhūr iva Δ **6a lakṣ(y)aṃ** $\alpha_2\beta_2^{\text{ac}}\beta_\omega\Gamma\eta_2\chi$] lakṣ(y)ā $\delta_1\delta_2$ lakṣ(y)a $\alpha_1\beta_1\beta_2^{\text{pc}}\delta_3$ **bahir** $\alpha_1\alpha_2$B$\Gamma\Delta\chi$] mano η_2 **dṛṣṭir** cett.] dṛṣṭi $\alpha_2\beta_\omega\delta_1\eta_2$ **6b nimeṣonmeṣa** $\alpha_1\alpha_2\beta_2\beta_\omega\gamma_2\Delta\eta_2\chi$] nirmiṣonmeṣa $\beta_1\gamma_1$ **6c eṣā sā** $\alpha_1\beta_1\beta_2\chi$] eṣāsau α_2 eṣā hi β_ω eṣā tu η_2 saiṣā tu $\Gamma\Delta$ **6d sarvatantreṣu** $\alpha_1\alpha_2$B$\Gamma\eta_2$] sarvaśāstreṣu $\delta_2\delta_3$ sarvatantreṣu śāstreṣu δ_1 vedaśāstreṣu χ **7a lakṣya** $\alpha_1\beta_1\beta_2\delta_1\delta_3\eta_2\chi$] lakṣa $\alpha_2\beta_\omega\Gamma\delta_2\varepsilon_2\varepsilon_3$ **yadā** cett.] yathā η_2 sadā Aε_2 **7b dṛṣṭyā** cett.] dṛṣṭvā η_2 dṛṣyā β_1 dṛśyā β_ω **tārayā** cett.] tālayā β_1 tāra γ_1 **bahir** cett.] hir γ_1 **adhaḥ** AB$\varepsilon_3\eta_2\chi$] adhraḥ ε_2 asau $\Gamma\Delta$ **paśyann apaśyann api** $\alpha_2\Delta\varepsilon_2\varepsilon_3\chi$] paśyann apaśyann ivā α_1 paśyan na paśyaty api Γ paśyann api η_2 paśyan na paśyet tataḥ $\beta_1\beta_\omega$ paśyen na paśyet tataḥ β_2 **7c mudreyaṃ** cett.] mudre ε_3 **khecarī** $\alpha_1\alpha_2\beta_1\beta_\omega\eta_2$] śāṃbhavī $\beta_2\Gamma\Delta\varepsilon_2\varepsilon_3\chi$ **sā** cett.] *om.* β_ω **yuṣmat** $\alpha_1\alpha_2\beta_\omega\Delta\varepsilon_2\varepsilon_3$] «yu»ṣmat γ_2 yuṣmān η_2 puṣpat γ_1 yasya β_2 yāsya β_1 labdhā χ **guro** $\beta_1\beta_\omega\Gamma\Delta\varepsilon_3\eta_2$] guroḥ $\beta_2\varepsilon_2\chi$ gurau α_1 gure α_2 **7d śūnyāśūnya** cett.] śūnyāc chūnya β_2 **vivarjitaṃ** cett.] vivarjite γ_1 vivarjiti δ_1 vivarjito α_2 vilakṣaṇaṃ χ **sphurati** cett.] spharati δ_1 **yat** cett.] ya β_ω [pta]t δ_1 tat $\alpha_1\chi$ ttat α_2 **padaṃ** cett.] *om.* ε_2 **8a °vyāś ca khecaryā** $\alpha_1\gamma_2\Delta\chi$] °vyāḥ khecaryā _ γ_1 °vyā(ḥ) khecaryāś ca B °vyā khecaryā α_2 °vavyā khecaryā α_3 **8b avasthāyām abhedatā** β_1] hy avasthāyām abhedataḥ β_2 avasthāyāṃ na bhedataḥ α_1 avasthāyā na bhedataḥ α_3 avasthāyasya bhedataḥ α_2 avasthādhāmabhedataḥ χ avasthāyāṃ ca bhedatā β_ω avasthā ca na bhedataḥ (bhedanaḥ γ_1) Γ avasthā balabhedataḥ Δ

तारे ज्योतिषि संयोज्य किंचिदुन्नमयेद्भुवौ । (ab om. A)
पूर्वयोगस्य मार्गोऽयमुन्मनीकारकः क्षणात् ॥ (cd om. AΓ)   4.8*1

केचिदागमजालेन केचिच्चिगमसंकुलैः ।
केचित्तर्केण मुह्यन्ति नैव जानन्ति तारकम् ॥ (om. AΓ)   4.8*2

अर्धोद्घाटितलोचनः स्थिरमना नासाग्रदत्तेक्षणः
चन्द्रार्कावपि लीनतामुपनयेन्निष्पन्दभावोऽन्तरे ।
ज्योतीरूपमशेषबाह्यरहितं देदीप्यमानं परं
तत्त्वं तत्पदमेति वस्तु परमं वाच्यं किमत्राधिकम् ॥ (om. A) [after 4.7 ΓΔ]   4.8*3

8*1a tāre $\beta_1\gamma_2\varepsilon_3\chi$] tāra $\beta_\omega\delta_1$ tāraṃ $\delta_2\delta_3$ tārāṃ β_2 tārā η_2 tāva ε_2 vāre γ_1 **jyotiṣi** $\beta_2\Gamma\delta_2\delta_3\varepsilon_3\chi$] jyotiṣīṃ β_1 dyotiṣi ε_2 jyotiṣu η_2 jyotīṣa β_ω jyotiṣo δ_1 **saṃyojya** cett.] saṃyojyā η_2 samojyaṃ γ_1 jojya δ_1 **8*1b unnamayed** B$\varepsilon_3\chi$] uccālayed $\gamma_1\delta_2\delta_3$ uccalayed γ_2 uccāraye η_2 uccācayed δ_1 uṣṭānnama ε_2 **bhruvau** cett.] bhūvo«ḥ» γ_1 **8*1c pūrvayogasya mārgo'yam** $\beta_1\beta_\omega\delta_2\delta_3\varepsilon_2\varepsilon_3$] pūrvayogasya mārgeṇa β_2 sūryayogasya mārge ca η_2 pūrvayogasya māhātmyam δ_1 pūrvayogaṃ mano yuñjann χ *om.* Γ **8*1d unmanī** $\beta_1\beta_\omega\Delta\varepsilon_2\varepsilon_3\chi$] hy unmanī β_2 yunmanī η_2 *om.* Γ **kārakaḥ kṣaṇāt** $\beta_1\chi$] kārakakṣaṇāt β_2 kārakaṃ kṣaṇāt ε_2 kāraṇaḥ kṣaṇāt β_ω karaṇaṃ kṣaṇāt $\Delta\varepsilon_3$ kāralakṣaṇam η_2 *om.* Γ **8*2a jālena** B$\Delta\varepsilon_2\varepsilon_3\chi$] yogena η_2 *om.* Γ **8*2b nigama** $\beta_1\beta_2\varepsilon_2\eta_2\chi$] niyama $\beta_\omega\Delta$ nima ε_3 *om.* Γ **saṃkulaiḥ** $\beta_1\beta_2\varepsilon_2\eta_2\chi$] saṃkule $\beta_\omega\varepsilon_3$ saṃkulā δ_1 saṃkulāḥ $\delta_2\delta_3$ *om.* Γ **8*3a ardhodghāṭita** cett.] arddhoghāṭita β_1 ardhodghātavi δ_2 arddhocchā[d]ita γ_1 ardhonmīlita χ **locanaḥ** $\Delta\varepsilon_3\chi$] locana B$\Gamma\varepsilon_2\eta_2$ **sthira** cett.] sthila γ_1 °**kṣaṇaḥ/- aś** cett.] °kṣaṇāś $\beta_\omega\gamma_1$ °kṣaṇaṃ ε_2 **8*3b candrārkāv** cett.] cāndrārkāv β_ω candrārkau η_2 **api** B$\gamma_1\Delta\varepsilon_3\chi$] avi γ_2 aca ε_2 ca vi° η_2 **upanayen** $\Gamma\Delta\varepsilon_2\varepsilon_3$] upanayan χ upagatau B gatau η_2 **niṣpanda** cett.] nirvyaṃda β_1 nikṣipya η_2 **bhāvo'ntare** $\gamma_1\delta_1$] bhāvotare γ_2 bhāvāntare $\delta_2\delta_3$ bhāsoṃtare η_2 bāṣpaṃ tataḥ ε_3 vāpyaṃ tataḥ ε_2 rūpaṃ tataḥ β_2 rūpaṃ tanu β_1 rūpatanu β_ω bhāvena yaḥ χ **8*3c rūpam** cett.] rūpa $\varepsilon_2\varepsilon_3$ yatsyam γ_2 **aśeṣa** cett.] viśeṣa $\varepsilon_2\varepsilon_3$ **bāhyarahitaṃ** cett.] bījam akhilaṃ χ **dedīpya** cett.] devadīpya γ_1 **8*3d tattvaṃ** cett.] tattve δ_2 **tat** cett.] yac η_2 **padam eti** $\Gamma\Delta\chi$] param eti B param asti $\varepsilon_2\varepsilon_3$ carama η_2 **vastu** cett.] vasta γ_1 yastu $\beta_1\beta_\omega$ yat tu β_2 **vācyaṃ** cett.] vāpyaṃ γ_1 **atrādhikam** cett.] andrādhikaṃ γ_1 atrāsanaṃ δ_1

पाताले यद्वितयसुषिरं मेरुमूले तदस्मिन्
तत्त्वं चैतत्प्रवदति सुधीस्तन्मुखं निम्नगानाम् ।
चन्द्रात्सारः स्रवति वपुषस्तेन मृत्युर्नराणां
तं बध्नीयात्सुकरणमृदा नान्यथा कायसिद्धिः ॥ (AΓΔ) [cf. 3.49*2]   4.8*4

यत्किंचित्स्रवते चन्द्रादमृतं दिव्यरूपिणः ।
तत्सर्वं ग्रसते सूर्यस्तेन पिण्डं जरायुतं ॥ (A) [cf. 3.73*1]   4.8*5

तत्रास्ति करणं दिव्यं सूर्यस्य परिबन्धनं ।
गुरूपदेशतो ज्ञेयं न तु शास्त्रार्थकोटिभिः ॥ (A) [cf. 3.73*2]   4.8*6

8*4a pātāle yadvitaya $\alpha_1\alpha_2$] pātāḷe yadvita .. α_3 pātālād yad viśati Γ pātālād yad viyati δ_2 pātālād vā viyati $\delta_1\delta_3$ **suṣiraṃ** α_2] suśiraṃ α_1 śikhiraṃ γ_1 śikharaṃ $\gamma_2\delta_2$ śikhare $\delta_1\delta_3$ **tad asmin** α_1] tad asti γ_2 tasti γ_1 tad āste $\delta_2\delta_3$ tadāstā δ_1 yadismi α_2 **8*4b sudhīs tan mukhaṃ** α_1Γ] sudhīḥ saṃmukhaṃ $\delta_2\delta_3$ sudhī sanmukhaṃ α_2 susaṃmukhaṃ δ_1 **8*4c sāraḥ** Γ] srāvaḥ Δ sāro $\alpha_1\alpha_2$ **sravati** $\gamma_1\delta_2\delta_3$] śravati δ_1 savati γ_2 grasati α_1 *om.* α_2 **vapuṣas** $\alpha_1\alpha_2\gamma_1\Delta$] puruṣas γ_2 **8*4d taṃ badhnīyāt** AΓ$_2\Delta$] tadvahmaṃpāt γ_1 **sukaraṇamṛdā** $\alpha_1\alpha_2$] sukaraṇāmudā α_3 svakaraṇamṛdā $\gamma_2\delta_3$ svakaraṇamrjā δ_1 svakaraṇai mṛdā γ_1 svakara[ṇamṛ] .. δ_2 **kāyasiddhiḥ** $\alpha_1\gamma_2\delta_2\delta_3$] kāyaḥ siddhiḥ γ_1 kāryasiddhi(ḥ) $\alpha_2\alpha_3\delta_1$

(The following verses are not found in AΓΔ, but in Bε₂ε₃η₂χ)

दिवा न पूजयेल्लिङ्गं रात्रौ नैव च पूजयेत् ।
सततं पूजयेल्लिङ्गं दिवारात्रिनिरोधतः ॥ 4.8*7

अथ खेचरी । (β₁β₂χ)

सुषिरं ज्ञानजनकं पञ्चस्रोतःसमन्वितम् ।
तिष्ठते खेचरी मुद्रा तस्मिन्शून्ये निरञ्जने ॥ (om. χ) [= 3.49*1] 4.8*8

सव्यदक्षिणनाडीस्थो मध्ये चलति मारुतः ।
तिष्ठते खेचरी मुद्रा तस्मिन्स्थाने न संशयः ॥ 4.8*9

चित्तं चरति खे यस्माज्जिह्वा चरति खे गता ।
तेनैषा खेचरी नाम मुद्रा सिद्धैर्नमस्कृता ॥ (om. η₂χ) [= 3.37] 4.8*10

इडापिङ्गलयोर्योगे शून्यं चैवानिलं ग्रसेत् ।
तिष्ठते खेचरी मुद्रा तत्र सत्यं पुनः पुनः ॥ (om. ε₃η₂) 4.8*11

सूर्याचन्द्रमसोर्मध्ये निरालम्बे तले पुनः ।
संस्थिता व्योमचक्रे या सा मुद्रा नाम खेचरी ॥ 4.8*12

8*7a divā na Bε₂ε₃χ] vāsare η₂   **8*7b rātrau naiva ca pūjayet** β₁ε₂] rātrau caiva na pūjayet η₂χ rātrau naiva prapūjayet β₂β_ω rātrau liṃgaṃ na pūjayet ε₃   **8*7c satataṃ** Bε₂ε₃η₂] sarvadā χ   **8*7d divārātrinirodhataḥ** χ] divārātrau na pūjayet ε₂ε₃η₂ divārātraṃ na pūjayet β₁β_ω divārātrau ca pūjayet β₂   **heading: khecarī** β₂χ] khecarīsamādhiḥ β₁   **8*8a suṣiraṃ** (sukhiraṃ) β_ωη₂] suṣiro ε₂ sukhiro β₂ susthiro β₁ dṛṅmukhaṃ ε₃   **janakaṃ** β_ωη₂] jaṃnakaṃ ε₃ janakaḥ β₁β₂ε₂   **8*8b srotaḥ** β₁β₂ε₃] śrotaḥ β_ωε₂η₂   **samanvitam** ε₃] samanvitaḥ β₁β₂ε₂ samanvita β_ω samanvite η₂   **8*8d tasmin śūnye** η₂] tasmāc chūnye β₁β₂ε₃ satyaṃ tatra ε₂ *om.* (eye-skip?) β_ω   **nirañjane** β₁β₂ε₃η₂] na saṃśayaḥ (cf. Pāda d of the next verse) ε₂ *om.* β_ω   **8*9a savyadakṣiṇanāḍīstho** (nāḍi ε₂η₂) β₁β₂ε₃ε₃η₂χ] *om.* β_ω   **8*9b madhye calati mārutaḥ** ε₂] madhye carati mārutaḥ (madhyaṃ β₁) β₁β₂β₃χ madhye vahati mārutaḥ η₂ madhyacaritamāruta ε₃ *om.* β_ω   **8*9c tiṣṭhate khecarī mudrā** β₁β₂ε₂ε₃η₂χ] *om.* β_ω   **8*9d tasmin sthāne** Bε₃χ] satyaṃ tatra ε₂ tatra satyaṃ η₂   **8*10b khe gatā** Bε₂] vegataḥ ε₃   **8*10c tenaiṣā** β₁β_ωε₃] teneyaṃ β₂ tenaiva ε₂   **nāma** β₁β_ωε₂] mudrā β₂ε₃   **8*10d mudrā** β₁β_ωε₂] satyaṃ ε₃ sarva β₂   **namaskṛtā** Bε₂] nigadyate ε₃   **8*11a yoge** Bε₂] madhye χ   **8*11b śūnyaṃ** β₂χ] śūnye β₁ε₂ śūne β_ω   **caivānilaṃ** β_ωε₂χ] caiva bilaṃ β₁β₂   **graset** β₁β_ωε₂χ] viśet β₂   **8*11c tiṣṭhate** β₂β_ωε₂χ] tiṣṭhati β₁   **8*11d tatra satyaṃ punaḥ punaḥ** β₂β₃χ] tatra satyaṃ na saṃśayaḥ β₁ satyaṃ tatra na saṃśayaḥ ε₂   **8*12a sūryācandramasor** Bχ] somasūryadvayor ε₂η₂ candrasūryadvayor ε₃   **8*12b nirālambe tale** Bε₂ε₃] nirālambo'ntarā η₂ nirālambāntare χ

सा मयोद्भेदिता वामा साक्षाच्च शिववल्लभा ।
पूर्येन्मारुतं दिव्यं सुषुम्णा पश्चिमे मुखे ॥ (om. β₂) 4.8*13

पुरस्ताच्चैव पूर्येत निश्चिता खेचरी भवेत् ।
अभ्यसेत्खेचरीमुद्रामुन्मनी सा प्रजायते ॥ 4.8*14

अभ्यसेत्खेचरीं तावद्यावत्स्याद्योगनिद्रितः ।
संप्राप्तयोगनिद्रस्य कालो नास्ति कदाचन ॥⁴ 4.8*15

भ्रुवोर्मध्ये शिवस्थानं मनस्तत्र विलीयते ।
ज्ञातव्यं तत्पदं तुर्यं तत्र कालो न विद्यते ॥ 4.8*16

चन्द्रसूर्यद्वयोर्मध्ये मुद्रां दद्याच्च खेचरीम् ।
निरालम्बे महाशून्ये व्योमचक्रे व्यवस्थिताम् ॥ (om. χ) 4.8*17

निरालम्बं मनः कृत्वा न किंचिदपि चिन्तयेत् ।
सबाह्याभ्यन्तरे व्योम्नि घटवत्तिष्ठति ध्रुवम् ॥ 4.8*18

8*13a sā mayodbheditā vāmā β₁β_ω] sā mayodve _ tā vāmā ε₂ sā mayodve .itā vāmā ε₃ somayo-dbheditā dhāma η₂ somād yatroditā dhārā χ   **8*13b sākṣāc ca** β₁β_ωε₂ε₃] sākṣād vai η₂ sākṣāt sā χ   **8*13c pūrayen** β₁β_ωε₂ε₃] pūrayed χ pūjayed η₂   **mārutaṃ divyaṃ** β₁β_ωε₂ε₃] at-ulāṃ divyāṃ η₂χ   **8*13d suṣumṇā** β₁β_ωε₂ε₃η₂] suṣumṇāṃ χ   **paścime** β₁ε₂ε₃η₂χ] paścimā β_ω   **8*14b niścitā** Bε₂ε₃χ] niśritā η₂   **8*14c abhyaset** β₁β₂ε₃] abhyase β_ω abhyastā η₂χ *om.* (eye-skip?) ε₃   **khecarīmudrām** β₂β_ωε₂] khecarīṃ mudrām β₁ khecarīmudra η₂χ *om.* ε₃   **8*14d unmanī** Bε₂η₂] py unmanī χ *om.* ε₃   **sā prajāyate** β₂β_ω] saṃprajāyate ε₂η₂χ sāṃdra-jāyate β₁ *om.* ε₃   **8*15a abhyaset** Bε₂χ] abhyasat ε₃ abhyaste η₂   **khecarīṃ** χ] khecarī Bε₃η₂   **tāvad** Bχ] mudrāṃ ε₃η₂ mudrā ε₂   **8*15b yāvat** Bχ] tāvat ε₂ε₃η₂   **nidritaḥ** β₂ε₂ε₃χ] nidratāḥ β₁ nidratāḥ η₂ niṃdrataḥ β_ω   **8*15c nidrasya** β₁β₂ε₂ε₃η₂χ] niṃdrasya β_ω   **8*16a śiva** β₂β_ωε₂ε₃η₂χ] bhavet β₁   **8*16d tatra** Bε₂η₂χ] yatra ε₃   **kālo** Bε₃η₂χ] kopi ε₂   **8*17b mudrāṃ** Bε₃η₂] mudrā ε₂   **dadyāc ca** Bε₃η₂] divyā ca ε₂   **khecarīm** β₂ε₃η₂] khecarī β_ωε₂ khecare β₁   **8*17c nirālambe** β₂η₂] nirālambaṃ β_ωε₂ε₃ nirālambas β₁   **mahāśūnye** β₂η₂] mahāśūnyaṃ ε₂ε₃ mahāśūnya β_ω tadā śūnya β₁   **8*17d cakre** Bε₂η₂] cakraṃ ε₃   **vyavasthitām** β₂β_ωη₂] vyavasthitaṃ ε₂ε₃ vyavasthitā β₁   **8*18c bhyantare** Bε₂ε₃χ] bhyantaraṃ η₂   **8*18d ghaṭa** Bε₃η₂χ] paṭa ε₂   **tiṣṭhati** Bη₂χ] tiṣṭhate ε₂ε₃

---

⁴ This verse and the next one are transposed in χ.

बाह्यवायुर्यथा लीनः खस्य मध्ये न संशयः ।
स्वस्थानं गच्छति प्राणः †सूर्याङ्गे मनसा तथा† ॥   4.8*19

एवमभ्यस्यमानस्य वायुमार्गे दिवानिशम् ।
अभ्यासाज्जीर्यते वायुर्मनस्तत्र विलीयते ॥   4.8*20

अमृतं प्लावयेद्देहम् आ पादतलमस्तकम् ।
सिध्यत्येव महाकायो महाबलपराक्रमः ॥   4.8*21

इति खेचरी । (χ)

अथ शांभवी । (β₁ε₂)

शक्तिमध्ये मनः कृत्वा शक्तिं च मनमध्यगां ।
मनसा मन आलोक्य तद्ध्यायेत्परमं पदम् ॥   4.8*22

खमध्ये कुरु चात्मानम् आत्ममध्ये च खं कुरु ।
आत्मानं खमयं कृत्वा न किंचिदपि चिन्तयेत् ॥   4.8*23

अन्तःशून्यो बहिःशून्यः शून्यकुम्भ इवाम्बरे ।
अन्तःपूर्णो बहिःपूर्णः पूर्णकुम्भ इवार्णवे ॥ (om. β_ωε₂ε₃)   4.8*24

8*19a yathā Bη₂χ] **līnaḥ** β₂ε₃] līna β₁ε₂ līnaṃ β_ω līnas η₂χ **8*19b khasya madhye**
β₁β_ω] khamadhye tu β₂ khamadhye ca ε₃ khamadhya _ ε₂ tathā madhye η₂ tathā madhyo χ
na saṃśayaḥ Bε₃η₂χ] _ _ sayaḥ ε₂ **8*19c svasthānaṃ gacchati prāṇaḥ** Bε₂ε₃η₂] svasthāne
sthiratām eti χ **8*19d sūryāṅge manasā tathā** Bε₂ε₃] sūryāṅge pavane tathā η₂ pavano manasā
saha χ **8*20a abhyasyamānasya** Bε₂ε₃η₂] abhyasyatas tasya χ **8*20b vāyumārge** Bη₂χ]
vāyor mārge ε₂ε₃ **divāniśam** β₂χ] divā niśi β₁ divādisam β_ω sadāniśaṃ η₂ sadānilam ε₂ε₃
8*20c abhyāsāj jīryate Bε₂η₂χ] abhyāsāl līyate ε₃ **8*20d tatra vilīyate** ε₂ε₃η₂] tatraiva līy-
ate Bχ **8*21a amṛtaṃ plāvayed deham** β₁β_ωε₂] amṛte plāvayed deham ε₃ amṛtaṃ plavate
_ _ β₂ amṛtaiḥ plāvayed deham χ ajaratvaṃ bhaved dehe η₂ **8*21b ā pādatala** cett.] *lac.* β₂
mastakam Bε₃χ] mastake η₂ mastakān ε₂ *lac.* β₂ **8*21c sidhyaty eva** β_ωχ] siddhaty eva ε₂
siddhyaty evaṃ ε₃ sidhyate ca η₂ siddhadeho β₂ siddhideho β₁ **mahākāyo** β₂χ] mahākāryo β₁
mahāyogo η₂ sadā kāyo β_ωε₂ tadā kāyo ε₃ **heading: atha** ε₂] *om.* β₁ **śāṃbhavī** β₁] śāṃb-
havī śaktiḥ ε₂ **8*22b śaktiṃ ca manamadhyagāṃ** ε₂] śaktiṃ ca svāṃtamadhyagāṃ ε₃ śaktiṃ
mānasamadhyagāṃ χ śaktiṃ manasi madhyataḥ η₂ sumadhyagaṃ β₁ manaḥ śaktes tu madhyagam
β₂β_ω **8*22c mana ālokya** (ārokya ε₂) β₁β₂ε₂ε₃η₂χ] manam ālokya β_ω **8*22d tad dhyāyet**
β₂ε₂ε₃] taṃ dhātaṃ β₁ vaddhyāyait β_ω dhārayet η₂χ **8*23a khamadhye** β₂β_ωε₂ε₃η₂χ] khaṃ-
madhye β₁ **8*23b ātmamadhye** cett.] ātmāmadhye β₁β₂ε₂η₂ **8*23c ātmānaṃ** β₂β_ω] sarvaṃ
ca ε₂ε₃η₂χ evaṃ kṛ° β₁ **khamayaṃ kṛtvā** β_ωε₂ε₃χ] khaṃmayaṃ kṛtvā β₂η₂ °tvā tayoś cāpi β₁
8*24b śūnya β₁β₂η₂] śūnyaḥ χ **8*24d pūrṇa** β₁β₂η₂] pūrṇaḥ χ **ivārṇave** η₂χ] ivāṃbare
β₁ ivāṃbudhau β₂

बाह्यचिन्ता न कर्तव्या तथैवान्तरचिन्तनम् ।
सर्वचिन्तां परित्यज्य न किंचिदपि चिन्तयेत् ॥ (om. ε₂ε₃)　　　　　　　4.8*25

संकल्पमात्रकलनैव जगत्समग्रं (a om. β₁β₂)
संकल्पमात्रकलना हि मनोविलासः । (b om. β₁β₂)
संकल्पमात्रमतमुत्सृज निर्विकल्पं (c om. β₂)
आश्रित्य निश्चयमवाप्नुहि राम शान्तिम् ॥ (d om. β₂)　　　　　　　　4.8*26

कर्पूरमनले यद्वत्सैन्धवं सलिले यथा ।
तथा संधीयमानं च मनस्तत्त्वे विलीयते ॥ (om. η₂)　　　　　　　　4.8*27

ज्ञेयं सर्वं प्रतीतं च तज्ज्ञानं मन उच्यते ।
ज्ञानं ज्ञेयं समं नष्टं नान्यः पन्था द्वितीयकः ॥　　　　　　　　4.8*28

मनोदृश्यमिदं सर्वं यत्किंचित्सचराचरं ।
मनसोऽप्युन्मनीभावे द्वैताभावं प्रचक्षते ॥　　　　　　　　　　4.8*29

ज्ञेयवस्तुपरित्यागाद्विलयं याति मानसम् ।
मानसे विलयं याते कैवल्यमवशिष्यते ॥　　　　　　　　　　4.8*30

8*25b cintanam η₂χ] cintanā β₂β_ω ciṃtamān β₁　　**8*25c sarvacintāṃ parityajya** β₂χ] sarvac-intā parityajya β₁β_ω sarvacintā parityājyā η₂　　**8*26a kalanaiva** ε₂ε₃η₂χ] kalanaṃ ca β_ω　　**sam-agraṃ** β_ωε₂ε₃χ] samastaṃ η₂　　**8*26b kalanā hi** β_ωε₂ε₃] kalanaiva η₂χ　　**vilāsaḥ** η₂χ] vilāsā β_ω vilīnā ε₂ valīnā ε₃　　**8*26c matam utsṛja** ε₃] matatsṛja ε₂ matim utsṛjya χ mi[m] utsṛja β₁ m idam utsṛja β_ω kalanaiva vikṛtis tu η₂　　**nirvikalpaṃ** β₁β_ωε₂ε₃χ] nityaṃ η₂　　**8*26d āśritya** β₁β_ωε₂χ] āśrita ε₃ saṃkalpa η₂　　**niścayaṃ** η₂χ] niścalam β₁ niścalayam β_ω niścitam ε₂ε₃ **avāpnuhi** β₁β_ωε₂ε₃χ] avāpnudhi ε₂ anāpnuhi β₁　　**rāma** β₁β_ωη₂χ] rāga ε₃ roga ε₂　　**8*27a anale** β₁β_ωε₂ε₃χ] anile β₂　　**8*27c tathā** Bε₃χ] yathā ε₂　　**saṃdhīyamānaṃ ca** Bχ] saṃdīpamā-naṃ ca ε₂ε₃　　**8*27d tattve** β₂ε₃χ] tātva β₁ tatva β_ω tatra ε₂　　**vilīyate** Bε₂χ] valīyate ε₃ **8*28a sarvaṃ pratītaṃ** β₁β₂χ] sarvapratītaṃ β_ωε₂ε₃ sarvam atītaṃ η₂　　**8*28b tajjñānaṃ** ε₂ε₃] jñānaṃ ca η₂χ jñānaṃ tu B　　**8*28c jñeyaṃ** β₁β₂ε₂ε₃η₂χ] jñeya β_ω　　**samaṃ naṣṭaṃ** Bε₂ε₃χ] manaś caiva η₂　　**8*28d nānyaḥ** cett.] mānyaḥ β₁　　**panthā** β₂ε₂η₂χ] paṃtha ε₃ paṃthyā β₁ pathā β_ω　　**dvitīyakaḥ** β₂ε₃η₂χ] dvitīyakaṃ β₁ε₂ dvitiyaka β_ω　　**8*29c man-aso'py unmanī** Bε₃] manosopy unmanī ε₂ manaso hy unmanī η₂χ　　**bhāve** β_ωε₃η₂] bhāvai β₁ bhāvo β₂ bhāvād χ *om.* (eye-skip?) ε₂　　**8*29d dvaitābhāvaṃ pracakṣate** β₁β₂ε₃] bhāvaṃ pra-cakṣyate ε₂ dvaitābhāva pracakṣate β_ω dvaitaṃ naivopalabhyate η₂χ　　**8*30b mānasam** Bε₃η₂χ] mārutaṃ ε₂　　**8*30c mānase** Bε₂ε₃] manaso η₂χ　　**vilayaṃ** β₁β_ωε₂ε₃η₂] vilaye β₂χ　　**yāte** β₁ε₂ε₃] jāte β₂β_ωη₂χ　　**8*30d avaśiṣyate** Bε₃χ] anaśīṣyate ε₂ api kalpate η₂

लयो लय इति प्राहुः कीदृशं लयलक्षणम् ।
अपुनर्वासनोत्थानाल्लयो विषयविस्मृतिः ॥[5]

<div align="right">4.8*31</div>

एवं नानाविधोपायाः सम्यक्स्वानुभवान्विताः ।
समाधिमार्गाः कथिताः पूर्वाचार्यैर्महात्मभिः ॥[6]

<div align="right">4.8*32</div>

सुषुम्णायै कुण्डलिन्यै सुधायै चन्द्रजन्मने ।
मनोन्मन्यै नमस्तुभ्यं महाशक्तिचिदात्मने ॥ (om. η_2)

<div align="right">4.8*33</div>

अशक्यतत्त्वबोधानां मूढानामपि संमतम् । [cf. 4.32ab]
प्रोक्तं गोरक्षनाथेन नादोपासनमुच्यते ॥

<div align="right">4.8*34</div>

श्रीआदिनाथेन सपादकोटि-
लयप्रकाराः कथिता जयन्ति ।
नादानुसंधानकमेकमेव
मन्यामहे मान्यतमं लयानाम् ॥

<div align="right">4.9</div>

(B$\varepsilon_2\varepsilon_3\eta_2\chi$ have 4.52 *śravaṇamukhanayana* here)

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् । (ab om. $\beta_1\beta_\omega\Gamma\varepsilon_2\varepsilon_3\eta_2$)
शृणुयाद्दक्षिणे कर्णे नादमन्तःस्थमेकधीः ॥ (cd om. $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2$) [cf. 4.33*1]

<div align="right">4.10</div>

($\varepsilon_2\varepsilon_3\eta_2$ have the following 5 verses after 4.42, and B after 4.33*1)

8*31b kīdṛśaṃ B$\eta_2\chi$] īdṛśaṃ $\varepsilon_3\varepsilon_3$ **8*31c apunarvāsano** B$\varepsilon_3\eta_2\chi$] apurvāsano ε_2 **8*31d layo viṣaya** B$\varepsilon_2\varepsilon_3\chi$] vṛttyayā viśva η_2 **8*32b svānubhavānvitāḥ** B$\varepsilon_2\eta_2\chi$] svānubhavātmikāḥ ε_3 **8*32c mārgāḥ** $\beta_1\beta_2\varepsilon_2\varepsilon_3\chi$] mārge η_2 *illeg.* β_ω **8*33a suṣumṇāyai** B$\varepsilon_3\chi$] sukhayaiḥ ε_2 **8*33b janmane** Bχ] maṇḍalāt $\varepsilon_2\varepsilon_3$ **8*33d śakti** $\beta_1\beta_2\varepsilon_2\varepsilon_3$] śakte β_ω śaktyai χ **8*34a aśakya** $\beta_1\varepsilon_2\varepsilon_3\chi$] aśakyaṃ η_2 aśakta $\beta_2\beta_\omega$ **8*34b mūḍhānām** $\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] gūḍhānām β_1 **api saṃmatam** B$\eta_2\chi$] api saṃtatam ε_3 atisaṃtatam ε_2 **8*34d ucyate** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] uttamam β_2 **9b laya** cett.] layaḥ $\alpha_1\Gamma\varepsilon_2$ laṣa α_2 **jayanti** B$\Gamma\delta_3\varepsilon_3\eta_2\chi$] jayante $\alpha_1\alpha_2\varepsilon_2$ jaganti δ_2 yayaṃti δ_1 **9c ekam eva** $\alpha_1\beta_1\beta_2\chi$] eva $\alpha_2\beta_\omega$ eva nānyaṃ $\varepsilon_2\eta_2$ eva mānyaṃ ε_3 eva kāryaṃ $\Gamma\Delta$ **9d manyāmahe** cett.] gaṇyāmahe β_2 **mānyatamaṃ** $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_3$] nānyatamaṃ $\alpha_2\Gamma\Delta$ nānyamataṃ β_2 tātarasaṃ η_2 mukhyatamaṃ χ **10a muktāsana** $\alpha_1\alpha_2\beta_2\delta_2\delta_3$] muktāsane $\delta_1\chi$ **10d m antaḥstham ekadhīḥ** χ] antastham ekadhīḥ $\alpha_1\alpha_3\beta_1\Gamma$ atastham ekadhā α_2 ekāntake sudhīḥ δ_1 ekāntike sudhīḥ $\delta_2\delta_3$ ataṃ sadā β_2

---

[5] χ has this verse between 4.4 and 4.5.
[6] After this verse, $\beta_1\beta_2$ have इति विश्रान्तिः and $\varepsilon_2\varepsilon_3$ अथ विश्रान्तिः.

काष्ठे प्रवर्तितो वह्निः काष्ठेन सह शाम्यति ।
नादे प्रवर्तितं चित्तं नादेन सह लीयते ॥ 4.11

विस्मृत्य सकलं बाह्यं नादे दुग्धाम्बुवन्मनः ।
एकीभूयाथ सहसा चिदाकाशे विलीयते ॥ (om. $\eta_2\chi$) 4.12

औदासीन्यपरो भूत्वा सदाभ्यासेन संयमी ।
उन्मनीकरणं सद्यो नादमेवावधारयेत् ॥ (om. χ) 4.13

कीदृशमौदासीन्यम् । (om. χ)

शीते काले चौपटी वा पटी वा
पथ्याहारे गोपयो वा पयो वा ।
भोज्ये भिक्षावृन्दमारण्यकन्दं
पाणी द्रोणी कापि वा भोज्यपात्रे ॥ (om. χ) 4.14

11a kāṣṭhe $A\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] kāṣṭhaiḥ $\beta_2\gamma_2\Delta$ kaṣṭaiḥ γ_1 **pravartito** $\alpha_1\alpha_3 B\Gamma\Delta\varepsilon_2\chi$] pravartate $\varepsilon_3\eta_2$ **11b kāṣṭhena** cett.] kaṣṭena γ_1 **saha** cett.] sa ε_3 **śāmyati** $\beta_1\beta_2\Gamma\delta_2\delta_3\varepsilon_2\eta_2\chi$] sāmyati $\alpha_1\alpha_2\beta_\omega\delta_1$ līyate ε_3 **11c nāde** cett.] nā γ_1 **pravartitaṃ** cett.] pravartite ε_3 pravartate η_2 **cittaṃ** cett.] *om.* γ_1 **12a vismṛtya** cett.] nismṛtya δ_3 **12b nāde** $\alpha_1\alpha_2 B\gamma_2\Delta\varepsilon_3$] nāda ε_2 na_ γ_1 **dugdhāmbu** cett.] gugyāmbu γ_1 **manaḥ** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\varepsilon_2\varepsilon_3$] mana β_ω naraḥ $\gamma_1\Delta$ **12c ekībhūyātha** $\alpha_3\beta_2\Gamma\delta_2\delta_3\varepsilon_2\varepsilon_3$] ekībhūyotha α_2 ekībhūyādya β_1 ekībhūyāya δ_1 ekībhūyā β_ω ekībhūtvātha α_1 **sahasā** cett.] sahasā ca β_ω manasā α_2 **12d cidākāśe** $\alpha_1\alpha_3 B\Delta\varepsilon_2\varepsilon_3$] cidāśe α_2 vidāktośe γ_1 cidākaro γ_2 **vilīyate** cett.] valīyate α_1 na lipyate α_3 **13a audāsīnya** $\beta_1\delta_1\eta_2$] audāsinya ε_3 audāśinya α_3 audāsīna $\beta_2\delta_3$ audāsīnye δ_2 odāsīnya γ_1 udāsīnya $\beta_\omega\gamma_2$ udāsinya α_2 udāsonya α_1 ṛdāsīnya ε_2 **13c karaṇaṃ** $\alpha_1\beta_1\beta_2\Gamma\Delta$] karaṇa β_ω karaṇe α_2 kārakaṃ $\varepsilon_2\varepsilon_3\eta_2$ **13d nādam** cett.] bhāda ε_2 **evāvadhārayet** cett.] evāvadhārayan α_2 eva sadābhyaset ε_3 **heading: kīdṛśam** (ki° α_1) $\alpha_1\beta_1\gamma_1$] kīdṛsam δ_3 kīdṛśīm $\alpha_2\gamma_2$ kīdṛśyam $\beta_2\beta_\omega\delta_2$ idṛśam $\varepsilon_2\eta_2$ kim δ_1 *om.* ε_3 **audāsīnyam** cett.] audāsinyaṃ $\varepsilon_2\varepsilon_3$ audāsīnyaṃ α_1 audāsīnyā α_2 **14a śīte** cett.] śīti ε_3 śīta α_2 jñāte η_2 **kāle** $B\gamma_1\Delta\varepsilon_2\varepsilon_3$] kāla γ_2 kā η_2 rakṣa° α_2 *om.* α_1 **caupaṭī vā paṭī vā** α_1] copaṭī vā paṭī vā ε_2 cāpaṭī vā paṭī vā γ_2 cāpaṭī vā paṭīkā δ_1 cāpaṭī cāpaṭī vā $\gamma_1\delta_3$ cāpaṭe cāpaṭī δ_2 caupaṭī vā kuṭī vā $\beta_\omega\eta_2$ copaṭī vā kuṭī vā β_1 cāpaṭī vā kuṭī vā β_2 paṭī vā ε_3 °ne kathā vā paṭī vā α_2 **14b pathyāhāre** $\alpha_1\alpha_2\beta_1\beta_\omega\varepsilon_2$] pathyāhāro $\beta_2\gamma_2\delta_2\delta_3\varepsilon_3\eta_2$ yathāhārā γ_1 «mi»thyāhāro δ_1 **gopayo** $\alpha_1\alpha_2 B\Gamma\delta_2\varepsilon_2\varepsilon_3\eta_2$] gopatho δ_1 gomayo δ_3 **vā** cett.] co η_2 *om.* γ_1 **payo vā** $A\beta_1\beta_\omega\gamma_2\delta_2\delta_3\varepsilon_2\varepsilon_3\eta_2$] «payo» vā γ_1 patho vā δ_1 °tha pānaṃ β_2 **14c bhojye** $A\beta_1\beta_\omega$] bhojyaṃ $\varepsilon_3\eta_2$ bhojya ε_2 bhakṣyaṃ $\beta_2\delta_1$ bhakṣye δ_3 bhakṣe Γ bh. kṣy. δ_2 **bhikṣā** cett.] bhuktaṃ η_2 **vṛndam** $A\beta_2\beta_\omega\Gamma\Delta\varepsilon_2\varepsilon_3$] mṛdam β_1 cānnam η_2 **āraṇyakandaṃ** $A\gamma_2\Delta\varepsilon_3$] °kaṃda $\beta_\omega\varepsilon_2\eta_2$ °kaṃdā β_1 āramyakaṃdaṃ γ_1 āpaṇyakaṃ vā β_2 **14d pāṇī droṇī** $\alpha_1\beta_1\gamma_2\Delta$] pāṇī droṇī $\alpha_2\varepsilon_3\eta_2$ pāṇi droṇi α_3 pāṇī drāṇi ε_2 pāṇīndrāṇī γ_1 pāṇiṃ droṇe β_2 pāṇi β_ω **kāpi vā** $\alpha_1\alpha_3\beta_1\varepsilon_2\varepsilon_3$] kāpivāṃ β_ω kāthivā η_2 vā kapī α_2 karparā $\delta_2\delta_3$ karpaṭaṃ β_2 kāpaṭo γ_2 khapaḍā γ_1 kharparo δ_1 **bhojyapātre** $\alpha_2\alpha_3\beta_1\varepsilon_2$] bhojyapātraṃ $\alpha_1\beta_\omega\Delta\varepsilon_3\eta_2$ bhojapatraṃ β_2 bhājapatraṃ γ_1 bhūrjapatraṃ γ_2

14

सर्वचिन्तां समुत्सृज्य सर्वचेष्टां च सर्वदा ।
नादमेवानुसंधानान्नादे चित्तं विलीयते ॥ (om. χ) 4.15

आरम्भश्च घटश्चैव तथा परिचयस्तथा ।
निष्पत्तिः सर्वयोगेषु योगावस्था भवन्ति ताः# ॥ 4.16

तत्र आरम्भः । (om. α₁α₂B)

ब्रह्मग्रन्थेर्भवेद्भेदादानन्दः शून्यसंभवः ।
विचित्रक्वणको देहेऽनाहतः श्रूयते ध्वनिः ॥ 4.17

दिव्यदेहश्च तेजस्वी दिव्यगन्धस्त्वरोगवान् । (ab om. Δβ_ω)
संपूर्णहृदयः शून्ये त्वारम्भे योगवान्भवेत् ॥ 4.18

15a samutsṛjya $\gamma_2\Delta\varepsilon_2$] sarvacintā $\alpha_1\alpha_2 B\varepsilon_3\eta_2$ *om.* γ_1 **samutsṛjya** $\alpha_2\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2$] samutya-jya α_1 parityajya $\beta_2\gamma_2\Delta$ *om.* γ_1 **15b ceṣṭām** $\alpha_1 B\varepsilon_3$] ceṣṭā α_2 ceṣṭāś η_2 ceṣṭī ε_2 kāle $\Gamma\Delta$ **15c saṃdhānān** $\alpha_1\beta_1\beta_2$] saṃdhānā β_ω saṃdadhyān $\alpha_2\varepsilon_2\varepsilon_3\eta_2$ saṃdhatte $\Gamma\Delta$ **15d nāde** cett.] devi β_2 **16a ca** cett.] ca $\_$ δ_1 **ghaṭaś** cett.] gha$\_$ś γ_1 **caiva** cett.] caivas η_2 ca δ_1 **16b paricayas** $\alpha_1\alpha_3 B\varepsilon_2\eta_2$] paricas ε_3 paricayo $\alpha_2\gamma_1\Delta\chi$ pariyo γ_2 **tathā** $\alpha_1\beta_\omega\varepsilon_3\eta_2$] tataḥ $\alpha_3\beta_1\beta_2\varepsilon_2\eta_2$ pi vā δ_1 'pi ca $\alpha_2\Gamma\delta_2\delta_3\chi$ **16c niṣpattiḥ sarva** cett.] niṣpattiś ceti B **16d yogāvasthā bhavanti tāḥ** $\alpha_1\alpha_3$] yogāvasthā bhavanti te α_2 yogāvasthā prakīrtitā $\Gamma\Delta$ syād avasthā-catuṣṭayaṃ $B\varepsilon_2\varepsilon_3\eta_2\chi$ **heading: tatra ārambhaḥ** $\alpha_3\varepsilon_2\varepsilon_3$] tatra cārambhaḥ η_2 athārambhāvasthā $\gamma_1\chi$ athārambharakṣā Δ ārambhāvasthātha γ_2 *om.* $\alpha_1\alpha_2 B$ **17a granther** $\alpha_1\chi$] granthe β_1 granthir $\beta_\omega\gamma_2\Delta\varepsilon_3$ granthi $\beta_2\gamma_1$ granthiṃ η_2 granthid α_2 raṃdhre ε_2 **bhedād** $\alpha_1\beta_2\beta_\omega$] bhedā $\alpha_2\beta_1$ bhinna $\Gamma\Delta$ bhinnā η_2 bhinnād ε_3 bhedo hy χ bhed ε_2 **17b ānandaḥ** cett.] ānaṃda $\alpha_2\beta_2\gamma_1$ nanādaḥ β_1 nādaḥ η_2 **saṃbhavaḥ** cett.] samaṃbhavaḥ η_2 **17c kvaṇako** (kvana˘ko) α_1] kvaṇiko ε_3 kaṇako $\beta_\omega\varepsilon_2$ kanako α_2 kuṇako η_2 kuṇape β_2 °ḥ kvaṇako χ °ṣkāṇako β_1 kṣaṇike $\delta_2\delta_3$ kṣike δ_1 °s tatkṣaṇād Γ **dehe** cett.] deho α_2 caivā β_2 **17d 'nāhataḥ śrūyate** $\alpha_1\alpha_2 B\varepsilon_3\eta_2\chi$] sarvataḥ śrūyate Γ śrūyate (')nāhata (°hato δ_2) Δ **18a divyadehaś ca tejasvī** $\alpha_1\alpha_2\beta_1\beta_2\Gamma\chi$] ādityatejaś ca tejasvī *unm.* ε_2 tejasvī divyagandhaś ca ε_3 divyagandho divyacakṣuś ca η_2 *om.* $\beta_\omega\Delta$ **18b divyagandhas tv arogavān** $\alpha_1\alpha_3\beta_1\beta_2\Gamma\chi$] divyagandho parogavān ε_2 divyadeho py arogavān ε_3 divyadeham arogavān α_2 tejasvī ārogavān η_2 *om.* $\beta_\omega\Delta$ **18c saṃpūrṇa** cett.] saṃpūrṇe ε_3 **hṛdayaḥ** $A\beta_1\varepsilon_2\chi$] hṛdaya γ_2 hṛdaye $\beta_2\beta_\omega\gamma_1\delta_1\delta_2\varepsilon_3\eta_2$ nilaye δ_3 **śūnye tv** $A\varepsilon_2\varepsilon_3$] śūnye $\beta_2\Gamma\Delta\eta_2$ śūnya $\beta_\omega\chi$ śūra β_1 **18d ārambhe** cett.] ārambha β_ω ārambho η_2 **yogavān** cett.] bhogavān γ_1

15

अथ घटावस्था ।

द्वितीयायां घटीकृत्य वायुर्भवति मध्यगः ।
दृढासनो भवेद्योगी ज्ञानी देवसमस्तदा ॥   4.19

विष्णुग्रन्थेस्तदा भेदात्परमानन्दसूचकः ।
अतिशून्ये विमर्दश्च भेरीशब्दस्तदा भवेत् ॥   4.20

अथ परिचयावस्था । (om. χ)

तृतीयायां ततो भित्त्वा विहायोमर्दलध्वनिः ।#
महाशून्यं तदा याति सर्वसिद्धिसमाश्रयम् ॥ [Pāda b–4.33d lost α₁]   4.21 – α₁

चित्तानन्दं ततो जित्वा सहजानन्दसंभवः ।
दोषदुःखजरामृत्युक्षुधानिद्राविवर्जितः ॥   4.22 – α₁

heading: ghaṭāvasthā cett.]   khaṭavasthā α₃ ghaṭā arthaḥ α₂ ghaṭarakṣā Δ ghaṭaḥ β₁ **19a dvitīyāyāṃ** α₁BΓδ₂δ₃εℜᶜε₂χ] dvitīyā δ₁εℜᶜ dvitīye η₂ dvitī α₂   **ghaṭī** cett.] ghaṃṭi ε₃ ghaṭāṃ ε₂ ghaṭikā α₂ bheda η₂   **kṛtya** α₁α₂BΓΔε₂χ] kṛtvā ε₃ mukte tu η₂   **19b madhyagaḥ** cett.] madhyamaḥ δ₂δ₃   **19c dṛḍhāsano** cett.] dṛḍhāsane δ₂ haṭhāsano η₂   **19d deva** cett.] devaḥ β_ω deha β₁β₂η₂   **tadā** α₁α₂Bχ] tathā cett.   **20a granthes tadā** α₁β₁] granthis tadā β_ω granthe sadā ε₂ granthes tathā α₂η₂ granther yadā β₂ granthir yadā ΓΔε₃ granthes tato χ   **bhedāt** α₁Bε₂η₂χ] bhidā α₂ bhinnaḥ Γδ₁δ₂ bhinnā δ₃ε₃   **20b paramānanda** cett.] sadānandasya ε₂ **sūcakaḥ** cett.] sūcakā ε₃ kārakaḥ β₂   **20c atiśūnye** Aβ₁β_ωχ] atiśūnya ΓΔε₃η₂ aṃtyaśūnye β₂ api śūnyo ε₂   **vimardaś ca** α₁α₃Bχ] vimardasya α₂ 'saṃmardā ε₂ visaṃmardo η₂ vibhedaś ca ΓΔε₃   **20d tadā** α₁Bε₃χ] tathā α₃ΓΔε₂η₂ tatho α₂   **heading: atha** cett.] tathā β₂ *om.* χ   **paricayāvasthā** cett.] paricayaḥ β₁ε₂ε₃ *om.* χ   **21a tṛtīyāyāṃ tato bhittvā** α₁Bδ₁δ₃ε₃] tṛtīyāyāṃ tathā bhitvā α₂ dvitīyāyāṃ tato bhittvā δ₂ karṇikāṃ tu tato bhittvā Γ karttikāyāṃ tato bhittvā ε₂ atha granthitrayaṃ bhittvā η₂ tṛtīyāyāṃ tu vijñeyo χ   **21b vihāyo** α₂ε₂χ] vihāya Γε₃ vikāryo β₁ vimalo δ₁δ₃ mimalo δ₂ vimāyo β_ω visphāro β₂ jāyate η₂   **mardala** α₂BΓε₂η₂χ] mandala Δ mṛdula ε₃   **dhvaniḥ** α₂β₂γ₁Δε₂ε₃η₂χ] dhvaniṃ γ₂ dhvani β₁β_ω   **21c mahāśūnyaṃ** cett.] mahāsūnya β₁ε₃   **tadā** α₂Bχ] tathā Γε₂ tato Δ tayā ε₃ samā η₂   **yāti** cett.] jāti α₂ jātiḥ ε₂   **21d sarvasiddhi** cett.] mahāsiddhi β_ω siddhisādha° β₂ sarva ε₂   **samāśrayam** cett.] samāśriyaṃ β₁ matāśrayāt α₂ kam āśrayaṃ β₂   **22a cittānandaṃ** α₃β₂ΓΔχ] cidānaṃdam α₂β_ωε₃ vivarttānaṃdaṃ β₁ ciṃtāmanas η₂ virāmānaṃ ε₂   **tato** cett.] tadā χ   **jitvā** α₂α₃Bε₃ε₃η₂χ] bhittvā ΓΔ   **22b saṃbhavaḥ** cett.] saṃbhava β₁ε₂   **22c doṣaduḥkha** cett.] doṣaduḥkhaṃ β₁ dokhaduḥkhe γ₁   **jarāmṛtyu** α₃Bε₃η₂] jarāmṛtyuḥ α₂ε₂ jarāvyādhi χ kṣudhānidrā ΓΔ **22d kṣudhānidrā** α₂α₃β₁β₂ε₂ε₃η₂χ] kṣudhātṛṣā β_ω jarāmṛtyu ΓΔ   **vivarjitaḥ** cett.] °tāḥ β₂ °taṃ β_ω tṛṣā tathā η₂

अथ निष्पत्त्यवस्था ।[7] (om. χ)

रुद्रग्रन्थिं ततो भित्त्वा सर्वपीठगतोऽनिलः ।
निष्पत्तौ वैणवः शब्दः क्वणद्वीणाक्वणो[#] भवेत् ॥   4.23 – α₁

एकीभूतं तदा चित्तं राजयोगाभिधायकम्[#] ।
सृष्टिसंहारकर्तासौ योगीश्वरसमो भवेत् ॥ (bcd om. β₁) (om. ε₂ε₃)   4.24 – α₁

राजयोगपदप्राप्तौ सुखोपायोऽल्पचेतसाम् ।
सद्यः प्रत्ययसंधायी जायते नादजो लयः ॥ (Bε₂ε₃η₂χ) [after 4.25 B] [cf. 4.32]   4.24*1

(Verses 4.25–4.32*8 are found after 4.52 in ε₂ε₃η₂)

अस्तु वा मास्तु वा मुक्तिरत्रैवाखण्डितं महत् ।
लयामृतमयं सौख्यं राजयोगादवाप्यते ॥ (om. β₁)   4.25 – α₁

heading: niṣpattyavasthā β₂β_ωΓ] nihpatti-avasthā α₂ niṣṭhāvasthā Δ niṣpattiḥ β₁ε₂ε₃η₂ **23a tato** cett.] yadā χ **bhittvā** cett.] bhūtvā ε₂ **23b sarva** cett.] śarva χ satva β₁ **gato'nilaḥ** cett.] gatonalaḥ γ₂ gatānila α₂β_ω **23c niṣpattau** α₂Bγ₂χ] niṣpannau ε₂ε₃ niṣpanno η₂ niṣpatto γ₁ niṣṭhāto Δ **vaiṇavaḥ śabdaḥ** cett.] vaiṇavaśabdaḥ γ₂ vauṇāvat sado α₂ veṇacaśabdaṃ γ₁ **23d kvaṇadvīṇākvaṇo** ε₃χ] kaṇatvīnakvaṇo ε₂ kvaṇadvīṇotvaṇo γ₂ kvaṇanvītaḥ kvaṇo β₁ kvaṇatuvītakvaṇo β_ω kvacid vīṇākvaṇo β₂ kvaṇantenākvuṇo η₂ kvaṇadvīṇāsamo Δ karṇavīṇādgato γ₁ krṇanityakrṇo α₂ **bhavet** cett.] °dayaḥ β₂ **24a tadā** α₂Bχ] tathā α₃ΓΔη₂ **24b rājayogā** cett.] rājayoga η₂ rājayogo β_ω **bhidhāyakam** β_ωγ₂] vidhāyakaḥ α₂ bhidhāyanaṃ γ₁ bhidhānakam α₃β₂Δη₂χ **24c kartāsau** cett.] karttasau γ₁ karttāso β_ω **24*1a padaprāptau** β₁β₂] padaprāptaḥ ε₂ padaṃ prāptaṃ β_ω padaṃ prāpti η₂χ padaṃ prāpti ε₃ **24*1b sukhopāyo'lpa** β₁β₂ε₂ε₃η₂χ] sukhopāyogya β_ω **24*1c saṃdhāyī** β₂β_ωε₂η₂χ] saṃdhāyi β₁ε₃ **24*1d jāyate** Bε₂ε₃χ] sevyate η₂ **nādajo layaḥ** β₂β_ωε₂χ] nādayo layaḥ β₁η₂ nātra saṃśayaḥ ε₃ **25a māstu** α₂β₂Γδ₁δ₃ε₂η₂χ] mastu β_ωε₃ nāstu δ₂ **muktir** α₂β₂δ₂δ₃ε₂η₂χ] muktis ε₃ muktiṃ β_ω śaktir Γ kiṃcid δ₁ **25b atraivākhaṇḍitaṃ** (°te δ₂) β₂Δχ] atraiva khaṇḍitaṃ γ₂ atraiva saṃḍitaṃ α₂ atra vākhaṇḍitaṃ η₂ ātrevikhaṇḍitaṃ γ₁ atraivāṣaṃḍitaṃ ε₂ tatraivākhaṇḍitaṃ β_ωε₃ **mahat** cett.] marut γ₁ manaḥ β₂ bhavet δ₁ sukham χ **25c layāmṛtamayaṃ** α₂β₂ε₂ε₃] layāmṛtalayaṃ β_ω layāmṛtam idaṃ γ₂Δ layāmṛdaṃmitaṃ γ₁ layāmṛtakaraṃ η₂ layodbhavam idaṃ χ **saukhyaṃ** cett.] sokhyaṃ γ₁ sauṣyam α₂γ₂η₂ saukṣaṃ ε₂ **25d rājayogād avāpyate** cett.] rājayogam avāpyate η₂ om. δ₁

─────────

[7] In α₂Bγ₂Δ the heading is found after the first line of 4.23.

हठं विना राजयोगो राजयोगं विना हठः ।
न सिध्यति ततो युग्ममा निष्पत्तेः समभ्यसेत् ॥8 (om. β$_\omega$Γ∆η$_2$χ) [= 2.77]　　　　　4.26 – α$_1$

राजयोगमजानन्तः केवलं हठकर्मठाः ।
ये तु तान्कर्षकान्मन्ये प्रयासफलवर्जितान् ॥ (om. Γ∆) [ε$_2$ ends with this]　　　　4.27 – α$_1$

[Alt] हठं विना राजयोगं राजयोगं विना हठं ।
ये वै चरन्ति तामन्ये प्रयासफलवर्जितान् ॥ (Γ∆)9　　　　　　　4.27*1

तत्त्वं# बीजं हठः क्षेत्रमौदासीन्यं जलं त्रिभिः ।
उन्मनीकल्पलतिका सद्य एवोद्भविष्यति ॥　　　　　　　　　　　4.28 – α$_1$

राजयोगः समाधिश्च उन्मनी च मनोन्मनी ।
अमरौघोऽपि चाद्वैतं निरालम्बं निरञ्जनम् ॥ [as 4.0*3 in ε$_2$ε$_3$η$_2$χ]　　4.29 – α$_1$

अमनस्को लयस्तत्त्वं शून्याशून्यं परं पदम् ।
जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ [as 4.0*4 in ε$_2$ε$_3$η$_2$χ]　　　4.30 – α$_1$

27b karmaṭhāḥ β$_1$ε$_3$] karmaṭhaḥ α$_2$ karmacā ε$_2$ karmaṇā β$_2$β$_\omega$ karmaṇaḥ η$_2$ karmiṇaḥ χ
27c ye tu tān karṣakān manye β$_1$β$_2$] ye tu tān karkaśān manye ε$_2$ε$_3$ ye ca te kāmukān manne α$_2$
ye tuṃgān karmavasān manye η$_2$ etān abhyāsino manye χ *lac.* β$_\omega$　　**27d prayāsaphalavarjitān**
(°tāḥ η$_2$) β$_1$ε$_2$ε$_3$η$_2$χ] prāyaśaḥ phalavarjitāḥ β$_2$ prayāsakalavarjitaḥ α$_2$ *lac.* β$_\omega$　　**27*1a haṭhaṃ**
vinā Γ∆δ$_2$δ$_3$] *om.* δ$_1$　　**rājayogaṃ** γ$_2$δ$_2$δ$_3$] rājayogo γ$_1$ *om.* δ$_1$　　**27*1b haṭhaṃ** γ$_2$∆] haṭhaḥ γ$_1$
27*1c vai γ$_1$∆] cai γ$_2$　　**caranti** ∆] varaṃti Γ　　**n manye** γ$_1$∆] madhye γ$_2$　　**27*1d phala**
γ$_2$∆] ptalevi γ$_1$　　**28a haṭhaḥ** δ$_1$χ] haṭha α$_2$β$_1$Γε$_4$ε$_3$ haṭham α$_3$β$_2$β$_\omega$δ$_2$δ$_3$η$_2$　　**kṣetram** cett.]
kṣetre ε$_4$　　**28b audāsīnyaṃ** β$_2$β$_\omega$Γδ$_2$δ$_3$ε$_4$η$_2$χ] audāsinyaṃ α$_2$β$_1$ε$_3$ audāsīnyaṃ α$_3$ «sau»dā-
manyaṃ δ$_1$　　**jalaṃ tribhiḥ** α$_2$β$_1$β$_\omega$ε$_3$η$_2$χ] jalaṃ smṛtam α$_3$β$_2$Γδ$_1$δ$_3$ jalaṃ matam δ$_2$ jalaplavaṃ
ε$_4$　　**28d evodbhaviṣyati** α$_2$β$_2$β$_\omega$∆ε$_4$ε$_3$η$_2$] evādbhaviṣyati β$_1$ eva bhaviṣyati α$_3$Γ eva pravartate
χ　　**29a rājayogaḥ** β$_\omega$γ$_2$∆] rājayoga α$_2$β$_1$β$_2$γ$_1$　　**ca** β$_\omega$Γ∆] cā (cānmatī!) β$_1$ ca hy β$_2$ ca
py α$_2$　　**29c amaraugho'pi cādvaitaṃ** β$_\omega$ (amaro°)] amarodyo pi cādvaitaṃ α$_2$β$_1$ amaraughāpi
cādvaitaṃ β$_2$ amaraudhyaighacāṃdrī ca γ$_2$ araughaughatvīṃdrī ca γ$_1$ amaroly abhicāndrī ca ∆
29d nirālambaṃ α$_2$BΓ] nirālambo ∆　　**nirañjanam** cett.] nirāmayaṃ α$_2$　　**30a amanasko**
Bγ$_2$δ$_1$] amarasko α$_2$ amanaskau γ$_1$ amanaskaṃ δ$_2$δ$_3$　　**layas tattvaṃ** B] layas tatra α$_2$ layaś
caiva γ$_2$∆ lyayāś caiva γ$_1$　　**30b śūnyāśūnyaṃ** α$_2$β$_1$γ$_2$∆] śūnyāśūnya β$_\omega$γ$_1$ śūnyāc chūnyaṃ
β$_2$　　**paraṃ padam** α$_2$α$_3$B] parāparam γ$_1$∆ parāvaram γ$_2$　　**30c jīvanmuktiś ca** α$_2$Bγ$_2$∆]
jīvanmuktaś ca α$_3$ jīvanmuktiḥ γ$_1$　　**30d turyaṃ** α$_2$α$_3$β$_1$Γδ$_2$δ$_3$] turyām β$_2$ turjaṃ δ$_1$ tuṣkaṃ β$_\omega$
cety eka α$_2$β$_1$β$_2$γ$_2$δ$_1$δ$_2$] .. ty eka α$_3$ cety eva δ$_3$ vatyaka γ$_1$ caiyeka β$_\omega$　　**vācakāḥ** γ$_1$] vācakaḥ
α$_2$ vācakīṃ γ$_2$ vācakaṃ α$_3$B∆

8　The verse is abbreviated with *haṭhaṃ vinā rājayoga iti* in ε$_2$ε$_3$, probably because it is same as 2.77.
9　Γ∆ have this verse in place of 4.26–4.27.

उन्मन्यवाप्तये शीघ्रं मार्गौ द्वौ मम संमतौ । (ab om. Γε₂ε₃η₂)
तत्त्वं परमसौख्यं वा नादोपासनमेव च ॥ (cd om. Δε₂ε₃η₂χ)   4.31 – α₁

सौख्यप्रविष्टचित्तानां मूढानामपि संमतम् । (ab om. Δε₃ε₃η₂χ)
सद्य आनन्दसंधायी जायते नादजो लयः ॥ (cd om. ε₂ε₃η₂χ)   4.32 – α₁

एकं सृष्टिमयं बीजं एका मुद्रा तु खेचरी ।
एको देवो निरालम्ब एकावस्था मनोन्मनी ॥ (ε₃ε₄η₂) [= 3.49]   4.32*1

शङ्खदुन्दुभिनादं च न शृणोति कदाचन ।
काष्ठवज्जायते देह उन्मन्यावस्थया ध्रुवम् ॥ (Βε₃ε₄η₂χ)   4.32*2

सर्वावस्थाविनिर्मुक्तः सर्वचिन्ताविवर्जितः ।
मृतवत्तिष्ठते योगी स मुक्तो नात्र संशयः ॥ (Βε₃ε₄η₂χ)   4.32*3

(χ has Vulg 4.108 *khādyate na ca kālena...* here)

न विजानाति शीतोष्णं न दुःखं न सुखं तथा ।
न मानं नापमानं च योगी युक्तः समाधिना ॥ (Βε₃ε₄χ)   4.32*4

31a unmanyavāptaye α₂β₁β_ωχ] unmanyā_ _ye β₂ unmanyavāsayet δ₁ unmanyā vāsayec δ₂δ₃ unmanyaye α₃   **31b mārgau dvau** α₂β₁β₂] mārgo dvau β_ω mārgā .. α₃ dvau mārgau Δ bhrūdhyānaṃ χ   **mama saṃmatau** α₂β₁β_ω] myama saṃ[m]. + α₃ mamatau β₂ samasaṃmatau β₁Δ mama saṃmatam χ   **31c saukhyaṃ** β₂Γ] sākhyaṃ α₂ sāṃkhyaṃ β_ω vāgraṃ β₁   **31d ca** α₂β_ωΓ] vā β₁β₂   **32a saukhya** β₂γ₁] saukhyā γ₂ sāṃkhya β₁β_ω sākṣaṃ α₂   **praviṣṭa** β₂β_ωγ₂] pravṛṣṭa α₂ pratiṣṭha β₁γ₁   **32c sadya** α₂ΒΔ] satyam Γ   **ānanda** α₂ΒΓδ₂δ₃] ādāya δ₁   **saṃdhāyī** α₃γ₂δ₁δ₃] saṃdhyāyī γ₁ saṃdāyī β₁δ₂ sadāyī β_ω saṃdāyi β₂ saṃdāī α₂   **32d jāyate** cett.] jāvate δ₁   **nādajo** α₃β₂β_ωΓΔ] nādato β₁ natato α₂   **32*1b tu** ε₃ε₄] ca η₂   **32*2a nādaṃ ca** β₁ε₃ε₄η₂χ] nādaś ca β_ω nādāṃś ca β₂   **32*2c kāṣṭhavaj jāyate** ε₃ε₄η₂χ] sthāṇuvad vartate β₂ sthāṇuvarddhattayed β₁ sthāṇu vardhate β_ω   **deha** η₂χ] dehe ε₃ dehī ε₄ yogī hy Β   **32*2d °vasthayā** Βε₃ε₄χ] vasthāyāṃ η₂   **32*3b vivarjitaḥ** β₁β₂ε₃ε₄η₂χ] vivarjitaṃ β_ω   **32*3c mṛtavat** ε₃ε₄η₂χ] kāṣṭhavat Β   **tiṣṭhate** β₁β₂ε₃ε₄η₂χ] tiṣṭhayed β_ω   **32*4a vijānāti** ε₃ε₄χ] hi jānāti β₁ hi jānaṃti β_ω   **32*4b na duḥkhaṃ na sukhaṃ** β₁ε₃ε₄χ] na ca duḥkhaṃ sukhaṃ β_ω   **32*4c na mānaṃ nāpamānaṃ** ε₃ε₄] na mānaṃ cāpamānaṃ β₁ na ca mānāpamānaṃ β_ω   **32*4d yuktaḥ** β₁β₂χ] muktaḥ ε₃ε₄ yukti β_ω

अवेध्यः सर्वशस्त्राणामवध्यः सर्वदेहिनाम् ।
अग्राह्यो मन्त्रतन्त्राणां योगी युक्तः समाधिना ॥ ($\varepsilon_3\varepsilon_4\eta_2\chi$)   4.32*5

न गन्धं न रसं रूपं न स्पर्शं न च निस्वनम् ।
नात्मानं न परं वेत्ति योगी युक्तः समाधिना ॥ ($\beta_\omega\chi$)   4.32*6

($\varepsilon_3\varepsilon_4\eta_2$ have 4.73 *praveśe nirgame vāme* here)

चित्तं न सुप्तं नो जाग्रत् स्मृतिमन्न च नान्यथा ।
नास्तमेति न चोदेति यस्यासौ मुक्त एव सः ॥ ($B\varepsilon_3\varepsilon_4\eta_2\chi$)   4.32*7

स्वस्थो जाग्रदवस्थायां सुप्तवद्योऽवतिष्ठते ।
निःस्वासोच्छ्वासहीनश्च निश्चितं मुक्त एव सः ॥ ($B\varepsilon_3\varepsilon_4\chi$)   4.32*8

32*5a avedhyaḥ *em.* (cf. VM)] avadhyaḥ $\varepsilon_3\eta_2\chi$ avadhya ε_4 **32*5b avadhyaḥ** $\varepsilon_3\varepsilon_4\eta_2$] aśakyaḥ χ **32*5c tantrāṇāṃ** $\varepsilon_3\varepsilon_4\eta_2$] yantrāṇāṃ χ **32*5d yuktaḥ** $\eta_2\chi$] muktaḥ $\varepsilon_3\varepsilon_4$ **32*6b na sparśaṃ na ca nisvanam** *em.*]   sparśaṃ na ca na śrutaṃ β_ω na ca sparśaṃ na niḥsvanam χ **32*6c na paraṃ vetti** χ] paramaṃ vetti β_ω **32*6d yuktaḥ samādhinā** χ] yuktisamādhinā β_ω **32*7b smṛtiman na ca** *em.* (= G11)] smṛtyamanna β_2 sṛtinannaṃ ca β_ω smṛtivarṇaṃ ca $\varepsilon_3\varepsilon_4$ na smṛtir na ca β_1 smṛtivismṛti χ spṛśati vastu ca η_2 **nānyathā** $B\varepsilon_3\varepsilon_4\eta_2$] varjitam χ **32*7c nāstam eti** $B\varepsilon_3\varepsilon_4$] na vāstum eti η_2 na cāstam eti χ **na codeti** $\beta_1\beta_2\varepsilon_3\varepsilon_4\eta_2$] na cādeti β_ω nodeti χ **32*7d yasyāsau** $\beta_1\beta_2\varepsilon_3\varepsilon_4\chi$] yathāsau η_2 *illeg.* β_ω **mukta eva saḥ** cett.] *illeg.* β_ω **32*8a svastho** $\beta_\omega\varepsilon_4\chi$] svapno β_1 supto β_2 svecchā ε_3 **32*8b suptavad yo** $\beta_1\beta_\omega\chi$] suptavadhyo β_2 suptaḥ sadyo $\varepsilon_3\varepsilon_4$ **'vatiṣṭhate** $\beta_\omega\varepsilon_3\varepsilon_4\chi$] vatiṣṭhati $\beta_1\beta_2$ **32*8c niḥsvāsocchvāsa** $\varepsilon_3\varepsilon_4\chi$] niśvāsośvāsa β_ω nisvāsośvaḥsa β_1 niḥśvāsaśvāsa β_2 **hīnaś ca** $\beta_\omega\varepsilon_3\varepsilon_4\chi$] hīnas tu $\beta_1\beta_2$ **32*8d niścitaṃ** $\varepsilon_3\varepsilon_4\chi$] niścito β_ω niścitto β_1 niśceṣṭo β_2

नादानुसंधानसमाधिभाजां
योगीश्वराणां हृदये प्ररूढम् ।
आनन्दमेकं वचसामवाच्यं
जानाति तं श्रीगुरुनाथ एव ॥ (cd om. α_2)   4.33 – α_1

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् ।
शृणुयाद्दक्षिणे कर्णे नादमन्तर्गतं सदा ॥ ($\beta_1\beta_\omega\Gamma\Delta\epsilon_2\epsilon_3\eta_2$) [cf. 4.10]   4.33*1

सर्वचिन्तां परित्यज्य सावधानेन चेतसा ।
नाद एवानुसंधेयो योगसाम्राज्यमिच्छता ॥[10] [after 4.15 $\epsilon_2\epsilon_3\eta_2$]   4.34

कर्णौ पिधाय तूलेन यं शृणोति ध्वनिं मुनिः ।
तत्र चित्तं स्थिरीकुर्याद्यावत्स्थिरपदं व्रजेत् ॥ (om. η_2)   4.35

33b hṛdaye prarūḍham $\alpha_2\beta_2\beta_\omega\gamma_2\Delta\epsilon_3$] hṛdayaprarūḍhaṃ $\beta_1\gamma_1$ hṛdi vardhamānaṃ $\epsilon_2\eta_2\chi$
33c avācyaṃ cett.] avākyaṃ ϵ_2 agamyaṃ $\beta_2\chi$ **33d jānāti** cett.] jānāty a° $\beta_1\beta_2$ jānaṃti
ϵ_2 **taṃ śrī** $\beta_\omega\gamma_2\epsilon_2\epsilon_3\eta_2\chi$] °taḥ śrī β_2 °tītaṃ β_1 tatvaṃ śrī γ_1 tattvaṃ Δ **gurunātha** cett.]
guṇanātha Δ **eva** $\alpha_1 B\gamma_2\Delta\epsilon_3$] evaṃ γ_1 ekaḥ $\epsilon_2\chi$ ekaṃ η_2 **33*1a muktāsanasthito** cett.]
mudrāsanasthite γ_1 **33*1d antargataṃ sadā** $\Gamma\Delta\epsilon_2\epsilon_3$] antargataṃ mahat $\beta_\omega\eta_2$ antastham ekadhī
β_1 **34b sāvadhānena** cett.] sarvadānena $\epsilon_2\eta_2$ **34c nāda evānusaṃdheyo** $AB\Gamma\delta_3\epsilon_3\chi$] nā-
dam evānusaṃdhe (yo om. by haplogr.) ϵ_2 nādam evānusaṃdhatte $\delta_1\delta_2\eta_2$ **34d sāmrājyam**
cett.] samrājyam δ_1 samrājam β_2 sāmājyam δ_2 **icchatā** $\alpha_1 B\gamma_2\Delta\epsilon_3\chi$] icchatāṃ $\alpha_3\epsilon_2$ icchati
$\gamma_1\eta_2$ iṣṭatā α_2 **35a karṇau** cett.] karṇo $\alpha_1\gamma_1$ karṇā α_3 karṇa β_1 **pidhāya** $\alpha_1 B\Gamma\delta_2\delta_3\epsilon_2\epsilon_3\chi$]
pidhāna α_3 pi δ_1 nidhāya α_2 **tūlena** $\alpha_3\epsilon_2$] tulyena β_1 mūlena $\alpha_1\alpha_2\beta_\omega$ hastena Γ hastāb-
hyāṃ $\beta_2\delta_2\delta_3\chi$ hastābhya[ṃ] δ_1 śū _ na ϵ_3 **35b yaṃ** $\alpha_1\alpha_2\epsilon_2\epsilon_3\chi$] yaḥ $\alpha_3\beta_2\Gamma\Delta$ saṃ β_1 sa β_ω
dhvaniṃ muniḥ $\alpha_1\alpha_2 B\delta_1\delta_2\epsilon_2\epsilon_3\chi$] dhvaniṃ munim γ_1 munir dhvanim γ_2 dhvaniṃ dhvaniḥ δ_3
35c tatra cittaṃ cett.] tatra ciṃtāṃ $\alpha_2\beta_1$ **sthirī** $\alpha_1\alpha_2 B\chi$] sthiraṃ $\Gamma\Delta\epsilon_2\epsilon_3$ **35d sthirapadaṃ**
$\alpha_1\alpha_2\beta_1\beta_2\Gamma\Delta\epsilon_2\epsilon_3\chi$] sthiparamaṃ β_ω **vrajet** $\alpha_1\alpha_2 B\Gamma\Delta\chi$] bhavet $\epsilon_2\epsilon_3$

---

[10] This verse is transposed with the next one in B.

अभ्यस्यमानो नादोऽयं बाह्यमावृणुते# ध्वनिम् ।
पक्षाद्विक्षेपमखिलं जित्वा योगी सुखी भवेत् ॥   4.36

श्रूयते प्रथमाभ्यासे नादो नानाविधो महान् ।
वर्धमाने ततोऽभ्यासे श्रूयते सूक्ष्मसूक्ष्मतः ॥   4.37

आदौ जलधिजीमूतभेरीनिर्झरसंभवाः ।
मध्ये मर्दलशंखोत्था# घण्टाकाहलजास्तथा ॥   4.38

अन्ते तु किङ्किणीवंशवीणाभ्रमरनिस्वनाः ।
इति नानाविधा नादाः श्रूयन्ते देहमध्यतः ॥   4.39

महति श्रूयमाणेऽपि मेघभेर्यादिकध्वनौ ।
तत्र सूक्ष्मात्सूक्ष्मतरं नादमेव परामृशेत् ॥   4.40

36a **nādo** cett.] nātho γ₁   **'yaṃ** cett.] yo β₂   **36b** **bāhyam āvṛnute** β₂γ₂χ] bāhyanāvṛnute β₁ bāhyanā_ṇute γ₁ bāhyam āśṛnu α₁ bāhyam āsṛnate β_ω bāhyam ca śṛnute α₂ bāhyamānaśṛnvate ε₂ cānyam āśṛnute η₂ bāhyam āvartayed Δε₃   **dhvanim** α₁γ₂Δε₃η₂χ] dhvani γ₁ dhvaniḥ Bε₂ dhvaniṃḥ α₂   **36c** **pakṣād/pakṣāt** α₁α₂BΓδ₂δ₃ε₂ε₃χ] paścād α₃δ₁η₂   **vikṣepam akhilaṃ** α₁α₂β_ωγ₂δ₃η₂χ] vikṣeyam akhilaṃ γ₁ vikṣepam atulaṃ δ₁ vikṣiptam a[nila]ṃ α₃ vikṣyemanilaṃ β₁ vipakṣam akhilaṃ ε₂ε₃ prakṣepam akṣilaṃ δ₂ vipakṣayed enaṃ β₂   **36d jitvā** cett.] jīvo η₂
37a śrūyate cett.] jāyate δ₃   **prathamābhyāse** cett.] prathame bhyāse δ₁ prathamābhyāso α₁   **37c vardhamāne tato'bhyāse** cett.] tato'bhyāse vardhamāne ε₃χ   **37d sūkṣmasūkṣmataḥ** α₁α₂β₂β_ωΔη₂] sūkṣmasūkṣmakaḥ γ₂ε₃χ sūjyasūjyakaḥ γ₁ sūkṣmataḥ β₁ε₂   **38a jīmūta** α₁α₂β₂γ₂Δε₂ε₃η₂χ] jīmūte β₁β_ωγ₁   **38b nirjhara** β₁ε₂ε₃η₂] nirjara δ₁ nirbhara β_ω nigama β₂ nisara α₂ rsara α₁ sarāva γ₁ śabdatu γ₂ durdura δ₂ bhūrbhūra δ₃ jharjhara χ   **saṃbhavāḥ** β₂ε₂χ] saṃbhavā α₁α₂β₁ saṃbhavaḥ ΓΔε₃ nisvanaḥ β_ωη₂   **38c mardala** cett.] mandala δ₂δ₃   **śaṃkhotthā** α₁α₂ε₂ε₃χ] śaṃkhottha β₁β₂^c β_ωδ₁δ₃η₂ śaṃkhotha Γ śaṅkhottho β₂^aδ₂ śaṃkhoddhāḥ α₃   **38d kāhala** α₂α₃β₂β_ωγ₂ε₂ε₃χ] kāhāla α₁β₁ kāhla γ₁ kalaha Δ kolāha η₂   °**jās** α₁α₂Bχ] jas ΓΔ kās α₃ε₂ε₃ las η₂   **s tathā** cett.] tataḥ β₂   **39a ante** ABγ₂Δε₃χ] anye ε₂η₂ avai γ₁ **tu** cett.] ca δ₂   **vaṃśa** α₁ε₂ε₃η₂χ] vṛnda β₂β_ωΓΔ bṛmdā α₃ vaṃda β₁ śabda α₂   **39b vīṇā** ABΓΔη₂χ] nādā ε₂ε₃   **nisvanāḥ** α₁α₃β₂ε₂] nisvanā β_ωη₂ nisvanaḥ γ₂δ₁δ₃ niḥsvanāḥ ε₃χ niḥśvanā α₂ niḥsvanaḥ β₁γ₁δ₂   **39c nānāvidhā** α₁α₂β₁β₂ε₂ε₃η₂χ] nānāvidho β_ωΓΔ   **nādāḥ** α₁β₂η₂χ] nādā α₂β₁β_ωε₃ nādaḥ γ₂Δ nādaṃ γ₁ vādāḥ ε₂   **39d śrūyante** α₂β₁β₂ε₂η₂χ] śrūyate α₁β_ωΓΔε₂   **deha** α₁α₂BΓΔχ] yatra ε₂η₂ tatra ε₃   **madhyataḥ** α₁α₂β₁β_ωε₂ε₃η₂] madhyagāḥ β₂χ madhyagaḥ ΓΔ   **40a mahati** cett.] mahatiḥ α₂ mahatī ε₃ om. β₂   **śrūyamāṇe/-māne** cett.] [ṇya]yatamāne γ₁   **'pi** cett.] ti Γ pi nāde vai β₂   **40b megha** cett.] bhīka δ₂ **ādikadhvanau** α₂Γε₂η₂] ādike dhvanau β₂β_ωΔχ ādike dhṛti β₁ ādike svane ε₃ ādidaṃ dhvanau α₁   **40c tatra** α₁α₂Bε₂ε₃η₂χ] tataḥ ΓΔ   **sūkṣmāt** cett.] sūkṣmā α₂ε₂ sūkṣmāṃ° β₁ sūkṣmaṃ η₂ om. β₁   **sūkṣmataraṃ** cett.] sūkṣmatamaṃ δ₃ °taraṃ nādaṃ β₁ nādam eva η₂   **40d nādam eva** cett.] nādam evaṃ γ₂ paritopi η₂   **parāmṛśet** cett.] parāmṛṣet δ₁ parāmṛśaṃ α₂ samabhyaset γ₂

घनमुत्सृज्य वा सूक्ष्मे सूक्ष्ममुत्सृज्य वा घने॰ ।
तौ त्यक्त्वा मध्यमे स्याद्वा मनो नान्यत्र चालयेत् ॥   4.41

यत्र कुत्रापि वा नादे लगति प्रथमं मनः ।
तत्रैव तत्स्थिरीभूत्वा तेन सार्धं विलीयते ॥   4.42

(ε₂ε₃η₂ have 4.11–4.15 and 4.34 here)

मकरन्दं पिबन्भृङ्गो गन्धान्नापेक्षते यथा ।
नादासक्तं तथा चित्तं विषयान्न हि काङ्क्षते ॥   4.43

(ΓΔ have 4.52*4 *nādakoṭisahasrāṇi* here)

बद्धं विमुक्तचाञ्चल्यं नादगन्धकजारणात् । (ab om. ΓΔ)
मनःपारदमाप्नोति निरालम्बाख्यखोटतां ॥   4.44

41a ghanam cett.] dhvanam η₂   **vā sūkṣme** α₁Bε₂ε₃η₂χ] vā sūkṣmaṃ α₂α₃Γδ₁δ₂ sūkṣmaṃ vā δ₃   **41b ghane** Aβ₁β₂ε₂ε₃χ] ghanen β_ω ghanam ΓΔ dhune η₂   **41c 41c madhyame** α₂] madhyama α₁β₁β_ω madhyama«ḥ» β₂   **syād vā** α₁B] syātaṃstā α₂   **41c tau tyaktvā … syād vā** α₁α₂B] ramamāṇam api kṣipraṃ ε₂ε₃ ramamāṇam api kṣiptaṃ η₂χ paraṃ tatraiva nikṣipya ΓΔ   **41d nānyatra** cett.] nātra pra° ε₂ε₃η₂   **cālayet** cett.] cālet η₂ vālayet γ₁ cālayan β_ω   **42b lagati** cett.] lagavi γ₁ lagnaṃti β₁ galati η₂   **prathamaṃ** cett.] prathame δ₁   **manaḥ** cett.] mataḥ γ₁ δ₃ac   **42c tat** α₁β₁β₂ε₃] ta β_ωε₂ tā α₂ su° γ₂Δχ stu γ₁ niś° η₂   **sthirī** cett.] śarī ε₂ °calo η₂   **bhūtvā** ABε₂ε₃η₂] bhūya χ [bhū]yāt δ₂ kuryāt Γδ₁δ₃   **43a piban** α₁α₃BΓδ₁δ₃ε₃η₂χ] pived α₂δ₂ piven ε₂   **bhṛṅgo** ABδ₃ε₃η₂χ] bhṛṅgī Γδ₁δ₂ śṛṃgo ε₂   **43b gandhān** α₁α₃β_ωδ₁] gandhā δ₂δ₃ gandhaṃ γ₂ε₂ε₃η₂χ gandha α₂β₂γ₁ gandho β₁   **nāpekṣate** ABΓΔε₃χ] napekṣate γ₁ nopekṣate ε₂η₂   **yathā** cett.] 'nyathā ε₂   **43c nādāsaktaṃ** ABδ₁δ₂ε₂ε₃η₂χ] nādasaktaṃ Γδ₃   **tathā** cett.] yathā β₂   **43d na hi** cett.] naiva ε₃ api δ₃   **kāṅkṣate** α₁Bε₂χ] kāṅkṣati α₂ΓΔε₃η₂   **44a baddhaṃ** α₂Bε₂ε₃χ] buddhaṃ η₂ baṃdhaṃ α₁   **vimukta** α₁α₂β₁β₂χ] vimuktaṃ ε₂ viyuktaṃ ε₃η₂ timukta β_ω   **44b gandhaka** α₁α₂β_ωε₂ε₃η₂χ] gandhena β₂ gandhāya β₁ **jāraṇāt** α₁α₂β₂β_ωε₃χ] jīraṇāt β₁ε₂η₂   **44c manaḥ** α₁α₂β₂γ₂Δε₂ε₃η₂χ] mana β₁β_ω vona γ₁ **pāradam āpnoti** α₂β₁β₂ε₂η₂χ] pārada āpnoti ε₃ pāradham āpnoti β_ω pārajam āpnoti α₁ pākam avāpnoti γ₂Δ cāvam avāpnoti γ₁   **44d nirālambākhya** cett.] °ākṣa δ₃ °āsthya β₁ °aratha α₂ **khoṭatāṃ** β₁β_ω] khoṭatī ε₂ khoṭakaṃ ε₃ khe'ṭanaṃ χ khegataṃ η₂ ghoṭatāṃ α₁β₂ ghoṭatā α₂ ghoṭanaṃ Γ gopitāṃ α₃ codanaṃ δ₁ yodanaṃ δ₃ yogadam δ₂

बद्धः सुनादगन्धेन सद्यःसंत्यक्तचापलः ।
प्रयाति चेतःसूतेन्द्रः पक्षछिन्न इति प्रथाम् ॥ (Bε₂ε₃η₂χ)   4.44*1

नादश्रवणतश्चित्तमन्तरङ्गभुजङ्गमः ।
विस्मृत्य सर्वमेकाग्रः कुत्रचिन्न हि धावति ॥ (om. α₃)   4.45

मनोमत्तगजेन्द्रस्य विषयोद्यानचारिणः ।
नियमनसमर्थोऽयं निनादो निशिताङ्कुशः ॥   4.46

अन्तरङ्गस्य जविनो वाजिनः परिघायते ।
नादोपास्तिरतो नित्यमवधार्यापि योगिना ॥[11] (cd om. η₂)   4.47

44*1a baddhaḥ β_ωε₂ε₃] baddhas β₂ baddha η₂ baddhaṃ χ baṃdhaḥ β₁ **sunādagandhena** β_ω] sunāde gandhena ε₂ sunādavānpana β₁ sven nādagandhena η₂ tu nādagandhena β₂ tu nāda-bandhena χ sumdhanādena ε₃ **44*1b sadyaḥ** Bε₂ε₃η₂] manaḥ χ **saṃtyakta** β₁β₂ε₂ε₃η₂χ] sa tyakta β_ω **cāpalaḥ** Bε₂ε₃η₂] cāpalam χ **44*1c cetaḥsūtendraḥ** *em.*] cetaḥsutemdra β_ω cetaḥsūtrendre β₂ cet sthūlendraḥ β₁ sūtacittendraḥ ε₃ svataś caikyaṃ iṃdra η₂ sutarāṃ sthairyaṃ χ **44*1d pakṣachinna** β₁β₂ε₂ε₃] pacchacchinna η₂ chinnapakṣaḥ χ *lac.* β_ω **iti prathām** *em.* (= M₁)] dṛti pṛthāṃ β₁ _ va patham β₂ iva prabhāṃ ε₂ ivāprabhuḥ ε₃ iva parvataḥ drumāḥ η₂ khago yathā χ *lac.* β_ω **45a nādaśravaṇataś cittam** α₁β₁β₂γ₂Δε₃] nādaḥ śravaṇataś cittam ε₂ nādaḥ śravaṇataḥ citam β_ω nādaḥ śravaṇañ vittaṃm α₂ nādaśravaṇaś cittam matam γ₁ nādena praṇataṃ cittam η₂ nādaśravaṇataḥ kṣipram χ **45b antaraṅga** α₁BΓδ₃χ] anataraṃga α₂ aṃtaraṃgam ε₂ε₃ aṃtaraṃgā η₂ aṃtaraṃ sa δ₁ sarveṣām δ₂ **bhujaṅgamaḥ** α₁α₂Bδ₁ε₂ε₃η₂χ] turaṅgamaḥ γ₂δ₃ turaṃgavaḥ γ₁ antaraṅgamam δ₂ **45c vismṛtya** β₁β_ωΓε₂ε₃η₂χ] saṃsmṛtya α₁α₂β₂ viśūnyam Δ **sarvam** α₁α₂BΓΔχ] viśvam ε₂ε₃η₂ **ekāgraḥ** α₁χ] ekāgraṃ Bγ₁Δη₂ (e)kāgra α₂ ekāgryaṃ γ₂ evāgraḥ ε₃ evāgra ε₂ **46a manomatta** Aβ₁β₂γ₂Δε₂ε₃η₂χ] manomantra γ₁ manonmatta β_ω **46b viṣayodyāna** cett.] viṣayodyā β₂ viṣayodhanu α₂ viṣayodhāma β_ω viṣayeṣudra α₃ **cāriṇaḥ** cett.] cāriṇaṃ β₁ cāraṇā[ḥ] α₃ vāriṇaḥ α₂ vāriṇaṃ γ₁ **46c niyāmana** α₁α₃β_ωΔ] niyāmane ε₃ nīyamānaḥ η₂ niyamana α₂β₁β₂ niryāsane ε₂ niyamitra γ₁ samartho'yaṃ χ **samartho'yaṃ** cett.] niyamane χ **46d ninādo** α₁α₂BΓΔ] nināda ε₂ε₃η₂χ **niśitāṅkuśaḥ** α₂BΓε₃η₂χ] niśatāṅkuḥ ε₂ niścayāṅkuśaḥ Δ niyatāṃkuśaḥ α₁ **47a antaraṅga** cett.] aṃtaraṃgam δ₁δ₂ε₂ nādoṃtaram η₂ **sya javino** β₂β_ω] °sya javinaḥ α₁α₂ °sya yamino χ °sya ca mano β₁ turaṅgasya ΓΔε₂ε₃ tu saṃgamya η₂ **47b vājinaḥ** Bε₂ε₃η₂χ] kariṇaḥ α₁α₂ vijñānaṃ ΓΔ **parighāyate** α₁χ] parighātayaḥ β₁ parisāyate β₂ paridhāyate α₂β_ωΓε₂η₂ paridhāvataḥ ε₃ parimīyate δ₂δ₃ parimeyate δ₁ **47c nādopāstir ato** α₁α₂Bδ₂ε₂ε₃δ₃] nādopāstivato Γ nādopāstimato δ₃ nādopāstiratir δ₁ *om.* η₂ **47d avadhāryāpi** α₁α₂β₁β_ωδ₁δ₃] avadhāyāpi γ₂ anadhāyāpi γ₁ avadhāryo pi β₂ avadhāryā hi ε₃χ avidhāryaṃ hi δ₂ avagamyaṃ hi ε₂ *om.* η₂ **yoginā** α₂Bχ] yogināṃ α₁ε₂ε₃ yoginaḥ ΓΔ *om.* η₂

---

[11] In ΓΔ the second hemistich only is written here and the whole verse and the next one (4.47*1) are found after 4.49 (but δ₂ does not repeat this hemistich there). The text of the hemistich is not the same in the two instances. In the apparatus the readings of the first instance only are reported. The last Pāda of the second instance reads *avagamyā hi yogibhiḥ*.

नादोऽन्तरङ्गसारङ्गबन्धने वागुरायते ।
अन्तरङ्गकुरङ्गस्य रोधे$^{\#}$ व्याधायतेऽपि च ॥^{12} (om. A)　　　　　　4.47*1

घण्टादिनादसक्तिस्तब्धान्तःकरणहरिणस्य । (a om. $\varepsilon_2\varepsilon_3\eta_2$)
प्रहरणमतिसुकरं स्याच्छरसंधाता प्रवीणश्चेत् ॥ (b om. $\Gamma\Delta\varepsilon_2\varepsilon_3\eta_2$) ^{13}　　　4.48

[Alt1] अनाहतस्य शब्दस्य तस्य शब्दस्य यो ध्वनिः ।
ध्वनेरन्तर्गतं ज्योतिर्ज्योतिरन्तर्गतं मनः ।
तन्मनो विलयं याति तद्विष्णोः परमं पदम् ॥ (ABΓ$\Delta\chi$)　　　4.49

[Alt2] अनाहतध्वनेरन्तर्ज्ञेयं यत्सूक्ष्मसूक्ष्मकम् ।
मनस्तत्र लयं याति तद्विष्णोः परमं पदम् ॥ ($\varepsilon_2\varepsilon_3\eta_2$)　　　4.49*1

तावदाकाशसंकल्पो यावच्छब्दः प्रवर्तते ।
निःशब्दं तत्परं ब्रह्म परमात्मा समीर्यते ॥　　　4.50

47*1a nādo'ntaraṅga $\beta_1\Gamma\delta_2\delta_3\varepsilon_3\chi$] nādotaraṅga $\beta_2\beta_\omega$ nādāṃtaraṅga ε_2 nādaturaṃga δ_1 *om.* η_2 **sāraṅga** cett.] mātaṃga δ_3 *om.* η_2 **47*1b bandhane** cett.] baṃdhāna γ_1 baṃdhana β_ω *om.* η_2 **vāgurāyate** cett.] yāgurāyate γ_1 *om.* η_2 **47*1c kuraṅgasya** $\varepsilon_3\chi$] turaṅgasya BΓ$\delta_1\varepsilon_2\eta_2$ turaṅgasyā° $\delta_2\delta_3$ **47*1d rodhe** Bε_2] rogo η_2 nādo ε_3 vadhe χ bāhye γ_1 bodho γ_2 °varodhe δ_2 °vabodhe δ_3 *lac.* δ_1 **vyādhāyate** $\varepsilon_3\chi$] vādhāyate β_ω vādyāyate β_1 pi pariṣā° β_2 vā gāyate ε_2 vā gīyate η_2 pi līyate Γ līyate $\delta_2\delta_3$ *lac.* δ_1 **'pi ca** cett.] ti ca β_1 °yate β_2 *lac.* δ_1 **48a ghaṇṭādināda** (ādī α_1) $\alpha_1\alpha_2\beta_1\beta_\omega\chi$] ghaṇṭānināda $\beta_2\Gamma\Delta$ **sakti** *em.*] śakti α_2 sakta $\beta_\omega\chi$ śaktaś ca α_1 saktasya $\Gamma\Delta$ sadaṃkatā β_1 kuliśa β_2 **stabdhāntaḥ** χ] stabdhyaṃtaḥ β_1 stadhvāṃta α_2 stavyāṃtaḥ α_1 statravadhātaḥ β_ω sabdāntaḥ γ_1 śabdataḥ γ_2 śuddhāntaḥ Δ pradhvānta β_2 **karaṇahariṇasya** $\beta_1\beta_\omega\chi$] karaṇaṃ hariṇasya α_1 karaṇaṃ mṛgasya α_2 hariṇasya ca β_2 karaṇasya ca $\gamma_2\Delta$ karaṇasya na γ_1 **48b atisukaraṃ** Bχ] atisukasteraṃ α_1 avisukaraṇaṃ α_2 **syāc chara** $\alpha_1\beta_1\chi$] syāt sadṛ° β_2 syāra β_ω chara α_2 **saṃdhātā** $\alpha_1\beta_1\beta_\omega$] °śaṃ dhātā β_2 saṃdhā α_2 saṃdhāna χ **49a anāhatasya śabdasya** (sabdasya $\beta_\omega\gamma_1$) A$\beta_1\beta_\omega\Gamma\Delta\chi$] anāhatas tu yaḥ śabdas β_2 **49b tasya śabdasya yo dhvaniḥ** $\alpha_2\beta_2\Gamma\Delta$] tasya śabdasya ca dhvaniḥ α_1 tasya yo dhvaniḥ α_3 śabdasyāṃtargato dhvaniḥ β_ω śabdasyāṃganabho dhvaniḥ β_1 dhvanir ya upalabhyate χ **49c dhvaner** $\alpha_1\beta_1\beta_2\Delta\chi$ γ_{1pc}] dhvanir $\alpha_2\alpha_3\beta_\omega\Gamma$ **jyotir** $\alpha_3\gamma_1\delta_2$] jyoti $\gamma_2\delta_1\delta_3$ jñeyaṃ $\alpha_1\chi$ geyaṃ $\beta_1\beta_\omega$ *om.* $\alpha_2\beta_2$ **49d jyotirantar** $\Gamma\delta_2$] jyoterantar $\beta_2\delta_1\delta_3$ yotiraṃtar α_2 jyoti.... α_3 jñeyasyāntar χ geyasyāntar $\beta_1\beta_\omega$ yasyāṃtvaṃtar α_1 **49e tan mano vilayaṃ** $\alpha_1\beta_1\beta_\omega\gamma_2$] tan maṃnaṃ vilayaṃ α_2 yan mano vilayaṃ $\beta_2\gamma_1\delta_1\delta_3$ yan mano gomayaṃ δ_2 manas tatra layaṃ χ **yāti** $\alpha_2\beta_2\beta_\omega\gamma_1\Delta\chi$] yāṃti $\alpha_1\beta_1\gamma_2$ **50a tāvad ā°** cett.] bhāvanā° η_2 **50b yāvac chabdaḥ** $\alpha_1\alpha_2$BΓ$\varepsilon_3\eta_2\chi$] yāvad bandhaḥ $\delta_1\delta_3$ yāvad baddhaḥ δ_2 yāvad vādhaḥ ε_2 **50c tat paraṃ** cett.] paramaṃ γ_1 **50d paramātmā** cett.] paramātme° χ **samīryate** $\alpha_1\beta_\omega\gamma_2$] samīyate $\alpha_2\beta_1\gamma_1\Delta$ °yam īryate β_2 samīkṣate α_3 °numīyate $\varepsilon_2\varepsilon_3\eta_2$ °ti gīyate χ

---

^{12} Transposed with the previous verse in B; η_2 merges the two into one: *nādo'ntaraṃ tu saṃgamya vājinaḥ paridhāyate | antaraṅgaturaṃgasya rogo vā gīyate pi ca ||*

^{13} In β_ω this verse is found after 4.32.

यत्किंचिन्नादरूपेण श्रूयते शक्तिरेव सा ।
यस्तच्छ्रोता निराकारः स एव परमेश्वरः ॥ (om. $\varepsilon_2\varepsilon_3\eta_2$)   4.51

श्रवणमुखनयननासानिरोधनं नैव कर्तव्यं ।
शुद्धसुषुम्णासरणौ स्फुटममलः श्रूयते नादः ॥

[AΓΔ have this verse here, while the other mss immediately after 4.9]   4.52

नादः शक्तिरिति ख्यातो नादज्ञानं सदाशिवः ।
नादज्ञाने च नष्टे तदुन्मन्येवावशिष्यते ॥ (B$\varepsilon_2\varepsilon_3\eta_2$)   4.52*1

नादो यावन्मनस्तावन्नादान्ते तु मनोन्मनी ।
सशब्दं कथितं व्योम निःशब्दं ब्रह्म कथ्यते ॥ (B$\varepsilon_2\varepsilon_3\eta_2$)   4.52*2

सदा नादानुसंधानात् संक्षीणे वासनाचये ।
निरञ्जने च लीयेते निश्चितं चित्तमारुतौ ॥ (B$\varepsilon_2\varepsilon_3\eta_2\chi$)   4.52*3

51a yat $A\beta_1\beta_2\Gamma\Delta\chi$] *om.* β_ω **nāda** ABχ] nāma ΓΔ   **51c yas tacchrotā** $\alpha_1\beta_1\Gamma\delta_2\delta_3$] yas tatsrotā β_2 yat ta[cch]roto δ_1 yac chrotā ca β_ω yasmin śrato α_2 yas tattvānto χ **52a mukha** $\alpha_1\alpha_2$B$\varepsilon_2\varepsilon_3$] puṭa Γ$\Delta\eta_2\chi$ **nayana** cett.] nayanayugala $\eta_2\chi$ **nāsā** cett.] ghrāṇa χ **nirodhanaṃ naiva kartavyaṃ** $\alpha_2\beta_1\beta_2\varepsilon_2\varepsilon_3$] nirodhaṃ naiva kartavyaṃ α_1 nirodhanenaiva kartavyaṃ β_ω mukhapuṭasaṃrodhanaṃ kāryaṃ Γ$\delta_2\delta_3$ mukhapuṭarodhane kāryaṃ δ_1 mukharodhanam eva kartavyaṃ η_2 mukhānāṃ nirodhanaṃ kāryam χ **52b śuddha** cett.] śrīśuddha Γ *om.* β_ω **suṣumṇā** cett.] suṣumūṇau γ_1 **saraṇau** $\gamma_2\Delta\chi$] śaraṇe $\varepsilon_2\varepsilon_3\eta_2$ tsaraṇaḥ α_1 śarada α_2 saraṇaiḥ α_3 tmaśaraṇaḥ β_2 tmakārausaṃ β_1 maraṇai β_ω *om.* γ_1 **sphuṭam amalaḥ śrūyate** $A\beta_1\beta_\omega\Gamma\Delta\eta_2\chi$] saṃsphurad amalaḥ śrūyate β_2 vimalaḥ saṃśrūyate ε_3 vimalaḥ śrūyate ε_2 **52*1a nādaḥ** $\beta_2\beta_\omega\varepsilon_3\eta_2$] nāda $\beta_1\varepsilon_2$ **khyāto** $\varepsilon_3\eta_2$] kṣāto ε_2 jñeyaṃ β_1 jñeyā β_2 jñeya β_ω **52*1b nādajñānaṃ** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3$] nādo jñānaṃ $\beta_2\eta_2$ **52*1c nādajñāne ca naṣṭe tad** ε_2] nādajñāne vinaṣṭe ca tad ε_3 nādajñānena naṣṭena η_2 jñeyo jñāne vilīne tu β_2 jñeye jñāne vilineṃta β_ω jñeye jñāne vilīnīṃta β_1 **52*1d unmany** ε_3] unmadhy ε_2 hy unmany η_2 sonmany B   **evāvaśiṣyate** $\beta_2\eta_2$] edhāvaśiṣyate ε_2 avāvaśiṣyate β_ω enāvaśiṣyati β_1 eva śiṣyate ε_3 **52*2b nādānte tu** $\beta_1\beta_\omega\varepsilon_2\eta_2$] nādānte ca ε_3 nādātīte β_2 **52*3b saṃkṣīṇe** B$\varepsilon_2\varepsilon_3\eta_2$] kṣīyante χ **vāsanācaye** $\beta_1\beta_2$] vāsanodaye η_2 vāsanāvayo β_ω vāsanākṣaye ε_2 vāsanākṣaṇe ε_3 pāpasaṃcayāḥ χ **52*3c ca līyete** $\varepsilon_3\eta_2$] ca līyeta ε_2 vilīyeta β_2 vilīyaṃte $\beta_1\beta_\omega$ vilīyete χ **52*3d niścitaṃ cittamārutau** $\varepsilon_3\chi$] niścitta manamārutau ε_2 niścitau manamārutau η_2 niścitaṃ māruto manaḥ $\beta_1\beta_\omega$ marutā niścitaṃ manaḥ β_2

नादकोटिसहस्राणि बिन्दुकोटिशतानि च ।
सर्वे तत्र लयं यान्ति यत्र देवो निरञ्जनः ॥ (BΓ∆ε₂ε₃η₂) [after 4.43 Γ∆] 4.52*4

इति नादानुसंधानम् ॥ (Bε₂ε₃η₂χ)

(β_ω has Kālajñāna, Videhamuktikathana, and Kālavañcana sections here)

सर्वे हठलयोपाया राजयोगपदावधि ।
राजयोगपदं प्राप्य जायतेऽसौ निरञ्जनः ॥ (B) [cf. 4.74] 4.52*5

(ε₂ε₃η₂ have 4.74 *sarve layahaṭhābhyāsāḥ* and 4.25ff. *astu vā māstu vā* here)

काष्ठगोष्ठीप्रपञ्चेन# किं सखे श्रूयतामिदम् । (ab om. α₂)
पुरा मत्स्येन्द्रबोधार्थमादिनाथोदितं वचः ॥ (om. ε₂ε₃η₂χ) 4.53

52*4b bindu cett.] veda β₂ **52*4c sarve** cett.] sarvaṃ γ₁ **yānti** cett.] yāti β₂δ₁
52*4d devo cett.] deva β_ωε₂ **ending: iti nādānusaṃdhānam** β₁η₂χ] iti nādānusaṃdhānavid-
hiḥ β₂β_ω (found between Pāda ab and cd of the next verse β₂) iti nādānusaṃdhānāṃ yathā vṛddho
veti ε₂ iti nādānusaṃdhānaṃ yathā vṛddhaiḥ prabhāṣitaṃ (metrical!) ε₃ **52*5a haṭhalayopāyā**
β₂β_ω] haṭhalayā bhāvyā β₁ **52*5b padāvadhi** β₁] padāvadhiḥ β₂ padāvadhiṃ β_ω **52*5d 'sau**
β₁β₂] so β_ω **53a kāṣṭha** α₁α₃BΓ] koṣṭha ∆ **goṣṭhī** ∆] goṣṭhi α₁α₃γ₂ goṣṭha β_ωγ₁ mathnī
β₁ mathnā β₂ **prapañcena** β_ω] prapaṃce α₁ prasaṅgena α₃Γ∆ pravacane β₁ pravartaṃ
β₂ **53b kiṃ sakhe śrūyatām idam** α₁α₃B] nādam antargataṃ śṛṇu γ₂∆ nāgadaṃtaṃmatar-
gataṃ sṛṇu γ₁ **53c bodhārtham** α₁α₂B] bodhāya Γ∆ **53d ādināthoditaṃ** α₁α₂β₁β₂γ₂∆]
ādināthotigaditaṃ γ₁ āninātho dinaṃ β_ω

यावन्नैव प्रविशति चरन् मारुतो मध्यमार्गे
यावद्बिन्दुर्न भवति दृढः प्राणवातप्रबद्धः ।
यावद्ध्योम्ना सहजसदृशं जायते नैव तत्त्वं
तावत्सर्वं वदति यदिदं दम्भमिथ्याप्रलापः ॥ [after 4.0*8 $\varepsilon_2\varepsilon_3\eta_2$]   4.54

(The following verses 4.55–4.68 are found immediately after 4.0*14 in $\varepsilon_2\varepsilon_3\eta_2\chi$)

ज्ञात्वा सुषुम्णासद्भेदं कृत्वा वायुं च मध्यगम् ।
नीत्वा तमैन्दवे स्थाने घ्राणरन्ध्रे निरोधयेत् ॥   4.55

तथा च वसिष्ठः । ($A\beta_2\beta_\omega$)

इडायां पिङ्गलायां च चरतश्चन्द्रभास्करौ ।
चन्द्रस्तामस इत्युक्तः सूर्यो राजस उच्यते ॥14 (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)   4.56

54a praviśati cett.] _viśati γ_1 **caran** cett.] calan γ_2 palan γ_1 care α_1 *om.* β_ω **māruto** cett.] mārutaṃ α_1 **madhya** cett.] mādhya ε_3 **mārge** $\alpha_1\alpha_2\beta_2\gamma_2\delta_1\delta_2\varepsilon_2\eta_2\chi$] mārgo $\beta_1\gamma_1$ mārgaṃ $\delta_3\varepsilon_3$ mārgā β_ω **54b bindur** cett.] bandho ε_3 bandhaṃ ε_2 **dṛḍhaḥ** cett.] dṛḍhaṃ $\alpha_1\beta_1$ sthiraḥ α_2 **vāta** $AB\gamma_2\eta_2\chi$] vātaḥ $\gamma_1\Delta\varepsilon_3$ vātaṃ ε_2 **prabaddhaḥ** $\beta_2\Gamma$] prabaddhaṃ α_3 prabandhaḥ $\beta_1\varepsilon_3$ prabuddhaḥ $\Delta\eta_2$ prabodhaḥ α_1 prabodhakaḥ β_ω prakṛddhaḥ α_2 na bandhanaḥ ε_2 prabandhāt χ **54c yāvad vyomnā** $\beta_1\beta_2\varepsilon_2\varepsilon_3$] yāvad yomnā $\alpha_1\alpha_3$ yād vyemnā α_2 yāvad vyomnaḥ $\gamma_2\Delta\eta_2$ yāva_mnaḥ γ_1 yāvad byomna β_ω yāvad dhyāne χ **sadṛśaṃ** cett.] saṃśaṃ γ_1 **tattvaṃ** cett.] cittaṃ $\beta_\omega\varepsilon_3\eta_2$ **54d sarvaṃ** cett.] jñānaṃ $\beta_\omega\eta_2\chi$ **yad idaṃ** $\alpha_1\alpha_2\beta_2\gamma_2\delta_3\varepsilon_2\varepsilon_3\eta_2$] tad idaṃ $\delta_1\delta_2\chi$ yadi $\beta_1\gamma_1$ satataṃ β_ω **dambha** cett.] ḍaṃbha ε_2 **pralāpaḥ** cett.] pralābhaḥ β_2 **55a jñātvā** cett.] jitvā β_2 suṣu° ε_3 **suṣumṇāsadbhedaṃ** $\alpha_1\alpha_2\eta_2\chi$] suṣumṇāsaṃbhedaṃ B suṣumṇāṃ saśvedaṃ ε_2 suṣumṇābhedaṃ hi $\gamma_2\delta_1\delta_3$ suṣu«m»ṇāṃmedehi γ_1 suṣumṇābhedaṃ ca δ_2 °mnāṃtagataṃ mārgaṃ ε_3 **55b kṛtvā vāyuṃ** cett.] vāyuṃ kṛtvā ε_3 jñātvā vāyuṃ δ_2 tvāpa vāyuṃ α_2 **madhyagam** cett.] madhyamaḥ β_1 **55c nītvā tam aindave sthāne** *em.*] nītvā tām anavasthāne Δ nītvā tāv iṃdavasthāne γ_1 nītvā tāvad avasthāne γ_2 kṛtvāsāv aindave sthāne $\alpha_1\beta_\omega$ [dh]ṛ..[sāv a]ṃdra..[sthā]ne α_3 kṛtvāsav aidavai sthānair β_1 kṛtvā tāṃ aidave tthāne α_2 hṛtvā mamedaṃ ca sthānaṃ β_2 sthitvāsāṃcaiṃdave sthāne ε_2 sthitvā sadaiṃdave sthāne η_2 sthitvā sadaiva susthāne χ samāvasthā sthito yogī ε_3 **55d ghrāṇa** $AB\varepsilon_2$] prāṇa $\Gamma\delta_1\delta_3\varepsilon_3\eta_2$ payo δ_2 brahma χ **randhre** $A\beta_2\beta_\omega\gamma_2\delta_2\eta_2\chi$] randhraṃ $\gamma_1\delta_1\delta_3\varepsilon_2\varepsilon_3$ randhra β_1 **nirodhayet** $\alpha_1\alpha_3B\delta_3\varepsilon_2\varepsilon_3\eta_2\chi$] nirundhayet $\Gamma\delta_1\delta_2$ niyojayet α_2 **heading: tathā ca vasiṣṭhaḥ** $\alpha_1\alpha_3\beta_2$] tathā vaśiṣṭhavacanam α_2 tatvāva ‖ ✿ ‖ β_ω **56a piṅgalāyāṃ ca** $\alpha_1\alpha_2\beta_1\beta_2\Gamma\Delta$] piṅgalāyāṃśca β_ω **56d rājasa** $\alpha_1\alpha_2B\gamma_2\Delta$] rā (end of the last available folio) γ_1

---

14 γ_1 breaks at *sūryo rā* pāda d.

तावेव धत्तः सकलं　काळं रात्रिंदिवात्मकम् ।
भोक्री सुषुम्णा कालस्य गुह्यमेतदुदाहृतम् ॥ (bcd om. η_2)　　　　　　　　4.57 – γ_1

तथा हि सौभद्रं नाम श्लोकचतुष्टयम् । (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)

षट्चक्रं षोडशाधारं त्रिधा लक्ष्यं गुणत्रयम् ।
शेषं तु ग्रन्थविस्तारं त्रिकूटं परमं पदम् ॥ (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)　　　　　　4.58 – γ_1

कुण्डली कुटिलाकारा सर्पवत्परिकीर्तिता ।
सा शक्तिश्चालिता येन स मुक्तो नात्र संशयः ॥ (om. $\beta_2\gamma_2\varepsilon_2\varepsilon_3\eta_2\chi$) [= 3.94*7]　4.59 – γ_1

यदा कूटं त्रिकूटस्थं चित्तं चित्रं निरन्तरम् ।
कुण्डल्यास्तु प्रयोगेण स मुक्तो नात्र संशयः ॥ (om. $\gamma_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$)　　4.60 – γ_1

द्वासप्ततिसहस्राणि नाडीद्वाराणि# पञ्जरे ।
सुषुम्णा शांभवी शक्तिः शेषास्त्वेव निरर्थकाः ॥[15]　　　　　　　　4.61 – γ_1

57a tāv eva $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\delta_2\delta_3$] tā eva δ_1 tāṃve β_ω **57a dhattaḥ** $\alpha_1\beta_1\beta_\omega\delta_1$] dattaḥ $\gamma_2\delta_2\delta_3$ dhanva α_2 vahataḥ β_2 **57a sakalaṃ** $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2\Delta$] sarvaṃ β_2 **57a tāv eva … sakalaṃ** $\alpha_1\alpha_2B\gamma_2\Delta$] sūryācandramasau dhattaḥ $\varepsilon_3\chi$ sūryacandrau sadā dhatte ε_2 sūryācandramasau kṛtvā η_2 **57b kālaṃ** $\beta_1\gamma_2\Delta\varepsilon_3\chi$] kāla $\alpha_1\alpha_2\beta_2$ kālāṃ ε_2 *om.* $\beta_\omega\eta_2$ **rātriṃdivātmakam** χ] rātridivātmakam $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\varepsilon_3$ rātrindinātmakaṃ (rātridi° δ_2) Δ rātriṃ divākaraṃ α_3 rātridivātmakaṃ yogavit β_ω °śa tridivātmakam ε_2 *om.* η_2 **57c bhoktrī** $\alpha_1\beta_1\gamma_2\Delta\varepsilon_3\chi$] bhoktī ε_2 bhoktā β_ω bhoktṛ β_2 bhoktu α_2 [bho]gī α_3 *om.* η_2 **57d guhyam etad** $AB\gamma_2\varepsilon_3\chi$] guptam etad δ_1 sattvam etad δ_3 supyate tad δ_2 *om.* η_2 **udāhṛtam** cett.] udīritaṃ ε_2 udīritam α_2 **heading: tathā hi** $A\beta_2\beta_\omega\Delta$] tathāpi hi β_1 tathā γ_2 **saubhadraṃ nāma** $\alpha_1\alpha_2\Delta$] saubhadranāmā γ_2 saubhadreyaṃ nāma β_ω saubhadreyanāma β_2 saubhadreryān nāma β_1 **ślokacatuṣṭayam** $\alpha_1B\Delta$] ślokam eva catuṣṭayaṃ α_2 ślokacatuṣṭayam āha γ_2 **58a ṣaṭcakraṃ** $\alpha_2B\gamma_2\Delta$] ṣaḍraktaṃ α_1 **58b tridhā lakṣ(y)aṃ** $\beta_\omega\gamma_2\delta_1\delta_2$] tridhā bhajyaṃ $\alpha_1\alpha_2$ tridhā yuktaṃ δ_3 tridhākṣa ca β_1 trilakṣyaṃ ca β_2 **58c śeṣaṃ tu** $\alpha_1\alpha_2B$] śeṣas tu $\gamma_2\Delta$ **grantha** cett.] granthi $\beta_2\delta_3$ **vistāraṃ** α_1B] vistāra α_2 vistāras $\gamma_2\Delta$ **58d trikūṭaṃ** $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2\delta_1$] trikoṭi β_2 trirūpaṃ $\delta_2\delta_3$ **59c cālitā** $\alpha_1\alpha_2\beta_\omega$] calitā β_1 cāri .. α_3 kīlitā $\delta_1\delta_2$ kelitā δ_3 **59d mukto** Δ] yogī $\alpha_1\alpha_2\beta_1\beta_\omega$ **60a kūṭaṃ tri°** cett.] kūṭasti β_2 **60b citraṃ** α_1] cittaṃ α_2 tatra B **60c prayogeṇa** (°na˘ α_1) $\alpha_1\alpha_2\beta_1\beta_\omega$] prabodhena β_2 **61a dvāsaptati** $\alpha_1\alpha_2B\gamma_2\Delta\chi$] dvisaptati $\alpha_3\varepsilon_2\varepsilon_3$ *om.* η_2 **61b nāḍīdvārāṇi** (nāḍi° $\alpha_2\beta_1$) $AB\gamma_2\varepsilon_3\chi$] nāḍīdvāre ca ε_2 nāḍīnāṃ deha $\delta_2\delta_3$ nāḍīnāṃdeda δ_1 datvā kārāpi η_2 **pañjare** cett.] paṃkaje α_1 maṃjarī α_3 **61d śeṣās tv eva** $\alpha_1B\delta_3\varepsilon_2\chi$] śeṣās ty eva δ_2 śeṣāṃ tv evaṃ η_2 śeṣāsvevaṃ α_2 śeṣāś caiva $\gamma_2\delta_1\varepsilon_3$ **nirarthakāḥ** cett.] nivarttakāḥ ε_2 nira (end of the last existing folio) δ_2

---

[15] δ_2 breaks at *nira* in pāda d.

वायुः परिचितो यत्नादग्निना सह कुण्डलीम् ।
बोधयित्वा सुषुम्णायां प्रविशेदनिरोधधतः ॥ (cd om. η₂)   4.62 – γ₁δ₂

सुषुम्णावाहिनि प्राणे सिध्यत्येव मनोन्मनी । (ab om. η₂)
अन्यथा विविधाभ्यासाः प्रयासायैव योगिनाम् ॥   4.63 – γ₁δ₂

पवनो बध्यते येन मनस्तेनैव बध्यते ।
मनश्च बध्यते येन पवनस्तेन बध्यते ॥ (cd om. α₂γ₂η₂)   4.64 – γ₁δ₂

हेतुद्वयं तु चित्तस्य वासना च समीरणः ।
तयोर्विनष्ट एकस्मिन्द्वौ द्वावपि नश्यतः ॥¹⁶   4.65 – γ₁δ₂

मनो यत्र विलीयेत पवनस्तत्र लीयते । (ab om. η₂)
पवनो लीयते यत्र मनस्तत्रैव लीयते ॥¹⁷ (cd om. α₂ε₂ε₃)   4.66 – γ₁δ₂

62a paricito α₁α₂β₂ε₂ε₃η₂χ] paricipta β_ω sa parito γ₂ saṃparito δ₁δ₃ parivṛtto β₁ **yat-nād** α₁β₁β₂γ₂δ₁ε₂ε₃] yadvad δ₃ yasmād α₂η₂χ nādād β_ω   **62b agninā** Bδ₁δ₃ε₂ε₃η₂χ] ṛgv-inā γ₂ yaṣṭinā α₁ yadasthā α₂   **kuṇḍalīm** δ₃χ] kuṇḍalī α₁α₂Bγδ₁ε₂ε₃η₂   **62d praviśed** cett.] praveśad β_ω *om.* η₂   **anirodhataḥ** α₃Bε₃χ] avirodhataḥ α₁α₂γ₂δ₁δ₃ atirodhataḥ ε₂ *om.* η₂   **63a vāhini** α₃β₂β_ωγ₂δ₃χ] vāhinī α₁α₂β₁ε₂ε₃ hini δ₁ *om.* η₂   **63b sidhyaty eva** α₃β₂β_ωγ₂δ₁ε₃χ] siddhyety eva α₁ siddhyatīva δ₃ siddhaty eva β₁ε₂ siddhity eva α₂ *om.* η₂   **63c anyathā vividhā** ABγ₂] anye ca vividhā δ₃ anye ye vividhā δ₁ anyathā tv itare ε₂ε₃ anyathā tv itara χ atha cittāntare η₂   **bhyāsāḥ** α₁β₂δ₃χ] bhyāsā α₃β_ωγ₂δ₁ bhyāsāt α₂β₁ε₂ bhyāsa ε₃η₂   **63d prayāsāyaiva** α₁α₂Bγ₂δ₃χ] prāyāsāś caiva δ₁ prayāsā eva ε₃ prayāsā eka ε₂ pratyāśā jīva η₂ **yoginām** cett.] yoginā α₂β_ωη₂ yoginī ε₂   **64a yena** cett.] deva α₂   **64b manas tenaiva badhyate** cett.] tenaiva badhyate manaḥ η₂   **64c manaś ca** α₁β₁β_ωε₂ε₃χ] manas tu δ₁δ₃ manas tad β₂ *om.* α₂γ₂η₂   **64d pavanas tena** cett.] pavanamana β_ω *om.* α₂γ₂η₂   **65a hetu** cett.] deha δ₃ heta α₂ eta α₃   **dvayaṃ tu** α₁α₃δ₃η₂χ] dvayaṃ hi β₁β_ωγ₂ dvayaṃ ca β₂δ₁ dvayasya ε₂ε₃ dvāv api α₂   **cittasya** cett.] manaso γ₂δ₁δ₃   **65c vinaṣṭa ekasmin** cett.] vinaṣṭas tv ekaś ca hy β₂   **65d drutaṃ dvāv api naśyataḥ** (druttaṃ) α₁] dhṛtaṃ dvāv api naśyataḥ α₃ dṛtaṃ vāvati nasyataḥ α₂ tau dvāv api vinaśyataḥ β₁β_ωε₂ε₃χ ubhāv api vinaśyataḥ β₂γ₂δ₃η₂ svabhāvo pi vinaśyataḥ δ₁   **66a vilīyeta** cett.] vilīyate β_ω   **66b pavanas** cett.] mārutas ε₂ε₃ *om.* η₂   **66c pavano līyate yatra** α₁β₂γ₂χ] pavano yatra līyeta δ₁δ₃ pavano yatra līyate β₁β_ω yatraiva līyate vāyur η₂ *om.* α₂ε₂ε₃   **66d tatraiva līyate** α₁Bδ₁δ₃η₂] tatra vilīyate γ₂χ *om.* α₂ε₂ε₃

---

¹⁶ δ₁ has this verse and the next one after 4.67.
¹⁷ ε₃ has an incomplete passage *ekatra[m]iśritau* after this verse.

दुग्धाम्बुवत्संमिलितौ सदैव
तुल्यक्रियौ मानसमारुतौ हि ।
यावन्मनस्तत्र मरुत्प्रवृत्ति-
र्यावन्मरुच्चापि मनःप्रवृत्तिः ॥   4.67 – $\gamma_1\delta_2$

तत्रैकनाशादपरस्य नाश
एकप्रवृत्तेरपरप्रवृत्तिः ।[18]
अध्वस्तयोश्चेन्द्रियवर्गबुद्धि#-
विध्वस्तयोर्मोक्षपदस्य सिद्धिः ॥   4.68 – $\gamma_1\delta_2$

वायुमार्गेण संचारी सकलां लभते# महीम् ।
तथाष्टगुणमैश्वर्यं सत्यं सत्यं वरानने ॥ (om. χ) [after 4.0*16 $\varepsilon_2\varepsilon_3\eta_2$]   4.69 – $\gamma_1\delta_2$

67a sadaiva $\alpha_1\alpha_2 B\varepsilon_2\varepsilon_3$] sadeva α_3 tathaiva $\gamma_2\delta_1\delta_3$ ubhau tau $\eta_2\chi$ **67b mānasamārutau** cett.] mārutamānasau $\beta_1\beta_2$ *illeg.* β_ω **hi** $\alpha_1\alpha_3\beta_1\varepsilon_2\varepsilon_3\eta_2\chi$] ca $\alpha_2\beta_2\gamma_2\delta_1\delta_3$ *illeg.* β_ω **67c yāvan manas** cett.] yato marut $\eta_2\chi$ **tatra** cett.] caiva α_2 **marut** cett.] manaḥ $\eta_2\chi$ _sat β_2 **pravṛttir** cett.] pravṛtta β_2 pravṛddhitti ε_2 **67d yāvan** AB$\gamma_2\delta_1\delta_3$] yato $\eta_2\chi$ *om.* (pāda d om.) $\varepsilon_2\varepsilon_3$ **maruc cāpi** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\delta_1\delta_3$] marut tatra β_ω manas tatra $\eta_2\chi$ *om.* $\varepsilon_2\varepsilon_3$ **manaḥ** $\alpha_1^{\mathrm{pc}}\beta_2\beta_\omega\gamma_2\delta_3$] mana $\alpha_1^{\mathrm{ac}}\alpha_2\beta_1\delta_1$ marut $\eta_2\chi$ *om.* $\varepsilon_2\varepsilon_3$ **pravṛttiḥ** $\alpha_1\beta_1\beta_\omega\gamma_2\delta_3\delta_3\chi$] pravṛttaḥ β_2 pravittato α_2 nivṛttiḥ η_2 *om.* $\varepsilon_2\varepsilon_3$ **68a tatraika** cett.] tatra α_1^{ac} atraika $\varepsilon_2\varepsilon_3$ ekasya η_2 **nāśa** $\alpha_1\beta_2\gamma_2\delta_3\chi$] nāśam δ_1 nāśaḥ $\alpha_2\varepsilon_2\varepsilon_3$ nāśas η_2 nāśe β_1 nāśo β_ω **68b ekapravṛtter** $\alpha_1\alpha_2\beta_1\gamma_2\varepsilon_2\chi$] ekapravṛtte β_2 ekapravṛttāv $\delta_1\delta_3\varepsilon_3$ e........ β_ω tatraikavṛtter η_2 **aparapravṛttiḥ** cett.]   ca parapravṛttiḥ β_2 aparasya vṛttiḥ η_2 ....ttiḥ β_ω **68c adhvastayoś** $\alpha_1\beta_1\chi$] adhvastayor ε_3 adhyastayor γ_2 adhvastayor $\delta_1\delta_3$ addhastayoś ε_2 adhyastayoś $\beta_2\eta_2$ atastayoś β_ω adhastasar α_2 **cendriya** $\alpha_1\alpha_3 B\varepsilon_2\eta_2\chi$] veddriya α_2 indriya $\gamma_2\delta_1\delta_3\varepsilon_3$ **buddhir** $\alpha_1\alpha_3$] vudhir β_ω vṛddhir $\gamma_2\delta_3$ vṛttiḥ $\delta_1\varepsilon_2\varepsilon_3\eta_2\chi$ baṃdhir β_1 śuddhir $\alpha_2\beta_2$ **68d vidhvastayor** $\alpha_1\alpha_3 B\delta_1\delta_3\varepsilon_3$] vivṛddhayor γ_2 vijñātayor η_2 adhvastayor α_2 addhvastayor ε_2 pradhvastayor χ **mokṣapadasya** cett.] °pradasya γ_2 °pathasya δ_3 **69a vāyu** cett.] vāyur $\delta_1\varepsilon_3$ **mārgeṇa saṃcārī** $\delta_1\delta_3$] mārgeṇa saṃcāre ABγ_2 mārge tha saṃcāre ε_2 mārge ca saṃcāre η_2 mārge py asaṃcāre ε_3 **69b sakalāṃ** $\alpha_1\beta_\omega\gamma_2\delta_1\delta_3$] sakalā α_3 sakalaṃ $\alpha_2\beta_2\varepsilon_2\varepsilon_3$ sa phalaṃ η_2 saṃkalpāt β_1 **labhate** A$\beta_1\varepsilon_3\eta_2$] labhyate $\beta_2\varepsilon_2$ bhramate $\gamma_2\delta_1\delta_3$ carate β_ω **mahīm** $\alpha_1\alpha_3\beta_1\gamma_2\delta_1\delta_3$] mahī $\beta_2\beta_\omega$ mahiḥ α_2 mahaḥ $\varepsilon_2\varepsilon_3$ mahān η_2 **69c tathāṣṭa** (tathā«ṣṭa» α_1) A$\delta_1\delta_3$] aṣṭadhā β_1 athāṣṭa $\beta_2\beta_\omega$ tato'ṣṭa $\varepsilon_2\varepsilon_3\eta_2$ na tathā γ_2 **69d satyaṃ satyaṃ varānane** $\alpha_1\alpha_3 B\gamma_2\delta_1\delta_3$] satyam ity āha śaṃkaraḥ $\varepsilon_2\varepsilon_3\eta_2$ labhate sakalān varān α_2

---

[18] In δ_1 Pādas ab and cd are transposed; ε_3 inserts here a variant reading for Pāda a : *ekasya nā<śā>d aparasya nāśaḥ.*

तथा विश्वरूपाचार्यः । (om. β_ω ε_2 ε_3 η_2 χ)

यदा संक्षीयते प्राणो मानसं च विलीयते ।
तदा समरसत्वं यत्समाधिः सोऽभिधीयते ॥ (om. β_ω ε_2 ε_3 η_2) [after 4.0*5 χ]   4.70 − γ_1 δ_2

मनःस्थैर्ये स्थिरो वायुस्ततो बिन्दुः स्थिरो भवेत् ।
बिन्दुस्थैर्योदयात्पुत्र पिण्डस्थैर्यं प्रजायते ॥ (om. β_ω) [after 4.0*16 ε_2 ε_3 η_2 χ]   4.71 − γ_1 δ_2

दृष्टिः स्थिरा यस्य विनैव दृश्या-
द्वायुः स्थिरो यस्य विना प्रयत्नात् ।
चित्तं स्थिरं यस्य विनावलम्बात्
स एव योगी स गुरुः स सेव्यः ॥ (om. ε_2 χ)   4.72 − γ_1 δ_2

प्रवेशे निर्गमे वामे दक्षिणे चोर्ध्वमप्यधः ।
न यस्य वायुर्वहति स मुक्तो नात्र संशयः ॥ (om. ε_2 χ) [before 4.32*7 ε_3 η_2]   4.73 − γ_1 δ_2

सर्वे हठलयोपाया राजयोगस्य सिद्धये ।
राजयोगसमारूढः पुरुषः कालवञ्चकः ॥ [after 4.52 ε_2 ε_3 η_2]   4.74 − γ_1 δ_2

heading: tathā $\alpha_1\beta_1\beta_2$] tathā ca α_2 tathāha α_3 *om.* $\gamma_2\delta_1\delta_3$ **70a saṃkṣīyate** $A\beta_2\delta_1\delta_3\chi$] sa kṣīyate $\beta_1\gamma_2$ **70b ca vilīyate** $A\beta_1\beta_2\delta_3$] ca pralīyate $\gamma_2\chi$ pravilīyate δ_1 **70c samarasatvaṃ** cett.] samarasaikatvaṃ *unm.* α_2 **yat** $\alpha_1\alpha_2\beta_2\gamma_2$] yaḥ $\alpha_3\delta_1$ hi δ_3 ca $\beta_1\chi$ **70d samādhiḥ so'bhidhīyate** $\alpha_1\alpha_3\beta_2\gamma_2\delta_1\delta_3$] samādhī sau bhidhīyate β_1 samādhir abhidhīyate χ samādhiś ca vilīyate α_2 **71a manaḥ** $\alpha_1^{pc}\beta_2\gamma_2\delta_1\delta_3\chi$] mana $\alpha_1^{ac}\alpha_2\alpha_3\beta_1\varepsilon_2\varepsilon_3\eta_2$ **sthairye** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\varepsilon_2\eta_2\chi$] sthairya $\alpha_3\delta_1$ sthairyaṃ δ_3 sthairyaḥ ε_3 **sthiro** cett.] sthito $\alpha_3\varepsilon_3\chi$ **71b binduḥ** $\alpha_1^{pc}\alpha_3\gamma_2\delta_3\varepsilon_3\chi$] binduḥ $\alpha_1^{ac}\alpha_2\beta_1\beta_2\delta_1\varepsilon_2\eta_2$ **sthiro bhavet** cett.] sthito bhavet δ_3 tato layaḥ α_3 **71c bindu** cett.] binduḥ γ_2 **sthairyodayāt** $\alpha_1\beta_1\beta_2\delta_3$] sthairyād yathā δ_1 sthairyād dayā η_2 sthairyād athā γ_2 sthairyodayā $\alpha_3\varepsilon_2$ sthairye dayā ε_3 sthairyāt sadā χ sthairyo sthiro α_2 **putra** $\alpha_1\beta_1$] mūtra β_2 tatra α_3 panna γ_2 satyaṃ $\delta_3\varepsilon_2\varepsilon_3$ satvaṃ $\eta_2\chi$ vāyu α_2 *lac.* δ_1 **72a vinaiva** $AB\varepsilon_3\eta_2$] vinā ca δ_3 vināpi $\gamma_2\delta_1$ **dṛśyād** $\alpha_1\alpha_3B\varepsilon_3$] dṛśyaṃ $\gamma_2\delta_1\delta_3\eta_2$ dṛśyavān α_2 **72b vinā prayatnāt** cett.] vināpi yatnaṃ γ_2 **72c vināvalambāt** $\alpha_1^{pc}\alpha_3\beta_2\beta_\omega\varepsilon_3$] vināvalambanāt α_1^{ac} vināvalambanaṃ $\alpha_2\delta_1$ vināvalaṃnaṃ η_2 vinā vilambāt β_1 vinā balam ca δ_3 vinā prayatnāt γ_2 **72d sa guruḥ** cett.] sadguruḥ η_2 **sa sevyaḥ** cett.] sa śiṣyaḥ $\gamma_2\delta_1$ **73a vāme** cett.] vāma α_3 vāpi β_1 cāpi ε_3 **73b cordhvam apy adhaḥ** $A\beta_1$] cordhvage'py adhaḥ β_2 cordhvamadhyamaḥ δ_3 cordhvamadhyagaḥ $\gamma_2\delta_1$ cordhvamadhyataḥ $\varepsilon_3\eta_2$ tanirodhataḥ β_ω **73c na yasya** cett.] layasya β_2 **vāyur vahati** cett.] vahate vāyu β_ω **74a haṭhalayopāyā** cett.] haṭhalayoyāgā ε_2 haṭhā layābhyāsā δ_1 layahaṭhābhyāsā $\gamma_2\delta_3$ **74b rājayogasya siddhaye** cett.] rājayogāya kevalaṃ $\varepsilon_2\varepsilon_3\eta_2$ rājayogaphalāvadhi β_ω **74c rājayoga** cett.] rajayogaṃ α_3 rājayoge δ_3 rājayo (then lost) γ_2 **samārūḍhaḥ** cett.] padaprāptaḥ α_2

इडा भगवती गङ्गा पिङ्गला यमुना नदी ।
विज्ञेया तद्द्वयोर्मध्ये सुषुम्णा तु सरस्वती ॥ $(\delta_1\delta_3)$ 4.74*1

त्रिवेणीसंगमो यत्र तीर्थराजः स उच्यते ।
तत्र स्नानं प्रकुर्वीत सर्वपापैः प्रमुच्यते ॥ $(\delta_1\delta_3)$ 4.74*2

इति तु सकलयोगशास्त्रसिन्धोः
परिमथितादवकृष्टसारभूतम् ।
अनुभवत हठामृतं यमीन्द्रा
यदि भवतामजरामरत्ववाञ्छा ॥ (om. $\varepsilon_2\varepsilon_3\eta_2\chi$) 4.75 $-\gamma_1\gamma_2\delta_2$

विद्यातीर्थे जगति विबुधाः साधवः सत्यतीर्थे
गङ्गातीर्थे मलिनमनसो योगिनो ज्ञानतीर्थे ।
धारातीर्थे धरणिपतयो दानतीर्थे धनाढ्याः
लज्जातीर्थे कुलयुवतयः पातकं क्षालयन्ति ॥ (η_2) 4.75*1

इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठप्रदीपिकायां चतुर्थोपदेशः ॥ ४ ॥[19] $-\gamma_1\gamma_2\delta_2$

74*1b yamunā δ_3] jamunā δ_1 **74*1c vijñeyā** δ_3] vidheyā δ_1 **74*1d tu** δ_3] ca δ_1
74*2c tatra snānaṃ prakurvīta δ_1] tasmiṃs tīrthavare snātvā δ_3 **75a tu** B$\delta_1\delta_3$] «tu» α_1
om. α_2 **sindhoḥ** $\alpha_1^{pc}\beta_2\delta_3$] sindhauḥ α_2 sindhau δ_1 siddhāḥ α_1^{ac} siddheḥ β_1 siddhyaiḥ β_ω *om.* α_3
75b parimathitād $\alpha_1\alpha_2\beta_1\beta_2\delta_1\delta_3$] paripaṭhitā β_ω mathitā pari α_3 **avakṛṣṭa** $\alpha_1^{ac}\alpha_2\delta_1$] avakṛṣya
$\alpha_1^{pc}\beta_2$ avakṛṣṇa β_1 apakṛṣṭa δ_3 kṛṣṭa β_ω sāra α_3 **sāra** A$\beta_2\beta_\omega\delta_3$] sārā β_1 sarva δ_1 **75c anub-**
havata $\alpha_1\alpha_3\beta_\omega\delta_1\delta_3$] anubhavatu β_2 anubhavān α_2 anubhava β_1 **yamīndrā** $\alpha_1\alpha_3\delta_3$] yatīndrā
$\beta_1\delta_1$ yogīdrā α_2 mayedaṃ β_2 **75d ajarāmaratvavāñchā** $\alpha_1\alpha_2\beta_1\delta_1\delta_3$] °vāṃchāḥ β_2 °vāṃcchāṃ
α_3 ajarājaraṃ tvaṃ vā β_ω **75*1a jagati** *em.*] yagati η_2 **colophon: śrī** $\beta_\omega\delta_3\eta_2$] śrīsadguru
α_1 śrīsahajānaṃdasaṃtānaciṃtāmaṇinā ε_3 śrīmadguru α_2 *om.* $\alpha_3\beta_1\beta_2\delta_1$ **svātmārāmayogīndra**
$\alpha_2\beta_2\beta_\omega$] svātmārāmayogendra α_1 svātmārāmayogīṃdreṇa ε_3 ātmārāmayogīṃdra $\alpha_3\eta_2$ °yo° (sic!)
β_1 *om.* $\delta_1\delta_3$ **viracitāyāṃ cett.**] pravaracitāyāṃ α_1 *om.* $\beta_1\delta_1$ *ante* **caturtho**° *add.* nā-
dopāsanaṃ nāma ε_3 siddhāntamuktāvalī nāma β_ω **caturthopadeśaḥ** ABε_3] caturtha upadeśaḥ
δ_1 caturtho{{dhyā}}yam upadeśaḥ δ_3 caturthodhyāyaḥ η_2

---

[19] ε_2 has no colophon. The colophon of χ reads: इति श्रीस्वात्मारामयोगींद्रविरचितायां हठयोगप्रदीपिकायां नाम
चतुर्थोऽध्यायः (Wai) or इति श्रीसजहानंदसन्तानचिन्तामणिस्वात्मारामयोगींद्रविरचितायां हठयोगप्रदीपिकायां समाधिलक्षणं
नाम चतुर्थोपदेशः समाप्तः (Tue)

List of Sigla

α_1	N3	one folio missing in Ch. 4 (4.21b–4.33d)
α_2	J5	
α_3	G4	damaged; collated only when available
β_1	P11	
β_2	C6	
β_ω	V3	
γ_1	N23	incomplete; breaks at 4.56d
γ_2	J7	incomplete; breaks at 4.74b
δ_1	V19	
δ_2	K3	incomplete; breaks at 4.61d
δ_3	C7	
ε_2	N19	
ε_3	V15	
ε_4	J11	collated for 4.28 and 4.32*1–8 only
η_2	J10	
χ	Jyo	Brahmānanda's version, based on the edition 1972