

अथ समाधिः । ($\alpha_1\alpha_2\beta_1\beta_2$)

नमः शिवाय गुरवे नादबिन्दुकलात्मने ।
निरञ्जनपदं याति नित्यं यत्रपरायणः ॥

4.0*1

अथेदानीं प्रवक्ष्यामि समाधिक्रममुत्तमम् ।
मृत्युघ्नं तु सुखोपायं ब्रह्मानन्दकरं परम् ॥

4.0*2

राजयोगः समाधिः स्यादुन्मनी च मनोन्मनी ।

अमरौघो लयस्तत्त्वं शून्याशून्यं परं पदं ॥ ($\beta_2\epsilon_2\epsilon_3\eta_2\chi$) [cf. 4.29]

4.0*3

अमनस्कं तथाद्वैतं निरालम्बं निरञ्जनम् ।

जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ ($\beta_2\epsilon_2\epsilon_3\eta_2\chi$) [cf. 4.30]¹

4.0*4

सलिले सैन्धवं यद्वत्साम्यं भजति योगतः ।

तथात्ममनसोरैक्यं समाधिः सोऽभिधीयते ॥

4.0*5

(χ has 4.70 *yadā saṃkṣīyate prāṇo* here²)

0*1a namaḥ cett.] om namaḥ $\beta_\omega\gamma_1\delta_2\delta_3$ **0*1b** kalātmane $\beta_2\Gamma\Delta\eta_2\chi$] layātmane $\beta_1\beta_\omega\epsilon_2\epsilon_3$
0*1c nirañjanapadaṃ cett.] nirañjanam padaṃ β_ω om. γ_1 **yāti** cett.] yānti β_2
0*1d nityaṃ $\beta\gamma_2\delta_1\epsilon_2\epsilon_3\chi$] aharniṣaṃ γ_1 yato η_2 yatra $\delta_2\delta_3$ **yatra** $\beta_1\beta_\omega\delta_1\epsilon_3$] yatna $\Gamma\epsilon_2$
tatra χ ca yat β_2 yogi η_2 nityaṃ $\delta_2\delta_3$ **parāyaṇaḥ** cett.] parāyaṇāḥ $\beta_1\beta_2\epsilon_2$ **0*2a** athedānīm
cett.] athodānī β_ω atheksaṇīm γ_1 **0*2b** *m uttamam $\beta_2\epsilon_3\eta_2\chi$] lakṣaṇam $\Gamma\Delta$ **0*2c** tu
 $\beta\Gamma\delta_2\delta_3$] ca $\epsilon_2\epsilon_3\eta_2\chi$ su δ_1 **0*3a** rājayogaḥ $\epsilon_3\chi$] rājayoga $\beta_2\epsilon_2\eta_2$ **samādhiḥ** syād $\epsilon_2\epsilon_3$]
samādhiś ca $\beta_2\eta_2\chi$ **0*3c** amaraugho $\epsilon_3\eta_2$] amaraughi β_2 avaraubbū ϵ_2 amaratvaṃ χ **layas**
 $\beta_2\epsilon_2\eta_2\chi$] layas ϵ_3 **tattvaṃ** $\beta_2\epsilon_2\epsilon_3\chi$] tatra η_2 **0*3d** śūnyāśūnyaṃ $\epsilon_2\epsilon_3\eta_2\chi$] śūnyāc chūnyaṃ
 β_2 **0*4c** sahaṇaṃ $\beta_2\epsilon_2\eta_2$] sahaṇa χ om. ϵ_3 **0*4d** turyaṃ $\beta_2\epsilon_3$] turyai ϵ_2 turyā χ muktiś
 η_2 **cety ekavācakaḥ** $\eta_2^{\beta_2}\chi$] *kaḥ $\eta_2^{\beta_2}$ caityekavācakaṃ β_2 cittaikavācakaṃ ϵ_3 cittaikavācakaṃ
 ϵ_2 **0*5a** yadvat cett.] tadvat ϵ_2 **0*5b** bhajati $\beta_2\Gamma\Delta\eta_2\chi$] bhajata β_ω bhavati $\epsilon_2\epsilon_3$ ttadgati β_1
0*5c tathā cett.] athā β_ω yathā η_2 ***tmamanasor** cett.] tmāmanasor η_2 **0*5d** so cett.] sā
 β_1 a° $\eta_2\chi$ ***bhidhiyate** cett.] *bhidhi ϵ_2 vidhiyate γ_1

¹ β_2 has these verses on synonyms both here and at 4.29/4.30, but β_1 has them at the latter place only.

² In the following, not all of the differences in the verse order of B and χ are noted. B follow the order of Γ (or of Δ ?) in the beginning and the end (after 4.72). The middle part is a kind of mix of Γ and $\epsilon_2\epsilon_3$. The verse order of χ is similar to that of $\epsilon_2\epsilon_3$, but with many small differences.

यत्समत्वं द्वयोरेव जीवात्मपरमात्मनोः । समस्तनष्टसंकल्पः समाधिः सोऽभिधीयते ॥	($\epsilon_2\epsilon_3\eta_2\chi$) ³	4.0*6
राजयोगस्य माहात्म्यं को वा जानाति तत्त्वतः । ज्ञानान्मुक्तिस्थितिः सिद्धिर्गुरुवाक्येन लभ्यते ॥		4.0*7
दुर्लभो विषयत्यागो दुर्लभं तत्त्वदर्शनम् । दुर्लभा सहजावस्था सद्गुरोः करुणां विना ॥		4.0*8
($\epsilon_2\epsilon_3\eta_2$ have 4.54 <i>yāvan naiva praviśati</i> here)		
विविधैरासनैः कुम्भैर्विचित्रकरणैरपि । प्रबुद्धायामादिशक्तौ प्राणः शून्ये प्रलीयते ॥		4.0*9
उत्पन्नशक्तिबोधस्य त्यक्तनिःशेषकर्मणः । योगिनः सहजावस्था स्वयमेव प्रकाशते ॥	(ab om. β_2)	4.0*10
सुषुम्णावाहिनि प्राणे शून्यं विशति मानसे [#] । तथा समस्तकर्माणि निर्मूलयति योगवित् ॥		4.0*11

0*6a *yat samatvaṃ dvayor eva* $\epsilon_2\epsilon_3$] *tat samam ca dvayor aikyaṃ* $\eta_2\chi$ **0*6c** *samastanaṣṭa* $\epsilon_2\epsilon_3\eta_2$] *pranaśtasarva* χ **saṃkalpaḥ** $\epsilon_3\chi$] *saṃkalpa* $\epsilon_2\eta_2$ **0*7a** *māhātmyaṃ* cett.] *māhat-* γ_2 *māhā* ϵ_3 **0*7c** *jñānān* cett.] *jñāna* $\epsilon_3\eta_2$ *jñānaṃ* χ *jñān* δ_1 **muktisthitiḥ** η_2] *muktisthiti* «h» δ_1 *muktiḥ sthitiḥ* $\beta_2\Gamma\delta_2\delta_3\chi$ *muktisthite* $\beta_\omega\epsilon_2$ *muktisthita* β_1 *muktis tato* ϵ_3 **sid-** $\beta_1\beta_2\epsilon_2\epsilon_3\chi$] *siddhi* $\beta_\omega\eta_2$ *siddhā* $\Gamma\Delta$ **0*7d** *vākyena* cett.] *vākyāt* «pra» γ_1 **labhyate** cett.] *sidhyati* η_2 **0*9a** *āsanaiḥ* cett.] *āsanaḥ* ϵ_3 **0*9b** *vicitra* cett.] *vicitraiḥ* $\beta_2\delta_2\chi$ **karaṇair api** $B\Delta\eta_2\chi$] *karuṇair api* γ_2 *kalaṇair api* γ_1 *karaṇair atha* $\epsilon_2\epsilon_3$ **0*9c** *prabuddhāyām* cett.] *pradhadhāyām* ϵ_2 **ādi** cett.] *idaṃ* ϵ_3 *mahā* χ **śaktau** cett.] *śaktiḥ* γ_1 **0*9d** *praliy-* $\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$] *viliyate* $\beta_2\gamma_1\Delta\eta_2$ *vidhīyate* γ_2 **0*10a** *utpanna* cett.] *utpannā* δ_1 *ut* «pan» γ_1 **śaktibodhasya** cett.] *śaktibodhaḥ syāt* γ_1 *śaktibodhaś ca* ϵ_3 **0*10b** *tyakta* cett.] *prakṣa* γ_1 **0*10c** *yoginaḥ* cett.] *yoginām* β_2 **0*10d** *eva prakāśate* $\beta_1\beta_\omega\delta_3\epsilon_3\eta_2$] *eva prakāśayet* ϵ_2 *eva prajāyate* $\beta_2\Gamma\delta_1\chi$ *evopajāyate* δ_2 **0*11a** *vāhini* cett.] *vāhinī* $\beta_\omega\gamma_1\epsilon_2$ *vāhi* δ_1 **prāṇe** cett.] *prāṇa* β_ω **0*11b** *śūnyaṃ* $\beta_1\epsilon_3$] *śūnya* η_2 *śūnye* $\beta_2\Gamma\Delta\chi$ *śūne* β_ω *śūnyā* ϵ_2 **viśati** cett.] *vasati* β_1 **mānase** $\beta_1\beta_\omega\chi$] *mārutaḥ* η_2 *mārute* $\beta_2\Gamma\Delta\epsilon_2\epsilon_3$ **0*11c** *tathā* $\Gamma\Delta$] *tadā* $B\epsilon_2\epsilon_3\eta_2\chi$ **samasta** cett.] *sarvānī* $\eta_2\chi$ **0*11d** *nirmūlayati* cett.] *nimūlayati* $\delta_1\epsilon_3$ *nirmūlaṃ* γ_1 **yogavit** $\Delta\chi$] *karmavit* $\gamma_1\epsilon_3$ *karmakṛt* γ_2 *marmavit* $B\epsilon_2\eta_2$

³ η_2 inserts another similar verse here: *karpūraṃ salile yadvat saindhavaṃ salile yathā | tathātma-* *manasor aikyaṃ samādhiḥ so'bhidhīyate ||* (cf. 4.8*27ab and 4.3cd)

अमराय नमस्तुभ्यं सोऽपि कालस्त्वया हतः ।

पतितं वदने यस्य जगदेतच्चराचरम् ॥ (bc om. $\Gamma\Delta$)

4.0*12

चित्ते समत्वमापन्ने वायौ व्रजति मध्यमे ।

तदामरौघवज्रोली †तदाशाजीवितेऽपि च† ॥ (cd om. Γ)

4.0*13

ज्ञानं कुतो मनसि जीवति देवि यावत्

प्राणोऽपि जीवति मनो म्रियते न तावत् ।

प्राणो मनो द्वयमिदं विलयं प्रयाति

मोक्षं स गच्छति नरो न कथंचिदन्यः ॥

4.0*14

($\varepsilon_2\varepsilon_3\eta_2\chi$ have 4.55–4.68 *jñātvā suṣuṃṇāsadbhedam* here)

0*12a amarāya $\eta_2\chi$] amaraugha $\beta_\omega\varepsilon_3$ amarogha $\beta_1\varepsilon_2$ amaraughi β_2 amano nir° Γ amalo nir° Δ
namas tubhyaṃ $\text{B}\varepsilon_2\varepsilon_3\eta_2\chi$] °manāḥ śūnyaṃ Γ °malaḥ śūnyaṃ Δ **0*12b** kālas tvayā $\beta_2\beta_\omega\varepsilon_2\chi$] kālaṃ tvayā β_1 kāla tvayā ε_3 kālantayā η_2 om. $\Gamma\Delta$ **hataḥ** $\text{B}\varepsilon_2\varepsilon_3\eta_2$] hata ε_2 jitaḥ χ om. $\Gamma\Delta$
0*12c vadane $\text{B}\varepsilon_2\varepsilon_3\chi$] pavane η_2 om. $\Gamma\Delta$ **0*13a** samatvam $\text{B}\gamma_2\Delta\eta_2\chi$] śamatvam $\varepsilon_2\varepsilon_3$ samatyam γ_1 **0*13b** vāyau $\gamma_2\Delta\varepsilon_2\chi$] vāyo ε_3 vāyor $\beta_\omega\gamma_1$ vāyur $\beta_2\eta_2$ vāyu β_1 **vrajati** cett.] javati γ_1 **0*13c** tadāmaraugha ε_2] eṣāmaraugha $\beta_1\beta_\omega$ tadāmaroli ε_3 tadāmaroli χ tathāmaroli η_2 saivāmaroli β_2 eṣā nauliti δ_1 eṣā nauli ca δ_3 eṣā nauliva δ_2 **vajroli** $\text{B}\Delta\varepsilon_2\eta_2\chi$] vajrolis ε_3
0*13d tadāśājivite'pi ca $\varepsilon_2\varepsilon_3$] sadā me bhimateti ca B sadā cābhimateti ca Δ sahajoli mato pi ca η_2 sahajoli prajāyate χ **0*14a** jivati devi yāvat cett.] jivati devi tāvat $\delta_3\varepsilon_2$ sambhavatiha tāvat χ jivati durvikalpe ε_3 **0*14b** prāṇo cett.] prāṇe $\beta_2\varepsilon_3$ **mriyate** cett.] mṛyate $\gamma_2\delta_1$ miyata ε_3 **na** cett.] ca ε_2 **tāvat** B] yāvat cett. **0*14c** prāṇo cett.] prāṇam $\delta_1\delta_3$ **mano** cett.] 'pi ca ε_2 **vilayaṃ** cett.] na vili° ε_3 **prayāti** $\beta_1\beta_2$] prajāti β_ω na yāti $\delta_2\eta_2$ na yāvat ε_2 nayed yo $\delta_1\delta_3\chi$ naved yo γ_2 jayed yo γ_1 °yate tra ε_3 **0*14d** sa cett.] na ε_3 ca β_2 **naro na** cett.] naro pi δ_2 **anyaḥ** cett.] anyat η_2 anya β_ω

रसस्य मनसश्चैव चञ्चलत्वं स्वभावतः ।
रसो बद्धो मनो बद्धं किं न सिध्यति भूतले ॥

4.0*15

मूर्छितो हरते व्याधिं मृतो जीवयति स्वयम् ।
बद्धः स्वेचरतां धत्ते रसो वायुश्च भैरवि ॥

4.0*16

($\varepsilon_2\varepsilon_3\eta_2$ have 4.69 *vāyumārgeṇa saṃcārī* here)

($\varepsilon_2\varepsilon_3\eta_2\chi$ have 4.71 *manaḥsthairye* here)

0*15a *rasasya* cett.] *rasaś* ca $\gamma_2\varepsilon_2\varepsilon_3$ **manasaś caiva** cett.] *manaś* caiva β_ω *manasaiva* cam°
 γ_1 **0*15b** *cañcalatvaṃ* cett.] *°calatvaṃ* ca γ_1 *vaṃcatvaṃ* ca ε_2 **0*15c** *raso* $B\gamma_2\Delta\eta_2\chi$] *rase*
 $\gamma_1\varepsilon_2$ *rasa* ε_3 **baddho** cett.] *baṃdhe* $\varepsilon_2\varepsilon_3$ **baddhaṃ** cett.] *baddhaḥ* β_1 *baddho* β_2 *baṃdhe*
 ε_3 **0*15d** *kiṃ* cett.] *tan* ε_2 **0*16a** *harate* cett.] *harati* $\beta_1\beta_\omega\eta_2$ **vyādhiṃ** cett.] *vyādhi*
 $\beta_\omega\eta_2$ *vyādhin* β_1 *vyādhin* χ **0*16b** *jīvayati* cett.] *jīvayate* ε_3 **svayam** cett.] *dhruvam* δ_2
0*16c *khecaratāṃ* cett.] *khacatāṃ* δ_1 **dhatte** cett.] *dhartte* $\gamma_1\varepsilon_2$ *yāti* β_ω **0*16d** *raso vāyuś*
ca cett.] *vāyuś* ca β_ω *sa jiveśvara* η_2 **bhairavi** $\beta_2\Delta$] *bhairavi* $\Gamma\varepsilon_2\varepsilon_3$ *bhairavi tathā* (*tathā* for
missing *raso*) β_ω *tad dvayaṃ* β_1 *pārvati* χ *seśvaraḥ* η_2

इन्द्रियाणां मनो नाथो मनोनाथस्तु मारुतः ।
मारुतस्य लयो नाथस्तं नाथं लयमाश्रयेत् ॥

4.1

सोऽयमेवास्तु मोक्षाख्यो मास्तु वापि मतान्तरे ।
मनःप्राणलयानन्दो मयि कश्चित्प्रवर्तते ॥ (om. A)

4.1*1

प्रणष्टोच्छ्वासनिश्वासः प्रध्वस्तविषयग्रहः ।
निश्चेष्टो निर्विकारश्च लयो जयति योगिनाम् ॥

4.2

उच्छिन्नसर्वसंकल्पो निःशेषाशेषचेष्टितः ।
स्वावगम्यो लयः कोऽपि जयतां वागगोचरः ॥

4.3

यत्र दृष्टिर्लयस्तत्र भूतेन्द्रियसनातनः ।
स्याच्छक्तिर्जीवभूतानां दृष्टिर्लक्ष्ये लयं गता ॥

4.4

1a *indriyāṇām* cett.] *indriyāṇi* ε_2 **1b** *manonāthas tu* $\alpha_1\alpha_2B\chi$] *manonāthasu* α_3 *manonāthah* *su* ε_2 *manonāthas* *ca* $\gamma_1\Delta\varepsilon_3\eta_2$ *manaso nātha* γ_2 **1c** *nāthas/nāthah/nātho* cett.] *nāthah* γ_2 **1d** *taṃ nāthaṃ layam āśrayet* $\alpha_1\alpha_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2$] *tan nātho laya* + + + α_3 *sa layo nādam āśritah* $\beta_2\Gamma\delta_2\delta_3\chi$ *laya nātha niramjanām* β_1 *layo dasamāśrayah* *unm.* δ_1 **1*1a** *so'yam evāstu* $\beta_3\chi$] *soy-* *amo vāstu* ε_2 *svayam evāstu* η_2 *ayam eva tu* $\Gamma\Delta$ **mokṣākhyo** cett.] *vā mokṣah* η_2 **1*1b** *māstu vāpi* $\beta_3\chi$] *māstu kapi* ε_2 *sosti vāpi* η_2 'stu *vāpi sa* γ_2 *yas tu vāpi* Δ *aya vāpi* γ_1 **1*1c** *layā-* *nando* $\beta_1\beta_2\Gamma\varepsilon_3$] *layānanda* ε_2 *layāna* β_ω *layo nādo* $\delta_1\delta_3$ *layenaiva* δ_2 *laye kaścid* χ 'm *apānam* *vā* η_2 **1*1d** *mayi* $\beta_1\beta_2\varepsilon_3$] *mapi* ε_2 *māpi* β_ω *nāpi* $\Gamma\Delta$ *layah* η_2 *āna*° χ **kaścit**°/cid cett.] *kvīpīcid* δ_1 'ndaḥ *saṃ*° χ **pravartate** $\beta_1\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] *pravartate na* β_ω *vibhedyate* γ_1 *vibhidy-* *ate* $\gamma_2\Delta$ **2a** *pranaṣṭocchvāsa* Δ] *pranaṣṭocchvāsa* $\beta_\omega\gamma_2\varepsilon_3\eta_2$ *pranaṣṭosvāsa* β_1 *pranaṣṭauśvāsa* ε_2 *prabhṛṣṭo* _ *sa* γ_1 *pranaṣṭaśvāsa* $\alpha_1\chi$ *pranaṣṭabhyāsa* α_2 *pranaṣṭah svā*«sa» β_2 **niśvāsaḥ** $\alpha_1\varepsilon_3\chi$] *niśvāsaḥ* $\beta_1\beta_2^\varepsilon\varepsilon_2\eta_2$ *niśvāsa* $\alpha_2\beta_\omega$ *niśvāsa* $\beta_2^\varepsilon\delta_1\delta_3$ *niśvāsāḥ* γ_2 *niśvāsāḥ* δ_2 *niśvāsā* γ_1 **2b** *pradhvasta* cett.] *pranaṣṭa* η_2 .r.n.[t]. δ_2 **viśaga** cett.] *viśaga* ε_2 **grahaḥ** $\alpha_1\alpha_2\beta_2\beta_\omega\delta_1\eta_2\chi$] *grahāḥ* $\Gamma\delta_2\delta_3$ *grataḥ* β_1 *jvaraḥ* ε_3 *hvaraḥ* ε_2 **2c** *niśceṣṭo* (niḥś° α_1) $\alpha_1\alpha_2\beta_2\beta_\omega\chi$] *niśceṣṭā* $\Gamma\Delta\varepsilon_3$ *niśreṣṭo* β_1 *nidyēṣṭo* ε_2 *niścalo* η_2 **nirvikāras ca** $B\gamma_1\varepsilon_2\varepsilon_3\eta_2\chi$] *nirvikārās ca* $\gamma_2\Delta$ *nirvikāras tu* α_1 *nivikalpas tu* α_2 **2d** *layo* $\alpha_1\alpha_2B\varepsilon_2\varepsilon_3\eta_2\chi$] *laye* δ_1 *layam* $\Gamma\delta_2\delta_3$ **jay-** **ati** $\alpha_1\alpha_2B\varepsilon_2\varepsilon_3\eta_2\chi$] *yānti ca* $\Gamma\Delta$ **yoginām** $\alpha_1\alpha_2B\varepsilon_2\varepsilon_3\chi$] *yoginaḥ* $\Gamma\Delta\eta_2$ **3a** *ucchinna* cett.] *ucchinnaḥ* $\alpha_1\varepsilon_3$ *ucchūna* Δ **saṃkalpo** cett.] *saṃkalpe* δ_1 *saṃkalpa* δ_2 **3b** *niḥśeṣāśeṣa* cett.] *niḥśeṣagata* Γ *niḥśeṣoṣeṣa* $\alpha_2\beta_\omega$ **ceṣṭitaḥ** cett.] *ceṣṭitam* β_2 *veṣṭitaḥ* $\delta_2\delta_3$ *varjitaḥ* ε_3 **3c** *svāvagamyo* $\alpha_1\alpha_2\beta_\omega\delta_1\delta_3\eta_2\chi$] *svāvagamya* $\alpha_3\beta_1$ *sovagamyo* β_2 *svāgamyo* ε_2 *svānugamyo* ε_3 *svāgate cā* Γ *svāvegasya* δ_2 **3d** *jayatām vāgagocarah* $A\beta_2$] *japatām vāgagocara* ε_2 *jāyatām vāgagocarah* ε_3 *jāyatām cāpi gaucarah* β_1 *jāyate vāgagocarah* $\beta_\omega\eta_2\chi$ *manovācām agocarah* $\Gamma\Delta$ **4a** *dṛṣṭir* cett.] *dṛṣṭi* $\alpha_1\varepsilon_3\eta_2$ *vṛṣṭir* β_2 *sṛṣṭi* δ_2 **4b** *sanātanaḥ* $\alpha_1\alpha_2\beta_\omega\varepsilon_3$] *sanātana* β_1 *sanātanaṃ* ε_2 *sanātani* $\beta_2\Gamma\Delta\eta_2\chi$ **4c** *syāc chaktir*°/tiḥ $\alpha_1\Gamma\Delta$] *syāt saktir* α_2 *sā śaktir* (sa ε_3) $B\varepsilon_2\varepsilon_3\eta_2\chi$ **jīva** $\alpha_1\alpha_2B\eta_2\chi$] *sarva* $\Gamma\Delta$ *bhāva* $\varepsilon_2\varepsilon_3$ **bhūtānām** cett.] *bhūtāni* γ_1 *bhūnām* ε_2 **4d** *dṛṣṭir* $\alpha_1\alpha_3\beta_2\beta_\omega\Gamma\eta_2$] *dṛṣṭi* $\alpha_2\beta_1\Delta$ *dṛṣṭe* $\varepsilon_2\varepsilon_3$ *dve a*° χ **lakṣ(ye layam gatā** $\beta_1\beta_\omega\varepsilon_2$] *lakṣe la*(!) *gatā* α_2 *lakṣe layam gatāḥ* α_1 *lakṣy[e]* *layam gataḥ* α_3 *lakṣye layam gate* $\eta_2\chi$ *lakṣam layam gatau* ε_3 *lakṣe na saṃgatā* γ_2 *lakṣana saṃgatā* γ_1 *lakṣ(y)eṇa saṃgatā* Δ *gacchel layam gate* β_2

- वेदशास्त्रपुराणानि सामान्यगणिका इव । (ab om. $\alpha_2\beta_\omega$)
 एकैव शांभवी मुद्रा गुप्ता कुलवधूरिव ॥ (cd om. β_ω) 4.5
- अन्तर्लक्ष्यं बहिर्दृष्टिर्निमेषोन्मेषवर्जिता ।
 एषा सा शांभवी मुद्रा सर्वतन्त्रेषु गोपिता ॥ (om. $\varepsilon_2\varepsilon_3$) [eye-skip?] 4.6
- अन्तर्लक्ष्यविलीनचित्तपवनो योगी यदा वर्तते
 दृष्ट्या निश्चलतारया बहिरधः पश्यन्नपश्यन्नपि ।
 मुद्रेयं खलु खेचरी भवति सा युष्मत्प्रसादाद्गुरो
 शून्याशून्यविवर्जितं स्फुरति यत्तत्त्वं पदं शांभवम् ॥ 4.7
- श्रीशांभव्याश्च खेचर्या अवस्थायामभेदता[#] । (om. $\varepsilon_2\varepsilon_3\eta_2$)
 भवेच्चित्तलयानन्दः शून्ये चित्सुखरूपिणि ॥ (χ) 4.8

5a purāṇāni $\alpha_1\alpha_3\beta_1\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] purāṇādyāḥ γ_1 purāṇādyāḥ γ_2 purāṇaughāḥ $\delta_2\delta_3$ purāṇaiś ca δ_1
5b sāmānya cett.] samāni β_2 **gaṇikā** cett.] gaṇivā δ_1 **5c mudrā** $A\beta_1\beta_2\Gamma\Delta\varepsilon_2\chi$] māvā ε_3
 vidyā η_2 **5d guptā kulavadhūr iva** $\alpha_1\alpha_2\beta_1\beta_2\Gamma\chi$] gopyā kulavadhūr iva η_2 sarvatantreṣu gopitā
 (cf. 4.6d) $\varepsilon_2\varepsilon_3$ sarvatantreṣu gopitā rakṣaṇīyā prayatnena guptā kulavadhūr iva Δ **6a lakṣ(y)aṃ**
 $\alpha_2\beta_2^c\beta_\omega\Gamma\eta_2\chi$] lakṣ(y)ā $\delta_1\delta_2$ lakṣ(y)a $\alpha_1\beta_1\beta_2^c\delta_3$ **bahir** $\alpha_1\alpha_2B\Gamma\Delta\chi$] mano η_2 **dr̥ṣṭir** cett.]
 dr̥ṣṭi $\alpha_2\beta_\omega\delta_1\eta_2$ **6b nimeṣonmeṣa** $\alpha_1\alpha_2\beta_2\beta_\omega\gamma_2\Delta\eta_2\chi$] nirmiṣonmeṣa $\beta_1\gamma_1$ **6c eṣā sā** $\alpha_1\beta_1\beta_2\chi$] ε_3
 eṣāsau α_2 eṣā hi β_ω eṣā tu η_2 saīṣā tu $\Gamma\Delta$ **6d sarvatantreṣu** $\alpha_1\alpha_2B\Gamma\eta_2$] sarvaśāstreṣu $\delta_2\delta_3$
 sarvatantreṣu śāstreṣu δ_1 vedaśāstreṣu χ **7a lakṣya** $\alpha_1\beta_1\beta_2\delta_1\delta_3\eta_2\chi$] lakṣa $\alpha_2\beta_\omega\Gamma\delta_2\varepsilon_2\varepsilon_3$ **yadā**
 cett.] yathā η_2 sadā $A\varepsilon_2$ **7b dr̥ṣṭyā** cett.] dr̥ṣṭvā η_2 dr̥ṣyā β_1 dr̥ṣyā β_ω **tārayā** cett.] tālayā
 β_1 tāra γ_1 **bahir** cett.] hir γ_1 **adhah** $AB\varepsilon_3\eta_2\chi$] adhraḥ ε_2 asau $\Gamma\Delta$ **paśyann apaśyann**
api $\alpha_2\Delta\varepsilon_2\varepsilon_3\chi$] paśyann apaśyann ivā α_1 paśyan na paśyaty api Γ paśyann api η_2 paśyan na paśyet
 tataḥ $\beta_1\beta_\omega$ paśyen na paśyet tataḥ β_2 **7c mudreyam** cett.] mudre ε_3 **khecari** $\alpha_1\alpha_2\beta_1\beta_\omega\eta_2$] δ_1
 śāmbhavi $\beta_2\Gamma\Delta\varepsilon_2\varepsilon_3\chi$ **sā** cett.] om. β_ω **yuṣmat** $\alpha_1\alpha_2\beta_\omega\Delta\varepsilon_2\varepsilon_3$] «yu»ṣmat γ_2 yuṣmān η_2
 puṣpat γ_1 yasya β_2 yāsyā β_1 labdhā χ **guro** $\beta_1\beta_\omega\Gamma\Delta\varepsilon_3\eta_2$] guroḥ $\beta_2\varepsilon_2\chi$ gurau α_1 gure α_2
7d śūnyāśūnya cett.] śūnyāc chūnya β_2 **vivarjitam** cett.] vivarjite γ_1 vivarjiti δ_1 vivarjito
 α_2 vilakṣaṇam χ **sphurati** cett.] spharati δ_1 **yat** cett.] ya β_ω [pta]t δ_1 tat $\alpha_1\chi$ ttat α_2
padam cett.] om. ε_2 **8a *vyāś ca khēcaryā** $\alpha_1\gamma_2\Delta\chi$] *vyāḥ khēcaryā_ γ_1 *vyā(h) khēcaryāś
 ca B *vyā khēcaryā α_2 *vavyā khēcaryā α_3 **8b avasthāyām abhedatā** β_1] hy avasthāyām
 abhedataḥ β_2 avasthāyām na bhedataḥ α_1 avasthāyā na bhedataḥ α_3 avasthāyasya bhedataḥ α_2
 avasthādhāmabhedataḥ χ avasthāyām ca bhedataḥ β_ω avasthā ca na bhedataḥ (bhedanaḥ γ_1) Γ
 avasthā balabhedataḥ Δ

तारे ज्योतिषि संयोज्य किंचिदुन्नमयेद्भुवौ । (ab om. A)
 पूर्वयोगस्य मार्गोऽयमुन्मनीकारकः क्षणात् ॥ (cd om. AΓ) 4.8*1

केचिदागमजालेन केचिन्निगमसंकुलैः ।
 केचित्तर्केण मुह्यन्ति नैव जानन्ति तारकम् ॥ (om. AΓ) 4.8*2

अर्धोद्धाटितलोचनः स्थिरमना नासाग्रदत्तेक्षणः
 चन्द्रार्कावपि लीनतामुपनयेन्निष्पन्दभावोऽन्तरे ।
 ज्योतीरूपमशेषबाह्यरहितं देदीप्यमानं परं
 तत्त्वं तत्पदमेति वस्तु परमं वाच्यं किमत्राधिकम् ॥ (om. A) [after 4.7 ΓΔ] 4.8*3

8*1a tāre $\beta_1\gamma_2\varepsilon_3\chi$] tāra $\beta_\omega\delta_1$ tāraṃ $\delta_2\delta_3$ tāraṃ β_2 tāra η_2 tāva ε_2 vāre γ_1 **jyotiṣi** $\beta_2\Gamma\delta_2\delta_3\varepsilon_3\chi$] jyotiṣiṃ β_1 dyotiṣi ε_2 jyotiṣu η_2 jyotiṣa β_ω jyotiso δ_1 **saṃyojya** cett.] saṃyojyā η_2 saṃyojyaṃ γ_1 jojya δ_1 **8*1b unnamayed** $B\varepsilon_3\chi$] uccālaye $\gamma_1\delta_2\delta_3$ uccālaye γ_2 uccāraye η_2 uccācaye δ_1 uṣṭānna ε_2 **bhruvau** cett.] bhūvo«h» γ_1 **8*1c pūrvayogasya mārgo'yam** $\beta_1\beta_\omega\delta_2\delta_3\varepsilon_2\varepsilon_3$] pūrvayogasya mārgēṇa β_2 sūryayogasya mārgē ca η_2 pūrvayogasya mātmyam δ_1 pūrvayogaṃ mano yuñjann χ om. Γ **8*1d unmani** $\beta_1\beta_\omega\Delta\varepsilon_2\varepsilon_3\chi$] hy unmani β_2 yunmani η_2 om. Γ **kāraḥ kṣaṇāt** $\beta_1\chi$] kāraḥkṣaṇāt β_2 kāraḥkṣaṇāt ε_2 kāraṇaḥ kṣaṇāt β_ω karaṇaṃ kṣaṇāt $\Delta\varepsilon_3$ kāralakṣaṇaṃ η_2 om. Γ **8*2a jālena** $B\Delta\varepsilon_2\varepsilon_3\chi$] yogena η_2 om. Γ **8*2b nigama** $\beta_1\beta_2\varepsilon_2\eta_2\chi$] niyama $\beta_\omega\Delta$ nima ε_3 om. Γ **saṃkulaiḥ** $\beta_1\beta_2\varepsilon_2\eta_2\chi$] saṃkule $\beta_\omega\varepsilon_3$ saṃkulā δ_1 saṃkulāḥ $\delta_2\delta_3$ om. Γ **8*3a ardhodghāṭita** cett.] ardhodghāṭita β_1 ardhodghāṭavi δ_2 ardhocchā[d]ita γ_1 ardhonmilita χ **locanaḥ** $\Delta\varepsilon_3\chi$] locana $B\Gamma\varepsilon_2\eta_2$ **sthira** cett.] sthila γ_1 ***kṣaṇaḥ/-aś** cett.] *kṣaṇāś $\beta_\omega\gamma_1$ *kṣaṇaṃ ε_2 **8*3b cāndrārṇāv** cett.] cāndrārṇāv β_ω cāndrārṇau η_2 **api** $B\gamma_1\Delta\varepsilon_3\chi$] avi γ_2 aca ε_2 ca vi° η_2 **upanayen** $\Gamma\Delta\varepsilon_2\varepsilon_3$] upanayan χ upagatau B gatau η_2 **niṣpanda** cett.] nirvayaṃda β_1 niṣipya η_2 **bhāvo'ntare** $\gamma_1\delta_1$] bhāvotare γ_2 bhāvāntare $\delta_2\delta_3$ bhāsoṃtare η_2 bāṣpaṃ tataḥ ε_3 vāpyaṃ tataḥ β_2 rūpaṃ tana β_1 rūpatanu β_ω bhāvena yaḥ χ **8*3c rūpam** cett.] rūpa $\varepsilon_2\varepsilon_3$ yatṣyam γ_2 **aśeṣa** cett.] viśeṣa $\varepsilon_2\varepsilon_3$ **bāhyarahitaṃ** cett.] bījam akhilaṃ χ **dedīpya** cett.] devadīpya γ_1 **8*3d tattvaṃ** cett.] tattve δ_2 **tat** cett.] yac η_2 **padam eti** $\Gamma\Delta\chi$] param eti B param asti $\varepsilon_2\varepsilon_3$ carama η_2 **vastu** cett.] vasta γ_1 yastu $\beta_1\beta_\omega$ yat tu β_2 **vācyam** cett.] vāpyaṃ γ_1 **atrādhikam** cett.] andrādhikaṃ γ_1 atrāsaṇaṃ δ_1

पाताले यद्वितयसुषिरं मेरुमूले तदस्मिन् तत्त्वं चैतत्प्रवदति सुधीस्तन्मुखं निम्नगानाम् । चन्द्रात्सारः स्रवति वपुषस्तेन मृत्युर्नराणां तं बध्नीयात्सुकरणमृदा नान्यथा कायसिद्धिः ॥ (AΓΔ) [cf. 3.49*2]	4.8*4
यत्किञ्चित्स्रवते चन्द्रादमृतं दिव्यरूपिणः । तत्सर्वं ग्रसते सूर्यस्तेन पिण्डं जरायुतं ॥ (A) [cf. 3.73*1]	4.8*5
तत्रास्ति करणं दिव्यं सूर्यस्य परिवन्धनं । गुरूपदेशतो ज्ञेयं न तु शास्त्रार्थकोटिभिः ॥ (A) [cf. 3.73*2]	4.8*6

8*4a **pātāle yadvitaya** $\alpha_1 \alpha_2$] pātāle yadvita .. α_3 pātālād yad viśati Γ pātālād yad viyati δ_2 pātālād vā viyati $\delta_1 \delta_3$ **suśiraṃ** α_2] suśiraṃ α_1 śikhiraṃ γ_1 śikharaṃ $\gamma_2 \delta_2$ śikhare $\delta_1 \delta_3$ **tad asmin** α_1] tad asti γ_2 tasti γ_1 tad āste $\delta_2 \delta_3$ tadāstā δ_1 yadismi α_2 **8*4b** **sudhīs tan mukhaṃ** $\alpha_1 \Gamma$] sudhiḥ saṃmukhaṃ $\delta_2 \delta_3$ sudhī sanmukhaṃ α_2 susaṃmukhaṃ δ_1 **8*4c** **sāraḥ** Γ] srāvaḥ Δ sāro $\alpha_1 \alpha_2$ **sraṇati** $\gamma_1 \delta_2 \delta_3$] śravati δ_1 savati γ_2 grasati α_1 *om.* α_2 **vapuṣas** $\alpha_1 \alpha_2 \gamma_1 \Delta$] puruṣas γ_2 **8*4d** **taṃ badhniyāt** $A \gamma_2 \Delta$] tadvahmampāt γ_1 **sukaraṇamṛdā** $\alpha_1 \alpha_2$] sukaraṇāmudā α_3 svakaraṇamṛdā $\gamma_2 \delta_3$ svakaraṇamṛjā δ_1 svakaraṇai mṛdā γ_1 svakara[ṇamṛ] .. δ_2 **kāyasiddhiḥ** $\alpha_1 \gamma_2 \delta_2 \delta_3$] kāyaḥ siddhiḥ γ_1 kāryasiddhi(h) $\alpha_2 \alpha_3 \delta_1$

(The following verses are not found in AΓΔ, but in Bε₂ε₃η₂χ)

दिवा न पूजयेल्लिङ्गं रात्रौ नैव च पूजयेत् ।
सततं पूजयेल्लिङ्गं दिवारात्रिनिरोधतः ॥

4.8*7

अथ खेचरी । (β₁β₂χ)

सुषिरं ज्ञानजनकं पद्मस्रोतःसमन्वितम् ।
तिष्ठते खेचरी मुद्रा तस्मिन्शून्ये निरञ्जने ॥ (om. χ) [= 3.49*1]

4.8*8

सन्वदक्षिणनाडीस्थो मध्ये चलति मारुतः ।
तिष्ठते खेचरी मुद्रा तस्मिन्स्थाने न संशयः ॥

4.8*9

चित्तं चरति खे यस्माज्जिह्वा चरति खे गता ।
तेनैषा खेचरी नाम मुद्रा सिद्धैर्नमस्कृता ॥ (om. η₂χ) [= 3.37]

4.8*10

इडापिङ्गलयोर्योगे शून्यं चैवानिलं ग्रसेत् ।
तिष्ठते खेचरी मुद्रा तत्र सत्यं पुनः पुनः ॥ (om. ε₃η₂)

4.8*11

सूर्याचन्द्रमसोर्मध्ये निरालम्बे तले पुनः ।
संस्थिता व्योमचक्रे या सा मुद्रा नाम खेचरी ॥

4.8*12

8*7a divā na Bε₂ε₃χ] vāsare η₂ **8*7b** rātrau naiva ca pūjayet β₁ε₂] rātrau caiva na pūjayet η₂χ rātrau naiva prapūjayet β₂β_ω rātrau liṅgaṃ na pūjayet ε₃ **8*7c** satataṃ Bε₂ε₃η₂] sarvadā χ **8*7d** divārātrinirodhataḥ χ] divārātrau na pūjayet ε₂ε₃η₂ divārātraṃ na pūjayet β₁β_ω divārātrau ca pūjayet β₂ **heading: khecarī** β₂χ] khecarisamādhiḥ β₁ **8*8a** suṣīraṃ (sukhi-ram) β_ωη₂] suṣīro ε₂ sukhiro β₂ susthiro β₁ ḍṛṇmukhaṃ ε₃ **janakaṃ** β_ωη₂] jannakaṃ ε₃ janakaḥ β₁β₂ε₂ **8*8b** śrotaḥ β₁β₂ε₃] śrotaḥ β_ωε₂η₂ **samanvitam** ε₃] samanvitaḥ β₁β₂ε₂ samanvita β_ω samanvite η₂ **8*8d** tasmin śūnye η₂] tasmāc chūnye β₁β₂ε₃ satyaṃ tatra ε₂ om. (eye-skip?) β_ω **nirañjane** β₁β₂ε₃η₂] na saṃśayaḥ (cf. Pāda d of the next verse) ε₂ om. β_ω **8*9a** savyadakṣiṇanāḍistho (nāḍi ε₂η₂) β₁β₂ε₂ε₃η₂χ] om. β_ω **8*9b** madhye calati mārutaḥ ε₂] madhye carati mārutaḥ (madhyaṃ β₁) β₁β₂χ] madhye vahati mārutaḥ η₂ madhyacaritamāruta ε₃ om. β_ω **8*9c** tiṣṭhate khecarī mudrā β₁β₂ε₂ε₃η₂χ] om. β_ω **8*9d** tasmin sthāne Bε₃χ] satyaṃ tatra ε₂ tatra satyaṃ η₂ **8*10b** khe gatā Bε₂] vegataḥ ε₃ **8*10c** tenaiṣā β₁β_ωε₃] teneyaṃ β₂ tenaiva ε₂ **nāma** β₁β_ωε₂] mudrā β₂ε₃ **8*10d** mudrā β₁β_ωε₂] satyaṃ ε₃ sarva β₂ **namaskṛtā** Bε₂] nigadyate ε₃ **8*11a** yoge Bε₂] madhye χ **8*11b** śūnyaṃ β₂χ] śūnye β₁ε₂ śūne β_ω **caivānilaṃ** β_ωε₂χ] caiva bilaṃ β₁β₂ **graset** β₁β_ωε₂χ] višet β₂ **8*11c** tiṣṭhate β₂β_ωε₂χ] tiṣṭhati β₁ **8*11d** tatra satyaṃ punaḥ punaḥ β₂β_ωχ] tatra satyaṃ na saṃśayaḥ β₁ satyaṃ tatra na saṃśayaḥ ε₂ **8*12a** sūryācandramasor Bχ] somasūryadvayor ε₂η₂ candrasūryadvayor ε₃ **8*12b** nirālambe tale Bε₂ε₃] nirālambo'ntarā η₂ nirālabāntare χ

सा मयोद्भेदिता वामा साक्षाच्च शिववल्लभा । पूरयेन्मारुतं दिव्यं सुषुम्णा पश्चिमे मुखे ॥ (om. β_2)	4.8*13
पुरस्ताच्चैव पूर्यते निश्चिता खेचरी भवेत् । अभ्यसेत्खेचरीमुद्रामुन्मनी सा प्रजायते ॥	4.8*14
अभ्यसेत्खेचरीं तावद्यावत्स्याद्योगनिद्रितः । संप्राप्तयोगनिद्रस्य कालो नास्ति कदाचन ॥ ⁴	4.8*15
भ्रुवोर्मध्ये शिवस्थानं मनस्तत्र विलीयते । ज्ञातव्यं तत्पदं तुर्यं तत्र कालो न विद्यते ॥	4.8*16
चन्द्रसूर्यद्वयोर्मध्ये मुद्रां दद्याच्च खेचरीम् । निरालम्बे महाशून्ये व्योमचक्रे व्यवस्थिताम् ॥ (om. χ)	4.8*17
निरालम्बं मनः कृत्वा न किञ्चिदपि चिन्तयेत् । सबाह्याभ्यन्तरे व्योम्नि घटवत्तिष्ठति ध्रुवम् ॥	4.8*18

8*13a sā mayodbheditā vāmā $\beta_1\beta_\omega$] sā mayodve_ tā vāmā e_2 sā mayodve .itā vāmā e_3 somayo-
dbheditā dhāma η_2 somād yatroditā dhārā χ **8*13b** sāksāc ca $\beta_1\beta_\omega e_2 e_3$] sāksād vai η_2 sāksāt
sā χ **8*13c** pūrayen $\beta_1\beta_\omega e_2 e_3$] pūrayed χ pūjayed η_2 **mārutam divyam** $\beta_1\beta_\omega e_2 e_3$] at-
ulām divyām $\eta_2 \chi$ **8*13d** suṣumṇā $\beta_1\beta_\omega e_2 e_3 \eta_2$] suṣumṇām χ **paścime** $\beta_1 e_2 e_3 \eta_2 \chi$] paścimā
 β_ω **8*14b** niścītā $B e_2 e_3 \chi$] niścītā η_2 **8*14c** abhyaset $\beta_1 \beta_2 e_2$] abhyase β_ω abhyastā $\eta_2 \chi$
om. (eye-skip?) e_3 **khecarīmudrām** $\beta_2 \beta_\omega e_2$] khecarīm mudrām β_1 khecarīmudrā $\eta_2 \chi$ om. e_3
8*14d unmani $B e_2 \eta_2$] py unmanī χ om. e_3 **sā prajāyate** $\beta_2 \beta_\omega$] saṃprajāyate $e_2 \eta_2 \chi$ saṃdra-
jāyate β_1 om. e_3 **8*15a** abhyaset $B e_2 \chi$] abhyasat e_3 abhyaste η_2 **khecarīm** χ] khecarī
 $B e_2 e_3 \eta_2$ **tāvad** $B \chi$] mudrām $e_3 \eta_2$ mudrā e_2 **8*15b** yāvat $B \chi$] tāvat $e_2 e_3 \eta_2$ **nidritaḥ**
 $\beta_2 e_2 e_3 \chi$] nidritaḥ β_1 nidrataḥ η_2 nimdrataḥ β_ω **8*15c** nidrasya $\beta_1 \beta_2 e_2 e_3 \eta_2 \chi$] nimdrasya
 β_ω **8*16a** śiva $\beta_2 \beta_\omega e_2 e_3 \eta_2 \chi$] bhavet β_1 **8*16d** tatra $B e_2 \eta_2 \chi$] yatra e_3 **kālo** $B e_3 \eta_2 \chi$]
kopi e_2 **8*17b** mudrām $B e_3 \eta_2$] mudrā e_2 **dadyāc ca** $B e_3 \eta_2$] divyā ca e_2 **khecarīm**
 $\beta_2 e_3 \eta_2$] khecarī $\beta_\omega e_2$ khecare β_1 **8*17c** nirālambe $\beta_2 \eta_2$] nirālambaṃ $\beta_\omega e_2 e_3$ nirālambas
 β_1 **mahāśūnye** $\beta_2 \eta_2$] mahāśūnyam $e_2 e_3$ mahāśūnya β_ω tadā śūnya β_1 **8*17d** cakre $B e_2 \eta_2$]
cakram e_3 **vyavasthitām** $\beta_2 \beta_\omega \eta_2$] vyavasthitaṃ $e_2 e_3$ vyavasthitā β_1 **8*18c** bhyantare
 $B e_2 e_3 \chi$] bhyantaram η_2 **8*18d** ghaṭa $B e_3 \eta_2 \chi$] paṭa e_2 **tiṣṭhati** $B \eta_2 \chi$] tiṣṭhate $e_2 e_3$

⁴ This verse and the next one are transposed in χ .

बाह्यवायुर्यथा लीनः स्वस्य मध्ये न संशयः ।
स्वस्थानं गच्छति प्राणः †सूर्याङ्गे मनसा तथा† ॥

4.8*19

एवमभ्यस्यमानस्य वायुमार्गे दिवानिशम् ।
अभ्यासाज्जीर्यते वायुर्मनस्तत्र विलीयते ॥

4.8*20

अमृतं ज्ञावयेद्देहम् आ पादतलमस्तकम् ।
सिध्यत्येव महाकायो महाबलपराक्रमः ॥

4.8*21

इति खेचरी । (χ)

अथ शांभवी । (β₁ε₂)

शक्तिमध्ये मनः कृत्वा शक्तिं च मनमध्यगां ।
मनसा मन आलोक्य तद्भ्यायेत्परमं पदम् ॥

4.8*22

स्वमध्ये कुरु चात्मानम् आत्ममध्ये च खं कुरु ।
आत्मानं स्वमयं कृत्वा न किञ्चिदपि चिन्तयेत् ॥

4.8*23

अन्तःशून्यो बहिःशून्यः शून्यकुम्भ इवाम्बरे ।
अन्तःपूर्णा बहिःपूर्णा पूर्णकुम्भ इवार्णवे ॥ (om. β_ωε₂ε₃)

4.8*24

8*19a yathā B_{η2}χ] **linah** β₂ε₃] lina β₁ε₂ linam β_ω linas η₂χ **8*19b** khasya madhye β₁β_ω] khamadhye tu β₂ khamadhye ca ε₃ khamadhyā_ ε₂ tathā madhye η₂ tathā madhyo χ **na samśayaḥ** Bε₃η₂χ] __ sayah ε₂ **8*19c** svasthānaṁ gacchati prāṇaḥ Bε₂ε₃η₂] svasthāne sthīratām eti χ **8*19d** sūryāṅge manasā tathā Bε₂ε₃] sūryāṅge pavane tathā η₂ pavano manasā saha χ **8*20a** abhyasyamānasya Bε₂ε₃η₂] abhyasyatas tasya χ **8*20b** vāyumārgē B_{η2}χ] vāyor mārgē ε₂ε₃ **divānīśam** β₂χ] divā nīśi β₁ divādisam β_ω sadānīśam η₂ sadānīlam ε₂ε₃ **8*20c** abhyāsaj jiryate Bε₂η₂χ] abhyāsāl liyate ε₃ **8*20d** tatra viliyate ε₂ε₃η₂] tatraiva liyate Bχ **8*21a** amṛtaṁ plāvayed deham β₁β_ωε₂] amṛte plāvayed deham ε₃ amṛtaṁ plavate __ β₂ amṛtaiḥ plāvayed deham χ ajaratvaṁ bhaved dehe η₂ **8*21b** ā pādātala cett.] lac. β₂ **mastakam** Bε₃χ] mastake η₂ mastakān ε₂ lac. β₂ **8*21c** sidhyaty eva β_ωχ] siddhyaty eva ε₂ siddhyaty evam ε₃ sidhyate ca η₂ siddhadeho β₂ siddhideho β₁ **mahākāyo** β₂χ] mahākāryo β₁ mahāyogo η₂ sadā kāyo β_ωε₂ tadā kāyo ε₃ **heading: atha** ε₂] om. β₁ **śāmbhavī** β₁] śāmbhavī śaktiḥ ε₂ **8*22b** śaktiṁ ca manamadhyagām ε₂] śaktiṁ ca svāmtamadhyagām ε₃ śaktiṁ mānasamadhyagām χ śaktiṁ manasi madhyataḥ η₂ sumadhyagām β₁ manaḥ śaktes tu madhyagām β₂β_ω **8*22c** mana ālokya (ārokya ε₂) β₁β₂ε₂ε₃η₂χ] manam ālokya β_ω **8*22d** tad dhyāyet β₂ε₂ε₃] taṁ dhātām β₁ vaddhyāyait β_ω dhārayet η₂χ **8*23a** khamadhye β₂β_ωε₂ε₃η₂χ] khamadhye β₁ **8*23b** ātmamadhye cett.] ātmāmadhye β₁β₂ε₂η₂ **8*23c** ātmānaṁ β₂β_ω] sarvaṁ ca ε₂ε₃η₂χ evam kṛ† β₁ **khamayaṁ kṛtvā** β_ωε₂ε₃χ] khammayam kṛtvā β₂η₂ †tvā tayoś cāpi β₁ **8*24b** śūnya β₁β₂η₂] śūnyaḥ χ **8*24d** pūrṇa β₁β₂η₂] pūrṇaḥ χ **ivārṇave** η₂χ] ivāmbare β₁ ivāmbudhau β₂

बाह्यचिन्ता न कर्तव्या तथैवान्तरचिन्तनम् । सर्वचिन्तां परित्यज्य न किञ्चिदपि चिन्तयेत् ॥ (om. $\epsilon_2\epsilon_3$)	4.8*25
संकल्पमात्रकलनैव जगत्समग्रं (a om. $\beta_1\beta_2$) संकल्पमात्रकलना हि मनोविलासः । (b om. $\beta_1\beta_2$) संकल्पमात्रमतमुत्सृज निर्विकल्पं (c om. β_2) आश्रित्य निश्चयमवाप्नुहि राम शान्तिम् ॥ (d om. β_2)	4.8*26
कर्पूरमनले यद्वत्सैन्धवं सलिले यथा । तथा संधीयमानं च मनस्तत्त्वे विलीयते ॥ (om. η_2)	4.8*27
ज्ञेयं सर्वं प्रतीतं च तज्ज्ञानं मन उच्यते । ज्ञानं ज्ञेयं समं नष्टं नान्यः पन्था द्वितीयकः ॥	4.8*28
मनोदृश्यमिदं सर्वं यत्किञ्चित्सचराचरं । मनसोऽप्युन्मनीभावे द्वैताभावं प्रचक्षते ॥	4.8*29
ज्ञेयवस्तुपरित्यागाद्विलयं याति मानसम् । मानसे विलयं याते कैवल्यमवशिष्यते ॥	4.8*30

8*25b cintanam $\eta_2\chi$] cintanā $\beta_2\beta_\omega$ cīntamān β_1 **8*25c** sarvacintām parityajya $\beta_2\chi$] sarvacintā parityajya $\beta_1\beta_\omega$ sarvacintā parityājyā η_2 **8*26a** kalanaiva $\epsilon_2\epsilon_3\eta_2\chi$] kalanam ca β_ω samagram $\beta_\omega\epsilon_2\epsilon_3\chi$] samastam η_2 **8*26b** kalanā hi $\beta_\omega\epsilon_2\epsilon_3$] kalanaiva $\eta_2\chi$ vilāsaḥ $\eta_2\chi$] vilāsā β_ω vilinā ϵ_2 valinā ϵ_3 **8*26c** matam utsrja ϵ_3] matatsrja ϵ_2 matim utsrjya χ mi[m] utsrja β_1 m idam utsrja β_ω kalanaiva vikṛtis tu η_2 nirvikalpam $\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$] nityam η_2 **8*26d** āśritya $\beta_1\beta_\omega\epsilon_2\chi$] āśrita ϵ_3 samkalpa η_2 niścayam $\eta_2\chi$] niścalam β_1 niścālayam β_ω niścitam $\epsilon_2\epsilon_3$ avāpnuhi $\beta_\omega\epsilon_2\epsilon_3\chi$] avāpnudhi η_2 anāpnuhi β_1 rāma $\beta_1\beta_\omega\eta_2\chi$] rāga ϵ_3 roga ϵ_2 **8*27a** anale $\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$] anile β_2 **8*27c** tathā $\text{Be}_3\chi$] yathā ϵ_2 samdhīyamānam ca $\text{B}\chi$] samdhīpamānam ca $\epsilon_2\epsilon_3$ **8*27d** tattve $\beta_2\epsilon_3\chi$] tātvā β_1 tatva β_ω tatra ϵ_2 viliyate $\text{Be}_2\chi$] valiayate ϵ_3 **8*28a** sarvam pratitam $\beta_1\beta_2\chi$] sarvapratitam $\beta_\omega\epsilon_2\epsilon_3$ sarvam atitam η_2 **8*28b** tajjñānam $\epsilon_2\epsilon_3$] jñānam ca $\eta_2\chi$ jñānam tu B **8*28c** jñeyam $\beta_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] jñeya β_ω samam naṣṭam $\text{Be}_2\epsilon_3\chi$] manas caiva η_2 **8*28d** nānyaḥ cett.] mānyaḥ β_1 panthā $\beta_2\epsilon_2\eta_2\chi$] paṇṭha ϵ_3 paṇṭhyā β_1 pathā β_ω dvitīyakaḥ $\beta_2\epsilon_3\eta_2\chi$] dvitīyakam $\beta_1\epsilon_2$ dvitīyaka β_ω **8*29c** manaso'py unmanī Be_3] manasopy unmanī ϵ_2 manaso hy unmanī $\eta_2\chi$ bhāve $\beta_\omega\epsilon_3\eta_2$] bhāvai β_1 bhāvo β_2 bhāvād χ om. (eye-skip?) ϵ_2 **8*29d** dvaitābhāvam pracakṣate $\beta_1\beta_2\epsilon_3$] bhāvam pracakṣyate ϵ_2 dvaitābhāva pracakṣate β_ω dvaitam naivopalabhyate $\eta_2\chi$ **8*30b** mānasam $\text{Be}_3\eta_2\chi$] mārutam ϵ_2 **8*30c** mānase $\text{Be}_2\epsilon_3$] manaso $\eta_2\chi$ vilayam $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] vilaye $\beta_2\chi$ yāte $\beta_1\epsilon_2\epsilon_3$] jāte $\beta_2\beta_\omega\eta_2\chi$ **8*30d** avaśīsyate $\text{Be}_3\chi$] anasiṣyate ϵ_2 api kalpate η_2

लयो लय इति प्राहुः कीदृशं लयलक्षणम् ।

अपुनर्वासनोत्थानाल्लयो विषयविस्मृतिः ॥⁵

4.8*31

एवं नानाविधोपायाः सम्यक्स्वानुभवान्विताः ।

समाधिमार्गाः कथिताः पूर्वाचार्यैर्महात्मभिः ॥

4.8*32

अथ विश्रान्तिः । ($\beta_1\beta_2\epsilon_2\epsilon_3$)

सुषुम्णायै कुण्डलिन्यै सुधायै चन्द्रजन्मने ।

मनोन्मन्यै नमस्तुभ्यं महाशक्तिचिदात्मने ॥ (om. η_2)

4.8*33

अशक्यतत्त्वबोधानां मूढानामपि संमतम् । [cf. 4.32ab]

प्रोक्तं गोरक्षनाथेन नादोपासनमुच्यते ॥

4.8*34

श्रीआदिनाथेन सपादकोटि-

लयप्रकाराः कथिता जयन्ति ।

नादानुसंधानकमेकमेव

मन्यामहे मान्यतमं लयानाम् ॥

4.9

($B\epsilon_2\epsilon_3\eta_2\chi$ have 4.52 *śravaṇamukhanayana* here)

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् । (ab om. $\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_2$)

शृणुयादक्षिणे कर्णे नादमन्तःस्थमेकधीः ॥ (cd om. $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$) [cf. 4.33*1]

4.10

($\epsilon_2\epsilon_3\eta_2$ have the following 5 verses after 4.42, and B after 4.33*1)

8*31b kidṛśaṃ $B\eta_2\chi$] idṛśaṃ $\epsilon_2\epsilon_3$ **8*31c** apunarvāsano $B\epsilon_3\eta_2\chi$] apurvāsano ϵ_2 **8*31d** layo viśaya $B\epsilon_2\epsilon_3\chi$] vṛtṭiyā viśva η_2 **8*32c** mārgāḥ $\beta_1\beta_2\epsilon_2\epsilon_3\chi$] mārga η_2 *illeg.* β_ω **heading:** atha $\epsilon_2\epsilon_3$] iti $\beta_1\beta_2$ **8*33a** suṣumṇāyai $B\epsilon_3\chi$] sukhayai ϵ_2 **8*33b** janmane $B\chi$] maṇḍalāt $\epsilon_2\epsilon_3$ **8*33d** śakti $\beta_1\beta_2\epsilon_2\epsilon_3$] śakte β_ω śaktiyai χ **8*34a** aśakya $\beta_1\epsilon_2\epsilon_3\chi$] aśakyam η_2 aśakta $\beta_2\beta_\omega$ **8*34b** mūḍhānām $\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] gūḍhānām β_1 **api saṃmatam** $B\eta_2\chi$] api saṃtatam ϵ_3 atisaṃtatam ϵ_2 **8*34d** ucyate $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] uttamam β_2 **9b** laya cett.] layaḥ $\alpha_1\Gamma\epsilon_2$ laṣa α_2 **jayanti** $B\Gamma\delta_3\epsilon_3\eta_2\chi$] jayante $\alpha_1\alpha_2\epsilon_2$ jaganti δ_2 yayamti δ_1 **9c** ekam eva $\alpha_1\beta_1\beta_2\chi$] eva $\alpha_2\beta_\omega$ eva nānyam $\epsilon_2\eta_2$ eva mānyam ϵ_3 eva kāryam $\Gamma\Delta$ **9d** manyāmahe cett.] gaṇyāmahe β_2 mānyatamaṃ $\alpha_1\beta_1\beta_\omega\epsilon_2\epsilon_3$] nānyatamaṃ $\alpha_2\Gamma\Delta$ nānyatamaṃ β_2 tātarasaṃ η_2 mukhyatamaṃ χ **10a** muktāsana $\alpha_1\alpha_2\beta_2\delta_2\delta_3$] muktāsane $\delta_1\chi$ **10d** m antaḥstham ekadhiḥ χ] antastham ekadhiḥ $\alpha_1\alpha_3\beta_1\Gamma$ atastham ekadhā α_2 ekāntake sudhiḥ δ_1 ekāntike sudhiḥ $\delta_2\delta_3$ ataṃ sadā β_2

⁵ χ has this verse between 4.4 and 4.5.

काष्ठे प्रवर्तितो वह्निः काष्ठेन सह शाम्यति ।
नादे प्रवर्तितं चित्तं नादेन सह लीयते ॥

4.11

विस्मृत्य सकलं बाह्यं नादे दुग्धाम्बुवन्मनः ।
एकीभूयाथ सहसा चिदाकाशे विलीयते ॥ (om. $\eta_2\chi$)

4.12

औदासीन्यपरो भूत्वा सदाभ्यासेन संयमी ।
उन्मनीकरणं सद्यो नादमेवावधारयेत् ॥ (om. χ)

4.13

कीदृशमौदासीन्यम् । (om. χ)

शीते काले चौपटी वा पटी वा
पथ्याहारे गोपयो वा पयो वा ।
भोज्ये भिक्षावृन्दमारण्यकन्दं
पाणी द्रोणी कापि वा भोज्यपात्रे ॥ (om. χ)

4.14

11a *kāṣṭhe* $A\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] *kāṣṭhaiḥ* $\beta_2\gamma_2\Delta$ *kaṣṭhaiḥ* γ_1 **pravartito** $\alpha_1\alpha_3B\Gamma\Delta\epsilon_2\chi$] *pravartate* $\epsilon_3\eta_2$ **11b** *kāṣṭhena* cett.] *kaṣṭhena* γ_1 **saha** cett.] *sa* ϵ_3 **śāmyati** $\beta_1\beta_2\Gamma\delta_2\delta_3\epsilon_2\eta_2\chi$] *sāmyati* $\alpha_1\alpha_2\beta_\omega\delta_1$ *liyate* ϵ_3 **11c** *nāde* cett.] *nā* γ_1 **pravartitaṃ** cett.] *pravartite* ϵ_3 *pravartate* η_2 **cittaṃ** cett.] *om.* γ_1 **12a** *vismṛtya* cett.] *nismṛtya* δ_3 **12b** *nāde* $\alpha_1\alpha_2B\gamma_2\Delta\epsilon_3$] *nāda* ϵ_2 *na* γ_1 **dugdhāmbu** cett.] *gugyāmbu* γ_1 **manah** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\epsilon_2\epsilon_3$] *mana* β_ω *narah* $\gamma_1\Delta$ **12c** *ekibhūyātha* $\alpha_3\beta_2\Gamma\delta_2\delta_3\epsilon_2\epsilon_3$] *ekibhūyotha* α_2 *ekibhūyādyā* β_1 *ekibhūyāyā* δ_1 *ekibhūyā* β_ω *ekibhūtāvātha* α_1 **sahasā** cett.] *sahasā* *ca* β_ω *manasā* α_2 **12d** *cidākāśe* $\alpha_1\alpha_3B\Delta\epsilon_2\epsilon_3$] *cidāśe* α_2 *vidāktośe* γ_1 *cidākaro* γ_2 **vilīyate** cett.] *valiyate* α_1 *na* *lipyate* α_3 **13a** *audāsīnya* $\beta_1\delta_1\eta_2$] *audāsīnya* ϵ_3 *audāsīnya* α_3 *audāsīna* $\beta_2\delta_3$ *audāsīnye* δ_2 *odāsīnya* γ_1 *udāsīnya* $\beta_\omega\gamma_2$ *udāsīnya* α_2 *udāsonya* α_1 *ṛdāsīnya* ϵ_2 **13c** *karaṇaṃ* $\alpha_1\beta_1\beta_2\Gamma\Delta$] *karaṇa* β_ω *karane* α_2 *kāraṇaṃ* $\epsilon_2\epsilon_3\eta_2$ **13d** *nādam* cett.] *bhāda* ϵ_2 **evāvadharāyeta** cett.] *evāvadharāyan* α_2 *eva* *sadābhyaset* ϵ_3 **heading:** *kīdrśam* (*ki*° α_1) $\alpha_1\beta_1\gamma_1$] *kīdrśam* δ_3 *kīdrśim* $\alpha_2\gamma_2$ *kīdrśyam* $\beta_2\beta_\omega\delta_2$ *idrśam* $\epsilon_2\eta_2$ *kim* δ_1 *om.* ϵ_3 **audāsīnyam** cett.] *audāsīnyam* $\epsilon_2\epsilon_3$ *audāsīnyam* α_1 *audāsīnyā* α_2 **14a** *śīte* cett.] *śīti* ϵ_3 *śīta* α_2 *jñāte* η_2 **kāle** $B\gamma_1\Delta\epsilon_2\epsilon_3$] *kāla* γ_2 *kā* η_2 *rakṣa*° α_2 *om.* α_1 **caupaṭi vā paṭi vā** α_1] *copaṭi vā paṭi vā* ϵ_2 *cāpaṭi vā paṭi vā* γ_2 *cāpaṭi vā paṭikā* δ_1 *cāpaṭi cāpaṭi vā* $\gamma_1\delta_3$ *cāpaṭe cāpaṭi* δ_2 *caupaṭi vā kuṭi vā* $\beta_\omega\eta_2$ *copaṭi vā kuṭi vā* β_1 *cāpaṭi vā kuṭi vā* ϵ_3 °*ne* *kathā vā paṭi vā* α_2 **14b** *pathyāhāre* $\alpha_1\alpha_2\beta_1\beta_\omega\epsilon_2$] *pathyāhāro* $\beta_2\gamma_2\delta_2\delta_3\epsilon_3\eta_2$ *yathāhārā* γ_1 °*mi*°*thyāhāro* δ_1 **gopayo** $\alpha_1\alpha_2B\Gamma\delta_2\epsilon_2\epsilon_3\eta_2$] *gopatho* δ_1 *gomayo* δ_3 **vā** cett.] *co* η_2 *om.* γ_1 **payo vā** $A\beta_1\beta_\omega\gamma_2\delta_2\delta_3\epsilon_2\epsilon_3\eta_2$] «*payo*» *vā* γ_1 *patho vā* δ_1 °*tha* *pānaṃ* β_2 **14c** *bhojye* $A\beta_1\beta_\omega$] *bhojyam* $\epsilon_3\eta_2$ *bhojya* ϵ_2 *bhakṣyam* $\beta_2\delta_1$ *bhakṣye* δ_3 *bhakṣe* Γ *bh. kṣy.* δ_2 **bhikṣā** cett.] *bhuktaṃ* η_2 **vṛndam** $A\beta_2\beta_\omega\Gamma\Delta\epsilon_2\epsilon_3$] *mṛdam* β_1 *cānnaṃ* η_2 **āraṇyakandaṃ** $A\gamma_2\Delta\epsilon_3$] °*kaṃda* $\beta_\omega\epsilon_2\eta_2$ °*kaṃda* β_1 *āraṇyakandaṃ* γ_1 *āpaṇyakam vā* β_2 **14d** *pāṇi droṇi* $\alpha_1\beta_1\gamma_2\Delta$] *pāṇi droṇi* $\alpha_2\epsilon_3\eta_2$ *pāṇi droṇi* α_3 *pāṇi drāṇi* ϵ_2 *pāṇindrāṇi* γ_1 *pāṇim droṇe* β_2 *pāṇi* β_ω **kāpi vā** $\alpha_1\alpha_3\beta_1\epsilon_2\epsilon_3$] *kāpivāṃ* β_ω *kāthivā* η_2 *vā kāpi* α_2 *karparā* $\delta_2\delta_3$ *karpaṭaṃ* β_2 *kāpaṭo* γ_2 *khapaḍa* γ_1 *kharpāro* δ_1 **bhojyapātre** $\alpha_2\alpha_3\beta_1\epsilon_2$] *bhojyapātraṃ* $\alpha_1\beta_\omega\Delta\epsilon_3\eta_2$ *bhojapatraṃ* β_2 *bhājapatraṃ* γ_1 *bhūrjapatraṃ* γ_2

सर्वचिन्तां समुत्सृज्य सर्वचेष्टां च सर्वदा ।

नादमेवानुसंधानान्नादे चित्तं विलीयते ॥ (om. χ)

4.15

आरम्भश्च घटश्चैव तथा परिचयस्तथा ।

निष्पत्तिः सर्वयोगेषु योगावस्था भवन्ति ताः[#] ॥

4.16

तत्र आरम्भः । (om. $\alpha_1\alpha_2B$)

ब्रह्मग्रन्थेर्भवेद्भेदादानन्दः शून्यसंभवः ।

विचित्रकणको देहेऽनाहतः श्रूयते ध्वनिः ॥

4.17

दिव्यदेहश्च तेजस्वी दिव्यगन्धस्त्वरोगवान् । (ab om. $\Delta\beta_\omega$)

संपूर्णहृदयः शून्ये त्वारम्भे योगवान्भवेत् ॥

4.18

15a sarvacintām $\gamma_2\Delta\epsilon_2$] sarvacintā $\alpha_1\alpha_2B\epsilon_3\eta_2$ om. γ_1 **samutsrjya** $\alpha_2\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] samutya-
jya α_1 parityajya $\beta_2\gamma_2\Delta$ om. γ_1 **15b ceṣṭām** $\alpha_1B\epsilon_3$] ceṣṭā α_2 ceṣṭāś η_2 ceṣṭī ϵ_2 kāle $\Gamma\Delta$
15c saṃdhānān $\alpha_1\beta_1\beta_2$] saṃdhānā β_ω saṃdhadyān $\alpha_2\epsilon_2\epsilon_3\eta_2$ saṃdhatte $\Gamma\Delta$ **15d nāde** cett.]
devi β_2 **16a ca** cett.] ca_ δ_1 **ghaṭaś** cett.] gha_ś γ_1 **caiva** cett.] caivas η_2 ca
 δ_1 **16b paricayas** $\alpha_1\alpha_3B\epsilon_2\eta_2$] paricas ϵ_3 paricayo $\alpha_2\gamma_1\Delta\chi$ pariyo γ_2 **tathā** $\alpha_1\beta_\omega\epsilon_3$] tataḥ
 $\alpha_3\beta_1\beta_2\epsilon_2\eta_2$ pi vā δ_1 'pi ca $\alpha_2\Gamma\delta_2\delta_3\chi$ **16c niṣpattiḥ sarva** cett.] niṣpattiś ceti B **16d yo-**
gāvasthā bhavanti tāḥ $\alpha_1\alpha_3$] yogāvasthā bhavanti te α_2 yogāvasthā prakīrtitā $\Gamma\Delta$ syād avasthā-
catuṣṭayaṃ $B\epsilon_2\epsilon_3\eta_2\chi$ **heading: tatra ārambhaḥ** $\alpha_3\epsilon_2\epsilon_3$] tatra cārambhaḥ η_2 athārambhāvasthā
 $\gamma_1\chi$ athārambharakṣā Δ ārambhāvasthātha γ_2 om. $\alpha_1\alpha_2B$ **17a granthar** $\alpha_1\chi$] granthe β_1
granthir $\beta_\omega\gamma_2\Delta\epsilon_3$ granthi $\beta_2\gamma_1$ granthim η_2 granthid α_2 raṃdhre ϵ_2 **bhedād** $\alpha_1\beta_2\beta_\omega$] bhedā
 $\alpha_2\beta_1$ bhinnā $\Gamma\Delta$ bhinnā η_2 bhinnād ϵ_3 bhedo hy χ bhed ϵ_2 **17b ānandaḥ** cett.] ānamda $\alpha_2\beta_2\gamma_1$
nanādaḥ β_1 nādaḥ η_2 **sambhavaḥ** cett.] samambhavaḥ η_2 **17c kvaṇako** (kvana'ko) α_1]
kvaṇiko ϵ_3 kaṇako $\beta_\omega\epsilon_2$ kaṇako α_2 kuṇako η_2 kuṇape β_2 'h kvaṇako χ 'ṣkāṇako β_1 kṣaṇike $\delta_2\delta_3$
kṣike δ_1 's tatkaṣaṇād Γ **dehe** cett.] deho α_2 caivā β_2 **17d 'nāhataḥ śrūyate** $\alpha_1\alpha_2B\epsilon_2\epsilon_3\eta_2\chi$]
sarvataḥ śrūyate Γ śrūyate ('nāhata ('hato δ_2) Δ **18a divyadehaś ca tejasvī** $\alpha_1\alpha_2\beta_1\beta_2\Gamma\chi$]
ādityatejaś ca tejasvī *unm.* ϵ_2 tejasvī divyagandhaś ca ϵ_3 divyagandho divyacakṣuś ca η_2 om. $\beta_\omega\Delta$
18b divyagandhas tv arogavān $\alpha_1\alpha_3\beta_1\beta_2\Gamma\chi$] divyagandho parogavān ϵ_2 divyadeho py arogavān
 ϵ_3 divyadeham arogavān α_2 tejasvī arogavān η_2 om. $\beta_\omega\Delta$ **18c sampūrṇa** cett.] sampūrṇe
 ϵ_3 **hrdayaḥ** $A\beta_1\epsilon_2\chi$] hrdaya γ_2 hrdaye $\beta_2\beta_\omega\gamma_1\delta_1\delta_2\epsilon_3\eta_2$ nilaye δ_3 **śūnye tv** $A\epsilon_2\epsilon_3$] śūnye
 $\beta_2\Gamma\Delta\eta_2$ śūnya $\beta_\omega\chi$ śūra β_1 **18d ārambhe** cett.] ārambha β_ω ārambho η_2 **yogavān** cett.]
bhogavān γ_1

अथ घटावस्था ।

द्वितीयायां घटीकृत्य वायुर्भवति मध्यगः ।
दृढासनो भवेद्योगी ज्ञानी देवसमस्तदा ॥

4.19

विष्णुग्रन्थेस्तदा भेदात्परमानन्दसूचकः ।
अतिशून्ये विमर्दश्च भेरीशब्दस्तदा भवेत् ॥

4.20

अथ परिचयावस्था । (om. χ)

तृतीयायां ततो भित्त्वा विहायोमर्दलध्वनिः ।[#]
महाशून्यं तदा याति सर्वसिद्धिसमाश्रयम् ॥

4.21 - α_1

चित्तानन्दं ततो जित्वा सहजानन्दसंभवः ।
दोषदुःखजरामृत्युक्षुधानिद्राविवर्जितः ॥

4.22 - α_1

heading: ghaṭāvasthā cett.] khaṭāvasthā α_3 ghaṭā arthaḥ α_2 ghaṭarakṣā Δ ghaṭaḥ β_1
19a dvitīyāyām α_1 BΓ $\delta_2\delta_3\epsilon_3^c$ χ] dvitīyā $\delta_1\epsilon_3^c$ dvitīye η_2 dvitī α_2 **ghaṭī** cett.] ghaṭī ϵ_3
ghaṭām ϵ_2 ghaṭikā α_2 bheda η_2 **kṛtya** $\alpha_1\alpha_2$ BΓ $\Delta\epsilon_2\chi$] kṛtvā ϵ_3 mukte tu η_2 **19b madhyagha**
cett.] madhyamaḥ $\delta_2\delta_3$ **19c dṛḍhāsano** cett.] dṛḍhāsane δ_2 haṭhāsano η_2 **19d deva** cett.]
devaḥ β_ω deha $\beta_1\beta_2\eta_2$ **tadā** $\alpha_1\alpha_2$ B χ] tathā cett. **20a granthes tadā** $\alpha_1\beta_1$] granthis tadā β_ω
granthe sadā ϵ_2 granthes tathā $\alpha_2\eta_2$ granther yadā β_2 granthir yadā $\Gamma\Delta\epsilon_3$ granthes tato χ **bhedāt**
 α_1 B $\epsilon_2\eta_2\chi$] bhidā α_2 bhinnāḥ $\Gamma\delta_1\delta_2$ bhinnā $\delta_3\epsilon_3$ **20b paramānanda** cett.] sadānandasya ϵ_2
sūcakaḥ cett.] sūcakā ϵ_3 kārakaḥ β_2 **20c atīśūnye** A $\beta_1\beta_\omega\chi$] atīśūnya $\Gamma\Delta\epsilon_3\eta_2$ aṃtyaśūnye
 β_2 api śūnyo ϵ_2 **vimardaś ca** $\alpha_1\alpha_3$ B χ] vimardasya α_2 'saṃmardā ϵ_2 viśaṃmardo η_2 vibhedaś
ca $\Gamma\Delta\epsilon_3$ **20d tadā** α_1 B $\epsilon_3\chi$] tathā α_3 $\Gamma\Delta\epsilon_2\eta_2$ tatho α_2 **heading:** atha cett.] tathā β_2 *om.*
 χ **paricayāvasthā** cett.] paricayaḥ $\beta_1\epsilon_2\epsilon_3$ *om.* χ **21a tṛtīyāyām tato bhittvā** α_1 B $\delta_1\delta_3\epsilon_3$]
tṛtīyāyām tathā bhittvā α_2 dvitīyāyām tato bhittvā δ_2 karnīkām tu tato bhittvā Γ karttikāyām tato
bhittvā ϵ_2 atha granthitrayaṃ bhittvā η_2 tṛtīyāyām tu vijñeyo χ **21b viḥāyo** $\alpha_2\epsilon_2\chi$] viḥāya $\Gamma\epsilon_3$
vikāryo β_1 vimalo $\delta_1\delta_3$ mimalo δ_2 vimāyo β_ω viśphāro β_2 jāyate η_2 **mardala** α_2 BΓ $\epsilon_2\eta_2\chi$] man-
dala Δ mṛḍula ϵ_3 **dhvaniḥ** $\alpha_2\beta_2\gamma_1\Delta\epsilon_2\epsilon_3\eta_2\chi$] dhvaniḥ γ_2 dhvani $\beta_1\beta_\omega$ **21c mahāśūnyam**
cett.] mahāśūnya $\beta_1\epsilon_3$ **tadā** α_2 B χ] tathā $\Gamma\epsilon_2$ tato Δ tayā ϵ_3 samā η_2 **yāti** cett.] jāti α_2
jātiḥ ϵ_2 **21d sarvasiddhi** cett.] mahāsiddhi β_ω siddhisādhā^{*} β_2 sarva ϵ_2 **samāśrayam** cett.]
samāśriyaṃ β_1 matāśrayāt α_2 kam āśrayaṃ β_2 **22a cittānandaṃ** $\alpha_3\beta_2\Gamma\Delta\chi$] cidānaṃda $\alpha_2\beta_\omega\epsilon_3$
vivartānaṃdaṃ β_1 cīmtāmanas η_2 virāmānaṃ ϵ_2 **tato** cett.] tadā χ **jītvā** $\alpha_2\alpha_3$ B $\epsilon_2\epsilon_3\eta_2\chi$]
bhittvā $\Gamma\Delta$ **22b saṃbhavaḥ** cett.] saṃbhava $\beta_1\epsilon_2$ **22c doṣaduḥkha** cett.] doṣaduḥkhaṃ
 β_1 dokhaduḥkhe γ_1 **jarāmṛtyu** α_3 B $\epsilon_3\eta_2$] jarāmṛtyuḥ $\alpha_2\epsilon_2$ jarāvyaḍhi χ kṣudhānidrā $\Gamma\Delta$
22d kṣudhānidrā $\alpha_2\alpha_3\beta_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] kṣudhātṛṣā β_ω jarāmṛtyu $\Gamma\Delta$ **vivarjitaḥ** cett.] *tāḥ β_2
^{*}taṃ β_ω tṛṣā tathā η_2

अथ निष्पत्त्यवस्था ।⁶ (om. χ)

रुद्रग्रन्थिं ततो भित्त्वा सर्वपीठगतोऽनिलः ।
निष्पत्तौ वैणवः शब्दः कणद्वीणाक्रणो[#] भवेत् ॥

4.23 – α_1

एकीभूतं तदा चित्तं राजयोगाभिधायकम्[#] ।
सृष्टिसंहारकर्तासौ योगीश्वरसमो भवेत् ॥ (bcd om. β_1) (om. $\varepsilon_2\varepsilon_3$)

4.24 – α_1

राजयोगपदप्राप्तौ सुखोपायोऽल्पचेतसाम् ।
सद्यः प्रत्ययसंधायी जायते नादजो लयः ॥ ($B\varepsilon_2\varepsilon_3\eta_2\chi$) [after 4.25 B] [cf. 4.32]

4.24*1

(Verses 4.25–4.32*8 are found after 4.52 in $\varepsilon_2\varepsilon_3\eta_2$)

अस्तु वा मास्तु वा मुक्तिरत्रैवाखण्डितं महत् ।
लयामृतमयं सौख्यं राजयोगादवाप्यते ॥ (om. β_1)

4.25 – α_1

heading: niṣpattyavasthā $\beta_2\beta_\omega\Gamma$] niṣpatti-avasthā α_2 niṣṭhāvasthā Δ niṣpattiḥ $\beta_1\varepsilon_2\varepsilon_3\eta_2$
23a tato cett.] yadā χ **bhittvā** cett.] bhūtvā ε_2 **23b sarva** cett.] śarva χ satva β_1
gato'nilaḥ cett.] gatonalaḥ η_2 gatānila $\alpha_2\beta_\omega$ **23c niṣpattau** $\alpha_2B\gamma_2\chi$] niṣpannau $\varepsilon_2\varepsilon_3$ niṣ-
 panno η_2 niṣpatto γ_1 niṣṭhāto Δ **vaiṇavaḥ śabdaḥ** cett.] vaiṇavaśabdaḥ η_2 vauṇāvat sado α_2
 veṇaśaśabdaṃ γ_1 **23d kvaṇadvīṇākvaṇo** $\varepsilon_3\chi$] kvaṇatvinakvaṇo ε_2 kvaṇadvīṇotvaṇo η_2 kvaṇan-
 vītaḥ kvaṇo β_1 kvaṇatuvitakvaṇo β_ω $\text{kvaṇicid vīṇākvaṇo}$ β_2 kvaṇantenākvaṇo η_2 kvaṇadvīṇāsamo
 Δ kvaṇavīṇādgato γ_1 kṛṇanītyakṛṇo α_2 **bhavet** cett.] ‘dayaḥ β_2 **24a tadā** $\alpha_2B\chi$] tathā
 $\alpha_3\Gamma\Delta\eta_2$ **24b rājayogā** cett.] rājayoga η_2 rājayogo β_ω **bhidhāyakam** $\beta_\omega\gamma_2$] vidhāyakaḥ
 α_2 bhidhāyanaṃ γ_1 bhidhānakaṃ $\alpha_3\beta_2\Delta\eta_2\chi$ **24c kartāsau** cett.] kartitasau γ_1 karttāso β_ω
24*1a padaprāptau $\beta_1\beta_2$] padaprāptaḥ ε_2 padaṃ prāptaṃ β_ω padaṃ prāptuṃ $\eta_2\chi$ padaṃ prāpti ε_3
24*1b sukhopāyo'lpa $\beta_1\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] sukhopāyogya β_ω **24*1c saṃdhāyī** $\beta_2\beta_\omega\varepsilon_2\eta_2\chi$] saṃdhāyī
 $\beta_1\varepsilon_3$ **24*1d jāyate** $B\varepsilon_2\varepsilon_3\chi$] sevyate η_2 **nādajo layaḥ** $\beta_2\beta_\omega\varepsilon_2\chi$] nādayo layaḥ $\beta_1\eta_2$ nātra
 saṃśayaḥ ε_3 **25a māstu** $\alpha_2\beta_2\Gamma\delta_1\delta_3\varepsilon_2\eta_2\chi$] mastu $\beta_\omega\varepsilon_3$ nāstu δ_2 **muktir** $\alpha_2\beta_2\delta_2\delta_3\varepsilon_2\eta_2\chi$] muktis ε_3 muktim β_ω śaktir Γ kiṃcid δ_1 **25b atraivākhaṇḍitaṃ** (‘te δ_2) $\beta_2\Delta\chi$] atraiva
 khaṇḍitaṃ η_2 atraiva śaṃḍitaṃ α_2 atra vākhaṇḍitaṃ η_2 ātrevikhaṇḍitaṃ γ_1 atraivāśaṃḍitaṃ ε_2
 tatraivākhaṇḍitaṃ $\beta_\omega\varepsilon_3$ **mahat** cett.] marut γ_1 manaḥ β_2 bhavet δ_1 sukham χ **25c layāmṛ-**
tamayaṃ $\alpha_2\beta_2\varepsilon_2\varepsilon_3$] layāmṛtalayaṃ β_ω layāmṛtaṃ idam $\eta_2\Delta$ layāmṛtaṃmitaṃ γ_1 layāmṛtakaraṃ
 η_2 layodbhavaṃ idam χ **saukhyam** cett.] sokhyaṃ γ_1 saṃśayaṃ $\alpha_2\gamma_2\eta_2$ saukṣaṃ ε_2 **25d rā-**
jayogād avāpyate cett.] $\text{rājayogam avāpyate}$ η_2 *om.* δ_1

⁶ In $\alpha_2B\gamma_2\Delta$ the heading is found after the first line of 4.23.

हठं विना राजयोगो राजयोगं विना हठः ।

न सिध्यति ततो युग्ममा निष्पत्तेः समभ्यसेत् ॥⁷ (om. $\beta_\omega \Gamma \Delta \eta_2 \chi$) [= 2.77] 4.26 - α_1

राजयोगमजानन्तः केवलं हठकर्मठाः ।

ये तु तान्कर्षकान्मन्ये प्रयासफलवर्जितान् ॥ (om. $\Gamma \Delta$) [ε_2 ends with this] 4.27 - α_1

[Alt] हठं विना राजयोगं राजयोगं विना हठं ।

ये वै चरन्ति तामन्ये प्रयासफलवर्जितान् ॥ ($\Gamma \Delta$)⁸ 4.27*1

तत्त्वं[#] बीजं हठः क्षेत्रमौदासीन्यं जलं त्रिभिः ।

उन्मनीकल्पलतिका सद्य एवोद्भविष्यति ॥ 4.28 - α_1

राजयोगः समाधिश्च उन्मनी च मनोन्मनी ।

अमरौघोऽपि चाद्वैतं निरालम्बं निरञ्जनम् ॥ [as 4.0*3 in $\varepsilon_2 \varepsilon_3 \eta_2 \chi$] 4.29 - α_1

अमनस्को लयस्तत्त्वं शून्याशून्यं परं पदम् ।

जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ [as 4.0*4 in $\varepsilon_2 \varepsilon_3 \eta_2 \chi$] 4.30 - α_1

27b *karmathāḥ* $\beta_1 \varepsilon_3$] *karmathāḥ* α_2 *karmacā* ε_2 *karmanā* $\beta_2 \beta_\omega$ *karmanāḥ* η_2 *karmināḥ* χ
27c *ye tu tān karṣakān manye* $\beta_1 \beta_2$] *ye tu tān karkasān manye* $\varepsilon_2 \varepsilon_3$ *ye ca te kāmukān manne* α_2
ye tumgān karmavasān manye η_2 *etān abhyāsino manye* χ *lac.* β_ω **27d** *prayāsaphalavarjitān*
(tāḥ η_2) $\beta_1 \varepsilon_2 \varepsilon_3 \eta_2 \chi$] *prāyaśaḥ phalavarjitāḥ* β_2 *prayāsakalavarjitāḥ* α_2 *lac.* β_ω **27*1a** *haṭhaṃ*
vinā $\Gamma \delta_2 \delta_3$] *om.* δ_1 **rājayogaṃ** $\gamma_2 \delta_2 \delta_3$] *rājayogo* γ_1 *om.* δ_1 **27*1b** *haṭhaṃ* $\gamma_2 \Delta$] *haṭhaḥ* γ_1
27*1c *vai* $\gamma_1 \Delta$] *cai* γ_2 **caranti** Δ] *varanti* Γ **n manye** $\gamma_1 \Delta$] *madhye* γ_2 **27*1d** *phala*
 $\gamma_2 \Delta$] *ptalevi* γ_1 **28a** *haṭhaḥ* $\delta_1 \chi$] *haṭha* $\alpha_2 \beta_1 \Gamma \varepsilon_4 \varepsilon_3$ *haṭhaṃ* $\alpha_3 \beta_2 \beta_\omega \delta_2 \delta_3 \eta_2$ **kṣetram** *cett.*] *kṣetre* ε_4 **28b** *audāsinyam* $\beta_2 \beta_\omega \Gamma \delta_2 \delta_3 \varepsilon_4 \eta_2 \chi$] *audāsinyam* $\alpha_2 \beta_1 \varepsilon_3$ *audāsinyam* α_3 «sau» *dā-*
manyam δ_1 **jalam tribhiḥ** $\alpha_2 \beta_1 \beta_\omega \varepsilon_3 \eta_2 \chi$] *jalam smṛtam* $\alpha_3 \beta_2 \Gamma \delta_1 \delta_3$ *jalam matam* δ_2 *jalaplavam*
 ε_4 **28d** *evodbhaviṣyati* $\alpha_2 \beta_2 \beta_\omega \Delta \varepsilon_4 \varepsilon_3 \eta_2$] *evādbhaviṣyati* β_1 *eva bhaviṣyati* $\alpha_3 \Gamma$ *eva pravartate*
 χ **29a** *rājayogaḥ* $\beta_\omega \gamma_2 \Delta$] *rājayoga* $\alpha_2 \beta_1 \beta_2 \gamma_1$ **ca** $\beta_\omega \Gamma \Delta$] *cā* (*cānmatī!*) β_1 *ca hy* β_2 *ca*
py α_2 **29c** *amaraugho'pi cādvaitam* β_ω (*amaro*°)] *amarodyo pi cādvaitam* $\alpha_2 \beta_1$ *amarauḥgāpi*
cādvaitam β_2 *amaraudhyaighacāmdrī ca* γ_2 *araughaughatvīmdrī ca* γ_1 *amaroly abhicāndrī ca* Δ
29d *nirālambam* $\alpha_2 B \Gamma$] *nirālambo* Δ **nirānjanam** *cett.*] *nirāmayam* α_2 **30a** *amanasko*
 $B \gamma_2 \delta_1$] *amarasko* α_2 *amanaskau* γ_1 *amanaskam* $\delta_2 \delta_3$ **layas tattvaṃ** B] *layas tatra* α_2 *layaś*
caiva $\gamma_2 \Delta$ *lyayāś caiva* γ_1 **30b** *śūnyāśūnyam* $\alpha_2 \beta_1 \gamma_2 \Delta$] *śūnyāśūnya* $\beta_\omega \gamma_1$ *śūnyāc chūnyam*
 β_2 **param padam** $\alpha_2 \alpha_3 B$] *parāparam* $\gamma_1 \Delta$ *parāvaram* γ_2 **30c** *jīvanmuktiś ca* $\alpha_2 B \gamma_2 \Delta$] *jīvanmuktaś ca* α_3 *jīvanmuktiḥ* γ_1 **30d** *turyam* $\alpha_2 \alpha_3 \beta_1 \Gamma \delta_2 \delta_3$] *turyam* β_2 *turjam* δ_1 *tuṣkam* β_ω
cety eka $\alpha_2 \beta_1 \beta_2 \gamma_2 \delta_1 \delta_2$] *..ty eka* α_3 *cety eva* δ_3 *vatyaka* γ_1 *caiyeka* β_ω **vācakaḥ** γ_1] *vācakaḥ*
 α_2 *vācakim* γ_2 *vācakam* $\alpha_3 B \Delta$

⁷ The verse is abbreviated with *haṭhaṃ vinā rājayoga iti* in $\varepsilon_2 \varepsilon_3$, probably because it is same as 2.77.

⁸ $\Gamma \Delta$ have this verse in place of 4.26–4.27.

- उन्मन्यवाप्तये शीघ्रं मार्गो द्वौ मम संमतौ । (ab om. $\Gamma\epsilon_2\epsilon_3\eta_2$)
तत्त्वं परमसौख्यं वा नादोपासनमेव च ॥ (cd om. $\Delta\epsilon_2\epsilon_3\eta_2\chi$) 4.31 - α_1
- सौख्यप्रविष्टचित्तानां मूढानामपि संमतम् । (ab om. $\Delta\epsilon_2\epsilon_3\eta_2\chi$)
सद्य आनन्दसंधायी जायते नादजो लयः ॥ (cd om. $\epsilon_2\epsilon_3\eta_2\chi$) 4.32 - α_1
- एकं सृष्टिमयं बीजं एका मुद्रा तु खेचरी ।
एको देवो निरालम्ब एकावस्था मनोन्मनी ॥ ($\epsilon_3\epsilon_4\eta_2$) [= 3.49] 4.32*1
- शङ्खदुन्दुभिनादं च न शृणोति कदाचन ।
काष्ठवज्जायते देह उन्मन्यावस्थया ध्रुवम् ॥ ($B\epsilon_3\epsilon_4\eta_2\chi$) 4.32*2
- सर्वावस्थाविनिर्मुक्तः सर्वचिन्ताविवर्जितः ।
मृतवत्तिष्ठते योगी स मुक्तो नात्र संशयः ॥ ($B\epsilon_3\epsilon_4\eta_2\chi$) 4.32*3
- (χ has Vulg 4.108 *khādyate na ca kālena...* here)
- न विजानाति शीतोष्णं न दुःखं न सुखं तथा ।
न मानं नापमानं च योगी युक्तः समाधिना ॥ ($B\epsilon_3\epsilon_4\chi$) 4.32*4

31a unmanyavāptaye $\alpha_2\beta_1\beta_\omega\chi$] unmanyā__ye β_2 unmanyavāsayet δ_1 unmanyā vāsayec $\delta_2\delta_3$ unmanyaye α_3 **31b mārgau dvau** $\alpha_2\beta_1\beta_2$] mārgo dvau β_ω mārgā.. α_3 dvau mārgau Δ bhrūdhyānaṃ χ **mama saṃmatau** $\alpha_2\beta_\omega$] myama saṃ[m]. + α_3 mamatau β_2 samasaṃmatau $\beta_1\Delta$ mama saṃmatam χ **31c saukhyam** $\beta_2\Gamma$] sākhyam α_2 sāmkyam β_ω vāgraṃ β_1 **31d ca** $\alpha_2\beta_\omega\Gamma$] vā $\beta_1\beta_2$ **32a saukhya** $\beta_2\gamma_1$] saukhyā γ_2 sāmkyā $\beta_1\beta_\omega$ sāksaṃ α_2 **praviṣṭa** $\beta_2\beta_\omega\gamma_2$] praviṣṭa α_2 pratiṣṭha $\beta_1\gamma_1$ **32c sadya** $\alpha_2B\Delta$] satyam Γ **ānanda** $\alpha_2B\Gamma\delta_2\delta_3$] ādāya δ_1 **saṃdhāyī** $\alpha_3\gamma_2\delta_1\delta_3$] saṃdhāyī γ_1 saṃdhāyī $\beta_1\delta_2$ sadāyī β_ω saṃdhāyī β_2 saṃdhāi α_2 **32d jāyate** cett.] jāvate δ_1 **nādajo** $\alpha_3\beta_2\beta_\omega\Gamma\Delta$] nādato β_1 natato α_2 **32*1b tu** $\epsilon_3\epsilon_4$] ca η_2 **32*2a nādaṃ ca** $\beta_1\epsilon_3\epsilon_4\eta_2\chi$] nādaś ca β_ω nādāms ca β_2 **32*2c kāṣṭhavaj jāyate** $\epsilon_3\epsilon_4\eta_2\chi$] sthānuvad vartate β_2 sthānuvarddhattayed β_1 sthānu vardhate β_ω **deha** $\eta_2\chi$] dehe ϵ_3 dehī ϵ_4 yogī hy B **32*2d *vasthaya** $B\epsilon_3\epsilon_4\chi$] vasthāyām η_2 **32*3b vivarjitah** $\beta_1\beta_2\epsilon_3\epsilon_4\eta_2\chi$] vivarjitam β_ω **32*3c mṛtavat** $\epsilon_3\epsilon_4\eta_2\chi$] kāṣṭhavat B **tiṣṭhate** $\beta_1\beta_2\epsilon_3\epsilon_4\eta_2\chi$] tiṣṭhayed β_ω **32*4a vijānāti** $\epsilon_3\epsilon_4\chi$] hi jānāti β_1 hi jānamti β_ω **32*4b na duḥkham na sukham** $\beta_1\epsilon_3\epsilon_4\chi$] na ca duḥkham sukham β_ω **32*4c na mānaṃ nāpamānaṃ** $\epsilon_3\epsilon_4\chi$] na mānaṃ cāpamānaṃ β_1 na ca mānāpamānaṃ β_ω **32*4d yuktah** $\beta_1\beta_2\chi$] muktaḥ $\epsilon_3\epsilon_4$ yukti β_ω

अवेध्यः सर्वशस्त्राणामवध्यः सर्वदेहिनाम् ।

अग्राह्यो मन्त्रतन्त्राणां योगी युक्तः समाधिना ॥ (ε₃ε₄η₂χ)

4.32*5

न गन्धं न रसं रूपं न स्पर्शं न च निस्वन्म् ।

नात्मानं न परं वेत्ति योगी युक्तः समाधिना ॥ (β_ωχ)

4.32*6

(ε₃ε₄η₂ have 4.73 *praveśe nirgame vāme* here)

चित्तं न सुप्तं नो जाग्रत् स्मृतिमन्न च नान्यथा ।

नास्तमेति न चोदेति यस्यासौ मुक्त एव सः ॥ (Bε₃ε₄η₂χ)

4.32*7

स्वस्थो जाग्रदवस्थायां सुप्तवद्योऽवतिष्ठते ।

निःस्वासोच्छ्वासहीनश्च निश्चितं मुक्त एव सः ॥ (Bε₃ε₄χ)

4.32*8

32*5a *avedhyaḥ em. (cf. VM)]* avadhyaḥ ε₃η₂χ avadhya ε₄ **32*5b** *avadhyaḥ* ε₃ε₄η₂] aśakyaḥ
 χ **32*5c** *tantrāṇām* ε₃ε₄η₂] yantrāṇām χ **32*5d** *yuktaḥ* η₂χ] muktaḥ ε₃ε₄ **32*6b** *na*
sparśaṃ na ca niśvanam em.] sparśaṃ na ca na śrutam β_ω na ca sparśaṃ na niḥsvanam χ
32*6c *na paraṃ veti* χ] paramaṃ veti β_ω **32*6d** *yuktaḥ samādhinā* χ] yuktisamādhinā
 β_ω **32*7b** *smṛtīman na ca em. (= G11)]* smṛtyamanna β₂ śṛtinannaṃ ca β_ω smṛtivarṇaṃ ca
 ε₃ε₄ na smṛtir na ca β₁ smṛtivismṛti χ spṛṣati vastu ca η₂ **nānyathā** Bε₃ε₄η₂] varjitam χ
32*7c *nāstam eti* Bε₃ε₄] na vāstum eti η₂ na cāstam eti χ **na codeti** β₁β₂ε₃ε₄η₂] na cādeti
 β_ω nodeti χ **32*7d** *yasyāsau* β₁β₂ε₃ε₄χ] yathāsau η₂ *illeg.* β_ω **mukta eva saḥ** cett.] *illeg.*
 β_ω **32*8a** *svastho* β_ωε₄χ] svapno β₁ supto β₂ svecchā ε₃ **32*8b** *suptavad yo* β₁β_ωχ] sup-
 tavadhyo β₂ suptaḥ sadyo ε₃ε₄ **vatiṣṭhate** β_ωε₃ε₄χ] vatiṣṭhati β₁β₂ **32*8c** *niḥsvāsoḥchvāsa*
 ε₃ε₄χ] niśvāsośvāsa β_ω niśvāsośvāsa β₁ niḥśvāsaśvāsa β₂ **hīnaś ca** β_ωε₃ε₄χ] hīnaś tu β₁β₂
32*8d *niścitam* ε₃ε₄χ] niścito β_ω niścitto β₁ niśceṣṭo β₂

नादानुसंधानसमाधिभाजां
 योगीश्वराणां हृदये प्ररूढम् ।
 आनन्दमेकं वचसामवाच्यं
 जानाति तं श्रीगुरुनाथ एव ॥ (cd om. α_2)

4.33 – α_1

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् ।
 शृणुयादक्षिणे कर्णे नादमन्तर्गतं सदा ॥ ($\beta_1\beta_\omega\Gamma\Delta\epsilon_2\epsilon_3\eta_2$) [cf. 4.10]

4.33*1

सर्वचिन्तां परित्यज्य सावधानेन चेतसा ।
 नाद एवानुसंधेयो योगसाम्राज्यमिच्छता ॥⁹ [after 4.15 $\epsilon_2\epsilon_3\eta_2$]

4.34

कर्णौ पिधाय तूलेन यं शृणोति ध्वनिं मुनिः ।
 तत्र चित्तं स्थिरीकुर्याद्यावत्स्थिरपदं ब्रजेत् ॥ (om. η_2)

4.35

33b *hṛdaye prarūḍham* $\alpha_2\beta_2\beta_\omega\gamma_2\Delta\epsilon_3$] *hṛdayaprarūḍham* $\beta_1\gamma_1$ *hṛdi vardhamānaṃ* $\epsilon_2\eta_2\chi$
33c *avācyaṃ* cett.] *avācyaṃ* ϵ_2 *agamyam* $\beta_2\chi$ **33d** *jānāti* cett.] *jānāty* a° $\beta_1\beta_2$ *jānānti*
 ϵ_2 **taṃ śrī** $\beta_\omega\gamma_2\epsilon_2\epsilon_3\eta_2\chi$] **taḥ śrī* β_2 **titaṃ* β_1 *tatvaṃ śrī* γ_1 *tattvaṃ* Δ **gurunātha** cett.]
guṇanātha Δ **eva** $\alpha_1B\gamma_2\Delta\epsilon_3$] *evaṃ* γ_1 *ekah* $\epsilon_2\chi$ *ekaṃ* η_2 **33*1a** *muktāsanasthito* cett.]
mudrāsanasthite γ_1 **33*1d** *antargataṃ sadā* $\Gamma\Delta\epsilon_2\epsilon_3$] *antargataṃ mahat* $\beta_\omega\eta_2$ *antastham* *ekadhi*
 β_1 **34b** *sāvadhānena* cett.] *sarvadhānena* $\epsilon_2\eta_2$ **34c** *nāda evānusaṃdheyo* $AB\Gamma\delta_3\epsilon_3\chi$] *nā-*
dam evānusaṃdhe (yo om. by haplogr.) ϵ_2 *nādam evānusaṃdhatte* $\delta_1\delta_2\eta_2$ **34d** *sāmraṣyam*
cett.] *samrāṣyam* δ_1 *samrājam* β_2 *sāmāṣyam* δ_2 **icchatā** $\alpha_1B\gamma_2\Delta\epsilon_3\chi$] *icchatāṃ* $\alpha_3\epsilon_2$ *icchatī*
 $\gamma_1\eta_2$ *iṣṭatā* α_2 **35a** *karṇau* cett.] *karṇo* $\alpha_1\gamma_1$ *karṇā* α_3 *karṇa* β_1 **pidhāya** $\alpha_1B\Gamma\delta_2\delta_3\epsilon_2\epsilon_3\chi$] *pidhāna*
 α_3 *pi* δ_1 *nidhāya* α_2 **tūlena** $\alpha_3\epsilon_2$] *tulyena* β_1 *mūlena* $\alpha_1\alpha_2\beta_\omega$ *hastena* Γ *hastāb-*
hyāṃ $\beta_2\delta_2\delta_3\chi$ *hastābhya[m]* δ_1 *śū-na* ϵ_3 **35b** *yaṃ* $\alpha_1\alpha_2\epsilon_2\epsilon_3\chi$] *yaḥ* $\alpha_3\beta_2\Gamma\Delta$ *saṃ* β_1 *sa* β_ω
dhvaniṃ muniḥ $\alpha_1\alpha_2B\delta_1\delta_2\epsilon_2\epsilon_3\chi$] *dhvaniṃ muniṃ* γ_1 *munir* *dhvaniṃ* γ_2 *dhvaniṃ dhvaniḥ* δ_3
35c *tatra cittam* cett.] *tatra cittaṃ* $\alpha_2\beta_1$ **sthirī** $\alpha_1\alpha_2B\chi$] *sthiram* $\Gamma\Delta\epsilon_2\epsilon_3$ **35d** *sthirapadam*
 $\alpha_1\alpha_2\beta_1\beta_2\Gamma\Delta\epsilon_2\epsilon_3\chi$] *sthiparamam* β_ω **vrajat** $\alpha_1\alpha_2B\Gamma\Delta\chi$] *bhavet* $\epsilon_2\epsilon_3$

⁹ This verse is transposed with the next one in B.

अभ्यस्यमानो नादोऽयं बाह्यमावृणुते[#] ध्वनिम् ।
पक्षाद्विक्षेपमखिलं जित्वा योगी सुखी भवेत् ॥

4.36

श्रूयते प्रथमाभ्यासे नादो नानाविधो महान् ।
वर्धमाने ततोऽभ्यासे श्रूयते सूक्ष्मसूक्ष्मतः ॥

4.37

आदौ जलधिजीमूतभेरीनिर्झरसंभवाः ।
मध्ये मर्दलशंखोत्था[#] घण्टाकाहलजास्तथा ॥

4.38

अन्ते तु किङ्किणीवंशवीणाभ्रमरनिस्वनाः ।
इति नानाविधा नादाः श्रूयन्ते देहमध्यतः ॥

4.39

महति श्रूयमाणेऽपि मेघभेर्यादिकध्वनौ ।
तत्र सूक्ष्मात्सूक्ष्मतरं नादमेव परामृशेत् ॥

4.40

36a nādo cett.] nātho γ_1 'yam cett.] yo β_2 **36b** bāhyam āvṛṇute $\beta_2\gamma_2\chi$] bāhyānāvṛṇute β_1 bāhyānā_ṇute γ_1 bāhyam āśṛṇu α_1 bāhyam āśṛṇate β_ω bāhyam ca śṛṇute α_2 bāhyamānaśṛṇ-
vate ϵ_2 cānyam āśṛṇute η_2 bāhyam āvartayed $\Delta\epsilon_3$ **dhvanim** $\alpha_1\gamma_2\Delta\epsilon_3\eta_2\chi$] dhvani γ_1 dhvaniḥ
Be ϵ_2 dhvaniṃḥ α_2 **36c** pakṣād/pakṣāt $\alpha_1\alpha_2$ BΓ $\delta_2\delta_3\epsilon_2\epsilon_3\chi$] paścād $\alpha_3\delta_1\eta_2$ **vikṣepam akhilaṃ**
 $\alpha_1\alpha_2\beta_\omega\gamma_2\delta_3\eta_2\chi$] vikṣeyam akhilaṃ γ_1 vikṣepam atulaṃ δ_1 vikṣiptam a[nila]ṃ α_3 vikṣeyamanilaṃ
 β_1 vipakṣam akhilaṃ $\epsilon_2\epsilon_3$ prakṣepam akṣilaṃ δ_2 vipakṣayed enaṃ β_2 **36d** jītvā cett.] jīvo η_2
37a śrūyate cett.] jāyate δ_3 **prathamābhyāse** cett.] prathame bhyāse δ_1 prathamābhyāso
 α_1 **37c** vardhamāne tato'bhyāse cett.] tato'bhyāse vardhamāne $\epsilon_3\chi$ **37d** sūkṣmasūkṣ-
mataḥ $\alpha_1\alpha_2\beta_2\beta_\omega\Delta\eta_2$] sūkṣmasūkṣmakāḥ $\gamma_2\epsilon_3\chi$ sūjyasūjyakāḥ γ_1 sūkṣmataḥ $\beta_1\epsilon_2$ **38a** jīmūta
 $\alpha_1\alpha_2\beta_2\gamma_2\Delta\epsilon_2\epsilon_3\eta_2\chi$] jīmūte $\beta_1\beta_\omega\gamma_1$ **38b** nirjhara $\beta_1\epsilon_2\epsilon_3\eta_2$] nirjara δ_1 nirbhara β_ω nigama β_2
nisara α_2 rsara α_1 sarāva γ_1 śabdatu γ_2 durdura δ_2 bhūrbhūra δ_3 jharjhara χ **sambhavāḥ**
 $\beta_2\epsilon_2\chi$] sambhavā $\alpha_1\alpha_2\beta_1$ sambhavāḥ $\Gamma\Delta\epsilon_3$ nisvanāḥ $\beta_\omega\eta_2$ **38c** mardala cett.] mandala $\delta_2\delta_3$
śamkhotthā $\alpha_1\alpha_2\epsilon_2\epsilon_3\chi$] śamkhottha $\beta_1\beta_2^\circ\beta_\omega\delta_1\delta_3\eta_2$ śamkhottha Γ śamkhottho $\beta_2^\circ\delta_2$ śamkhoddhāḥ
 α_3 **38d** kāhala $\alpha_2\alpha_3\beta_2\beta_\omega\gamma_2\epsilon_2\epsilon_3\chi$] kāhāla $\alpha_1\beta_1$ kāhla γ_1 kalaha Δ kolāha η_2 'jās $\alpha_1\alpha_2\beta\chi$]
jas $\Gamma\Delta$ kās $\alpha_3\epsilon_2\epsilon_3$ las η_2 **s tathā** cett.] tataḥ β_2 **39a** ante AB $\gamma_2\Delta\epsilon_3\chi$] anye $\epsilon_2\eta_2$ avai γ_1
tu cett.] ca δ_2 **vaṃśa** $\alpha_1\epsilon_2\epsilon_3\eta_2\chi$] vṛnda $\beta_2\beta_\omega\Gamma\Delta$ bṛṇḍā α_3 vaṃda β_1 śabda α_2 **39b** vīṇā
AB $\Gamma\Delta\eta_2\chi$] nādā $\epsilon_2\epsilon_3$ **nisvanāḥ** $\alpha_1\alpha_3\beta_2\epsilon_2$] nisvanā $\beta_\omega\eta_2$ nisvanāḥ $\gamma_2\delta_1\delta_3$ niḥsvanāḥ $\epsilon_3\chi$
niḥśvanā α_2 niḥsvanāḥ $\beta_1\gamma_1\delta_2$ **39c** nānāvidhā $\alpha_1\alpha_2\beta_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] nānāvidho $\beta_\omega\Gamma\Delta$ **nādāḥ**
 $\alpha_1\beta_2\eta_2\chi$] nādā $\alpha_2\beta_1\beta_\omega\epsilon_3$ nādāḥ $\gamma_2\Delta$ nādaṃ γ_1 vādāḥ ϵ_2 **39d** śrūyante $\alpha_2\beta_1\beta_2\epsilon_3\eta_2\chi$] śrūyate
 $\alpha_1\beta_\omega\Gamma\Delta\epsilon_2$ **deha** $\alpha_1\alpha_2$ BΓ $\Delta\chi$] yatra $\epsilon_2\eta_2$ tatra ϵ_3 **madhyataḥ** $\alpha_1\alpha_2\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] madhyagāḥ
 $\beta_2\chi$ madhyagāḥ $\Gamma\Delta$ **40a** mahati cett.] mahatiḥ α_2 mahati ϵ_3 om. β_2 **śrūyamāṇe/-māne**
cett.] [nyaj]yatamāne γ_1 'pi cett.] ti Γ pi nāde vai β_2 **40b** megha cett.] bhika δ_2
ādikadhvanau $\alpha_2\Gamma\epsilon_2\eta_2$] ādike dhvanau $\beta_2\beta_\omega\Delta\chi$ ādike dhṛti β_1 ādike svane ϵ_3 ādidaṃ dhvanau
 α_1 **40c** tatra $\alpha_1\alpha_2$ Be $\epsilon_2\epsilon_3\eta_2\chi$] tataḥ $\Gamma\Delta$ **sūkṣmāt** cett.] sūkṣmā $\alpha_2\epsilon_2$ sūkṣmāṃ^o β_1 sūkṣmaṃ
 η_2 om. β_1 **sūkṣmataram** cett.] sūkṣmatamaṃ δ_3 'taraṃ nādaṃ β_1 nādam eva η_2 **40d** nā-
dam eva cett.] nādam evaṃ γ_2 paritopi η_2 **parāmṛśet** cett.] parāmṛśet δ_1 parāmṛśaṃ α_2
samabhyaset γ_2

घनमुत्सृज्य वा सूक्ष्मे सूक्ष्ममुत्सृज्य वा घने[#] ।
तौ त्यक्त्वा मध्यमे स्याद्वा मनो नान्यत्र चालयेत् ॥

4.41

यत्र कुत्रापि वा नादे लगति प्रथमं मनः ।
तत्रैव तत्स्थिरीभूत्वा तेन सार्धं विलीयते ॥

4.42

($\epsilon_2\epsilon_3\eta_2$ have 4.11–4.15 and 4.34 here)

मकरन्दं पिबन्मृद्धो गन्धान्नापेक्षते यथा ।
नादासक्तं तथा चित्तं विषयान्न हि काङ्क्षते ॥

4.43

($\Gamma\Delta$ have 4.52*4 *nādaśoṭisahasrāṇi* here)

बद्धं विमुक्तचाञ्चल्यं नादगन्धकजारणात् । (ab om. $\Gamma\Delta$)
मनःपारदमाप्नोति निरालम्बाख्यखोटतां ॥

4.44

41a ghanam cett.] dhvanam η_2 vā sūkṣme $\alpha_1\beta\epsilon_2\epsilon_3\eta_2\chi$] vā sūkṣmaṃ $\alpha_2\alpha_3\Gamma\delta_1\delta_2$ sūkṣmaṃ
vā δ_3 **41b** ghane $A\beta_1\beta_2\epsilon_2\epsilon_3\chi$] ghanen β_ω ghanam $\Gamma\Delta$ dhune η_2 **41c 41c** madhyame α_2]
madhyama $\alpha_1\beta_1\beta_\omega$ madhyama«h» β_2 syād vā $\alpha_1\beta$] syātamstā α_2 **41c** tau tyaktvā ... syād
vā $\alpha_1\alpha_2\beta$] ramamāṇam api kṣipraṃ $\epsilon_2\epsilon_3$ ramamāṇam api kṣiptaṃ $\eta_2\chi$ paraṃ tatraiva nikṣipya $\Gamma\Delta$
41d nānyatra cett.] nātra pra^{*} $\epsilon_2\epsilon_3\eta_2$ cālayet cett.] cālet η_2 vālayet γ_1 cālayan β_ω **42b** la-
gati cett.] lagavi γ_1 lagnaṃti β_1 galati η_2 prathamam cett.] prathame δ_1 manah cett.]
mataḥ γ_1 δ_{3ac} **42c** tat $\alpha_1\beta_1\beta_2\epsilon_3$] ta $\beta_\omega\epsilon_2$ tā α_2 su^{*} $\gamma_2\Delta\chi$ stu γ_1 niś^{*} η_2 sthīri cett.] śārī ϵ_2
°calo η_2 bhūtvā $AB\epsilon_2\epsilon_3\eta_2$] bhūya χ [bhū]yāt δ_2 kuryāt $\Gamma\delta_1\delta_3$ **43a** piban $\alpha_1\alpha_3B\Gamma\delta_1\delta_3\epsilon_3\eta_2\chi$]
pived $\alpha_2\delta_2$ piven ϵ_2 bhr̥ṅgo $AB\delta_3\epsilon_3\eta_2\chi$] bhr̥ṅgī $\Gamma\delta_1\delta_2$ śr̥mgo ϵ_2 **43b** gandhān $\alpha_1\alpha_3\beta_\omega\delta_1$]
gandhā $\delta_2\delta_3$ gandham $\gamma_2\epsilon_2\epsilon_3\eta_2\chi$ gandha $\alpha_2\beta_2\gamma_1$ gandho β_1 nāpekṣate $AB\Gamma\Delta\epsilon_3\chi$] napekṣate
 γ_1 nopekṣate $\epsilon_2\eta_2$ yathā cett.] nyathā ϵ_2 **43c** nādasaktaṃ $AB\delta_1\delta_2\epsilon_2\epsilon_3\eta_2\chi$] nādasaktaṃ
 $\Gamma\delta_3$ tathā cett.] yathā β_2 **43d** na hi cett.] naiva ϵ_3 api δ_3 kāṅkṣate $\alpha_1\beta\epsilon_2\chi$] kāṅkṣati
 $\alpha_2\Gamma\Delta\epsilon_3\eta_2$ **44a** baddham $\alpha_2\beta\epsilon_2\epsilon_3\chi$] buddham η_2 baṃdham α_1 vimukta $\alpha_1\alpha_2\beta_1\beta_2\chi$] vimuk-
taṃ ϵ_2 viyuktaṃ $\epsilon_3\eta_2$ timukta β_ω **44b** gandhaka $\alpha_1\alpha_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] gandhena β_2 gandhāya β_1
jāraṇāt $\alpha_1\alpha_2\beta_2\beta_\omega\epsilon_3\chi$] jīraṇāt $\beta_1\epsilon_2\eta_2$ **44c** manah $\alpha_1\alpha_2\beta_2\gamma_2\Delta\epsilon_2\epsilon_3\eta_2\chi$] mana $\beta_1\beta_\omega$ vona γ_1
pāradam āpnoti $\alpha_2\beta_1\beta_2\epsilon_2\eta_2\chi$] pārada āpnoti ϵ_3 pāradham āpnoti β_ω pārajam āpnoti α_1 pakam
avāpnoti $\gamma_2\Delta$ cāvam avāpnoti γ_1 **44d** nirālambākhyā cett.] ākṣa δ_3 āsthyā β_1 āraṭha α_2
khoṭatāṃ $\beta_1\beta_\omega$] khoṭati ϵ_2 khoṭakam ϵ_3 kheṭanam χ khegatam η_2 ghoṭatāṃ $\alpha_1\beta_2$ ghoṭatā α_2
ghoṭanam Γ gopitāṃ α_3 codanam δ_1 yodanam δ_3 yogadam δ_2

बद्धः सुनादगन्धेन सद्यःसंत्यक्तचापलः ।

प्रयाति चेतःसूतेन्द्रः पक्षच्छिन्न इति प्रथाम् ॥ (B₂E₃η₂χ)

4.44*1

नादश्रवणतश्चित्तमन्तरङ्गभुजङ्गमः ।

विस्मृत्य सर्वमेकाग्रः कुत्रचिन्न हि धावति ॥ (om. α₃)

4.45

मनोमत्तगजेन्द्रस्य विषयोद्यानचारिणः ।

नियामनसमर्थोऽयं निनादो निशिताङ्कुशः ॥

4.46

अन्तरङ्गस्य जविनो वाजिनः परिघायते ।

नादोपास्तिरतो नित्यमवधार्यापि योगिना ॥¹⁰ (cd om. η₂)

4.47

44*1a baddhaḥ β_ωε₂ε₃] baddhas β₂ baddha η₂ baddham χ baṃdhaḥ β₁ **sunādagandhena** β_ω] sunāde gandhena ε₂ sunādavānpana β₁ sven nādagandhena η₂ tu nādagandhena β₂ tu nāda-bandhena χ suṃdhanādena ε₃ **44*1b sadyaḥ** Bε₂ε₃η₂] manah χ **saṃtyakta** β₁β₂ε₂ε₃η₂χ] sa tyakta β_ω **cāpalaḥ** Bε₂ε₃η₂] cāpalam χ **44*1c cetaḥsūtendraḥ** em.] cetaḥsutemdra β_ω cetaḥsūtendre β₂ cet sthūlendraḥ β₁ sūtācittendraḥ ε₃ sūtas cittemdra ε₂ svataś caikyam imdra η₂ sutarām sthairyam χ **44*1d pakṣachinna** β₁β₂ε₂ε₃] pacchacchinna η₂ chinnapakṣaḥ χ lac. β_ω **iti prathām** em. (= M₁)] dṛti prthām β₁ _ va patham β₂ iva prabhām ε₂ ivāprabhuḥ ε₃ iva parvataḥ drumāḥ η₂ khago yathā χ lac. β_ω **45a nādaśravaṇataś cittam** α₁β₁β₂γ₂Δε₃] nādaḥ śravaṇataś cittam ε₂ nādaḥ śravaṇataś citam β_ω nādaḥ śravaṇaṇ vittaṃm α₂ nādaśravaṇaś cittam matam γ₁ nādēna prapaṇam cittam η₂ nādaśravaṇataḥ kṣipram χ **45b antaraṅga** α₁BΓδ₃χ] anataṅga α₂ aṃtaramgaṃ ε₂ε₃ aṃtaramgā η₂ aṃtaram sa δ₁ sarveṣāṃ δ₂ **bhujāṅgamaḥ** α₁α₂Bδ₁ε₂ε₃η₂χ] turaṅgamaḥ γ₂δ₃ turamgaḥ γ₁ antaraṅgamam δ₂ **45c viśmṛtya** β₁β_ωΓε₂ε₃η₂χ] saṃs-mṛtya α₁α₂β₂ viśūnyam Δ **sarvam** α₁α₂BΓΔχ] viśvam ε₂ε₃η₂ **ekāgraḥ** α₁χ] ekāgraṃ Bγ₁Δη₂ (e)kāgra α₂ ekāgryam γ₂ evāgraḥ ε₃ evāgra ε₂ **46a manomatta** Aβ₁β₂γ₂Δε₂ε₃η₂χ] manomantra γ₁ manonmatta β_ω **46b viśayodyāna** cett.] viśayodyā β₂ viśayodhanu α₂ viśay-odhāma β_ω viśayeśudra α₃ **cāriṇaḥ** cett.] cāriṇam β₁ cāraṇā[h] α₃ vāriṇaḥ α₂ vāriṇam γ₁ **46c niyāmana** α₁α₃β_ωΔ] niyāmane ε₃ niyamānaḥ η₂ niyamena α₂β₁β₂ niryāmana γ₂ niryāsane ε₂ niyamitra γ₁ samartho'yaṃ χ **samartho'yaṃ** cett.] niyamane χ **46d ninādo** α₁α₂BΓΔ] nināda ε₂ε₃η₂χ **niśitāṅkuśaḥ** α₂BΓε₃η₂χ] niśatāṅkuḥ ε₂ niścayāṅkuśaḥ Δ niyatāṃkuśaḥ α₁ **47a antaraṅga** cett.] aṃtaramgaṃ δ₁δ₂ε₂ nādomtaram η₂ **sya javino** β₂β_ω] *sya javinaḥ α₁α₂ *sya yamino χ *sya ca mano β₁ turaṅgasya ΓΔε₂ε₃ tu saṃgamya η₂ **47b vājinaḥ** Bε₂ε₃η₂χ] kariṇaḥ α₁α₂ vijñānam ΓΔ **parighāyate** α₁χ] parighātayaḥ β₁ pariśāyate β₂ paridhāyate α₂β_ωΓε₂η₂ paridhāvataḥ ε₃ parimiyate δ₂δ₃ parimeyate δ₁ **47c nādoṣṭīr ato** α₁α₂Bδ₂ε₂ε₃χ] nādoṣṭivato Γ nādoṣṭīmato δ₃ nādoṣṭīratir δ₁ om. η₂ **47d avadhāryāpi** α₁α₂β₁β_ωδ₁δ₃] avadhāryāpi γ₂ anadhāryāpi γ₁ avadhāryo pi β₂ avadhāryā hi ε₃χ avidhāryam hi δ₂ avagamyam hi ε₂ om. η₂ **yoginā** α₂Bχ] yoginām α₁ε₂ε₃ yoginaḥ ΓΔ om. η₂

¹⁰ In ΓΔ the second hemistich only is written here and the whole verse and the next one (4.47*1) are found after 4.49 (but δ₂ does not repeat this hemistich there). The text of the hemistich is not the same in the two instances. In the apparatus the readings of the first instance only are reported. The last Pāda of the second instance reads *avagamyā hi yogibhiḥ*.

नादोऽन्तरङ्गसारङ्गबन्धने वागुरायते ।

अन्तरङ्गकुरङ्गस्य रोधे¹¹ व्याधायतेऽपि च ॥¹¹ (om. A)

4.47*1

घण्टादिनादसक्तिस्तब्धान्तःकरणहरिणस्य । (a om. $\epsilon_2\epsilon_3\eta_2$)

प्रहरणमतिसुकरं स्याच्छरसंधाता प्रवीणश्चेत् ॥ (b om. $\Gamma\Delta\epsilon_2\epsilon_3\eta_2$)¹²

4.48

[Alt1] अनाहतस्य शब्दस्य तस्य शब्दस्य यो ध्वनिः ।

ध्वनेरन्तर्गतं ज्योतिर्ज्योतिरन्तर्गतं मनः ।

तन्मनो विलयं याति तद्विष्णोः परमं पदम् ॥ (AB $\Gamma\Delta\chi$)

4.49

[Alt2] अनाहतध्वनेरन्तर्ज्ञेयं यत्सूक्ष्मसूक्ष्मकम् ।

मनस्तत्र लयं याति तद्विष्णोः परमं पदम् ॥ ($\epsilon_2\epsilon_3\eta_2$)

4.49*1

तावदाकाशसंकल्पो यावच्छब्दः प्रवर्तते ।

निःशब्दं तत्परं ब्रह्म परमात्मा समीर्यते ॥

4.50

47*1a *nādo'ntaraṅga* $\beta_1\Gamma\delta_2\delta_3\epsilon_3\chi$] *nādotaraṅga* $\beta_2\beta_\omega$ *nādām̐taraṅga* ϵ_2 *nādaturam̐ga* δ_1 *om.* η_2 *sāraṅga* cett.] *mātaṅga* δ_3 *om.* η_2 **47*1b** *bandhane* cett.] *baṁdhāna* γ_1 *baṁdhana* β_ω *om.* η_2 *vāgurāyate* cett.] *yāgurāyate* γ_1 *om.* η_2 **47*1c** *kuraṅgasya* $\epsilon_3\chi$] *turaṅgasya* $\text{B}\Gamma\delta_1\epsilon_2\eta_2$ *turaṅgasyā*¹² $\delta_2\delta_3$ **47*1d** *rodhe* $\text{B}\epsilon_2$] *rogo* η_2 *nādo* ϵ_3 *vadhe* χ *bāhye* γ_1 *bodho* γ_2 **varodhe* δ_2 **vabodhe* δ_3 *lac.* δ_1 **vyādḥāyate** $\epsilon_3\chi$] *vādḥāyate* β_ω *vādyāyate* β_1 *pi* *pariṣā*¹² β_2 *vā* *gāyate* ϵ_2 *vā* *giyate* η_2 *pi* *liyate* Γ *liyate* $\delta_2\delta_3$ *lac.* δ_1 **'pi ca** cett.] *ti* *ca* β_1 **yate* β_2 *lac.* δ_1 **48a** *ghaṇṭādināda* (*ādi* α_1) $\alpha_1\alpha_2\beta_1\beta_\omega\chi$] *ghaṇṭānināda* $\beta_2\Gamma\Delta$ **sakti** *em.*] *śakti* α_2 *sakta* $\beta_\omega\chi$ *śaktas* *ca* α_1 *saktasya* $\Gamma\Delta$ *sadam̐katā* β_1 *kuliśa* β_2 **stabdhāntaḥ** χ] *stabdhyaṁtaḥ* β_1 *stadhvāṁta* α_2 *stavyāṁtaḥ* α_1 *statravadhātaḥ* β_ω *sabdhāntaḥ* γ_1 *śabdataḥ* γ_2 *śuddhāntaḥ* Δ *pradhvānta* β_2 **karaṇahariṇasya** $\beta_1\beta_\omega\chi$] *karaṇaṁ* *hariṇasya* α_1 *karaṇaṁ* *mrgasya* α_2 *hariṇasya* *ca* β_2 *karaṇasya* *ca* $\gamma_2\Delta$ *karaṇasya* *na* γ_1 **48b** *atisukaraṁ* $\text{B}\chi$] *atisukasteraṁ* α_1 *avisukaraṇaṁ* α_2 **syāc chara** $\alpha_1\beta_1\chi$] *syāt* *sadr*¹² β_2 *syāra* β_ω *chara* α_2 **samdhātā** $\alpha_1\beta_1\beta_\omega$] **śam* *dhātā* β_2 *saṁdhā* α_2 *saṁdhāna* χ **49a** *anāhatasya śabdasya* (*sabdasya* $\beta_\omega\gamma_1$) $\text{A}\beta_1\beta_\omega\Gamma\Delta\chi$] *anāhatas* *tu* *yaḥ* *śabdas* β_2 **49b** *tasya śabdasya yo dhvaniḥ* $\alpha_2\beta_2\Gamma\Delta$] *tasya* *śabdasya* *ca* *dhvaniḥ* α_1 *tasya* *yo* *dhvaniḥ* α_3 *śabdasyāṁtargato* *dhvaniḥ* β_ω *śabdasyāṁganabho* *dhvaniḥ* β_1 *dhvanir* *ya* *upalabhyate* χ **49c** *dhvaner* $\alpha_1\beta_1\beta_2\Delta\chi$ $\gamma_1\text{pc}$] *dhvanir* $\alpha_2\alpha_3\beta_\omega\Gamma$ **jyotir** $\alpha_3\gamma_1\delta_2$] *jyoti* $\gamma_2\delta_1\delta_3$ *jñeyam̐* $\alpha_1\chi$ *geyam̐* $\beta_1\beta_\omega$ *om.* $\alpha_2\beta_2$ **49d** *jyotirantar* $\Gamma\delta_2$] *jyoterantar* $\beta_2\delta_1\delta_3$ *yotirantar* α_2 *jyoti* ... α_3 *jñeyasyāntar* χ *geyasyāntar* $\beta_1\beta_\omega$ *yasyāṁtvaṁtar* α_1 **49e** *tan mano vilayaṁ* $\alpha_1\beta_1\beta_\omega\gamma_2$] *tan* *maṁnaṁ* *vilayaṁ* α_2 *yan* *mano* *vilayaṁ* $\beta_2\gamma_1\delta_1\delta_3$ *yan* *mano* *gomayaṁ* δ_2 *manas* *tatra* *layaṁ* χ **yāti** $\alpha_2\beta_2\beta_\omega\gamma_1\Delta\chi$] *yāṁti* $\alpha_1\beta_1\gamma_2$ **50a** *tāvad ā*¹² cett.] *bhāvanā*¹² η_2 **50b** *yāvac chabdaḥ* $\alpha_1\alpha_2\text{B}\Gamma\epsilon_3\eta_2\chi$] *yāvad* *bandhaḥ* $\delta_1\delta_3$ *yāvad* *baddhaḥ* δ_2 *yāvad* *vādhaḥ* ϵ_2 **50c** *tat param* cett.] *paramaṁ* γ_1 **50d** *paramātmā* cett.] *paramātmē*¹² χ **samīryate** $\alpha_1\beta_1\gamma_2$] *samīryate* $\alpha_2\beta_1\gamma_1\Delta$ **yam* *iryate* β_2 *samīkṣate* α_3 **numiyate* $\epsilon_2\epsilon_3\eta_2$ **ti* *giyate* χ

¹¹ Transposed with the previous verse in B; η_2 merges the two into one: *nādo'ntaraṁ tu saṁgamya vājinaḥ paridḥāyate | antaraṅgaturam̐gasya rogo vā giyate pi ca ||*

¹² In β_ω this verse is found after 4.32.

यत्किञ्चिद्वादरूपेण श्रूयते शक्तिरेव सा ।

यस्तच्छ्रोता निराकारः स एव परमेश्वरः ॥ (om. $\varepsilon_2\varepsilon_3\eta_2$)

4.51

श्रवणमुखनयननासानिरोधनं नैव कर्तव्यं ।

शुद्धसुषुम्णासरणौ स्फुटममलः श्रूयते नादः ॥

[AΓΔ have this verse here, while the other mss immediately after 4.9]

4.52

नादः शक्तिरिति ख्यातो नादज्ञानं सदाशिवः ।

नादज्ञाने च नष्टे तदुन्मन्येवावशिष्यते ॥ ($B\varepsilon_2\varepsilon_3\eta_2$)

4.52*1

नादो यावन्मनस्तावन्नादान्ते तु मनोन्मनी ।

सशब्दं कथितं व्योम निःशब्दं ब्रह्म कथ्यते ॥ ($B\varepsilon_2\varepsilon_3\eta_2$)

4.52*2

सदा नादानुसंधानात् संक्षीणे वासनाचये ।

निरञ्जने च लीयेते निश्चितं चित्तमारुतौ ॥ ($B\varepsilon_2\varepsilon_3\eta_2\chi$)

4.52*3

51a yat $A\beta_1\beta_2\Gamma\Delta\chi$] om. β_ω **nāda** $AB\chi$] nāma $\Gamma\Delta$ **51c** yas tacchrotā $\alpha_1\beta_1\Gamma\delta_2\delta_3$] yas tatsrotā β_2 yat ta[cch]roto δ_1 yac chrotā ca β_ω yasmin śrato α_2 yas tattvānto χ **52a** mukha $\alpha_1\alpha_2B\varepsilon_2\varepsilon_3$] puṭa $\Gamma\Delta\eta_2\chi$ **nayana** cett.] nayanayugala $\eta_2\chi$ **nāsā** cett.] ghrāṇa χ **nirodhanam** **naiva kartavyam** $\alpha_2\beta_1\beta_2\varepsilon_2\varepsilon_3$] nirodham naiva kartavyam α_1 nirodhanenaiva kartavyam β_ω mukhapuṭasaṃrodhanam kāryam $\Gamma\delta_2\delta_3$ mukhapuṭarodhane kāryam δ_1 mukharodhanam eva kartavyam η_2 mukhānām nirodhanam kāryam χ **52b** śuddha cett.] śrīśuddha Γ om. β_ω **suṣumṇā** cett.] suṣumṇau γ_1 **saraṇau** $\gamma_2\Delta\chi$] śaraṇe $\varepsilon_2\varepsilon_3\eta_2$ tsaraṇaḥ α_1 śarada α_2 saraṇaiḥ α_3 tmaśaraṇaiḥ β_2 tmakārausaṃ β_1 maraṇai β_ω om. γ_1 **sphuṭam** **amalaḥ śrūyate** $A\beta_1\beta_\omega\Gamma\Delta\eta_2\chi$] saṃsphurad amalaḥ śrūyate β_2 vimalaḥ saṃśrūyate ε_3 vimalaḥ śrūyate ε_2 **52*1a** **nādaḥ** $\beta_2\beta_\omega\varepsilon_3\eta_2$] nāda $\beta_1\varepsilon_2$ **khyāto** $\varepsilon_3\eta_2$] kṣāto ε_2 jñeyam β_1 jñeyā β_2 jñeya β_ω **52*1b** **nādañjānam** $\beta_1\beta_\omega\varepsilon_2\varepsilon_3$] nādo jñānam $\beta_2\eta_2$ **52*1c** **nādañjāne ca naṣṭe tad** ε_2] nādañjāne vinaṣṭe ca tad ε_3 nādañjānena naṣṭena η_2 jñeyo jñāne viline tu β_2 jñeye jñāne vilinēṃta β_ω jñeye jñāne viliniṃta β_1 **52*1d** **unmany** ε_3] unmadhy ε_2 hy unmany η_2 sonmany B **evāvaśiṣyate** $\beta_2\eta_2$] edhāvaśiṣyate ε_2 avāvaśiṣyate β_ω enāvaśiṣyati β_1 eva śiṣyate ε_3 **52*2b** **nādānte tu** $\beta_1\beta_\omega\varepsilon_2\eta_2$] nādānte ca ε_3 nādāṭite β_2 **52*3b** **saṃkṣiṇe** $B\varepsilon_2\varepsilon_3\eta_2$] kṣiṇante χ **vāsanācaye** $\beta_1\beta_2$] vāsanodaye η_2 vāsanāvayo β_ω vāsanākṣaye ε_2 vāsanākṣaṇe ε_3 pāpasamcayāḥ χ **52*3c** **ca liyete** $\varepsilon_3\eta_2$] ca liyeta ε_2 viliyeta β_2 viliyamte $\beta_1\beta_\omega$ viliyete χ **52*3d** **niścitaṃ cittamārutau** $\varepsilon_3\chi$] niścitta manamārutau ε_2 niścitau manamārutau η_2 niścitaṃ māruto manāḥ $\beta_1\beta_\omega$ marutā niścitaṃ manāḥ β_2

नादकोटिसहस्राणि बिन्दुकोटिशतानि च ।

सर्वे तत्र लयं यान्ति यत्र देवो निरञ्जनः ॥ (BΓΔε₂ε₃η₂) [after 4.43 ΓΔ]

4.52*4

इति नादानुसंधानम् ॥ (Bε₂ε₃η₂χ)

(β_ω has Kārajñāna, Videhamuktikathana, and Kālavañcana sections here)

सर्वे हठलयोपाया राजयोगपदावधि ।

राजयोगपदं प्राप्य जायतेऽसौ निरञ्जनः ॥ (B) [cf. 4.74]

4.52*5

(ε₂ε₃η₂ have 4.74 *sarve layaḥaṭhābhyāsāḥ* and 4.25ff. *astu vā māstu vā* here)

काष्ठगोष्ठीप्रपञ्चेन[#] किं सखे श्रूयतामिदम् । (ab om. α₂)

पुरा मत्स्येन्द्रबोधार्थमादिनाथोदितं वचः ॥ (om. ε₂ε₃η₂χ)

4.53

52*4b bindu cett.] veda β₂ **52*4c** sarve cett.] sarvaṃ γ₁ yānti cett.] yāti β₂δ₁ **52*4d** devo cett.] deva β_ωε₂ **ending:** iti nādānusamdhānam β₁η₂χ] iti nādānusamdhānavid-
hiḥ β₂β_ω (found between Pāda ab and cd of the next verse β₂) iti nādānusamdhānām yathā vṛddho
veti ε₂ iti nādānusamdhānām yathā vṛddhaiḥ prabhāṣitaṃ (metrical!) ε₃ **52*5a** haṭhalayopāyā
β₂β_ω] haṭhalayā bhāvya β₁ **52*5b** padāvadhi β₁] padāvadhiḥ β₂ padāvadhiṃ β_ω **52*5d** 'sau
β₁β₂] so β_ω **53a** kāṣṭha α₁α₃BΓ] koṣṭha Δ **goṣṭhī** Δ] goṣṭhi α₁α₃γ₂ goṣṭha β_ωγ₁ mathnī
β₁ mathnā β₂ **prapañcena** β_ω] prapañce α₁ prasaṅgena α₃ΓΔ pravacane β₁ pravartaṃ
β₂ **53b** kiṃ sakhe śrūyatām idam α₁α₃B] nādam antargataṃ śṛṇu γ₂Δ nāgadantaṃmatar-
gataṃ śṛṇu γ₁ **53c** bodhārtham α₁α₂B] bodhāya ΓΔ **53d** ādināthoditaṃ α₁α₂β₁β₂γ₂Δ]
ādināthotigaditaṃ γ₁ ānināthodinaṃ β_ω

यावन्नैव प्रविशति चरन् मारुतो मध्यमार्गे
यावद्विन्दुर्न भवति दृढः प्राणवातप्रबद्धः ।
यावद्वयोस्त्रा सहजसदृशं जायते नैव तत्त्वं
तावत्सर्वं वदति यदिदं दम्भमिथ्याप्रलापः ॥ [after 4.0*8 ε₂ε₃η₂]

4.54

(The following verses 4.55–4.68 are found immediately after 4.0*14 in ε₂ε₃η₂χ)

ज्ञात्वा सुषुम्णासद्भेदं कृत्वा वायुं च मध्यगम् ।
नीत्वा तमैन्दवे स्थाने घ्राणरन्ध्रे निरोधयेत् ॥

4.55

तथा च वसिष्ठः । (Aβ₂β_ω)

इडायां पिङ्गलायां च चरतश्चन्द्रभास्करो ।
चन्द्रस्तामस इत्युक्तः सूर्यो राजस उच्यते ॥¹³ (om. ε₂ε₃η₂χ)

4.56

54a praviśati cett.] _viśati γ₁ **caran** cett.] calan γ₂ palan γ₁ care α₁ om. β_ω **māruto** cett.] mārutaṃ α₁ **madhya** cett.] mādhyā ε₃ **mārge** α₁α₂β₂γ₂δ₁δ₂ε₂η₂χ] mārgo β₁γ₁ mārgaṃ δ₃ε₃ mārḡā β_ω **54b** bindur cett.] bandho ε₃ bandhaṃ ε₂ **dṛḍhaḥ** cett.] dṛḍhaṃ α₁β₁ sthiraḥ α₂ **vāta** ABγ₂η₂χ] vātaḥ γ₁Δε₃ vātaṃ ε₂ **prabaddhaḥ** β₂Γ] prabaddhaṃ α₃ prabandhaḥ β₁ε₃ prabuddhaḥ Δη₂ prabodhaḥ α₁ prabodhakaḥ β_ω prakṛddhaḥ α₂ na bandhanaḥ ε₂ prabandhāt χ **54c** yāvad vyomnā β₁β₂ε₂ε₃] yāvad yomnā α₁α₃ yād vyemnā α₂ yāvad vyomnaḥ γ₂Δη₂ yāva_mnaḥ γ₁ yāvad byomna β_ω yāvad dhyāne χ **sadr̥śaṃ** cett.] saṃśaṃ γ₁ **tattvaṃ** cett.] cittaṃ β_ωε₃η₂ **54d** sarvaṃ cett.] jñānaṃ β_ωη₂χ **yad idaṃ** α₁α₂β₂γ₂δ₃ε₂ε₃η₂] tad idaṃ δ₁δ₂χ yadi β₁γ₁ satataṃ β_ω **dambha** cett.] ḍambha ε₂ **pralāpaḥ** cett.] pralābhaḥ β₂ **55a** jñātvā cett.] jītvā β₂ suṣu* ε₃ **suṣuṃnāsadbhedam** α₁α₂η₂χ] suṣuṃnāsambhedam B suṣuṃnāṃ saśvedaṃ ε₂ suṣuṃnābhedam hi γ₂δ₁δ₃ suṣu«m»ṇāṃmedehi γ₁ suṣuṃnābhedam ca δ₂ *mnāṃtagataṃ mārgaṃ ε₃ **55b** kṛtvā vāyūṃ cett.] vāyūṃ kṛtvā ε₃ jñātvā vāyūṃ δ₂ tvāpa vāyūṃ α₂ **madhyagam** cett.] madhyamaḥ β₁ **55c** nītvā tam aindave sthāne em.] nītvā tām anavasthāne Δ nītvā tāv imḍavasthāne γ₁ nītvā tāvad avasthāne γ₂ kṛtvāsāv aindave sthāne α₁β_ω [dh]r̥..[sāv a]mdra..[sthā]ne α₃ kṛtvāsav aidavai sthānair β₁ kṛtvā tām aidave tthāne α₂ hṛtvā mamedam ca sthānaṃ β₂ sthityāsāmcaimḍave sthāne ε₂ sthityā sadaimḍave sthāne η₂ sthityā sadaiva susthāne χ samāvasthā sthito yogī ε₃ **55d** ghrāṇa ABε₂] prāṇa Γδ₁δ₃ε₃η₂ payo δ₂ brahma χ **randhre** Aβ₂β_ωγ₂δ₂η₂χ] randhraṃ γ₁δ₁δ₃ε₂ε₃ randhra β₁ **nirodhayet** α₁α₃Bδ₃ε₂ε₃η₂χ] nirundhayet Γδ₁δ₂ niyojayet α₂ **heading: tathā ca vasiṣṭhaḥ** α₁α₃β₂] tathā vasiṣṭhavadacanam α₂ tatvāva || ◊ || β_ω **56a** piṅgalāyām ca α₁α₂β₁β₂ΓΔ] piṅgalāyāmśca β_ω **56d** rājasa α₁α₂Bγ₂Δ] rā (end of the last available folio) γ₁

¹³ γ₁ breaks at *sūryo rā pāda* d.

तावेव धत्तः सकलं कालं रात्रिदिवात्मकम् ।

भोक्त्री सुषुम्णा कालस्य गुह्यमेतदुदाहृतम् ॥ (bcd om. η_2)

4.57 - γ_1

तथा हि सौभद्रं नाम श्लोकचतुष्टयम् । (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)

षट्चक्रं षोडशाधारं त्रिधा लक्ष्यं गुणत्रयम् ।

शेषं तु ग्रन्थविस्तारं त्रिकूटं परमं पदम् ॥ (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)

4.58 - γ_1

कुण्डली कुटिलाकारा सर्पवत्परिकीर्तिता ।

सा शक्तिश्चालिता येन स मुक्तो नात्र संशयः ॥ (om. $\beta_2\gamma_2\varepsilon_2\varepsilon_3\eta_2\chi$) [= 3.94*7]

4.59 - γ_1

यदा कूटं त्रिकूटस्थं चित्तं चित्रं निरन्तरम् ।

कुण्डल्यास्तु प्रयोगेण स मुक्तो नात्र संशयः ॥ (om. $\gamma_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$)

4.60 - γ_1

द्वासप्ततिसहस्राणि नाडीद्वाराणि* पञ्जरे ।

सुषुम्णा शांभवी शक्तिः शेषास्त्वेव निरर्थकाः ॥¹⁴

4.61 - γ_1

57a tāv eva $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\delta_2\delta_3$] tā eva δ_1 tāmve β_ω **57a dhataḥ** $\alpha_1\beta_1\beta_\omega\delta_1$] dattaḥ $\gamma_2\delta_2\delta_3$ dhanva α_2 vahataḥ β_2 **57a sakalaṃ** $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2\Delta$] sarvaṃ β_2 **57a tāv eva ... sakalaṃ** $\alpha_1\alpha_2B\gamma_2\Delta$] sūryācandramasau dhataḥ $\varepsilon_3\chi$ sūryacandrau sadā dhatte ε_2 sūryācandramasau kṛtvā η_2 **57b kālāṃ** $\beta_1\gamma_2\Delta\varepsilon_3\chi$] kālā $\alpha_1\alpha_2\beta_2$ kālāṃ ε_2 om. $\beta_\omega\eta_2$ **rātrīṃdivātmakam** χ] rātrīdivātmakam $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\varepsilon_3$ rātrīndinātmakam (rātrīdi° δ_2) Δ rātrīṃ divākaraṃ α_3 rātrīdivātmakam yogavit β_ω °śa trīdivātmakam ε_2 om. η_2 **57c bhoktrī** $\alpha_1\beta_1\gamma_2\Delta\varepsilon_3\chi$] bhoktrī ε_2 bhoktā β_ω bhoktrī β_2 bhoktu α_2 [bho]gī α_3 om. η_2 **57d guhyam etad** $AB\gamma_2\varepsilon_2\varepsilon_3\chi$] guptam etad δ_1 sattvam etad δ_3 supyate tad δ_2 om. η_2 **udāhṛtam** cett.] udiritaṃ α_2 **heading: tathā hi** $A\beta_2\beta_\omega\Delta$] tathāpi hi β_1 tathā γ_2 **saubhadraṃ nāma** $\alpha_1\alpha_2\Delta$] saubhadranāmā γ_2 saubhadreyaṃ nāma β_ω saubhadreyaṃ β_2 saubhadreryān nāma β_1 **ślokacatuṣṭayam** $\alpha_1B\Delta$] ślokaṃ eva catuṣṭayam α_2 ślokacatuṣṭayam āha γ_2 **58a ṣaṭcakram** $\alpha_2B\gamma_2\Delta$] ṣaḍraktaṃ α_1 **58b tridhā lakṣ(y)aṃ** $\beta_\omega\gamma_2\delta_1\delta_2$] tridhā bhajyaṃ $\alpha_1\alpha_2$ tridhā yuktaṃ δ_3 tridhākṣa ca β_1 trilakṣyaṃ ca β_2 **58c śeṣaṃ tu** $\alpha_1\alpha_2B$] śeṣas tu $\gamma_2\Delta$ **grantha** cett.] granthi $\beta_2\delta_3$ **vistāraṃ** α_1B] vistāra α_2 vistāras $\gamma_2\Delta$ **58d trikūṭaṃ** $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2\delta_1$] trikoṭi β_2 trirūpaṃ $\delta_2\delta_3$ **59c cālita** $\alpha_1\alpha_2\beta_\omega$] calitā β_1 cārī... α_3 kilitā $\delta_1\delta_2$ kelitā δ_3 **59d mukto** Δ] yogī $\alpha_1\alpha_2\beta_1\beta_\omega$ **60a kūṭaṃ tri°** cett.] kūṭasti β_2 **60b citraṃ** α_1] cittaṃ α_2 tatra B **60c prayogeṇa** (°na° α_1) $\alpha_1\alpha_2\beta_1\beta_\omega$] prabodhena β_2 **61a dvāsapṭati** $\alpha_1\alpha_2B\gamma_2\Delta\chi$] dvisaptati $\alpha_3\varepsilon_2\varepsilon_3$ om. η_2 **61b nāḍīdvārāṇi** (nāḍī° $\alpha_2\beta_1$) $AB\gamma_2\varepsilon_3\chi$] nāḍīdvāre ca ε_2 nāḍīnām deha $\delta_2\delta_3$ nāḍīnāṃdeda δ_1 datvā kārāpi η_2 **pañjare** cett.] paṃkaje α_1 maṃjari α_3 **61d śeṣas tv eva** $\alpha_1B\delta_3\varepsilon_2\chi$] śeṣas ty eva δ_2 śeṣas tv evaṃ η_2 śeṣasvevaṃ α_2 śeṣās caiva $\gamma_2\delta_1\varepsilon_3$ **nirarthakāḥ** cett.] nivarttakāḥ ε_2 nira (end of the last existing folio) δ_2

¹⁴ δ_2 breaks at *nira* in pāda d.

वायुः परिचितो यत्नादग्निना सह कुण्डलीम् ।

बोधयित्वा सुषुम्णायां प्रविशेदनिरोधतः ॥ (cd om. η_2)

4.62 - $\gamma_1 \delta_2$

सुषुम्णावाहिनि प्राणे सिध्यत्येव मनोन्मनी । (ab om. η_2)

अन्यथा विविधाभ्यासाः प्रयासायैव योगिनाम् ॥

4.63 - $\gamma_1 \delta_2$

पवनो बध्यते येन मनस्तेनैव बध्यते ।

मनश्च बध्यते येन पवनस्तेन बध्यते ॥ (cd om. $\alpha_2 \gamma_2 \eta_2$)

4.64 - $\gamma_1 \delta_2$

हेतुद्वयं तु चित्तस्य वासना च समीरणः ।

तयोर्विनष्ट एकस्मिन्द्रुतं द्वावपि नश्यतः ॥¹⁵

4.65 - $\gamma_1 \delta_2$

मनो यत्र विलीयते पवनस्तत्र लीयते । (ab om. η_2)

पवनो लीयते यत्र मनस्तत्रैव लीयते ॥¹⁶ (cd om. $\alpha_2 \epsilon_2 \epsilon_3$)

4.66 - $\gamma_1 \delta_2$

62a paricito $\alpha_1 \alpha_2 \beta_2 \epsilon_2 \epsilon_3 \eta_2 \chi$] paricipa β_ω sa parito γ_2 samparito $\delta_1 \delta_3$ parivṛtto β_1 yat-
nād $\alpha_1 \beta_1 \beta_2 \gamma_2 \delta_1 \epsilon_2 \epsilon_3$] yadvad δ_3 yasmād $\alpha_2 \eta_2 \chi$ nādād β_ω **62b agninā** $B \delta_1 \delta_3 \epsilon_2 \epsilon_3 \eta_2 \chi$] ṛgv-
inā γ_2 yaṣṭinā α_1 yadasthā α_2 **kuṇḍalim** $\delta_3 \chi$] kuṇḍalī $\alpha_1 \alpha_2 B \gamma_2 \delta_1 \epsilon_2 \epsilon_3 \eta_2$ **62d praviśed**
cett.] praveśad β_ω om. η_2 **anīrodhataḥ** $\alpha_3 B \epsilon_3 \chi$] avīrodhataḥ $\alpha_1 \alpha_2 \gamma_2 \delta_1 \delta_3$ atīrodhataḥ ϵ_2
om. η_2 **63a vāhini** $\alpha_3 \beta_2 \beta_\omega \gamma_2 \delta_3 \chi$] vāhinī $\alpha_1 \alpha_2 \beta_1 \epsilon_2 \epsilon_3$ hini δ_1 om. η_2 **63b sidhyaty eva**
 $\alpha_3 \beta_2 \beta_\omega \gamma_2 \delta_1 \epsilon_3 \chi$] siddhyety eva α_1 siddhyatīva δ_3 siddhyaty eva $\beta_1 \epsilon_2$ siddhity eva α_2 om. η_2
63c anyathā vividhā $AB \gamma_2$] anye ca vividhā δ_3 anye ye vividhā δ_1 anyathā tv itare $\epsilon_2 \epsilon_3$ anyathā
tv itarā χ atha cittāntare η_2 **bhyāsāḥ** $\alpha_1 \beta_2 \delta_3 \chi$] bhyāsā $\alpha_3 \beta_\omega \gamma_2 \delta_1$ bhyāsāt $\alpha_2 \beta_1 \epsilon_2$ bhyāsa $\epsilon_3 \eta_2$
63d prayāsāyaiva $\alpha_1 \alpha_2 B \gamma_2 \delta_3 \chi$] prāyāsāś caiva δ_1 prayāsā eva ϵ_3 prayāsā eka ϵ_2 pratyāsā jīva η_2
yoginām cett.] yoginā $\alpha_2 \beta_\omega \eta_2$ yoginī ϵ_2 **64a yena** cett.] deva α_2 **64b manas tenaiva**
badhyate cett.] tenaiva badhyate manaḥ η_2 **64c manaś ca** $\alpha_1 \beta_1 \beta_\omega \epsilon_2 \epsilon_3 \chi$] manas tu $\delta_1 \delta_3$ manas
tad β_2 om. $\alpha_2 \gamma_2 \eta_2$ **64d pavaṇas tena** cett.] pavanamāna β_ω om. $\alpha_2 \gamma_2 \eta_2$ **65a hetu** cett.]
deha δ_3 heta α_2 eta α_3 **dvayaṃ tu** $\alpha_1 \alpha_3 \delta_3 \eta_2 \chi$] dvayaṃ hi $\beta_1 \beta_\omega \gamma_2$ dvayaṃ ca $\beta_2 \delta_1$ dvayasya
 $\epsilon_2 \epsilon_3$ dvāv api α_2 **cittasya** cett.] manaso $\gamma_2 \delta_1 \delta_3$ **65c vīnaṣṭa ekasmin** cett.] vīnaṣṭas tv ekaś
ca hy β_2 **65d drutaṃ dvāv api naśyataḥ** (druttaṃ) α_1] dhṛtaṃ dvāv api naśyataḥ α_3 dhṛtaṃ
vāvati nasyataḥ α_2 tau dvāv api vīnaśyataḥ $\beta_1 \beta_\omega \epsilon_2 \epsilon_3 \chi$ ubhāv api vīnaśyataḥ $\beta_2 \gamma_2 \delta_3 \eta_2$ svabhāvo
pi vīnaśyataḥ δ_1 **66a vilīyeta** cett.] vilīyate β_ω **66b pavaṇas** cett.] mārutas $\epsilon_2 \epsilon_3$ om. η_2
66c pavano liyate yatra $\alpha_1 \beta_2 \gamma_2 \chi$] pavano yatra liyeta $\delta_1 \delta_3$ pavano yatra liyate $\beta_1 \beta_\omega$ yatraiva
liyate vāyur η_2 om. $\alpha_2 \epsilon_2 \epsilon_3$ **66d tattraiva liyate** $\alpha_1 B \delta_1 \delta_3 \eta_2$] tatra vilīyate $\gamma_2 \chi$ om. $\alpha_2 \epsilon_2 \epsilon_3$

¹⁵ δ_1 has this verse and the next one after 4.67.

¹⁶ ϵ_3 has an incomplete passage *ekatra[m]īśritau* after this verse.

दुग्धाम्बुवत्संमिलितौ सदैव
तुल्यक्रियौ मानसमारुतौ हि ।
यावन्मनस्तत्र मरुत्प्रवृत्ति-
र्यावन्मरुच्चापि मनःप्रवृत्तिः ॥

4.67 - $\gamma_1\delta_2$

तत्रैकनाशादपरस्य नाश
एकप्रवृत्तेरपरप्रवृत्तिः ।¹⁷
अध्वस्तयोश्चेन्द्रियवर्गबुद्धि-
र्विध्वस्तयोर्मोक्षपदस्य सिद्धिः ॥

4.68 - $\gamma_1\delta_2$

वायुमार्गेण संचारी सकलां लभते[#] महीम् ।
ताथाष्टगुणमैश्वर्यं सत्यं सत्यं वरानने ॥ (om. χ) [after 4.0*16 $\epsilon_2\epsilon_3\eta_2$]

4.69 - $\gamma_1\delta_2$

67a sadaiva $\alpha_1\alpha_2\beta\epsilon_2\epsilon_3$] sadeva α_3 tathaiva $\gamma_2\delta_1\delta_3$ ubhau tau $\eta_2\chi$ **67b mānasamārutau** cett.]
mārutamānasau $\beta_1\beta_2$ *illeg.* β_ω **hi** $\alpha_1\alpha_3\beta_1\epsilon_2\epsilon_3\eta_2\chi$] ca $\alpha_2\beta_2\gamma_2\delta_1\delta_3$ *illeg.* β_ω **67c yāvan**
manas cett.] yato marut $\eta_2\chi$ **tatra** cett.] caiva α_2 **marut** cett.] manah $\eta_2\chi$ _sat β_2
pravṛttir cett.] pravṛtta β_2 pravṛddhitti ϵ_2 **67d yāvan** AB $\gamma_2\delta_1\delta_3$] yato $\eta_2\chi$ *om.* (pāda d
om.) $\epsilon_2\epsilon_3$ **maruc cāpi** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\delta_1\delta_3$] marut tatra β_ω manas tatra $\eta_2\chi$ *om.* $\epsilon_2\epsilon_3$ **manah**
 $\alpha_1\beta_2\beta_\omega\gamma_2\delta_3$] mana $\alpha_1\epsilon_2\alpha_2\beta_1\delta_1$ marut $\eta_2\chi$ *om.* $\epsilon_2\epsilon_3$ **pravṛttiḥ** $\alpha_1\beta_1\beta_\omega\gamma_2\delta_1\delta_3\chi$] pravṛttah β_2
pravittato α_2 nivṛttiḥ η_2 *om.* $\epsilon_2\epsilon_3$ **68a tatraika** cett.] tatra $\alpha_1\epsilon_2$ atraika $\epsilon_2\epsilon_3$ ekasya η_2 **nāśa**
 $\alpha_1\beta_2\gamma_2\delta_3\chi$] nāśam δ_1 nāśah $\alpha_2\epsilon_2\epsilon_3$ nāśas η_2 nāśe β_1 nāśo β_ω **68b ekapravṛtter** $\alpha_1\alpha_2\beta_1\gamma_2\epsilon_2\chi$]
ekapravṛtte β_2 ekapravṛttāv $\delta_1\delta_3\epsilon_3$ e..... β_ω tatraikavṛtter η_2 **aparapravṛttiḥ** cett.] ca
parapravṛttiḥ β_2 aparasya vṛttiḥ η_2 ttiḥ β_ω **68c adhvastayoś** $\alpha_1\beta_1\chi$] adhvastayor ϵ_3
adhyastayor γ_2 adhastayor $\delta_1\delta_3$ addhastayoś ϵ_2 adhastayoś $\beta_2\eta_2$ atastayoś β_ω adhastasar α_2
cendriya $\alpha_1\alpha_3\beta\epsilon_2\eta_2\chi$] veddriya α_2 indriya $\gamma_2\delta_1\delta_3\epsilon_3$ **buddhir** $\alpha_1\alpha_3$] vudhir β_ω vṛddhir $\gamma_2\delta_3$
vṛttiḥ $\delta_1\epsilon_2\epsilon_3\eta_2\chi$ baṃdhir β_1 śuddhir $\alpha_2\beta_2$ **68d vidhvastayor** $\alpha_1\alpha_3\beta\delta_1\delta_3\epsilon_3$] viṛddhayaor γ_2
vijñātayor η_2 adhastayor α_2 adhvastayor ϵ_2 pradhvastayor χ **mokṣapadasya** cett.] *pradasya
 γ_2 *pathasya δ_3 **69a vāyu** cett.] vāyur $\delta_1\epsilon_3$ **mārgēṇa saṃcārī** $\delta_1\delta_3$] mārgēṇa saṃcāre AB γ_2
mārgē tha saṃcāre ϵ_2 mārgē ca saṃcāre η_2 mārgē py asaṃcāre ϵ_3 **69b sakalām** $\alpha_1\beta_\omega\gamma_2\delta_1\delta_3$]
sakalā α_3 sakalam $\alpha_2\beta_2\epsilon_2\epsilon_3$ sa phalam η_2 saṃkalpāt β_1 **labhate** AB $\epsilon_3\eta_2$] labhyate $\beta_2\epsilon_2$
bhramate $\gamma_2\delta_1\delta_3$ carate β_ω **mahim** $\alpha_1\alpha_3\beta_1\gamma_2\delta_1\delta_3$] mahi $\beta_2\beta_\omega$ mahiḥ α_2 mahah $\epsilon_2\epsilon_3$ mahān
 η_2 **69c tathāṣṭa** (tathā<ṣṭa> α_1) A $\delta_1\delta_3$] aṣṭadhā β_1 athāṣṭa $\beta_2\beta_\omega$ tato'ṣṭa $\epsilon_2\epsilon_3\eta_2$ na tathā γ_2
69d satyaṃ satyaṃ varānane $\alpha_1\alpha_3\beta\gamma_2\delta_1\delta_3$] satyam ity āha saṃkaraḥ $\epsilon_2\epsilon_3\eta_2$ labhate sakalān
varān α_2

¹⁷ In δ_1 Pādas ab and cd are transposed; ϵ_3 inserts here a variant reading for Pāda a : *ekasya nā<śā>d aparasya nāśah*.

तथा विश्वरूपाचार्यः । (om. $\beta_{\omega} \varepsilon_2 \varepsilon_3 \eta_2 \chi$)

यदा संक्षीयते प्राणो मानसं च विलीयते ।

तदा समरसत्वं यत्समाधिः सोऽभिधीयते ॥ (om. $\beta_{\omega} \varepsilon_2 \varepsilon_3 \eta_2$) [after 4.0*5 χ]

4.70 - $\gamma_1 \delta_2$

मनःस्थैर्ये स्थिरो वायुस्ततो बिन्दुः स्थिरो भवेत् ।

बिन्दुस्थैर्योदयात्पुत्र पिण्डस्थैर्यं प्रजायते ॥ (om. β_{ω}) [after 4.0*16 $\varepsilon_2 \varepsilon_3 \eta_2 \chi$]

4.71 - $\gamma_1 \delta_2$

दृष्टिः स्थिरा यस्य विनैव दृश्या-

द्वायुः स्थिरो यस्य विना प्रयत्नात् ।

चित्तं स्थिरं यस्य विनावलम्बात्

स एव योगी स गुरुः स सेव्यः ॥ (om. $\varepsilon_2 \chi$)

4.72 - $\gamma_1 \delta_2$

प्रवेशे निर्गमे वामे दक्षिणे चोर्ध्वमप्यधः ।

न यस्य वायुर्वहति स मुक्तो नात्र संशयः ॥ (om. $\varepsilon_2 \chi$) [before 4.32*7 $\varepsilon_3 \eta_2$]

4.73 - $\gamma_1 \delta_2$

सर्वे हठलयोपाया राजयोगस्य सिद्धये ।

राजयोगसमारूढः पुरुषः कालवञ्चकः ॥ [after 4.52 $\varepsilon_2 \varepsilon_3 \eta_2$]

4.74 - $\gamma_1 \delta_2$

heading: $tathā$ $\alpha_1 \beta_1 \beta_2$] $tathā$ α_2 $tathāha$ α_3 *om.* $\gamma_2 \delta_1 \delta_3$ **70a** $saṃkṣīyate$ $A\beta_2 \delta_1 \delta_3 \chi$] sa $kṣīy-$
ate $\beta_1 \gamma_2$ **70b** ca $vīliyate$ $A\beta_1 \beta_2 \delta_3$] ca $praliyate$ $\gamma_2 \chi$ $pravīliyate$ δ_1 **70c** $samarasatvaṃ$ *cett.*] $samarasaikatvaṃ$ *unm.* α_2 **yat** $\alpha_1 \alpha_2 \beta_2 \gamma_2$] $yaḥ$ $\alpha_3 \delta_1$ hi δ_3 ca $\beta_1 \chi$ **70d** $saṃādhiḥ$ $so'bhid-$
 $hiyate$ $\alpha_1 \alpha_3 \beta_2 \gamma_2 \delta_1 \delta_3$] $saṃādhi$ sau $bhidhiyate$ β_1 $saṃādhir$ $abhidhiyate$ χ $saṃādhiḥ$ ca $vīliyate$
 α_2 **71a** $manaḥ$ $\alpha_1^c \beta_2 \gamma_2 \delta_1 \delta_3 \chi$] $mana$ $\alpha_1^c \alpha_2 \alpha_3 \beta_1 \varepsilon_2 \varepsilon_3 \eta_2$ **sthairye** $\alpha_1 \alpha_2 \beta_1 \beta_2 \gamma_2 \varepsilon_2 \eta_2 \chi$] $sthairya$
 $\alpha_3 \delta_1$ $sthairyaṃ$ δ_3 $sthairyaḥ$ ε_3 **sthiro** *cett.*] $sthito$ $\alpha_3 \varepsilon_3 \chi$ **71b** $binduḥ$ $\alpha_1^c \alpha_3 \gamma_2 \delta_3 \varepsilon_3 \chi$] $bindu$
 $\alpha_1^c \alpha_2 \beta_1 \beta_2 \delta_1 \varepsilon_2 \eta_2$ **sthiro bhavet** *cett.*] $sthito$ $bhavet$ δ_3 $tato$ $layaḥ$ α_3 **71c** $bindu$ *cett.*] $binduḥ$ γ_2 **sthairyodayāt** $\alpha_1 \beta_1 \beta_2 \delta_3$] $sthairyād$ $yathā$ δ_1 $sthairyād$ $dayā$ η_2 $sthairyād$ $athā$ γ_2
 $sthairyodayā$ $\alpha_3 \varepsilon_2$ $sthairye$ $dayā$ ε_3 $sthairyāt$ $sadā$ χ $sthairyo$ $sthiro$ α_2 **putra** $\alpha_1 \beta_1$] $mūtra$ β_2
 $tatra$ α_3 $panna$ γ_2 $satyaṃ$ $\delta_3 \varepsilon_2 \varepsilon_3$ $satvaṃ$ $\eta_2 \chi$ $vāyu$ α_2 *lac.* δ_1 **72a** $vinaiva$ $AB\varepsilon_3 \eta_2$] $vinā$
 ca δ_3 $vināpi$ $\gamma_2 \delta_1$ **drśyād** $\alpha_1 \alpha_3 B\varepsilon_3$] $drśyaṃ$ $\gamma_2 \delta_1 \delta_3 \eta_2$ $drśyavān$ α_2 **72b** $vinā$ $prayatnāt$
cett.] $vināpi$ $yatnaṃ$ γ_2 **72c** $vināvalambāt$ $\alpha_1^c \alpha_3 \beta_2 \beta_{\omega} \varepsilon_3$] $vināvalambanāt$ α_1^c $vināvalambanaṃ$
 $\alpha_2 \delta_1$ $vināvalambnaṃ$ η_2 $vinā$ $vilambāt$ β_1 $vinā$ $balam$ ca δ_3 $vinā$ $prayatnāt$ γ_2 **72d** sa $guruḥ$
cett.] $sadguruḥ$ η_2 **sa sevyah** *cett.*] sa $śiśyaḥ$ $\gamma_2 \delta_1$ **73a** $vāme$ *cett.*] $vāma$ α_3 $vāpi$ β_1
 $cāpi$ ε_3 **73b** $cordhvam$ apy $adhaḥ$ $A\beta_1$] $cordhvage'py$ $adhaḥ$ β_2 $cordhvamadhyamaḥ$ δ_3 $cord-$
 $hvamadhyagaḥ$ $\gamma_2 \delta_1$ $cordhvamadhyataḥ$ $\varepsilon_3 \eta_2$ $tanirodhataḥ$ β_{ω} **73c** na $yasya$ *cett.*] $layasya$
 β_2 **vāyur vahati** *cett.*] $vahate$ $vāyu$ β_{ω} **74a** $haṭhalayopāyā$ *cett.*] $haṭhalayoyāgā$ ε_2 $haṭhā$
 $layabhyāsā$ δ_1 $layahāṭhabhyāsā$ $\gamma_2 \delta_3$ **74b** $rājayogasya$ $siddhaye$ *cett.*] $rājayogāya$ $kevalam$
 $\varepsilon_2 \varepsilon_3 \eta_2$ $rājayogaphalāvadhi$ β_{ω} **74c** $rājayoga$ *cett.*] $rajayogaṃ$ α_3 $rājayoge$ δ_3 $rājayo$ (then lost)
 γ_2 **samārūḍhaḥ** *cett.*] $padaprāptaḥ$ α_2

इडा भगवती गङ्गा पिङ्गला यमुना नदी ।
विज्ञेया तद्वयोर्मध्ये सुषुम्णा तु सरस्वती ॥ (६₁६₃)

4.74*1

त्रिवेणीसंगमो यत्र तीर्थराजः स उच्यते ।
तत्र स्नानं प्रकुर्वीत सर्वपापैः प्रमुच्यते ॥ (६₁६₃)

4.74*2

इति तु सकलयोगशास्त्रसिन्धोः
परिमथितादवकृष्टसारभूतम् ।
अनुभवत हठामृतं यमीन्द्रा

यदि भवतामजरामरत्ववाञ्छा ॥ (om. ६₂६₃१₂४)

4.75 - १₁१₂६₂

विद्यातीर्थे जगति विबुधाः साधवः सत्यतीर्थे
गङ्गातीर्थे मलिनमनसो योगिनो ज्ञानतीर्थे ।
धारातीर्थे धरणिपतयो दानतीर्थे धनाढ्याः
लज्जातीर्थे कुलयुवतयः पातकं क्षालयन्ति ॥ (१₂)

4.75*1

इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठप्रदीपिकायां चतुर्थोपदेशः ॥ ४ ॥¹⁸

- १₁१₂६₂

74*1b yamunā ६₃] jamunā ६₁ **74*1c** vijñeyā ६₃] vidheyā ६₁ **74*1d** tu ६₃] ca ६₁
74*2c tatra snānam prakurvīta ६₁] tasmīms tīrthavare snātvā ६₃ **75a** tu B६₁६₃] «tu» α₁
om. α₂ **sindhoh** α₁^cβ₂६₃] sindhau_h α₂ sindhau ६₁ siddhāḥ α₁^c siddheḥ β₁ siddhyaiḥ β_ω om. α₃
75b parimathitād α₁α₂β₁β₂६₁६₃] paripathitā β_ω mathitā pari α₃ **avakṛṣṭa** α₁^cα₂६₁] avakṛṣya
α₁^cβ₂ avakṛṣṇa β₁ apakṛṣṭa ६₃ kṛṣṭa β_ω sārā α₃ **sārā** Aβ₂β_ω६₃] sārā β₁ sarva ६₁ **75c** anub-
havata α₁α₃β_ω६₁६₃] anubhavatu β₂ anubhavān α₂ anubhava β₁ **yamīन्द्रा** α₁α₃β_ω६₃] yatīन्द्रā
β₁६₁ yogīन्द्रā α₂ mayedaṃ β₂ **75d** ajarāmaratvavāñchā α₁α₂β₁६₁६₃] *vāñchāḥ β₂ *vāñchāḥ
α₃ ajarājaram tvam vā β_ω **75*1a** jagati em.] yagati १₂ **colophon:** śrī β_ω६₃१₂] śrīsadguru
α₁ śrīsaḥajānaṃdasamṭānācīmṭāmaṇinā ६₃ śrīmadguru α₂ om. α₃β₁β₂६₁ **svātmārāmayogīन्द्रा**
α₂β₂β_ω] svātmārāmayogendra α₁ svātmārāmayogīन्द्रa ६₃ ātmārāmayogīन्द्रa α₃१₂ *yo* (sic!)
β₁ om. ६₁६₃ **viracitāyām** cett.] pravaracitāyām α₁ om. β₁६₁ **ante caturtho°** add. nā-
dopāsanam nāma ६₃ siddhāntamuktāvali nāma β_ω **caturthopadeśaḥ** AB६₃] caturtha upadeśaḥ
६₁ caturtho{{dhyā}}yam upadeśaḥ ६₃ caturthodhyāyāḥ १₂

¹⁸ ६₂ has no colophon. The colophon of ४ reads: इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां नाम चतुर्थोऽध्यायः (Wai) or इति श्रीसज्जहानन्दस्तानचिन्तामणिस्वात्मारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां समाधिलक्षणं नाम चतुर्थोपदेशः समाप्तः (Tue)

List of Sigla

α_1	N3	one folio missing in Ch. 4 (4.21b–4.33d)
α_2	J5	
α_3	G4	damaged; collated only when available
β_1	P11	
β_2	C6	
β_ω	V3	
γ_1	N23	incomplete; breaks at 4.56d
γ_2	J7	incomplete; breaks at 4.74b
δ_1	V19	
δ_2	K3	incomplete; breaks at 4.61d
δ_3	C7	
ϵ_2	N19	
ϵ_3	V15	
ϵ_4	J11	collated for 4.28 and 4.32*1–8 only
η_2	J10	
χ	Jyo	Brahmānanda's version, based on the edition 1972