

अथ समाधिः । ($\alpha_1\alpha_2\beta_1\beta_2$)

नमः शिवाय गुरवे नादबिन्दुकलात्मने ।

निरञ्जनपदं याति नित्यं यत्र परायणः ॥

4.0*1

अथेदानीं प्रवक्ष्यामि समाधिक्रममुत्तमम् ।

मृत्युघ्नं तु सुखोपायं ब्रह्मानन्दकरं परम् ॥

4.0*2

राजयोगः समाधिः स्यादुन्मनी च मनोन्मनी ।

अमरौघो लयस्तत्त्वं शून्याशून्यं परं पदं ॥ ($\beta_2\epsilon_2\epsilon_3\eta_2\chi$) [cf. 4.29]

4.0*3

अमनस्कं तथाद्वैतं निरालम्बं निरञ्जनम् ।

जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ ($\beta_2\epsilon_2\epsilon_3\eta_2\chi$) [cf. 4.30]¹

4.0*4

सलिले सैन्धवं यद्वत्साम्यं भजति योगतः ।

तथात्ममनसोरैक्यं समाधिः सोऽभिधीयते ॥

4.0*5

(χ has 4.70 *yadā saṃkṣīyate prāṇo here*²)

0*1a namaḥ cett.] om namaḥ $\beta_\omega\gamma_1\delta_2\delta_3$ **0*1b** kalātmane $\beta_2\Gamma\Delta\eta_2\chi$] layātmane $\beta_1\beta_\omega\epsilon_2\epsilon_3$
0*1c nirañjanapadaṃ cett.] nirañjanam padaṃ β_ω om. γ_1 yāti cett.] yāti $\beta_2\beta_\omega\epsilon_2$
0*1d nityaṃ $\beta_2\beta_\omega\gamma_2\delta_1\epsilon_2\epsilon_3\chi$] aharniśaṃ γ_1 yato η_2 yatra $\delta_2\delta_3$ yatra $\beta_1\beta_\omega\delta_1\epsilon_3$] yatna $\Gamma\epsilon_2$
 tatra χ ca yat β_2 yogī η_2 nityaṃ $\delta_2\delta_3$ parāyaṇaḥ cett.] parāyaṇaḥ $\beta_2\epsilon_2$ **0*2a** athedānīm
 cett.] athodāni β_ω athekṣaṇīm γ_1 **0*2b** *m uttamam $\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] lakṣaṇam $\Gamma\Delta$ **0*2c** tu
 $\beta_2\beta_\omega\Gamma\delta_2\delta_3$] ca $\epsilon_2\epsilon_3\eta_2\chi$ su δ_1 **0*3a** rājayogaḥ $\epsilon_3\chi$] rājayoga $\beta_2\epsilon_2\eta_2$ samādhiḥ syād $\epsilon_2\epsilon_3$] samādhiś ca $\beta_2\eta_2\chi$ **0*3c** amaraugho $\epsilon_3\eta_2$] amaraughi β_2 avaraubhū ϵ_2 amaratvaṃ χ layas
 $\beta_2\epsilon_2\eta_2\chi$] layas ϵ_3 tattvaṃ $\beta_2\epsilon_2\epsilon_3\chi$] tatra η_2 **0*3d** śūnyāśūnyaṃ $\epsilon_2\epsilon_3\eta_2\chi$] śūnyāc chūnyaṃ
 β_2 **0*4c** sahaṇam $\beta_2\epsilon_2\eta_2$] sahaṇā χ om. ϵ_3 **0*4d** turyaṃ $\beta_2\epsilon_3$] turyai ϵ_2 turyā χ muktiś η_2
 cety ekavācakāḥ $\eta_2\chi$ (*kaḥ η_2^{pl})] caityekavācakam β_2 cittaikavācakam ϵ_3 cittaikavācakam ϵ_2
0*5a yadvat cett.] tadvat ϵ_2 **0*5b** bhajati $\beta_2\Gamma\Delta\eta_2\chi$] bhajata β_ω bhavati $\epsilon_2\epsilon_3$ **0*5c** tathā
 cett.] athā β_ω yathā η_2 *tmamanasor cett.] tmāmananor η_2 **0*5d** so cett.] a* $\eta_2\chi$
 'bhidhiyate cett.] 'bhidhite ϵ_2 vidhiyate γ_1

¹ β_2 has these verses on synonyms both here and at 4.29/4.30, but β_1 has them at the latter place only.

² In the following, not all of the differences in the verse order of $\beta_1\beta_2\beta_\omega$ and χ are noted. $\beta_1\beta_2\beta_\omega$ follow the order of Γ (or of Δ ?) in the beginning and the end (after 4.72). The middle part is a kind of mix of Γ and $\epsilon_2\epsilon_3$. The verse order of χ is similar to that of $\epsilon_2\epsilon_3$, but with many small differences.

यत्समत्वं द्वयोरेव जीवात्मपरमात्मनोः । समस्तनष्टसंकल्पः समाधिः सोऽभिधीयते ॥ (ε ₂ ε ₃ η ₂ χ) ³	4.0*6
राजयोगस्य माहात्म्यं को वा जानाति तत्त्वतः । †ज्ञानान्मुक्तिः स्थिता सिद्धिर्गुरुवाक्येन लभ्यते ॥	4.0*7
दुर्लभो विषयत्यागो दुर्लभं तत्त्वदर्शनम् । दुर्लभा सहजावस्था सदुरोः करुणां विना ॥	4.0*8
(ε ₂ ε ₃ η ₂ have 4.54 <i>yāvan naiva praviśati</i> here)	
विविधैरासनैः कुम्भैर्विचित्रकरणैरपि । प्रबुद्धायामादिशक्तौ प्राणः शून्ये विलीयते ॥	4.0*9
उत्पन्नशक्तिबोधस्य त्यक्तनिःशेषकर्मणः । (ab om. β ₂) योगिनः सहजावस्था स्वयमेव प्रजायते ॥	4.0*10
सुषुम्णावाहिनि प्राणे शून्यं विशति मानसे* । तथा समस्तकर्माणि निर्मूलयति योगवित् ॥	4.0*11

0*6a yat samatvaṃ dvayor eva ε₂ε₃] tat samaṃ ca dvayor aikyaṃ η₂χ **0*6c** samastanaṣṭa ε₂ε₃η₂] pranaṣṭasarva χ **saṃkalpaḥ** ε₃χ] saṃkalpa ε₂η₂ **0*7a** mātmyaṃ cett.] māhatmyaṃ γ₂ mahā ε₃ **0*7c** jñānaṃ cett.] jñāna ε₃η₂ jñānaṃ χ jñān δ₁ **muktiḥ sthitā** em.] muktiḥ sthitiḥ β₂Γδ₂δ₃χ muktisthitiḥ (*sthiti«ḥ» δ₁) δ₁η₂ muktisthite β_ωε₂ muktis tato ε₃ **sid-dhir** β₂ε₂ε₃χ] siddhi β_ωη₂ siddhā ΓΔ **0*7d** vākyena cett.] vākyāt pra° γ₁ **labhyate** cett.] sidhyati η₂ **0*9a** āsanaiḥ cett.] āsanaḥ ε₃ **0*9b** vicitra cett.] vicitraiḥ β₂δ₂χ **karaṇair** api β₂β_ωΔη₂χ] karaṇair api γ₂ kalaṇair api γ₁ karaṇair atha ε₂ε₃ **0*9c** prabuddhāyām cett.] pradhadhāyām ε₂ **ādi** cett.] idaṃ ε₃ mahā χ **śaktau** cett.] śaktiḥ γ₁ **0*9d** viliyate β₂γ₁Δη₂] vidhiyate γ₂ praliyate β_ωε₂ε₃χ **0*10a** utpanna cett.] utpannā δ₁ ut«pā»na γ₁ **śaktibodhasya** cett.] śaktibodhaḥ syāt γ₁ śaktibodhaś ca ε₃ **0*10b** tyakta cett.] prakṣa γ₁ **0*10c** yoginaḥ cett.] yoginām β₂ **0*10d** eva prajāyate β₂Γδ₁χ] evopajāyate δ₂ eva prakāśate β₁β_ωδ₃ε₃η₂ eva prakāśayet ε₂ **0*11a** vāhini cett.] vāhini β_ωγ₁ε₂ vāhi δ₁ **prāṇe** cett.] prāṇa β_ω **0*11b** śūnyaṃ β₁ε₃] śūnya η₂ śūnye β₂ΓΔχ śūne β_ω śūnyā ε₂ **mānase** β₁β_ωχ] mārutah η₂ māruṭe β₂ΓΔε₂ε₃ **0*11c** tathā ΓΔ] tadā β₂β_ωε₂ε₃η₂χ **samasta** cett.] sarvāṇi η₂χ **0*11d** nirmūlayati cett.] nimūlayati δ₁ε₃ nirmūlaṃ yāti γ₁ **yogavit** Δχ] karmavit γ₁ε₃ karmakṛt γ₂ marmavit β₂β_ωε₂η₂

³ η₂ inserts another similar verse here: कर्पूरं सलिले यद्वत्सैन्धवं सलिले यथा । तथात्ममनसोरैक्यं समाधिः सोऽभिधीयते ॥ (cf. 4.8*26ab and 4.3cd)

अमराय नमस्तुभ्यं सोऽपि कालस्त्वया हतः ।

पतितं वदने यस्य जगदेतच्चराचरम् ॥ (bc om. $\Gamma\Delta$)

4.0*12

चित्ते समत्वमापन्ने वायौ व्रजति मध्यमे ।

तदामरौघवज्रोली तदाशाजीवितेऽपि च ॥ (cd om. Γ)

4.0*13

ज्ञानं कुतो मनसि जीवति देवि यावत्

प्राणोऽपि जीवति मनो म्रियते न यावत् ।

प्राणो मनो द्वयमिदं विलयं नयेद्यो

मोक्षं स गच्छति नरो न कथंचिदन्यः ॥

4.0*14

($\varepsilon_2\varepsilon_3\eta_2\chi$ have 4.55–4.68 *jñātvā suṣumṇāsadbhedam* here)

0*12a amarāya $\eta_2\chi$] amaraugha $\beta_\omega\varepsilon_3$ amarogha ε_2 amaraughi β_2 amano nir° Γ amalo nir°
 Δ **namas tubhyaṃ** cett.] °manāḥ śūnyaṃ Γ °malaḥ śūnyaṃ Δ **0*12b** kālas tvayā
 $\beta_2\beta_\omega\varepsilon_2\varepsilon_3\chi$] kālantayā η_2 om. $\Gamma\Delta$ **hataḥ** $\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2$] hata ε_2 jitaḥ χ om. $\Gamma\Delta$ **0*12c** vadane
 $\beta_2\beta_\omega\varepsilon_2\varepsilon_3\chi$] pavane η_2 om. $\Gamma\Delta$ **0*13a** samatvam $\beta_2\beta_\omega\gamma_2\Delta\eta_2\chi$] śamatvam $\varepsilon_2\varepsilon_3$ samatyam
 γ_1 **0*13b** vāyau $\gamma_2\Delta\varepsilon_2\chi$] vāyo ε_3 vāyor $\beta_\omega\gamma_1$ vāyur $\beta_2\eta_2$ **vrajati** cett.] javati γ_1
0*13c tadāmaraugha ε_2] eṣāmaraugha $\beta_1\beta_\omega$ tadāmaroli ε_3 tadāmaroli χ tathāmaroli η_2 saivā-
maroli β_2 eṣā nauliti δ_1 eṣā nauli ca δ_3 eṣā nauliva δ_2 **vajroli** $\beta_2\beta_\omega\Delta\varepsilon_2\eta_2\chi$] vajrolis ε_3
0*13d tadāśājivite'pi ca $\varepsilon_2\varepsilon_3$] sadā me bhimateti ca $\beta_2\beta_\omega$ sadā cābhimateti ca Δ sahajoli mato pi
ca η_2 sahajoli prajāyate χ **0*14a** jivati devi yāvat cett.] jivati devi tāvat $\delta_3\varepsilon_2$ sambhavatiha
tāvat χ jivati durvikalpe ε_3 **0*14b** prāṇo cett.] prāṇe $\beta_2\varepsilon_3$ **mriyate** cett.] mriyate $\gamma_2\delta_1$
miyata ε_3 **na** cett.] ca ε_2 **yāvat** cett.] tāvat $\beta_1\beta_2\beta_\omega$ **0*14c** prāṇo cett.] prāṇam $\delta_1\delta_3$
mano cett.] 'pi ca ε_2 **vilayaṃ** cett.] na vili° ε_3 **nayed yo** $\delta_1\delta_3\chi$] naved yo γ_2 jayed yo γ_1
na yāvat ε_2 na yāti $\delta_2\eta_2$ prayāti β_2 prajāti β_ω °yate tra ε_3 **0*14d** sa cett.] na ε_3 ca β_2 **naro**
na cett.] naro pi δ_2 **anyaḥ** cett.] anyat η_2 anya β_ω

रसस्य मनसश्चैव चञ्चलत्वं स्वभावतः ।
रसो बद्धो मनो बद्धं किं न सिध्यति भूतले ॥

4.0*15

मूर्च्छितो हरते व्याधिं मृतो जीवयति स्वयं ।
बद्धः स्वेचरतां धत्ते रसो वायुश्च भैरवि ॥

4.0*16

($\epsilon_2\epsilon_3\eta_2$ have 4.69 *vāyumārgeṇa saṃcārī* here)

($\epsilon_2\epsilon_3\eta_2\chi$ have 4.71 *manaḥsthairye* here)

0*15a *rasasya* cett.] $\text{rasaś ca } \gamma_2\epsilon_2\epsilon_3$ **manasaś caiva** cett.] $\text{manaś caiva } \beta_\omega$ $\text{manasaiva ca}\mu^\circ \gamma_1$
0*15b *cañcalatvaṃ* cett.] $\text{°calatvaṃ ca } \gamma_1$ $\text{vaṃcatvaṃ ca } \epsilon_2$ **0*15c** *raso* $\beta_2\beta_\omega\gamma_2\Delta\eta_2\chi$] $\text{rase } \gamma_1\epsilon_2$
 $\text{rasa } \epsilon_3$ **baddho** cett.] $\text{baṃdhe } \epsilon_2\epsilon_3$ **baddhaṃ** cett.] $\text{baddho } \beta_2$ $\text{baṃdhe } \epsilon_3$ **0*15d** *kiṃ*
cett.] $\text{tan } \epsilon_2$ **0*16a** *harate* cett.] $\text{harati } \beta_\omega\eta_2$ **vyādhiṃ** cett.] $\text{vyādhi } \beta_\omega\eta_2$ $\text{vyādhin } \chi$
0*16b *jīvayati* cett.] $\text{jīvayate } \epsilon_3$ **svayaṃ** cett.] $\text{dhruvam } \delta_2$ **0*16c** *khecaratām* cett.]
 $\text{khacatām } \delta_1$ **dhatte** cett.] $\text{dhartte } \gamma_1\epsilon_2$ $\text{yāti } \beta_\omega$ **0*16d** *raso vāyuś ca* cett.] $\text{vāyuś ca } \beta_\omega$ sa
 $\text{jīveśvara } \eta_2$ **bhairavi** $\beta_2\Delta$] $\text{bhairavi } \Gamma\epsilon_2\epsilon_3$ bhairavi tathā (tathā for missing raso) β_ω pārvati
 χ $\text{śeśvaraḥ } \eta_2$

इन्द्रियाणां मनो नाथो मनोनाथस्तु मारुतः ।
मारुतस्य लयो नाथस्तं नाथं लयमाश्रयेत् ॥

4.1

सोऽयमेवास्तु मोक्षाख्यो मास्तु वापि मतान्तरे ।
मनःप्राणलयानन्दो नापि कश्चिद्विभिद्यते ॥ (om. A)

4.1*1

प्रणष्टोच्छ्वासनिश्वासः प्रध्वस्तविषयग्रहः ।
निश्चेष्टो निर्विकारश्च लयो जयति योगिनाम् ॥

4.2

उच्छिन्नसर्वसंकल्पो निःशेषाशेषचेष्टितः ।
स्वावगम्यो लयः कोऽपि जयतां वागगोचरः ॥

4.3

यत्र दृष्टिर्लयस्तत्र भूतेन्द्रियसनातनः ।
स्याच्छक्तिः जीवभूतानां दृष्टिर्लक्ष्ये लयं गता ॥

4.4

(χ has 4.8*30 *layo laya iti* here)

1a *indriyāṇām* cett.] *indriyāṇi* ε₂ **1b** *manonāthas tu* α₁β₂β_ωχ] *manonāthaḥ su* ε₂ *manonāthaś* ca γ₁Δε₃η₂ *manaso nātha* γ₂ **1c** *nāthas/nāthaḥ/nātho* cett.] *nāthāḥ* γ₂ **1d** *taṁ nātham layam āśrayet* α₁β_ωε₂ε₃η₂] *sa layo nādam āśritaḥ* β₂Γδ₂δ₃χ] *layo dasamāśrayaḥ unṁ.* δ₁ **1*1a** *so'yam evāstu* β₂β_ωε₃χ] *soyamo vāstu* ε₂ *svayam evāstu* η₂ *ayam eva tu (evam* γ₁) ΓΔ **mokṣākhyo** cett.] *vā mokṣaḥ* η₂ **1*1b** *māstu vāpi* β₂β_ωε₃χ] *māstu kapi* ε₂ *sosti vāpi* η₂ 'stu vāpi sa γ₂ *yas tu vāpi* Δ *aya vāpi* γ₁ **1*1c** *layānando* β₂Γε₃] *layānanda* ε₂ *layāna* β_ω *layo nādo* δ₁δ₃ *layenaiva* δ₂ *laye kaścid* χ 'm *apānaṁ vā* η₂ **1*1d** *nāpi* ΓΔ] *mayi* β₂ε₃ *mapi* ε₂ *māpi* β_ω *layaḥ* η₂ *āna°* χ **kaścid/'cit** cett.] *kviṁcid* δ₁ 'ndaḥ *saṁ*° χ **vibhidyate** γ₂Δ] *vibhedyate* γ₁ *pravartate* β₂ε₂ε₃η₂χ] *pravartate na* β_ω **2a** *pranaṣṭo-/pranaṣṭocchvāsa* β_ωγ₂Δε₃η₂] *pranaṣṭauśvāsa* ε₂ *prabhrṣṭo* _sa γ₁ *pranaṣṭaśvāsa* α₁χ] *pranaṣṭaḥ svāsa* β₂ **niśvāsaḥ** α₁ε₃χ] *niḥśvāsaḥ* ε₂η₂ *niśvāsa* β_ω *niḥśvāsa* β₂δ₁δ₃ *niśvāsāḥ* γ₂ *niḥśvāsāḥ* δ₂ *niśvāsā* γ₁ **2b** *pradhvasta* cett.] *pranaṣṭa* η₂ .r.η. .[t]. δ₂ **viśaya** cett.] *viśaga* ε₂ **grahaḥ** α₁β₂β_ωδ₁η₂χ] *grahāḥ* Γδ₂δ₃ *jvaraḥ* ε₃ *hvaraḥ* ε₂ **2c** *niśceṣṭo* α₁β₂β_ωχ] *niśceṣṭā* ΓΔε₃ *nidyēṣṭo* ε₂ *niścalo* η₂ **nirvikārāś ca** β₂β_ωγ₁ε₂ε₃η₂χ] *nirvikārāś tu* α₁ *nirvikārāś ca* γ₂Δ **2d** *layo* α₁β₂β_ωε₂ε₃η₂χ] *laye* δ₁ *layam* Γδ₂δ₃ **jayati** α₁β₂β_ωε₂ε₃η₂χ] *yānti ca* ΓΔ **yoginām** α₁β₂β_ωε₂ε₃η₂χ] *yogināḥ* ΓΔη₂ **3a** *ucchinna* cett.] *ucchinnaḥ* α₁ε₃ *ucchūna* Δ **saṁkalpo** cett.] *saṁkalpe* δ₁ *saṅkalpa* δ₂ **3b** *niḥśeṣaśeṣa* cett.] *niḥśeṣagata* Γ *niḥśeṣoṣeṣa* β_ω **ceṣṭitaḥ** cett.] *ceṣṭitam* β₂ *veṣṭitaḥ* δ₂δ₃ *varjitaḥ* ε₃ **3c** *svāvagamyo* α₁β_ωδ₁δ₃η₂χ] *sovagamyo* β₂ *svāgamyo* ε₂ *svānugamyo* ε₃ *svāgate* cā Γ *svāvegasya* δ₂ **3d** *jāyatām vāg* α₁β₂] *jāyatām vāg* ε₃ *japatām vāg* ε₂ *jāyate vāg* β_ωη₂χ] *manovācām* ΓΔ **4a** *dṛṣṭir* cett.] *dṛṣṭi* α₁ε₃η₂ *sṛṣṭi* δ₂ **4b** *sanātanaḥ* α₁β_ωε₃] *sanātanaṁ* ε₂ *sanātani* β₂ΓΔη₂χ] **4c** *syāc chaktiḥ* α₁ΓΔ] *sā śaktir* (sa ε₃) β₂β_ωε₂ε₃η₂χ] **jīva** α₁β₂β_ωη₂χ] *sarva* ΓΔ *bhāva* ε₂ε₃ **bhūtānām** cett.] *bhūtāni* γ₁ *bhūnaṁ* ε₂ **4d** *dṛṣṭir* α₁β₂β_ωΓη₂] *dṛṣṭi* Δ *dṛṣṭe* ε₂ε₃ *dve a°* χ **lakṣ(ye)** *layam gatā* α₁β₁β_ωε₂] *lakṣye layam gate* η₂χ] *lakṣam layam gatau* ε₃ *lakṣe na saṁgatā* γ₂ *lakṣana saṁgatā* γ₁ *lakṣ(y)eṇa saṁgatā* Δ *gacchel layam gate* β₂

वेदशास्त्रपुराणानि सामान्यगणिका इव ।

एकैव शांभवी मुद्रा गुप्ता कुलवधूरिव ॥ (om. β_ω)

4.5

अन्तर्लक्ष्यं बहिर्दृष्टिर्निमेषोन्मेषवर्जिता ।

एषा सा शांभवी मुद्रा सर्वतन्त्रेषु गोपिता ॥ (om. $\epsilon_2\epsilon_3$) [eye-skip?]

4.6

अन्तर्लक्ष्यविलीनचित्तपवनो योगी यदा वर्तते

दृष्ट्या निश्चलतारया बहिरधः पश्यन्नपश्यन्नपि ।

मुद्रेयं खलु खेचरी भवति सा युष्मत्पसादाद्गुरो

शून्याशून्यविवर्जितं स्फुरति यत्तत्त्वं पदं शांभवम् ॥

4.7

अर्धोद्धाटितलोचनः स्थिरमना नासाग्रदत्तेक्षणः

चन्द्रार्कावपि लीनतामुपनयेन्निष्पन्दभावोऽन्तरे ।

ज्योतीरूपमशेषबाह्यरहितं देदीप्यमानं परं

तत्त्वं तत्पदमेति वस्तु परमं वाच्यं किमत्राधिकम् ॥ (om. A)

[$\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$ have this after 4.8*2]

4.7*1

5a purāṇāni $\alpha_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] purāṇādyāḥ γ_1 purāṇādyāḥ γ_2 purāṇaughāḥ $\delta_2\delta_3$ purāṇaiś ca δ_1
5b gaṇikā cett.] gaṇivā δ_1 **5c mudrā** $\alpha_1\beta_2\Gamma\Delta\epsilon_2\chi$] mājā ϵ_3 vidyā η_2 **5d guptā kulavad-**
hūr iva $\alpha_1\beta_2\Gamma\chi$] gopyā kulavadhūr iva η_2 sarvatantreṣu gopitā (cf. 4.6d) $\epsilon_2\epsilon_3$ sarvatantreṣu
gopitā rakṣaṇīyā prayatnena guptā kulavadhūr iva Δ **6a lakṣ(ya)m** $\beta_\omega\Gamma\eta_2\chi$] lakṣ(y)ā $\delta_1\delta_2$
lakṣ(y)a $\alpha_1\beta_2\delta_3$ **bahir** $\alpha_1\beta_\omega\Gamma\Delta\chi$] mano η_2 **dr̥ṣṭir** cett.] dr̥ṣṭi $\beta_\omega\delta_1\eta_2$ **6b nimeṣon-**
meṣa $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\eta_2\chi$] nirmīṣonmeṣya γ_1 **6c eṣā sā** $\alpha_1\beta_2\chi$] eṣā hi β_ω eṣā tu η_2 saisā tu
 $\Gamma\Delta$ **6d sarvatantreṣu** $\alpha_1\beta_2\beta_\omega\Gamma\eta_2$] sarvaśāstreṣu $\delta_2\delta_3$ sarvatantreṣu śāstreṣu δ_1 vedaśāstreṣu
 χ **7a lakṣya** $\alpha_1\beta_2\delta_1\delta_3\eta_2\chi$] lakṣa $\beta_\omega\Gamma\delta_2\epsilon_2\epsilon_3$ **yadā** cett.] yathā η_2 sadā $\alpha_1\epsilon_2$ **7b dr̥ṣṭyā**
cett.] dr̥ṣṭvā η_2 dr̥ṣṭyā β_ω **niścalatārayā** cett.] niścalatāra γ_1 **bahir** cett.] hir γ_1 **adhaḥ**
 $\alpha_1\beta_2\beta_\omega\epsilon_3\eta_2\chi$] adhraḥ ϵ_2 asau $\Gamma\Delta$ **paśyann apaśyann api** $\alpha_2\Delta\epsilon_2\epsilon_3\chi$] paśyan na paśyaty api
 Γ paśyann api η_2 paśyann apaśyann ivā α_1 paśyann apaśyan tataḥ β_1 paśyen na paśyet tataḥ β_2
paśyan na paśyet tata β_ω **7c mudreyaṃ** cett.] mudre ϵ_3 **khecari** $\alpha_1\beta_1\beta_\omega\eta_2$] śāmbhavī
 $\beta_2\Gamma\Delta\epsilon_2\epsilon_3\chi$ **yuṣmat** $\alpha_1\beta_\omega\Delta\epsilon_2\epsilon_3$] «yu»ṣmat γ_2 yuṣmān η_2 puṣpat γ_1 yasya β_2 labdhā χ
guro $\beta_\omega\Gamma\Delta\epsilon_3\eta_2$] guroḥ $\beta_2\epsilon_2\chi$ gurau α_1 gure α_2 **7d vivarjitaṃ** cett.] vivarjite γ_1 vivarjiti
 δ_1 vilakṣaṇaṃ χ **sphurati** cett.] spharati δ_1 **yat** cett.] ya β_ω [pta]t δ_1 tat $\alpha_1\chi$ **padam**
cett.] om. ϵ_2 **7*1a ardhodghāṭita** cett.] ardhodghātavi δ_2 arddhocchādita γ_1 ardhonmilita
 χ **locanaḥ** $\Delta\epsilon_3\chi$] locana $\beta_2\beta_\omega\Gamma\epsilon_2\eta_2$ **sthira** cett.] sthila γ_1 **kṣaṇaḥ/-as** cett.] kṣaṇāś
 $\beta_\omega\gamma_1$ kṣaṇaṃ ϵ_2 **7*1b candrārṅkāv** cett.] candrārṅkoc γ_2 candrārṅkau η_2 **api** $\beta_2\beta_\omega\gamma_1\Delta\epsilon_3\chi$] avi
 γ_2 aca ϵ_2 ca vi* η_2 **upanayen** $\Gamma\Delta\epsilon_2\epsilon_3$] upanayan χ upagatau $\beta_2\beta_\omega$ gatau η_2 **niṣpanda**
cett.] nikṣipyā η_2 **bhāvo'ntare** $\gamma_1\delta_1$] bhāvotare γ_2 bhāvāntare $\delta_2\delta_3$ bhāsomtare η_2 bāṣpaṃ
tataḥ ϵ_3 vāpyaṃ tataḥ ϵ_2 rūpaṃ tataḥ β_2 rūpatanu β_ω bhāvena yaḥ χ **7*1c rūpaṃ** cett.] rūpa
 $\epsilon_2\epsilon_3$ yatsyam γ_2 **aśeṣa** cett.] viśeṣa $\epsilon_2\epsilon_3$ **bāhyarahitaṃ** cett.] bijam akhilaṃ χ **dedipya**
cett.] devadipya γ_1 **7*1d tattvaṃ** cett.] tattve δ_2 **tat** cett.] yac η_2 **padam eti** $\Gamma\Delta\chi$] param
eti $\beta_2\beta_\omega$ param asti $\epsilon_2\epsilon_3$ carama η_2 **vastu** cett.] vasta γ_1 yastu β_ω yat tu β_2 **vācyam**
cett.] vāpyaṃ γ_1 **atrādhikaṃ** cett.] andrādhikaṃ γ_1 atrāsaṇaṃ δ_1

श्रीशांभव्याश्च खेचर्या अवस्थायामभेदता[#] । (om. $\varepsilon_2\varepsilon_3\eta_2$)

भवेच्चित्तलयानन्दः शून्ये चित्सुखरूपिणि ॥ (χ)

4.8

तारे ज्योतिषि संयोज्य किंचिदुच्चारयेद्भवौ । (ab om. A)

पूर्वयोगस्य मार्गोऽयमुन्मनीकरणं क्षणात् ॥ (cd om. A Γ)

4.8*1

केचिदागमजालेन केचिन्नियमसंकुलैः ।

केचित्तर्केण मुह्यन्ति नैव जानन्ति तारकम् ॥ (om. A Γ)

4.8*2

पाताले यद्वितयसुषिरं मेरुमूले तदस्मिन्

तत्त्वं चैतत्प्रवदति सुधीस्तन्मुखं निम्नगानाम् ।

चन्द्रात्सारः स्रवति वपुषस्तेन मृत्युर्नराणां

तं बध्नीयात्सुकरणमृदा नान्यथा कायसिद्धिः ॥ (A $\Gamma\Delta$) [cf. 3.49]

4.8*3

यत्किंचित्स्रवते चन्द्रादमृतं दिव्यरूपिणः ।

तत्सर्वं ग्रसते सूर्यस्तेन पिण्डं जरायुतं ॥ (A) [cf. 3.75]

4.8*4

तत्रास्ति करणं दिव्यं सूर्यस्य परिबन्धनं ।

गुरूपदेशतो ज्ञेयं न तु शास्त्रार्थकोटिभिः ॥ (A) [cf. 3.76]

4.8*5

8a [°]vyāś ca khecaryā $\alpha_1\gamma_2\Delta\chi$] [°]vyāḥ khecaryā_ γ_1 [°]vyāḥ khecaryāś ca $\beta_1\beta_2\beta_\omega$
8b avasthāyām abhedatā β_1] avasthāyām ca bhedatā β_ω hy avasthāyām abhedataḥ β_2 avasthāyām
na bhedataḥ α_1 avasthādhāmabhedataḥ χ avasthā ca na bhedataḥ (bhedanaḥ γ_1) Γ avasthā balab-
hedataḥ Δ **8*1a** tāre $\beta_1\gamma_2\varepsilon_3\chi$] vāre γ_1 tāra $\beta_\omega\delta_1$ tāraṃ $\delta_2\delta_3$ tāraṃ β_2 tāra η_2 tāva ε_2
vyotiṣi $\beta_2\Gamma\delta_2\delta_3\varepsilon_3\chi$] dyotiṣi ε_2 jyotiṣu η_2 jyotiṣa β_ω jyotiso δ_1 **saṃyojya** cett.] saṃyojyā
 η_2 saṃyojyam γ_1 jojya δ_1 **8*1b** uccālayeḍ $\gamma_1\delta_2\delta_3$] uccalayed γ_2 uccārayeḍ η_2 uccācayed
 δ_1 unnamayed $\beta_2\beta_\omega\varepsilon_3\chi$ uṣṭānna ε_2 **bhruvau** cett.] bhūvo«h» γ_1 **8*1c** pūrvayogasya
mārgo'yam $\beta_\omega\delta_2\delta_3\varepsilon_2\varepsilon_3$] pūrvayogasya mārgēṇa β_2 sūryayogasya mārgē ca η_2 pūrvayogasya
māhātmyam δ_1 pūrvayogaṃ mano yuñjann χ om. Γ **8*1d** unmanī $\beta_\omega\Delta\varepsilon_2\varepsilon_3\chi$] hy unmanī
 β_2 yunmanī η_2 om. Γ **karaṇam kṣaṇāt** $\Delta\varepsilon_3$] karaṇaḥ kṣaṇāt β_ω kārakaṃ kṣaṇāt ε_2 kārakaḥ
kṣaṇāt $\beta_2\chi$ kārakakṣaṇam η_2 om. Γ **8*2a** jālena $\beta_2\beta_\omega\Delta\varepsilon_2\varepsilon_3\chi$] yogena η_2 om. Γ **8*2b** niyama
 $\beta_\omega\Delta$] nigama $\beta_2\varepsilon_2\eta_2\chi$ nima ε_3 om. Γ **saṃkulaiḥ** $\beta_2\varepsilon_2\eta_2\chi$] saṃkule $\beta_\omega\varepsilon_3$ saṃkulāḥ $\delta_2\delta_3$
saṃkulā δ_1 om. Γ **8*3a** pātāle yadvitaya α_1] pātālād yad viṣati Γ pātālād yad viyati δ_2 pātālād
vā viyati $\delta_1\delta_3$ **suśiraṃ** < सुशिरं α_1] śikhiraṃ γ_1 śikharaṃ $\gamma_2\delta_2$ śikhare $\delta_1\delta_3$ **tad asmin**
 α_1] tad asti γ_2 tasti γ_1 tad āste $\delta_2\delta_3$ tadāstā δ_1 **8*3b** sudhīś tan mukhaṃ $\alpha_1\Gamma$] sudhiḥ saṃ-
mukhaṃ $\delta_2\delta_3$ susaṃmukhaṃ δ_1 **8*3c** sārāḥ Γ] srāvaḥ Δ sāro α_1 **sraṇati** $\Gamma\delta_2\delta_3$] śrāvati
 δ_1 grasati α_1 **vapuṣas** $\alpha_1\gamma_1\Delta$] puruṣas γ_2 **8*3d** taṃ badhniyāt $\alpha_1\gamma_2\Delta$] tadvahyampāt γ_1
sukaraṇamṛdā α_1] svakaraṇamṛdā $\gamma_2\delta_3$ svakaraṇamṛjā δ_1 svakaraṇai mṛdā γ_1 svakara[ṇamṛ]..
 δ_2 **kāyasiddhiḥ** $\alpha_1\gamma_2\delta_2\delta_3$] kāyaḥ siddhiḥ γ_1 kāryasiddhi δ_1

(The following verses are not found in $AF\Delta$, but in $\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2 \chi$)

दिवा न पूजयेल्लिङ्गं रात्रौ नैव च पूजयेत् ।
सततं पूजयेल्लिङ्गं दिवारात्रिनिरोधतः ॥

4.8*6

अथ खेचरी । ($\beta_1 \beta_2 \chi$)

सुषिरं ज्ञानजनकं पञ्चस्रोतःसमन्वितम् ।
तिष्ठते खेचरी मुद्रा तस्मिन्मन्ये निरञ्जने ॥ (om. χ) [= 3.48*1]

4.8*7

सव्यदक्षिणनाडीस्थो मध्ये चलति मारुतः ।
तिष्ठते खेचरी मुद्रा तस्मिन्स्थाने न संशयः ॥

4.8*8

चित्तं चरति खे यस्माज्जिह्वा चरति खे गता ।
तेनैषा खेचरी नाम मुद्रा सिद्धैर्नमस्कृता ॥ (om. $\eta_2 \chi$) [= 3.37]

4.8*9

इडापिङ्गलयोर्योगे शून्यं चैवानिलं ग्रसेत् ।
तिष्ठते खेचरी मुद्रा तत्र सत्यं पुनः पुनः ॥ (om. $\varepsilon_3 \eta_2$)

4.8*10

सूर्याचन्द्रमसोर्मध्ये निरालम्बे तले पुनः ।
संस्थिता व्योमचक्रे या सा मुद्रा नाम खेचरी ॥

4.8*11

8*6a *divā na* $\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \chi$] *vāsare* η_2 **8*6b** *rātrau naiva ca pūjayet* $\beta_1 \varepsilon_2$] *rātrau caiva na pūjayet* $\eta_2 \chi$ *rātrau naiva prapūjayet* $\beta_2 \beta_\omega$ *rātrau liṅgaṃ na pūjayet* ε_3 **8*6c** *satataṃ* $\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2$] *sarvadā* χ **8*6d** *divārātrinirodhataḥ* χ] *divārātrau na pūjayet* $\varepsilon_2 \varepsilon_3 \eta_2$ *divārātraṃ na pūjayet* $\beta_1 \beta_\omega$ *divārātrau ca pūjayet* β_2 **8*7** *khecarī* $\beta_2 \chi$] *khecarisamādhīḥ* β_1 **8*7a** *suṣi-ram* < *sukhiram* $\beta_\omega \eta_2$] *suśiro* ε_2 *sukhiro* $\beta_1 \beta_2$ *ḍṛṇmukhaṃ* ε_3 **janakaṃ** $\beta_\omega \eta_2$] *jaṃnakaṃ* ε_3 *janakaḥ* $\beta_1 \beta_2 \varepsilon_2$ **8*7b** *srotaḥ* $\beta_1 \beta_2 \varepsilon_3$] *śrotaḥ* $\beta_\omega \varepsilon_2 \eta_2$ **samanvitam** $\beta_\omega \varepsilon_3$] *samanvitaḥ* $\beta_1 \beta_2 \varepsilon_2$ *samanvite* η_2 **8*7d** *tasmin śūnye* η_2] *tasmāc chūnye* $\beta_1 \beta_2 \varepsilon_3$ *satyaṃ tatra* ε_2 *om.* (eye-skip?) β_ω **nirañjane** $\beta_1 \beta_2 \varepsilon_3 \eta_2$] *na saṃśayaḥ* (cf. Pāda d of the next verse) ε_2 *om.* β_ω **8*8a** *savyadakṣiṇanādistho* (*nādi* $\varepsilon_2 \eta_2$) $\beta_2 \varepsilon_2 \varepsilon_3 \eta_2 \chi$] *savyadakṣaṇādistho* β_1 *om.* β_ω **8*8b** *madhye calati mārutaḥ* ε_2] *madhye carati mārutaḥ* $\beta_1 \beta_2 \chi$ *madhye vahati mārutaḥ* η_2 *madhyacari-tamāruta* ε_3 *om.* β_ω **8*8c** *tiṣṭhate khecarī mudrā* $\beta_1 \beta_2 \varepsilon_2 \varepsilon_3 \eta_2 \chi$] *om.* β_ω **8*8d** *tasmin sthāne* $\beta_1 \beta_2 \beta_\omega \varepsilon_3 \chi$] *satyaṃ tatra* ε_2 *tatra satyaṃ* η_2 **8*9b** *khe gatā* $\beta_1 \beta_2 \beta_\omega \varepsilon_2$] *vegataḥ* ε_3 **8*9c** *tenaiśā* $\beta_1 \beta_\omega \varepsilon_3$] *teneyam* β_2 *tenaiva* ε_2 **nāma** $\beta_1 \beta_\omega \varepsilon_2$] *mudrā* $\beta_2 \varepsilon_3$ **8*9d** *mudrā* $\beta_1 \beta_\omega \varepsilon_2$] *satyaṃ* ε_3 *sarvā* β_2 **namaskṛtā** $\beta_1 \beta_2 \beta_\omega \varepsilon_2$] *nigadyate* ε_3 **8*10a** *yoge* $\beta_1 \beta_2 \beta_\omega \varepsilon_2$] *madhye* χ **8*10b** *śūnyam* $\beta_2 \chi$] *śūnye* $\beta_1 \varepsilon_2$ *śūne* β_ω **caivānilam** $\beta_\omega \varepsilon_2 \chi$] *caiva bilaṃ* $\beta_1 \beta_2$ **graset** $\beta_1 \beta_\omega \varepsilon_2 \chi$] *višet* β_2 **8*10c** *tiṣṭhate* $\beta_2 \beta_\omega \varepsilon_2 \chi$] *tiṣṭhati* β_1 **8*10d** *tatra satyaṃ punaḥ punaḥ* $\beta_2 \beta_\omega \chi$] *tatra satyaṃ na saṃśayaḥ* β_1 *satyaṃ tatra na saṃśayaḥ* ε_2 **8*11a** *sūryācandra-masor* $\beta_1 \beta_2 \beta_\omega \chi$] *somasūryadvayor* $\varepsilon_2 \eta_2$ *candrasūryadvayor* ε_3 **8*11b** *nirālambe tale* $\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3$] *nirālambo'ntarā* η_2 *nirālabhāntare* χ

सा मयोद्भेदिता वामा साक्षाच्च शिववल्लभा । पूरयेन्मारुतं दिव्यं सुषुम्णा पश्चिमे मुखे ॥ (om. β_2)	4.8*12
पुरस्ताच्चैव पूर्यते निश्चिता खेचरी भवेत् । अभ्यसेत्खेचरीमुद्रामुन्मनी सा प्रजायते ॥	4.8*13
अभ्यसेत्खेचरीं तावद्यावत्स्याद्योगनिद्रितः । संप्राप्तयोगनिद्रस्य कालो नास्ति कदाचन ॥ ⁴	4.8*14
भ्रुवोर्मध्ये शिवस्थानं मनस्तत्र विलीयते । ज्ञातव्यं तत्पदं तुर्यं तत्र कालो न विद्यते ॥	4.8*15
चन्द्रसूर्यद्वयोर्मध्ये मुद्रां दद्याच्च खेचरीम् । निरालम्बे महाशून्ये व्योमचक्रे व्यवस्थिताम् ॥ (om. χ)	4.8*16
निरालम्बं मनः कृत्वा न किञ्चिदपि चिन्तयेत् । सबाह्याभ्यन्तरे व्योम्नि घटवत्तिष्ठते ध्रुवम् ॥	4.8*17

8*12a *sā mayodbheditā vāmā* $\beta_1\beta_\omega$] *sā mayodve tā vāmā* ϵ_2 *sā mayodve .itā vāmā* ϵ_3 *somayodbheditā dhāma* η_2 *somād yatroditā dhārā* χ **8*12b** *sākṣāc ca* $\beta_1\beta_\omega\epsilon_2\epsilon_3$] *sākṣād vai* η_2 *sākṣāt sā* χ **8*12c** *pūrayen* $\beta_1\beta_\omega\epsilon_2\epsilon_3$] *pūrayed* χ *pūjayed* η_2 **mārutam divyaṃ** $\beta_1\beta_\omega\epsilon_2\epsilon_3$] *atulaṃ divyaṃ* $\eta_2\chi$ **8*12d** *suṣuṃṇā* $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] *suṣuṃṇāṃ* χ **paścime** $\beta_1\epsilon_2\epsilon_3\eta_2\chi$] *paścimā* β_ω **8*13b** *nīścitā* β_1 β_2 $\beta_\omega\epsilon_2\epsilon_3\chi$] *nīśritā* η_2 **8*13c** *abhyaset* β_1 $\beta_2\epsilon_2$] *abhyase* β_ω *abhyastā* $\eta_2\chi$ *om. (eye-skip?)* ϵ_3 **khecarīmudrām** $\beta_2\beta_\omega\epsilon_2$] *khecarīm mudrām* β_1 *khecarīmudrā* $\eta_2\chi$ *om. \epsilon_3* **8*13d** *unmanī* β_1 β_2 $\beta_\omega\epsilon_2\eta_2$] *py unmanī* χ *om. \epsilon_3* **sā prajāyate** $\beta_2\beta_\omega$] *samprajāyate* $\epsilon_2\eta_2\chi$ *sāmdrajāyate* β_1 *om. \epsilon_3* **8*14a** *abhyaset* β_1 β_2 $\beta_\omega\epsilon_2\chi$] *abhyasat* ϵ_3 *abhyaste* η_2 **khecarīm** χ] *khecarī* β_1 β_2 $\beta_\omega\epsilon_2\epsilon_3\eta_2$ **tāvad** β_1 β_2 $\beta_\omega\chi$] *mudrām* $\epsilon_3\eta_2$ *mudrā* ϵ_2 **8*14b** *yāvat* β_1 β_2 $\beta_\omega\chi$] *tāvat* $\epsilon_2\epsilon_3\eta_2$ **nīdrītaḥ** $\beta_2\epsilon_2\epsilon_3\chi$] *nīdrītaḥ* β_1 *nīdratāḥ* η_2 *nīmdrātāḥ* β_ω **8*14c** *nīdrasya* β_1 $\beta_2\epsilon_2\epsilon_3\eta_2\chi$] *nīmdrasya* β_ω **8*15a** *śiva* $\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] *bhavet* β_1 **8*15d** *tatra* β_1 β_2 $\beta_\omega\epsilon_2\eta_2\chi$] *yatra* ϵ_3 **kālo** β_1 β_2 $\beta_\omega\epsilon_3\eta_2\chi$] *kopi* ϵ_2 **8*16b** *mudrām* β_1 β_2 $\beta_\omega\epsilon_3\eta_2$] *mudrā* ϵ_2 **dadyāc ca** β_1 β_2 $\beta_\omega\epsilon_3\eta_2$] *divyā ca* ϵ_2 **khecarīm** $\beta_2\epsilon_3\eta_2$] *khecarī* $\beta_\omega\epsilon_2$ *khecare* β_1 **8*16c** *nirālambē* $\beta_2\eta_2$] *nirālambaṃ* $\beta_\omega\epsilon_2\epsilon_3$ *nirālabas* β_1 **mahāśūnye** $\beta_2\eta_2$] *mahāśūnyaṃ* $\epsilon_2\epsilon_3$ *mahāśūnya* β_ω *tadā śūnya* β_1 **8*16d** *cakre* β_1 β_2 $\beta_\omega\epsilon_2\eta_2$] *cakraṃ* ϵ_3 **vyavasthitām** $\beta_2\beta_\omega\eta_2$] *vyavasthitam* $\epsilon_2\epsilon_3$ *vyavasthitā* β_1 **8*17c** *bhyantare* β_1 β_2 $\beta_\omega\epsilon_2\epsilon_3\chi$] *bhyantaram* η_2 **8*17d** *ghaṭa* β_1 β_2 $\beta_\omega\epsilon_3\eta_2\chi$] *paṭa* ϵ_2 **tiṣṭhate** $\epsilon_2\epsilon_3$] *tiṣṭhati* β_1 β_2 $\beta_\omega\eta_2\chi$

⁴ This verse and the next one are transposed in χ .

बाह्यवायुर्यदा लीनः स्वस्य मध्ये न संशयः ।
स्वस्थानं गच्छति प्राणः †सूर्याङ्गे मनसा तथा† ॥

4.8*18

एवमभ्यस्यमानस्य वायुमार्गे दिवानिशम् ।
अभ्यासाज्जीर्यते वायुर्मनस्तत्र विलीयते ॥

4.8*19

अमृतं प्लावयेद्देहमा पादतलमस्तकम् ।
सिध्यत्येव महाकायो महाबलपराक्रमः ॥

4.8*20

इति खेचरी । (χ)

अथ शाम्भवी । (β₁ε₂)

शक्तिमध्ये मनः कृत्वा शक्तिं च मनमध्यगां ।
मनसा मन आलोक्य तद्भ्यायेत्परमं पदम् ॥

4.8*21

स्वमध्ये कुरु चात्मानमात्ममध्ये च खं कुरु ।
सर्वं च स्वमयं कृत्वा न किञ्चिदपि चिन्तयेत् ॥

4.8*22

अन्तःशून्यो बहिःशून्यः शून्यकुम्भ इवाम्बरे ।

अन्तःपूर्णा बहिःपूर्णा पूर्णकुम्भ इवार्णवे ॥ (om. β_ωε₂ε₃)

4.8*23

8*18a yadā ε₂ε₃] yathā β₁ β₂ β_ω η₂χ lināḥ β₁ β₂ε₃] lina ε₂ linam β_ω linas η₂χ **8*18b** khasya madhye β₁β_ω] khamadhye tu β₂ khamadhye ca ε₃ khamadhyā _ ε₂ tathā madhye η₂ tathā madhyo χ na samśayaḥ β₁ β₂ β_ωε₃η₂χ] __ sayāḥ ε₂ **8*18c** svasthānaṁ gacchati prāṇaḥ β₁ β₂ β_ωε₂ε₃η₂] svasthāne sthīratām eti χ **8*18d** sūryāṅge manasā tathā β₂β_ωε₂ε₃] sūryāṅge pavane tathā β₁η₂ pavano manasā saha χ **8*19a** abhyasyamānasya β₁ β₂ β_ωε₂ε₃η₂] abhyasyatas tasya χ **8*19b** vāyumārge β₁ β₂ β_ωη₂χ] vāyor mārge ε₂ε₃ divānīśam β₂χ] divā niśi β₁ divādisam β_ω sadānīśam η₂ sadānīlam ε₂ε₃ **8*19c** abhyāsaj jiryate β₁ β₂ β_ωε₂η₂χ] abhyāsāl liyate ε₃ **8*19d** tatra viliyate ε₂ε₃η₂] tatraiva liyate β₁ β₂ β_ωχ **8*20a** amṛtaṁ plāvayed deham β₁β_ωε₂] amṛte plāvayed deham ε₃ amṛtaṁ plavate __ β₂ amṛtaiḥ plāvayed deham χ ajaratvaṁ bhaved dehe η₂ **8*20b** mastakam β₁ β₂ β_ωε₃χ] mastake η₂ mastakān ε₂ **8*20c** sidhyaty eva β_ωχ] siddhaty eva ε₂ siddhyaty evam ε₃ sidhyate ca η₂ siddhadeho β₂ siddhideho β₁ mahākāyo β₂χ] mahākāryo β₁ mahāyogo η₂ sadā kāyo β_ωε₂ tadā kāyo ε₃ **8*21** atha ε₂] om. β₁ śāmbhavi β₁] śāmbhavi śaktiḥ ε₂ **8*21b** śaktiṁ ca manamadhyagām ε₂] śaktiṁ ca svāmṛtamadhyagām ε₃ śaktiṁ mānasamadhyagām χ śaktiṁ manasi madhyataḥ η₂ sumadhyagām β₁ manāḥ śaktes tu madhyagām β₂β_ω **8*21c** mana ālokya (ārokya ε₂) β₁ β₂ε₂ε₃η₂χ] manam ālokya β_ω **8*21d** tad dhyāyet β₂ε₂ε₃] taṁ dhātāṁ β₁ vaddhyāyāt β_ω dhārayet η₂χ **8*22a** khamadhye β₂β_ωε₂ε₃η₂χ] khammadhye β₁ **8*22c** sarvaṁ ca ε₂ε₃η₂χ] ātmānaṁ β₂β_ω evam kṛ° β₁ khamayaṁ kṛtvā β_ωε₂ε₃χ] khammayam kṛtvā β₂η₂ °tvā tayos cāpi β₁ **8*23b** śūnya β₁ β₂η₂] śūnyaḥ χ **8*23d** pūrṇa β₁ β₂η₂] pūrṇaḥ χ ivārṇave η₂χ] ivāmbare β₁ ivāmbudhau β₂

बाह्यचिन्ता न कर्तव्या तथैवान्तरचिन्तनम् ।
सर्वचिन्तां परित्यज्य न किञ्चिदपि चिन्तयेत् ॥ (om. $\epsilon_2\epsilon_3$) 4.8*24

संकल्पमात्रकलनैव जगत्समग्रं (a om. $\beta_1\beta_2$)
संकल्पमात्रकलना हि मनोविलासः । (b om. $\beta_1\beta_2$)
संकल्पमात्रमतमुत्सृज निर्विकल्पं (c om. β_2)
आश्रित्य निश्चयमवाप्नुहि राम शान्तिम् ॥ (d om. β_2) 4.8*25

कर्पूरमनले यद्वत्सैन्धवं सलिले यथा ।
तथा संधीयमानं च मनस्तत्त्वे विलीयते ॥ (om. η_2) 4.8*26

ज्ञेयं सर्वं प्रतीतं च तज्ज्ञानं मन उच्यते ।
ज्ञानं ज्ञेयं समं नष्टं नान्यः पन्था द्वितीयकः ॥ 4.8*27

मनोदृश्यमिदं सर्वं यत्किञ्चित्सचराचरं ।
मनसोऽप्युन्मनीभावे द्वैताभावं प्रचक्षते ॥ 4.8*28

ज्ञेयवस्तुपरित्यागाद्विलयं याति मानसम् ।
मानसे विलयं याते कैवल्यमवशिष्यते ॥ 4.8*29

8*24b cintanam $\eta_2\chi$] cintanā $\beta_2\beta_\omega$ ciṃtamān β_1 **8*24c sarvacintām parityajya** $\beta_1\beta_2\beta_\omega\chi$] sarvacintā parityājyā η_2 **8*25a kalanaiva** $\epsilon_2\epsilon_3\eta_2\chi$] kalanam ca β_ω **samagram** $\beta_\omega\epsilon_2\epsilon_3\chi$] samastam η_2 **8*25b kalanā hi** $\beta_\omega\epsilon_2\epsilon_3$] kalanaiva $\eta_2\chi$ **vilāsaḥ** $\eta_2\chi$] vilāsā β_ω vilinā ϵ_2 valinā ϵ_3 **8*25c matam utsrja** ϵ_3] matatsrja ϵ_2 matim utsrjya χ mim utsrja β_1 m idam utsrja β_ω kalanaiva vikṛtis tu η_2 **nirvikalpaṃ** $\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$] nityam η_2 **8*25d āsṛitya** $\beta_1\beta_\omega\epsilon_2\chi$] āsṛita ϵ_3 samkalpa η_2 **niścayam** $\eta_2\chi$] niścalam β_1 niścalayam β_ω niścitam $\epsilon_2\epsilon_3$ **avāpnuhi** $\beta_\omega\epsilon_2\epsilon_3\chi$] avāpnudhi η_2 anāpnuhi β_1 **rāma** $\beta_1\beta_\omega\eta_2\chi$] rāga ϵ_3 roga ϵ_2 **8*26a anale** $\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$] anile β_2 **8*26c tathā** $\beta_1\beta_2\beta_\omega\epsilon_3\chi$] yathā ϵ_2 **samdhīyamānam** ca $\beta_1\beta_2\beta_\omega\chi$] samdhīyamānam ca $\epsilon_2\epsilon_3$ **8*26d tattve** $\beta_2\epsilon_3\chi$] tātva β_1 tatva β_ω tatra ϵ_2 **viliyate** $\beta_1\beta_2\beta_\omega\epsilon_2\chi$] valiayate ϵ_3 **8*27a sarvaṃ pratītaṃ** $\beta_1\beta_2\chi$] sarvapratītaṃ $\beta_\omega\epsilon_2\epsilon_3$ sarvam atītaṃ η_2 **8*27b tajjñānam** $\epsilon_2\epsilon_3$] jñānam ca $\eta_2\chi$ jñānam tu $\beta_1\beta_2\beta_\omega$ **8*27c jñeyam** $\beta_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] jñeya β_ω **samaṃ naṣṭam** $\beta_2\beta_\omega\epsilon_2\epsilon_3\chi$] manam naṣṭam β_1 manas caiva η_2 **8*27d panthā** $\beta_2\epsilon_2\eta_2\chi$] paṃthā ϵ_3 paṃthyā β_1 pathā β_ω **dvitīyakaḥ** $\beta_2\epsilon_3\eta_2\chi$] dvitīyakam $\beta_1\epsilon_2$ dvitīyaka β_ω **8*28c manaso'py unmani** $\beta_1\beta_2\beta_\omega\epsilon_3$] manasopy unmanī ϵ_2 manaso hy unmanī $\eta_2\chi$ **bhāve** $\beta_\omega\epsilon_3\eta_2$] bhāvai β_1 bhāvo β_2 bhāvād χ om. (eye-skip?) ϵ_2 **8*28d dvaitābhāvaṃ pracakṣate** $\beta_1\beta_2\epsilon_3$] bhāvaṃ pracakṣyate ϵ_2 dvaitābhāva pracakṣate β_ω dvaitam naivopalabhyate $\eta_2\chi$ **8*29b mānasam** $\beta_1\beta_2\beta_\omega\epsilon_3\eta_2\chi$] mārutam ϵ_2 **8*29c mānase** $\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3$] manaso $\eta_2\chi$ **vilayaṃ** $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] vilaye $\beta_2\chi$ yāte $\beta_1\epsilon_2\epsilon_3$] jāte $\beta_2\beta_\omega\eta_2\chi$ **8*29d avasiṣyate** $\beta_1\beta_2\beta_\omega\epsilon_3\chi$] anasiṣyate ϵ_2 api kalpate η_2

लयो लय इति प्राहुः कीदृशं लयलक्षणम् ।

अपुनर्वासनोत्थानाल्लयो विषयविस्मृतिः ॥⁵

4.8*30

एवं नानाविधोपायाः सम्यक्स्वानुभवान्विताः ।

समाधिमार्गाः कथिताः पूर्वाचार्यैर्महात्मभिः ॥

4.8*31

अथ विश्रान्तिः । ($\epsilon_2\epsilon_3$) or: इति विश्रान्तिः । ($\beta_1\beta_2$) [?]

सुषुम्णायै कुण्डलिन्यै सुधायै चन्द्रजन्मने ।

मनोन्मन्यै नमस्तुभ्यं महाशक्तिचिदात्मने ॥ (om. η_2)

4.8*32

अशक्यतत्त्वबोधानां मूढानामपि संमतम् । [cf. 4.32ab]

प्रोक्तं गोरक्षनाथेन नादोपासनमुच्यते ॥

4.8*33

श्रीआदिनाथेन सपादकोटि-

लयप्रकाराः कथिता जयन्ति ।

नादानुसंधानकमेकमेव

मन्यामहे मान्यतमं लयानाम् ॥

4.9

($\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$ have 4.52 *śravaṇamukhanayana* here)

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् । ($A\beta_2\Delta\chi$)

शृणुयादक्षिणे कर्णे नादमन्तःस्थमेकधीः ॥ ($A\beta_1\beta_2\Gamma\Delta\chi$) [cf. 4.33*1]

4.10

8*30b kidrśam $\beta_1\beta_2\beta_\omega\eta_2\chi$] idrśam $\epsilon_2\epsilon_3$ **8*30c** apunarvāsano $\beta_1\beta_2\beta_\omega\epsilon_3\eta_2\chi$] apurvāsano ϵ_2 *tthānāl $\beta_1\beta_2\epsilon_2\chi$] tthānād η_2 tthānā $\beta_\omega\epsilon_3$ **8*30d** layo viśaya $\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\chi$] vṛtṭiyayā viśva η_2 **8*31b** svānubhavānvitāḥ $\beta_1\beta_2\beta_\omega\epsilon_2\eta_2\chi$] svānubhavātmikāḥ ϵ_3 **8*31c** mārgāḥ $\beta_1\beta_2\epsilon_2\epsilon_3\chi$] mārga η_2 illeg. β_ω **8*32a** suṣumṇāyai $\beta_1\beta_2\beta_\omega\epsilon_3\chi$] sukhayaiḥ ϵ_2 **8*32b** janmane $\beta_1\beta_2\beta_\omega\chi$] maṇḍalāt $\epsilon_2\epsilon_3$ **8*32d** śakti $\beta_1\beta_2\epsilon_2\epsilon_3$] śakte β_ω śaktyai χ **8*33a** aśakya $\beta_1\epsilon_2\epsilon_3\chi$] aśakyam η_2 aśakta $\beta_2\beta_\omega$ **8*33b** mūḍhānām $\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] gūḍhānām β_1 api sammatam $\beta_1\beta_2\beta_\omega\eta_2\chi$] api samtatam ϵ_3 atisamtatam ϵ_2 **8*33d** ucyate $\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] uttamam $\beta_1\beta_2$ **9b** laya cett.] layaḥ $\alpha_1\Gamma\epsilon_2$ jayanti $\beta_2\beta_\omega\Gamma\delta_3\epsilon_3\eta_2\chi$] jayante $\alpha_1\epsilon_2$ jaganti δ_2 yayamti δ_1 **9c** ekam eva $\alpha_1\beta_2\chi$] eva β_ω eva nānyam $\epsilon_2\eta_2$ eva mānyam ϵ_3 eva kāryam $\Gamma\Delta$ **9d** manyāmahe cett.] ganyāmahe β_2 mānyatamaṁ $\alpha_1\beta_1\beta_\omega\epsilon_2\epsilon_3$] nānyatamaṁ $\Gamma\Delta$ nānyamatam β_2 tātarasam η_2 mukhyatamaṁ χ **10a** muktāsana $\alpha_1\beta_2\delta_2\delta_3$] muktāsane $\delta_1\chi$ **10d** anta(h)stham ekadhīḥ $\alpha_1\beta_1\Gamma\chi$] ekāntake sudhīḥ δ_1 ekāntike sudhīḥ $\delta_2\delta_3$ ataṁ sadā β_2

⁵ χ has this verse between 4.4 and 4.5.

($\varepsilon_2\varepsilon_3\eta_2$ have the following 5 verses after 4.42, and $\beta_1\beta_2\beta_\omega$ after 4.33*1)

काष्ठे प्रवर्तितो वह्निः काष्ठेन सह शाम्यति ।
नादे प्रवर्तितं चित्तं नादेन सह लीयते ॥ 4.11

विस्मृत्य सकलं बाह्यं नादे दुग्धाम्बुवन्मनः ।
एकीभूयाथ सहसा चिदाकाशे विलीयते ॥ (om. $\eta_2\chi$) 4.12

औदासीन्यपरो भूत्वा सदाभ्यासेन संयमी ।
उन्मनीकरणं सद्यो नादमेवावधारयेत् ॥ (om. χ) 4.13

कीदृशमौदासीन्यम् । (om. χ)

शीते काले चौपटी वा पटी वा
पथ्याहारे गोपयो वा पयो वा ।
भोज्ये भिक्षावृन्दमारण्यकन्दं
पाणी द्रोणी कापि वा भोज्यपात्रे ॥ (om. χ) 4.14

11a *kāṣṭhe* $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] *kāṣṭhaiḥ* $\beta_2\gamma_2\Delta$ *kāṣṭhaiḥ* γ_1 **pravartito** $\alpha_1\beta_2\beta_\omega\Gamma\Delta\varepsilon_2\chi$] *pravartate* $\varepsilon_3\eta_2$ **11b** *kāṣṭhena* *cett.*] *kaṣṭhena* γ_1 **saha** *cett.*] *sa* ε_3 **sāmyati** $\beta_2\Gamma\delta_2\delta_3\varepsilon_2\eta_2\chi$] *sāmyati* $\alpha_1\beta_\omega\delta_1$ *liyate* ε_3 **11c** *nāde* *cett.*] *nā* γ_1 **pravartitaṃ** *cett.*] *pravartite* ε_3 *pravartate* η_2 **cittam** *cett.*] *om.* γ_1 **12a** *vismṛtya* $\alpha_1\beta_2\beta_\omega\Gamma\delta_1\delta_2\varepsilon_2\varepsilon_3$] *nismṛtya* δ_3 **12b** *nāde* $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\varepsilon_3$] *nāda* ε_2 *na* γ_1 **dugdhāmbu** $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\varepsilon_2\varepsilon_3$] *gugyāmbu* γ_1 **manaḥ** $\alpha_1\beta_2\gamma_2\varepsilon_2\varepsilon_3$] *mana* β_ω *naraḥ* $\gamma_1\Delta$ **12c** *ekibhūyātha* $\beta_2\Gamma\delta_2\delta_3\varepsilon_2\varepsilon_3$] *ekibhūyāya* δ_1 *ekibhūyā* β_ω *ekibhūtāvātha* α_1 **sahasā** $\alpha_1\beta_2\Gamma\Delta\varepsilon_2\varepsilon_3$] *sahasā* *ca* β_ω **12d** *cidākāśe* $\alpha_1\beta_2\beta_\omega\Delta\varepsilon_2\varepsilon_3$] *vidāktośe* γ_1 *cidākaro* γ_2 **13a** *audāsinya* $\delta_1\eta_2$] *audāsinya* ε_3 *audāsina* $\beta_2\delta_3$ *audāsinye* δ_2 *odāsinya* γ_1 *udāsinya* $\beta_\omega\gamma_2$ *udāsonya* α_1 *rdāsinya* ε_2 **13c** *karaṇaṃ* $\alpha_1\beta_2\Gamma\Delta$] *karaṇa* β_ω *kāraṇaṃ* $\varepsilon_2\varepsilon_3\eta_2$ **13d** *nādam* *cett.*] *bhāda* ε_2 **evāvadhārayet** *cett.*] *eva* *sadābhyaset* ε_3 **14** *kidṛśam* $\alpha_1\gamma_1$] *kidṛśam* δ_3 *kidṛśim* γ_2 *kidṛśyam* $\beta_2\beta_\omega\delta_2$ *idrśam* $\varepsilon_2\eta_2$ *kim* δ_1 *om.* ε_3 **audāsinyam** *cett.*] *audāsinyam* $\varepsilon_2\varepsilon_3$ **14a** *śīte* *cett.*] *śīti* ε_3 *jñāte* η_2 **kāle** $\beta_2\beta_\omega\gamma_1\Delta\varepsilon_2\varepsilon_3$] *kāla* γ_2 *kā* η_2 *om.* α_1 **caupaṭi** *vā paṭi vā* α_1] *copaṭi* *vā* *paṭi* *vā* η_2 *cāpaṭi* *cāpaṭi* *vā* $\gamma_1\delta_3$ *cāpaṭi* *vā* *paṭikā* δ_1 *cāpaṭe* *cāpaṭi* δ_2 *caupaṭi* *vākuṭi* *vā* $\beta_\omega\eta_2$ *cāpaṭi* *cākuṭi* *vā* β_2 *paṭi* *vā* ε_3 **14b** *pathyāhāre* $\alpha_1\beta_\omega\varepsilon_2$] *pathyāhāro* $\beta_2\gamma_2\delta_2\delta_3\varepsilon_3\eta_2$ *yathāhārā* γ_1 «mi»*thyāhāro* δ_1 **gopayo** $\alpha_1\beta_2\beta_\omega\Gamma\delta_2\varepsilon_2\varepsilon_3\eta_2$] *gopatho* δ_1 *gomayo* δ_3 **vā** *cett.*] *co* η_2 **payo vā** $\alpha_1\beta_\omega\gamma_2\delta_2\delta_3\varepsilon_2\varepsilon_3\eta_2$] «payo» γ_1 *patho* *vā* δ_1 «*tha* *pānam* β_2 **14c** *bhojye* $\alpha_1\beta_1\beta_\omega$] *bhojyam* $\varepsilon_3\eta_2$ *bhojya* ε_2 *bhakṣyam* $\beta_2\delta_1$ *bhakṣye* δ_3 *bhakṣe* Γ *bh.kṣy.* δ_2 **bhikṣā** *cett.*] *bhuktaṃ* η_2 **vṛndam** $\alpha_1\beta_2\beta_\omega\Gamma\Delta\varepsilon_2\varepsilon_3$] *cānam* η_2 **āraṇyakandaṃ** $\alpha_1\beta_\omega\gamma_2\Delta\varepsilon_3$] *āraṇyakandaṃ* γ_1 *āraṇyakamda* $\beta_\omega\varepsilon_2\eta_2$ *āraṇyakamda* β_1 *āpaṇyakam* *vā* β_2 **14d** *pāṇi droṇi* $\alpha_1\beta_1\gamma_2\Delta$] *pāṇi droṇi* $\varepsilon_3\eta_2$ *pāṇi drāṇi* ε_2 *pāṇindrāṇi* γ_1 *pāṇim* *droṇe* β_2 *pāṇi* β_ω **kāpi vā** $\alpha_1\beta_1\varepsilon_2\varepsilon_3$] *kāpivāṃ* β_ω *kāthivā* η_2 *karparā* $\delta_2\delta_3$ *karpaṭaṃ* β_2 *kāpaṭo* γ_2 *khaṇadā* γ_1 *kharparo* δ_1 **bhojyapātre** $\alpha_2\varepsilon_2$] *bhojyapātraṃ* $\alpha_1\beta_2\beta_\omega\Delta\varepsilon_3\eta_2$ *bhājapātraṃ* γ_1 *bhūrjapātraṃ* γ_2

सर्वचिन्तां समुत्सृज्य सर्वचेष्टां च सर्वदा ।

नाद एवानुसंधानान्नादे चित्तं विलीयते ॥ (om. χ)

4.15

आरम्भश्च घटश्चैव तथा परिचयस्तथा ।

निष्पत्तिः सर्वयोगेषु योगावस्था भवन्ति ताः[#] ॥

4.16

अथारम्भावस्था । (om. $\alpha_1\beta_2\beta_\omega$)

ब्रह्मग्रन्थेर्भवेद्भेदादानन्दः शून्यसंभवः ।

विचित्रक्वणको देहेऽनाहतः श्रूयते ध्वनिः ॥

4.17

दिव्यदेहश्च तेजस्वी दिव्यगन्धस्त्वरोगवान् । (ab om. $\Delta\beta_\omega$)

संपूर्णहृदयः शून्येत्वारम्भे योगवान्भवेत् ॥

4.18

अथ घटावस्था ।

द्वितीयायां घटीकृत्य वायुर्भवति मध्यगः ।

दृढासनो भवेद्योगी ज्ञानी देवसमस्तदा ॥

4.19

15a sarvacintām $\gamma_2\Delta\epsilon_2$] sarvacintā $\alpha_1\beta_2\beta_\omega\epsilon_3\eta_2$ om. γ_1 **samutsrjya** $\beta_1\beta_\omega\epsilon_2\epsilon_3\eta_2$] samutyajya α_1 parityajya $\beta_2\gamma_2\Delta$ om. γ_1 **15b ceṣṭām** $\alpha_1\beta_2\beta_\omega\epsilon_3$] ceṣṭās η_2 ceṣṭi ϵ_2 kāle $\Gamma\Delta$ **15c nāda** em.] nādam cett. **saṃdhānān** $\alpha_1\beta_2$] saṃdhānā β_ω saṃdadhyān $\alpha_2\epsilon_2\epsilon_3\eta_2$ saṃdhatte $\Gamma\Delta$ **16a ca** cett.] ca δ_1 **ghaṭaś** cett.] gha δ_1 **caiva** cett.] caivas η_2 ca δ_1 **16b paricayas** $\alpha_1\beta_2\beta_\omega\epsilon_2\eta_2$] paricas ϵ_3 paricayo $\gamma_1\Delta\chi$ pariyo γ_2 **tathā** $\alpha_1\beta_\omega\epsilon_3$] tatha $\beta_1\beta_2\epsilon_2\eta_2$ pi vā δ_1 'pi ca $\Gamma\delta_2\delta_3\chi$ **16c niṣpattiḥ sarva** cett.] niṣpattiś ceti $\beta_2\beta_\omega$ **16d yogāvasthā bhavanti tāḥ** α_1] yogāvasthā prakīrtitā $\Gamma\Delta$ syād avasthācatuṣṭayam $\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$ **17 athārambhāvasthā** $\gamma_1\chi$] ārambhāvasthātha γ_2 athārambharakṣā Δ tatra ārambhaḥ $\alpha_3\epsilon_2\epsilon_3$ tatra cārambhaḥ η_2 om. $\alpha_1\alpha_2\beta_2\beta_\omega$ **17a granther** $\alpha_1\chi$] granthe β_1 granthir $\beta_\omega\Gamma\Delta\epsilon_3$ granthi $\beta_2\gamma_1$ granthim η_2 ramdhre ϵ_2 **bhedād** $\alpha_1\beta_2\beta_\omega$] bhinna $\Gamma\Delta$ bhinnā η_2 bhinnād ϵ_3 bhedo hy χ bhed ϵ_2 **17b ānandaḥ** cett.] ānaṃda $\beta_2\gamma_1$ nādaḥ η_2 **sambhavaḥ** cett.] samāmbhavaḥ η_2 **17c vicitrakvaṇako** α_1] vicitrakvaṇiko ϵ_3 vicitrakaṇako $\beta_\omega\epsilon_2$ vicitrakuṇako η_2 vicitrakuṇape β_2 vicitraḥ kvaṇako χ vicitrakṣanike $\delta_2\delta_3$ vicitrakṣike δ_1 vicitras tatksaṇād Γ **dehe** cett.] caivā β_2 **17d 'nāhataḥ śrūyate** $\alpha_1\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] sarvataḥ śrūyate Γ śrūyate ('nāhata ('hato δ_2) Δ **18a divyadehaś ca tejasvī** $\alpha_1\beta_2\Gamma\chi$] ādityatejaś ca tejasvī *unm.* ϵ_2 tejasvī divyagandhaś ca ϵ_3 divyagandho divy-acakṣuś ca η_2 om. $\beta_\omega\Delta$ **18b divyagandhas tv arogavān** $\alpha_1\beta_2\Gamma\chi$] divyagandho parogavān ϵ_2 divyadeho py arogavān ϵ_3 tejasvī ārogavān η_2 om. $\beta_\omega\Delta$ **18c sampūrṇa** cett.] sampūrṇe ϵ_3 **hrdayaḥ** $\alpha_1\beta_1\epsilon_2\chi$] hrdaya γ_2 hrdaye $\beta_2\beta_\omega\gamma_1\delta_1\delta_2\epsilon_3\eta_2$ nilaye δ_3 **sūnye tv** $\alpha_1\epsilon_2\epsilon_3$] sūnye $\beta_2\Gamma\Delta\eta_2$ sūnya $\beta_\omega\chi$ **18d ārambhe** cett.] ārambha β_ω ārambho η_2 **yogavān** cett.] bhogavān γ_1 **19 ghaṭāvasthā** cett.] ghaṭarakṣā Δ **19a dvitīyāyām** $\alpha_1\beta_2\beta_\omega\Gamma\delta_2\delta_3\epsilon_2\chi$] dvitīyā $\delta_1\epsilon_3^c$ dvitīye η_2 **ghaṭi** cett.] ghaṇṭi ϵ_3 ghaṭām ϵ_2 bheda η_2 **kṛtya** $\alpha_1\beta_2\beta_\omega\gamma_1\Delta\epsilon_2\chi$] kṛtvā $\gamma_2\epsilon_3$ mukte tu η_2 **19b madhyagaḥ** cett.] madhyamaḥ $\delta_2\delta_3$ **19c dṛḍhāsano** cett.] dṛḍhāsane δ_2 haṭhāsano η_2 **19d deva** cett.] devaḥ β_ω deha $\beta_2\eta_2$ **tadā** $\alpha_1\beta_2\beta_\omega\chi$] tathā cett.

विष्णुग्रन्थेस्तदा भेदात् परमानन्दसूचकः ।
अतिशून्ये विमर्दश्च भेरीशब्दस् तदा भवेत् ॥

4.20

अथ परिचयावस्था । (om. χ)

तृतीयायां ततो भित्त्वा विहायोमर्दलध्वनिः ।[#]
महाशून्यं तथा याति सर्वसिद्धिसमाश्रयम् ॥ [Pāda b-4.33d lost α_1]

4.21

चित्तानन्दं ततो जित्वा सहजानन्दसंभवः ।
दोषदुःखजरामृत्युक्षुधानिद्राविवर्जितः ॥

4.22

अथ निष्पत्त्यवस्था ।⁶ (om. χ)

रुद्रग्रन्थिं ततो भित्त्वा सर्वपीठगतोऽनिलः ।
निष्पत्तौ वैणवः शब्दः कणद्वीणाकणो[#] भवेत् ॥

4.23

20a *granthes tadā* $\alpha_1\beta_1$] *granthis tadā* β_ω *granthe sadā* ε_2 *granthes tathā* η_2 *granthar yadā* β_2 *granthir yadā* $\Gamma\Delta\varepsilon_3$ *granthes tato* χ **bhedāt** $\alpha_1\beta_2\beta_\omega\varepsilon_2\eta_2\chi$] *bhinnah* $\Gamma\delta_1\delta_2$ *bhinnā* $\delta_3\varepsilon_3$ **20b** *paramānanda* cett.] *sadānandasya* ε_2 **sūcakaḥ** cett.] *sūcākā* ε_3 *kārakah* β_2 **20c** *atiśūnye* $\alpha_1\beta_1\beta_\omega\chi$] *atiśūnya* $\Gamma\Delta\varepsilon_3\eta_2$ *amtyaśūnye* β_2 *api śūnyo* ε_2 **vimardaś ca** $\alpha_1\beta_2\beta_\omega\chi$] *saṃmardā* ε_2 *visaṃmardo* η_2 *vibhedaś ca* $\Gamma\Delta\varepsilon_3$ **20d** *tadā* $\alpha_1\beta_2\beta_\omega\varepsilon_3\chi$] *tathā* $\Gamma\Delta\varepsilon_2\eta_2$ **21** *atha* cett.] *tathā* β_2 *om.* χ **paricayāvasthā** cett.] *paricayaḥ* $\varepsilon_2\varepsilon_3$ *om.* χ **21a** *ṛṭiyāyām tato bhittvā* $\alpha_1\beta_2\beta_\omega\delta_1\delta_3\varepsilon_3$] *dvitīyāyām tato bhittvā* δ_2 *karṇikām tu tato bhittvā* Γ *karttikāyām tato bhittvā* ε_2 *atha granthitrayaṃ bhittvā* η_2 *ṛṭiyāyām tu vijñeyo* χ **21b** *vihāyo* $\alpha_2\varepsilon_2\chi$] *vihāya* $\Gamma\varepsilon_3$ *vimalo* $\delta_1\delta_3$ *mimalo* δ_2 *vimāyo* β_ω *visphāro* β_2 *jāyate* η_2 **mardala** $\alpha_2\beta_2\beta_\omega\Gamma\varepsilon_2\eta_2\chi$] *mandala* Δ *mṛḍula* ε_3 **dhvaniḥ** $\alpha_2\beta_2\gamma_1\Delta\varepsilon_2\varepsilon_3\eta_2\chi$] *dhvaniṃ* γ_2 *dhvani* β_ω **21c** *mahāśūnyaṃ* cett.] *mahāśūnya* ε_3 **tathā** $\Gamma\varepsilon_2$] *tato* Δ *tadā* $\alpha_2\beta_2\beta_\omega\chi$ *tayā* ε_3 *samā* η_2 **yāti** cett.] *jātiḥ* ε_2 **21d** *sarvasiddhi* cett.] *mahāsiddhi* β_ω *siddhisādhā*^{*} β_2 *sarva* ε_2 **samāśrayam** cett.] *kaṃ āśrayaṃ* β_2 **22a** *cit-tānandaṃ* $\alpha_3\beta_2\Gamma\Delta\chi$] *cidānanda(m)* $\alpha_2\beta_\omega\varepsilon_3$ *cimṭāmanas* η_2 *virāmānaṃ* ε_2 **tato** cett.] *tadā* χ **jitvā** $\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] *bhittvā* $\Gamma\Delta$ **22b** *saṃbhavaḥ* cett.] *saṃbhava* ε_2 **22c** *doṣaduḥkha* cett.] *dokhaduḥkhe* γ_1 **jarāmṛtyu** $\beta_2\beta_\omega\varepsilon_3\eta_2$] *jarāmṛtyuḥ* $\alpha_2\varepsilon_2$ *jarāvyādhi* χ *ksudhānidrā* $\Gamma\Delta$ **22d** *ksudhānidrā* $\alpha_2\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] *ksudhātrṣā* β_ω *jarāmṛtyu* $\Gamma\Delta$ **vivarjitaḥ** cett.] **tāḥ* β_2 **taṃ* β_ω *trṣā* *tathā* η_2 **23** *niṣpattyavasthā* $\beta_2\beta_\omega\Gamma$] *niṣṭhāvasthā* Δ *niṣpattiḥ* $\varepsilon_2\varepsilon_3\eta_2$ **23a** *tato* cett.] *yadā* χ **bhittvā** cett.] *bhūtvā* ε_2 **23b** *sarva* cett.] *śarva* χ **gato'nilaḥ** cett.] *gatonalaḥ* γ_2 *gatānila* β_ω **23c** *niṣpattau* $\beta_2\beta_\omega\gamma_2\chi$] *niṣpannau* $\varepsilon_2\varepsilon_3$ *niṣpanno* η_2 *niṣpatto* γ_1 *niṣṭhāto* Δ **vaiṇavaḥ śabdaḥ** cett.] *vaiṇavaśabdaḥ* γ_2 *veṇacaśabdaṃ* γ_1 **23d** *kvaṇadvīṇākvaṇo* $\varepsilon_3\chi$] *kaṇatvīṇakvaṇo* ε_2 *kvaṇadvīṇotvaṇo* ($<$ **vīṇolbaṇo*?) γ_2 *kvaṇatuvitākvaṇo* β_ω *kvacid vīṇākvaṇo* β_2 *kvaṇantenākvaṇo* η_2 *kvaṇadvīṇāśamo* Δ *kaṇavīṇāṇdgato* γ_1

⁶ In $A^*\beta_2\beta_\omega\gamma_2\Delta$ the header is found after the first line of 4.23.

एकीभूतं तदा चित्तं राजयोगाभिधायकम्# ।

सृष्टिसंहारकर्तासौ योगीश्वरसमो भवेत् ॥ (om. $\varepsilon_2\varepsilon_3$) [δ_3 in mg. sec. m.]

4.24

राजयोगपदं प्राप्तुं सुखोपायोऽल्पचेतसाम् ।

सद्यः प्रत्ययसंधायी जायते नादजो लयः ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2\varepsilon_3\eta_2\chi$) [cf. 4.32]

4.24*1

(Verses 4.25–4.32*8 are found after 4.52 in $\varepsilon_2\varepsilon_3\eta_2$)

अस्तु वा मास्तु वा मुक्तिरत्रैवाखण्डितं महत् ।

लयामृतमयं सौख्यं राजयोगादवाप्यते ॥

4.25

हठं विना राजयोगो राजयोगं विना हठः ।

न सिध्यति ततो युग्ममा निष्पत्तेः समभ्यसेत् ॥⁷ (om. $\beta_\omega \Gamma \Delta \eta_2\chi$) [= 2.77]

4.26

राजयोगमजानन्तः केवलं हठकर्मठाः ।

ये तु तान्कर्षकान्मन्ये प्रयासफलवर्जितान् ॥ (om. $\Gamma \Delta$) [ε_2 ends with this]

4.27

[Alt] हठं विना राजयोगं राजयोगं विना हठं ।

ये वै चरन्ति तामन्ये प्रयासफलवर्जितान् ॥ ($\Gamma \Delta$)⁸

4.27*1

24a *tadā* $\alpha_2\beta_2\beta_\omega\chi$] *tathā* $\Gamma \Delta \eta_2$ **24b** *rājayogā* cett.] *rājayoga* η_2 *rājayogo* β_ω **bhidhāyakam** $\beta_\omega\gamma_2$] *vidhāyakah* α_2 *bhidhāyanam* γ_1 *bhidhānakam* $\alpha_3\beta_2\Delta\eta_2\chi$ **24c** *kartāsau* cett.] *kartasau* γ_1 *kartāso* β_ω **24*1a** *padam* $\beta_\omega\varepsilon_3\eta_2\chi$] *pada* $\beta_1 \beta_2\varepsilon_2$ **prāptum** $\eta_2\chi$] *prāptam* β_ω *prāptah* ε_2 *prāpti* ε_3 *prāptau* $\beta_1 \beta_2$ **24*1b** *sukhopāyo'lpā* $\beta_1 \beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] *sukhopāyogya* β_ω **24*1c** *saṃd-hāyī* $\beta_2\beta_\omega\varepsilon_2\eta_2\chi$] *saṃdhāyī* $\beta_1\varepsilon_3$ **24*1d** *jāyate* $\beta_1 \beta_2 \beta_\omega\varepsilon_2\varepsilon_3\chi$] *sevyate* η_2 **nādajo layah** $\beta_2\beta_\omega\varepsilon_2\chi$] *nādajo layah* $\beta_1\eta_2$ *nātra saṃśayah* ε_3 **25a** *māstu* $\beta_2\Gamma\delta_1\delta_3\varepsilon_2\eta_2\chi$] *mastu* $\beta_\omega\varepsilon_3$ *nāstu* δ_2 **muktir** $\beta_2\delta_2\delta_3\varepsilon_2\eta_2\chi$] *muktis* ε_3 *muktim* β_ω *śaktir* Γ *kiṃcid* δ_1 **25b** *atraivākhaṇḍi-tam* (*te δ_2) $\beta_2\Delta\chi$] *atraiva khaṇḍitam* γ_2 *atra vākhaṇḍitam* η_2 *ātrevikhaṇḍitam* γ_1 *atraivāsaṃḍi-tam* ε_2 *tatraivākhaṇḍitam* $\beta_\omega\varepsilon_3$ **mahat** cett.] *marut* γ_1 *manah* β_2 *bhavet* δ_1 *sukham* χ **25c** *layāmṛtamayaṃ* $A^*\beta_2\varepsilon_2\varepsilon_3$] *layāmṛtalayaṃ* β_ω *layāmṛtam* *idaṃ* $\gamma_2\Delta$ *layāmṛdaṃmitam* γ_1 *layāmṛtakaram* η_2 *layodbhavam* *idaṃ* χ **saukhyam** cett.] *sokhyaṃ* γ_1 *saṃśyaṃ* $\gamma_2\eta_2$ *saukṣaṃ* ε_2 **25d** *rājayogād avāpyate* cett.] *rājayogam* *avāpyate* η_2 *om.* δ_1 **27b** *karmathāḥ* $\beta_1\varepsilon_3$] *karmacā* ε_2 *karmanā* $\beta_2\beta_\omega$ *karmanah* η_2 *karminah* χ **27c** *ye tu tān karṣakān manye* $\beta_1 \beta_2$] *ye tu tān karkaśān manye* $\varepsilon_2\varepsilon_3$ *ye tūgān karmavaśān manye* η_2 *etān abhyāsino manye* χ *gap* β_ω **27d** *prāyāsaphalavarjitān* (*varjitāḥ η_2) $\varepsilon_2\varepsilon_3\eta_2\chi$] *prāyāsaphalavarjitān* β_1 *prāyasaḥ phalavarjitān* β_2 *gap* β_ω **27*1a** *haṭham vinā* $\Gamma\delta_2\delta_3$] *om.* δ_1 **rājayogam** $\gamma_2\delta_2\delta_3$] *rājayogo* γ_1 *om.* δ_1 **27*1b** *haṭham* $\gamma_2\Delta$] *haṭhaḥ* γ_1 **27*1c** *vai* $\gamma_1\Delta$] *cai* γ_2 **caranti** Δ] *varamti* Γ **n manye** $\gamma_1\Delta$] *madhye* γ_2 **27*1d** *phala* $\gamma_2\Delta$] *pralevi* γ_1

⁷ The verse is abbreviated with *haṭham vinā rājayoga iti* in $\varepsilon_2\varepsilon_3$, probably because it is same as 2.77.

⁸ $\Gamma \Delta$ have this verse in place of 4.26–4.27.

तत्त्वं[#] बीजं हठः क्षेत्रमौदासीन्यं जलं त्रिभिः ।

उन्मनीकल्पलतिका सद्य एवोद्भविव्यति ॥

4.28

राजयोगः समाधिश्च उन्मनी च मनोन्मनी ।

अमरौघोऽपि चाद्वैतं निरालम्बं निरञ्जनम् ॥ ($A^*\beta_1 \beta_2 \beta_\omega \Gamma \Delta$) [cf. 4.0*3]

4.29

अमनस्को लयस्तत्त्वं शून्याशून्यं परं पदम् ।

जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ ($A^*\beta_1 \beta_2 \beta_\omega \Gamma \Delta$) [cf. 4.0*4]

4.30

उन्मन्यवाप्तये शीघ्रं द्वौ मार्गौ मम संमतौ । ($A^*\beta_1 \beta_2 \beta_\omega \Delta \chi$)

तत्त्वं परमसौख्यं वा नादोपासनमेव च ॥ ($A^*\beta_1 \beta_2 \beta_\omega \Gamma$)

4.31

सौख्यप्रविष्टचित्तानां मूढानामपि संमतम् । ($A^*\beta_1 \beta_2 \beta_\omega \Gamma$)

सद्यआनन्दसंघायी जायते नादजो लयः ॥ ($A^*\beta_1 \beta_2 \beta_\omega \Gamma \Delta$)

4.32

एकं सृष्टिमयं बीजं एका मुद्रा तु खेचरी ।

एको देवो निरालम्ब एकावस्था मनोन्मनी ॥ ($\epsilon_3 \epsilon_4 \eta_2$) [= 3.48]

4.32*1

शङ्खदुन्दुभिनादं च न शृणोति कदाचन ।

काष्ठवज्जायते देह उन्मन्यावस्थया ध्रुवम् ॥ ($\beta_1 \beta_2 \beta_\omega \epsilon_3 \epsilon_4 \eta_2 \chi$)

4.32*2

28a haṭhaḥ $\delta_1 \chi$] haṭha $\beta_1 \Gamma \epsilon_4 \epsilon_3$ haṭhaṃ $\beta_2 \beta_\omega \delta_2 \delta_3 \eta_2$ **kṣetram** cett.] kṣetre ϵ_4
28b audāsinyam $\beta_1 \beta_2 \beta_\omega \Gamma \delta_2 \delta_3 \epsilon_4 \eta_2 \chi$] audāsinyam ϵ_3 «sau»dāmanyam δ_1 **jalam** tribhiḥ
 $\alpha_2 \beta_1 \beta_\omega \epsilon_3 \eta_2 \chi$] jalam smṛtam $\beta_2 \Gamma \delta_1 \delta_3$ jalam matam δ_2 jalaplavam ϵ_4 **28d** evodbhaviṣyati $\alpha_2 \beta_1$
 $\beta_2 \beta_\omega \Delta \epsilon_4 \epsilon_3 \eta_2$] eva bhaviṣyati Γ eva pravartate χ **29a** rājyogaḥ $\beta_\omega \gamma_2 \Delta$] rājyoga $\alpha_2 \beta_1 \beta_2 \gamma_1$
ca $\beta_1 \beta_\omega \Gamma \Delta$] ca hy β_2 **29c** amaraugho'pi cādvaitam β_ω (amaro*)] amarogho pi vādvaitam
 β_1 amaraughāpi cādvaitam β_2 amaraudhyaighacāmdrī ca γ_2 araughatvatvīmdrī ca γ_1 amaroly
abhicāndrī ca Δ **29d** nirālambam $\beta_1 \beta_2 \beta_\omega \Gamma$] nirālambam Δ **30a** amanasko $\beta_1 \beta_2 \beta_\omega \gamma_2 \delta_1$]
amanaskau γ_1 amanaskam $\delta_2 \delta_3$ **layas tattvam** $A^*\beta_1 \beta_2 \beta_\omega$] layas caiva $\gamma_2 \Delta$ lyayās caiva γ_1
30b śūnyāśūnyam $\beta_1 \gamma_2 \Delta$] śūnyāśūnya $\beta_\omega \gamma_1$ śūnyāc chūnyam β_2 **param padam** $A^*\beta_1 \beta_2 \beta_\omega$]
parāparam Δ parāparām γ_1 parāvaram γ_2 **30c** jīvanmuktīś ca $\beta_1 \beta_2 \beta_\omega \gamma_2 \Delta$] jīvanmuktīḥ γ_1
30d turyam $\beta_1 \beta_2 \Gamma \delta_2 \delta_3$] turjam δ_1 tuṣkam β_ω **cety eka** $\beta_1 \gamma_2 \delta_1 \delta_2$] cety eva δ_3 vatyaka γ_1
caiyeka β_ω cityeka β_2 **vācakāḥ** γ_1] vācakīm γ_2 vācakam $\beta_1 \beta_2 \beta_\omega \Delta$ **31a** unmanyavāptaye
 $\alpha_2 \beta_1 \beta_2 \beta_\omega \chi$] unmanyavāsayet δ_1 unmanyā vāsayec $\delta_2 \delta_3$ **31b** dvau mārgau Δ] mārgau dvau
 $\alpha_2 \beta_1 \beta_2$ mārgo dvau β_ω bhrūdhyaṇam χ **mama saṃmatau** $\alpha_2 \beta_2 \beta_\omega$] samasaṃmatau $\beta_1 \Delta$ mama
saṃmatam χ **31c** saukhyam $\beta_2 \Gamma$] sākhyam α_2 sāmkyam β_ω vāgram β_1 **31d** ca $\alpha_2 \beta_\omega \Gamma$]
vā $\beta_1 \beta_2$ **32a** saukhya $\beta_2 \gamma_1$] saukhyā γ_2 sāmkyā $\beta_1 \beta_\omega$ **praviṣṭa** $\beta_2 \beta_\omega \gamma_2$] pratiṣṭha $\beta_1 \gamma_1$
32c sadya $\beta_1 \beta_2 \Delta$] sadyam β_ω satyam Γ **ānanda** $\beta_1 \beta_2 \beta_\omega \Gamma \delta_2 \delta_3$] ādāya δ_1 **samdhāyī**
 $\gamma_2 \delta_1 \delta_3$] samdhāyī γ_1 samdhāyī $\beta_1 \delta_2$ sadāyī β_ω samdhāyī β_2 **32d** jāyate cett.] jāvate δ_1 **nā-**
dajo $\beta_2 \beta_\omega \Gamma \Delta$] nādato β_1 **32*1b** tu $\epsilon_3 \epsilon_4$] ca η_2 **32*2a** nādam ca $\beta_1 \epsilon_3 \epsilon_4 \eta_2 \chi$] nādas ca β_ω
nādamś ca β_2 **32*2c** kāṣṭhavaj jāyate $\epsilon_3 \epsilon_4 \eta_2 \chi$] sthānuvad vartate β_2 sthānu varddhattayed β_1
sthānu vardhate β_ω **deha** $\eta_2 \chi$] dehe ϵ_3 dehī ϵ_4 yogī hy $\beta_1 \beta_2 \beta_\omega$ **32*2d** vāsthayā $\beta_1 \beta_2$
 $\beta_\omega \epsilon_3 \epsilon_4 \chi$] vāsthāyām η_2

सर्वावस्थाविनिर्मुक्तः सर्वचिन्ताविवर्जितः ।

मृतवत्तिष्ठते योगी स मुक्तो नात्र संशयः ॥ (β₁ β₂ β_ω ε₃ ε₄ η₂ χ) 4.32*3

(χ has Vulg 4.108 *khādyate na ca kālena...* here)

न विजानाति शीतोष्णं न दुःखं न सुखं तथा ।

न मानं नापमानं च योगी युक्तः समाधिना ॥ (β₁ β₂ β_ω ε₃ ε₄ χ) 4.32*4

अवेध्यः सर्वशस्त्राणामवध्यः सर्वदेहिनाम् ।

अग्राह्यो मन्त्रतन्त्राणां योगी युक्तः समाधिना ॥ (ε₃ ε₄ η₂ χ) 4.32*5

न गन्धं न रसं रूपं न स्पर्शं न च निस्वनम् ।

नात्मानं न परं वेत्ति योगी युक्तः समाधिना ॥ (β_ω χ) 4.32*6

(ε₃ ε₄ η₂ have 4.73 *praveśe nirgame vāme* here)

चित्तं न सुप्तं नो जाग्रत् स्मृतिमत्र च नान्यथा ।

नास्तमेति न चोदेति यस्यासौ मुक्त एव सः ॥ (β₁ β₂ β_ω ε₃ ε₄ η₂ χ) 4.32*7

स्वस्थो जाग्रदवस्थायां सुप्तवद्योऽवतिष्ठते ।

निःस्वासोच्छ्वासहीनश्च निश्चितं मुक्त एव सः ॥ (β₁ β₂ β_ω ε₃ ε₄ χ) 4.32*8

नादानुसंधानसमाधिभाजां

योगीश्वराणां हृदये प्ररूढम् ।

32*3b *vivarjitaḥ* β₁ β₂ ε₃ ε₄ η₂ χ] *vivarjitaṃ* β_ω **32*3c** *mṛtavat* ε₃ ε₄ η₂ χ] *kāsthavat* β₁ β₂ β_ω **tiṣṭhate** β₁ β₂ ε₃ ε₄ η₂ χ] *tiṣṭhayed* β_ω **32*4a** *vijānāti* ε₃ ε₄ χ] *hi jānāti* β₁ *hi jānamti* β_ω **32*4b** *na duḥkhaṃ na sukhaṃ* β₁ ε₃ ε₄ χ] *na ca duḥkhaṃ sukhaṃ* β_ω **32*4c** *na mānaṃ nāpamānaṃ* ε₃ ε₄ χ] *na mānaṃ cāpamānaṃ* β₁ *na ca mānāpamānaṃ* β_ω **32*4d** *yuktaḥ* β₁ β₂ χ] *muktaḥ* ε₃ ε₄ *yukti* β_ω **32*5a** *avedhyaḥ* *em.* (cf. VM)] *avadhyaḥ* ε₃ η₂ χ *avadhya* ε₄ **32*5b** *avadhyaḥ* ε₃ ε₄ η₂] *aśakyaḥ* χ **32*5c** *tantrāṇāṃ* ε₃ ε₄ η₂] *yantrāṇāṃ* χ **32*5d** *yuktaḥ* η₂ χ] *muktaḥ* ε₃ ε₄ **32*6b** *na sparśaṃ na ca nisvānaṃ* *em.*] *sparśaṃ na ca na śrūtaṃ* β_ω *na ca sparśaṃ na niḥsvānaṃ* χ **32*6c** *na paraṃ vetti* χ] *paraṃ vetti* β_ω **32*6d** *yuktaḥ samādhiṇā* χ] *yuktisamādhiṇā* β_ω **32*7b** *smṛtīman na ca* *em.* (= G11)] *smṛtyamāna* β₂ *śrītinannam* *ca* β_ω *smṛtivarṇaṃ* *ca* ε₃ ε₄ *na smṛtir na ca* β₁ *smṛtivismṛti* χ *spṛśati vastu* *ca* η₂ **nānyathā** β₁ β₂ β_ω ε₃ ε₄ η₂] *varjitaṃ* χ **32*7c** *nāstaṃ eti* β₁ β₂ β_ω ε₃ ε₄] *na vāstum eti* η₂ *na cāstaṃ eti* χ **na codeti** β₁ β₂ ε₃ ε₄ η₂] *na cādeti* β_ω *nodeti* χ **32*7d** *yasyāsau* β₁ β₂ ε₃ ε₄ χ] *yathāsau* η₂ *illeg.* β_ω **32*8a** *svastho* β_ω ε₄ χ] *svapno* β₁ *supto* β₂ *svecchā* ε₃ **32*8b** *suptavad yo* β₁ β₂ β_ω χ] *suptaḥ sadyo* ε₃ ε₄ **vatiṣṭhate** β_ω ε₃ ε₄ χ] *vatiṣṭhati* β₁ β₂ **32*8c** *niḥsvāsochhvāsa* ε₃ ε₄ χ] *niḥsvāsośvāsa* β_ω *niḥsvāsośvāsa* β₁ *niḥśvāsaśvāsa* β₂ **hinaś ca** β_ω ε₃ ε₄ χ] *hinaś tu* β₁ β₂ **32*8d** *niścitaṃ* ε₃ ε₄ χ] *niścito* β_ω *niścitto* β₁ *niścēsto* β₂ **33b** *yogīśvarāṇāṃ* *cett.*] *yogeśvarāṇāṃ* γ₂ **hṛdaye prarūḍham** β₂ β_ω γ₂ Δ ε₃] *hṛdayapra[rū]ḍham* γ₁ *hṛdi vardhamānaṃ* ε₂ η₂ χ

आनन्दमेकं वचसामवाच्यं

जानाति तं श्रीगुरुनाथ एव ॥

4.33

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् ।

शृणुयाद्वक्षिणे कर्णे नादमन्तर्गतं सदा ॥ ($\beta_\omega \Gamma \Delta \epsilon_2 \epsilon_3 \eta_2$) [cf. 4.10]

4.33*1

सर्वचिन्तां परित्यज्य सावधानेन चेतसा ।

नाद एवानुसंधेयो योगसाम्राज्यमिच्छता ॥⁹ [after 4.15 $\epsilon_2 \epsilon_3 \eta_2$]

4.34

कर्णौ पिधाय तूलेन यं शृणोति ध्वनिं मुनिः ।

तत्र चित्तं स्थिरी कुर्याद्वावत्स्थिरपदं व्रजेत् ॥ (om. η_2)

4.35

अभ्यस्यमानो नादोऽयं बाह्यमावृणुते[#] ध्वनिम् ।

पक्षाद्विक्षेपमखिलं जित्वा योगी सुखी भवेत् ॥

4.36

श्रूयते प्रथमाभ्यासे नादो नानाविधो महान् ।

वर्धमाने ततोऽभ्यासे श्रूयते सूक्ष्मसूक्ष्मतः ॥

4.37

33c avācyam cett.] avākyam ϵ_2 agamyam $\beta_2 \chi$ **33d** jānāti cett.] jānāty a° β_2 jānamti ϵ_2 **taṃ** śrī $\beta_\omega \gamma_2 \epsilon_2 \epsilon_3 \eta_2 \chi$] *taḥ śrī β_2 tatvam śrī γ_1 tattvam Δ **gurunātha** cett.] guṇanātha Δ **eva** $\alpha_1 \beta_2 \beta_\omega \gamma_2 \Delta \epsilon_3$] evaṃ γ_1 ekaḥ $\epsilon_2 \chi$ ekam η_2 **33*1a** muktāsanasthito cett.] mudrāsanasthite γ_1 **33*1d** antargataṃ sadā $\Gamma \Delta \epsilon_2 \epsilon_3$] antargataṃ mahat $\beta_\omega \eta_2$ **34a** cintāṃ cett.] cīmtāḥ η_2 **34b** sāvadhānena cett.] sarvadhānena $\epsilon_2 \eta_2$ **34c** nāda evānusaṃdheyo $\beta_2 \beta_\omega \Gamma \delta_3 \epsilon_3 \chi$] nādam evānusaṃdh(ye) ϵ_2 nādam evānusaṃdhatte $\delta_1 \delta_2 \eta_2$ **34d** sāmraḥjyam cett.] sāmājyam δ_2 samraḥjyam δ_1 **icchatā** $\beta_2 \beta_\omega \gamma_2 \Delta \epsilon_3 \chi$] icchatāṃ ϵ_2 icchati $\gamma_1 \eta_2$ **35a** karṇau cett.] karṇo $\alpha_1 \gamma_1$ **pidhāya** $\alpha_1 \beta_2 \beta_\omega \Gamma \delta_2 \delta_3 \epsilon_2 \epsilon_3 \chi$] pi δ_1 **tūlena** ϵ_2] tulyena β_1 mūlena $\alpha_1 \beta_\omega$ hastena Γ hastābhyāṃ $\beta_2 \delta_2 \delta_3 \chi$ hastābhyā[m] δ_1 śū_ na ϵ_3 **35b** yaṃ $\alpha_1 \epsilon_2 \epsilon_3 \chi$] yaḥ $\beta_2 \Gamma \Delta$ saṃ β_1 sa β_ω **dhvaniṃ muniḥ** $\alpha_1 \beta_2 \beta_\omega \delta_1 \delta_2 \epsilon_2 \epsilon_3 \chi$] dhvaniṃ muniṃ γ_1 munir dhvaniṃ γ_2 dhvaniṃ dhvaniḥ δ_3 **35c** sthīri $\alpha_1 \beta_2 \beta_\omega \chi$] sthīram $\Gamma \Delta \epsilon_2 \epsilon_3$ **35d** sthīrapadaṃ $\alpha_1 \beta_2 \Gamma \Delta \epsilon_2 \epsilon_3 \chi$] sthīparamaṃ β_ω **vrajet** $\alpha_1 \beta_2 \beta_\omega \Gamma \Delta \chi$] bhavet $\epsilon_2 \epsilon_3$ **36a** nādo cett.] nātho γ_1 **'yaṃ** cett.] yo β_2 **36b** bāhyam āvṛṇute $\beta_2 \gamma_2 \chi$] bāhyān_ ṇute γ_1 bāhyam āśṛṇu α_1 bāhyam āśṛṇate β_ω bāhyamā_ naśṛṇvate ϵ_2 cānyam āśṛṇute η_2 bāhyam āvartayed $\Delta \epsilon_3$ **dhvanim** $\alpha_1 \gamma_2 \Delta \epsilon_3 \eta_2 \chi$] dhvani γ_1 dhvaniḥ $\beta_2 \beta_\omega \epsilon_2$ **36c** pakṣād/pakṣāt $\alpha_1 \beta_2 \beta_\omega \Gamma \delta_2 \delta_3 \epsilon_2 \epsilon_3 \chi$] paścād $\delta_1 \eta_2$ **vikṣepam akhilaṃ** $\alpha_1 \beta_\omega \gamma_2 \delta_3 \eta_2 \chi$] vikṣeyam akhilaṃ γ_1 vikṣepam atulaṃ δ_1 vikṣeyamanilaṃ β_1 vipakṣam akhilaṃ $\epsilon_2 \epsilon_3$ prakṣepam akṣilaṃ δ_2 vipakṣayed enaṃ β_2 **36d** jītvā cett.] jīvo η_2 **37a** śrūyate cett.] jāyate δ_3 **prathamābhyāse** cett.] prathame bhyāse δ_1 prathamābhyāso α_1 **37b** mahān cett.] mahāt ϵ_2 **37c** vardhamāne tato'bhyāse cett.] tato'bhyāse vardhamāne $\epsilon_3 \chi$ **37d** sūkṣmasūkṣmataḥ $\alpha_1 \beta_2 \beta_\omega \Delta \eta_2$] sūkṣmasūkṣmakāḥ $\Gamma \epsilon_3 \chi$ sūkṣmata ϵ_2

⁹ This verse is transposed with the next one in β_ω .

आदौ जलधिजीमूतभेरीनिर्झरसंभवाः ।

मध्ये मर्दलशंखोत्था[#] घण्टाकाहलजास्तथा ॥

4.38

अन्ते तु किङ्किणीवंशवीणाभ्रमरनिखनाः ।

इति नानाविधा नादाः श्रूयन्ते देहमध्यतः ॥

4.39

महति श्रूयमाणेऽपि मेघभेर्यादिकध्वनौ ।

तत्र सूक्ष्मात्सूक्ष्मतरं नादमेव परामृशेत् ॥

4.40

घनमुत्सृज्य वा सूक्ष्मे सूक्ष्ममुत्सृज्य वा घने[#] ।

तौ त्यक्त्वा मध्यमे स्याद्वा मनो नान्यत्र चालयेत् ॥

4.41

यत्र कुत्रापि वा नादे लगति प्रथमं मनः ।

तत्रैव तत्स्थिरीभूत्वा तेन सार्धं विलीयते ॥

4.42

($\varepsilon_2\varepsilon_3\eta_2$ have 4.11–4.15 and 4.34 here, and β_ω 4.49*1)

38a jimūta $\alpha_1\beta_2\gamma_2\Delta\varepsilon_2\varepsilon_3\eta_2\chi$] jimūte $\beta_1\beta_\omega\gamma_1$ **38b nirjhara** $\beta_1\varepsilon_2\varepsilon_3\eta_2$] nirjara δ_1 nirbhara $\beta_2\beta_\omega$ bhūrbhūra δ_3 durdura δ_2 sarāva γ_1 śabdatu γ_2 rsara α_1 jharjhara χ **sambhavāḥ** $\alpha_1\beta_2\varepsilon_2\chi$] sambhavah $\Gamma\Delta\varepsilon_3$ nisvanah $\beta_\omega\eta_2$ **38c mardala** cett.] mandala $\delta_2\delta_3$ **śaṃkhotthā** $\alpha_1\varepsilon_2\varepsilon_3\chi$] śaṃkhottha $\beta_2\beta_\omega\Gamma\delta_1\delta_3\eta_2$ śaṃkhottho δ_2 **38d kāhala** $\beta_2\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\chi$] kāhala $\alpha_1\beta_1$ kāhla γ_1 kalaha Δ kolāha η_2 **jās** $\alpha_1\beta_2\beta_\omega\chi$] jas $\Gamma\Delta$ kās $\varepsilon_2\varepsilon_3$ las η_2 **39a ante** $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\varepsilon_3\chi$] anye $\varepsilon_2\eta_2$ avai γ_1 **tu** cett.] ca δ_2 **vamśa** $\alpha_1\varepsilon_2\varepsilon_3\eta_2\chi$] vṛnda $\alpha_3\beta_2\beta_\omega\Gamma\Delta$ śabda α_2 **39b vinā** $\alpha_1\beta_2\beta_\omega\Gamma\Delta\eta_2\chi$] nādā $\varepsilon_2\varepsilon_3$ **nisvanāḥ** $\alpha_1\beta_2\varepsilon_2$] nisvanā $\beta_\omega\eta_2$ niḥsvanāḥ $\varepsilon_3\chi$ nisvanah $\gamma_2\delta_1\delta_3$ niḥsvanah $\gamma_1\delta_2$ **39c nānāvidhā** $\alpha_1\beta_2\varepsilon_2\varepsilon_3\eta_2\chi$] nānāvidho $\beta_\omega\Gamma\Delta$ **nādāḥ** $\alpha_1\beta_2\eta_2\chi$] nādā $\beta_\omega\varepsilon_3$ nādah $\gamma_2\Delta$ nādam γ_1 vādāḥ ε_2 **39d śrūyante** $\beta_2\varepsilon_3\eta_2\chi$] śrūyate cett. **deha** $\alpha_1\beta_2\beta_\omega\Gamma\Delta\chi$] yatra $\varepsilon_2\eta_2$ tatra ε_3 **madhyataḥ** $\alpha_1\beta_1\beta_\omega\varepsilon_2\varepsilon_3\eta_2$] madhyagāḥ $\beta_2\chi$ madhyagah $\Gamma\Delta$ **40a mahati** cett.] mahatī ε_3 **śrūyamāne/-māne** cett.] [ṇya]yatamāne γ_1 **'pi** cett.] ti Γ **40b megha** cett.] bhika δ_2 **ādikadhvanau** $\Gamma\varepsilon_2\eta_2$] ādike dhvanau $\beta_2\beta_\omega\Delta\chi$ ādike svane ε_3 ādidam dhvanau α_1 **40c tatra** $\alpha_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] tataḥ $\Gamma\Delta$ **sūkṣmāt** cett.] sūkṣmā ε_2 sūkṣmaṃ η_2 **sūkṣ-mataram** cett.] sūkṣmatamaṃ δ_3 nādam eva η_2 **40d nādam eva** cett.] nādam evaṃ γ_2 paritopi η_2 **parāmr̥śet** cett.] parāmr̥śet δ_1 samabhyaset γ_2 **41a ghanam** cett.] dhvanam η_2 **vā** **sūkṣme** $\alpha_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2\chi$] vā sūkṣmaṃ $\Gamma\delta_1\delta_2$ sūkṣmaṃ vā δ_3 **41b ghane** $\alpha_1\beta_2\varepsilon_2\varepsilon_3\chi$] ghanen β_ω ghanam $\Gamma\Delta$ dhune η_2 **41c tau tyaktvā madhyame syād vā** *em.*] madhyama *pro* madhyame $\alpha_1\beta_1\beta_\omega$ madhyamaḥ *pro* madhyame β_2 ramamāṇam api kṣipraṃ $\varepsilon_2\varepsilon_3$ ramamāṇam api kṣiptaṃ $\eta_2\chi$ paraṃ tatraiva nikṣipya $\Gamma\Delta$ **41d nānyatra** cett.] nātra pra^a $\varepsilon_2\varepsilon_3\eta_2$ **cālayet** cett.] cālet η_2 vālayet γ_1 cālayan β_ω **42b lagati** cett.] lagavi γ_1 galati η_2 **prathamam** cett.] prathame δ_1 **manaḥ** cett.] mataḥ γ_1 δ_{3ac} **42c tatraiva tat** $\alpha_1\beta_2\varepsilon_3$] tatraivata $\beta_\omega\varepsilon_2$ tatraiva su^a $\gamma_2\Delta\chi$ tatraivastu γ_1 tatraiva niś^c η_2 **sthiri** cett.] śarī ε_2 °calo η_2 **bhūtvā** $\alpha_1\beta_2\beta_\omega\varepsilon_2\varepsilon_3\eta_2$] bhūya χ [bhū]yāt δ_2 kuryāt $\Gamma\delta_1\delta_3$

मकरन्दं पिबन्मृङ्गो गन्धान्नापेक्षते यथा ।
नादासक्तं तथा चित्तं विषयान्न हि काङ्क्षते ॥

4.43

($\Gamma\Delta$ have 4.52*4 *nādaśoṣahasrāṇi* here)

बद्धं विमुक्तचाञ्चल्यं नादगन्धकजारणात् । (ab om. $\Gamma\Delta$)
मनःपारदमाप्नोति निरालम्बाख्यखोटतां ॥

4.44

बद्धस्तु नादगन्धेन सद्यः संत्यक्तचापलः ।
प्रयाति चेतःसूतेन्द्रः पक्षच्छिन्न इति प्रथाम् ॥ ($\beta_1 \beta_2 \beta_\omega \epsilon_2 \epsilon_3 \eta_2 \chi$)

4.44*1

नादश्रवणतश्चित्तमन्तरङ्गभुजङ्गमः ।
विस्मृत्य सर्वमेकाग्रः कुत्रचिन्न हि धावति ॥

4.45

43a piban $\alpha_1\beta_2\beta_\omega\Gamma\delta_1\delta_3\epsilon_3\eta_2\chi$] pived δ_2 piven ϵ_2 **bhṛṅgo** $\alpha_1\beta_2\beta_\omega\delta_3\epsilon_3\eta_2\chi$] bhṛṅgī $\Gamma\delta_1\delta_2$ śṛmgo ϵ_2 **43b gandhān** $\alpha_1\beta_\omega\delta_1$] gandhā $\delta_2\delta_3$ gandham $\beta_2\gamma_2\epsilon_2\epsilon_3\eta_2\chi$ gandha γ_1 **nāpekṣate** $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\epsilon_3\chi$] napekṣate γ_1 nopekṣate $\epsilon_2\eta_2$ **yathā** cett.] 'nyathā ϵ_2 **43c nādasaktam** $\alpha_1\beta_2\beta_\omega\delta_1\delta_2\epsilon_2\epsilon_3\eta_2\chi$] nādasaktam $\Gamma\delta_3$ **43d na hi** cett.] naiva ϵ_3 api δ_3 **kāṅkṣate** $\alpha_1\beta_2\beta_\omega\epsilon_2\chi$] kāṅkṣati $\Gamma\Delta\epsilon_3\eta_2$ **44a baddham** $\beta_2\beta_\omega\epsilon_2\epsilon_3\chi$] buddham η_2 baṃdham α_1 **vimukta** $\alpha_1\beta_2\chi$] vimuktaṃ ϵ_2 viyuktaṃ $\epsilon_3\eta_2$ timukta β_ω **44b gandhaka** $\alpha_1\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] gandhena β_2 gandhāya β_1 **jāraṇāt** $\alpha_1\beta_2\beta_\omega\epsilon_3\chi$] jiraṇāt $\beta_1\epsilon_2\eta_2$ **44c manaḥ** $\alpha_1\beta_2\gamma_2\Delta\epsilon_2\epsilon_3\eta_2\chi$] mana β_ω vona γ_1 **pāradam āpnoti** $\beta_2\epsilon_2\eta_2\chi$] pārada āpnoti ϵ_3 pāradham āpnoti β_ω pārajam āpnoti α_1 pākam avāpnoti $\gamma_2\Delta$ cāvam avāpnoti γ_1 **44d nirālambākhyā** cett.] nirālambākṣa δ_3 **khoṭatām** $\beta_1\beta_\omega$] khoṭatī ϵ_2 khoṭakam ϵ_3 khe'tanam χ khegatam η_2 ghoṭatām $\alpha_1\beta_2$ ghoṭanam Γ codanam δ_1 yodanam δ_3 yogadam δ_2 **44*1a baddhas** β_2] baddhaḥ $\beta_\omega\epsilon_2\epsilon_3$ baddham χ baddha η_2 baṃdhaḥ β_1 **tu nādagandhena** β_2] tu nādagandhena χ sunādagandhena β_ω sunādavānpana β_1 sunāde gandhena ϵ_2 sven nādagandhena η_2 sumdhanādena ϵ_3 **44*1b sadyaḥ** $\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2$] manaḥ χ **saṃtyakta** $\beta_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] sa tyakta β_ω **cāpalaḥ** $\beta_1\beta_2\beta_\omega\epsilon_2\epsilon_3\eta_2$] cāpalam χ **44*1c cetaḥsū-tendraḥ** < *sutendra β_ω] cetaḥsūtrendre β_2 cet sthūlendraḥ β_1 sūtacittendraḥ ϵ_3 sūtaḥ cittemdra ϵ_2 svataḥ caikyam imdra η_2 sutarām sthairyam χ **44*1d pakṣachinna** $\beta_1\beta_2\epsilon_2\epsilon_3$] pacchacchinna η_2 chinnaapakṣaḥ χ **gap** β_ω **iti prathām** *em.* (= M_1)] dṛti prthām β_1 _ va patham β_2 iva prabhām ϵ_2 ivāprabhuḥ ϵ_3 iva parvataḥ drumāḥ η_2 khago yathā χ **gap** β_ω **45a nādaśravaṇataḥ cittam** $\alpha_1\beta_2\gamma_2\Delta\epsilon_3$] nādaḥ śravaṇataḥ cittam (*taḥścitam β_ω) $\beta_\omega\epsilon_2$ nādaśravaṇaḥ cittam matam γ_1 nādena praṇatam cittam η_2 nādaśravaṇataḥ kṣipram χ **45b antaraṅga** $\alpha_1\beta_2\beta_\omega\Gamma\delta_3\chi$] aṃtaraṃgā η_2 aṃtaraṃgam $\epsilon_2\epsilon_3$ aṃtaraṃ sa δ_1 sarveṣāṃ δ_2 **bhujaṅgamaḥ** $\alpha_1\beta_2\beta_\omega\delta_1\epsilon_2\epsilon_3\eta_2\chi$] turaṅgamaḥ $\gamma_2\delta_3$ turaṅgavaḥ γ_1 antaraṅgamam δ_2 **45c viśmṛtya** $\beta_1\beta_\omega\Gamma\epsilon_2\epsilon_3\eta_2\chi$] saṃsmṛtya $\alpha_1\beta_2$ viśūnyam Δ **sarvam** $\alpha_1\beta_2\beta_\omega\Gamma\Delta\chi$] viśvam $\epsilon_2\epsilon_3\eta_2$ **ekāgraḥ** $\alpha_1\chi$] ekāgram $\beta_2\beta_\omega\gamma_1\Delta\eta_2$ ekāgryam γ_2 evāgraḥ ϵ_3 evāgra ϵ_2

मनोमत्तगजेन्द्रस्य विषयोद्यानचारिणः ।
नियामनसमर्थोऽयं निनादो निशिताङ्कुशः ॥

4.46

अन्तरङ्गस्य जविनो वाजिनः परिघायते ।
नादोपास्तिरतो नित्यमवधार्यापि योगिना ॥¹⁰ (cd om. η_2)

4.47

नादोऽन्तरङ्गसारङ्गबन्धने वागुरायते ।
अन्तरङ्गकुरङ्गस्य *वधे व्याधायतेऽपि च ॥¹¹ (om. A)

4.47*1

घण्टादिनादसक्तिस्तब्धान्तःकरणहरिणस्य । ($A\beta_1 \beta_2 \beta_\omega \Gamma\Delta\chi$)
प्रहरणमतिसुकरं स्याच्छरसंघाता प्रवीणश्चेत् ॥ ($A\beta_1 \beta_2 \beta_\omega \chi$)¹²

4.48

46a manomatta $\alpha_1\beta_2\gamma_2\Delta\epsilon_2\epsilon_3\eta_2\chi$] manomantra γ_1 manonmatta β_ω **46b viṣayodyāna** cett.]
°dhāma β_ω **cāriṇaḥ** cett.] vāriṇaṃ γ_1 **46c niyāmana** $\alpha_1\beta_\omega\Delta$] niyāmane ϵ_3 niyamānaḥ
 η_2 niyamaṇa β_2 niryāmana γ_2 niryāsane ϵ_2 niyamitra γ_1 samartha°yaṃ χ **samartha°yaṃ**
cett.] niyamane γ_2 **46d ninādo** $\alpha_1\beta_2\beta_\omega\Gamma\Delta$] nināda $\epsilon_2\epsilon_3\eta_2\chi$ **niśitāṅkuśaḥ** $\beta_2\beta_\omega\Gamma\epsilon_3\eta_2\chi$]
niśatāṅkuḥ ϵ_2 niścayāṅkuśaḥ Δ niyatāṃkuśaḥ α_1 **47a antaraṅga** cett.] aṃtaraṃgaṃ $\delta_1\delta_2\epsilon_2$
nādoṃtaraṃ η_2 **syā javino** $\beta_2\beta_\omega$] °syā javinaḥ α_1 °syā yamino χ ca mano β_1 turaṅgasya $\Gamma\Delta\epsilon_2\epsilon_3$
tu saṃgamyā η_2 **47b vājinaḥ** $\beta_1 \beta_2 \beta_\omega \epsilon_2 \epsilon_3 \eta_2 \chi$] kariṇaḥ α_1 vijñānaṃ $\Gamma\Delta$ **parighāyate** $\alpha_1 \chi$]
parighātayaḥ β_1 pariśāyate β_2 paridhāyate $\beta_\omega \Gamma \epsilon_2 \eta_2$ paridhāvataḥ ϵ_3 parimiyate $\delta_2 \delta_3$ parimeyate δ_1
47c nādoṃtaraṃ ato $\alpha_1 \beta_1 \beta_2 \beta_\omega \delta_2 \epsilon_2 \epsilon_3 \chi$] nādoṃtaraṃ Γ nādoṃtaraṃ δ_3 nādoṃtaraṃ δ_1 *om.*
 η_2 **47d avadhāryāpi** $\alpha_1 \beta_1 \beta_\omega \delta_1 \delta_3$] avadhāryāpi γ_2 anadhāryāpi γ_1 avadhāryo pi β_2 avadhāryā hi
 $\epsilon_3 \chi$ avidhāryaṃ hi δ_2 avagamyāṃ hi ϵ_2 *om.* η_2 **yoginā** $\beta_1 \beta_2 \beta_\omega \chi$] yogināṃ $\alpha_1 \epsilon_2 \epsilon_3$ yoginaḥ $\Gamma\Delta$
om. η_2 **47*1a nādo'ntaraṅga** $\beta_1 \Gamma \delta_2 \delta_3 \epsilon_3 \chi$] nādotaraṅga $\beta_2 \beta_\omega$ nādāṃtaraṅga ϵ_2 nādaturāṃga
 δ_1 *om.* η_2 **sāraṅga** cett.] mātāṃga δ_3 *om.* η_2 **47*1b bandhane** cett.] baṃdhāna γ_1
baṃdhana β_ω *om.* η_2 **vāguraṇyate** cett.] yāguraṇyate γ_1 *om.* η_2 **47*1c kuraṅgasya** $\epsilon_3 \chi$]
turaṅgasya $\beta_1 \beta_2 \beta_\omega \Gamma \delta_1 \epsilon_2 \eta_2$ turaṅgasyā° $\delta_2 \delta_3$ **47*1d vadhe vyādhāyate** χ] nādo vyādhāyate ϵ_3
rodhe vādhāyate β_ω rodhe vādyāyate β_1 rodhe pi pariśāyate β_2 rodhe vā gāyate ϵ_2 rogo vā gīyate
 η_2 bāhye pi liyate γ_1 bodho pi liyate γ_2 °varodhe liyate δ_2 °vabodhe liyate δ_3 *gap* δ_1 °pi ca
cett.] ti ca β_1 *gap* δ_1 **48a ghaṇṭādināda** (°ādī° α_1) $\alpha_1 \beta_1 \beta_\omega \chi$] ghaṇṭānināda $\beta_2 \Gamma \Delta$ **sakti** *em.*
(śakti α_2)] sakta $\beta_1 \beta_\omega \chi$ śaktaś ca α_1 saktasya $\Gamma \Delta$ kuliśa β_2 **stabdāntaḥ** $\beta_1 \chi$] stavayāntaḥ α_1
statravadhātāḥ β_ω śabdāntaḥ γ_1 śabdātāḥ γ_2 śuddhāntaḥ Δ pradhvānta β_2 **karaṇaharīṇasya**
 $\beta_1 \beta_\omega \chi$] karaṇaṃ harīṇasya α_1 karaṇasya ca $\gamma_2 \Delta$ karaṇasya na γ_1 **48b atisukaram** $\beta_1 \beta_2 \beta_\omega \chi$]
atisukasteraṃ α_1 **syāc chara** $\alpha_1 \beta_1 \beta_2 \chi$] syāra β_ω **saṃdhātā** $\alpha_1 \beta_1 \beta_2 \beta_\omega$] saṃdhāna χ

¹⁰ In $\Gamma\Delta$ the second hemistich only is written here and the whole verse and the next one (4.47*1) are found after 4.49*1. The text of the hemistich is not the same in the two instances. In the apparatus the readings of the first instance only are reported. The last Pāda of the second instance reads *avagamyā hi yogibhiḥ*.

¹¹ Transposed with the previous verse in $\beta_1 \beta_2 \beta_\omega$; η_2 merges the two into one: नादोऽन्तरं तु संगम्य वाजिनः परिघायते । अंतरंगतुरंगस्य रोगो वा गीयते पि च ॥

¹² In β_ω this verse is found after 4.48.

[Alt1] अनाहतध्वनेरन्तर्ज्ञेयं यत्सूक्ष्मसूक्ष्मकम् ।

मनस्तत्र लयं याति तद्विष्णोः परमं पदम् ॥ ($\epsilon_2\epsilon_3\eta_2$)

4.49

[Alt2] अनाहतस्य शब्दस्य तस्य शब्दस्य यो ध्वनिः ।

ध्वनेरन्तर्गतं ज्ञेयं ज्ञेयस्यान्तर्गतं मनः ।

तन्मनो विलयं याति तद्विष्णोः परमं पदम् ॥ ($A\beta_1\beta_2\beta_\omega\Gamma\Delta\chi$)

4.49*1

तावदाकाशसंकल्पो यावच्छब्दः प्रवर्तते ।

निःशब्दं तत्परं ब्रह्म परमात्मा समीर्यते ॥

4.50

यत्किञ्चिन्नादरूपेण श्रूयते शक्तिरेव सा ।

यस्तच्छ्रोता निराकारः स एव परमेश्वरः ॥ (om. $\epsilon_2\epsilon_3\eta_2$)

4.51

श्रवणमुखनयननासानिरोधनं चैव कर्तव्यम् ।

शुद्धसुषुम्णासरणौ स्फुटममलः श्रूयते नादः ॥

[AΓΔ have this verse here, while the other mss immediately after 4.9]

4.52

49*1a anāhatasya śabdasya (śabdasya $\beta_\omega\gamma_1$) $\alpha_1\beta_1\beta_\omega\Gamma\Delta\chi$] anāhatas tu yaḥ śabdas β_2 **49*1b** tasya śabdasya yo dhvaniḥ $\alpha_2\beta_2\Gamma\Delta$] tasya śabdasya ca dhvaniḥ α_1 śabdasyāmtargato dhvaniḥ β_ω śabdasyāṃganabho dhvaniḥ β_1 dhvanir ya upalabhyate χ **49*1c** dhvaner $\alpha_1\beta_1\beta_2\Delta\chi$ γ_{1pc}] dhvanir $\alpha_2\alpha_3\beta_\omega\Gamma$ **jñeyam** $\alpha_1\chi$] geyam $\beta_1\beta_\omega$ jyotir $\alpha_3\gamma_1\delta_2$ jyoti $\beta_2\gamma_2\delta_1\delta_3$ om. α_2 **49*1d** jñeyasyāntar χ] yasyāmtvamtar α_1 geyasyāntar $\beta_1\beta_\omega$ jyotirantar $\alpha_2\Gamma\delta_2$ jyoterantar $\beta_2\delta_1\delta_3$ **49*1e** tan mano vilayam $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2$] yan mano vilayam $\beta_2\gamma_1\delta_1\delta_3$ yan mano gomayam δ_2 manas tatra layam χ **yāti** $\beta_1\beta_2\beta_\omega\gamma_1\Delta$] yāmti $\alpha_1\gamma_2$ **50a** tāvad ā° cett.] bhāvanā° η_2 **50b** yāvac chabdaḥ $\alpha_1\beta_1\beta_2\beta_\omega\Gamma\epsilon_3\eta_2\chi$] yāvad bandhaḥ $\delta_1\delta_3$ yāvad baddhaḥ δ_2 yāvad vādhaḥ ϵ_2 **50c** tat param cett.] paramam γ_1 **50d** paramātmā cett.] paramātme° χ **samīryate** $\alpha_1\beta_2\beta_\omega\gamma_2$] samīryate $\beta_1\gamma_1\Delta$ °numīryate $\epsilon_2\epsilon_3\eta_2$ °ti gīryate χ **51a** yat $\alpha_1\beta_2\Gamma\Delta\chi$] om. β_ω **nāda** $\alpha_1\beta_2\beta_\omega\chi$] nāma $\Gamma\Delta$ **51c** yas tacchrotā $\alpha_1\beta_2\Gamma\delta_2\delta_3$] yat ta[cch]roto δ_1 yac chrotā ca β_ω yas tattvānto χ **52a** mukha $\alpha_1\beta_2\beta_\omega\epsilon_2\epsilon_3$] puṭa $\Gamma\Delta\eta_2\chi$ **nayana** $\alpha_1\beta_2\beta_\omega\Gamma\Delta\epsilon_2\epsilon_3$] nayanayugala $\eta_2\chi$ **nāsā** cett.] ghrāṇa χ **nirodhanam** caiva kartavyam em. (cf. P6)] nirodhanam naiva kartavyam $\beta_2\epsilon_2\epsilon_3$ nirodham naiva kartavyam α_1 nirodhanenaiva kartavyam β_ω mukhapuṭasamirodhanam kāryam $\Gamma\delta_2\delta_3$ mukhapuṭarodhane kāryam δ_1 mukharodhanam eva kartavyam η_2 mukhānām nirodhanam kāryam χ **52b** śuddha $\alpha_1\beta_2\Delta\epsilon_2\epsilon_3\eta_2\chi$] śrīśuddha Γ om. β_ω **suṣumṇā** $\alpha_1\beta_2\beta_\omega\gamma_2\Delta\epsilon_2\epsilon_3\eta_2\chi$] suṣumū γ_1 **saraṇau** $\gamma_2\Delta\chi$] śarane $\epsilon_2\epsilon_3\eta_2$ tsaraṇaḥ α_1 tmaśaraṇaiḥ β_2 maraṇaiḥ β_ω ṇau γ_1 **sphuṭam** amalaḥ śrūyate $\alpha_1\Gamma\Delta\eta_2\chi$] sphuṭam amalam śrūyate β_ω sphurad amalaḥ śrūyate β_2 vimalaḥ saṃśrūyate ϵ_3 vimalaḥ śrūyate ϵ_2

नादः शक्तिरिति ख्यातो नादज्ञानं सदाशिवः ।

नादज्ञाने च नष्टे तदुन्मन्येवावशिष्यते ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2$)

4.52*1

नादो यावन्मनस्तावन्नादान्ते तु मनोन्मनी ।

सशब्दं कथितं व्योम निःशब्दं ब्रह्म कथ्यते ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2$)

4.52*2

सदा नादानुसंधानात् संक्षीणे वासनाचये ।

निरञ्जने च लीयेते निश्चितं चित्तमारुतौ ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2 \chi$)

4.52*3

नादकोटिसहस्राणि बिन्दुकोटिशतानि च ।

सर्वे तत्र लयं यान्ति यत्र देवो निरञ्जनः ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2$)

[$\Gamma\Delta$ have this verse immediately after 4.43]

4.52*4

इति नादानुसंधानम् ॥ ($\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2 \chi$)

(β_ω has Kārajñāna, Videhamuktikathana, and Kālavañcana sections here)

सर्वे हठलयोपाया राजयोगपदावधि ।

राजयोगपदं प्राप्य जायतेऽसौ निरञ्जनः ॥ ($\beta_1 \beta_2 \beta_\omega$) [cf. 4.74]

4.52*5

($\varepsilon_2 \varepsilon_3 \eta_2$ have 4.74 *sarve layahathābhyāsāḥ* and 4.25ff. *astu vā māstu vā* here)

52*1a *nādaḥ* [$\beta_2 \beta_\omega \varepsilon_3 \eta_2$] *nāda* [$\beta_1 \varepsilon_2$] **khyāto** [$\varepsilon_3 \eta_2$] *kṣāto* [ε_2] *jñeyā* [β_2] *jñeyam* [β_1] *jñeya* [β_ω]
52*1b *nādajñānam* [$\beta_1 \beta_\omega \varepsilon_2 \varepsilon_3$] *nādo jñānam* [$\beta_2 \eta_2$] **52*1c** *nādajñāne ca naṣṭe tad neṣṭe tat* [ε_2]
nādajñāne vinaṣṭe ca tad [ε_3] *nādajñānena naṣṭena* [η_2] *jñeye jñāne vīlināmṭa* [β_1] *jñeye jñāne vī-*
linēmṭa [β_ω] *jñeyo jñāne vīline tu* [β_2] **52*1d** *unmany* [ε_3] *unmadhy* [ε_2] *hy unmany* [η_2] *sonmany*
 $\beta_1 \beta_2 \beta_\omega$ **evāvaśiṣyate** [$\beta_2 \eta_2$] *edhāvaśiṣyate* [ε_2] *avāvaśiṣyate* [β_ω] *enāvaśiṣyati* [β_1] *eva śiṣyate*
 ε_3 **52*2b** *nādānte tu* [$\beta_1 \beta_\omega \varepsilon_2 \eta_2$] *nādānte ca* [ε_3] *tādātite* [β_2] **52*3b** *saṃkṣīṇe* [$\beta_1 \beta_2 \beta_\omega \varepsilon_2 \varepsilon_3 \eta_2$]
kṣiṣyante [χ] **vāsanācaye** [$\beta_1 \beta_2$] *vāsanodaye* [η_2] *vāsanāvayo* [β_ω] *vāsanākṣaye* [ε_2] *vāsanākṣaṇe*
 ε_3 *pāpasamcayāḥ* [χ] **52*3c** *ca liyete* [$\varepsilon_3 \eta_2$] *ca liyeta* [ε_2] *vīliyeta* [β_2] *vīliyamṭe* [$\beta_1 \beta_\omega$] *vīliyete* [χ]
52*3d *niścitaṃ cittamārutau* [$\varepsilon_3 \chi$] *niścitta manamārutau* [ε_2] *niścitau manamārutau* [η_2] *niścitaṃ*
māruto manah [$\beta_1 \beta_\omega$] *marutā niścitaṃ manah* [β_2] **52*4c** *sarve* cett.] *sarvaṃ* [γ_1] **yānti** cett.]
yāti [$\beta_2 \delta_1$] **52*4d** *devo* cett.] *deva* [$\beta_\omega \varepsilon_2$] **nirañjanaḥ** cett.] *nirañjanam* [β_ω] **52*5** *iti*
nādānusaṃdhānam [$\beta_1 \eta_2 \chi$] *iti nādānusaṃdhānam yathā vṛddho veti* [ε_2] *iti nādānusaṃdhānam*
yathā vṛddhaiḥ prabhāṣitaṃ (metrical!) [ε_3] *iti nādānusaṃdhānavidhiḥ* [$\beta_2 \beta_\omega$] **52*5a** *haṭṭhalay-*
opāyā [$\beta_2 \beta_\omega$] *haṭṭhalayā bhāvayā* [β_1] **52*5b** *padāvadhi* [β_1] *padāvadhiḥ* [β_2] *padāvadhiṃ* [β_ω]
52*5d *'sau* [$\beta_1 \beta_2$] *so* [β_ω]

काष्ठगोष्ठीप्रपञ्चे[#] किं सखे श्रूयतामिदम् ।

पुरा मत्स्येन्द्रबोधार्थमादिनाथोदितं वचः ॥ (om. $\epsilon_2\epsilon_3\eta_2\chi$)

4.53

यावन्नैव प्रविशति चरन्मारुतो मध्यमार्गे

यावद्विन्दुर्न भवति दृढः प्राणवातप्रबद्धः ।

यावद्वयोस्मा सहजसदृशं जायते नैव तत्त्वं

तावत्सर्वं वदति यदिदं दम्भमिथ्याप्रलापः ॥ [after 4.5 $\epsilon_2\epsilon_3\eta_2$]

4.54

(The following verses 4.55–4.68 are found immediately after 4.10 in $\epsilon_2\epsilon_3\eta_2\chi$)

ज्ञात्वा सुषुम्णासद्भेदं कृत्वा वायुं च मध्यगम् ।

नीत्वा तमैन्दवे स्थाने प्राणरन्ध्रे निरोधयेत् ॥

4.55

तथा च वसिष्ठः । ($\alpha_1\beta_2\beta_\omega$)

इडायां पिङ्गलायां च चरतश्चन्द्रभास्करो ।

चन्द्रस्तामस इत्युक्तः सूर्यो राजस उच्यते ॥¹³ (om. $\epsilon_2\epsilon_3\eta_2\chi$)

4.56

53a *kāṣṭha/kāṣṭha* $\alpha_1\beta_1 \beta_2 \beta_\omega \Gamma$] *koṣṭha* Δ *goṣṭhī* Δ] *goṣṭhi* $\alpha_1\gamma_2$ *goṣṭha* $\beta_\omega\gamma_1$ *mathnī* β_1 *mathnā* β_2 **prapañcena** β_ω] *prapañce* α_1 *prasañgena* $\Gamma\Delta$ *pravacane* β_1 *pravartam* β_2 **53b** *kiṃ sakhe śrūyatām idam* $\alpha_1\beta_1 \beta_2 \beta_\omega$] *nādam antargatam* $\mathring{s}rṇu$ $\gamma_2\Delta$ *nāgadamtammatargatam* $\mathring{s}rṇu$ γ_1 **53c** *bodhārtham* $\alpha_1\beta_1 \beta_2 \beta_\omega$] *bodhāya* $\Gamma\Delta$ **53d** *ādināthoditam* $\alpha_1\beta_1 \beta_2\gamma_2\Delta$] *ādināthotigaditam* γ_1 *ānināthodinam* β_ω **54a** *praviśati* *cett.*] *viśati* γ_1 *caran* *cett.*] *calan* γ_2 *palan* γ_1 *care* α_1 *om.* β_ω **madhya** *cett.*] *mādhyā* ϵ_3 **mārge** $\alpha_1\beta_2\gamma_2\delta_1\delta_2\epsilon_2\eta_2\chi$] *mārgo* $\beta_1\gamma_1$ *mārgam* $\delta_3\epsilon_3$ *mārgā* β_ω **54b** *bindur* *cett.*] *bandho* ϵ_3 *bandham* ϵ_2 **dr̥ḍhaḥ** *cett.*] *dr̥ḍham* $\alpha_1\beta_1$ **vāta** $\alpha_1\beta_1 \beta_2 \beta_\omega\gamma_2\eta_2\chi$] *vātaḥ* $\gamma_1\Delta\epsilon_3$ *vātam* ϵ_2 **prabaddhaḥ** $\beta_2\Gamma$] *prabandhaḥ* $\beta_1\epsilon_3$ *prabuddhaḥ* $\Delta\eta_2$ *prabodhaḥ* α_1 *prabodhakaḥ* β_ω *na bandhanaḥ* ϵ_2 *prabandhāt* χ **54c** *vyomnā* $\alpha_1\beta_1 \beta_2\epsilon_2\epsilon_3$] *vyomnaḥ* $\gamma_2\Delta\eta_2$ *mnāḥ* γ_1 *byomna* β_ω *dhyāne* χ **sadr̥śam** *cett.*] *saṃśam* γ_1 **tattvaṃ** *cett.*] *cittam* $\beta_\omega\epsilon_3\eta_2$ **54d** *sarvaṃ* *cett.*] *jñānam* $\beta_\omega\eta_2\chi$ **yad idam** $\alpha_1\beta_2\gamma_2\delta_3\epsilon_2\epsilon_3\eta_2$] *tad idam* $\delta_1\delta_2\chi$ *yadi* $\beta_1\gamma_1$ *satatam* β_ω **dambha** *cett.*] *ḍambha* ϵ_2 **55a** *jñātvā* *cett.*] *suṣu*^o ϵ_3 **suṣuṃnāśadbhedam** $\alpha_1\eta_2\chi$] *suṣuṃnāśambhedam* $\beta_1 \beta_2 \beta_\omega$ *suṣuṃnām* *saśvedam* ϵ_2 *suṣuṃnābhedam* *hi* $\gamma_2\delta_1\delta_3$ *suṣu* «m» *nāmmedehi* γ_1 *suṣuṃnābhedam* *ca* δ_2 *mnāmtagatam* *mārgam* ϵ_3 **55b** *kṛtvā vāyum* *cett.*] *vāyum* *kṛtvā* ϵ_3 *jñātvā vāyum* δ_2 **madhyagam** *cett.*] *madhyamaḥ* β_1 **55c** *nītvā tam aindave sthāne* *em.*] *nītvā tam anavasthāne* Δ *nītvā tāv imdāvasthāne* γ_1 *nītvā tāvad avasthāne* γ_2 *kṛtvāsāv aindave sthāne* $\alpha_1\beta_\omega$ *kṛtvāsav aidavai sthānair* β_1 *hṛtvā mamedam* *ca sthānam* β_2 *sthitvāsācainmdave sthāne* ϵ_2 *sthitvā sadaimdave sthāne* η_2 *sthitvā sadaiva susthāne* χ *samāvasthā sthitho yogī* ϵ_3 **55d** *prāṇa* $\Gamma\delta_1\delta_3\epsilon_3\eta_2$] *ghrāṇa* $\alpha_1\beta_1 \beta_2 \beta_\omega\epsilon_2$ *payo* δ_2 *brahma* χ **randhre** $\alpha_1\beta_2\beta_\omega\gamma_2\delta_2\eta_2\chi$] *randhram* $\gamma_1\delta_1\delta_3\epsilon_2\epsilon_3$ *randhra* β_1 **nirodhayet** $\alpha_1\beta_1 \beta_2 \beta_\omega\delta_3\epsilon_2\epsilon_3\eta_2\chi$] *nirundhayet* $\Gamma\delta_1\delta_2$ **56** *tathā ca vasiṣṭhaḥ* $\alpha_1\beta_2$] *tathā vasiṣṭhavacanam* α_2 *tatvāva* $\parallel \diamond \parallel$ β_ω **56a** *piṅgalāyām ca* $\alpha_1\beta_1 \beta_2\Gamma\Delta$] *piṅgalāyāmśca* β_ω **56d** *rājasa* $\alpha_1\beta_1 \beta_2 \beta_\omega\gamma_2\Delta$] *rā* (end of the last available folio) γ_1

¹³ γ_1 breaks at *sūryo rā* pāda d.

तावेव धत्तः सकलं कालं रात्रिदिवात्मकम् ।

भोक्त्री सुषुम्णा कालस्य गुह्यमेतदुदाहृतम् ॥ (bcd om. η_2)

4.57

तथा हि सौभद्रं नाम श्लोकचतुष्टयम्। (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)

षट्चक्रं षोडशाधारं त्रिधा लक्ष्यं गुणत्रयम् ।

शेषं तु ग्रन्थविस्तारं त्रिकूटं परमं पदम् ॥ (om. $\varepsilon_2\varepsilon_3\eta_2\chi$)

4.58

कुण्डली कुटिलाकारा सर्पवत्परिकीर्तिता ।

सा शक्तिः चालिता येन स मुक्तो नात्र संशयः ॥ ($A\beta_1\beta_2\beta_\omega\Delta$) [= 3.107]

4.59

यदा कूटं त्रिकूटस्थं चित्तं चित्रं निरन्तरम् ।

कुण्डल्यास्तु प्रयोगेण स मुक्तो नात्र संशयः ॥ ($A\beta_1\beta_2\beta_\omega$)

4.60

द्वासप्ततिसहस्राणि नाडीद्वाराणि[#] पञ्जरे ।

सुषुम्णा शांभवी शक्तिः शेषास्त्वेव निरर्थकाः ॥¹⁴

4.61

57a *tāv eva dhattaḥ sakalaṃ* $\alpha_1\beta_1$] *tāv eva dattaḥ sakalaṃ* $\gamma_2\delta_2\delta_3$ *tā eva dhattaḥ sakalaṃ* δ_1 *tāmve dhattaḥ sakala* β_ω *tau eva vahataḥ sarvaṃ* β_2 *sūryācandramasau dhattaḥ* $\varepsilon_3\chi$ *sūryacandrau* *sadā dhatte* ε_2 *sūryācandramasau kṛtvā* η_2 **57b** *kālaṃ* $\beta_1\gamma_2\Delta\varepsilon_3\chi$] *kāla* $\alpha_1\beta_2$ *kālāṃ* ε_2 *om.* $\beta_\omega\eta_2$ **rātrīṃdivātmakam** χ] *rātrīdivātmakam* $\alpha_1\beta_1\beta_2\gamma_2\varepsilon_3$ *rātrīndinātmakam* (*rātrīdi*° δ_2) Δ *rātrīdivātmakam* *yogavit* β_ω °*śa trīdivātmakam* ε_2 *om.* η_2 **57c** *bhoktrī* $\alpha_1\beta_1\gamma_2\Delta\varepsilon_3\chi$] *bhoktrī* ε_2 *bhoktā* β_ω *bhoktr* β_2 *om.* η_2 **57d** *guhyam etad* $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\varepsilon_2\varepsilon_3\chi$] *guptam etad* δ_1 *sattvam etad* δ_3 *supyate tad* δ_2 *om.* η_2 **58** *tathā hi* $\alpha_1\beta_2\beta_\omega\Delta$] *tathāpi hi* β_1 *tathā* γ_2 **saubhadraṃ nāma** $\alpha_1\Delta$] *saubhadranāmā* γ_2 *saubhadreyaṃ nāma* $\beta_1\beta_2\beta_\omega$ *post* °*catuṣṭayam add.* *āha* γ_2 **58b** *tridhā lakṣ(y)aṃ* $\beta_\omega\gamma_2\delta_1\delta_2$] *tridhā bhajyaṃ* α_1 *tridhā yuktaṃ* δ_3 *tridhākṣa ca* β_1 *trilakṣyaṃ ca* β_2 **58c** *śeṣaṃ tu* $\alpha_1\beta_1\beta_2\beta_\omega$] *śeṣas tu* $\gamma_2\Delta$ **grantha** $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\delta_1\delta_2$] *granthi* δ_3 **vistāraṃ** $\alpha_1\beta_1\beta_2\beta_\omega$] *vistāras* $\gamma_2\Delta$ **58d** *trikūṭaṃ* $\alpha_1\beta_2\beta_\omega\gamma_2\delta_1$] *trikoṭi* β_2 *trirūpaṃ* $\delta_2\delta_3$ **59c** *cālītā* $\alpha_1\beta_1\beta_2\beta_\omega$] *kālītā* $\delta_1\delta_2$ *kelitā* δ_3 **59d** *mukto* Δ] *yogī* $\alpha_1\beta_1\beta_2\beta_\omega$ **60b** *citraṃ* α_1] *tatra* $\beta_1\beta_2\beta_\omega$ **nirantaram** $\alpha_1\beta_1\beta_\omega$] *nirāñjanaṃ* β_2 **60c** *prayogeṇa* $\alpha_1\beta_1\beta_\omega$] *prabodhena* β_2 **61a** *dvāsapṭati* $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\Delta\chi$] *dvisapṭati* $\varepsilon_2\varepsilon_3$ *om.* η_2 **61b** *nāḍīdvārāṇi* $\alpha_1\beta_1\beta_2\beta_\omega\gamma_2\varepsilon_3\chi$] *nāḍīdvāre ca* ε_2 *nāḍīnāṃ deha* $\delta_2\delta_3$ *nāḍīnāṃdeda* δ_1 *datvā kārāpi* η_2 **pañjare** *cett.*] *pañkaje* α_1 **61d** *śeṣas tv eva* $\alpha_1\beta_1\beta_2\beta_\omega\delta_2\delta_3\varepsilon_2\chi$] *śeṣas tv evaṃ* η_2 *śeṣas caiva* $\gamma_2\delta_1\varepsilon_3$ **nirarthakāḥ** *cett.*] *nivarttakāḥ* ε_2 *nira* (end of the last existing folio) δ_2

¹⁴ δ_2 breaks at *nira* in pāda d.

वायुः परिचितो यत्नादग्निना सह कुण्डलीम् ।

बोधयित्वा सुषुम्णायां प्रविशेदविरोधतः ॥ (cd om. η_2)

4.62

सुषुम्णावाहिनि प्राणे सिध्यत्येव मनोन्मनी । (ab om. η_2)

अन्यथा विविधाभ्यासाः प्रयासायैव योगिनाम् ॥

4.63

पवनो बध्यते येन मनस्तेनैव बध्यते ।

मनश्च बध्यते येन पवनस्तेन बध्यते ॥ (cd om. $\gamma_2\eta_2$)

4.64

हेतुद्वयं तु चित्तस्य वासना च समीरणः ।

तयोर्विनष्ट एकस्मिन्द्रुतं द्वावपि नश्यतः ॥¹⁵

4.65

मनो यत्र विलीयते पवनस्तत्र लीयते ।

पवनो लीयते यत्र मनस्तत्रैव लीयते ॥¹⁶ (cd om. $\epsilon_2\epsilon_3$)

4.66

62a paricito $\alpha_1\beta_2\epsilon_2\epsilon_3\eta_2\chi$] paricipita β_ω sa parito γ_2 samparito $\delta_1\delta_3$ parivrtto β_1 **yatnād** $\alpha_1\beta_1$ $\beta_2\gamma_2\delta_1\epsilon_2\epsilon_3$] yadvad δ_3 yasmād $\eta_2\chi$ nādād β_ω **62b agninā** β_1 β_2 $\beta_\omega\delta_1\delta_3\epsilon_2\epsilon_3\eta_2\chi$] ṛgvinā γ_2 yaṣṭinā α_1 **kuṇḍalim** $\delta_3\chi$] kuṇḍalī $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1\epsilon_2\epsilon_3\eta_2$ **62d praviśed** $\alpha_1\beta_1$ $\beta_2\gamma_2\delta_1\delta_3\epsilon_2\epsilon_3\chi$] praveśad β_ω *om.* η_2 **avirodhataḥ** $\alpha_1\gamma_2\delta_1\delta_3$] anirodhataḥ β_1 β_2 $\beta_\omega\epsilon_3\chi$ atirodhataḥ ϵ_2 *om.* η_2 **63a vāhini** $\beta_2\beta_\omega\gamma_2\delta_3\chi$] vāhini $\alpha_1\beta_1\epsilon_2\epsilon_3$ hini δ_1 *om.* η_2 **63b sidhyaty eva** β_1 β_2 $\beta_\omega\gamma_2\delta_1\epsilon_2\epsilon_3\chi$] siddhyety eva α_1 siddhyatīva δ_3 *om.* η_2 **63c anyathā vividhā** $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2$] anye ca vividhā δ_3 anye ye vividhā δ_1 anyathā tv itare $\epsilon_2\epsilon_3$ anyathā tv itarā χ atha cittāntare η_2 **bhyāsāḥ** (°sā«h» δ_3) $\alpha_1\beta_2\delta_3\chi$] bhyāsā $\beta_\omega\gamma_2\delta_1$ bhyāsāt $\beta_1\epsilon_2$ bhyāsa $\epsilon_3\eta_2$ **63d prayāsāyaiva** $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_3\chi$] prāyāsās caiva δ_1 prayāsā eva ϵ_3 prayāsā eka ϵ_2 pratyāsā jīva η_2 **yoginām** $\alpha_1\beta_1$ $\beta_2\gamma_2\delta_1\delta_3\epsilon_3\chi$] yoginā $\beta_\omega\eta_2$ yoginī ϵ_2 **64b manas tenaiva badhyate** $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1\delta_3\epsilon_2\epsilon_3\chi$] tenaiva badhyate manas η_2 **64c manas ca** $\alpha_1\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$] manas tu $\delta_1\delta_3$ manas tad β_2 **64d pavanas tena** $\alpha_1\beta_1$ $\beta_2\delta_1\delta_3\epsilon_2\epsilon_3\chi$] pavanamana β_ω **65a hetu** $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1\epsilon_2\epsilon_3\eta_2\chi$] deha δ_3 **dvayaṃ tu** $\alpha_1\delta_3\eta_2\chi$] dvayaṃ hi $\beta_1\beta_\omega\gamma_2$ dvayaṃ ca $\beta_2\delta_1$ dvayasya $\epsilon_2\epsilon_3$ **cittasya** $\alpha_1\beta_1$ β_2 $\beta_\omega\epsilon_2\epsilon_3\eta_2\chi$] manaso $\gamma_2\delta_1\delta_3$ **65d drutaṃ dvāv api naśyataḥ** Λ^*] tau dvāv api vinaśyataḥ $\beta_1\beta_\omega\epsilon_2\epsilon_3\chi$ ubhāv api vinaśyataḥ $\beta_2\gamma_2\delta_3\eta_2$ svabhāvo pi vinaśyataḥ δ_1 **66a viliyeta** $\alpha_1\beta_1$ $\beta_2\gamma_2\delta_1\delta_3\epsilon_2\epsilon_3\chi$] viliyate β_ω **66b pavanas** $\alpha_1\beta_1$ β_2 $\beta_\omega\gamma_2\delta_1\delta_3\chi$] mārutas $\epsilon_2\epsilon_3$ **66c pavano liyate yatra** $\alpha_1\beta_2\gamma_2\chi$] pavano yatra liyeta $\delta_1\delta_3$ pavano yatra liyate $\beta_1\beta_\omega$ *om.* $\epsilon_2\epsilon_3$ **66d tatraiva liyate** $\alpha_1\beta_1$ β_2 $\beta_\omega\delta_1\delta_3$] tatra viliyate $\gamma_2\chi$ *om.* $\epsilon_2\epsilon_3$

¹⁵ δ_1 has this verse and the next one after 4.67.

¹⁶ η_2 have an abridged version: यत्रैव लीयते वायुर्मनस्तत्रैव लीयते;

ϵ_3 has an incomplete passage एकत्र[म]इतिरौ after this verse.

दुग्धाम्बुवत्संमिलितौ सदैव
तुल्यक्रियौ मानसमारुतौ हि ।
यावन्मनस्तत्र मरुत्प्रवृत्ति-
र्यावन्मरुच्चापि मनःप्रवृत्तिः ॥

4.67

तत्रैकनाशादपरस्य नाश
एकप्रवृत्तेरपरप्रवृत्तिः ।¹⁷
अध्वस्तयोश्चेन्द्रियवर्गबुद्धि-
र्विध्वस्तयोर्मोक्षपदस्य सिद्धिः ॥

4.68

वायुमार्गेण संचारी सकलां लभते* महीम् ।
तथाष्टगुणमैश्वर्यं सत्यं सत्यं वरानने ॥ (om. χ) [after 4.12 ए२ए३η२]

4.69

67a sadaiva α₁β₁ β₂ β_ωε₂ε₃] tathaiva γ₂δ₁δ₃ ubhau tau η₂χ **67b** mānasamārutau
α₁β_ωγ₂δ₁δ₃ε₂ε₃η₂χ] mārutamānasau β₁ β₂ **hi** α₁β₁ε₂ε₃η₂χ] ca β₂β_ωγ₂δ₁δ₃ **67c** yāvan
manas α₁β₁ β₂ β_ωγ₂δ₁δ₃ε₂ε₃] yato marut η₂χ **marut** α₁β₁ β₂ β_ωγ₂δ₁δ₃ε₂ε₃] manah η₂χ
pravṛttir α₁β₁ β₂ β_ωγ₂δ₁δ₃ε₃η₂χ] pravṛddhiti ε₂ **67d** yāvan α₁β₁ β₂ β_ωγ₂δ₁δ₃] yato η₂χ om.
(pāda d om.) ε₂ε₃ **maruc cāpi** α₁γ₂δ₁ च[उβ₁ β₂,] marut tatra β_ω manas tatra η₂χ om. ε₂ε₃
manah α₁β₁ β₂ β_ωγ₂δ₁δ₃] marut η₂χ om. ε₂ε₃ **pravṛttiḥ** α₁β₁ β₂ β_ωγ₂δ₁δ₃χ] nivṛttiḥ η₂ om.
ε₂ε₃ **68a** tatraika α₁β₁ β₂ β_ωγ₂δ₁δ₃χ] atraika ε₂ε₃ ekasya η₂ **nāśa** α₁β₂γ₂δ₃χ] nāśam δ₁
nāśah ε₂ε₃ nāśas η₂ nāśe β₁ nāśo β_ω **68b** ekapravṛtter α₁β₁ β₂ β_ωγ₂ε₂χ] ekapravṛttāḥ δ₁δ₃ε₃
tatraikavṛtter η₂ **aparapravṛttiḥ** α₁β₁ β₂ β_ωγ₂δ₁δ₃ε₂ε₃χ] aparasya vṛttiḥ η₂ **68c** adhvastayoś
α₁β₁χ] adhvastayor ε₃ adhyastayor γ₂ adhvastayor δ₁δ₃ addhvastayoś ε₂ adhvastayoś β₂η₂ atastayoś
β_ω **cendriya** α₁β₁ β₂ β_ωε₂η₂χ] indriya γ₂δ₁δ₃ε₃ **buddhir** α₁α₃] vudhir β_ω vṛddhir γ₂δ₃
vṛttiḥ δ₁ε₂ε₃η₂χ baṃdhir β₁ śuddhir α₂β₂ **68d** vidhvastayor α₁β₁ β₂ β_ωδ₁δ₃ε₃] vivṛddhayer γ₂
vijñātayor η₂ addhvastayor ε₂ pradhvastayor χ **mokṣapadasya siddhiḥ** α₁β₁ β₂ β_ωδ₁ε₂ε₃η₂χ]
mokṣapathasya siddhiḥ δ₃ mokṣapradasya siddhiḥ γ₂ **69a** vāyu α₁β₁ β₂ β_ωγ₂δ₃ε₂η₂] vāyur δ₁ε₃
mārgēṇa saṃcārī δ₁δ₃] mārgēṇa saṃcāre α₁β₁ β₂ β_ωγ₂ mārgē tha saṃcāre ε₂ mārgē ca saṃcāre
η₂ mārgē py asaṃcāre ε₃ **69b** sakalām α₁β_ωγ₂δ₁δ₃] sakalam β₂ε₂ε₃ sa phalam η₂ sakalyāt β₁
labhate α₁β₁ε₃η₂] labhyate β₂ε₂ bhramate γ₂δ₁δ₃ carate β_ω **mahīm** α₁β₁γ₂δ₁δ₃] mahi β₂β_ω
mahah ε₂ε₃ mahān η₂ **69c** tathāṣṭa α₁δ₁δ₃] na tathā γ₂ tato'ṣṭa ε₂ε₃η₂ athāṣṭa β₂β_ω aṣṭadhā
β₁ **69d** satyaṃ varānane α₁β₁ β₂ β_ωγ₂δ₁δ₃] ity āha śaṃkaraḥ ε₂ε₃η₂

¹⁷ In δ₁ Pādas ab and cd are transposed; ε₃ inserts here a variant reading for Pāda a : एकस्य ना < शा > द
परस्य नाशः.

तथा विश्वरूपाचार्यः । (A_{β1} β₂γ₂δ₁δ₃)

यदा संक्षीयते प्राणो मानसं च विलीयते ।

तदा समरसत्वं यत्समाधिः सोऽभिधीयते ॥ (om. β_ωε₂ε₃η₂) [after 4.0*5 χ] 4.70

मनःस्थैर्ये स्थिरो वायुस्ततो बिन्दुः स्थिरो भवेत् ।

बिन्दुस्थैर्योदयात्पुत्र पिण्डस्थैर्यं प्रजायते ॥ (om. β_ω) [after 4.12 ε₂ε₃η₂χ] 4.71

दृष्टिः स्थिरा यस्य विनैव दृश्या-

द्वायुः स्थिरो यस्य विना प्रयत्नात् ।

चित्तं स्थिरं यस्य विनावलम्बात्

स एव योगी स गुरुः स सेव्यः ॥ (om. ε₂χ) 4.72

प्रवेशे निर्गमे वामे दक्षिणे चोर्ध्वमप्यधः ।

न यस्य वायुर्वहति स मुक्तो नात्र संशयः ॥ (om. ε₂χ) [before 4.32*7 ε₃η₂] 4.73

सर्वे हठलोपाया राजयोगस्य सिद्धये ।

राजयोगसमारूढः पुरुषः कालवञ्चकः ॥ [after 4.52 ε₂ε₃η₂] 4.74

70 **tathā** α₁β₁ β₂] **tathā** ca α₂ **tathāha** α₃ *om.* γ₂δ₁δ₃ **70a** **samkṣīyate** α₁β₂δ₁δ₃χ] **sa** kṣīyate β₁γ₂ **70b** **ca viliyate** α₁β₁ β₂δ₃] **ca** praliyate γ₂χ praviliyate δ₁ **70c** **yat** α₁β₂γ₂] **yah** δ₁ hi δ₃ ca β₁χ **70d** **samādhiḥ so'bhidhiyate** α₁β₂γ₂δ₁δ₃] **samādhi** sau bhidhiyate β₁ **samādhir** abhidhiyate χ **71a** **manaḥ** α₁β₁ β₂γ₂δ₁δ₃χ] **mana** ε₂ε₃η₂ **sthairye** α₁β₁ β₂γ₂ε₂η₂χ] **sthairya** δ₁ **sthairyaṃ** δ₃ **sthairyaḥ** ε₃ **sthiro** cett.] **sthito** ε₃χ **71b** **binduḥ** α₁γ₂δ₃ε₃χ] **bindu** β₁ β₂δ₁ε₂η₂ **sthiro** cett.] **sthito** δ₃ **71c** **bindu** cett.] **binduḥ** γ₂ **sthairyodayāt** α₁β₁ β₂δ₃] **sthairyād** yathā δ₁ **sthairyād** dayā η₂ **sthairyād** athā γ₂ **sthairyodayā** ε₂ **sthairye** dayā ε₃ **sthairyāt** **sadā** χ **putra** α₁β₁] **panna** γ₂ **mūtra** β₂ **satyaṃ** δ₃ε₂ε₃ **satvaṃ** η₂χ **gap** δ₁ **72a** **vinaiḥ** α₁β₁ β₂ β_ωε₃η₂] **vinā** ca δ₃ **vināpi** γ₂δ₁ **drśyād** α₁β₁ β₂ β_ωε₃] **drśyaṃ** γ₂δ₁δ₃η₂ **72b** **vinā prayat-** **nāt** cett.] **vināpi** yatnaṃ γ₂ **72c** **vināvalambāt** α₁β₂β_ωε₃] **vināvalamnam** η₂ **vināvalambanam** δ₁ **vinā vilambāt** β₁ **vinā balaṃ** ca δ₃ **vinā prayatnāt** γ₂ **72d** **sa guruḥ** cett.] **sadguruḥ** η₂ **sa sevyah** cett.] **sa śiṣyaḥ** γ₂δ₁ **73a** **vāme** α₁β₂β_ωγ₂δ₁δ₃η₂] **vāpi** β₁ **cāpi** ε₃ **73b** **cordhvam** **apy adhaḥ** α₁β₁] **cordhvage** py **adhaḥ** β₂ **cordhvamadhyamaḥ** δ₃ **cordhvamadhyagaḥ** γ₂δ₁ **cord-** **hvamadhyataḥ** ε₃η₂ **tanirodhataḥ** β_ω **73c** **na yasya** α₁β₁β_ωγ₂δ₁δ₃ε₃η₂] **layasya** β₂ **vāyur** **vahati** α₁β₁ β₂γ₂δ₁δ₃ε₃η₂] **vahate** vāyu β_ω **74a** **hathalayopāyā** α₁β₁ β₂ β_ωε₃η₂χ] **hathalay-** **oyāgā** ε₂ **hathā layābhyāsā** δ₁ **layahathābhyāsā** δ₃ **74b** **rājayogasya siddhaye** α₁β₁ β₂δ₁δ₃χ] **rājayogāya** kevalaṃ ε₂ε₃η₂ **rājayogaphalāvadhi** β_ω **74c** **rājayoga** α₁β₁ β₂ β_ωδ₁ε₂ε₃η₂χ] **rājayoge** δ₃ **rūḍhaḥ** α₁β₁ β₂δ₁δ₃ε₂ε₃η₂χ] **rūḍhā** β_ω

इडा भगवती गङ्गा पिङ्गला यमुना नदी ।
विज्ञेया तद्वयोरमध्ये सुषुम्णा तु सरस्वती ॥ (६₁६₃) 4.74*1

त्रिवेणीसंगमो यत्र तीर्थराजः स उच्यते ।
तत्र स्नानं प्रकुर्वीत सर्वपापैः प्रमुच्यते ॥ (४₁४₃)

इति तु सकलयोगशास्त्रसिन्धोः
परिमथितादवकृष्टसारभूतम् ।
अनुभवत हठामृतं यमीन्द्रा
यदि भवतामजरामरत्ववाञ्छा ॥ (om. $\epsilon_2\epsilon_3\eta_2\chi$)

विद्यातीर्थे जगति विबुधाः साधवः सत्यतीर्थे
गङ्गातीर्थे मलिनमनसो योगिनो ज्ञानतीर्थे ।
धारातीर्थे धरणिपतयो दानतीर्थे धनाढ्याः
लज्जातीर्थे कुलयुवतयः पातकं क्षालयन्ति ॥ (r_2)

इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठप्रदीपिकायां चतुर्थोपदेशः ॥¹⁸

74*1b yamunā δ₃] jamunā δ₁ 74*1c vijñeyā δ₃] vidheyā δ₁ 74*1d tu δ₃] ca δ₁
74*2c tatra snānaṃ prakurvīta δ₁] tasmims tīrthavare snātvā δ₃ 75a sindhoḥ α₁β₂δ₃] sind-
hau δ₁ siddhāḥ α₁^c siddheḥ β₁ siddhyaiḥ β_ω 75b parimathitad α₁β₁β₂δ₁δ₃] paripathitā β_ω
avakṛṣṭa α₁δ₁^c] avakṛṣya α₁^cβ₂ avakṛṣṇa β₁ apakṛṣṭa δ₃ kṛṣṭa β_ω sāra α₁β₁β₂β_ωδ₃] sarva
75c anubhavata α₁β_ωδ₁δ₃] anubhavatu β₂ anubhava β₁ yamindrā α₁β_ωδ₃] yamīn-
dro β₂ yatindrā β₁δ₁ 75d ajarāmaratvavāñchā α₁β₁δ₁δ₃] *vāñchāḥ β₂ ajarājaram tvaṃ vā β_ω
75*1a jagati em.] yagati η₂ col śrī β_ωδ₃η₂] śrīsadguru α₁ śrīśahajānaṃdasamptānacimptāmaṇinā
ε₃ om. β₁β₂δ₁ svātmārāmayogindra β₂β_ω] svātmārāmayogendra α₁ svātmārāmayogīndreṇa
ε₃ ātmārāmayogīndra η₂ *yo* (sic!) β₁ om. δ₁δ₃ viracitāyām cett.] pravaracitāyām α₁^c
pravaracitāyām α₁^c ante caturtho* add. nāpōṣanaṃ nāma ε₃ siddhāntamuktāvalī nāma β_ω
caturthopadeśaḥ α₁β₁β₂ε₃] caturtha upadeśaḥ δ₁ caturtho{δ₃dhya}yām upadeśaḥ δ₃ caturthod-
hyāyāḥ η₂

¹⁸ The colophon is found only in $\alpha_1\beta_1\beta_2\beta_3\delta_1\delta_3\eta_2$. ε_2 has no colophon. $\gamma_1\gamma_2\delta_2$ have lost their last folios. χ reads: इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां नाम चतुर्थोऽध्यायः (Wai) or इति श्रीसज्जहानन्दस्तानचिन्तामणिसत्त्वारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां समाधिलक्षणं नाम चतुर्थोपदेशः समाप्तः (Tue)

List of Sigla

α_1	N3	Gr1	one folio missing in Ch. 4 (4.21b–4.33d)
α_2	J5	Gr1	consulted sporadically
α_3	G4	Gr1	consulted sporadically
β_1	P11	Gr4b	partially collated
β_2	C6	Gr4b	
β_ω	V3	Gr6	
γ_1	N23	Gr2	incomplete; breaks at 4.75d
γ_2	J7	Gr2	incomplete; breaks at 4.91b
δ_1	V19	Gr3	
δ_2	K3	Gr3	incomplete; breaks at 4.78d
δ_3	C7	Gr3	
ϵ_2	N19	Gr4c	
ϵ_3	V15	Gr4c	
ϵ_4	J11	Gr4c	collated for 4.44 and 4.48*1–8 only
η_2	J10	Gr4d	
χ	Jyo	Gr4a	Brahmānanda's version, based on the edition 1972