सशैलवनधात्रीणां यथाधारोऽहिनायकः ।
सर्वेषां योगतन्त्राणां तथाधारो हि कुण्डली ॥ 3.1

सुप्ता गुरुप्रसादेन यदा जागर्ति कुण्डली ।
तदा सर्वाणि पद्मानि भिद्यन्ते ग्रन्थयोऽपि च ॥ 3.2

प्राणस्य शून्यपदवी[1] तदा राजपथायते ।
तदा चित्तं निरालम्बं तदा कालस्य वञ्चनम् ॥ (bcd om. Z) [eye-skip] 3.3

शून्यपदवीति किम् । (om. $\beta_\omega\delta_1Z\eta_1\chi$)

सुषुम्णा शून्यपदवी ब्रह्मरन्ध्रमहापथः । (a om. Z)
श्मशानं शांभवी मध्यमार्गश्चेत्येकवाचकाः ॥ 3.4

तस्मात्सर्वप्रयत्नेन प्रबोधयितुमीश्वरीम् ।
ब्रह्मद्वारमुखे सुप्तां मुद्राभ्यासं समाचरेत् ॥ 3.5

1a saśaila cett.] saśaile β_ω śaila α_2 **vana** cett.] vane γ_1 **dhātrīṇāṃ** cett.] dhātṝṇāṃ $\beta_1\beta_2$ dhātrāṇāṃ α_2 **1b ’hināyakaḥ** cett.] hi nāthakaḥ α_2 himālayaḥ γ_2 **1c yoga** cett.] haṭha B **2a guruprasādena** cett.] gurūpadeśena $\delta_2\varepsilon_1$ **2b yadā jāgarti kuṇḍalī** $\alpha_1\alpha_2\beta_1\beta_\omega\varepsilon_1\zeta_3\eta_2\chi$] yathā jāgarti kuṇḍalī $\beta_2\zeta_1\zeta_2\eta_1$ bodhitā sukhadā bhavet $\Gamma\Delta$ **2c tadā** $\alpha_1 B\Gamma\varepsilon_1\zeta_3\eta_2\chi$] tathā $\alpha_2\alpha_3\delta_1\zeta_1\zeta_2\eta_1$ tayā δ_2 **sarvāṇi padmāni** cett.] padmāni sarvāṇi η_2 pi sarvapadmāni δ_1 **3** *ante* **prāṇasya** *add.* suṣumnā/ ζ_3 **3a prāṇasya** cett.] praṇasya α_2 praṇamya ζ_2 praṇavasya β_1 prāṇa β_2 **padavī** cett.] padavīṃ $\zeta_2\zeta_3$ **3b tadā** $\alpha_1\alpha_2\beta_\omega\Gamma\varepsilon_1\eta_2\chi$] tathā $\beta_1\beta_2\delta_1$ tayā δ_2 yathā η_1 **rājapathāyate** cett.] rājapadāyate η_1 *om.* α_2 **3c tadā** $\alpha_1\alpha_2\beta_1\beta_2^{pc}\beta_\omega\gamma_2\varepsilon_1\eta_2\chi$] tathā $\beta_2^{ac}\delta_1\eta_1$ tayā δ_2 yadā γ_1 **3d tadā** $\alpha_1\alpha_2 B\Gamma\varepsilon_1\eta_2\chi$] tathā $\delta_1\eta_1$ tayā δ_2 **heading: śūnyapadavīti kim** $\alpha_1\beta_1\beta_2\Gamma\varepsilon_1$] atha śūnyapadavīti kam δ_2 atha śūnyapadavīm iti kim ucyate η_2 punyapadavīti α_2 **4b randhra** $\alpha_2\gamma_1\eta_1$] randhraṃ cett. **pathaḥ** $\alpha_3\zeta_1\zeta_3\varepsilon_1\eta_1\eta_2\chi$] pathaṃ $\alpha_2 B\Gamma\Delta\zeta_2$ pathāḥ α_1 **4c śmaśānaṃ** cett.] śmaśāne δ_1 śmaśānī $\gamma_2\delta_2$ aiśānī γ_1 **madhya** $A\beta_1\Gamma\Delta\zeta_1\zeta_3\chi$] madhyaṃ $\beta_2\beta_\omega\varepsilon_1\eta_1\eta_2$ madhye ζ_2 **4d mārgaś cety eka** cett.] margeś cety eka ε_1 margeś cety eva δ_2 mārge vety eka η_1 mārgapratyeka ζ_2 **vācakāḥ** $\gamma_2\varepsilon_1\eta_2\chi$] vācakā γ_1 vācakaḥ $\alpha_1\beta_2$ vācaka β_ω vācakaṃ $\alpha_2\beta_1\Delta Z\eta_1$ **5b prabodhayitum** (yī α_1) $\alpha_1\Gamma\varepsilon_1\zeta_1\zeta_3\eta_2\chi$] prabodhayatum $\alpha_2\beta_2\beta_\omega\zeta_2\eta_1$ prabodhayatām β_1 tāṃ bodhayituṃ Δ **īśvarīṃ** cett.] īśvarī $\alpha_2\beta_\omega\gamma_1\zeta_2$ īśvaraṃ $\beta_1\delta_1$ **5c dvāra** cett.] dvāraṃ β_1 dvāre $\zeta_1\zeta_2$ **mukhe** cett.] mukha γ_1 sukhe ζ_1 **suptāṃ** cett.] suptā $\alpha_3\varepsilon_1$ supto β_ω **5d bhyāsaṃ samācaret** cett.] bhyāse samācaret α_2 bhyāsaṃ sadābhyaset ε_1 bhyāsena bodhayet $\beta_2\Gamma\Delta$

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[1] Z jump to शून्यपदवी in the next verse.

महामुद्रा महाबन्धो महावेधश्च खेचरी ।
उड्डीयाणं मूलबन्धस्ततो जालंधराभिधः ॥ (bc om. δ_1) 3.6

करणी विपरीताख्या वज्रोली शक्तिचालनम् ।
इदं मुद्रादिदशकं जरामरणनाशनम् ॥ (cd om. β_1) 3.7

आदिनाथोदितं दिव्यमष्टैश्वर्यप्रदायकम् ।[2]
वल्लभं सर्वसिद्धानां दुर्लभं मरुतामपि ॥ 3.8

गोपनीयं प्रयत्नेन यथा रत्नकरण्डकम् ।
कस्यचिन्नैव वक्तव्यं कुलस्त्रीसुरतं यथा ॥ 3.9

वज्रोलीरमरोली च सहजोली त्रिधा मताः ।
एतेषां लक्षणं वक्ष्ये कर्तव्यं च विशेषतः ॥ ($\beta_2\beta_\omega\eta_2$) 3.9*1

6c uḍḍīyāṇaṃ $\alpha_1^{pc}\gamma_2\zeta_2$] uḍḍīyānaṃ α_1^{ac} uḍḍiyānaṃ $\gamma_1\delta_2\eta_2$ uḍiyānaṃ β_2 uḍiyāṇaṃ $\alpha_2\beta_\omega$ uḍḍīyāṇo η_1 uddhriyānaṃ β_1 uḍyānaṃ χ uḍyāṇa $\zeta_1\zeta_3$ oḍyāṇaṃ ε_1 *om.* δ_1 **mūlabandhas** β_2] mūlabandhaḥ η_2 mūlabandha $\beta_1\beta_\omega$ mūlabandhaṃ α_1 mahābandhaṃ α_2 mūlabandho $\Gamma\delta_2$ mūlabandhaś ca ε_1Zχ mūlabandhāś ca η_1 *om.* δ_1 **6d tato** $\alpha_1\alpha_2$B$\zeta_1\zeta_3\eta_2$] bandho $\alpha_3\gamma_2\Delta\varepsilon_1\zeta_2\eta_1\chi$ bandhā γ_1 **jālaṃdharā** cett.] jālāṃdharā $\alpha_1\beta_1$ jālāntarā ε_1 jālaṃjarā η_1 **7a karaṇī** cett.] karaṇaṃ $\alpha_3\beta_1$ **viparītākhyā** cett.] viparītākhyaṃ $\alpha_3\zeta_2$ viparītā syāt β_1 viparītāni ζ_1 **7b vajrolī** cett.] vajrālī α_1 varjālī ζ_1 vajroli ζ_3 vajro δ_1 **7c idaṃ mudrādi** $\alpha_1\alpha_2$] idaṃ hi mudrā $\varepsilon_1\chi$ idaṃ tu mudrā $\zeta_1\zeta_2$ idaṃ ca mudrā $\beta_\omega\zeta_3\eta_1\eta_2$ etad dhi mudrā $\beta_2\Gamma\Delta$ **7d maraṇa** cett.] marṇavi β_ω maṇa γ_1 **nāśanam** cett.] varjitaṃ Δ **8a ādinātho** cett.] ādīśvaro Δ **divyam** cett.] sarvaṃ η_2 **8b pradāyakam** cett.] phalapradaṃ β_2 **8c siddhānāṃ** cett.] siddhīnāṃ α_1 vidyānāṃ $\alpha_3\zeta_3$ **8d marutām** cett.] mahatām β_2 **9c vaktavyaṃ** cett.] vaktavyā η_1 kartavyaṃ $\beta_\omega\zeta_1$ **9d kulastrīsurataṃ** cett.] kulastrīṣu rataṃ η_1 kulastrīyasukhaṃ β_1 kulastrīsukharataṃ *unm.* β_ω **yathā** cett.] tathā $\alpha_2\eta_2$ **9*1a vajrolīr** (*r* as a hiatus bridge) $\beta_\omega\eta_2$] vajrolī tv β_2 **amarolī** β_2] amarolīś β_ω amaroliś η_2 **9*1b sahajolī** $\beta_2\beta_\omega$] sahajolis η_2 **matāḥ** β_2] mataḥ η_2 magaḥ β_ω **9*1c eteṣāṃ** $\beta_\omega\eta_2$] etāsāṃ β_2

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[2] In ζ_3 this hemistich is found after pādas ab of the next verse.

तत्र महामुद्रा । (om. $\alpha_1\alpha_3\gamma_2$)

पादमूलेन वामेन योनिं संपीड्य दक्षिणम् ।
पादं प्रसारितं धृत्वा कराभ्यां पूरयेन्मुखे# ॥ 3.10

कण्ठे बन्धं समारोप्य धारयेद्वायुमूर्ध्वतः ।
यथा दण्डाहतः सर्पो दण्डाकारः प्रजायते ॥ 3.11

ऋज्वीभूता तथा शक्तिः कुण्डली सहसा भवेत् ।
तदासौ मरणावस्था जायते द्विपुटाश्रिता# ॥ 3.12

[3]ततः शनैः शनैरेव रेचयेन्न तु वेगतः ।
इयं खलु महामुद्रा महासिद्धैः प्रदर्शिता ॥ [ζ_1 lost after 3.13a] 3.13 $-\zeta_1$

heading: **tatra mahāmudrā** $\alpha_2\beta_1\varepsilon_1\eta_1\eta_2$] tatha mahāmudrā β_2 tatra mahāmudrā yathā ζ_1 atha mahāmudrā $\beta_\omega\gamma_1\delta_2\zeta_2\chi$ atha tatra mahāmudrā ζ_3 mahāmudrā δ_1 *om.* $\alpha_1\alpha_3\gamma_2$ **10b yoniṃ** cett.] yoni $\alpha_1\alpha_2\beta_\omega$ yoniḥ ζ_2 **saṃpīḍya dakṣiṇam** cett.] pīḍya dakṣiṇam $\zeta_1\zeta_2$ saṃpīḍaye kṣaṇaṃ α_2 **10c pādaṃ** cett.] pāda $\alpha_2\eta_2$ padaṃ β_ω prasā° χ **prasāritaṃ** cett.] prasaritaṃ β_ω prasāditaṃ η_1 °ritaṃ padaṃ χ **dhṛtvā** $\gamma_2\delta_2\varepsilon_1\zeta_3\eta_1\eta_2$] kṛtvā $\alpha_1\alpha_2B\gamma_1\delta_1\zeta_1\zeta_2\chi$ **10d pūrayen** cett.] dhārayen η_2 dhārayed χ **mukhe** $\alpha_1\alpha_2\beta_1\beta_\omega\varepsilon_1\zeta_2$] mukham $\beta_2\Gamma\Delta\zeta_1\zeta_3\eta_1\eta_2$ dṛḍhaṃ χ **11a kaṇṭhe** cett.] kaṇṭha $\beta_\omega\delta_1\varepsilon_1\zeta_2$ **bandhaṃ** $\alpha_2\alpha_3\beta_1\gamma_2\delta_1\zeta_1\zeta_3\eta_2\chi$] bandha $\beta_2\beta_\omega\gamma_1\varepsilon_1\eta_1$ bandhaḥ ζ_2 bandhe δ_2 budha α_1 **samāropya** cett.] °nam āropya ε_1 **11b dhārayed** cett.] dhānayed δ_1 **11c yathā** cett.] pathi η_1 **daṇḍāhataḥ** $\alpha_1\alpha_3\beta_1\beta_\omega\zeta_1\zeta_3\eta_2$] daṇḍahataḥ $\alpha_2\beta_2\Gamma\Delta\varepsilon_1\zeta_2\eta_1\chi$ **11d daṇḍākāraḥ** cett.] daṇḍakāraḥ $\Gamma\varepsilon_1\zeta_2$ **prajāyate** cett.] prayujyate η_1 **12a ṛjvībhūtā** $\beta_1\gamma_2\Delta\varepsilon_1\zeta_3\eta_1\eta_2\chi$] ṛjvībhūtvā β_2 rujvībhūtvā $\alpha_1\beta_\omega$ rajvībhūtā ζ_2 rajvībhū α_2 vajrībhūtā ζ_1 ṛ_bhūtrā γ_1 **tathā** cett.] yathā ζ_2 **śaktiḥ** cett.] śakti $\beta_1\beta_\omega\delta_1\zeta_2\eta_1$ **12c tadāsau** $\alpha_1\alpha_2B\Gamma\zeta_1\zeta_2\eta_1$] tathāsau Δ tadā sā $\alpha_3\zeta_3\eta_2\chi$ tadā sa ε_1 **maraṇā** cett.] maraṇa ζ_1 maraṇī η_1 ramaṇā β_ω maṇā η_2 marasā ε_1 **vasthā** cett.] vasthāṃ $\gamma_2\Delta\eta_1$ sthā ζ_1 **12d jāyate** cett.] yāyate ζ_1 harate $\Gamma\Delta$ **dvipuṭā** $\alpha_1\alpha_2B\Delta\varepsilon_1\eta_1\eta_2\chi$] dvipūtā γ_1 nṛpuṭā $\zeta_1\zeta_2$ tripuṭā $\alpha_3\zeta_3$ vapurā γ_2 **°śritā** $\alpha_1\alpha_2\beta_1\beta_\omega\zeta_2\eta_2$] śrayā $\delta_1\varepsilon_1\chi$ śrayāṃ γ_2 śrayī γ_1 śrayaḥ $\alpha_3\delta_2$ [śr]i .. η_1 smṛtā ζ_1 sanāṃ ζ_3 hi sā β_2 **13b recayen** cett.] recaya ζ_2 **na tu** cett.] tanu δ_2 na ca β_ω naiva χ **13c iyaṃ** cett.] idaṃ β_ω **13d siddhaiḥ** cett.] siddhiḥ $\zeta_2\zeta_3$ **pradarśitā** $\alpha_2\chi$] pradarśanā α_1 praśasyate cett. prajāyate ζ_2

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[3] Δ have a different order for the following 4 verses: 16 → 15 → 13 → 14.
ζ_1 is lost after ततः शनैः शनै.

महाक्लेशादयो# दोषा जीर्यन्ते मरणादयः ।
महामुद्रां च तेनैव वदन्ति विबुधोत्तमाः ॥ (cd om. Δ) 3.14 –ζ_1

चन्द्राङ्गे तु समभ्यस्य सूर्याङ्गे पुनरभ्यसेत् ।
यावत्तुल्या भवेत्संख्या ततो मुद्रां विसर्जयेत् ॥ (cd om. ζ_3) 3.15

न हि पथ्यमपथ्यं वा रसाः सर्वेऽपि नीरसाः ।
अपि भुक्तं विषं घोरं पीयूषमिव जीर्यते ॥ 3.16

क्षयकुष्ठगुदावर्तगुल्माजीर्णपुरोगमाः ।
तस्य दोषाः क्षयं यान्ति महामुद्रां तु योऽभ्यसेत् ॥ (om. β_1) 3.17

कथितेयं महामुद्रा महासिद्धिकरी नृणाम्# ।
गोपनीया प्रयत्नेन न देया यस्य कस्यचित् ॥ (om. β_1) 3.18

14a **mahā** cett.] mahān η_2 mahata α_2 **kleśādayo** $\alpha_1\alpha_3\beta_2\beta_\omega\eta_1\eta_2\chi$] kleśā yato γ_2 kleśa yato γ_1 kleśāyatā β_1 kleśā yathā ζ_2 kleśa yathā ζ_3 kleśā mahā Δ rogā mahā ε_1 kuśodayo α_2 **doṣā** cett.] doṣāḥ $\eta_2\chi$ doṣa γ_2 kleśā ε_1 *om.* α_2 **14b** **jīryante** $\alpha_3\beta_1\beta_2\Gamma\Delta\varepsilon_1\eta_1$] jīyaṃte ζ_3 jāyante ζ_2 hīyante α_1 hrīyaṃte α_2 kṣīyante $\beta_\omega\eta_2\chi$ **14c** **mudrāṃ** $B\varepsilon_1\zeta_3\eta_2\chi$] mudrā $A\Gamma\zeta_2\eta_1$ *om.* Δ (Pādas c–d omitted) **ca** cett.] tu α_1 **tenaiva** cett.] tenai γ_1 tenetāṃ ζ_3 *om.* Δ **14d** **vibudhottamāḥ** cett.] vibudhottamā $\beta_1\beta_\omega$ vibudhottamaḥ $\alpha_1\alpha_2$ vividhottamāḥ γ_2 *om.* Δ **15a** **candrāṅge** cett.] cāndrāṅge η_1 candrāṃgaṃ ζ_2 candrāṃśaṃ Δ caṃdrāṃśe β_1 **tu** cett.] ca η_2 **15b** **sūryāṅge** cett.] sūryāṅge° η_1 sūryāṃgaṃ ζ_2 sūryāṃśaṃ Δ **punar abhyaset** $\alpha_1\alpha_2B\Gamma\varepsilon_1\eta_2\chi$] tu samabhyaset $\Delta\zeta_2\zeta_3$ °ṣu samabhyaset η_1 **15c** **yāvat** cett.] ye ca β_1 **tulyā** $\alpha_1\alpha_2B\Gamma\varepsilon_1\zeta_2\eta_1\chi$] saṃkhyā η_2 tayor Δ *om.* ζ_3 **bhavet** cett.] bhavat $\gamma_2\eta_1$ *om.* ζ_3 **saṃkhyā** $\alpha_1\alpha_2B\Gamma\varepsilon_1\eta_1\chi$] saṃkṣā ζ_2 sāmyaṃ Δ tulyā η_2 *om.* ζ_3 **15d** **visarjayet** cett.] visaryayet δ_1 vivarjayet $\beta_1\beta_\omega$ *om.* ζ_3 **16a** **na hi pathyam apathyaṃ vā** cett.] nāpathyāṃ na hi pathyaṃ ca η_2 na hi madhyaṃ vā (3 akṣaras missing) ζ_2 **16b** **’pi** cett.] hi δ_1 **16c** **api bhuktaṃ** cett.] api muktaṃ γ_1 ahimuktaṃ $\zeta_2\zeta_3$ api viṣaṃ β_1 **viṣaṃ ghoraṃ** cett.] ghora bhuktaṃ β_1 **16d** **pīyūṣam** cett.] piyuṣam $\alpha_2\beta_\omega$ **iva** cett.] api β_1 **jīryate** cett.] jīryati $\Gamma\varepsilon_1\chi$ jāyate α_2 **17a** **kuṣṭha** cett.] kuṣṭhaṃ $\alpha_2\eta_1$ **gudā** cett.] mudā $\delta_1\zeta_2\zeta_3$ **17b** **gulmājīrṇa** cett.] gulmajīrṇa $\alpha_2\beta_2\Delta\varepsilon_1$ gulmaplīha Γ **purogamāḥ** cett.] purogamā $\alpha_2\beta_\omega$ jvarās tathā δ_1 jarādayaḥ δ_2 **17c** **tasya doṣāḥ** cett.] doṣāḥ sarve $\eta_1\eta_2$ **17d** **tu yo’bhyaset** cett.] ca yo bhyaset $\beta_2\zeta_3$ yo«ma»bhyaset β_ω **18a** **kathiteyaṃ** cett.] kathitoyaṃ $\alpha_2\beta_\omega\zeta_2$ **18b** **mahāsiddhikarī nṛṇām** $\alpha_3\beta_\omega\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2\chi$] jarāmṛtyuvināśinī $\alpha_1\beta_2\Gamma\Delta$ nṛṇāṃ mṛtyuvināśinī α_2 **18c** **gopanīyā** cett.] gopanīyaṃ $\alpha_2\beta_\omega\zeta_2$ gopanīyāṃ η_2 **18d** **deyā** cett.] deyaṃ β_ω

अथ महाबन्धः । (om. β_1)

पार्ष्णिं वामस्य पादस्य योनिस्थाने नियोजयेत् ।
वामोरूपरि संस्थाप्य दक्षिणं चरणं तथा ॥[4] (cd om. β_1) 3.19

पूरयित्वा मुखे वायुं हृदये चिबुकं दृढम् ।
निभृत्य योनिमाकुञ्च्य मनो मध्ये नियोजयेत् ॥ (om. β_1) 3.20

धारयित्वा यथाशक्ति रेचयेदनिलं शनैः ॥
सव्याङ्गे च समभ्यस्य दक्षाङ्गे च समभ्यसेत् ॥ (cd om. Δ) [cd after 3.23 A] 3.21

मतमत्र तु केषांचित् कण्ठबन्धं विसर्जयेत् ।
राजदन्तबिलं तत्र$^{\#}$ जिह्वयोत्तम्भयेदिति ॥[5] (om. $\alpha_1\alpha_2\Delta$) 3.22

heading: **atha** cett.] *om.* Γ **mahābandhaḥ** cett.] mahābandha $\alpha_1\beta_\omega\zeta_2$ mahāvedhaḥ δ_2 **19a pārṣṇiṃ** $\alpha_1\alpha_3\Delta\varepsilon_1\zeta_3\eta_1\chi$] pārṣṇi $\alpha_2\mathrm{B}\gamma_2\zeta_2\eta_2$ yāṣi γ_1 **vāmasya** cett.] bhāgena η_2 **19b niyojayet** cett.] yojayet ζ_2 **19d dakṣiṇaṃ** cett.] dakṣaṇaṃ $\alpha_2\beta_\omega$ dakṣiṇe δ_2 **20a mukhe** $\alpha_1\alpha_2\beta_2\Gamma\Delta$] tato $\beta_\omega\varepsilon_1\eta_1\eta_2\chi$ tathā $\zeta_2\zeta_3$ **vāyuṃ** cett.] vāyu $\alpha_2\beta_\omega\Gamma$ **20b cibukaṃ** cett.] sasvanaṃ ζ_3 svasanaṃ ζ_2 **dṛḍham** cett.] tathā β_2 **20c nibhṛtya** $\alpha_1\beta_\omega$] nibhṛtaṃ β_2 nivṛtya $\zeta_2\zeta_3$ nipīḍya $\delta_2\varepsilon_1$ niṣ-/niḥpīḍya $\Gamma\delta_1\eta_1\chi$ nikṣipya η_2 nitya α_2 **ākuñcya** cett.] samākuñcya α_2 **20d mano** cett.] tato ζ_3 **21a dhārayitvā yathāśakti** $\beta_2\Gamma\eta_1\chi$] dhārayitvā yathāśaktyā $\beta_1\beta_\omega\varepsilon_1\zeta_3\eta_2$ cālayitvā yathāśaktyā ζ_2 recayec ca śanair eva $\alpha_1\alpha_2\Delta$ vased evaṃ mahābaṃdho α_3 **21b recayed anilaṃ śanaiḥ** $\mathrm{B}\Gamma\zeta_2\zeta_3\eta_1\eta_2\chi$] recayed aniśaṃ śanaiḥ ε_1 recayec ca śanaiḥś śanaiḥ α_3 mahābandho'yam ucyate $\alpha_1\alpha_2\Delta$ **21c ca samabhyasya** $\alpha_1\gamma_2\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2$] tu samabhyasya $\alpha_2\chi$ pūrvam abhyasya B *om.* γ_1 **21d dakṣāṅge ca sam°** $\alpha_1\alpha_2\varepsilon_1\zeta_2$] dakṣacāṃge sam° α_2 dakṣiṇāṅge sam° $\beta_2\zeta_3\eta_1$ sam° γ_1 dakṣāṅge punar $\alpha_3\beta_\omega\gamma_2\chi$ dakṣiṇāṅge punar β_1 dakṣiṇe punar η_2 **22a matam atra** cett.] matam etat η_1 matāntare β_ω matārettamaṃtra η_2 **tu** cett.] ca Γ **22b kaṇṭhabandhaṃ** cett.] kaṇṭhe bandhaṃ $\alpha_3\eta_2$ kaṃḍhayaṃ γ_1 **visarjayet** $\alpha_3\beta_1\beta_\omega\varepsilon_1\zeta_2\zeta_3$] vivarjayet $\eta_1\eta_2\chi$ tu varjayet $\beta_2\Gamma$ **22c rājadantabilaṃ tatra** $\beta_2\varepsilon_1$] rājadantabilaṃ jatra β_ω virājaṃti bilaṃ tatra β_1 rājadantabalaṃ haṃti $\zeta_2\zeta_3$ rājadantadvayaṃ tatra Γ rājadantasthajihvāyā(ṃ) $\eta_1\chi$ rājadantasya jihvāyāṃ η_2 **22d jihvayottambhayed** $\beta_2\zeta_2\zeta_3$] jihvayottaṃbhaved $\beta_\omega\Gamma$ jihvayoktaṃ bhajed ε_1 jihvādaṃ staṃbhayed β_1 bandhaś ca staṃbhayed η_1 bandhaḥ śasto bhaved $\eta_2\chi$ **iti** $\mathrm{B}\Gamma\varepsilon_1\zeta_2\zeta_3\chi$] dhitaḥ η_2 dhi tat η_1

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[4] In $\zeta_2\zeta_3$ this hemistich and the next verse are found after 3.22ab. Probably they were omitted by eye-skip due to नियोजयेत् and inserted at a wrong place. ζ_2 adds the following hemistich after that: रेचयेच्च शनैरेव महाबन्धोऽयमुच्यते.

[5] In $\zeta_2\zeta_3$ the 2nd hemistich is found betweem 3.28 and 3.29.

अयं खलु महाबन्धो महासिद्धिप्रदायकः ।
कालपाशमहाबन्धविमोचनविचक्षणः ॥[6] (cd om. α_1) 3.23

अयं च सर्वनाडीनामूर्ध्वंगतिविबोधकः । (ab om. α_2)
त्रिवेणीसंगमं धत्ते केदारं प्रापयेन्मनः# ॥ 3.24

रूपलावण्यसंपन्ना यथा स्त्री पुरुषं विना ।
महामुद्रामहाबन्धौ निष्फलौ वेधवर्जितौ ॥ (cd om. ζ_3) 3.25

अथ महावेधः । (om. $\alpha_1\beta_1\delta_1$)

महाबन्धस्थितो योगी कृत्वा पूरकमेकधीः ।
वायूनां गतिमावृत्य निभृतं# कण्ठमुद्रया ॥ 3.26

23a ayaṃ cett. incl. α_3] asaṃ α_2 amuṃ α_1 **khalu** cett.] ṣalu β_ω kila $\eta_1\eta_2$ yogo α_3 yogī α_2 yoga α_1 **bandho** cett.] bandhaḥ η_2 bandhaṃ α_1 **23b mahā** cett.] sahā γ_1 sarva η_2 **pradāyakaḥ** cett.] pradāyakaṃ α_1 **23c pāśa** cett.] pāśaṃ γ_1 **bandha** cett.] bandho γ_1 baddho ζ_2 **23d vimocana** cett.] mocayec ca β_ω **vicakṣaṇaḥ** cett.] °ṇa β_1 °ṇaṃ β_ω kṛtakṣayaḥ α_3 **24a ca** cett.] tu $\Gamma\Delta\chi$ **24b ūrdhvaṃ** cett.] ūrdhva $\alpha_1\eta_1\gamma_1\chi$ **gatibodhakaḥ** $\alpha_1\beta_1\beta_\omega\zeta_3\eta_1\eta_2$] gatinibodhakāḥ ζ_2 gatinirodhakaḥ χ gativiśodhanaḥ ε_1 gamanabodhakaḥ $\beta_2\Gamma\Delta$ **24d prāpayen** cett.] prāpyate α_2 **manaḥ** cett.] naraḥ $\alpha_2\varepsilon_1\eta_1$ naraṃ ζ_2 **25a lāvaṇya** cett.] lāvaṇa δ_2 yauvana ε_1 **saṃpannā** cett.] saṃpanū α_2 saṃpattī γ_1 saṃyuktā δ_1 **25b strī puruṣaṃ** cett.] nārī patiṃ δ_1 **25c mahābandhau** $\beta_2\gamma_2\Delta\varepsilon_1\chi$] mahābandho $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_1\zeta_2\eta_2$ mahābandha η_1 *om.* ζ_3 **25d niṣphalau** $\beta_2\gamma_2\Delta\varepsilon_1\eta_2\chi$] niṣphalo $\beta_1\gamma_1$ niṣkalaḥ α_2 niṣkalā α_1 mahābaṃdha ζ_2 mahāvedha $\beta_\omega\eta_1$ *om.* ζ_3 **vedhavarjitau** $\beta_2\Gamma\Delta\varepsilon_1\chi$] vedhavarjitaḥ $\alpha_2\beta_1$ vedhavarttina α_1 vedhavarttitau η_2 vinā tathā $\zeta_2\eta_1$ vinānyathā β_ω *om.* ζ_3 **heading: atha mahāvedhaḥ** $\beta_\omega\zeta_3\eta_2\chi$] found before 3.25 $\beta_2\delta_2\zeta_2$ atha vedhaḥ ε_1 mahāvedhaḥ (found before 3.25) Γ iti mahābandhaḥ η_1 atha mahābaṃdhaḥ (found after 3.26ab) α_2 *om.* $\alpha_1\beta_1\delta_1$ **26a mahābandha** $A\varepsilon_1\zeta_2\zeta_3\eta_1\chi$] mahābandhaḥ (followed by a double daṇḍa and corrected to °vedhaḥ) γ_2 mahābandho $\beta_1\gamma_1$ mahāvedhe $\beta_2\Delta$ mahāvedha $\beta_\omega\eta_2$ **sthito** cett.] sthite γ_1 sthitau η_2 **26b ekadhīḥ** $\beta_2\gamma_2\varepsilon_1\zeta_3\eta_1\eta_2\chi$] ekadhī α_1 edhakī β_1 ekadhā $\delta_1\zeta_2$ ekadhaḥ α_3 eva dhīḥ γ_1 eva dhī β_ω eva vā δ_2 eva ca dhā α_2 **26c vāyūnāṃ** $\beta_1\gamma_2\Delta\varepsilon_1\zeta_3\chi$] vāyunāṃ η_1 vāyunā $A\beta_2\beta_\omega\gamma_1\zeta_2\eta_2$ **gatim āvṛtya** cett.] gatim ākṛṣya $\alpha_2\gamma_1\zeta_3$ **26d mudrayā** cett.] mudrāyā η_2

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[6] χ has a different verse order: 3.24ab → 3.23abcd → 3.24cd.

समहस्तयुगो भूमौ स्फिजौ संताडयेच्छनैः ।
पुटद्वयं समाक्रम्य वायुः स्फुरति सत्वरं ।
बन्धेनानेन योगीन्द्रः साधयेत्सर्वमीप्सितम् ॥ (Γ) 3.27

सोमसूर्याग्निसंबन्धो# जायते चामृताय वै# ।
मृतावस्था समुत्पन्ना ततो मृत्युभयं कुतः# ॥ 3.28

महावेधोऽयमभ्यासान्महासिद्धिप्रदायकः ।
वलीपलितवेप#घ्नः सेव्यते साधकोत्तमैः ॥ 3.29

एतत्त्रयं महागुह्यं जरामृत्युविनाशनम् ।
वह्निवृद्धिकरं चैव अणिमादिगुणप्रदम् ॥ 3.30

27a samahasta cett.] samahāsta α_1 samahastā η_2 samahaste γ_1 samau hasta β_2 nyastahasta α_2 **yugo** $\beta_1\beta_\omega\gamma_1\delta_1\varepsilon_1\eta_2\chi$] yugau $\beta_2\gamma_2\delta_2\zeta_3\eta_1$ yuge $\alpha_1\zeta_2$ yuga α_2 *post* **bhūmau** *add.* samapādayugas tataḥ/ āndolanaṃ prakurvīta śarīrasya trimārgataḥ/ punar āsphālanaṃ kaṭyāṃ mahāmerau ca sādhakaḥ/ karau padadvaye kṛtvā ε_1 **27b sphijau** $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2\Delta\varepsilon_1\eta_1\eta_2$] sphicau $\gamma_1\chi$ sphītau β_2 dvijāt ζ_2 dvijā ζ_3 **saṃtāḍayec** cett.] saṃ[c/t]ālayec η_1 nutāḍayec ζ_3 saṃjāyate α_2 **chanaiḥ** cett.] tataḥ α_2 **27c puṭadvayaṃ** cett.] jaṃghādvayaṃ γ_2 jaṃghāyuṭadvayam γ_1 **samākramya** cett.] samākṛṣya $\alpha_2\gamma_2$ ākṛṣya γ_1 atikramya χ **27d vāyuḥ** $\beta_2\gamma_2\Delta\eta_1\eta_2\chi$] vāyu $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_1\varepsilon_1\zeta_2\zeta_3$ **satvaraṃ** $\alpha_1\alpha_2\varepsilon_1\zeta_2\eta_2$] ratvaraṃ β_1 tatvaraṃ β_ω tatparaṃ η_1 tatparaḥ β_2 madhyagaḥ $\Gamma\delta_1\zeta_3\chi$ madhyamaḥ δ_2 **27e yogīndraḥ** γ_2] yogīndra γ_1 **28a saṃbandho** $\zeta_2\chi$] sambandhā $\beta_\omega\eta_1$ sambandhāj $\alpha_1\alpha_2\beta_1\beta_2\Gamma\varepsilon_1\eta_2$ saṃdhānaṃ $\Delta\zeta_3$ **28b cāmṛtāya vai** $A\beta_1\varepsilon_1\chi$] cāmṛtāyate $\beta_2\Gamma\zeta_2\zeta_3$ vāmṛtāyate Δ cāmṛtāye vaiḥ η_1 ca mṛtāya vai β_ω ca mṛturjayaḥ η_2 **28c mṛtāvasthā** cett.] mṛtāmasthā γ_1 **samutpannā** cett.] samunnaṃ«ta»t α_3 *om.* γ_1 **28d mṛtyubhayaṃ kutaḥ** $\alpha_1\alpha_2B\gamma_2\Delta\varepsilon_1\zeta_2$] vāyuṃ virecayet $\zeta_3\eta_1\eta_2\chi$ vāyuṃ + + + + α_3 vāyuṃ nirundhayet kumbhakena γ_1 *post* **kutaḥ** *add.* āndoḷanāsphālanau ca | mahāmudrāmahābandhādyor api karttavyam iti saṃprasāyaḥ ε_1 **29a mahāvedho** cett.] mahābaṃdho ζ_3 **abhyāsān** $\alpha_1\alpha_2\beta_2\beta_\omega\gamma_2\delta_2\eta_2\chi$] abhyāsāt $\beta_1\gamma_1$ anabhyāsān δ_1 abhyāso η_1 abhyasto $\varepsilon_1\zeta_2\zeta_3$ **29b mahā** cett.] sarva γ_1 **pradāyakaḥ** cett.] vidhāyakaḥ ε_1 **29c valī** cett.] valīta *unm.* η_2 vali $\gamma_1\eta_1$ valiḥ α_2 **palita** cett.] palīta γ_2 **vepa** χ] vedha $\alpha_1B\Gamma\varepsilon_1\zeta_2\zeta_3\eta_1$ vaidya α_2 vega Δ bandha η_2 **ghnaḥ** cett.] ghnaṃ $\alpha_1\beta_\omega$ ghna $\alpha_2\gamma_1$ **29d sādhakottamaiḥ** cett.] sādhakottamaṃ β_ω **30a etat trayaṃ mahā** cett.] mahāmudrātrayaṃ $\zeta_3\eta_1$ mahavedhābhayaṃ α_3 **guhyaṃ** cett.] guptaṃ Δ mudrā η_2 **30b vināśanam** cett.] vināśinī η_2 **30c vahni** cett.] buddhi β_2 **caiva** $\alpha_1\beta_2\Gamma\varepsilon_1$] caivam $\alpha_2\beta_1\beta_\omega\zeta_2\zeta_3\eta_1\eta_2$ caiva hy χ caitad Δ **30d guṇapradam** cett.] gaṇapradaṃ ζ_2 guṇapradī γ_1 pradāyakaṃ α_2

अष्टधा क्रियते चैतद्यामे यामे दिने दिने ।
पुण्यसंभारसंभावि पापौघभिदुरं सदा ॥ 3.31

सम्यक्शिक्षावतामेव स्वल्पं प्रथमसाधने ।
वह्निस्त्रीपथसेवानामादौ वर्जनमादिशेत् ॥[7] (cd om. χ) [cd after 1.60 χ] 3.32

अथ खेचरी ।

नासनं सिद्धसदृशं न कुम्भं केवलोपमम् ।
न खेचरीसमा मुद्रा न नादसदृशो लयः ॥ (Ω) [= 1.43] 3.32*1

छेदनचालनदोहैः कलां क्रमेण प्रवर्धयेत्तावत् ।
सा यावद्भ्रूमध्यं स्पृशति तदा खेचरीसिद्धिः ॥ 3.33

31a **aṣṭadhā** cett.] aṣṭādi β_2 **caitad** $\alpha_1\beta_2\varepsilon_1$] caiva $\Delta\zeta_2\chi$ caivaṃ $\beta_1\Gamma$ caikaṃ $\beta_\omega\eta_1\eta_2$ caika ζ_3 taitva α_2 **31b** **yāme yāme** cett.] yāmayāme ζ_3 yāmaṃ yamāṃ η_1 yamair niyamai α_2 **31c** **puṇya** cett.] puṇyaṃ ζ_3 puna α_2 sarva η_2 **saṃbhāra** $\alpha_1\alpha_2\gamma_2\Delta\zeta_2\chi$] sahāra β_ω saṃcāra $\eta_1\eta_2$ saṃsāra ζ_3 saṃdhāta β_1 saṃdhāna β_2 saṃcaya $\alpha_3\varepsilon_1$ *om.* γ_1 **saṃbhāvi** $\alpha_3\beta_\omega\Gamma\zeta_2$] saṃbhāvī $\alpha_1\alpha_2$ sabhāvī η_1 saṃdhāyi $\beta_2\zeta_3\chi$ saṃdhāyī η_2 saṃdāyī ε_1 saṃdhīra β_1 saṃpādi Δ **31d** **pāpaugha** cett.] pāprogha γ_2 padhau _ dhava γ_1 **bhiduraṃ sadā** cett.] bhidiraṃ sadā α_2 vidhuraṃ tathā α_3 **32a** **śikṣāvatām** cett.] śikṣavatā β_2 śiṣyāvatām $\alpha_2\zeta_2$ jijñāsatām η_2 **eva** $\alpha_2\beta_1\Gamma\Delta\zeta_3$] evaṃ $\alpha_1\beta_\omega\varepsilon_1\zeta_2\eta_1\eta_2\chi$ bhavyaṃ β_2 **32b** **sādhane** $\alpha_2\beta_1\beta_2\gamma_1\Delta\zeta_2\zeta_3\eta_1$] sādhanaiḥ α_1 sādhanaṃ $\beta_\omega\gamma_2\varepsilon_1\eta_2\chi$ **32c** **sevānām** cett.] sevācanām ζ_2 sevanām η_2 sevanam η_1 sevenam γ_1 *om.* χ **32d** **ādiśet** $\alpha_1\alpha_2\beta_1\beta_2\zeta_2\zeta_3\eta_1$] ādṛśyet β_ω ācaret $\Gamma\Delta\varepsilon_1\eta_2$ *om.* χ **heading:** **atha** cett.] *om.* $\Gamma\delta_2$ **32*1b** **kumbhaṃ** η^{pc}_ω] kumbha $\beta_\omega\zeta_\omega\eta^{ac}_\omega$ kuṃbhaka δ_ω **kevalopamam** η^{pc}_ω] kevalokanam $\beta_\omega\eta^{ac}_\omega$ sadṛśo nilaḥ ζ_ω samonilaṃ δ_ω **33a** **chedana** $\alpha_2\beta_1\beta_\omega\gamma_1\Delta\delta_\omega\varepsilon_1\zeta_3\eta_1\chi$] chedanaṃ $\eta_2\zeta_\omega\eta_\omega$ chedanaiś β_2 bhedana α_3 vedana ζ_2 rasanā γ_2 *illeg.* α_1 **cālanadohaiḥ** $\beta_1\gamma_2\Delta\delta_\omega\varepsilon_1\zeta_3\eta_1\chi$] cālajadohaiḥ γ_1 cālanaṃ dohaiḥ α_2 cālanaṃ dohau $\beta_\omega\eta_2\eta_\omega$ cālanaṃ dohaṃ ζ_ω cālanair dāsyai β_2 cāladohaiḥ ζ_2 pādanadoṣaiḥ α_3 *illeg.* α_1 **kalāṃ** $\beta_1\beta_2\gamma_2\varepsilon_1\zeta_2\eta_1\chi$] kalan γ_1 kalāḥ $\alpha_1\zeta_\omega$ kalā $\alpha_2\alpha_3\beta_\omega\eta_\omega$ kāla η_2 jihvāṃ $\Delta\delta_\omega$ krameṇa ζ_3 **krameṇa** $\alpha_1\mathrm{B}\varepsilon_1\zeta_2\eta_1\eta_2\eta_\omega\zeta_\omega$] kramaṇa α_2 krameṇātha χ jihvāṃ ζ_3 tu Γ vai Δ *om.* $\alpha_3\delta_\omega$ **pravardhayet** $\alpha_2\beta_1\varepsilon_1\zeta_3\eta_1\eta_2$] saṃvardhayet $\Gamma\delta_\omega$ vardhayet $\alpha_1\alpha_3\beta_2\beta_\omega\Delta\zeta_2\zeta_\omega\eta_\omega\chi$ **tāvat** $\alpha_2\beta_1\beta_2\gamma_2\Delta\delta_\omega\varepsilon_1\zeta_2\zeta_3\chi$] tā«va»t η_2 kramaśaḥ α_3 *om.* $\alpha_1\beta_\omega\gamma_1\eta_1\zeta_\omega\eta_\omega$ **33b** **sā yāvad** $\alpha_1\alpha_2\beta_1\beta_2\varepsilon_1\zeta_3\eta_1\eta_2\chi$] yāvad iyaṃ $\Gamma\Delta\delta_\omega$ yāvad $\beta_\omega\zeta_\omega\eta_\omega$ yā α_3 sā ζ_2 **bhrūmadhyaṃ** cett.] bhrūmadhya $\delta_1\eta_1$ spṛśati ζ_ω **spṛśati** cett. incl. α_3] sparśati γ_1 visati α_2 viśa α_1 bhrūmadhyaṃ ζ_ω **tadā khecarīsiddhiḥ** $\Gamma\delta_2\delta_\omega\zeta_3\eta_2\chi$] tadānīṃ khecarīsiddhiḥ (tadānī $\alpha_2\beta_1\beta_2$) $\alpha_1\alpha_2\mathrm{B}\eta_\omega$ tadānīṃ hi khecarīsiddhiḥ $\varepsilon_1\zeta_2$ tadānī siddhiḥ η_1 tadā sidhyati khecarī ζ_ω tadā khecarī bhavati δ_1

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[7] Γ adds here: महामुद्रा महाबन्धो महावेधश्च नित्यशः । एतत्त्रयं प्रयत्नेन चतुर्वारं करोति यः । षण्मासाभ्यन्तरे मृत्युं जयत्येव न संशयः ॥ (= Śivasaṃhitā xx)

स्नुहीपत्त्रनिभं शस्त्रं सुतीक्ष्णं स्निग्धनिर्मलम् ।
समादाय ततस्तेन रोममात्रं समुच्छिदेत् ॥ ($\zeta_3\Omega\chi$) 3.33*1

कृत्वा सैन्धवपथ्यादिचूर्णिताभ्यां प्रघर्षयेत् ।
पुनः सप्तदिने प्राप्ते रोममात्रं समुच्छिदेत् ॥ ($\zeta_3\Omega\chi$) 3.33*2

एवं क्रमेण षण्मासं नित्ययुक्तं समाचरेत् ।
षण्मासाद्रसनामूलशराबन्धं विनश्यति ॥ ($\zeta_3\Omega\chi$) 3.33*3

(16 more verses in Ω)

कपालकुहरे जिह्वा प्रविष्टा विपरीतगा ।
भ्रुवोरन्तर्गता दृष्टिर्मुद्रा भवति खेचरी ॥[before 3.33 χ] 3.34

कलां पराङ्मुखीं कृत्वा [त्रिपथे परिवर्तयेत् ।
सा भवेत्खेचरी मुद्रा व्योमचक्रं तदुच्यते ।
रसनामूर्ध्वगां कृत्वा][8] क्षणार्धं यदि तिष्ठति ।
क्षणेन मुच्यते योगी व्याधिमृत्युजरादिभिः ॥ (om. α_1) 3.35

33*1a snuhī $\delta_\omega\chi$] snuhi $\zeta_3\zeta_\omega\eta_\omega$ śnuhi β_ω **33*1d samucchidet** $\beta_\omega\zeta_\omega$] samucchinet $\zeta_3\eta_\omega\chi$ samucchiṃdyāt δ_ω **33*2a kṛtvā** $\zeta_3\Omega$] tataḥ χ **saindhavapathyādi** $\beta_\omega\delta_\omega\zeta_\omega\eta_\omega$] saindhavapathyābhyāṃ χ saindhavapakṣyādi ζ_3 **33*2c punaḥ** $\zeta_3\beta_\omega\delta_\omega\eta_\omega\chi$] tataḥ ζ_ω **33*2d samucchidet** $\beta_\omega\zeta_\omega\eta_\omega$] samucchinet χ punaḥ chidet ζ_3 samutthiyāt δ_ω **33*3a ṣaṇmāsaṃ** $\beta_\omega\delta_\omega\zeta_\omega\eta_\omega\chi$] ṣaṇmāsān ζ_3 **33*3b nitya** $\beta_\omega\delta_\omega\zeta_3\zeta_\omega\eta_\omega$] nityaṃ χ **yuktaṃ** $\beta_\omega\zeta_3\zeta_\omega\eta_\omega$] yuktaḥ χ muktaṃ δ_ω **33*3c ṣaṇmāsād** $\Omega\chi$] ṣaṇmāse ζ_3 **mūla** $\beta_\omega\delta_\omega\zeta_\omega\eta_\omega\chi$] mūlaṃ ζ_3 **33*3d śarābandhaṃ** $\beta_\omega\eta_\omega^{ac}$] śarabaṃdhaṃ δ_ω śirābandhaṃ η_ω^{pc} śirābandhaḥ $\zeta_3\chi$ sirābandho ζ_ω **vinaśyati** Ω] praṇaśyati $\zeta_3\chi$ **34a kuhare** cett.] vivare $\alpha_2\beta_1$ **34b praviṣṭā viparītagā** cett.] pravi + + + + + + α_1 praviṣṭā viṣa«taṃ»tugā β_2 **34c antargatā** cett.] aṃtagatā α_1 madhagatā β_1 madhye gatā β_2 **dṛṣṭir** cett.] dṛṣṭi $\alpha_1\alpha_2\beta_1\gamma_1\varepsilon_1\zeta_3$ **34d bhavati** cett.] bhavatu α_3 **35a kalāṃ** cett.] kalā $\alpha_3\gamma_1$ kālaṃ η_2 **parāṅmukhīṃ** $\beta_1\Delta\zeta_2\zeta_3\eta_1\chi$] parāṅmukhī $\alpha_3\beta_\omega\Gamma\varepsilon_1\eta_2$ paṅmukhī α_2 avāṅmukhī β_2 **kṛtvā** $\alpha_3 B\Delta\varepsilon_1\zeta_2\zeta_3\eta_1\chi$] kṛtya η_2 nītvā $\alpha_2\Gamma$ **35b tripathe** $\beta_\omega\Delta\varepsilon_1\zeta_3\chi$] tripathaṃ ζ_2 tripatha β_2 tripātha β_1 **parivartayet** ζ_3] parivarjayet $B\delta_1\zeta_2$ parivardhayet δ_2 pariyojayet χ ko prayojayet ε_1 **35c sā** $\beta_1\beta_2\Delta\varepsilon_1\zeta_2\zeta_3\chi$] sa β_ω **35d tad ucyate** $B\Delta\zeta_2\zeta_3\chi$] praśasyate ε_1 **35f yadi** cett.] api $\alpha_2\eta_2\chi$ **35g kṣaṇena** $\alpha_3\beta_\omega\gamma_2\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2$] kṣaṇe [ca] γ_1 viṣaye α_2 viṣayair Δ viṣair vi° $\beta_1\chi$ duḥkhair vi° β_2 **yogī** cett.] yogogī α_2 vyādhi γ_2 **35h vyādhimṛtyujarādibhiḥ** cett.] janmamṛtyujarādibhiḥ γ_2 vyādhimṛjarāpahe *unm.* α_2

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[8] The Pādas b–e are not found in $\alpha_2\alpha_3\Gamma\eta_1\eta_2$, but in $B\Delta\varepsilon_1\zeta_2\zeta_3\chi$.

न रोगो मरणं तस्य न निद्रा न क्षुधा तृषा ।
न च मूर्छा भवेत्तस्य यो मुद्रां वेत्ति खेचरीम् ॥[9] 3.36

पीड्यते न स रोगेण न च लिप्यति कर्मणा ।
बाध्यते न च कालेन यो मुद्रां वेत्ति खेचरीम् ॥ (om. $\Gamma\Delta\zeta_2\zeta_3$) 3.37

चित्तं चरति खे यस्माज्जिह्वा चरति खे गता ।
तेनैषा खेचरी नाम मुद्रा सिद्धैर्नमस्कृता ॥ (om. γ_1) [= 4.11*7] 3.38

खेचर्या मुद्रितं येन विवरं लम्बिकोर्ध्वतः ।
तस्य न क्षरते बिन्दुः कामिन्याश्लेषितस्य च ॥ 3.39

चलितोऽपि यदा बिन्दुः संप्राप्तो योनिमण्डलम् ।
व्रजत्यूर्ध्वं हतः शक्त्या# निबद्धो योनिमुद्रया ॥[10] 3.40

36a rogo cett.] roga η_1 rogān η_2 **tasya** cett.] tandrā χ **36b kṣudhā tṛṣā** cett.] tṛṣā kṣudhā (tṛkhā δ_1) $\beta_2\delta_1$ **36c ca** cett.] bhra β_ω *om.* α_2 **bhavet** cett.] bhave η_2 **tasya** cett.] ta + α_1 **36d yo mudrāṃ vetti** cett.] *illeg.* α_1 **khecarīm** $\alpha_3\gamma_2\Delta\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2\chi$] khecarī $\alpha_1\alpha_2\mathrm{B}\gamma_1$ **37a pīḍyate** $\alpha_1\alpha_3\beta_1\varepsilon_1\chi$] piṃḍaṃte α_2 bādhyate $\beta_2\beta_\omega\eta_2$ chādyate η_1 **sa** $\beta_\omega\eta_1\eta_2\chi$] ca $\mathrm{A}\beta_1\beta_2\varepsilon_1$ **37b na ca lipyati** $\alpha_2\beta_1$] na ca lipyata α_1 lipyate na ca $\alpha_3\chi$ lipyate na sa $\beta_2\beta_\omega\varepsilon_1\eta_1\eta_2$ **37c bādhyate** $\alpha_1\beta_1\beta_\omega\varepsilon_1\eta_1\eta_2\chi$] badhyate α_2 bhidyate α_3 khādyate β_2 **ca** $\mathrm{A}\beta_1$] sa $\beta_2\beta_\omega\varepsilon_1\eta_1\eta_2\chi$ **37d yo mudrāṃ vetti** $\alpha_1\alpha_2\mathrm{B}\eta_2\chi$] yasya mudrāsti $\varepsilon_1\eta_1$ **khecarīm** $\alpha_1\eta_2\chi$] khecarī $\alpha_2\mathrm{B}\varepsilon_1\eta_1$ **38a cittaṃ** cett.] citte δ_1 ci + α_1 **carati khe** cett.] *illeg.* α_1 **yasmāj** cett.] yasyāt β_ω yasyā α_2 + .āj α_1 **38b gatā** cett.] yadā β_1 **38c tenaiṣā** $\alpha_1\alpha_2\beta_1\varepsilon_1\zeta_3\chi$] tenaiva $\beta_\omega\zeta_2\eta_1\eta_2$ teneyaṃ $\beta_2\gamma_2\Delta$ **nāma** $\alpha_1\alpha_2\beta_1\varepsilon_1\zeta_3\chi$] mudrā cett. **38d mudrā** $\alpha_1\alpha_2\beta_1\varepsilon_1\zeta_3\chi$] sarva $\beta_2\beta_\omega\gamma_2\Delta\zeta_2\eta_1\eta_2$ *illeg.* α_3 **siddhair namaskṛtā** cett.] siddhir nigadyate α_3 siddhair nirūpitā χ **39a khecaryā** cett.] khecaryāṃ β_ω **mudritaṃ** cett.] mudritā $\alpha_3\beta_2$ mudrataṃ α_2 **yena** cett.] ye tu β_2 **39b vivaraṃ** cett.] vicaran/raṃ $\beta_1\beta_2\eta_1$ **lambikordhvataḥ** cett.] lampikordhvataḥ δ_2 *illeg.* α_1 **39c tasya na** $\alpha_2\alpha_3\mathrm{B}\gamma_1\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2$] + [s]ya na α_1 na tasya $\gamma_2\Delta\chi$ **binduḥ** cett.] cittaṃ ε_1 **39d śleṣitasya** cett.] saṃślitasya β_1 liṅgitasya Γ liṅgitena β_2 **40a calito** cett.] calitā γ_1 calate δ_1 calato α_1 patito β_2 **yadā** cett.] yathā $\alpha_2\varepsilon_1$ **40b saṃprāpto** $\alpha_1\beta_1\beta_2\delta_2\varepsilon_1\zeta_2\zeta_3\eta_1\chi$] saṃprāptaś $\beta_\omega\Gamma\delta_1\eta_2$ saṃprāpte α_2 **yonimaṇḍalam** $\alpha_2\varepsilon_1\zeta_3\eta_1\chi$] yogimaṃḍalaṃ α_1 yonimaṃgalaṃ ζ_2 vahnimaṇḍalaṃ $\beta_1\beta_2$ cāgnimaṇḍalaṃ $\beta_\omega\eta_2$ ca hutāśanam $\Gamma\delta_1$ pi hutāśanaṃ δ_2 **40c vrajaty** cett.] vṛjaṃty α_1 vrajety α_2 jajaty γ_1 **ūrdhvaṃ** cett.] ū + α_1 **hataḥ śaktyā** *em.* (cf. VM)] hṛtaḥ śaktyā χ hatāchantkā γ_1 haṭhāc chaktyā $\mathrm{B}\gamma_2\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2$ *illeg.* $\alpha_1\alpha_3$ haṭhāt saktyā α_2 hi tacchaktyā δ_2 hi tadbhuktyā δ_1 **40d nibaddho** $\alpha_2\alpha_3\beta_1\beta_2\varepsilon_1\zeta_2\zeta_3\chi$] nibadhno η_1 niruddho $\Gamma\delta_2$ nirodho $\beta_\omega\eta_2$ viruddhe δ_1 *illeg.* α_1 **yoni** cett.] yoga $\beta_1\beta_\omega\eta_2$

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[9] In γ_2 this verse is found after 3.38.

[10] β_2 has this verse between 3.42ab and cd. $\beta_\omega\eta_2$ have 3.43 after this verse.

कपालकुहरे जिह्वा कलासंधानमुद्रया । ($AB\Gamma\varepsilon_1\zeta_2\zeta_3$) 3.40*1

ऊर्ध्वजिह्वः स्थितो भूत्वा सोमपानं करोति यः ।
मासार्धेन न संदेहो मृत्युं जयति योगवित् ॥ 3.41

नित्यं सोमकलापूर्णं शरीरं यस्य योगिनः ।
तक्षकेणापि दष्टस्य विषं तस्य न सर्पति ॥[11] (om. $\alpha_1\alpha_2$) 3.42

इन्धनानि यथा वह्निस्तैलवर्तिं च दीपकः ।
तथा सोमकलापूर्णं देही देहं न मुञ्चति ॥ [after 3.40 $\beta_\omega\eta_2$] 3.43

रसनां वेशयेदूर्ध्वं पिबेत्तत्स्रावितं जलम् । ($\Gamma\Delta$) 3.43*1

40*1b **kalā** $\alpha_2\alpha_3\beta_\omega\varepsilon_1\zeta_3$] kāla $\Gamma\zeta_2$ kālā α_1 kṛtvā $\beta_1\beta_2$ **saṃdhāna** $AB\varepsilon_1\zeta_3$] saṃdhāra ζ_2 saṃhāra Γ **mudrayā** $A\beta_1\beta_2\Gamma\varepsilon_1\zeta_2\zeta_3$] varjitā β_ω 41a **ūrdhva** cett.] ūrdhvaṃ $\alpha_2\alpha_3\zeta_2$ **jihvaḥ** $\gamma_2\delta_1\chi$] jihva $\gamma_1\varepsilon_1$ jihvā $\alpha_1\alpha_2B\delta_2\zeta_2\zeta_3\eta_1\eta_2$ **sthito** $\alpha_1\alpha_2\beta_\omega\delta_2\varepsilon_1\eta_2$] sthiro $\beta_1\beta_2\Gamma\delta_1\zeta_3\eta_1\chi$ sito ζ_2 41b **karoti yaḥ** cett.] karoti saḥ β_2 karo + + α_1 41c **māsārdhena** cett.] māsād ūrddhve ε_1 *illeg.* α_1 **na** cett.] tu β_2 *om.* δ_1 *illeg.* α_1 42a **pūrṇaṃ** cett.] pūrṇa $\beta_1\gamma_1\zeta_2$ pūrṇe η_2 42b **yoginaḥ** $\alpha_3\beta_1\beta_2\Gamma\Delta\zeta_2\chi$] yoginaṃ β_ω dehinaḥ $\varepsilon_1\zeta_3\eta_1\eta_2$ 42c **daṣṭasya** $\alpha_3\beta_2\gamma_2\Delta\varepsilon_1\zeta_3\eta_2\chi$] dṛṣṭasya $\beta_1\beta_\omega\gamma_1\eta_1$ daṃṣṭrasya ζ_2 42d **viṣaṃ tasya na** cett.] viṣeṇa na hi α_3 **sarpati** cett.] sparśati β_ω pīḍyate $\alpha_3\gamma_1$ 43b **tailavart(t)iṃ** $\beta_\omega\Delta\zeta_3\chi$] tailavart(t)i $\alpha_1\beta_1\zeta_2$ tailavart(t)ī $\beta_2\Gamma\eta_2$ tailaṃ varttiṃ ε_1 tailavatti α_2 tailāvṛtti η_1 **ca** cett.] va $\alpha_2\eta_1$ **dīpakaḥ** cett.] dīpikaḥ η_1 43c **soma** cett.] sarva ζ_2 **pūrṇaṃ** cett.] pūrṇa η_2 pūrṇo $\gamma_2\zeta_2$ 43d **dehī dehaṃ** cett.] dehaṃ dehī $\beta_2\varepsilon_1\zeta_3$ deha devaṃ α_2 dehe dehīṃ β_1 *illeg.* α_1 **na muñcati** $\alpha_2\beta_1\Gamma\Delta\varepsilon_1\zeta_2\eta_1\chi$] na mucyati η_2 na muṃcyati ζ_3 na mucyate $\beta_2\beta_\omega$ + + + ti α_1 43*1a **rasanāṃ** $\gamma_2\Delta$] rasānāṃ γ_1 **veśayed ūrdhvaṃ** $\gamma_2\Delta$] vasayed ūrdhvaṃ γ_1 43*1b **srāvitaṃ** Δ] sravitaṃ Γ **jalam** cett.] jagat δ_2

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[11] β_ω adds a half verse here: तस्मादिदं प्रकुर्वीत नित्ययुक्तः समाहितः.

गोमांसं भक्षयेन्नित्यं पिबेदमरवारुणीम् ।
कुलीनं तमहं मन्ये इतरे कुलघातकाः ॥ 3.44

गोशब्देनोदिता जिह्वा तत्प्रवेशो हि तालुनि ।
गोमांसभक्षणं तत्तु महापातकनाशनम् ॥ 3.45

जिह्वाप्रवेशसंभूतवह्निनोत्पादितः खलु ।
चन्द्रात्स्रवति यः सारः सा स्यादमरवारुणी ॥[12] (om. $\zeta_3\eta_1$)[13] 3.46

मूर्ध्नः षोडशपद्मपत्त्रगलितं प्राणादवाप्तं हठा-
दूर्ध्वास्यो रसनां नियम्य विवरे शक्तिं परां चिन्तयेत् ।
उत्कल्लोलकलाजलं च विमलं धारामृतं# यः पिबेत्
निर्दोषः स मृणालकोमलवपुर्योगी चिरं जीवति ॥[14] 3.47

44a gomāṃsaṃ cett.] gomāṃsa $\gamma_2\eta_2$ gomāṃ δ_1 **44b vāruṇīm** cett.] vāruṇī $\alpha_2\beta_\omega\zeta_2\zeta_3$ **44c tam** cett.] tum γ_2 **manye** cett.] manya χ vidyāṃ β_ω viṃdyāṃ η_2 **44d itare** $\alpha_1\alpha_3\beta_2\beta_\omega\varepsilon_1\eta_2\chi$] tv itare $\beta_1\zeta_3\eta_1$ cetare ζ_2 udhare α_2 netarān $\Gamma\Delta$ **ghātakāḥ** cett.] ghātakān $\Gamma\Delta$ bālakān α_2 **45a noditā jihvā** cett.] nāditā jihvā γ_1 *illeg.* α_1 **45b tatpraveśo** cett. (°veśaś ε_1)] + [t]praveśo α_1 tatpradeśo α_2 tatrāveśo β_1 **hi** cett.] ha β_1 di γ_1 ca ε_1 **45c gomāṃsa** cett.] gomāṃsaṃ $\alpha_2\zeta_2\zeta_3\eta_1$ gomāsaṃ γ_1 **bhakṣaṇaṃ** cett.] bhakṣaṇe α_1 **tat tu** cett.] _rttu γ_1 tac ca ζ_3 caitat ζ_2 hy etan β_2 **46b vahninotpāditaḥ** $\gamma_2\delta_2\zeta_2\chi$] °tpāditā $\alpha_2\beta_2$ °tpāditāṃ β_1 °tpādi + α_1 °nnāpitā β_ω °ttāpito η_2 vaṃh[n]inotāpitaḥ α_3 vahniś cotthāpitot ε_1 vahnir utpāditaḥ γ_1 hninotpāditaṃ δ_1 **khalu** $\alpha_2\alpha_3\Gamma\delta_1\varepsilon_1\zeta_2\chi$] kila δ_2 daraṃ $\beta_\omega\eta_2$ °bare β_1 surāḥ β_2 *illeg.* α_1 **46c candrāt sravati** $\alpha_3\beta_2\beta_\omega\Gamma\delta_2\zeta_2\eta_2\chi$] candrā sravati α_2 candra sravati β_1 candrāt sṛjati ε_1 candrā dravati δ_1 + + + + [t]i α_1 **yaḥ sāraḥ** $\beta_1\gamma_2\Delta\eta_2\chi$] yaḥ sāra $\alpha_3\gamma_1$ yat sāraṃ $\alpha_1\beta_2\zeta_2$ yat sāraḥ ε_1 ya sāraṃ α_2 yaḥ sāraṃ tasmād idam prakurvīta nityayuktaḥ samāhitaḥ (the same hemistich is inserted after 3.42) β_ω **46d sā** cett.] sa δ_2 **amaravāruṇī** cett.] aṃmavāruṇī η_2 **47a mūrdhnaḥ** $\beta_\omega\gamma_2\Delta\zeta_3\chi$] mūrdhneḥ η_2 mūrddhaḥ ε_1 mūrddhaṃ $\alpha_2\zeta_2$ mūrddhvaḥ α_1 mūrddhva η_1 bhūrddhaḥ γ_1 ūrdhvaṃ $\beta_1\beta_2$ **padmapattra** $\alpha_1\mathrm{B}\gamma_2\delta_1\varepsilon_1\eta_1\eta_2$] pattrapadma $\alpha_2\delta_2\zeta_3\chi$ patrapatra ζ_2 patra γ_1 **haṭhād** cett.] haṭhāṃ β_ω **47b ūrdhvāsyo** cett.] ūrddhosyo γ_1 varddhāsyo β_ω **rasanāṃ** cett.] rasanā ζ_2 ramanā γ_1 **niyamya** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\Delta\varepsilon_1\zeta_3\chi$] niyasya $\gamma_1\zeta_2$ ca yāmya η_1 vidhāya $\beta_\omega\eta_2$ **vivare** cett.] vicare γ_1 vivaraṃ Δ vidhivat β_2 **śaktiṃ** cett.] śaktiḥ γ_2 **cintayet** cett.] cintayat γ_1 cintayan $\alpha_3\delta_2\chi$ **47c utkallola** $\alpha_1\alpha_2\mathrm{B}\varepsilon_1\zeta_2\zeta_3\eta_1\chi$] uttakallola η_2 tatkallola $\gamma_2\Delta$ taptalola γ_1 hṛt[k]alola α_3 **kalājalaṃ** $\alpha_1\alpha_2\beta_1\beta_2\Gamma\Delta\varepsilon_1\zeta_2\zeta_3\eta_1\chi$] karāṃṛtaṃ α_3 jalākulaṃ $\beta_\omega\eta_2$ **ca** $\alpha_1\alpha_3\beta_1\beta_2\gamma_2\Delta\varepsilon_1\zeta_2\eta_1\chi$] su $\alpha_2\beta_\omega\eta_2$ ya γ_1 *om.* ζ_3 **vimalaṃ** cett.] vimala α_1 vimalā β_2 **dhārāmṛtaṃ** cett.] dhārāmayaṃ χ **47d nirdoṣaḥ sa** cett.] nirdoṣaṃ sa $\alpha_2\beta_1\eta_1$ nirdoṣo 'sya ζ_2 nidoṣaś ca ε_1 nirvyādhiḥ sa χ **komala** cett.] komale γ_1 **vapur** $\alpha_1\beta_1\varepsilon_1\zeta_2\zeta_3\eta_1\chi$] tanur $\alpha_2\beta_2\beta_\omega\Gamma\Delta\eta_2$

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[12] ε_1 inserts two verses from GŚ (*tridhā baddho … amṛtāyate*) here.

[13] In η_1 the second half is only added in the margin sec. m.: तस्माच्चरति यत्सारं सा स्यादमरवारुणी.

[14] χ has a different verse order: 3.48 ⟶ 3.47 ⟶ 3.49*2 ⟶ 3.49*1 ⟶ 3.49.

चुम्बन्ती यदि लम्बिकाग्रमनिशं जिह्वा रससयन्दिनी
सक्षारा कटुकाथ दुग्धसदृशा मध्वाज्यतुल्याथवा ।
व्याधीनां हरणं जरान्तकरणं शास्त्रागमोदीरणं
तस्य स्यादमरत्वमष्टगुणवत्सिद्धाङ्गनाकर्षणम् ॥[15] 3.48

एकं सृष्टिमयं बीजमेका मुद्रा च खेचरी ।
एको देवो निरालम्ब एकावस्था मनोन्मनी ॥ [= 4.35*1] 3.49

सुषिरं ज्ञानजनकं पञ्चस्रोतःसमन्वितम् ।
तिष्ठते खेचरी मुद्रा तस्मिन्शून्ये निरञ्जने ॥ ($\beta_\omega\eta_2\chi$) [= 4.11*5] 3.49*1

48a cumbantī cett.] cubaṃti α_2 cubiṃtī α_1 vipitīṃ γ_1 **lambikāgram** cett.] laṃbakārgram β_1 lampikāgram δ_2 **rasa** cett.] śiraḥ $\beta_\omega\eta_2$ **48b sakṣārā** cett.] sā kṣārā $\alpha_1\Delta\varepsilon_1\zeta_2$ sakṣāra η_2 sakṣīro° β_1 **kaṭukātha** $\alpha_1\alpha_2$] kaṭukāmla $\gamma_2\Delta\zeta_3\chi$ vaṭukāmla γ_1 kaṭukā ca ε_1 kaṭukāsa η_1 kaṭukādya $\beta_\omega\eta_2$ kaṭutikta ζ_2 + + tikta α_3 kaṭutyakta β_2 °dakatikta β_1 **dugdha** cett.] dagdha β_1 dugdhaṃ γ_2 du γ_1 dhugdha δ_1 **sadṛśā** $\alpha_1\alpha_2\varepsilon_1\eta_1$] sadṛśaṃ α_3 sadṛśī $\beta_2\beta_\omega\gamma_1\eta_2\chi$ sadṛśīṃ γ_2 sādṛśī Δ lavaṇā $\zeta_2\zeta_3$ lavaṇo β_1 **madhvājya** cett.] madhvādya $\beta_\omega\eta_2$ vaddhājya ζ_2 **tulyā** cett.] tulyaṃ $\beta_\omega\eta_2$ tulya α_3 **thavā** $\alpha_2\Gamma\Delta$] tathā $\alpha_1\mathrm{B}\zeta_2\eta_1\eta_2\chi$ pradā α_3 sadā ε_1 savā ζ_3 **48c jarāntakaraṇaṃ** cett.] jvarāntakaraṇaṃ δ_1 jarāpraśamanaṃ $\beta_1\beta_2$ **śāstrāgamodīraṇaṃ** $\alpha_1\varepsilon_1\chi$] śāstrapramodīraṇaṃ γ_1 śastrārthagamodīraṇaṃ *unm.* α_2 śāstrāgamodgīraṇaṃ $\beta_2\beta_\omega\gamma_2\zeta_3\eta_2$ śāstrodgamodgīraṇaṃ β_1 śastrāṃgamodgīraṇaṃ η_1 śāstrāgamoddhāraṇaṃ $\Delta\zeta_2$ **48d tasya syād** cett.] tasyād γ_1 syāt svādam β_1 **amaratvam** cett.] amarakṣam γ_1 aramatvam β_ω iha siddhir Δ **guṇavat** $\alpha_1\alpha_2\beta_1\varepsilon_1\eta_1$] guṇāvat ζ_3 guṇitaṃ $\beta_2\beta_\omega\Gamma\delta_1\zeta_2\eta_2\chi$ guṇitā δ_2 **siddhāṅganā** $\alpha_2\beta_1\beta_2\delta_2\eta_1\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] siddhāṅgaṇā (ṇā$^\times$ α_1) $\alpha_1\beta_\omega\gamma_1\delta_1$ siddhāṅgānā γ_2 **karṣaṇam** cett.] karṣaṇaḥ α_2 karṣaṇā γ_1 **49a ekaṃ** cett.] ekāṃ β_1 evaṃ γ_1 **sṛṣṭi** cett.] dṛṣṭi ζ_2 **mayaṃ** cett.] mataṃ ε_1 midaṃ β_2 layaṃ ζ_2 **49b ca** cett.] tu ζ_2 **49c devo** cett.] devā γ_1 nirā° α_1 **nirālamba** $\beta_\omega\eta_1\chi$] nirālambaś $\gamma_2\Delta$ nirāśambaś γ_1 nirālambo $\alpha_2\beta_1\beta_2\varepsilon_1\zeta_2\zeta_3$ nirālambaṃ $\alpha_3\eta_2$ °laṃbo deva α_1 **49d ekā** $\alpha_1\alpha_3\beta_2\beta_\omega\zeta_2\eta_1\eta_2\chi$] caikā Δ cakā γ_1 caiṣā γ_2 hy ekā $\alpha_2\beta_1\varepsilon_1\zeta_3$ °**vasthā** cett.] mudrā β_1 **49*1a suṣiraṃ** χ] sukhiraṃ η_2 suciraṃ β_ω **49*1b srotaḥ** $\eta_2\chi$] śrotaḥ β_ω **49*1c tiṣṭhate** χ] tiṣṭhaṃti β_ω tiṣṭhaṃtī η_2

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[15] ε_1 inserts 9 verses from Vivekamārtāṇḍa (*kākacañcuvad … aṇimādiguṇādayaḥ*) here.

पाताले यद्विशति सुषिरं मेरुमूले तदस्ति
तत्त्वं चैतत्प्रवदति सुधीस्तन्मुखं निम्नगानाम् ।
चन्द्रात्सारः स्रवति[16] वपुषस्तेन मृत्युर्नराणां
तं बध्नीयात्सुकरणमृदा नान्यथा कायसिद्धिः ॥# (om. $\alpha_1\Delta$)[17] [= 4.9] 3.49*2

अथ मूलबन्धः[18] ॥

पार्ष्णिभागेन संपीड्य योनिमाकुञ्चयेद्गुदम् ।
अपानमूर्ध्वमाकृष्य मूलबन्धोऽयमिष्यते ॥ (d om. α_2) 3.50 –ζ_3

49*2a pātāle yad viśati Γ] pātālād yad viśati β_2 pātāle yadvitayaḥ ε_1 pātāle yadvitayu β_1 pātāle yadvitanta ζ_3 pātāḷe yadvitadhaya α_3 pātāle yadinaya ζ_2 pātāle yadvita η_1 yat prāleyaṃ cāpihita β_ω yat prāleyaṃ pihita α_2 yat prāleya pihita η_2 yat prāleyaṃ prahita χ **suṣiraṃ** $\varepsilon_1\zeta_3\chi$] suśiraṃ β_2 sukhiraṃ $\beta_\omega\Gamma\eta_2$ sukhire α_2 sukhīraṃ ζ_2 stuṣime η_1 śubiraṃ β_1 **mūle tad asti** β_2] mūle yad asti γ_2 mūle yad astī α_2 mūle tad asmin $\beta_1\varepsilon_1\zeta_2\zeta_3$ mū tad asmi[ṃ]s η_1 mūle pakṣasti γ_1 mūrddhyataḥthyaṃ β_ω mūrdhni sthitaṃ η_2 mūrdhāntarasthaṃ χ **49*2b tattvaṃ caitat** $\beta_1\beta_2\varepsilon_1$] tadvac caitat $\Gamma\zeta_2$ taddac caitat ζ_3 tasmiṃs tattvaṃ $\beta_\omega\eta_2\chi$ tasmitvaṃ α_2 tatvaṃ yat η_1 **sudhīs** cett.] sudhās γ_1 **tan mukhaṃ** cett.] tat sukhaṃ $\beta_1\beta_2$ **nimnagānām** cett.] niṣagmanāṃ γ_1 **49*2c candrāt sāraḥ** cett.] candrā sāraḥ ζ_3 candrāt sāraṃ $\alpha_2\beta_2$ candraḥ sāraḥ ζ_2 candrasāro[dha] η_1 caṃtaṃ prasāraṃ β_1 **sravati/śravati** cett.] grasati β_1 rapati γ_1 [sra]vaṃtyai η_1 **vapuṣas** cett.] vapuṣes η_2 vapayuṣes β_ω vapuṣā $\beta_1\beta_2$ *om.* ζ_3 **tena** cett.] doṣa β_1 **mṛtyur** cett.] mṛtyun $\beta_\omega\eta_2$ *om.* ζ_3 **49*2d taṃ** cett.] tad $\alpha_3\gamma_2\chi$ tac γ_1 **badhnīyāt** cett.] cha_yāt γ_1 *om.* ζ_3 **sukaraṇamṛdā** $\alpha_2\beta_1\beta_2$] pakaraṇamṛdā ζ_2 svakaraṇamṛtaṃ α_3 sukaraṇam amṛtaṃ ε_1 kakaraṇam amṛtaṃ η_1 sukaraṇam atho $\beta_\omega\eta_2$ sukaraṇam adho χ sukhakaram atho γ_2 sukhakaraṇam artho γ_1 *om.* ζ_3 **nānyathā** cett.] nāmarthā γ_1 *om.* ζ_3 **kāya** $\beta_2\beta_\omega\Gamma\varepsilon_1\zeta_2\eta_2\chi$] kārya $\alpha_2\alpha_3\beta_1\eta_1$ *om.* ζ_3 **heading: atha mūlabandhaḥ** $AB\delta_2\varepsilon_1\zeta_2\eta_1\eta_2\chi$] mūlabandhaḥ $\gamma_2\delta_1$ *om.* γ_1 **50a pārṣṇi** cett.] pādima γ_1 **50b ākuñcayed** cett.] ākuṃcaned α_1 ākuṃ«cya +» γ_1 **gudam** cett.] dṛḍhaṃ $\alpha_3\eta_1\eta_2$ «+ ta» γ_1 **50d ’yam iṣyate** $\beta_2\beta_\omega$] ’yam iṣyati β_1 mayiṣyate α_1 ’yam ucyate $\Gamma\Delta\varepsilon_1\zeta_2\eta_1\eta_2$ ’bhidhīyate χ *om.* α_2 *illeg.* α_3

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[16] ζ_3 jumps to Jālaṃdharabandha (3.67) from here.

[17] $\beta_1\beta_2$ have this verse immediately after 3.39, $\alpha_1\delta_1$ in Ch. 4 (4.9), and $\Gamma\alpha_2\alpha_3$ in both Ch. 3 and 4.

[18] After this heading comes the description of Uḍḍīyāṇa in α_3, followed by the description of Mūlabandha. Similarly, in $\beta_\omega\chi$, Uḍḍīyāṇa comes before Mūlabandha with its respective heading, as in the order of mudrās mentioned in 3.6.

अधोगतिमपानं वै ऊर्ध्वगं कुरुते बलात् ।
आकुञ्चनेन तं प्राहुर्मूलबन्धं हि योगिनः ॥ (abc om. α_2) 3.51 –ζ_3

गुदं पार्ष्ण्या तु संपीड्य वायुमाकुञ्चयेद्बलात् ।
वारं वारं यथा चोर्ध्वं समायाति समीरणः ॥ 3.52 –ζ_3

प्राणापानौ नादबिन्दू मूलबन्धेन चैकताम् ।
गत्वा योगस्य संसिद्धिं यच्छतो नात्र संशयः ॥ 3.53 –ζ_3

अपानप्राणयोरैक्यं क्षयो मूत्रपुरीषयोः ।
युवा भवति वृद्धोऽपि सततं मूलबन्धनात् ॥[19] 3.54 –ζ_3

अपाने चोर्ध्वगे जाते संप्राप्ते वह्निमण्डलम् ।
तदानलशिखा दीर्घा वर्धते वायुनाहता ॥ 3.55 –ζ_3

51a adhogatim B$\varepsilon_1\eta_1\chi$] adhogatam $\alpha_1\Gamma\Delta\zeta_2\eta_2$ **apānaṃ vai** $\beta_1\beta_2\Gamma\varepsilon_1\zeta_2\eta_2$] apānaṃ vaiḥ α_1 apānaṃ vā χ apānaṃ ca β_ω apānaṃ tu Δ apānaivam η_1 **51b ūrdhvagaṃ** cett.] mūrddhagaṃ α_1 hy urdhvaṃgaṃ β_1 kurddhagaṃ ζ_2 vidyūrdhagaṃ β_ω **balāt** α_1B$\varepsilon_1\eta_1\eta_2\chi$] haṭhāt $\Gamma\Delta$ havān ζ_2 **51c ākuñcanena** cett.] ākuñcya tena η_2 **taṃ** cett.] tu β_2 **prāhur** cett.] grāhyaṃ ζ_2 **51d mūlabandhaṃ** cett.] mūlabandho η_2 mūlabandhā α_2 mūlo siddhiṃ α_3 **hi** $\alpha_1\alpha_3\beta_\omega\varepsilon_1\zeta_2\eta_1\eta_2\chi$] tu $\beta_1\beta_2\Gamma\Delta$ di α_2 **52a gudaṃ** cett.] gulpha ζ_2 pārṣṇi° β_2 **pārṣṇyā tu** $\alpha_1\alpha_2\beta_1\beta_\omega\Delta\varepsilon_1\eta_2\chi$] pārṣṇyā ca $\zeta_2\eta_1$ [p]ārṣṇena α_3 pārśnī tu γ_2 pādarmyāṃ tu γ_1 °nā gudam β_2 **saṃpīḍya** cett.] āpīḍya β_2 **52b vāyum ā°** A$\beta_2\beta_\omega\Gamma\varepsilon_1\eta_1\eta_2\chi$] vāyunā $\beta_1\zeta_2$ yonim ā° Δ **52c yathā** α_1B$\varepsilon_1\zeta_2\eta_1\eta_2\chi$] tathā $\alpha_2\Gamma\Delta$ **53a nādabindū** cett.] nādabindu $\alpha_1\alpha_2\beta_1\beta_\omega\varepsilon_1\zeta_2\eta_2$ **53b caikatām** cett.] caikatā $\beta_2\zeta_2$ cakataṃ γ_1 caikataḥ β_ω **53c gatvā** cett.] tato η_2 **saṃsiddhiṃ** $\alpha_1\alpha_3\beta_2\beta_\omega\gamma_2\Delta\varepsilon_1\eta_1\chi$] saṃsiddhi β_1 saṃsiddhir $\alpha_2\gamma_1\zeta_2$ saṃsiddhyaiḥ η_2 **53d yacchato** $\alpha_2\beta_\omega\chi$] yakṣyato β_2 yichato α_1 pracchato β_1 gacchato $\delta_1\varepsilon_1\zeta_2$ gacchate γ_2 gacchatā γ_1 prāpnoty e° η_1 pamāta η_2 niścayo α_3 kurute δ_2 **nātra** cett.] °va na η_1 tra na η_2 **54a °yor aikyaṃ** cett.] °yor aikya γ_1 °yor aikye η_2 **54b kṣayo** cett.] kṣayaṃ α_3 kṣayān γ_1 **54d bandhanāt** cett.] bandhataḥ δ_1 **55a apāne** cett.] apāna χ apānaṃ $\beta_\omega\gamma_2$ **cordhvage jāte** cett.] cordhvage yāte δ_1 cordhvam āpāte η_2 ūrdhvage jāte χ **55b saṃprāpte** $\beta_2\Gamma\Delta\varepsilon_1\zeta_2$] saṃprāptau β_1 saṃyāte β_ω prayāte $\alpha_1\alpha_2\eta_1\eta_2\chi$ **vahnimaṇḍalam** $\alpha_1\beta_1\beta_\omega\gamma_2\chi$] vahnimaṇḍale $\alpha_2\beta_2\gamma_1\Delta\varepsilon_1\zeta_2\eta_1$ nābhimaṇḍalaṃ η_2 **55c tadānala** cett.] tadānale ζ_2 tathānala $\alpha_2\delta_2\eta_2$ tathānale η_1 **55d vardhate vāyunāhatā** $\alpha_1\alpha_2\beta_1\beta_\omega\Gamma\varepsilon_1\zeta_2$] °hatāḥ β_2 °hataḥ α_3 baṃdhane vāyunāhatā Δ kriyate vāyunāhatāḥ η_2 jāyate vāyunāhatā χ vāyunā preritā tathā η_1

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[19] γ_1 adds the following verse here: बन्धमूलं येन तेन तेन विघ्नां निवारितः । अजरामरतां याति यथा पञ्चमुखो हरः ॥

ततो यातौ# वह्न्यपानौ प्राणमुष्णस्वरूपकम् ।
तेनात्यन्तप्रदीप्तस्तु ज्वलनो देहजस्तदा ॥ 3.56 –ζ_3

तेन कुण्डलिनी सुप्ता संतप्ता संप्रबुध्यते ।
दण्डाहता भुजङ्गीव निश्वस्य# ऋजुतां व्रजेत् ॥ 3.57 –ζ_3

बिलं प्रविष्टेव ततो ब्रह्मनाड्यन्तरं व्रजेत् । (ab om. Δ)
तस्मान्नित्यं मूलबन्धः कर्तव्यो योगिभिः सदा ॥ 3.58 –ζ_3

इति मूलबन्धः । (ε_1)

56a tato cett.] yātā η_1 **yātau** $\beta_2\varepsilon_1$] yāttau α_2 yāto $\beta_1\eta_1\chi$ yāte η_2 yaṃtā α_3 yāmau α_1 jātau $\gamma_2\Delta$ jātā γ_1 jāto β_ω vahnim ζ_2 **vahnyapānau** $\beta_1\gamma_2\Delta\varepsilon_1\eta_1\chi$] vahnipānau α_1 vahnipātau α_2 [m]ahnyapāne α_3 vahniyonau η_2 bāhyapānau β_2 baṃdhapānau γ_1 vardhapānai β_ω apānai ca ζ_2 **56b prāṇam uṣṇa** $\alpha_3 B\gamma_2\varepsilon_1\zeta_2\chi$] prāṇamura γ_1 prāṇamukta Δ prāṇamūla $\alpha_1\alpha_2\eta_1\eta_2$ **svarūpakam** cett.] surūpakaṃ ε_1 svarūpakaḥ η_2 svarūpakau η_1 **56c tenātyanta** $\beta_1\Gamma\Delta\varepsilon_1\eta_1\chi$] tenātyantaṃ α_1 tenābhyanta β_ω tenābhyantaḥ η_2 tenāyaṃna β_2 tenotyataṃ α_2 tailābhyaṃtaḥ ζ_2 **pradīptas tu** cett.] pradīpas tu η_1 pradāyas tu α_2 pradīptāsau ε_1 pradīpāsau ζ_2 **56d jvalano dehajas tadā** $\alpha_1\alpha_2\beta_1\beta_\omega\varepsilon_1$] jvalato dehatas tadā β_2 jvalano dehajas tathā $\Gamma\Delta\zeta_2\eta_1\chi$ kuṃto dehakṣayas tadā η_2 **57b saṃtaptā** $\alpha_1\alpha_2 B\Gamma\varepsilon_1\eta_1\eta_2\chi$] satataṃ $\Delta\zeta_2$ **saṃprabudhyate** $\alpha_1\alpha_2\beta_2\Gamma\eta_2\chi$] saṃprabudhyati η_1 saṃprabodhyate ζ_2 samabuddhyate β_1 sa prabudhyate β_ω sā prabodhyate δ_2 sānubodhyate δ_1 buddhyate tadā ε_1 **57d niśvasya** $\alpha_1\alpha_3\beta_1\varepsilon_1\eta_1\eta_2\chi$] niśvāsya α_2 niḥśvasya β_2 viśvasya β_ω niścitam $\Gamma\delta_1\zeta_2$ niścayād δ_2 **ṛjutāṃ vrajet** cett.] rujutāṃ vṛjet α_1 rujanāṃ vrajet α_2 rijutām iyāt η_2 **58a praviṣṭeva** $A\gamma_2\varepsilon_1\zeta_2\eta_1\chi$] praviṣṭe ca $\beta_1\beta_2\gamma_1$ praviṣṭaṃ ca β_ω praviṣṭaś ca η_2 *om.* Δ **tato** cett.] to γ_1 *om.* Δ **58b brahma** cett.] tha_ γ_1 *om.* Δ **nāḍyantaraṃ** cett.] nāḍyāntaraṃ $\alpha_2\beta_2$ nāḍyantare η_2 *om.* Δ **58c nityaṃ** cett.] nityo ζ_2

अथोड्डीयाणम् ।

बद्धो येन सुषुम्णायां प्राणस्तूड्डीयते यतः ।
तस्मादुड्डीयणाख्यो#ऽयं योगिभिः समुदाहृतः ॥ 3.59 –ζ_3

उड्याणं कुरुते यस्मादविश्रान्तं महाखगः ।
उड्डीयाणं तदेव स्यात्तत्र# बन्धो विधीयते ॥ 3.60 –ζ_3

उदरे पश्चिमं ताणं# नाभेरूर्ध्वं च कारयेत् ।
उड्डीयाणो ह्यसौ बन्धो मृत्युमातङ्गकेसरी ॥ (cd om. β_ω) 3.61 –ζ_3

उड्डीयाणं तु सहजं गुरुणा कथितं सदा# ।
अभ्यसेदस्ततन्द्रस्तु# वृद्धोऽपि तरुणो भवेत् ॥ 3.62 –ζ_3

heading: **athoḍḍīyāṇam** α_1] athoḍīyāṇāṃ β_1 athoḍḍiyāṇaṃ β_ω athoḍiyāṇaṃ α_2 athoḍiyānaṃ β_2 atha oḍyāṇaṃ ε_1 athoḍyāṇabaṃdhaḥ η_1 atha uḍḍīyāṇabandhaḥ ζ_2 atha uḍḍīyānabandhaḥ $\delta_2\chi$ atha uḍḍiyānabandhaḥ γ_1 atha uḍḍiyānaṃ bandhaḥ η_2 uḍḍiyāṇaṃ bandhaḥ γ_2 *om.* δ_1 **59** *ante* **baddho** *add.* pūrakānte recakādau kartavyoḍyayaṇābhidhaḥ (cf. GŚ 58ab) ε_1 **59a baddho** $\alpha_1\beta_2\beta_\omega\gamma_2\delta_1\chi$] bandho $\alpha_2\beta_1\delta_2\varepsilon_1\zeta_2$ ūrdhvo $\eta_1\eta_2$ vidrā γ_1 **yena suṣumṇāyāṃ** cett.] yoni suṣumnāyāṃ α_2 kṣitaḥ suṣumṇāyāḥ η_2 **59b prāṇas** cett.] prāṇam $\beta_2\zeta_2\eta_1$ prāṇa δ_2 **tūḍḍīyate** (tu° $\alpha_1\gamma_2$) $\alpha_1\gamma_2\delta_1\eta_2\chi$] taḍḍīyate α_2 sūḍḍīyate ε_1 tūḍiyate β_ω tudīyate γ_1 kṛḍīyate β_1 uḍiyate β_2 uḍḍīyate $\delta_2\zeta_2$ uḍyayate η_1 **59c tasmād** cett.] tasmātu γ_2 tasmāc ca η_2 **uḍḍīyaṇākhyo** *m.c.* ε_1] uḍḍīyanākhyo $\Delta\chi$ uḍḍīyanākhye α_1 uḍḍīyāṇākhyo ζ_2 uḍḍiyāṇākhyo η_1 uḍḍiyānākhyo $\gamma_2\eta_2$ uḍiyaṇākhyo $\alpha_2\beta_1$ uḍiyāṇākhye β_ω uḍiyānākhyaṃ β_2 uddiyānākhyo γ_1 **’yaṃ** cett.] tad β_2 *om.* η_2 **59d samudāhṛtaḥ** cett.] samudāhṛtaṃ $\beta_2\beta_\omega\zeta_2$ **60a uḍyāṇaṃ** $\alpha_1\beta_1\gamma_2\varepsilon_1$] uḍyāṇāṃ α_2 uḍyānaṃ β_2 uḍīṇaṃ β_ω uḍḍīnaṃ $\Delta\chi$ uḍḍiyāṇaṃ $\alpha_3\eta_1$ uḍḍiyānaṃ $\gamma_1\eta_2$ uḍḍīyāṇaṃ ζ_2 **kurute yasmād** cett.] kṛyate yasmād γ_2 kṛte yasmād ζ_2 tu kurute α_3 **60b aviśrāntaṃ** $\beta_2\beta_\omega\Delta\varepsilon_1\zeta_2\eta_1\eta_2\chi$] aviśrānta $\alpha_1\alpha_2\beta_1$ aviśrānto γ_2 aviśrāṃtā γ_1 khaviśrāṃtā α_3 **60c uḍḍīyāṇaṃ** $\alpha_1\zeta_2\eta_1$] uḍḍīyānaṃ $\Delta\chi$ oḍḍīyāṇaṃ ε_1 uḍḍiyānaṃ $\gamma_2\eta_2$ uddiyānaṃ γ_1 uḍīyāṇaṃ α_2 uḍiyāṇaṃ $\beta_1\beta_\omega$ uḍiyānaṃ β_2 **eva** cett.] evaṃ δ_1 evaḥ ζ_2 **60d tatra** $\alpha_1\alpha_2B\Gamma\varepsilon_1\zeta_2\eta_1\chi$] kṣetra η_2 mūla Δ **bandho** cett.] vedho α_2 **vidhīyate** $\alpha_2\beta_2\gamma_2$] bhidhīyate $\alpha_1\beta_1\beta_\omega\Delta\varepsilon_1\zeta_2\eta_1\eta_2\chi$ nigadyate γ_1 **61a 61a udare** cett.] udarāt β_ω **paścimaṃ** $\alpha_2\beta_1\beta_2\gamma_2\delta_2\eta_1\chi$] paścima $\alpha_1\gamma_1\eta_2$ paścime $\beta_\omega\delta_1\zeta_2$ **tāṇaṃ** $\alpha_1\alpha_2\zeta_2$] tānaṃ $\beta_2\Gamma\Delta\eta_1\eta_2\chi$ tālaṃ β_1 bhāge β_ω **61a udare paścimaṃ tāṇaṃ** cett.] paścimaṃ tāṇam udare ε_1 **61b ūrdhvaṃ** cett.] ūrdhve η_2 **ca** cett.] tu $\zeta_2\eta_2$ **61c uḍḍīyāṇo** $\alpha_1\zeta_2$] uḍḍīyāno $\delta_2\chi$ uḍḍiyāṇo $\alpha_3\varepsilon_1\eta_1$ uḍḍiyāno $\Gamma\delta_1\eta_2$ uḍiyāṇo β_1 uḍiyāno β_2 uḍḍāṇo α_2 *om.* β_ω **hy asau** cett.] hy ayaṃ δ_1 hy asam δ_2 *om.* β_ω **61d kesarī** cett.] *om.* β_ω **62a uḍḍīyāṇaṃ** $\alpha_1\zeta_2$] uḍḍīyānaṃ $\delta_2\chi$ uḍḍiyāṇaṃ $\alpha_2\beta_1\varepsilon_1\eta_1$ uḍḍiyānaṃ $\gamma_2\delta_1\eta_2$ uddiyānaṃ γ_1 uḍiyāṇaṃ β_ω uḍiyānaṃ β_2 **sahajaṃ** cett.] sahasaṃ β_1 yaḥ sahate γ_2 **62b guruṇā** cett.] gurūṇāṃ β_ω **sadā** $\alpha_1\alpha_2B\varepsilon_1\zeta_2\eta_1\eta_2\chi$] yathā $\Gamma\Delta$ **62c abhyased/-set** cett.] abhyāsen γ_1 abhyāsyed α_2 abhyāsāt β_ω abhyāsa° β_2 **astatandras tu** $\alpha_2\varepsilon_1$] astatadras tu α_1 asvataṃtras tu β_1 asya taṃtrasya ζ_2 °taḥ svatantras tu β_2 tad atandras tu $\gamma_2\Delta$ na taṃdras tu _ γ_1 yo hy atandras tu η_1 satataṃ yas tu $\beta_\omega\eta_2\chi$ **62d vṛddho** cett.] vṛddhā γ_1 **taruṇo bhavet** $\alpha_1\alpha_2\beta_1\beta_\omega\varepsilon_1\zeta_2\eta_1\eta_2$] taruṇāyate $\beta_2\Gamma\Delta\chi$

नाभेरूर्ध्वमधश्चापि ताणं कुर्यात्प्रयत्नतः ।
षण्मासमभ्यसन्मृत्युं जयत्येव न संशयः ॥ 3.63 – ζ_3

सति वज्रासने पादौ# कराभ्यां धारयेद्दृढम् ।
गुल्फदेशसमीपे च# कन्दं तत्र प्रपीडयेत् ॥ [after 3.96*2 in χ] 3.64 – ζ_3

पश्चिमं ताणमुदरे कारयेद्धृदये गले# ।
शनैः शनैर्यथा प्राणस्तुन्दसंधिं न गच्छति# ॥[20] (om. χ) 3.65 – ζ_3

सर्वेषामेव बन्धानामुत्तमो ह्युड्डियाणकः ।
उड्डीयाणे दृढे बन्धे मुक्तिः स्वाभाविकी भवेत् ॥ 3.66 – ζ_3

63a *ante* **nābher** *add.* pāṭhāntaram β_2 **adhaś cāpi** cett.] adhastāpi α_2 adho vāpi Δ adhaḥkāya η_1 avasthāpya β_2 **63b** **tāṇaṃ** $\alpha_3\beta_1\beta_\omega\varepsilon_1\zeta_2\eta_1$] tānaṃ $\beta_2\Gamma\Delta\eta_2\chi$ tāpyaṃ α_1 tāruṇaṃ α_2 **prayatnataḥ** cett.] ca yatnataḥ η_2 **63c** **ṣaṇmāsam** cett.] ṣaṇmāsām α_3 ṣaṇmāsād α_2 yogī sam° $\eta_1\eta_2$ **abhyasan** $\alpha_1\beta_1\Gamma\eta_2$] abhyasen $\alpha_3\beta_\omega\Delta\varepsilon_1\zeta_2\eta_1\chi$ ca samabhyān β_2 vau mahā α_2 **mṛtyuṃ** cett.] *om.* β_2 **63d** **jayaty eva na saṃśayaḥ** cett.] mūlaṃ jayaty asaṃśayaḥ β_2 **64a** **vajrāsane** cett.] vajrāsanau γ_1 vajrāsanaṃ $\alpha_1\beta_1$ **64b** **karābhyāṃ dhārayed dṛḍham** (dhārayad η_2) cett.] karābhyā dhārayaṃ dṛḍhaṃ η_1 karābhyāṃ kāraye dṛḍhaṃ $\alpha_1\alpha_2$ karā _ sandhāraye dṛḍhe γ_1 **64c** **deśa** cett.] deśe $\alpha_2\delta_2\varepsilon_1\zeta_2$ deśaṃ α_1 **samīpe ca** $\alpha_1\mathrm{B}\Gamma\varepsilon_1\eta_1\eta_2\chi$] samīpaṃ ca $\delta_2\zeta_2$ samīpaṃ tu δ_1 samityeva α_2 **64d** **kandaṃ** cett.] kaṃdhaṃ δ_1 kaṃṭhaṃ $\alpha_2\beta_1$ **tatra** cett.] tacca $\beta_\omega\eta_2$ tava α_1 tasya η_1 **prapīḍayet** $\alpha_3\beta_1\beta_2\Gamma\Delta\varepsilon_1\zeta_2\chi$] prapīḍyate $\alpha_1\beta_\omega\eta_1\eta_2$ pradāyate α_2 **65a** **paścimaṃ tāṇam** $\alpha_2\alpha_3\beta_1\varepsilon_1\eta_1$] paścimaṃ tānam $\beta_2\Gamma\Delta\zeta_2\eta_2$ paścimatāṇam $\alpha_1\beta_\omega$ **udare** AB$\gamma_2\Delta\varepsilon_1$] udara γ_1 udaraṃ ζ_2 upari $\eta_1\eta_2$ **65b** **kārayed** cett.] pīḍayed η_2 **dhṛdaye gale** AB$\gamma_2\eta_1\eta_2$] dhṛtaye gale ε_1 dhṛdaye gataiḥ γ_1 udare hṛdi δ_1 cibukaṃ hṛdi δ_2 vṛddhidaṃ śanaiḥ ζ_2 **65c** **śanair yathā** cett.] *om.* γ_1 **prāṇas** $\alpha_1\alpha_2\beta_1\beta_\omega\Delta\varepsilon_1\eta_1$] prāṇās Γ strāṇas α_3 prāṇaṃ $\beta_2\zeta_2$ prāṇo η_2 **65d** **tunda** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\varepsilon_1\zeta_2$] tuda $\beta_\omega\eta_1$ taṃda γ_1 tadā δ_2 kaṃda α_2 nāḍī η_2 **saṃdhiṃ** $\alpha_1\beta_1\Gamma\Delta\varepsilon_1\eta_1$] saṃdhi $\alpha_2\beta_\omega\zeta_2\eta_2$ siddhiṃ β_2 **na** $\alpha_1\alpha_2\mathrm{B}\Gamma\varepsilon_1\zeta_2\eta_1$] ca Δ ni° η_2 **66b** **uttamo** cett.] uttamaṃ ζ_2 **hy uḍḍiyāṇakaḥ** *m.c.* $\alpha_2\varepsilon_1\eta_1$] hy uḍḍīyāṇakaḥ α_1 hy uḍḍiyānakaḥ $\Gamma\Delta\eta_2\chi$ hy uḍiyāṇakaḥ $\beta_1\beta_\omega$ hy uḍiyānakaḥ β_2 hy uḍḍīyāṇakaṃ ζ_2 **66c** **uḍḍīyāṇe** $\alpha_1\zeta_2$] uḍḍīyāne δ_2 uḍḍiyāṇe $\varepsilon_1\eta_1$ uḍḍiyāne $\Gamma\delta_1\eta_2\chi$ uḍiyāṇe $\beta_1\beta_\omega$ uḍiyāne β_2 uḍḍayāṇe α_2 **dṛḍhe** cett.] kṛte $\Gamma\Delta$ **bandhe** cett.] baddhe β_2 jāte α_2 **66d** **muktiḥ** $\alpha_1\alpha_2\beta_1\beta_\omega\zeta_2\eta_2\chi$] mukti ε_1 muktiṃ η_1 mūlaṃ $\beta_2\Gamma\Delta$ **svābhāvikī** $\alpha_1\alpha_2\beta_1\beta_\omega\varepsilon_1\zeta_2\eta_1\chi$] svābhāvakī η_2 svābhāvikir α_3 svābhāvikaṃ $\beta_2\Delta$ svabhāvikaṃ γ_2 bhāvikaṃ γ_1

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[20] ε_1 inserts a half verse from GŚ (*tundadoṣavinighno … naraiḥ*) here.

अथ जालंधरः ।

[21]कण्ठमाकुञ्च्य हृदये स्थापयेच्चिबुकं दृढम् ।
बन्धो जालंधराख्योऽयं अमृताव्ययकारकः ॥ 3.67

बध्नाति हि शिराजालमधोगामिनभोजलम् ।
ततो जालंधरो बन्धः कण्ठदुःखौघनाशनः ॥ 3.68

जालंधरे कृते बन्धे कण्ठसंकोचलक्षणे ।
न पीयूषं पतत्यग्नौ न च वायुः प्रधावति ॥ 3.69

कण्ठसंकोचनेनैव द्वे नाड्यौ स्तम्भयेद्दृढम् ।
मध्यचक्रमिदं ज्ञेयं षोडशाधारबन्धनम् ॥ (cd om. η_1) 3.70

बन्धत्रयमिदं श्रेष्ठं महासिद्धैर्निषेवितम् ।
सर्वेषां हठतन्त्राणां साधनं योगिनो विदुः ॥ (om. Δ) [after 3.73 χ] 3.71

heading: **atha jālaṃdharaḥ** *em.*] atha jālaṃdhara β_1 atha jālaṃdharaṃ β_ω atha jālāṃdharaḥ α_1 atha jalaṃdhara α_2 atha jālāntaraḥ ε_1 atha jālaṃdharabandhaḥ $\beta_2\delta_2\eta_1\eta_2\chi$ atha jālaṃdharībaṃdhaḥ ζ_2 atha nāśaṃdharabaṃdhaḥ γ_1 jālaṃdharabandhaḥ γ_2 *om.* δ_1 **67a** **kaṇṭham ākuñcya** cett.] *lost* ζ_3 **67b** **sthāpayec/d** cett.] *om.* γ_1 **cibukaṃ dṛḍham** $\beta_2\gamma_2\chi$] d dṛḍham icchayā $\alpha_2\alpha_3\beta_1\beta_\omega\Delta\eta_1\eta_2$ dṛḍham īchayā α_1 dṛḍham icchatā ζ_2 dṛḍhaniścayā ε_1 dṛḍhaniścayāt ζ_3 *om.* γ_1 **67c** **jālaṃdharā** cett.] jālāṃdharā $\alpha_1\beta_\omega\varepsilon_1$ **67d** **amṛtāvyayakārakaḥ** ζ_3] amṛtavyayakārakaḥ $\beta_1\beta_\omega\zeta_2$ amṛtāvayakārakaḥ α_1 amṛtāvyaya + + + α_3 amṛtākhyopakārakaḥ α_2 amṛtākṣayakārakaḥ Δ mṛtyor mṛtyuḥ paro mataḥ (γ_2; mṛtaḥ γ_1) Γ mṛtyumātaṃgakesarī β_2 mṛtyuñjayakaro mataḥ ε_1 jarāmṛtyuvināśakaḥ $\eta_1\eta_2\chi$ **68a** **badhnāti hi** $\alpha_1 B\zeta_2\zeta_3\eta_1\eta_2\chi$] badhnāti ha γ_1 badhnātīha $\gamma_2\Delta\varepsilon_1$ badhnāti α_2 **śirā** (sirā χ) $\beta_2\gamma_2\delta_1\eta_2\chi$] śiro $\alpha_2\beta_1\beta_\omega\gamma_1\delta_2\zeta_2\zeta_3\eta_1$ śilā$^{\times}$ α_1 ratīrā ε_1 **jālam** cett.] jālāṃ β_ω **68b** **adhogāmi** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\Delta\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] adhogāmī γ_1 madhyegāmi β_ω nādhāyāti η_1 **68c** **jālaṃdharo** cett.] jālāṃdharo α_1 **68d** **kaṇṭha** $\alpha_1 B\gamma_2\varepsilon_1\zeta_2\zeta_3\chi$] kaṇṭhe $\alpha_2\gamma_1\Delta\eta_1\eta_2$ **69a** **jālaṃdhare** cett.] jālāṃdhare $\alpha_1\beta_\omega$ jālādhare δ_1 **69b** **lakṣaṇe** cett.] lakṣaṇaṃ $\alpha_2\alpha_3$ **69c** **pataty** cett.] pacaty α_2 prayāty δ_1 kṣaraty γ_1 **69d** **pradhāvati** $\alpha_1\alpha_2 B\Gamma\varepsilon_1\zeta_2\zeta_3\eta_2$] prakupyati $\Delta\eta_1\chi$ **70a** **saṃkocanenaiva** cett.] saṃkocane caiva β_1 saṃkocane dehe η_1 **70b** **dve nāḍyau** $\gamma_2\Delta\varepsilon_1\zeta_3\eta_2\chi$] dve nāḍyo β_1 dvau nāḍyau $\alpha_1\zeta_2$ γ_{2pc} dve nāḍyai α_2 dvināḍyau β_2 _nā_ γ_1 nāḍyau ca η_1 *lac.* β_ω **stambhayed** $\alpha_1\alpha_2\beta_1\beta_2\varepsilon_1\zeta_3\eta_1\eta_2\chi$] stambhite $\Gamma\Delta\zeta_2$ *lac.* β_ω **dṛḍham** $\alpha_1\alpha_2\eta_1\eta_2\chi$] dhruvam $\beta_1\Gamma\Delta\varepsilon_1\zeta_2$ dhṛvaṃ ζ_3 dhuram β_2 *lac.* β_ω **70c** **madhyacakram** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\Delta\varepsilon_1\zeta_2\zeta_3\chi$] madhyakram γ_1 madhye cakram β_ω madhyaṃ cakram η_2 *om.* η_1 **jñeyaṃ** cett.] ya γ_1 *om.* η_1 **71b** **mahāsiddhair** $\alpha_1\gamma_2\zeta_2$] mahāsiddhaiś $\eta_1\eta_2\chi$ mahāsiddhe γ_1 mahāsiddha ε_1 mahāsiddhi $\alpha_2\alpha_3\beta_1\beta_2\zeta_3$ mahāsīha β_ω **niṣevitam** $\alpha_1\alpha_3 B\Gamma\varepsilon_1\zeta_2$] ca sevitaṃ $\eta_1\eta_2\chi$ prajāyate α_2 pradāyakaṃ ζ_3 **71c** **haṭha** $\alpha_1\alpha_2 B\gamma_2\chi$] yoga $\gamma_1\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2$ **71d** **sādhanaṃ** cett.] sāranaṃ γ_1

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[21] ε_1 inserts a verse from GŚ (*pūrakānte … nirodhakaḥ*) here.

अधस्तात्कुञ्चनेनाशु कण्ठसंकोचने कृते ।
मध्ये पश्चिमताणेन स्यात्प्राणो ब्रह्मनाडिगः ॥ ($\Gamma\varepsilon_1\eta_1\eta_2$)[22] [= 2.46] 3.71*1

मूलस्थानं समाकुञ्च्य उड्डीयाणं तु कारयेत् । (ab om. $\Delta\eta_2$)
इडां च पिङ्गलां बद्ध्वा वाहयेत्पश्चिमं पथम् ॥ (cd om. η_2) 3.72

अनेनैव विधानेन सेवयेत्पवनो लयम् ।
ततो न जायते मृत्युर्जरारोगादिकं तथा ॥ 3.73

अथ विपरीतकरणी ।

यत्किंचित् स्रवते चन्द्रादमृतं दिव्यरूपिणः ।
तत्सर्वं ग्रसते सूर्यस्तेन पिण्डं जरायुतम् ॥ (om. $A\zeta_3\eta_1\eta_2$)[23] [= 4.11] 3.73*1

तत्रास्ति करणं दिव्यं सूर्यस्य मुखबन्धनम्# ।
गुरूपदेशतो ज्ञेयं न तु शास्त्रार्थकोटिभिः ॥ (om. $A\zeta_3\eta_1\eta_2$) [= 4.12] 3.73*2

71*1a **kuñcanenāśu** $\eta_1\eta_2$] kuñcanenaiva $\Gamma\varepsilon_1$ 71*1b **saṃkocane kṛte** $\eta_1\eta_2$] saṃkocanena ca $\Gamma\varepsilon_1$ 71*1c **madhye** $\varepsilon_1\eta_1$] madhya $\Gamma\eta_2$ **tāṇena** ε_1] tānena $\Gamma\eta_1\eta_2$ 72a **samākuñcya** $\alpha_1\alpha_2B\varepsilon_1\zeta_3\eta_1\chi$] samākṛṣya $\Gamma\zeta_2$ *om.* $\Delta\eta_2$ 72b **uḍḍīyāṇaṃ** $\alpha_1\zeta_2$] uḍḍiyāṇaṃ $\alpha_2\beta_1\varepsilon_1\eta_1$ uḍḍiyānaṃ $\Gamma\zeta_3\chi$ uḍiyāṇaṃ β_ω uḍiyānaṃ β_2 *om.* $\Delta\eta_2$ 72c **iḍāṃ ca piṅgalāṃ** $\alpha_3\beta_1\beta_\omega\gamma_2\Delta\varepsilon_1\zeta_3\chi$] iḍā ca piṅgalā $\alpha_1\beta_2\gamma_1\zeta_2$ ilā piṃgalāṃ η_1 īḍā piṃgalā α_2 *om.* η_2 **baddhvā** cett.] baddhā ζ_2 baṃdhvā α_3 *om.* η_2 72d **paścimaṃ** $\alpha_2\alpha_3\beta_2\Gamma\Delta\zeta_2\eta_1$] paścimāṃ $\beta_1\beta_\omega$ paścimā $\alpha_1\varepsilon_1\zeta_3$ *om.* η_2 paścime χ **patham** cett.] pathāṃ β_1 pathi χ padaṃ α_3 *om.* η_2 73a **anenaiva vidhānena** cett.] brahmasthānasthito rodhaḥ η_2 73b **sevayet** $\alpha_1\alpha_2B\Delta$] śevayet α_3 vaśayet ζ_2 prayāti $\Gamma\varepsilon_1\zeta_3\eta_1\eta_2\chi$ **pavano layam** $\beta_\omega\gamma_2\zeta_3\eta_1\eta_2\chi$] pavano lagaṃ γ_1 pavanālayam $\alpha_1\alpha_2\beta_1\beta_2\delta_2\zeta_2$ pavanā + + α_3 pavano nalam ε_1 paścimānalaṃ δ_1 73c **mṛtyur** cett.] mṛtyu $\delta_1\varepsilon_1$ mṛtyuṃ $\beta_1\gamma_1$ 73d **jarārogādikaṃ** $\Gamma\delta_2\varepsilon_1\zeta_2\eta_1\chi$] jarārogādi kā α_2B jarārogādikas α_1 jarāmohādikaṃ ζ_3 jvaro rogādikas δ_1 nāsya jarādikaṃ η_2 **tathā** cett.] kathā B vyathā α_2 tadā α_1 heading: **atha** $\alpha_1\alpha_2B\gamma_1\delta_2\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2$] *om.* $\gamma_2\delta_1\chi$ **viparītakaraṇī** $\beta_2\beta_\omega\Gamma\delta_2\varepsilon_1\zeta_3\eta_1\eta_2$] viparītakaraṇīṃ α_1 viparītakaraṇīyaṃ β_1 viparītakaraṇaṃ $\alpha_2\zeta_2$ *om.* $\delta_1\chi$ 73*1a **sravate** $\beta_2\beta_\omega\gamma_2\Delta\varepsilon_1\zeta_2\chi$] sravanaṃ γ_1 sevate β_1 **candrād** $\beta_1\beta_2\gamma_2\Delta\varepsilon_1\chi$] candra β_ω caṃdrāṃn ζ_2 ced«am» γ_1 73*1b **divyarūpiṇaḥ** $\beta_2\chi$] divyarūpiṇaṃ $\varepsilon_1\zeta_2$ divyarūpiṇī β_1 divyarūpi ca $\Gamma\Delta$ divyarūpagaḥ β_ω 73*1c **grasate** cett.] sravate β_1 **sūryas** $B\Gamma\Delta\varepsilon_1\chi$] roho ζ_2 73*1d **piṇḍaṃ** $\beta_2\beta_\omega\gamma_2\Delta\zeta_2$] piḍaṃ γ_1 piṇḍa $\beta_1\varepsilon_1$ piṇḍo χ **jarāyutam** $B\varepsilon_1$] jarāyutaḥ χ vināśi ca $\Gamma\delta_2\zeta_2$ vinasyati δ_1 73*2b **bandhanam** cett.] vañcanam χ 73*2c **jñeyaṃ** $B\gamma_2\Delta\varepsilon_1\zeta_2\chi$] _yaṃ γ_1 73*2d **na tu** $B\gamma_2\Delta\varepsilon_1\zeta_2\chi$] rttu γ_1 **śāstrārtha** cett.] śāstrāstra δ_2

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[22] $\alpha_1\alpha_3B\zeta_2\zeta_3\chi$ have this verse in chp. 2. $\alpha_2\Gamma\varepsilon_1\eta_1\eta_2$ have it in both chp. 2 and 3. α_2 was not collated because the verse and 3.73*1–2 in this witness are obviously secondary (see Introduction, p. xx). Δ does not have it at all.

[23] $\varepsilon_1\varepsilon_2$ have this pair of verses at the end of this section (after 3.78). Group A has this in Ch. 4.

ऊर्ध्वं नाभिरधस्तालुरूर्ध्वं भानुरधः शशी ।
करणी विपरीताख्या गुरुवाक्येन लभ्यते ॥ (cd om. $\beta_1\beta_2\delta_1\zeta_2\eta_2$) 3.74

करणी विपरीताख्या सर्वव्याधिविनाशिनी । (ab om. χ)
नित्यमभ्यासयुक्तस्य जठराग्निविवर्धनी ॥ 3.75

आहारो बहुलस्तस्य संपाद्यः साधकस्य तु ।
अल्पाहारो यदि भवेदग्निर्देहं दहेत्क्षणात् ॥ 3.76

अधःशिराश्चोर्ध्वपादः क्षणं स्यात्प्रथमे दिने ।
क्षणाच्च किंचिदधिकमभ्यसेच्च दिने दिने ॥ (cd om. δ_1) 3.77

वलिश्च पलितं चैव #षण्मासोर्ध्वं न दृश्यते ।
याममात्रं तु यो नित्यमभ्यसेत्स तु कालजित् ॥ 3.78

($\varepsilon_1\varepsilon_2$ have 3.73*1–2 here.)

74a **ūrdhvaṃ nābhir** cett.] ūrdhvanābhir $\beta_1\varepsilon_1$ ūrdhvanābhor γ_1 ūrdhvanābher χ ūrdhvaṃ nābher β_2 + + nābher α_3 **adhas tālur** $\alpha_2\alpha_3B\delta_1\varepsilon_1\zeta_2\zeta_3\eta_2$] adhas tālu $\alpha_1\gamma_2\eta_1$ adhas tāla δ_2 asāluktar γ_1 adhas tālor χ **74b** **ūrdhvaṃ** cett.] ūrdhva $\alpha_2\gamma_1\delta_1$ ūrdhvo η_1 **74c** **karaṇī viparītākhyā** $\alpha_1\Gamma\delta_2\varepsilon_1\eta_1\chi$] karaṇī viparītākṣaṃ α_2 karaṇaṃ viparītākhyaṃ $\alpha_3\beta_\omega\zeta_3$ *om.* $\beta_1\beta_2\delta_1\zeta_2\eta_2$ **74d** **labhyate** $\alpha_1\beta_\omega\gamma_1\zeta_3\eta_1\chi$] lakṣate α_2 lakṣayet $\alpha_3\varepsilon_1$ gamyate $\gamma_2\delta_2$ *om.* $\beta_1\beta_2\delta_1\zeta_2\eta_2$ **75a** **karaṇī** cett.] karaṇaṃ β_1 *om.* χ **viparītākhyā** cett.] viparītākhyaṃ β_2 viparītākṣaṃ $\alpha_2\zeta_2$ *om.* χ **75b** **vināśinī** $\alpha_1\Gamma\Delta\varepsilon_1\zeta_3\eta_1\eta_2$] vināśanī $\beta_1\zeta_2$ vināśanaṃ $\alpha_2\beta_2\beta_\omega$ *om.* χ **75c** **yuktasya** cett.] yogena ε_1 saktasya β_1 **75d** **vivardhanī** $\alpha_1\gamma_2\zeta_2\zeta_3\eta_1$] vivardhinī $\beta_1\gamma_1\Delta\varepsilon_1\chi$ vivardhanaṃ $\alpha_2\beta_2\beta_\omega$ pravardhinī η_2 **76b** **tu** cett.] ca $\alpha_2\gamma_1\chi$ **76c** **alpāhāro** $AB\varepsilon_1\eta_1\eta_2\chi$] anāhāro $\Gamma\Delta\zeta_2\zeta_3$ **yadi bhaved** cett.] nirāhāraḥ η_2 **76d** **agnir dehaṃ** $\alpha_1\alpha_3\beta_\omega\Delta\varepsilon_1\zeta_3$] agnidehaṃ $\alpha_2\beta_1\Gamma\zeta_2$ deham agnir η_1 agnidāho β_2 agnir daha° χ kṣudhālasya η_2 **dahet** $\alpha_1\alpha_2\beta_\omega\Gamma\Delta\varepsilon_1\zeta_2\eta_1$] haret $\alpha_3\beta_1\zeta_3$ bhavet β_2 °ti tat χ vaśe η_2 **kṣaṇāt** cett. incl. α_3] kramāt α_1 tataḥ γ_2 bhavet η_2 **77a** **śirāś** χ] śiraś $\alpha_1\alpha_3B\delta_1\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2$ śirā Γ śira $\alpha_2\delta_2$ **cordhva** cett.] cordhvaṃ β_ω ūrdhva $\Gamma\delta_2$ **pādaḥ** $A\beta_1\beta_2\gamma_2\Delta\varepsilon_1\zeta_3\chi$] pāda $\beta_\omega\gamma_1\zeta_2$ pādau $\eta_1\eta_2$ **77b** **kṣaṇaṃ syāt** cett.] kṣīṇaṃ syāt δ_1 lakṣaṇaṃ η_2 **dine** cett.] hani δ_2 **77c** **kṣaṇāc ca** $\alpha_1\beta_2\beta_\omega\varepsilon_1\zeta_3\eta_1\eta_2\chi$] kṣayāc ca α_2 kṣaṇāt tu Γ kṣaṇādyaṃ β_1 kṣaṇārdha ζ_2 kṣaṇādardhaṃ δ_2 *om.* δ_1 **adhikam** cett.] apika γ_1 *om.* δ_1 **77d** **abhyasec ca** cett.] abhyasetva γ_2 bhyarccayec ca γ_1 *om.* δ_1 **78a** **valiś ca** $\alpha_1B\varepsilon_1\eta_1$] vali α_2 valiṃ ca δ_2 valitaṃ $\Gamma\delta_1\zeta_2\zeta_3\eta_2\chi$ **palitaṃ** cett.] palitaś $\beta_1\beta_2$ **78b** **ṣaṇmāsordhvaṃ na** χ] ṣaṇmāsārdhān na $\alpha_1\beta_1\beta_2\varepsilon_1\zeta_3$ ṣaṇmāsārdhaṃ na β_ω ṣaṇmāsārdhena $\alpha_2\Gamma\delta_2$ ṣaṇmāsārdheṇa δ_1 ṣaṇmāsārdhe ca ζ_2 ṣaṇmāsāt tu na $\eta_1\eta_2$ **dṛśyate** $\alpha_1\alpha_2B\varepsilon_1\zeta_3\eta_1\eta_2\chi$] naśyati $\Gamma\Delta\zeta_2$ **78c** **yāmamātraṃ tu** cett.] yāmamātraṃ ca ζ_3 māsatrayaṃ tu η_2 **nityam** cett.] gnibhyam γ_1 **78d** **abhyaset** cett.] aset δ_1 **tu** cett.] su γ_2 ca ζ_2 **kālajit** cett.] kālavit $\zeta_2\eta_2$

अत्रत्या वज्रोली ग्रन्थान्ते लिखिता। क्रमप्राप्ताप्यत्र त्यक्ता। असाधारणप्राण्यनुष्ठेयत्वात्त
स्याः। ($\delta_1\delta_3$)[24]

अथ वज्रोली।

[25]स्वेच्छया वर्तमानोऽपि योगोक्तैर्नियमैर्विना।
वज्रोलीं यो विजानाति स योगी सिद्धिभाजनम्# ॥ 3.79

तत्र वस्तुद्वयं वक्ष्ये दुर्लभं यस्य कस्य चित्।
क्षीरं चैकं द्वितीयं तु नारी च वशवर्तिनी ॥[26] 3.80

मेहनेन शनैः सम्यगूर्ध्वाकुञ्चनमभ्यसेत्।
पुरुषो वापि नारी वा वज्रोलीसिद्धिमाप्नुयात् ॥ 3.81

यत्नतः शरनालेन फूत्कारं वज्रकन्दरे।
शनैः शनैः प्रकुर्वीत वायुसंचारकारणात् ॥ (om. γ_1) 3.82

heading: **granthānte likhitā** δ_1] granthāntare tu likhitāsīt δ_3 **kramaprāptāpy atra tyaktā** δ_3] *om.* δ_1 **asādhāraṇa** *em.*] asādhāraṇaṃ δ_1 asāraṇa δ_3 **atha vajrolī**] found after the first half of the next verse $\beta_2\eta_2$ **79b** **yogoktair** $\alpha_3\mathrm{B}\gamma_2\delta_1\varepsilon_2\eta_1\eta_2\chi$] yogokair γ_1 yogokta $\alpha_2\varepsilon_1\zeta_2\zeta_3$ yogoktaṃ α_1 niyamair δ_3 **niyamair vinā** cett.] vividhais tathā δ_3 **79c** **vajrolīṃ yo** $\beta_2\delta_1\varepsilon_1\zeta_3\eta_1\eta_2\chi$] vajrolī yo $\alpha_2\beta_\omega\Gamma\delta_3\zeta_2$ vajrolīr yo β_1 vajrālī yo α_1 **vijānāti** cett.] bhijānāti Γ **79d** **siddhibhājanam** cett.] °bhājanaḥ $\gamma_1\varepsilon_1\varepsilon_2$ siddhimān bhavet η_2 **80a** **vastu** cett.] castu α_1 bheda ζ_2 **vakṣ(y)e** cett.] manye γ_2 api γ_1 **80b** **yasya kasya** cett.] yena kena $\varepsilon_1\varepsilon_2$ **cit** cett.] tu ζ_3 **80c** **caikaṃ** cett.] caita ε_2 caiva η_2 ekaṃ $\beta_2\Gamma$ **tu** cett.] ca $\varepsilon_1\varepsilon_2$ **80d** **ca** cett.] vā α_2 tu δ_3 **81a** **mehanena** $\alpha_1\beta_2\gamma_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] mehanīna β_1 mehanaiva γ_1 mohanena δ_1 mohanenā δ_3 meḍhrenena β_ω meṃḍhreṇa *unm.* η_1 mahānibhaṃ η_2 hematene α_2 **śanaiḥ** cett.] sadā δ_1 hane α_2 **81b** **ūrdhvākuñcanam** cett.] ūrdhvāṃkuñcanam β_1 ūrdhvakuñcanam ε_1 ūrdhva kiṃcanam γ_2 kṛtvā kuñcanam η_2 gudākuñcanam η_1 **81c** **vāpi nārī vā** cett.] vāpi vā nārī $\alpha_2\delta_3$ ’py atha vā nārī χ **81d** **vajrolī** cett.] vajrolīṃ $\delta_1\eta_1$ vajrolīḥ γ_2 **siddhim āpnuyāt** cett.] siddhibhājanam γ_2 siddhibhājanaḥ γ_1 **82a** **yatnataḥ** $\alpha_1\alpha_2\beta_1\beta_\omega\delta_1\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] prayatnataḥ $\gamma_2\eta_1\eta_2$ prayatnāt β_2 **śaranālena** $\alpha_1\alpha_2\mathrm{B}\delta_1\delta_3\varepsilon_1\varepsilon_2$] śaranolena ζ_2 śatanārīṇāṃ ζ_3 śastanālena χ śironāle $\gamma_2\eta_1\eta_2$ **82b** **phūtkāraṃ** $\alpha_1\delta_3\zeta_2\eta_1\chi$] phutkāraṃ β_ω pūtkāraṃ $\delta_1\varepsilon_1\zeta_3$ phūtkāraḥ $\gamma_2\eta_2$ sphūtkāraṃ β_2 sūtkāraṃ ε_2 śaraṃ tu β_1 leneraṃ α_2 **vajra** cett.] kaṃbu $\gamma_2\eta_2$ **kandare** $\mathrm{B}\zeta_2\zeta_3\chi$] kandhare $\alpha_1\gamma_2\delta_1\delta_3\eta_1\eta_2$ kandharet ε_1 kaṃharet $\alpha_2\varepsilon_2$ **82c** **śanaiḥ** cett.] śanaḥ η_2 **prakurvīta** cett.] prakurvaṃti $\beta_2\eta_2$ **82d** **vāyu** cett.] vāyoḥ β_2 **kāraṇāt** cett.] dhāraṇāt $\varepsilon_1\varepsilon_2$

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[24] In $\delta_1\delta_3$ the Vajrolī section is found as Chpater 5 at the end of the work. δ_2 does not have this omission note. It is not clear whether the ms from which this ms was copied originally included this section, as the text of δ_2 ends in the middle of the last verse of Chapter 4 (4.78).

[25] $\varepsilon_1\varepsilon_2$ insert one verse from DYŚ (*vajrolīṃ kathayiṣyāmi … kasyacit*) here.

[26] $\varepsilon_1\varepsilon_2$ have three additional verses (*saṃbhaved yadi … ādarato bhṛśaṃ*) here.

नार्या भगे पतद्बिन्दुमभ्यासेनोर्ध्वमाहरेत् ।
चलितं च स्वकं बिन्दुमूर्ध्वमाकृष्य रक्षयेत् ॥ (cd om. Δ) 3.83

एवं तु रक्षयेद्बिन्दुं मृत्युं जयति योगवित् ।
मरणं बिन्दुपातेन जीवितं बिन्दुधारणात् ॥ (cd om. δ_1) 3.84 – α_1

सुगन्धि योगिनो देहं जायते बिन्दुधारणात् ।[27] (ab om. $\delta_3\eta_1\eta_2$) (b om. ε_1)
यावद्बिन्दुः स्थिरो देहे तावन्मृत्युभयं कुतः ॥ (c om. ε_1) 3.85 – α_1

मनायत्तं नृणां शुक्रं शुक्रायत्तं हि जीवितम् ।
तस्माच्छुक्रं मनश्चैव रक्षणीयं प्रयत्नतः ॥ 3.86 – α_1

ऋतुमत्या रजोऽप्येवं स्वीयं[#] बिन्दुं च रक्षयेत् ।
मेढ्रेणाकर्षयेदूर्ध्वं सम्यगभ्यासयोगवान् ॥ 3.87 – α_1

83a nāryā $\beta_1\beta_2\Gamma\delta_1\delta_3\zeta_2\zeta_3$] nārī $\alpha_2\chi$ māryā α_1 bhāryā $\beta_\omega\eta_1\eta_2$ tato ε_1 bhage ε_2 **bhage** cett.] bhāge $\alpha_1\beta_1$ bhaga α_2 patat ε_2 **patad** cett.] pated γ_2 yad α_2 ca tad ζ_2 tato ε_2 **bindum** cett.] bindhuḥm β_ω bindur $\eta_1\eta_2$ vīryam $\varepsilon_1\varepsilon_2$ **83b āharet** cett.] ācaret β_1 āruhet δ_3 **83c calitaṃ** cett.] bhavitaṃ β_1 *om.* Δ **ca svakaṃ** $\alpha_1\alpha_2$] tu svakaṃ $\alpha_3\beta_1\beta_2\Gamma\zeta_2$ tu sukaṃ β_ω ca nijaṃ $\varepsilon_1\varepsilon_2\zeta_3\chi$ patitaṃ η_1 calitaṃ η_2 *om.* Δ **83d ūrdhvam ākṛṣya rakṣayet** cett. incl. α_3] ūrdhvam ākṛ + + + + α_1 ūrdhvam āhṛtya rakṣayet ζ_3 abhyāsenordhvam āharet ζ_2 *om.* Δ **84a tu rakṣayed** $\alpha_2\alpha_3\mathrm{B}\Gamma\zeta_2$] saṃrakṣayed $\delta_1\delta_3\varepsilon_1\varepsilon_2\chi$ surakṣayed ζ_3 rakṣati yo $\eta_1\eta_2$ **84b yogavit** cett.] tatvataḥ $\varepsilon_1\varepsilon_2$ **84c bindu** cett.] bida ζ_2 *om.* δ_1 **84d jīvitaṃ** $\alpha_2\beta_\omega\delta_3\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2$] jīvituṃ β_1 jīvanaṃ $\beta_2\gamma_2\chi$ jī«vanaṃ» γ_1 *om.* δ_1 **bindudhāraṇāt** cett.] bindurakṣaṇāt $\varepsilon_1\varepsilon_2\zeta_3$ baṃdhasaṃgrahāt α_2 «bindudhāraṇam» γ_1 *om.* δ_1 **85a sugandhi** $\alpha_2\mathrm{B}\Gamma\delta_1\zeta_3$] sugandhaṃ $\varepsilon_1\varepsilon_2$ sugandho $\zeta_2\chi$ *om.* $\delta_3\eta_1\eta_2$ **dehaṃ** $\alpha_2\beta_1\beta_\omega$] dehe $\delta_1\varepsilon_1\varepsilon_2\zeta_3\chi$ deho $\beta_2\Gamma\zeta_2$ *om.* $\delta_3\eta_1\eta_2$ **85b dhāraṇāt** $\alpha_2\beta_1\beta_\omega\gamma_1\gamma_2\delta_1\varepsilon_2\zeta_2\chi$] rakṣaṇāt $\beta_2\zeta_3$ *om.* $\delta_3\varepsilon_1\eta_1\eta_2$ **85c binduḥ** $\gamma_1\delta_3\eta_2\chi$] bindu $\alpha_2\alpha_3\mathrm{B}\gamma_2\delta_1\varepsilon_2\zeta_2\zeta_3\eta_1$ *om.* ε_1 **sthiro** $\alpha_2\alpha_3\Gamma\delta_1\varepsilon_2\zeta_2\eta_1\eta_2\chi$] sthito $\mathrm{B}\delta_3\zeta_3$ *om.* ε_1 **dehe** cett.] deho Γ hahe α_2 *om.* ε_1 **85d mṛtyubhayaṃ kutaḥ** $\alpha_3\mathrm{B}\delta_1\delta_3\varepsilon_1\varepsilon_2\eta_1\eta_2$] kālabhayaṃ kutaḥ $\alpha_2\Gamma\zeta_2\chi$ jīvanam ucyate ζ_3 **86a manāyattaṃ** *em.*] anāyattaṃ α_3 manomayaṃ α_2 manodhīnaṃ B cittāyattaṃ cett. cittamattaṃ γ_1 **nṛṇāṃ** cett.] taṃ nṛ α_2 bhavet β_2 **śukraṃ** cett.] śuklaṃ $\alpha_3\beta_\omega\varepsilon_1\varepsilon_2$ **86b śukrāyattaṃ** cett.] śuklāyattaṃ $\varepsilon_1\varepsilon_2$ śuklāyataṃ β_ω śuklā + + α_3 śukrādhīnaṃ $\beta_1\beta_2$ **hi** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\eta_1\eta_2$] tu $\alpha_2\beta_2\Gamma\delta_1$ ca $\delta_3\zeta_3\chi$ **jīvitam** cett.] jīvanaṃ $\beta_2\gamma_2$ **86c chukraṃ** cett.] śuklaṃ ε_1 tūrṇaṃ ε_2 **manaś caiva** cett.] manaś caivaṃ η_1 rajaś caiva η_2 rakṣaṇīyaṃ δ_3 **86d rakṣaṇīyaṃ** cett.] yogibhiś ca δ_3 **87a ṛtumatyā** $\alpha_2\mathrm{B}\Gamma\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] bindumadhye $\delta_1\delta_3\eta_1\eta_2$ **rajo** cett.] nijo β_1 **’py evaṃ** cett.] thevaṃ β_ω py eva η_2 strījaṃ β_1 **87b svīyaṃ** β_1] vīryaṃ α_2 bījaṃ $\delta_1\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2$ jīvaṃ δ_3 nijaṃ χ jayaṃ β_ω biṃḍuṃ $\beta_2\varepsilon_2$ striyā Γ **binduṃ** cett.] bindu $\beta_1\beta_\omega\eta_2$ bījaṃ ε_2 rakṣe β_2 **ca** cett.] tu $\beta_2\varepsilon_1\varepsilon_2\zeta_2\eta_1$ pra° δ_3 **rakṣayet** cett.] rakṣayan β_ω taṃnnayet δ_1 °pālayet δ_3 yogavit β_2 **87c meḍhreṇā** $\beta_2\beta_\omega\gamma_2\varepsilon_1\zeta_2\eta_1\chi$] meḍhreṇa $\alpha_2\delta_1\delta_3\zeta_3$ meṃḍhraṇā β_1 meḍhrā γ_1 meḍhram ā ε_2 meḍhrām ā η_2 **karṣayed** cett.] karṣayad β_ω kuṃcayed η_2 **87d yogavān** $\alpha_3\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3$] yogataḥ $\Gamma\delta_1\delta_3\eta_1$ yogavit $\eta_2\chi$ pāṭavāt $\alpha_2\beta_2$

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[27] ζ_3 has this hemistich after the first half of the next verse.

अयं योगः पुण्यवतां धन्यानां तत्त्वशालिनाम् । (ab om. $\alpha_2\alpha_3$)
निर्मत्सराणां सिध्येत न तु मत्सरशालिनाम् ॥ (cd om. $\alpha_2\alpha_3\delta_3$)[28] 3.87*1

अथ सहजोली । ($\gamma_2\eta_2\chi$)

सहजोली चामरोली वज्रोल्या एव भेदतः ॥ (om. $\varepsilon_1\varepsilon_2$) 3.88 – α_1

जलेषु# भस्म निक्षिप्य दग्धगोमयसंभवम् । (ab om. $\alpha_2\alpha_3\mathrm{B}\gamma_1$)
वज्रोलीमैथुनादूर्ध्वं स्त्रीपुंसोः स्वाङ्गलेपनम् ॥ 3.89 – α_1

आसीनयोः सुखेनैव मुक्तव्यापारयोः क्षणम् ।
सहजोलीरियं प्रोक्ता श्रद्धेया योगिभिः सदा ॥ 3.90 – α_1

अयं शुभकरो योगो भोगे भुक्तेऽपि मुक्तिदः ॥ (om. $\alpha_2\alpha_3\gamma_1$) [cf. 3.94cd] 3.90*1

87*1b **dhanyānāṃ** cett.] dhīrāṇāṃ χ **śālinām** $\beta_1\beta_2\gamma_2\delta_1\delta_3\varepsilon_1\varepsilon_2\zeta_3\eta_1$] śālinaṃ $\beta_\omega\zeta_2$ sattināṃ γ_1 darśināṃ $\eta_2\chi$ **87*1c** **sidhyeta** $\beta_1\beta_\omega\gamma_1\delta_1\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1$] siddheta γ_2 siddhet* η_2 vai sidhyen (but sidhyeta in mss?) χ siddhānāṃ β_2 **87*1d** **śālinām** $\mathrm{B}\Gamma\delta_1\varepsilon_1\varepsilon_2\zeta_3\eta_1\chi$] śālinaṃ ζ_2 śīlināṃ η_2 **heading:** **atha sahajolī** $\gamma_2\eta_2$] atha sahajoliḥ χ **88a** **sahajolī** $\alpha_2\beta_2\delta_1\delta_3\eta_1\eta_2$] sahajoliś $\beta_\omega\Gamma\zeta_2\zeta_3\chi$ sahajolāṃś β_1 sahajaś α_3 **cāmarolī** $\alpha_2\beta_1\beta_2\delta_1\delta_3$] cāmaroli $\beta_\omega\zeta_2$ cāmarolir $\zeta_3\chi$ vāmarolī η_2 cāmarolī ca η_1 cāmaroliś ca Γ camaronauḷi α_3 **88b** **vajrolyā** cett.] vajrolyante $\delta_1\delta_3$ vajrolī β_2 **eva bhedataḥ** $\alpha_2\mathrm{B}\Gamma\zeta_2\zeta_3\eta_1$] ekabhedataḥ η_2 bheda ekataḥ χ prakīrtitā δ_1 pracodyate δ_3 **89a** **jaleṣu bhasma** $\gamma_2\delta_1\zeta_2\zeta_3\eta_1\eta_2$] jale tu bhasma $\varepsilon_1\varepsilon_2$ jale subhasma χ jale bhasmani δ_3 **nikṣipya** $\delta_1\delta_3\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2\chi$] niḥkṣipya γ_2 **89b** **dagdha** $\gamma_2\delta_1\delta_3\varepsilon_1\zeta_3\eta_1\eta_2\chi$] dagdhaṃ ζ_2 daṇḍa ε_2 **saṃbhavam** $\gamma_2\delta_1\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2\chi$] sambhave $\delta_3\varepsilon_2$ **89c** **maithunād** cett.] mithunād ζ_3 madhanād ε_2 **89d** **strīpuṃsoḥ** $\gamma_2\varepsilon_2\zeta_2\eta_1\eta_2\chi$] strīpuṃso $\alpha_2\beta_\omega\varepsilon_1$ puṃsostrī β_1 strīpuṃsā γ_1 strīpuṃsau ζ_3 strīpuṃsoś $\beta_2\delta_1\delta_3$ **svāṅga** $\alpha_2\beta_1\Gamma\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2\chi$] svāṃgu β_ω sāṅga ε_2 cāṃga $\beta_2\delta_1\delta_3$ **90a** **āsīnayoḥ** cett.] anenaiva ζ_3 **sukhenaiva** cett.] mukhenaiva η_2 **90b** **vyāpārayoḥ** $\beta_1\beta_2\Gamma\delta_3\varepsilon_2\zeta_3\eta_1\chi$] vyāpārayo $\alpha_2\varepsilon_1\zeta_2\eta_2$ vyāpāramo β_ω vyāpārala° δ_1 **kṣaṇam** $\alpha_2\mathrm{B}\delta_1\delta_3\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2$] kṣaṇāt $\Gamma\varepsilon_1\chi$ **90c** **sahajolīr** $\alpha_2\beta_1\gamma_2\delta_1\delta_3\varepsilon_1\varepsilon_2\eta_1\eta_2$] sahajolir $\beta_\omega\gamma_1\zeta_2\zeta_3\chi$ sahajolī β_2 **90d** **śraddheyā** $\beta_1\beta_\omega\varepsilon_1\chi$] śraddhayā $\alpha_2\alpha_3\beta_2\delta_1\delta_3\varepsilon_2\eta_1$ sādhyeyā η_2 siddhaye ζ_3 sevyate $\Gamma\zeta_2$ **90*1b** **bhoge** $\beta_1\beta_\omega\gamma_2\varepsilon_1\varepsilon_2\zeta_3\eta_2$] bhoga $\beta_2\zeta_2\eta_1\chi$ yoga δ_3 *lac.* δ_1 **bhukte'pi** $\beta_\omega\gamma_2\zeta_3\eta_2$] bhuktyapi ε_1 yuktepi β_1 yuktopi χ yogepi β_2 muktepi ζ_2 muktyapi ε_2 muktivi° $\delta_3\eta_1$ muktipra° δ_1 **muktidaḥ** cett.] muktidā ε_1 dāyakaḥ δ_1

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[28] In ζ_3 Pāda b and d are transposed; χ has this verse at the end of the Sahajolī section.

अथ अमरोली । ($\gamma_2\delta_1\delta_3\zeta_3\eta_2\chi$)

पित्तोल्बणत्वात्प्रथमां च धारां
विहाय निःसारतयान्त्यधाराम् ।
निषेव्यते शीतलमध्यधारा
कापालिकैः खण्डमतैरमर्याः ॥ (om. $\gamma_1\varepsilon_1\varepsilon_2$)[29] 3.91 – α_1

अमरीं यः पिबेन्नित्यं नस्यं कुर्वन्# दिने दिने ।
वज्रोलीं चाभ्यसेदेवममरोलीति कथ्यते ॥[30] (om. $\gamma_1\varepsilon_1\varepsilon_2$) 3.92 – α_1

पुंसो बिन्दुं समाकृष्य सम्यगभ्यासपाटवात् ।
यदि नारी रजो रक्षेद्वज्रोल्या सा हि योगिनी ॥ (om. $\alpha_2\alpha_3$) 3.92*1

heading: atha amarolī $\gamma_2\eta_2$] athāmarolī χ āthamāroḷi ζ_3 tatrāmarolī $\delta_1\delta_3$ **91a pittolbaṇatvāt** $\alpha_2\alpha_3\beta_1\beta_\omega\delta_1\delta_3\zeta_3\eta_1\chi$] pītvā aṇut β_2 virttaṇatvāḍyat ζ_2 vihāya nityāṃ η_2 vihāya nīv .. ḥ γ_2 **prathamāṃ ca** $\alpha_2\beta_1\beta_2\zeta_2\zeta_3\eta_2$] prathamaṃ ca $\alpha_3\gamma_2$ prathamaṃ vi β_ω prathamāṃ δ_1 prathamāmbu $\delta_3\eta_1\chi$ **dhārāṃ** cett.] dhārī α_2 *om.* δ_1 **91b niḥsāratayāntya** $\alpha_2\beta_1\delta_1\zeta_3\eta_1\eta_2\chi$] niḥsārabhayāntya δ_3 niḥsāralayāṃtya γ_2 niḥsārayāṃtya β_ω niḥsmāratayāṃtya ζ_2 niḥsāratapāṃśu β_2 **91c niṣevyate** cett.] niṣevite β_2 niḥsevyate $\beta_1\eta_1$ nikhyevyate β_ω **dhārā** $\alpha_2\beta_1\beta_\omega\zeta_2\zeta_3\eta_2\chi$] dhārāṃ $\beta_2\gamma_2\delta_3\eta_1$ dhārāḥ δ_1 **91d kāpālikaiḥ** $\alpha_2\beta_1\beta_\omega\delta_1\delta_3\zeta_2$] kapālikaiḥ $\gamma_2\zeta_3\eta_1\eta_2$ kapālakaiḥ β_2 kāpālike χ **khaṇḍamatair** Bη_1] khaṃḍamitair ζ_2 khaṃḍamate $\zeta_3\chi$ ṣaḍamatair α_2 kaṃṭhamaṭhair $\delta_1\delta_3$ kuṃṭhamatair $\gamma_2\eta_2$ **amaryāḥ** $\delta_1\delta_3\zeta_2$] amaryā $\alpha_2\beta_1\beta_2$ aryā β_ω amedhyā $\eta_1\eta_2$ amedhyāṃ γ_2 'marolī χ 'maroḷi ζ_3 **92a amarīṃ** $\gamma_2\delta_1\delta_3\eta_2\chi$] amarī $\alpha_2\beta_1\beta_\omega\zeta_2\zeta_3\eta_1$ amariṃ β_2 **yaḥ** α_2B$\delta_1\delta_3\zeta_2\zeta_3\chi$] ya[ṃ] η_1 yo $\gamma_2\eta_2$ **piben** cett.] piban δ_3 **92b nasyaṃ kurvan** $\beta_2\beta_\omega\delta_1\chi$] naśyaṃ kurvan $\alpha_3\zeta_2\zeta_3$ nasaṃ kurvan δ_3 tṛśya kurvan β_1 naśyaṃ kuryād η_1 nasya kuryā α_2 tasya kuryā γ_2 tasthaṃ kuryād η_2 **92c vajrolīṃ cā** $\alpha_3\delta_1\delta_3$] vajrolī cā $\beta_\omega\zeta_2\zeta_3\eta_1$ vajrolī vā β_1 vajrolīm a $\gamma_2\eta_2\chi$ vajrolī ka β_2 vijrolī sā α_2 **°bhyased evam** $\alpha_2\alpha_3$] bhyasec ceyam $\delta_1\delta_3\zeta_2\zeta_3$ bhyaset seyam β_ω bhyasevoyam β_1 bhyasen nityaṃ η_1 bhyaset satve γ_2 bhyasec chattve η_2 bhyaset samyak χ thyate seyam β_2 **92d amarolīti** cett.] sāmarolīti χ amarolī tu α_2 amaroḷīṃ tu ζ_3 **kathyate** cett.] kalpayet ζ_3 kasyate η_2 **92*1a puṃso** $\beta_1\gamma_1\delta_1\delta_3\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] puṃsor $\beta_2\gamma_2$ puṃsāṃ $\beta_\omega\varepsilon_2\eta_1$ **binduṃ** cett.] bindu $\beta_1\beta_\omega\gamma_1\zeta_2\zeta_3\eta_2$ **samākṛṣya** Γ] samākuñcya cett. **92*1b pāṭavāt** $\beta_1\beta_2\delta_1\delta_3\varepsilon_2\zeta_3\eta_2\chi$] pāṭavān $\beta_\omega\Gamma\varepsilon_1\zeta_2$ pāravān η_1 **92*1d vajrolyā** $\beta_1\beta_\omega\gamma_2\varepsilon_1\varepsilon_2\zeta_2\eta_1\chi$] vajrolyāṃ δ_1 vajrolya δ_3 vajrolī β_2 vajroḷi ζ_3 saṃyoge η_2 *om.* (3.92*1d–3.94a om. prob. by eye-skip) γ_1 **sā hi** $\beta_\omega\varepsilon_1\varepsilon_2$] saha $\beta_1\beta_2\gamma_2\zeta_2$ sāpi $\delta_1\zeta_3\eta_1\chi$ syāpi δ_3 cāpi η_2 *om.* γ_1

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[29] γ_2 seems to have supplied this verse and the next one from a ms belonging to the η-group.

[30] In χ the verse 3.103 is found after this

तस्याः किंचिद्रजो नाशं न गच्छति न संशयः ।
तस्याः शरीरे नादस्तु बिन्दुतामेव गच्छति ॥ (om. $\alpha_2\alpha_3$) 3.92*2

स बिन्दुस्तद्रजश्चैव एकीभूय स्वदेहजौ# ।
वज्रोल्याभ्यासयोगेन सर्वसिद्धिं प्रकुर्वतः ॥ (om. $\alpha_2\alpha_3$) 3.92*3

रक्षेदाकुञ्चनेनोर्ध्वं या रजः सा हि योगिनी । ($\alpha_2\alpha_3\gamma_2\eta_2\chi$)[31]
अतीतानागतं वेत्ति खेचरी च भवेद्ध्रुवम् ॥ 3.93 – α_1

देहसिद्धिं च लभते वज्रोल्यभ्यासयोगतः । (ab om. α_2)
अयं शुभकरो योगो भोगे भुक्तेऽपि मुक्तिदः ॥ (cd om. $\alpha_2\Gamma$) [cf. 3.90*1cd] 3.94 – α_1

तस्मात्पुण्यवतामेव अयं योगः प्रसिध्यति ॥[32] (om. $\alpha_2\alpha_3\chi$) 3.94*1

92*2c **tasyāḥ** $\beta_1\beta_2\delta_1\delta_3\zeta_3\eta_1\eta_2\chi$] tasya ε_1 tasmāt ε_2 yasyāḥ ζ_2 asyāḥ β_ω *om.* Γ **śarīre** cett.] śarīra $\delta_3\zeta_3$ śarīre pi β_1 tu jarja° ε_2 *om.* Γ **nādas tu** $B\delta_3\zeta_2\zeta_3\eta_1$] nādas tat η_2 nādātmā δ_1 nādaś ca χ nāstu ε_1 °re nādaḥ ε_2 *om.* Γ 92*2d **bindutām eva** $\beta_1\beta_\omega\delta_1\delta_3\zeta_2\zeta_3\eta_1\chi$] bindutām etra ε_1 bindutām atra ε_2 bindus tam eva η_2 vyaṃjatām eva β_2 *om.* Γ 92*3b **ekī** cett.] hy ekī δ_3 *om.* γ_1 **bhūya** $\beta_2\beta_\omega\gamma_2\delta_1\delta_3\varepsilon_1\varepsilon_2\zeta_3\chi$] bhūyaḥ ζ_2 bhūtaḥ $\eta_1\eta_2$ bhūta β_1 *om.* γ_1 **svadehajau** $\beta_1\beta_\omega\gamma_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1$] svadehajaiḥ $\beta_2\eta_2$ svadehajam δ_3 sadehajaṃ δ_1 svadehagau χ *om.* γ_1 92*3c **vajrolyā** $B\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2$] vajroly-a° $\gamma_2\delta_1\delta_3\chi$ *om.* γ_1 92*3d **sarva** cett.] sarvāṃ β_2 **siddhiṃ** $\beta_1\beta_2\gamma_2\delta_1\varepsilon_2\zeta_2\zeta_3\chi$] siddhi $\beta_\omega\varepsilon_1\eta_1$ siddhiḥ $\delta_3\eta_2$ *om.* γ_1 **prakurvataḥ** $\beta_1\varepsilon_2\zeta_2\zeta_3$] prakurvatā ε_1 prakurvate $\gamma_2\delta_1\delta_3$ prayacchataḥ χ prayacchati β_2 prajāyate $\beta_\omega\eta_1\eta_2$ *om.* γ_1 93a **rakṣed ākuñcanenordhvaṃ** *em.*] rakṣe[d ā]kuṃcane .. + α_3 rakṣed ākuṃbhanonordhaṃ α_2 rakṣed ākuñcanād ūrdhvaṃ χ mehenākuṃcanād ūrdhva γ_2 meḍhrām ākuṃcanād ūrdhvaṃ η_2 93b **yā rajaḥ sā hi yoginī** χ] yā rajaḥ saha yoginī α_2 rajasāpi hi yoginī η_2 rajasāpi hi yoginaḥ γ_2 93c **atītānāgataṃ** cett.] atītānāgate β_2 atītānāgatiṃ ζ_3 atītānāṃ gatiṃ ζ_2 *om.* γ_1 93d **khecarī ca** cett.] khecaraś ca η_2 khecarīṃ la° δ_3 khecarīṃ δ_1 *om.* γ_1 **bhaved dhruvam** cett.] bhave druvaṃ α_2 bhaved dṛḍhaṃ β_1 bhate dhruvam $\delta_1\delta_3$ prajāyate γ_2 *om.* γ_1 94a **ca** cett.] tu η_1 *om.* γ_1 **labhate** cett.] labhyeta β_2 *om.* γ_1 94b **vajrolyabhyāsa** $\gamma_2\delta_1\delta_3\chi$] vajrolyābhyāsa $B\gamma_1\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2$ 94c **ayaṃ śubhakaro yogo** α_3] ayaṃ puṇyakaro yogo χ yasmād ayaṃ sādhakāya B tasmād ayaṃ sādhakāya $\delta_1\delta_3\varepsilon_1\varepsilon_2\zeta_2\zeta_3$ tasmād ayaṃ sādhako'yaṃ η_1 tasmād ayaṃ sādhakānāṃ η_2 94d **bhoge bhukte'pi** $\beta_1\varepsilon_1\chi$] bhoge bhukti «pi» β_ω bhogabhukti(yogamukti *ac*)vi° δ_1 bhogayukto pi ζ_3 bhogayoge pi β_2 bhoge mukte pi ε_2 bhogamukte pi ζ_2 bhogamuktivi° $\alpha_3\delta_3\eta_1\eta_2$ 94*1a **eva** $\beta_2\Gamma\varepsilon_2\eta_2$] evam $\beta_1\beta_\omega\delta_1\delta_3\varepsilon_1\zeta_2\zeta_3\eta_1$ 94*1b **ayaṃ yogaḥ** $B\Gamma\varepsilon_2\zeta_2\zeta_3\eta_1$] ayaḥ yogaḥ ε_1 eṣa yogaḥ $\delta_1\delta_3$ yogo'yaṃ sa«ṃ» η_2

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[31] γ_2 has this hemistich between 3.92 and 3.92*1.

[32] γ_1 has a sub-colophon marking the end of Chap. 3 after this verse (the 100th!). Chap. 4 contains only 29 verses, which are the remaining verses of the usual Chap. 3. Chap. 5 corresponds to the usual Chap. 4.
Δ has its colophon after this verse, since the entire Vajrolī section in this group is moved to the end of the text. Cf. fn. [24].

अथ शक्तिचालनम् ।

कुटिलाङ्गी कुण्डलिनी भुजङ्गी शक्तिरीश्वरी ।
कुण्डल्यरुन्धती चेति शब्दाः पर्यायवाचकाः ॥ (om. $\alpha_2\alpha_3$) 3.94*2

उद्घाटयेत्कपाटं तु यथा कुञ्चिकया हठात् ।
कुण्डलिन्या तथा योगी मोक्षद्वारं विभेदयेत् ॥[33] (om. $\alpha_2\alpha_3$) 3.94*3

येन मार्गेण गन्तव्यं ब्रह्मस्थानं निरामयम् ।
मुखेनाच्छाद्य तद्वारं प्रसुप्ता परमेश्वरी ॥ (om. $\alpha_2\alpha_3$) 3.94*4

कन्दोर्ध्वं कुण्डली शक्तिः सुप्ता मोक्षाय योगिनाम् ।
बन्धनाय च मूढानां यस्तां वेत्ति स योगवित् ॥ (om. $\alpha_2\alpha_3$) 3.94*5

अम्भोधिशैलद्वीपानामाधारः शेषकुण्डली । (ab om. $\alpha_2\alpha_3\chi$)
अशेषयोगतन्त्राणामाधारः कुण्डली तथा ॥ (cd om. $\alpha_2\alpha_3\eta_1\chi$) [cf. 3.1] 3.94*6

कुण्डली कुटिलाकारा सर्पवत्परिकीर्तिता ।
सा शक्तिश्चालिता येन स मुक्तो नात्र संशयः ॥ (om. $\alpha_2\alpha_3$) [= 4.62] 3.94*7

($\varepsilon_1\varepsilon_2$ have the Ślokacatuṣṭaya 4.61, 63–64 here.)

heading: **atha** $\alpha_2\alpha_3\mathrm{B}\delta_2\varepsilon_1\varepsilon_2\zeta_2\eta_1\eta_2\chi$] *om.* $\Gamma\delta_1\zeta_3$ **śakticālanam** $\alpha_2\alpha_3\mathrm{B}\gamma_2\Delta\varepsilon_1\varepsilon_2\zeta_2\eta_1\chi$] śaktiyānaṃ γ_1 śakti η_2 *om.* ζ_3 **94*2a** **kuṭilāṅgī** $\mathrm{B}\Delta\varepsilon_1\varepsilon_2\eta_1\eta_2\chi$] kuṃḍalāṅgī $\gamma_2\zeta_2\zeta_3$ kundalīgī γ_1 **94*2b** **śaktir īśvarī** $\mathrm{B}\gamma_2\delta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2\chi$] śaktir aiśvarī δ_1 śaktir asvarī γ_1 **94*2c** **kuṇḍaly** $\mathrm{B}\Gamma\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2\chi$] kuṭily Δ **arundhatī** cett.] aruṃdhīti β_1 ā[ku]ṃḍalī η_1 āceti ruṃ° η_2 **ceti** $\beta_1\varepsilon_1\varepsilon_2\eta_1$] veti β_ω cati ζ_2 caiva ζ_3 caite $\beta_2\chi$ devī $\Gamma\Delta$ dhaṃti η_2 **94*2d** **śabdāḥ paryāyavācakāḥ** cett.] śabdaḥ paryāyavācakaḥ δ_1 śabdā cārvāk vācakāḥ β_1 **94*3a** **udghāṭayet** cett.] udghāṭayati ζ_2 **tu** cett.] *om.* ζ_2 **94*3b** **kuñcikayā** cett.] kuṃcukayā β_2 **94*3d** **vibhedayet** cett.] prabhedayet γ_1 nirodhayet γ_2 **94*4a** **mārgeṇa** $\mathrm{B}\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2\chi$] dvāreṇa $\Gamma\Delta$ **94*4b** **nirāmayam** cett.] anāmayaṃ ε_1 **94*4c** **ācchādya** cett.] ākṣādya δ_1 āvādya ζ_2 **taddvāraṃ** $\gamma_1\delta_2\eta_2$] tadvāraṃ $\beta_1\beta_\omega\gamma_2\delta_1\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\chi$ taṃ dvāraṃ β_2 **94*5a** **kandordhvaṃ** $\beta_1\Gamma\varepsilon_1\zeta_2\zeta_3$] kandordhva $\beta_\omega\varepsilon_2$ kandordhve $\delta_1\eta_1\eta_2\chi$ kandhordhve δ_2 kaṃṭhorddhaṃ β_2 **94*5b** **suptā** $\mathrm{B}\varepsilon_1\varepsilon_2\zeta_3\eta_1\eta_2\chi$] buddhā $\Gamma\zeta_2$ buddhvā δ_2 baddhā δ_1 **94*5c** **mūḍhānāṃ** cett.] mūrkhāṇāṃ γ_2 **94*6a** **śailadvīpānām** $\beta_1\beta_\omega\Gamma\varepsilon_1\varepsilon_2\zeta_3\eta_1\eta_2$] śailordvagānām β_2 plauladvīpānām ζ_2 dvīpaśailānām Δ **94*6b** **ādhāraḥ** cett.] ādharaḥ γ_2 ādhāraṃ ζ_2 **94*6c** **tantrāṇām** cett.] jagatām η_2 **94*6d** **kuṇḍalī tathā** cett.] kuṇḍalī yathā δ_1 śeṣakuṇḍalī ζ_3 **94*7a** **kuṭilākārā** $\mathrm{B}\Gamma\Delta\varepsilon_1\varepsilon_2\zeta_2\chi$] kuṃḍilākārā ζ_3 kuṃḍalākārā η_1 kuṭilākarī η_2

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[33] This verse and the next one are transposed in ζ_2.

गङ्गायमुनयोर्मध्ये बालरण्डा तपस्विनी ।
बलात्कारेण गृह्णीयात्तद्विष्णोः परमं पदम् ॥ 3.95 – α_1

इडा भगवती गङ्गा पिङ्गला यमुना नदी ।
इडापिङ्गलयोर्मध्ये बालरण्डा सरस्वती ॥ ($\alpha_2\beta_2\beta_\omega\gamma_2\eta_1\eta_2\chi$) [cf. 4.77*1] 3.95*1

पुच्छं प्रगृह्य भुजगीं सुप्तामुद्बोधयेदभीः ।
निद्रां विहाय सा ऋज्वी ऊर्ध्वमुत्तिष्ठते हठात् ॥ 3.96 – α_1

प्रविस्तृतास्यैव फणावती सा
प्रातश्च सायं प्रहरार्धमात्रं ।
प्रपूर्य सूर्यात्परिधानयुक्त्या
प्रगृह्य तिर्यक्परिचालनीया ॥[#](om. $\alpha_2\alpha_3\delta_2$) 3.96*1

वितस्तिप्रमितं दैर्घ्यं विस्तारं चतुरङ्गुलम् ।
मृदुलं धवलं प्रोक्तं वेष्टनाम्बरलक्षणम् ॥[34] (om. $\alpha_2\alpha_3$) [= 3.33*5] 3.96*2

95a yamunayor cett.] yamunāyor $\beta_\omega\eta_2$ **95b bālaraṇḍā** cett.] bālaraṇḍāṃ $\beta_1\chi$ bālārundhā ε_1 **tapasvinī** cett.] tapaścānī δ_1 tapasvinīm χ sarasvatī $\beta_1\beta_2$ **95*1c iḍāpiṅgalayor madhye** $\beta_2\beta_\omega\gamma_2\eta_1\eta_2\chi$ (piṃgalāyor $\beta_\omega\eta_2$)] tayor madhye prayāgaṃ tu α_2 **95*1d bālaraṇḍā** $\beta_2\beta_\omega\gamma_2\eta_1\eta_2\chi$] yas taṃ veda α_2 **sarasvatī** $\beta_2\beta_\omega\gamma_2\eta_1\eta_2$] ca kuṇḍalī χ sa vedavit α_2 **96a puccham** cett.] pucche $\varepsilon_1\varepsilon_2\eta_2\chi$ **pragṛhya** α_2ΒΓΔ$\zeta_2\eta_2\chi$] nigṛhya $\varepsilon_1\varepsilon_2\zeta_3$ gṛhya η_1 **bhujagīṃ** $\beta_2\gamma_2\Delta\varepsilon_1\varepsilon_2\zeta_3\chi$] bhujagī $\alpha_2\beta_1\zeta_2$ bhujaṃgī $\beta_\omega\gamma_1$ bhujaṃgīṃ η_2 bhujaṃgīva η_1 **96b udbodhayed/c** $\alpha_2\beta_\omega\beta_2\gamma_2\Delta\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2\chi$] udyodhayeṃd α_3 udrodhyamed γ_1 udbdhoyed (sic!) β_1 **abhīḥ** $\alpha_3\Gamma\varepsilon_1\varepsilon_2$] abhī $\alpha_2\beta_1$ abhiḥ $\zeta_2\zeta_3$ api Δ ca tāṃ $\beta_\omega\eta_1\eta_2\chi$ balāt β_2 **96c ṛjvī** $\Gamma\delta_2\varepsilon_1\varepsilon_2\zeta_3\eta_1\eta_2$] ṛjvīm $\alpha_3\beta_2\delta_1$ rījvīm β_1 rujvīm β_ω rajvī ζ_2 rajvām α_2 śaktir χ **96d ūrdhvam** cett.] kurddham ζ_2 **uttiṣṭhate** cett.] ākṛṣyate ζ_2 **haṭhāt** cett.] kṣaṇāt β_2 **96*1a pravistṛtāsyaiva** (pravismṛtāsyaiva F) *em.*] pravistṛtasyava β_1 pavisthitasyaiva ε_1 pathi sthitasyaiva ε_2 paristhitasyaiva ζ_3 pṛṣṭisthitasyaiva β_ω paristhitā [sai]va η_1 paristhitā caiva $\beta_2\Gamma\delta_1\zeta_2$ avasthitasya η_2 avasthitā caiva χ **phaṇāvatī sā** cett.] phaṇāvatī ye $\varepsilon_1\varepsilon_2$ phaṇāryayāṃtīyaṃ η_2 **96*1b prātaś ca sāyaṃ** cett.] prāṇaś ca sāyaṃ ε_1 prātas tu sāyaṃ ζ_3 **mātraṃ** cett.] rātraṃ $\beta_1\beta_\omega$ **96*1c prapūrya** cett.] prapūrvva γ_1 prapūjya ε_1 prasūrya η_1 prasārya $\beta_1\beta_2\eta_2$ **sūryāt** $\beta_1\beta_\omega\Gamma\varepsilon_2\zeta_2\zeta_3\eta_1\chi$] sūryo ε_1 sauryā δ_1 sācāryya β_2 ryāṣṇut η_2 **paridhāna** cett.] paridhāya β_ω mavidhāna β_1 vidhāna β_2 **yuktyā** $\beta_1\beta_2\eta_2\chi$] yuktā $\beta_\omega\Gamma\zeta_2\zeta_3\eta_1$ yuktāṃ ε_1 muktā $\delta_1\varepsilon_2$ **96*1d tiryak paricālanīyā** ε_2] tirya paracālanīyāṃ ε_1 niryāt paricālanīyā $\beta_1\beta_\omega$ niryāt paricālanīyāt ζ_2 niryātya paricālanīyā ζ_3 niyāt* pavicālinī sā γ_1 niryāty avicālinī sā $\gamma_2\delta_1$ °te yā paricālanīy[ai] η_1 nityaṃ paricālanīyā $\beta_2\chi$ paricālanīyā η_2 **96*2a vitastipramitaṃ dairghyaṃ** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_2$] vitastipramita-dairghyaṃ *unm.* $\zeta_3\eta_1$ vitastipramitaṃ dīrghaṃ $\beta_2\Gamma\Delta\eta_2$ vitastipramitaṃ divyaṃ β_1 ūrdhvaṃ vitastimātraṃ tu χ **96*2b vistāraṃ** $\beta_2\beta_\omega\gamma_1\Delta\zeta_3\eta_1\eta_2\chi$] vistāraś ε_1 vistāre $\beta_1\gamma_2\varepsilon_2\zeta_2$ **96*2c mṛdulaṃ** cett.] mṛddalaṃ ε_1 mṛlaṃ δ_1 **96*2d veṣṭanāmbara** $\beta_1\varepsilon_2\zeta_3\eta_1\eta_2$] veṣṭatāṃbara β_ω veṣṭitāmbara $\varepsilon_1\chi$ veṣṭanāṃbala γ_2 veṣṭanāṃba β_2 vaṣṭanāṃbara $\gamma_1\zeta_2$ veṣṭanādhāra Δ

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[34] χ has 3.64 after this verse. $\varepsilon_1\varepsilon_2$ have three additional verses (*kṛtvātha dohanaṃ … gulphau karad-*

वज्रासनस्थितो योगी चालयित्वा तु कुण्डलीम् ।
कुर्यादनन्तरं भस्त्रीं कुण्डलीमाशु बोधयेत् ॥ 3.97 – α_1

भानोराकुञ्चनं कुर्यात्कुण्डलीं चालयेत्ततः ।
मृत्युवक्त्रगतस्यापि तस्य मृत्युभयं कुतः ॥ 3.98

नासादक्षिणमार्गवाहिपवनात्प्राणेऽतिदीर्घीकृते
चन्द्राम्भःपरिपूरितामृततनुः प्राग्घण्टिकायास्तथा ।
सिञ्चन्कालविशालवह्निवशगान्भ्रूरन्ध्रनाडीगणान्
तत्कायं कुरुते पुनर्नवतरं जीर्णद्रुमस्कन्धवत् ॥# (om. A)[35] 3.98*1

97a vajrāsana cett.] vajrāsane $\beta_2\chi$ **97b cālayitvā** cett.] vārayitvā β_1 **tu** $\mathrm{B}\Gamma\Delta\varepsilon_1\varepsilon_2\zeta_2$] ca $\alpha_2\zeta_3\eta_2\chi$ *om.* η_1 **97c** *ante* **kuryād** *add.* sūryabhedāt $\gamma_1\delta_2$ **kuryād** $\alpha_2\mathrm{B}\varepsilon_1\varepsilon_2\eta_1\eta_2\chi$] sūryād $\Gamma\Delta\zeta_2\zeta_3$ **anantaraṃ** cett.] vanara γ_1 **bhastrīṃ** $\beta_1\varepsilon_1\zeta_3\eta_2$] bhastrī $\alpha_2\gamma_1\Delta\varepsilon_2$ bhasrī γ_2 bhastri $\beta_\omega\zeta_2$ bhastrāṃ $\beta_2\chi$ *illeg.* η_1 **97d kuṇḍalīm āśu bodhayet** cett.] *om.* α_2 **98a bhānor** cett.] bhānur β_1 *om.* α_2 *lost* α_1 **ākuñcanaṃ kuryāt** cett.] ākuñcanaṃ pu(?)ryāt δ_1 ākuñcanenaiva η_2 āku(ṃ)nacaivaṃ η_1 *om.* α_2 *lost* α_1 **98b cālayet** cett.] cālayan γ_1 bodhayet $\alpha_1\alpha_2$ **tataḥ** cett.] tadā η_2 **98c mṛtyu** cett.] mṛtyor η_2 **vaktra** cett.] vaktraṃ $\beta_\omega\varepsilon_1$ vakra γ_1 vajra α_2 **98*1a dakṣiṇamārgavāhi** $\beta_1\beta_\omega\Gamma\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] dakṣiṇavāhimārga β_2 paścimavartmavāhi Δ da[kṣi]ṇa[n]ā .. mārgeṇa *unm.* η_1 **pavanāt** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\eta_1\eta_2\chi$] pavanot ζ_3 pavano $\beta_2\gamma_2\Delta$ pavana γ_1 **prāṇe** $\gamma_1\delta_2$] prāṇo $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2\chi$ ghrāṇe $\beta_2\gamma_2$ ghrāṇo δ_1 **’tidīrghīkṛte** *em.*] °kṛteś γ_2 °kṛtaś $\delta_2\zeta_3\eta_1\chi$ tidīrghākṛtaś γ_1 tidīrghākṛtiś $\zeta_2\eta_2$ tirghīkṛtiś (°kṛtaś *pc*?) δ_1 tidīrghī tataś ε_1 pi dīrghīkṛtaś $\beta_1\varepsilon_2$ dīrghīkṛtaḥ β_ω na dīrghīkṛtaḥ β_2 **98*1b candrāmbhaḥ** $\beta_2\varepsilon_1\zeta_3\eta_1\eta_2$] candrābhaḥ $\Gamma\varepsilon_2\chi$ candrāntaḥ Δ caṃdrāṃśāt β_1 caṃdrāṃgāt β_ω caṃdrād[vā] ζ_2 **paripūritāmṛtatanuḥ** $\beta_1\beta_2\Gamma\varepsilon_1\varepsilon_2\zeta_2\eta_2\chi$] paripūrṇatāmṛtatanuḥ ζ_3 paripūritāmṛtyutanuḥ β_ω paripūritā . . . . . . η_1 paripūrya pūritatanuḥ Δ **prāg** cett.] prā $\beta_2\delta_1\varepsilon_2$ **ghaṇṭikāyās tathā** $\beta_2\gamma_1\Delta\zeta_2\eta_2$] °kāyāḥ pathā β_1 °kāyā[pa]thā β_ω °kāyā yadā ε_1 °kāyās tataḥ χ °kāyās tadā γ_2 °kāyāḥ sadā $\varepsilon_2\zeta_3$ . . . . kāyā . . . . η_1 **98*1c siñcan** *em.* (= Amaraughaśāsana)] chindan $\zeta_2\zeta_3$ chiṃdat β_1 chaṃdaḥ β_2 chinnat $\beta_\omega\eta_2$ chittvā χ bhindan $\gamma_2\Delta$ bhidan γ_1 {{bhi}}śandan ε_1 binduḥ ε_2 [piṃ] .. η_1 **viśāla** cett.] vikāla ε_1 **vahni** cett.] vadri β_1 pāśa ζ_3 *om.* γ_1 **vaśagān** $\beta_\omega\Gamma\delta_2\eta_1$] vaśagā $\delta_1\zeta_3$ vaśagāt $\varepsilon_1\varepsilon_2\eta_2$ vaśanān ζ_2 vaśagaṃ χ paramān β_1 pavanān β_2 **bhrū** cett.] bhū ζ_3 tū γ_1 bhṛṃ β_ω ku ε_1 prāg η_2 **nāḍīgaṇān/gaṇāṃs** cett.] nāḍīgaṇāt $\varepsilon_2\eta_2$ nāḍīguṇān β_1 nāḍīgataṃ χ nā _ n γ_1 **98*1d tat** $\beta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] taṃ $\beta_1\beta_\omega\Gamma\Delta\eta_1$ **kāyaṃ** cett.] kāryaṃ η_2 **jīrṇa** $\beta_1\beta_2\gamma_2\delta_1\varepsilon_2$] jīrṇaṃ $\beta_\omega\delta_2\varepsilon_1$ chiṃjīrṇaṃ ζ_2 chinna $\eta_2\chi$ chinnaṃ ζ_3 kṛnta η_1 bhasma γ_1

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vayāt) here.

[35] χ has this verse and the next one after 3.102*1. There is no commentary on this verse.

कुण्डलीं चालयित्वा तु कुर्याद्भस्त्रीं विशेषतः ।
एवमभ्यस्यतो नित्यं यमिनः शङ्कते यमः ॥ (om. A) 3.98*2

तदाभ्यसेत्सूर्यभेदमुज्जायीं चापि शीतलीम् ।
एवमभ्यासयुक्तस्य शमनो यमिनः कुतः ॥ (om. A$\delta_2\chi$) 3.98*3

मुहूर्तद्वयपर्यन्तं निर्भयं चालनादसौ । (ab om. δ_2)
ऊर्ध्वमाकृष्यते किंचित् सुषुम्ना कुण्डलीगता ॥ (cd om. Δ) 3.99

तेन कुण्डलिनी तस्याः सुषुम्णायाः समुद्धृता ।
जहाति तस्मात्प्राणोऽयं सुषुम्णां व्रजति स्वतः ॥ (om. Δ) 3.100

तस्मात्संचालयेन्नित्यं शब्दगर्भा#मरुन्धतीम् ।
तस्याः संचालनेनैव योगी रोगैः प्रमुच्यते ॥ (om. Δ) 3.101

98*2a °**tvā tu** $\gamma_2\Delta\varepsilon_1\varepsilon_2\zeta_2\chi$] °tvātha $\beta_1\beta_2\zeta_3\eta_2$ °tvācca γ_1 °tvādhaḥ β_ω *illeg.* η_1 **98*2b kuryād bhastrīṃ** $\beta_1\delta_2\varepsilon_1\varepsilon_2\zeta_3\eta_1$] kuryād bhastrī $\beta_\omega\delta_1\zeta_2$ kuryād bhastrāṃ η_2 bhasrī kuryād Γ bhastrāṃ kuryād $\beta_2\chi$ **98*2c evam** cett.] etad ε_1 **abhyasyato** $\delta_2\eta_2\chi$] abhyasyatā β_ω abhyasyatāṃ β_1 abhyasato $\varepsilon_2\zeta_3$ abhyāsato $\beta_2\Gamma\delta_1\varepsilon_1\zeta_2$ . . . . syat. η_1 **98*2d yaminaḥ śaṅkate yamaḥ** cett.] yamir na kurute yamaḥ ε_2 yamino yamabhīḥ kutaḥ χ **98*3a tadābhyaset** $\beta_1\beta_\omega\Gamma\zeta_2\eta_1$] tadābhyasyet η_2 tad abhyaset $\beta_2\delta_1\zeta_3$ tathābhyaset $\varepsilon_1\varepsilon_2$ **sūryabhedam** cett.] sūryabhede ζ_3 **98*3b ujjāyīṃ** B$\Gamma\varepsilon_1\varepsilon_2\eta_1\eta_2$] ujjāī ζ_2 ujjāyāṃ ζ_3 ujrākhyām δ_1 **cāpi** cett.] vāpi ζ_3 [vā] . . η_1 api δ_1 **98*3c yuktasya** cett.] yogena η_2 **98*3d śamano** $\beta_2^{pc}\beta_\omega\varepsilon_1\eta_2$] śamino $\beta_1\beta_2^{ac}\zeta_2\eta_1$ śramas tu ζ_3 yamas tu $\Gamma\delta_1$ yamino ε_2 **yaminaḥ** cett.] yamina β_1 yaminaṃ β_ω **kutaḥ** cett.] kva ca β_2 **99b nirbhayaṃ** $\eta_1\eta_2\chi$] nirbhayaṃś ζ_2 nirbhayaś $\alpha_1\alpha_2$B$\varepsilon_1\varepsilon_2\zeta_3$ nirbharaṃ $\Gamma\delta_1$ **cālanād asau** $\alpha_1\alpha_2\beta_2\beta_\omega\Gamma\zeta_2\zeta_3\eta_1\chi$] calanād asau δ_1 calanādiṣu β_1 cālayet imāṃ $\varepsilon_1\varepsilon_2$ vā diśodiśa η_2 **99c ākṛṣyate** cett.] ākṛte ζ_3 *om.* δ_1 **99d suṣumnā kuṇḍalīgatā** $\alpha_2\varepsilon_1\varepsilon_2\zeta_2$] suṣumnā kuṃḍalīgataḥ α_1 + + + + ḍa[l]ī[ga]taḥ α_3 suṣumnāṃ kuṃḍalīgatā β_ω suṣumṇāṃ kuṃḍalīgatāṃ β_1 suṣumṇāgatakuṇḍalī $\beta_2\Gamma\zeta_3$ suṣumnāyāṃ samudgatā χ suṣumṇāyāḥ samuddhṛtaḥ η_2 *om.* $\delta_1\eta_1$ **100a tena kuṇḍalinī** cett.] *om.* η_1 **tasyāḥ** $\alpha_1\beta_1\beta_2\Gamma\zeta_2\zeta_3\eta_2\chi$] tasyā $\alpha_2\beta_\omega\varepsilon_1$ tasyāt α_3 tasya ε_2 *om.* η_1 **100b suṣumṇāyāḥ** cett.] suṣumṇāyā AB$\varepsilon_1\chi$ suṣumṇāyāṃ ε_2 **samuddhṛtā** $\alpha_2\alpha_3\beta_\omega\Gamma\zeta_2\zeta_3\eta_1\eta_2$] samudbhutā α_1 mukhaṃ dhruvam $\beta_1\beta_2\chi$ mukhaṃ dṛḍhaṃ dhruvaṃ ε_1 mukhaṃ dṛḍhaṃ ε_2 **100c jahāti** cett.] na yāti η_2 **100d svataḥ** $\varepsilon_1\zeta_3\eta_1\chi$] svanaḥ $\alpha_1\beta_1\beta_\omega\zeta_2$ svayam $\alpha_2\beta_2\Gamma$ sthitā ε_2 niścalaḥ η_2 **101a tasmāt** cett.] kasmāt γ_1 **101b śabdagarbhām** α_2B$\varepsilon_1\varepsilon_2$] śabdagaṃdhām α_1 . . . . . dhām η_1 śaṃbhugarbhām $\Gamma\zeta_2\zeta_3$ sukhasuptām χ suṣasuptām η_2 **arundhatīm** cett.] sarasvatīṃ $\beta_1\beta_2\varepsilon_1\varepsilon_2$ **101c tasyāḥ** $\alpha_1\alpha_2\beta_2\beta_\omega\zeta_3\chi$] tasyāṃ η_2 tasmāt β_1 yasyāḥ $\Gamma\varepsilon_1\varepsilon_2\zeta_2$ [ya] . . η_1 **saṃcālanenaiva** $\alpha_1\alpha_2$Bχ] saṃcālanenāśu $\Gamma\varepsilon_1\varepsilon_2\zeta_3$ saṃcālayenāśu $\zeta_2\eta_2$ . . . . lanen. . . η_1 **101d rogaiḥ/rogair** cett.] [r]. .air γ_1 rogoḥ β_ω rogāt $\beta_1\eta_2$ **pramucyate** $\alpha_1\alpha_2\beta_2\beta_\omega\varepsilon_1\varepsilon_2\eta_1\eta_2\chi$] pramuṃcati β_1 vimucyate $\Gamma\zeta_2\zeta_3$

येन संचालिता शक्तिः स योगी सिद्धिभाजनम् ।
किमत्र बहुनोक्तेन कालं जयति लीलया ॥ (om. Δ) 3.102

ब्रह्मचर्यव्रतस्यैव नित्यं हितमिताशिनः ।
मण्डलाद्दृश्यते सिद्धिः कुण्डल्यभ्यासयोगिनः ॥ (om. Aδ_2) 3.102*1

अभ्यासनिःसृतां चान्द्रीं विभूत्या सह मिश्रयेत् ।
तद्धारणं तूत्तमाङ्गे दिव्यदृष्टिप्रदायकम् ॥[36] [after 3.92 χ] (om. Δ) 3.103

द्विसप्ततिसहस्राणां नाडीनां मलशोधने ।
कुतः प्रक्षालनोपायः कुण्डल्यभ्यसनादृते ॥ (om. Aβ_ω) 3.103*1

इति शक्तिचालनम् । ($\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2$)

102a saṃcālitā cett.] saṃcalitā ζ_2 saṃcalatā α_1 sa cālitā γ_2 **102b siddhi** cett.] siddha α_3 mukti Γ **bhājanam** cett.] bhājana α_2 bhājanaḥ $\beta_2\varepsilon_1\varepsilon_2$ .. janaḥ η_1 **102d jayati** cett.] .. yalati *unm.* η_1 vrajati η_2 **102*1a brahmacaryavratasyaiva** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_3$] °ratasyaiva $\delta_1\eta_1\chi$ °rataś caiva ζ_2 brahmacaryāvatastaiva β_1 brahmacarye ca tasyaiva γ_2 brahmacaryavrataṃ β_2 brahmavatasyaiva γ_1 brahmadharmaratasyaiva η_2 **102*1b hitamitāśinaḥ** $\gamma_2\chi$] °śini β_1 °śanaḥ $\beta_\omega\gamma_1\delta_1\varepsilon_1\zeta_2$ °śanaṃ $\beta_2\varepsilon_2$ °śanaiḥ ζ_3 mitahitāśinaḥ η_2 *illeg.* η_1 **102*1c maṇḍalād** $\beta_2\gamma_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] maṃḍalā $\beta_1\beta_\omega\gamma_1\eta_2$ maṃḍalī δ_1 *illeg.* η_1 **102*1d kuṇḍalya** $\beta_2\gamma_2\varepsilon_1\varepsilon_2\zeta_3\chi$] kuṇḍalyā $\beta_\omega\delta_1\zeta_2\eta_2$ kuṇḍalā β_1 kuṇḍali γ_1 *illeg.* η_1 **yoginaḥ** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] yogataḥ $\beta_1\beta_2\Gamma\delta_1\eta_1\eta_2$ **103a abhyāsa** cett.] abhyāsān χ abhyāsā η_2 abhasā α_2 **niḥsṛtāṃ** $\beta_2\beta_\omega\varepsilon_1\zeta_3\chi$] niḥsṛtā η_1 niḥśritāṃ η_2 nisṛtāṃ $\beta_1\varepsilon_2$ nisṛtā $\alpha_1\alpha_2$ nibhṛtāṃ ζ_2 sahitaṃ Γ **cāndrīṃ** $\alpha_1\beta_2\varepsilon_1\zeta_2\eta_2\chi$] cāndrī $\alpha_2\beta_\omega\zeta_3\eta_1$ cāndriṃ $\varepsilon_1\varepsilon_2$ cāṃdrāṃ β_1 candraṃ Γ **103b miśrayet** $\varepsilon_1\zeta_2\zeta_3\eta_1\eta_2\chi$] miśritāṃ B miśritaṃ α_2 mīśritaṃ α_1 micchayet γ_1 mūrchayet γ_2 kārayet ε_2 **103c taddhāraṇaṃ** $\beta_2\zeta_2\zeta_3$] taddhāraṇā Γ tadvāraṇaṃ β_ω yadvāraṇaṃ β_1 tad dh. … .. η_1 tad dhārayed $\alpha_1\alpha_2\varepsilon_1$ tāṃ dhārayed η_2 dhārayed ut° $\varepsilon_2\chi$ **tūttamāṅge** B$\zeta_2\zeta_3$] cottamāṅge γ_2 cottamāṃga γ_1 uttamāṅge $\alpha_1\alpha_2\varepsilon_1\eta_2$ °tamāṅgena ε_2 °tamāṅgeṣu χ *illeg.* η_1 **103d divya** cett.] dīrgha α_3B **dṛṣṭipradāyakam** cett.] dṛṣṭipradāyinī Γ dṛṣṭipradāyinīṃ η_2 dṛṣṭiḥ prajāyate $\eta_1\chi$ **103*1a dvi** $\beta_1\beta_2\gamma_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2$] dvā $\gamma_1\Delta\chi$ **103*1b malaśodhane** $\eta_2\chi$] malaśodhanam $\beta_1\beta_2\Gamma\Delta\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1$ **103*1c kutaḥ** $\Delta\varepsilon_1\zeta_3\chi$] kṛta ζ_2 gudaḥ γ_2 guda $\eta_1\eta_2$ aṃtaḥ β_2 aṃtaṃ β_1 ātma ε_2 *om.* γ_1 **prakṣālanopāyaḥ** $\gamma_2\Delta\varepsilon_1\zeta_3\eta_2\chi$] °pāyaṃ $\varepsilon_2\zeta_2\eta_1$ prakṣālano vāyuḥ β_2 prajvālano vāyu β_1 *om.* γ_1 **103*1d kuṇḍalyabhyasanād ṛte** χ] kuṇḍalyabhyāsanād ṛte $\beta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3$ kuṃḍalībhyāsanād ate β_1 kuṇḍalyabhyāsato vinā $\gamma_2\delta_2$ kuṇḍalyābhyāsato vinā $\gamma_1\delta_1$ kuṇḍalyabhyāsa iṣyate η_2 ku … [bhyā] .. [mā] … η_1

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[36] In α_2 this verse is followed by an additional hemistich: आसनाभ्यासनं पूर्वा प्रयुक्तां मनसा चरेत्

इति मुद्रा दश प्रोक्ता आदिनाथेन शंभुना ।
एकैका तासु यमिनां महासिद्धिप्रदायिनी ॥[37] 3.104

राजयोगं विना पृथ्वी राजयोगं विना निशा ।
राजयोगं विना मुद्रा विचित्रापि न राजते ॥ 3.105

मारुतस्य विधिं सर्वं मनोयुक्तं समभ्यसेत् ।
इतरत्र न कर्तव्या मनोवृत्तिर्मनीषिणा ॥ (om. δ_2) 3.106

खिलापि# मध्यमा नाडी दृढाभ्यासेन योगिनाम् ।
आसनप्राणसंयाममुद्राभिः सरला भवेत् ॥ (om. δ_2) 3.107

उपासने विनिद्राणां राजयोगः समुद्रकः ।#
रुद्राणी चापरा मुद्रा भद्रां सिद्धिं प्रयच्छति ॥ (cd om. α_2) (om. $\delta_2\zeta_2$) 3.108

104a daśa cett.] dabhā α_1 nava Δ **104b ādināthena** cett.] hy ādināthena $\varepsilon_1\varepsilon_2$ **104c ekaikā tāsu** $\alpha_1\chi$] ekaikaṃ tāsu $\alpha_2\alpha_3$ ekaika tāsu $\zeta_2\delta_2$ ekaiva tāsu δ_1 ekaikāpi su° Γ karaṇe sarva $\varepsilon_1\varepsilon_2\zeta_3$ kāraṇe sarva $\beta_1\eta_2$ kāraṇaṃ sarva $\beta_2\beta_\omega$ k. .. .. sarva η_1 **yaminām** A$\Gamma\Delta\zeta_2\chi$] siddhānām $\zeta_3\eta_1\eta_2$ siddhīnām B$\varepsilon_1\varepsilon_2$ **104d mahāsiddhipradāyinī** $\Gamma\Delta\zeta_2\chi$] °pradāyanī $\alpha_1\alpha_2$ °pradā + + α_3 ekaikāpi kṣamaiva sā B$\varepsilon_1\varepsilon_2\zeta_3\eta_1\eta_2$ (η_1 partly illegible) **105a pṛthvī** cett.] pṛthvīṃ $\beta_1\eta_2$ siddhī ζ_3 vṛddhi ζ_2 **105b niśā** cett.] niśāṃ η_2 nyathā γ_1 **105d rājate** cett.] śobhate $\beta_2\chi$ **106a mārutasya vidhiṃ** cett.] mārutābhyasanaṃ $\varepsilon_1\zeta_3\eta_1$ mārutābhyāsanaṃ $\varepsilon_2\eta_2$ **sarvaṃ** cett.] sarvāṃ β_2 sarve α_1 kiṃcin η_2 mano α_2 **106b manoyuktaṃ** cett.] sadā yuktaṃ α_2 **samabhyaset** cett.] samācaret $\eta_1\eta_2$ **106d manīṣiṇā** cett.] manīṣiṇām $\beta_\omega\zeta_2$ manīṣiṇī α_2 .. [nī] .. ṇ. η_1 tu yoginām ε_2 **107a khilāpi** $\alpha_1\alpha_2$B$\gamma_2\delta_1$] sthirāpi γ_1 calāpi $\zeta_2\zeta_3$ vilāpi ε_1 vināpi $\eta_1\eta_2$ suṣumnā ε_2 iyaṃ tu χ **madhyamā** cett.] madhyamāṃ η_2 madhyanā° β_1 *illeg.* η_1 **nāḍī** cett.] .. ḍīṃ η_1 °ḍī ca β_1 **107b yoginām** cett.] yoginaṃ α_1 yoginā $\alpha_2\beta_1\beta_2$ yoginaḥ η_2 **107c āsana** $\alpha_1\alpha_2\beta_2\beta_\omega\delta_1\varepsilon_2\eta_2\chi$] āsanā β_1 ānasa ε_1 āsanaṃ $\Gamma\zeta_2\zeta_3\eta_1$ **saṃyāma** $\alpha_1\alpha_2\Gamma\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\chi$] saṃyama β_ω saṃyāmair $\beta_2\delta_1$ saṃyamair η_2 saṃyāme β_1 **107d saralā** cett.] sakalā α_3 sabalā ζ_3 śavalā ζ_2 na calā δ_1 **108a upāsane** $\alpha_1\alpha_2$] upāsanaṃ Γ upāsana $\alpha_3\delta_1$ abhyāse .. η_1 abhyāseṣu B$\varepsilon_1\varepsilon_2\zeta_3$ abhyāsena η_2 abhyāse tu χ **vinidrāṇāṃ** cett.] pi nidrāṇāṃ α_2 hi mudrāṇāṃ η_2 **108b rājayogaḥ** $\Gamma\delta_1$] rājayoga A anuddhṛta η_1 anuddhata ζ_3 anudbhūta β_2 anudruta $\beta_1\varepsilon_1$ manudṛta β_ω mano dhṛtvā χ atandrita ε_2 tad udeti η_2 **samudrakaḥ** γ_2] samudravat $\alpha_1\alpha_3$ samudbhavān α_2 samūdakaḥ γ_1 samāhnakaḥ δ_1 samādhināṃ $\beta_2\zeta_3\eta_1$ samādhinā $\eta_2\chi$ samādhiṣu $\beta_1\beta_\omega\varepsilon_1\varepsilon_2$ **108c rudrāṇī** cett.] mudrāṇāṃ $\eta_1\eta_2$ **cāparā** α_1B$\zeta_3\eta_1\eta_2$] ca parā α_3 vāparā χ va parā ε_1 sāparā $\Gamma\delta_1\varepsilon_2$ **108d bhadrāṃ** cett.] bhavāṃ γ_1 mudrāṃ β_1 sadā α_1 **prayacchati** cett.] prayakṣati δ_1

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[37] Verse order of χ: 3.107 → 3.108 → 3.105 → 3.106 → 3.104

उपदेशं हि मुद्राणां यो धत्ते सांप्रदायिकम् ।
स एवास्तु गुरुः स्वामी साक्षादीश्वर एव सः ॥ (om. A) 3.108*1

तस्य वाक्यपरो मुद्रां योऽभ्यस्यति समाहितः ।
अणिमादिगुणैः सोऽयं जायते कालवञ्चकः ॥ (om. Aη_1) 3.108*2

इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठप्रदीपिकायां तृतीयोपदेशः ॥ ३ ॥

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108*1a upadeśaṃ cett.] upadeśe η_1 upadeśo ζ_2 **108*1b dhatte** B$\gamma_2\Delta\varepsilon_1\varepsilon_2\zeta_2\eta_2$] datte $\zeta_3\chi$ dartte γ_1 .. [tte] η_1 **sāṃpradāyikam** $\beta_1\beta_\omega\Delta\varepsilon_2\eta_1\eta_2\chi$] °yikāṃ ζ_3 °yikaḥ Γ °yakaṃ ζ_2 °yakaḥ β_2 sāṃparāyikaṃ ε_1 **108*1c evāstu** $\beta_1\gamma_2\Delta\varepsilon_1\varepsilon_2\zeta_2\eta_1$] evastu β_ω eva śrī $\zeta_3\eta_2\chi$ evavāca γ_1 vāstava β_2 **guruḥ svāmī** $\beta_2\beta_\omega\gamma_2\Delta\zeta_2\zeta_3\chi$] gurusvāmī $\gamma_1\eta_1\eta_2$ gurusvāmi $\beta_1\varepsilon_1$ kuru svāmī ε_2 **108*1d eva** cett.] eṣa ζ_2 **saḥ** cett.] ca γ_1 **108*2a mudrāṃ** $\varepsilon_1\varepsilon_2$] bhūtvā $\Gamma\Delta\zeta_3\chi$ nityaṃ B$\zeta_2\eta_2$ **108*2b yo'bhyasyati** $\beta_1\Delta\varepsilon_1\varepsilon_2\zeta_3$] yo bhyasati β_2 yo bhyaset su° γ_1 yo bhyaseta $\gamma_2\zeta_2$ yomabhyaset β_ω athābhyāsa η_2 mudrābhyāse χ **108*2c guṇaiḥ so'yaṃ** $\varepsilon_1\varepsilon_2$] guṇaiḥ svaryaṃ γ_1 guṇaiśvaryaṃ B$\gamma_2\Delta\zeta_2\eta_2$ guṇaiḥ sārdhaṃ (guṇai ζ_3) $\zeta_3\chi$ **108*2d jāyate** cett.] jayate ε_1 labhate $\eta_2\chi$ **vañcakaḥ** $\beta_2\beta_\omega\varepsilon_1\zeta_2\zeta_3\eta_2$] vañcakāḥ β_1 vañcanāt Γ vañcanam $\Delta\varepsilon_2\chi$ **colophon: śrīsvātmārāma** β_ω] śrīsadgurusvātmārāma α_1 svātmārāma $\gamma_1\eta_1$ ātmārāma η_2 śrīsahajānandasaṃtānacintāmaṇi(nā ζ_3)svātmārāma $\gamma_2\zeta_2\zeta_3$ °svā° (sic!) β_1 *om.* $\alpha_2\beta_2\Delta\varepsilon_1\varepsilon_2$ **yogīndra** $\beta_\omega\Gamma\eta_2$] yogeṃdra α_1 yoginā $\zeta_2\zeta_3\eta_1$ *om.* $\alpha_2\beta_1\beta_2\Delta\varepsilon_1\varepsilon_2$ **viracitāyāṃ** $\alpha_1\beta_\omega\Gamma\zeta_2\zeta_3\eta_1\eta_2$] *om.* $\alpha_2\beta_1\beta_2\Delta\varepsilon_1\varepsilon_2$ **haṭhapradīpikāyāṃ** $\alpha_1\beta_\omega\gamma_2\delta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_1\eta_2$] śrīhaṭhapradīpikāyāṃ $\alpha_2\beta_2$ haṭhayogavidyāyāṃ δ_1 ha° (sic!) β_1 *om.* γ_1 *ante* **tṛtīyo**° *add.* mudrāvidhānaṃ ζ_3 **tṛtīyopadeśaḥ** $\alpha_1\alpha_2$B$\gamma_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3$] tṛtīya upadeśaḥ Δ tṛtīyo dhyāyaḥ $\eta_1\eta_2$ caturthopadeśa γ_1 (cf. fn. [32])

List of Sigla

α_1	N3	one folio is missing (3.84–3.98a)
α_2	J5	
α_3	G4	damaged; collated only when available
β_1	P11	
β_2	C6	contaminated with Gr3?
β_ω	V3	
γ_1	N23	
γ_2	J7	
δ_1	V19	
δ_2	E2	the Vajrolī section is not available
δ_3	C7	collated only for the Vajrolī section
δ_ω	J6	collated only for 3.32*1–33*19
ε_1	G11	
ε_2	G5	collated only from Vajrolī till end
ζ_1	P15	lost after 3.13a
ζ_2	N19	
ζ_3	V15	3.49*2c–3.67 omitted; contaminated with Gr3?
ζ_ω	N26	collated only for 3.32*1–33*19
η_1	V1	
η_2	J10	
η_ω	E4	Berlin or. fol. 2166; collated only for 3.32*1–33*19
χ	Jyo	Brahmānanda’s version, based on the edition 1972