HP1 OldMss June 1, 2022

श्रीआदिनाथाय नमोऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या ।	
विराजते प्रोन्नतराजसौधमारोढुमिच्छोरधिरोहिणीव ॥	I.1
प्रणम्य श्रीगुरुं नाथं स्वात्मारामेण योगिना । केवलं राजयोगाय हठविद्योपदिश्यते ॥	
	I.2
भ्रान्त्या बहुमतध्वान्ते राजयोगमजानताम् ।	
हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः॥	I.3
हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते।	
स्वात्मारामोऽथवा योगी जानीते तत्प्रसादतः॥	I.4
श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः ।	
चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥	I.5
मन्थानभैरवो योगी सिद्धबुद्धश्च कन्थिः।	
पौरण्टकः सुरानन्दः सिद्धपादश्च चर्पटिः ॥ ¹	I.6
कानेरी पूज्यपादश्च नित्यनाथो निरञ्जनः ।	
कपाली बिन्दुनाथश्च काकचण्डीश्वराह्नयः ॥	I.7

1a śrīādināthāya $J_8J_{10}J_{17}N_{17}P_{28}V_3V_{19}W_4$] ādīśanāthāya V_1 1c rājasaudham V_1V_{19}] rājayogam $J_8J_{10}J_{17}N_{17}P_{28}V_3W_4 \quad \ \ \, \textbf{1d} \ \, \textbf{arodhum} \ \, J_8J_{10}N_{17}V_1V_3V_{19}P_{28}W_4] \ \, \textbf{arohim} \ \, J_{17} \quad \, \textbf{rohinīva} \ \, J_{10}J_{17}N_{17}P_{28}V_1V_{19}W_4]$ roha eva J₈V₃ 2b yoginā J₈J₁₀J₁₇N₁₇P₂₈V₁V₃W₄] dhīmatā V₁₉ 2d vidyopadiśyate J₈^{pc}P₂₈V₁V₃V₁₉] vidyo diśyate J₁₆^{ac} yogopadiśyate J₁₀N₁₇W₄ yogopradiśyate J₁₇ 3a bhrāntyā J₁^{ac} J₁₀J₁₇N₁₇V₁W₄] bhrāntvā J₁₈^{ac}V₃V₁₉ bhrāntā P_{28} matadhvānte $J_8J_{10}N_{17}P_{28}V_3V_{19}W_4$] matādhvānte J_{17} matam bhrāntam V_1 3b ajānatām $J_8J_{10}J_{17}N_{17}V_1V_3W_4$] ajānatah V_{19} ajanatah P_{28} 3d kṛpākaraḥ V_1P_{28}] kṛpāparah $J_1^{p_0}V_{19}$ kṣamākarah $J_{17}^{gc}J_{17}N_{17}W_4$ prakāśyate $J_{36}^{gc}J_{10}^{gc}V_3$ 4a vidyāṃ hi $J_{8}J_{10}J_{17}P_{28}V_3V_{19}W_4$] vidyā hi $N_{17}V_1$ 4c svātmārāmo $J_{8}J_{10}J_{17}N_{17}P_{28}V_{1}V_{3}W_{4}]~\bar{a}tm\bar{a}r\bar{a}mo~V_{19}~~ \\ \textbf{4d}~\bar{j}\bar{a}n\bar{t}e~J_{19}^{gc}J_{10}N_{17}P_{28}V_{1}V_{19}W_{4}]~\bar{j}\bar{a}nite~J_{17}^{gc}~\bar{j}\bar{a}namte~J_{3}^{gc}V_{3}~~ \\ \textbf{5a}~\bar{s}r\bar{a}d-J_{17}^{gc}V_{19}W_{4}]~\bar{j}\bar{a}namte~J_{17}^{gc}V_{3}~~ \\ \textbf{5a}~\bar{s}r\bar{a}d-J_{17}^{gc}V_{19}W_{4}]~\bar{j}\bar{a}namte~J_{17}^{gc}V_{3}~~ \\ \textbf{5a}~\bar{s}r\bar{a}d-J_{17}^{gc}V_{3}W_{4}]~\bar{j}\bar{a}namte~J_{17}^{gc}V_{3}~~ \\ \textbf{5a}~\bar{s}r\bar{a}d-J_{17}^{gc}V_{3}W_{4}]~\bar{j}\bar{a}namte~J_{17}^{gc}V_{3}W_{4}$ 5b śābarā $J_{10}J_{17}N_{17}W_4$] śabarā V_1 śāgarā J_8V_3 śāradā $P_{28}V_{19}$ bhairavāḥ $J_8J_{10}J_{17}P_{28}V_1V_3V_{19}W_4$] bhairavaḥ $J_{17}N_{17} \quad \textbf{5c mīna} \ J_8J_{10}J_{17}N_{17}P_{28}V_1V_3W_4] \ \text{ṣīna} \ V_{19} \quad \textbf{5d virūpākṣa} \ J_8J_{10}J_{17}N_{17}P_{28}V_1V_3W_4] \ \text{virūpākṣaḥ} \ V_{19}$ **bileśayaḥ** $J_8J_{10}J_{17}N_{17}V_1V_3W_4$] bileśayaḥ P_{28} savālikaḥ V_{19} **6b siddha** $J_8V_3V_{19}$] śuddha $J_{10}J_{17}N_{17}P_{28}W_4$ suddha V₁ buddhaś ca J₁₀J₁₇N₁₇V₁V₁₉W₄] buddhaśu P₂₈ budhiśca J₈V₃ kanthaḍiḥ V₁₉] kanthaḍi V₃W₄ kanthalī $J_0^p V_1$ kantharī J_8 kandalī $J_1^a \xi J_{17} N_{17} P_{28}$ 6c pauraņṭakaḥ $J_8 J_{17} N_{17} V_1 V_3 W_4$] pauraṇṭhakaḥ J_{10} purāṭaṃkaḥ P_{28} surānandah $J_{10}J_{17}N_{17}P_{28}V_1W_4]$ surānanda J_8V_3 6d siddha $J_8J_{10}J_{17}N_{17}V_1V_3W_4]$ śuddha P_{28} carpațih $J_{10}^{\rm gc}J_{10}N_{17}W_4$] carpați $J_{3c}^{\rm gc}V_3$ carpați $J_{17}P_{28}V_1$ **7a kānerī** $J_8J_{10}J_{17}P_{28}V_3W_4$] kāneri N_{17} kaņerī V_1 kariņī V_{19} bilvanātho V_{19} 7d āhvayah V_1] ādayah $J_8J_{10}J_{17}N_{17}P_{28}V_3V_{19}W_4$

⁶cd pauranțakah ... carpațih is omitted in V₁₉.

HP1 OldMss June 1, 2022

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालुकी नागबोधश्च खण्डकापालिकस्तथा॥

I.8

इत्यादयो महासिद्धा हठयोगप्रभावतः । खण्डयित्वा कालदण्डं ब्रह्माण्डे विचरन्ति ते॥

I.9

संसारतापतप्तानां समाश्रयो हठो मतः। अशेषयोगजगतामाधारकमठो हठः॥

I.10

8a allāma em.] allamaḥ $J_8J_{10}J_{17}P_{28}V_1V_3W_4$ akṣamaḥ N_{17} sukṣamaḥ V_{19} 8b ghoḍācolī $J_8P_{28}V_3$] ghorācolī $J_{10}J_{17}N_{17}V_1W_4$ ghoṭācolī V_{19} ca $J_8J_{10}N_{17}P_{28}V_1V_3W_4$] sa V_{19} tiṇṭiṇ̄ $J_8^cV_{10}J_{17}V_1$] ṭiṇṭiṇ̄ $N_{17}P_{28}W_4$ ṭiṇṭiṇ̄ $J_8^cV_3$ 8c bhālukī $J_{10}J_{17}N_{17}V_1W_4$] bhālukā P_{28} vālukir V_{19} vāsukir J_8V_3 nāgabodhaś $J_8J_{10}J_{17}N_{17}V_1V_3$] nāgarodhaś V_{19} nāma bodhaś $P_{28}W_4$ 8d khaṇḍa $J_8J_8^aU_1V_3W_4$] khaṃḍaṃ $N_{17}V_1$ khaṃṭha $J_8^aO_3$ saṃḍa P_{28} caṇḍi V_{19} kāpālikas $J_8J_{10}N_{17}V_1V_3V_19W_4$] kāpālikās P_{28} kapālikas P_{28} vāluķir P_{28} Valuķir $P_$