अथ समाधिः । $(\alpha_1\alpha_2\beta_1\beta_2)$

नमः शिवाय गुरवे नादबिन्दुकलात्मने ।
निरञ्जनपदं याति नित्यं यत्रपरायणः ॥   4.0*1

अथेदानीं प्रवक्ष्यामि समाधिक्रममुत्तमम् ।
मृत्युघ्नं तु सुखोपायं ब्रह्मानन्दकरं परम् ॥   4.0*2

राजयोगः समाधिश्च उन्मनी च मनोन्मनी ।
अमरौघो लयस्तत्त्वं शून्याशून्यं परं पदम् ॥ $(\beta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi)$ [← 4.32]   4.0*3

अमनस्कं तथाद्वैतं निरालम्बं निरञ्जनम् ।
जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ $(\beta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi)$ [← 4.33][1]   4.0*4

सलिले सैन्धवं यद्वत्साम्यं भजति योगतः ।
तथात्ममनसोरैक्यं समाधिः सोऽभिधीयते ॥   4.0*5

(Eχ have 4.73 *yadā saṃkṣīyate prāṇo* here[2])

0*1a namaḥ cett.] oṃ namaḥ $\beta_\omega\gamma_1\delta_2$ **0*1b kalātmane** $\beta_2\Gamma\Delta\varepsilon_2\eta_2\chi$] layātmane $\beta_1\beta_\omega\varepsilon_1\zeta_2\zeta_3$
0*1c nirañjanapadaṃ cett.] nirañjanaṃ padaṃ β_ω *om.* γ_1 **yāti** cett.] yānti B$\varepsilon_2\zeta_2$
0*1d nityaṃ B$\gamma_2\delta_1\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] aharniśaṃ γ_1 yato η_2 yatra δ_2 **yatra** $\beta_1\beta_\omega\delta_1\varepsilon_1\varepsilon_2\zeta_3$] yatna
$\Gamma\zeta_2$ tatra χ ca yat β_2 yogī η_2 nityaṃ δ_2 **parāyaṇaḥ** $\beta_\omega\Gamma\Delta\zeta_3\eta_2\chi$] parāyaṇāḥ $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_2$
0*2a athedānīṃ cett.] athodānī β_ω athekṣanīṃ γ_1 **0*2b 'm uttamam** B$\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] lakṣaṇam
$\Gamma\Delta$ **0*2c tu** B$\Gamma\delta_2\varepsilon_1\varepsilon_2$] ca $\zeta_2\zeta_3\eta_2\chi$ su δ_1 **0*2d param** cett.] sadā ε_2 **0*3a rājayogaḥ**
$\varepsilon_1\zeta_3\chi$] rājayoga $\beta_2\varepsilon_2\zeta_2\eta_2$ **samādhiś ca** $\beta_2\varepsilon_1\varepsilon_2\eta_2\chi$] samādhiḥ syād $\zeta_2\zeta_3$ **0*3b unmanī** cett.]
py unmanī ε_1 **0*3c amaraugho** $\zeta_3\eta_2$] amaraughā ε_1 amaraughi β_2 avaraubhū ζ_2 amaratvaṃ
χ aromaro ε_2 **layas** $\beta_2\varepsilon_1\zeta_2\eta_2\chi$] layes ζ_3 yas tat ε_2 **tattvaṃ** $\beta_2\varepsilon_1\zeta_2\zeta_3\chi$] tatra η_2 tulyaḥ
ε_2 **0*3d śūnyāśūnyaṃ** $\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] śūnyāc chūnyaṃ β_2 śūnyāt śūnya ε_2 **0*4c sahajaṃ**
$\beta_2\varepsilon_1\varepsilon_2\zeta_2\eta_2$] sahajā χ *om.* ζ_3 **0*4d turyaṃ** $\beta_2\zeta_3$] tulyaṃ ε_2 turyai ζ_2 turyā χ turīyaṃ ε_1
muktiś η_2 **cety ekavācakāḥ** $\eta_2^{\text{pc}}\chi$] °kaḥ η_2^{ac} cety ekavācakam $\beta_2\varepsilon_2$ cittaikavācakam ζ_3 ciṃ-
taikavācakam ζ_2 caikavācakam ε_1 **0*5a yadvat** cett.] tadvat ζ_2 **0*5b bhajati** $\beta_2\Gamma\Delta\eta_2\chi$]
bhajata β_ω bhavati $\varepsilon_1\varepsilon_2\zeta_2\zeta_3$ ttadgati β_1 **0*5c tathā** cett.] athā β_ω yathā η_2 **°tmamanasor**
cett.] tmānamanor η_2 **0*5d so** cett.] sā β_1 a° $\varepsilon_1\varepsilon_2\eta_2\chi$ **'bhidhīyate** cett.] 'bhidhīte ζ_2
vidhīyate γ_1

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[1] β_2 has these verses on synonyms both here and at 4.32/4.33, but β_1 has them at the latter place only.

[2] In the following, not all of the differences in the verse order of B and χ are noted. B follow the order of Γ (or of Δ?) in the beginning and the end (after 4.72). The middle part is a kind of mix of Γ and $\zeta_2\zeta_3$. The verse order of χ is similar to that of $\zeta_2\zeta_3$, but with many small differences.

यत्समत्वं द्वयोरेव जीवात्मपरमात्मनोः ।
समस्तनष्टसंकल्पः समाधिः सोऽभिर्धीयते ॥ $(\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi)^3$ 4.0*6

राजयोगस्य माहात्म्यं को वा जानाति तत्त्वतः ।
ज्ञानान्मुक्तिः स्थिरा सिद्धिर्गुरुवाक्येन लभ्यते ॥   4.0*7

दुर्लभो विषयत्यागो दुर्लभं तत्त्वदर्शनम् ।
दुर्लभा सहजावस्थासद्गुरोः करुणां विना ॥   4.0*8

(ε_1 has 4.56 *kāṣṭhagoṣṭhīprapañcena* here)

($\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2$ have 4.57 *yāvan naiva praviśati* here)

विविधैरासनैः कुम्भैर्विचित्रैः करणैरपि ।
प्रबुद्धायामादिशक्तौ प्राणः शून्ये विलीयते ॥   4.0*9

उत्पन्नशक्तिबोधस्य त्यक्तनिःशेषकर्मणः । (ab om. β_2)
योगिनः सहजावस्था स्वयमेव प्रकाशते ॥   4.0*10

0*6a yat samatvaṃ dvayor eva $\zeta_2\zeta_3$] tat samatvaṃ dvayor atra $\varepsilon_1\varepsilon_2$ tat samaṃ ca dvayor aikyaṃ $\eta_2\chi$ **0*6c samastanaṣṭa** $\varepsilon_2\zeta_2\zeta_3\eta_2$] samastaṃ naṣṭa ε_1 pranaṣṭasarva χ **saṃkalpaḥ** $\varepsilon_1\varepsilon_2\zeta_3\chi$] saṃkalpa $\zeta_2\eta_2$ **0*7a māhātmyaṃ** cett.] māhatmyaṃ γ_2 mahā ζ_3 **0*7c jñānān** cett.] jñāna $\zeta_3\eta_2$ jñānaṃ χ jñān δ_1 **muktiḥ** $\beta_2\Gamma\delta_2\chi$] mukti $\beta_1\beta_\omega\delta_1\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2$ **sthirā** $\varepsilon_1\varepsilon_2$] sthite $\beta_\omega\zeta_2$ sthitai β_1 sthitiḥ $\beta_2\Gamma\delta_2\eta_2\chi$ sthiti«ḥ» δ_1 ˚s tato ζ_3 **siddhir** $\beta_1\beta_2\zeta_2\zeta_3\chi$] siddhi $\beta_\omega\eta_2$ siddhā $\Gamma\Delta\varepsilon_1\varepsilon_2$ **0*7d vākyena** cett.] vākyāt «pra» γ_1 **labhyate** cett.] sidhyati η_2 **0*9b vicitraiḥ** $\beta_2\varepsilon_2\chi$] vicitra $\beta_1\beta_\omega\Gamma\Delta\zeta_2\zeta_3\eta_2$ citraiś ca ε_1 **karaṇair api** $B\Delta\varepsilon_1\varepsilon_2\eta_2\chi$] karuṇair api γ_2 kalaṇair api γ_1 karaṇair atha $\zeta_2\zeta_3$ **0*9c prabuddhāyām** cett.] pradhadhāyām ζ_2 **ādi** cett.] idaṃ ζ_3 mahā χ **śaktau** cett.] śaktiḥ γ_1 **0*9d vilīyate** $\beta_2\gamma_1\Delta\varepsilon_1\varepsilon_2\eta_2$] vidhīyate γ_2 pralīyate $\beta_1\beta_\omega\zeta_2\zeta_3\chi$ **0*10a utpanna** cett.] utpannā δ_1 ut«pan»na γ_1 **śaktibodhasya** cett.] śaktibodhaḥ syāt γ_1 śaktibodhaś ca ζ_3 **0*10b tyakta** cett.] prakṣa γ_1 **0*10c yoginaḥ** cett.] yogināṃ β_2 **0*10d eva prakāśate** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_3\eta_2$] eva prakāśayet ζ_2 eva prajāyate $\beta_2\Gamma\Delta\chi$

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[3] η_2 inserts another similar verse here: *karpūraṃ salile yadvat saindhavaṃ salile yathā | tathātmamanasor aikyaṃ samādhiḥ so'bhidhīyate ||* (cf. 4.11*24ab and 4.3cd)

सुषुम्णावाहिनि प्राणे शून्यं विशति मानसे[#] ।
तथा समस्तकर्माणि निर्मूलयति मर्मवित् ॥   4.0*11

अमरेश नमस्तुभ्यं सोऽपि कालस्त्वया हतः ।
पतितं वदने यस्य जगदेतच्चराचरम् ॥ (bc om. ΓΔ)   4.0*12

चित्ते समत्वमापन्ने वायौ व्रजति मध्यमे ।
तदामरौघवज्रोली †तदाशाजीवितेऽपि च† ॥ (cd om. Γ)   4.0*13

ज्ञानं कुतो मनसि जीवति देवि यावत्
प्राणोऽपि जीवति मनो म्रियते न तावत् ।
प्राणो मनो द्वयमिदं विलयं प्रयाति
मोक्षं स गच्छति नरो न कथंचिदन्यः ॥   4.0*14

(Eζ₂ζ₃η₂χ have 4.58–4.71 *jñātvā suṣumṇāsadbhedaṃ* here)

0*11a vāhini cett.] vāhinī β_ωγ₁ε₂ζ₂ vāhi δ₁   **prāṇe** cett.] prāṇa β_ω   **0*11b śūnyaṃ** β₁ε₁ε₂ζ₃] śūnya η₂ śūnye β₂ΓΔχ śūne β_ω śūnyā ζ₂   **viśati** cett.] vasati β₁   **mānase** β₁β_ωε₁χ] mārutaḥ η₂ mārute β₂ΓΔε₂ζ₂ζ₃   **0*11c tathā** ΓΔε₁] tadā Bε₂ζ₂ζ₃η₂χ   **samasta** cett.] sarvāṇi η₂χ   **0*11d nirmūlayati** cett.] nimūlayati δ₁ζ₃ nirmūlaṃ yāti γ₁ nirmalaṃ yāti ε₂   **marmavit** Bε₁ζ₂η₂] karmavit γ₁ε₂ζ₃ karmakṛt γ₂ yogavit Δχ   **0*12a amareśa** ε₁] amaraugha β_ωε₂ζ₃ amarogha β₁ζ₂ amaraughi β₂ amarāya η₂χ amano nir° Γ amalo nir° Δ   **namas tubhyaṃ** Bε₁ε₂ζ₂ζ₃η₂χ] °manāḥ śūnyaṃ Γ °malaḥ śūnyaṃ Δ   **0*12b kālas tvayā** β₂β_ωε₁ζ₂χ] kālaṃ tvayā β₁ kāla tvayā ζ₃ kālantayā η₂ kālasya vā° ε₂ *om.* ΓΔ   **hataḥ** Bε₁ζ₂ζ₃η₂] °hakaḥ ε₂ jitaḥ χ *om.* ΓΔ   **0*12c vadane** Bε₁ε₂ζ₂ζ₃χ] pavane η₂ *om.* ΓΔ   **0*13a samatvam** Bγ₂Δε₁ε₂η₂χ] śamatvam ζ₂ζ₃ samatyam γ₁   **0*13b vāyau** γ₂Δε₁ε₂ζ₂χ] vāyo ζ₃ vāyor β_ωγ₁ vāyur β₂η₂ vāyu β₁   **vrajati** cett.] javati γ₁   **0*13c tadāmaraugha** ε₁ε₂ζ₂] eṣāmaraugha β₁β_ω tadāmaroḷi ζ₃ tadāmaroḷī χ tathāmaroḷī η₂ saivāmaroḷī β₂ eṣā naulīti δ₁ eṣā naulī ca δ₂ **vajroḷī** Bδ₁ε₂ζ₂η₂χ] vajroḷīs ε₁ vajroḷis ζ₃ vajrī ca δ₂   **0*13d tadāśājīvite'pi ca** ε₁ε₂ζ₂ζ₃] sadā me bhimateti ca B sadā cābhimateti ca Δ sahajoḷī mato pi ca η₂ sahajoḷī prajāyate χ   **0*14a kuto** cett.] tato ε₁   **jīvati devi yāvat** BΓΔη₂] jīvati devi tāvat ε₁ζ₂ jīvati tepi tāvat ε₂ saṃbhavatīha tāvat χ jīvati durvikalpe ζ₃   **0*14b prāṇo'pi** cett.] prāṇe pi β₂ε₁ζ₃ prāṇeha ε₂   **mriyate** cett.] mryate γ₂δ₁ miyata ζ₃ priyate ε₂   **na** cett.] ca ζ₂   **tāvat** B] yāvat cett.   **0*14c prāṇo** cett.] prāṇaṃ Δ   **mano** cett.] 'pi ca ε₁ε₂ζ₂   **vilayaṃ** cett.] na vilī° ζ₃   **prayāti** β₁β₂] prajāti β_ω na yāti η₂ na yāvat ζ₂ na yattat ε₂ nayed yo Δχ naved yo γ₂ jayed yo γ₁ nayet taṃ ε₁ °yate tra ζ₃   **0*14d sa** cett.] na ζ₃ ca β₂   **anyaḥ** cett.] anyam ε₂ anyat η₂ anya β_ω

रसस्य मनसश्चैव चञ्चलत्वं स्वभावतः ।
रसबन्धे मनोबन्धे किं न सिध्यति भूतले ॥ 4.0*15

मूर्छितो हरते व्याधिं मृतो जीवयति स्वयम् ।
बद्धः खेचरतां धत्ते रसो वायुश्च भैरवि ॥ 4.0*16

($\epsilon_1\zeta_2\zeta_3\eta_2$ have 4.72 *vāyumārge tv asaṃcāre* here)

($\epsilon_1\zeta_2\zeta_3\eta_2\chi$ have 4.74 *manaḥsthairye* here)

0*15a rasasya cett.] rasaś ca $\gamma_2\zeta_2\zeta_3$ **manasaś caiva** cett.] manaś caiva β_ω manasaiva caṃ° γ_1
0*15b cañcalatvaṃ cett.] °calatvaṃ ca γ_1 vaṃcatvaṃ ca ζ_2 **0*15c rasa** $\epsilon_1\epsilon_2\zeta_3$] rase $\gamma_1\zeta_2$
raso B$\gamma_2\Delta\eta_2\chi$ **bandhe** $\epsilon_2\zeta_2\zeta_3$] baddhe ϵ_1 baddho cett.   **bandhe** ζ_3] baddhe ϵ_1 baddho β_2
baddhaṃ cett. baddhaḥ β_1 dhatte ϵ_2 **0*15d kiṃ** cett.] tan ζ_2 **0*16a harate** $\Gamma\Delta\beta_2\zeta_2\zeta_3\chi$]
harati $\beta_1\beta_\omega\epsilon_1\epsilon_2\eta_2$ **vyādhiṃ** cett.] vyādhi $\beta_\omega\eta_2$ vyādhin β_1 vyādhīn $\epsilon_2\chi$ **0*16b jīvayati**
cett.] jīvayate ζ_3 **0*16c khecaratāṃ** cett.] khacatāṃ δ_1 **dhatte** cett.] dhartte $\gamma_1\zeta_2$ yāti β_ω
0*16d raso vāyuś ca cett.] vāyuś ca β_ω sa jīveśvara η_2 **bhairavi** $\beta_2\Delta$] bhairavī $\Gamma\epsilon_1\epsilon_2\zeta_2\zeta_3$
bhairavī tathā (tathā for missing raso) β_ω tad dvayaṃ β_1 pārvati χ seśvaraḥ η_2

इन्द्रियाणां मनो नाथो मनोनाथस्तु मारुतः ।
मारुतस्य लयो नाथस्तं नाथं लयमाश्रयेत् ॥ 　　　　　　　　4.1

सोऽयमेवास्तु मोक्षाख्यो मास्तु वापि मतान्तरे ।
मनःप्राणलयानन्दो मयि कश्चित्प्रवर्तते ॥ (om. A) 　　　　　4.1*1

प्रणष्टोच्छ्वासनिश्वासः प्रध्वस्तविषयग्रहः ।
निश्चेष्टो निर्विकारश्च लयो जयति योगिनाम् ॥ 　　　　　　　4.2

उच्छिन्नसर्वसंकल्पो निःशेषाशेषचेष्टितः ।
स्वावगम्यो लयः कोऽपि जयतां वाग्गोचरः ॥ (om. δ₂) 　　　4.3

यत्र दृष्टिर्लयस्तत्र भूतेन्द्रियसनातनः ।
स्वाच्छक्तिर्जीविभूतानां दृष्टिर्लक्ष्ये लयं गता ॥ (om. δ₂) 　4.4

1a indriyāṇāṃ cett.] indriyāṇi ζ_2　　**1b manonāthas tu** $\alpha_1\alpha_2B\varepsilon_1\chi$] manonāthasu α_3 manonāthaḥ su ζ_2 manonāthaś ca $\gamma_1\Delta\zeta_3\eta_2$ manaso nātha γ_2　　**1c nāthas/nāthaḥ/nātho** cett.] nāthāḥ γ_2　　**1d taṃ nāthaṃ layam āśrayet** $\alpha_1\alpha_2\beta_\omega\varepsilon_1\zeta_2\zeta_3\eta_2$] tan nātho laya + + + α_3 sa layo nādam āśritaḥ $\beta_2\Gamma\delta_2\chi$ laya nātha niramjanām β_1 layo daśamāśrayaḥ *unm.* δ_1　　**1*1a so'yam evāstu** $B\varepsilon_1\varepsilon_2\zeta_3\chi$] soyam vāstu ζ_2 svayam evāstu η_2 ayam eva tu $\Gamma\Delta$　　**mokṣākhyo** cett.] vā mokṣaḥ η_2　　**1*1b māstu vāpi** $B\varepsilon_1\varepsilon_2\zeta_3\chi$] māstu kapi ζ_2 sosti vāpi η_2 'stu vāpi sa γ_2 yas tu vāpi δ_1 yas tu vyāpi δ_2 aya vāpi γ_1　　**1*1c layānando** $\beta_1\beta_2\Gamma\varepsilon_1\varepsilon_2\zeta_3$] layānanda ζ_2 layāna β_ω layo nādo Δ laye kaścid χ °m apānaṃ vā η_2　　**1*1d mayi** $\beta_1\beta_2\varepsilon_1\zeta_2\zeta_3$] māpi β_ω nāpi $\Gamma\Delta$ bhuvi ε_2 layaḥ η_2 āna° χ　　**kaścit/°cid** cett.] kviṃcid δ_1 °ndaḥ saṃ° χ　　**pravartate** $\beta_1\beta_2\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] pravartate na β_ω pravartatāṃ ε_2 vibhedyate γ_1 vibhidyate $\gamma_2\Delta$　　**2a praṇaṣṭocchvāsa** $\Delta\varepsilon_1$] praṇaṣṭocchvāsa $\beta_\omega\gamma_2\zeta_3\eta_2$ praṇaṣṭosvāsa β_1 praṇaṣṭauśvāsa ζ_2 prabhṛṣṭo _ sa γ_1 praṇaṣṭaśvāsa $\alpha_1\chi$ praṇaṣṭabhyāsa α_2 praṇaṣṭaḥ svā«sa» β_2　　**niśvāsaḥ** $\alpha_1\varepsilon_1\zeta_3\chi$] niśvāsa $\alpha_2\beta_\omega$ niḥśvāsaḥ $\beta_1\beta_2^{ac}\zeta_2\eta_2$ niḥśvāsa $\beta_2^{ac}\Delta$ niḥśvāsāḥ γ_2 niśvāsā γ_1　　**2b pradhvasta** cett.] prabhṛṣṭa ε_1 praṇaṣṭa η_2　　**viṣaya** cett.] viṣayā ε_1 viṣaga ζ_2　　**grahaḥ** $\alpha_1\alpha_2\beta_2\beta_\omega\delta_1\varepsilon_1\eta_2\chi$] grahāḥ $\Gamma\delta_2$ grataḥ β_1 jvaraḥ ζ_3 hvaraḥ ζ_2　　**2c niśceṣṭo** (niḥś° α_1) $\alpha_1\alpha_2\beta_2\beta_\omega\varepsilon_1\chi$] niśceṣṭā $\Gamma\Delta\zeta_3$ niḥśreṣṭo β_1 nidyeṣṭo ζ_2 niścalo η_2　　**nirvikāraś ca** $B\gamma_1\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] nirvikārāś ca $\gamma_2\Delta$ nirvikāras tu α_1 nivikalpas tu α_2　　**2d layo** $\alpha_1\alpha_2B\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] laye δ_1 layam $\Gamma\delta_2$　　**jayati** $\alpha_1\alpha_2B\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] yānti ca $\Gamma\Delta$　　**yoginām** $\alpha_1\alpha_2B\varepsilon_1\zeta_2\zeta_3\chi$] yoginaḥ $\Gamma\Delta\eta_2$　　**3a ucchinna** cett.] ucchinnaḥ $\alpha_1\varepsilon_1\zeta_3$ ucchūna δ_1　　**saṃkalpo** cett.] saṃkalpe δ_1　　**3b niḥśeṣāśeṣa** cett.] niḥśeṣagata Γ niḥśeṣoṣeṣa $\alpha_2\beta_\omega$　　**ceṣṭitaḥ** cett.] ceṣṭitam β_2 varjitaḥ ζ_3　　**3c svāvagamyo** $\alpha_1\alpha_2\beta_\omega\delta_1\eta_2\chi$] svāvagamya $\alpha_3\beta_1\varepsilon_1$ sovagamyo β_2 svāgamyo ζ_2 svānugamyo ζ_3 svāgate cā Γ　　**3d jayatāṃ vāgagocaraḥ** $A\beta_2\varepsilon_1$] japatāṃ vāgagocara ζ_2 jāyatāṃ vāgagocaraḥ ζ_3 jāyatāṃ cāpi gaucaraḥ β_1 jāyate vāgagocaraḥ $\beta_\omega\eta_2\chi$ manovācām agocaraḥ $\Gamma\delta_1$　　**4a dṛṣṭir** cett.] dṛṣṭi $\alpha_1\zeta_3\eta_2$ vṛṣṭir β_2　　**4b sanātanaḥ** $\alpha_1\alpha_2\beta_\omega\varepsilon_1\zeta_3$] sanātana β_1 sanātanaṃ ζ_2 sanātanī $\beta_2\Gamma\delta_1\eta_2\chi$　　**4c syāc chaktir/°tiḥ** $\alpha_1\Gamma\delta_1$] syāt saktir α_2 sā śaktir $B\varepsilon_1\zeta_2\eta_2\chi$ sa śaktir ζ_3　　**jīva** $\alpha_1\alpha_2B\varepsilon_1\eta_2\chi$] sarva $\Gamma\delta_1$ bhāva $\zeta_2\zeta_3$　　**bhūtānāṃ** cett.] bhūtānī γ_1 bhūnāṃ ζ_2　　**4d dṛṣṭir** $\alpha_1\alpha_3\beta_2\beta_\omega\Gamma\eta_2$] dṛṣṭi $\alpha_2\beta_1\delta_1\varepsilon_1$ dṛṣṭe $\zeta_2\zeta_3$ dve a° χ　　**lakṣ(y)e layaṃ gatā** $\beta_1\beta_\omega\varepsilon_1\zeta_2$] lakṣe la(!) gatā α_2 lakṣe layaṃ gatāḥ α_1 lakṣy[e] layam gataḥ α_3 lakṣe layaṃ gate $\eta_2\chi$ lakṣaṃ layaṃ gatau ζ_3 lakṣe na saṃgatā γ_2 lakṣana saṃgatā γ_1 lakṣeṇa saṃgatā δ_1 gacchel layaṃ gate β_2

5

वेदशास्त्रपुराणानि सामान्यगणिका इव । (ab om. α₂β_ω)

एकैव शांभवी मुद्रा गुप्ता कुलवधूरिव ॥ (cd om. β_ω) 4.5

अन्तर्लक्ष्यं बहिर्दृष्टिर्निमेषोन्मेषवर्जिता ।

एषा सा शांभवी मुद्रा सर्वतन्त्रेषु गोपिता ॥ (om. ζ₂ζ₃) [eye-skip?] 4.6

अन्तर्लक्ष्यविलीनचित्तपवनो योगी यदा वर्तते

दृष्ट्या निश्चलतारया बहिरधः पश्यन्नपश्यन्नपि ।

मुद्रेयं खलु खेचरी भवति सा युष्मत्प्रसादादुरो

शून्याशून्यविवर्जितं स्फुरति यत्तत्त्वं पदं शांभवम् ॥ 4.7

श्रीशांभव्याश्च खेचर्या अवस्थायामभेदता[#] ।[4] (om. ζ₂ζ₃η₂) 4.8

5a purāṇāni α₁α₃β₁β₂ε₁ζ₂ζ₃η₂χ] purāṇādyāḥ γ₁ puraṇādyāḥ γ₂ purāṇaughāḥ δ₂ purāṇaiś ca δ₁   **5b sāmānya** cett.] samāni β₂   **gaṇikā** cett.] gaṇivā δ₁   **5c ekaiva** cett.] idam tu δ₂   **mudrā** Aβ₁β₂ΓΔε₁ζ₂χ] māyā ζ₃ vidyā η₂   **5d guptā kulavadhūr iva** α₁α₂β₁β₂Γχ] gopyā kulavadhūr iva η₂ sarvatantreṣu gopitā (cf. 4.6d) ε₁ζ₂ζ₃ sarvatantreṣu gopitā rakṣaṇīyā prayatnena guptā kulavadhūr iva Δ   **6a lakṣ(y)aṃ** α₂βᵃᶜβ_ωΓη₂χ] lakṣā δ₁ lakṣyo δ₂ lakṣ(y)a α₁β₁βᵖᶜε₁   **bahir** α₁α₂BΓΔε₁χ] mano η₂   **dṛṣṭir** cett.] dṛṣṭi α₂β_ωδ₁ε₁η₂   **6b nimeṣonmeṣa** α₁α₂β₂β_ωγ₂Δε₁η₂χ] nirmiṣonmeṣa β₁γ₁   **varjitā** cett.] varjitaḥ β₁δ₂   **6c eṣā sā** α₁β₁β₂ε₁χ] eṣāsau α₂ eṣā hi β_ω eṣā tu η₂ eṣā vai δ₂ saiṣā tu Γδ₁   **6d sarvatantreṣu** α₁α₂BΓδ₂ε₁η₂] sarvatantreṣu śastreṣu δ₁ vedaśāstreṣu χ   **7a lakṣya** α₁β₁β₂Δε₁η₂χ] lakṣa α₂β_ωΓζ₂ζ₃   **yadā** cett.] yathā η₂ sadā Aζ₂   **7b dṛṣṭyā** cett.] dṛṣṭvā η₂ dṛṣyā β₁ dṛśyā β_ω   **tārayā** cett.] tālayā β₁ tāra γ₁   **bahir** cett.] hir γ₁   **adhaḥ** ABε₁ζ₃η₂χ] adhraḥ ζ₂ asau ΓΔ   **paśyann apaśyann api** α₂Δε₁ζ₂ζ₃χ] paśyann apaśyann ivā α₁ paśyan na paśyaty api Γ paśyann api η₂ paśyan na paśyet tataḥ β₁β_ω paśyen na paśyet tataḥ β₂   **7c mudreyaṃ** cett.] mudre ζ₃   **khecarī** α₁α₂β₁β_ωη₂] śāṃbhavī β₂ΓΔε₁ζ₂ζ₃χ   **bhavati sā** cett.] bhavati β_ω °ti kathitā ε₁   **yuṣmat** α₁α₂β_ωΔζ₂ζ₃] «yu»ṣmat γ₂ yuṣmān η₂ puṣpat γ₁ yasya β₂ε₁ yāsya β₁ labdhā χ   **guro** β₁β_ωΓδ₁ζ₃η₂ᵃᶜ] guroḥ β₂δ₂ε₁ζ₂η₂ᵖᶜχ gurau α₁ gure α₂   **7d śūnyāśūnya** cett.] śūnyāc chūnya β₂   **vivarjitaṃ** cett.] vivarjite γ₁ vivarjiti δ₁ vivarjito α₂ vilakṣaṇaṃ χ   **sphurati** cett.] spharati δ₁   **yat** cett.] ya β_ω [pta]t δ₁ tat α₁χ ttat α₂   **padaṃ** cett.] om. ε₁ζ₂   **8a °vyāś ca khecaryā** α₁γ₂Δχ] °vāś ca khecaryā ε₁ °vyāḥ khecaryā _ γ₁ °vyā khecaryāś ca B °vyā khecaryā α₂ °vavyā khecaryā α₃   **8b avasthāyām abhedatā** β₁] hy avasthāyām abhedataḥ β₂ avasthāyāṃ na bhedataḥ α₁ε₁ avasthāyā na bhedataḥ α₃ avasthāyasya bhedataḥ α₂ avasthādhāmabhedataḥ χ avasthāyāṃ ca bhedatā β_ω avasthā ca na bhedataḥ (bhedanaḥ γ₁) Γ avasthā balabhedataḥ Δ

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[4] In χ this half verse is followed by another half verse: भवेच्चित्तलयानन्दः शून्ये चित्सुखरूपिणि.

पाताले यद्द्वितयसुषिरं मेरुमूले तदस्मिन्
तत्त्वं चैतत्प्रवदति सुधीस्तन्मुखं निम्नगानाम् ।
चन्द्रात्सारः क्षवति वपुषस्तेन मृत्युर्नराणां
तं बध्रीयात्सुकरणमृदा नान्यथा कायसिद्धिः ॥ (AΓδ₁δ₃)⁵ [→ 3.49*2]   4.9

यत्किंचित्क्षवते चन्द्रादमृतं दिव्यरूपिणः ।
तत्सर्वं ग्रसते सूर्यस्तेन पिण्डं जरायुतम् ॥ (A) [→ 3.73*1]   4.10

तत्रास्ति करणं दिव्यं सूर्यस्य मुखबन्धनम् ।
गुरूपदेशतो ज्ञेयं न तु शास्त्रार्थकोटिभिः ॥ (A) [→ 3.73*2]   4.11

9a pātāle yadvitaya $\alpha_1\alpha_2$] pātāle yadvita .. α_3 pātālād yad viśati Γ pātālād vā viyati $\delta_1\delta_3$ **suṣi-raṃ** α_2] suśiraṃ α_1 śikhiraṃ γ_1 śikharaṃ γ_2 śikhare $\delta_1\delta_3$ **tad asmin** α_1] yadismi α_2 tasti γ_1 tad asti γ_2 tadāstā δ_1 tad āste δ_3 **9b sudhīs tan mukhaṃ** $\alpha_1\Gamma$] sudhīḥ saṃmukhaṃ δ_3 sudhī sanmukhaṃ α_2 susaṃmukhaṃ δ_1 **9c sāraḥ** Γ] srāvaḥ $\delta_1\delta_3$ sāro $\alpha_1\alpha_2$ **sravati** $\gamma_1\delta_3$] śravati δ_1 savati γ_2 grasati α_1 *om.* α_2 **vapuṣas** $\alpha_1\alpha_2\gamma_1\delta_1\delta_3$] puruṣas γ_2 **9d taṃ badhnīyāt** A$\gamma_2\delta_1\delta_3$] tadvahmaṃpāt γ_1 **sukaraṇamṛdā** $\alpha_1\alpha_2$] sukaraṇāmudā α_3 svakaraṇamṛdā $\gamma_2\delta_3$ svakaraṇaimṛdā γ_1 svakaraṇamrjā δ_1 **kāyasiddhiḥ** $\alpha_1\gamma_2\delta_3$] kāyaḥ siddhiḥ γ_1 kāryasiddhi(ḥ) $\alpha_2\alpha_3\delta_1$ **11b mukhabandhanam** (cf. 3.73*2) *em.*] paribandhanaṃ $\alpha_1\alpha_2$ *illeg.* α_3

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⁵ This verse is found after 4.11*2 in $\Gamma\delta_1$.

तारे ज्योतिषि संयोज्य किंचिदुन्नमयेद्भ्रुवौ । (ab om. A)
पूर्वयोगस्य मार्गोऽयमुन्मनीकारकः क्षणात् ॥ (cd om. AΓ)

4.11*1

केचिदागमजालेन केचिच्निगमसंकुलैः ।
केचित्तर्केण मुह्यन्ति नैव जानन्ति तारकम् ॥ (om. AΓ)

4.11*2

अर्धोद्घाटितलोचनः स्थिरमना नासाग्रदत्तेक्षणः
चन्द्राकौविपि लीनतामुपनयन्निष्पन्दभावान्तरे ।
ज्योतीरूपमशेषबाह्यरहितं देदीप्यमानं परं
तत्त्वं तत्पदमेति वस्तु परमं वाच्यं किमत्राधिकम् ॥ (om. Aδ₂) [after 4.7 Γδ₁]

4.11*3

(The following verses are not found in AΓΔ, but in Bε₁ζ₂ζ₃η₂χ)

दिवा न पूजयेल्लिङ्गं रात्रौ नैव च पूजयेत् ।
सततं पूजयेल्लिङ्गं दिवारात्रिनिरोधतः ॥

4.11*4

11*1a tāre β₁γ₂δ₂ζ₃χ] tāra β_ωδ₁ tārām β₂ tārā η₂ tāvad ζ₂ vāre γ₁ kalām ε₁ kalā ε₂ **jyotiṣi** β₂Γδ₂ε₁ε₂ζ₃χ] jyotiṣīm β₁ jyotīṣa β_ω jyotiso δ₁ yotiṣi ζ₂ jyotiṣu η₂ **saṃyojya** cett.] saṃyojyā η₂ samojyam γ₁ jojya δ₁ **11*1b unnamayed** Bε₁ε₂ζ₃χ] uccālayed γ₁δ₂ uccalayed γ₂ uccārayed η₂ uccācayed δ₁ uṣṭānnama ζ₂ **bhruvau** cett.] bhūvo«ḥ» γ₁ **11*1c pūrvayogasya mārgo'yam** β₁β_ωδ₂ε₁ε₂ζ₂ζ₃] pūrvayogasya mārgeṇa β₂ sūryayogasya mārge ca η₂ pūrvayogasya māhātmyam δ₁ pūrvayogam mano yuñjann χ *om.* Γ **11*1d unmanī** β₁β_ωΔε₁ε₂ζ₂ζ₃χ] hy unmanī β₂ yunmanī η₂ kiṃcid un° ε₁ *om.* Γ **kārakaḥ kṣaṇāt** β₁ε₁χ] kārakakṣaṇāt β₂ kārakaṃ kṣaṇāt ζ₂ kāraṇaḥ kṣaṇāt β_ω kāraṇaṃ kṣaṇāt ε₂ karaṇaṃ kṣaṇāt Δζ₃ kāralakṣaṇam η₂ *om.* Γ **11*2a āgama** cett.] nigama ε₁ε₂ **jālena** cett.] yogena η₂ *om.* Γ **11*2b nigama** β₁β₂ζ₂η₂χ] niyama β_ωΔ nima ζ₃ āgama ε₁ε₂ *om.* Γ **saṃkulaiḥ** β₁β₂ε₁ε₂ζ₂η₂χ] saṃkule β_ωζ₃ saṃkulāḥ δ₂ saṃkulā δ₁ *om.* Γ **11*3a ardhodghāṭita** cett.] arddhoghāṭita β₁ arddhocchā[d]ita γ₁ ardhonmīlita χ **locanaḥ** δ₁ζ₃χ] locana BΓε₁ε₂ζ₂η₂ **sthira** cett.] sthila γ₁ °**kṣaṇaḥ/-aś** cett.] °kṣaṇāś β_ωγ₁ °kṣaṇaṃ ζ₂ **11*3b candrārkāv** cett.] cāndrārkāv β_ω candrārkau η₂ **api** Bγ₁δ₁ε₁ε₂ζ₃χ] avi γ₂ aca ζ₂ ca vi° η₂ **upanayan** ε₁χ] apanayan ε₂ upanayen Γδ₁ζ₂ζ₃ upagatau B gatau η₂ **niṣpanda** cett.] nirvyaṃda β₁ diṣyanda ε₂ nikṣipya η₂ **bhāvāntare** ε₁ε₂] bhāvo'ntare γ₁δ₁ bhāvotare γ₂ bhāsoṃtare η₂ bāṣpaṃ tataḥ ζ₃ vāpyaṃ tataḥ ζ₂ rūpaṃ tataḥ β₂ rūpaṃ tanu β₁ rūpatanu β_ω bhāvena yaḥ χ **11*3c rūpam** cett.] rūpa ζ₂ζ₃ yatsyam γ₂ **aśeṣa** cett.] viśeṣa ζ₂ζ₃ **bāhyarahitaṃ** cett.] bījam akhilaṃ χ **dedīpya** cett.] devadīpya γ₁ **11*3d tat** cett.] yac η₂ **padam eti** Γδ₁χ] param eti Bε₁ε₂ param asti ζ₂ζ₃ carama η₂ **vastu** cett.] vasta γ₁ yastu β₁β_ω yat tu β₂ **vācyaṃ** cett.] vāpyaṃ γ₁ **atrādhikam** cett.] andrādhikam γ₁ atrāsanam δ₁ **11*4a divā na** Bε₁ε₂ζ₂ζ₃χ] vāsare η₂ **11*4b rātrau naiva ca pūjayet** β₁ζ₂] rātrau naiva prapūjayet β₂β_ωε₁ rātrau caiva na pūjayet ε₂η₂χ rātrau liṃgaṃ na pūjayet ζ₃ **11*4c satataṃ** Bε₁ε₂ζ₂ζ₃η₂] sarvadā χ **11*4d divārātrinirodhataḥ** χ] divārātraṃ na pūjayet β₁β_ωε₁ε₂ divārātrau na pūjayet ζ₂ζ₃η₂ divārātrau ca pūjayet β₂

अथ खेचरी । $_{(\beta_1\beta_2\chi)}$

सुषिरो ज्ञानजनकः पञ्चस्रोतःसमन्वितः ।
तिष्ठते खेचरी मुद्रा तस्मिन्शून्ये निरञ्जने ॥ $_{(om.\ \chi)}$ [= 3.49*1]   4.11*5

सव्यदक्षिणनाडीस्थो मध्ये चलति मारुतः ।
तिष्ठते खेचरी मुद्रा तस्मिन्स्थाने न संशयः ॥   4.11*6

चित्तं चरति खे यस्माज्जिह्वा चरति खे गता ।
तेनैषा खेचरी नाम मुद्रा सिद्धैर्नमस्कृता ॥ $_{(om.\ \eta_2\chi)}$ [= 3.38]   4.11*7

इडापिङ्गलयोर्योगे शून्यं चैवानिलं ग्रसेत् ।
तिष्ठते खेचरी मुद्रा तत्र सत्यं न संशयः ॥ $_{(om.\ \zeta_3\eta_2)}$ 4.11*8

सोमसूर्यद्वयोर्मध्ये निरालम्बे तले पुनः ।
संस्थिता व्योमचक्रे या सा मुद्रा नाम खेचरी ॥   4.11*9

सा मयोद्भेदिता वामा साक्षाच्च शिववल्लभा ।
पूरयेन्मारुतं दिव्यं सुषुम्णा पश्चिमे मुखे ॥ $_{(om.\ \beta_2)}$ 4.11*10

heading: khecarī $\beta_2\chi$] khecarīsamādhiḥ β_1 khecarīsamādhiḥ β_1 sukhiraṃ $\beta_\omega\eta_2$ dṛnmukhaṃ ζ_3 **janakaḥ** $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_2$] janakam $\beta_\omega\eta_2$ jaṃnakaṃ ζ_3 **11*5b samanvitaḥ** $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_2$] samanvita β_ω samanvitam ζ_3 samanvite η_2 **11*5d tasmin śūnye** η_2] tasmāc chūnye $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_3$ satyaṃ tatra ζ_2 *om.* (eye-skip?) β_ω **nirañjane** $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_3\eta_2$] na saṃśayaḥ (cf. Pāda d of the next verse) ζ_2 *om.* β_ω **11*6a savyadakṣiṇanāḍīstho** (nāḍi $\varepsilon_1\varepsilon_2\zeta_2\eta_2$) $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] *om.* β_ω **11*6b madhye calati mārutaḥ** $\varepsilon_1\zeta_1$] madhye carati mārutaḥ (madhyaṃ β_1) $\beta_1\beta_2\varepsilon_2\chi$ madhye vahati mārutaḥ η_2 madhyacaritamārutaḥ ζ_3 *om.* β_ω **11*6c tiṣṭhate khecarī mudrā** $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] *om.* β_ω **11*6d tasmin sthāne** $B\varepsilon_1\varepsilon_2\zeta_3\chi$] satyaṃ tatra ζ_2 tatra satyaṃ η_2 **11*7b khe gatā** $B\varepsilon_2\zeta_2$] khe yadā ε_1 vegataḥ ζ_3 **11*7c tenaiṣā** $\beta_1\beta_\omega\varepsilon_1\zeta_3$] teneyaṃ β_2 tenaiva ζ_2 iyaṃ ca ε_2 **nāma** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2$] mudrā $\beta_2\zeta_3$ **11*7d mudrā** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2$] satyaṃ ζ_3 sarva β_2 **namaskṛtā** $B\varepsilon_1\varepsilon_2\zeta_2$] nigadyate ζ_3 madhye χ **11*8b śūnyaṃ** $\beta_2\varepsilon_1\varepsilon_2\chi$] śūnye $\beta_1\zeta_2$ śūne β_ω **caivānilaṃ** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\chi$] caiva bilaṃ $\beta_1\beta_2$ **graset** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\chi$] viśet β_2 **11*8c tiṣṭhate** $\beta_2\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\chi$] tiṣṭhati β_1 **11*8d tatra satyaṃ na saṃśayaḥ** $\beta_1\varepsilon_1\varepsilon_2$] satyaṃ tatra na saṃśayaḥ ζ_2 tatra satyaṃ punaḥ punaḥ $\beta_2\beta_\omega\chi$ **11*9a somasūryadvayo** $\varepsilon_1\varepsilon_2\zeta_2\eta_2$] candrasūryadvayor ζ_3 sūryācandramasor $B\chi$ **11*9b nirālambe tale** $\beta_2\beta_\omega\zeta_2\zeta_3$] nirālambatale $\beta_1\varepsilon_2$ nirālambe kale ε_1 nirālambo'ntarā η_2 nirālambāntare χ **11*10a sā mayodbheditā vāmā** $\beta_1\beta_\omega$] sā māyodbhedikā vāmā ε_1 sā māyābhedito vāmā ε_2 sā mayodve_tā vāmā ζ_2 sā mayodve[dh]itā vāmā ζ_3 somayodbheditā dhāma η_2 somād yatroditā dhārā χ **11*10b sākṣāc ca** $\beta_1\beta_\omega\zeta_2\zeta_3$] sākṣād vai η_2 sā sākṣāt $\varepsilon_1\varepsilon_2$ sākṣāt sā χ **11*10c pūrayen** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3$] pūrayed χ pūjayed η_2 **mārutaṃ divyaṃ** $\beta_1\beta_\omega\zeta_2\zeta_3$] na tu tad divyaṃ ε_1 satataṃ divyaṃ ε_2 atulāṃ divyāṃ $\eta_2\chi$ **11*10d suṣumṇā** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2$] suṣumṇāṃ χ **paścime** $\beta_1\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] paścimā β_ω

पुरस्ताच्चैव पूर्येत निश्चिता खेचरी भवेत् ।
अभ्यसेत्खेचरीमुद्रामुन्मनी संप्रजायते ॥ 4.11*11

अभ्यसेत्खेचरीं तावद्यावत्स्याद्योगनिद्रितः ।
संप्राप्तयोगनिद्रस्य कालो नास्ति कदाचन ॥[6] 4.11*12

भुवोर्मध्ये शिवस्थानं मनस्तत्र विलीयते । (ab om. ε₁ε₂)
ज्ञातव्यं तत्पदं तुर्यं तत्र कालो न विद्यते ॥ 4.11*13

चन्द्रसूर्यद्वयोर्मध्ये मुद्रां दद्याच्च खेचरीम् ।
निरालम्बे महाशून्ये व्योमचक्रे व्यवस्थिताम् ॥ (om. χ) 4.11*14

निरालम्बं मनः कृत्वा न किंचिदपि चिन्तयेत् ।
सबाह्याभ्यन्तरे व्योम्नि घटवत्तिष्ठते ध्रुवम् ॥ 4.11*15

बाह्यवायुर्यथा लीनः खस्य मध्ये न संशयः ।
स्वस्थानं गच्छति प्राणः †सूर्याङ्गे मनसा तथा† ॥ 4.11*16

11*11b niścitā Bε₁ε₂ζ₂ζ₃χ] niśritā η₂   **11*11c abhyaset** β₁β₂ε₁ε₂ζ₂] abhyase β_ω abhyastā η₂χ *om.* (eye-skip?) ζ₃   **khecarīmudrām** β₂β_ωε₁ε₂ζ₂] khecarīṃ mudrām β₁ khecarīmudrā η₂χ *om.* ζ₃   **11*11d unmanī** Bε₁ε₂ζ₂η₂] py unmanī χ *om.* ζ₃   **saṃprajāyate** ε₁ε₂ζ₂η₂χ] sāṃdrajāyate β₁ sā prajāyate β₂β_ω *om.* ζ₃   **11*12a abhyaset** Bε₁ζ₂χ] abhyasat ζ₃ abhyasya ε₂ abhyaste η₂   **khecarīṃ** χ] khecarī Bε₁ε₂ζ₂ζ₃η₂   **tāvad** Bχ] mudrāṃ ε₁ζ₃η₂ mudrā ε₂ζ₂   **11*12b yāvat** Bχ] tāvat ε₁ε₂ζ₂ζ₃η₂   **yoganidritaḥ** β₂ε₁ζ₂ζ₃χ] yoganidritāḥ β₁ yoganidratāḥ η₂ yoganiṃdrataḥ β_ω coramudritā ε₂   **11*13a śiva** β₂β_ωζ₂ζ₃η₂χ] bhavet β₁   **11*13d tatra** Bε₁ε₂ζ₂η₂χ] yatra ζ₃   **kālo** Bε₁ε₂ζ₃η₂χ] kopi ζ₂   **11*14b mudrāṃ** Bε₁ε₂ζ₃η₂] mudrā ζ₂   **dadyāc ca** Bε₂ζ₃η₂] dadyāt tu ε₁ divyā ca ζ₂   **khecarīm** β₂ε₁ε₂ζ₃η₂] khecarī β_ωζ₂ khecare β₁   **11*14c nirālambe** β₂ε₁η₂] nirālambaṃ β_ωζ₂ζ₃ nirālambas β₁ nirālamba ε₂   **mahāśūnye** β₂η₂] mahāśūnyaṃ ζ₂ζ₃ mahacchūnye ε₁ mahāśūnya β_ωε₂ tadā śūnya β₁   **11*14d cakre** Bε₁ε₂ζ₂η₂] cakraṃ ζ₃   **vyavasthitām** β₂β_ωε₁η₂] vyavasthitaṃ ζ₂ζ₃ vyavasthitā β₁ε₂   **11*15c °bhyantare** Bε₁ζ₂ζ₃χ] bhyantaraṃ ε₂η₂   **11*15d ghaṭavat** Bζ₃η₂χ] paṭavat ζ₂ aṭavat ε₁ maghaṭat ε₂   **tiṣṭhate** ε₁ε₂ζ₂ζ₃] tiṣṭhati Bη₂χ   **11*16a yathā** Bη₂χ] tathā ε₁ε₂ yadā ζ₂ζ₃   **līnaḥ** β₂ε₁ζ₃] līna β₁ζ₂ līnaṃ β_ω līnā ε₂ līnas η₂χ   **11*16b khasya madhye** β₁β_ωε₁ε₂] khamadhye tu β₂ khamadhye ca ζ₃ khamadhya_ ζ₂ tathā madhye η₂ tathā madhyo χ   **na saṃśayaḥ** Bε₁ε₂ζ₃η₂χ] _ _ sayaḥ ζ₂   **11*16c svasthānaṃ gacchati prāṇaḥ** Bε₁ζ₂ζ₃η₂] saṃsthānaṃ gacchati prāṇaḥ ε₂ svasthāne sthiratām eti χ   **11*16d sūryāṅge manasā tathā** Bε₁ε₂ζ₂ζ₃] sūryāṅge pavane tathā η₂ pavano manasā saha χ

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[6] This verse and the next one are transposed in χ.

एवमभ्यस्यमानस्य वायुमार्गे दिवानिशम् ।
अभ्यासाज्जीर्यते वायुर्मनस्तत्र विलीयते ॥ 4.11*17

अमृतं प्लावयेद्देहमा पादतलमस्तकम् ।
सिध्यत्येव सदा कायो महाबलपराक्रमः ॥ 4.11*18

इति खेचरी । (χ)

अथ शांभवी । ($\beta_1 \zeta_2$)

शक्तिमध्ये मनः कृत्वा शक्तिं च मनमध्यगाम् ।
मनसा मन आलोक्य तद्ध्यायेत्परमं पदम् ॥ 4.11*19

खमध्ये कुरु चात्मानमात्ममध्ये च खं कुरु ।
आत्मानं खमयं कृत्वा न किंचिदपि चिन्तयेत् ॥ 4.11*20

अन्तःशून्यो बहिःशून्यः शून्यकुम्भ इवाम्बरे ।
अन्तःपूर्णो बहिःपूर्णः पूर्णकुम्भ इवार्णवे ॥ (cd om. ε_1) (om. $\beta_\omega \zeta_2 \zeta_3$) 4.11*21

11*17a abhyasyamānasya B$\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2$] abhyasyatas tasya χ **11*17b vāyumārge** B$\varepsilon_1\varepsilon_2\eta_2\chi$] vāyor mārge $\zeta_2\zeta_3$ **divāniśam** $\beta_2\chi$] divā niśi β_1 divādisam β_ω sadāniśaṃ $\varepsilon_1\varepsilon_2\eta_2$ sadānilaṃ $\zeta_2\zeta_3$ **11*17c abhyāsāj jīryate** B$\varepsilon_1\varepsilon_2\zeta_2\eta_2\chi$] abhyāsāl līyate ζ_3 **11*17d tatra vilīyate** $\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2$] tatraiva līyate B$\chi$ **11*18a amṛtaṃ plāvayed deham** $\beta_1\beta_\omega\zeta_2$] amṛtāt plāvayed deham $\varepsilon_1\varepsilon_2$ (amṛtā ε_1) amṛte plāvayed deham ζ_3 amṛtaṃ plavate _ _ β_2 amṛtaiḥ plāvayed deham χ ajaratvaṃ bhaved dehe η_2 **11*18b ā pādatala** cett.] apādapala η_2 lac. β_2 **mastakam** B$\varepsilon_1\varepsilon_2\zeta_3\chi$] mastake η_2 mastakān ζ_2 lac. β_2 **11*18c sidhyaty eva** $\beta_\omega\varepsilon_1\varepsilon_2\chi$] siddhaty eva ζ_3 siddhy-aty evaṃ ζ_3 sidhyate ca η_2 siddhadeho β_2 siddhideho β_1 **sadā kāyo** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_2$] mahākāyo $\beta_2\chi$ mahākāryo β_1 mahāyogo η_2 tadā kāyo ζ_3 **heading: atha** ζ_2] om. β_1 **śāṃbhavī** β_1] śāṃbhavī śaktiḥ ζ_2 **11*19b śaktiṃ ca manamadhyagām** $\varepsilon_1\varepsilon_2\zeta_2$] śaktiṃ ca svāṃtamadhyagām ζ_3 śaktiṃ mānasamadhyagām χ śaktiṃ manasi madhyataḥ η_2 sumadhyagaṃ β_1 manaḥ śaktes tu madhyagam $\beta_2\beta_\omega$ **11*19c mana ālokya** $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_3\eta_2\chi$] mana ārokya ζ_2 manam ālokya β_ω **11*19d tad dhyāyet** $\beta_2\varepsilon_1\zeta_2\zeta_3$] taṃ dhyāyet ε_2 taṃ dhātaṃ β_1 vaddhyāyait β_ω dhārayet $\eta_2\chi$ **11*20a khamadhye** $\beta_2\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] khaṃmadhye β_1 **11*20b ātmamadhye** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_3\chi$] ātmāmadhye $\beta_1\beta_2\zeta_2\eta_2$ **11*20c ātmānaṃ** $\beta_2\beta_\omega\varepsilon_1$] sarvaṃ ca $\varepsilon_2\zeta_2\zeta_3\eta_2\chi$ evaṃ kṛ° β_1 **khamayaṃ kṛtvā** $\beta_\omega\zeta_2\zeta_3\chi$] khaṃmayaṃ kṛtvā $\beta_2\varepsilon_1\varepsilon_2\eta_2$ °tvā tayoś cāpi β_1 **11*21b śūnya** $\beta_1\beta_2\varepsilon_1\varepsilon_2\eta_2$] śūnyaḥ χ **11*21d pūrṇa** $\beta_1\beta_2\varepsilon_2\eta_2$] pūrṇaḥ χ **ivārṇave** $\varepsilon_2\eta_2\chi$] ivāṃbare β_1 ivāmbudhau β_2

बाह्यचिन्ता न कर्तव्या तथैवान्तरचिन्तनम् ।
सर्वचिन्तां परित्यज्य न किंचिदपि चिन्तयेत् ॥ (om. $\zeta_2\zeta_3$) 4.11*22

संकल्पमात्रकलनैव जगत्समग्रं (a om. $\beta_1\beta_2$)
संकल्पमात्रकलना हि मनोविलासः । (b om. $\beta_1\beta_2$)
संकल्पमेतमत उत्सृज निर्विकल्पं (c om. β_2)
आश्रित्य निश्चयमवाप्नुहि राम शान्तिम् ॥ (d om. β_2) 4.11*23

कर्पूरमनले यद्वत्सैन्धवं सलिले यथा ।
तथा संधीयमानं च मनस्तत्त्वे विलीयते ॥ (om. η_2) 4.11*24

ज्ञेयं सर्वं प्रतीतं च तज्ज्ञानं मन उच्यते ।
ज्ञानं ज्ञेयं समं नष्टं नान्यः पन्था द्वितीयकः ॥ 4.11*25

मनोदृश्यमिदं सर्वं यत्किंचित्सचराचरं ।
मनसो ह्युन्मनीभावे द्वैताभावं प्रचक्षते ॥ 4.11*26

ज्ञेयवस्तुपरित्यागाद्विलयं याति मानसम् ।
मानसे विलयं याते कैवल्यमवशिष्यते ॥ 4.11*27

11*22b cintanam $\varepsilon_1\varepsilon_2\eta_2\chi$] cintanā $\beta_2\beta_\omega$ ciṃtamān β_1 **11*22c sarvacintāṃ parityajya** $\beta_2\varepsilon_1\varepsilon_2\chi$] sarvacintā parityajva $\beta_1\beta_\omega$ sarvacintā parityājyā η_2 **11*23a kalanaiva** $\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] kalanaṃ ca β_ω **samagraṃ** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] samastaṃ η_2 **11*23b kalanā hi** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3$] kalanaiva $\eta_2\chi$ **vilāsaḥ** $\varepsilon_2\eta_2\chi$] vilāsā β_ω vivāsaḥ ε_1 vilīnā ζ_2 valīnā ζ_3 **11*23c saṃkalpam etam ata** ε_1] saṃkalpamātramatam ζ_3 °mātramata ζ_2 °mātramanam ε_2 °mātramatim χ °mātrami[m] β_1 °mātram idam β_ω °mātrakalanaiva η_2 **utsṛja** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_3$] utsṛjya χ tsṛja ζ_2 vikṛtis tu η_2 **nirvikalpaṃ** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] nityaṃ η_2 **11*23d āśritya** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\chi$] āśrita ζ_3 saṃkalpa η_2 **niścayam** $\varepsilon_1\eta_2\chi$] niścalam $\beta_1\varepsilon_2$ niścalayam β_ω niścitam $\zeta_2\zeta_3$ **avāpnuhi** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] avāpnudhi η_2 anāpnuhi β_1 **rāma** $\beta_1\beta_\omega\varepsilon_1\eta_2\chi$] kāma ε_2 rāga ζ_3 roga ζ_2 **11*24a anale** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] anile β_2 **11*24c tathā** $B\varepsilon_1\varepsilon_2\zeta_3\chi$] yathā ζ_2 **saṃdhīyamānaṃ ca** $B\varepsilon_1\varepsilon_2\chi$] saṃdīpamānaṃ ca $\zeta_2\zeta_3$ **11*24d tattve** $\beta_2\varepsilon_1\zeta_3\chi$] tātva β_1 tatva β_ω tatra $\varepsilon_2\zeta_2$ **vilīyate** $B\varepsilon_1\varepsilon_2\zeta_2\chi$] valīyate ζ_3 **11*25a sarvaṃ pratītaṃ** $\beta_1\beta_2\varepsilon_1\varepsilon_2\chi$] sarvapratītaṃ $\beta_\omega\zeta_2\zeta_3$ sarvam atītaṃ η_2 **11*25b tajjñānaṃ** $\varepsilon_1\zeta_2\zeta_3$] tat jñātaṃ ε_2 jñānaṃ ca $\eta_2\chi$ jñānaṃ tu B **11*25c samaṃ naṣṭaṃ** $B\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] manaś caiva η_2 **11*25d nānyaḥ** cett.] mānyaḥ β_1 **panthā** $\beta_2\varepsilon_1\varepsilon_2\zeta_2\eta_2\chi$] paṃtha ζ_3 paṃthyā β_1 pathā β_ω **dvitīyakaḥ** $\beta_2\varepsilon_1\varepsilon_2\zeta_3\eta_2\chi$] dvitīyakaṃ $\beta_1\zeta_2$ dvitiyaka β_ω **11*26c manaso hy unmanī** $\eta_2\chi$] manaso hy amanī ε_1 manasopy unmanī $B\varepsilon_2\zeta_3$ mano sopy unmanī ζ_2 °**bhāve** $\beta_\omega\zeta_3\eta_2^{ac}$] bhāvai β_1 bhāvo $\beta_2\varepsilon_1\varepsilon_2$ bhāvavo η_2^{ac} bhāvād χ *om.* (eye-skip?) ζ_2 **11*26d dvaitābhāvaṃ** $\beta_1\beta_2\zeta_3$] dvaitābhā + ε_1 dvaitābhāvaḥ ε_2 dvaitābhāva β_ω bhāvaṃ ζ_2 dvaitaṃ naivo° $\eta_2\chi$ **pracakṣate** $\beta_2\beta_\omega\varepsilon_1\varepsilon_2\zeta_3$] pracakṣyate $\beta_1\zeta_2$ °palabhyate $\eta_2\chi$ **11*27b mānasam** $B\varepsilon_1\varepsilon_2\zeta_3\eta_2\chi$] mārutaṃ ζ_2 **11*27c mānase** $B\varepsilon_1\zeta_2\zeta_3$] manaso $\varepsilon_2\eta_2\chi$ **vilayaṃ** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2$] vilaye $\beta_2\chi$ **yāte** $\beta_1\varepsilon_1\zeta_2\zeta_3$] yāti ε_2 jāte $\beta_2\beta_\omega\eta_2\chi$ **11*27d avaśiṣyate** $B\varepsilon_1\varepsilon_2\zeta_3\chi$] anaśīṣyate ζ_2 api kalpate η_2

12

लयो लय इति प्राहुः कीदृशं लयलक्षणम् ।
अपुनर्वासनोत्थानात् लयो विषयविस्मृतिः ॥[7]

<div align="right">4.11*28</div>

एवं नानाविधोपायाः सम्यक्स्वानुभवान्विताः ।
समाधिमार्गाः कथिताः पूर्वाचार्यैर्महात्मभिः ॥

<div align="right">4.11*29</div>

अथ विश्रान्तिः । (om. $\beta_\omega\chi$)

सुषुम्णायै कुण्डलिन्यै सुधायै चन्द्रमण्डले ।
मनोन्मन्यै नमस्तुभ्यं महाशक्तिचिदात्मने ॥ (om. η_2)

<div align="right">4.11*30</div>

अशक्यतत्त्वबोधानां मूढानामपि संमतम् । [cf. 4.35ab]
प्रोक्तं गोरक्षनाथेन नादोपासनमुच्यते ॥

<div align="right">4.11*31</div>

श्रीआदिनाथेन सपादकोटि-
लयप्रकाराः कथिता जयन्ते ।
नादानुसंधानकमेकमेव
मन्यामहे मान्यतमं लयानाम् ॥

<div align="right">4.12</div>

(BE$\zeta_2\zeta_3\eta_2\chi$ have 4.55 *śravaṇamukhanayana* here)

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् । (ab om. $\beta_1\beta_\omega\Gamma\zeta_2\zeta_3\eta_2$)
शृणुयाद्दक्षिणे कर्णे नादमन्तःस्थमेकधीः ॥ (cd om. $\beta_1\beta_\omega\zeta_2\zeta_3\eta_2$) [cf. 4.36*1]

<div align="right">4.13</div>

11*28b kīdṛśaṃ B$\varepsilon_1\varepsilon_2\eta_2\chi$] īdṛśaṃ $\zeta_2\zeta_3$ **11*28c °tthānāt** $\beta_1\beta_2\zeta_2\eta_2\chi$] °tthānā $\beta_\omega\varepsilon_1\zeta_3$ °tthāna ε_2 **11*28d layo viṣaya** B$\varepsilon_2\zeta_2\zeta_3\chi$] yalo viṣaya ε_1 vṛttyayā viśva η_2 **11*29b bhavānvitāḥ** B$\varepsilon_1\zeta_2\eta_2\chi$] bhavānyuta ε_2 bhavātmikāḥ ζ_3 **11*29c mārgāḥ** $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3\chi$] mārge η_2 *illeg.* β_ω **heading: atha** $\varepsilon_1\varepsilon_2\zeta_2\zeta_3$] iti $\beta_1\beta_2$ **11*30a suṣumṇāyai** B$\varepsilon_1\varepsilon_2\zeta_3\chi$] sukhayaiḥ ζ_2 **11*30b maṇḍale** $\varepsilon_1\varepsilon_2$] maṇḍalāt $\zeta_2\zeta_3$ janmane Bχ **11*30d śakti** $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_2\zeta_3$] śakte β_ω śaktyai χ **cidātmane** cett.] cidātmani β_1 cidātmike ε_1 cidātmine ε_2 **11*31a aśakya** $\beta_1\varepsilon_2\zeta_2\zeta_3\chi$] aśakyaṃ $\varepsilon_1\eta_2$ aśakta $\beta_2\beta_\omega$ **11*31b mūḍhānām** $\beta_2\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] gūḍhānām β_1 **api saṃmatam** B$\varepsilon_1\varepsilon_2\eta_2\chi$] api saṃtataṃ ζ_3 atisaṃtataṃ ζ_2 **11*31c gorakṣa** cett.] śrīśaṃbhu $\varepsilon_1\varepsilon_2$ **11*31d ucyate** $\beta_1\beta_\omega\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2\chi$] uttamam β_2 **12a śrīādināthena** cett.] śrīśaṃbhunāthena $\varepsilon_1\varepsilon_2$ **12b laya** cett.] layaḥ $\alpha_1\Gamma\zeta_2$ laṣa α_2 **jayante** $\alpha_1\alpha_2\varepsilon_1\varepsilon_2\zeta_2$] jayanti B$\Gamma\delta_2\zeta_3\eta_2\chi$ yayaṃti δ_1 **12c ekam eva** $\alpha_1\beta_1\beta_2\varepsilon_1\varepsilon_2\chi$] eva $\alpha_2\beta_\omega$ eva nānyaṃ $\zeta_2\eta_2$ eva mānyaṃ ζ_3 eva kāryaṃ $\Gamma\Delta$ **12d manyāmahe** cett.] gaṇyāmahe β_2 **mānyatamaṃ** $\alpha_1\beta_1\beta_\omega\zeta_2\zeta_3$] nānyatamaṃ $\alpha_2\Gamma\Delta\varepsilon_1\varepsilon_2$ nānyamataṃ β_2 tātarasaṃ η_2 mukhyatamaṃ χ **13a muktāsana** $\alpha_1\alpha_2\beta_2\delta_2$] muktāsane $\delta_1\chi$ **13d m antaḥstham ekadhīḥ** *em.*] antastham ekadhīḥ $\alpha_1\alpha_3\beta_1\Gamma\chi$ atastham ekadhā α_2 ekāntake sudhīḥ δ_1 ekāntike sudhīḥ δ_2 atam sadā β_2

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[7] χ has this verse between 4.4 and 4.5.

($\varepsilon_1\zeta_2\zeta_3\eta_2$ have the following 5 verses after 4.45, and B after 4.36*1)

काष्ठे प्रवर्तितो वह्निः काष्ठेन सह शाम्यति ।
नादे प्रवर्तितं चित्तं नादेन सह लीयते ॥   4.14

विस्मृत्य सकलं बाह्यं नादे दुग्धाम्बुवन्मनः ।
एकीभूयाथ सहसा चिदाकाशे विलीयते ॥ (om. $\eta_2\chi$)   4.15

औदासीन्यपरो भूत्वा सदाभ्यासेन संयमी ।
उन्मनीकरणं सद्यो नादमेवावधारयेत् ॥ (om. χ)   4.16

कीदृशमौदासीन्यम् । (om. χ)

शीते काले चौपटी वा पटी वा
पथ्याहारे गोपयो वा पयो वा ।
भोज्ये भिक्षावृन्दमारण्यकन्दं
पाणी द्रोणी कापि वा भोज्यपात्रे ॥ (om. χ)   4.17

14a kāṣṭhe cett.] kāṣṭhaiḥ $\beta_2\gamma_2\Delta$ kaṣṭaiḥ γ_1 **pravartito** cett.] pravartate $\zeta_3\eta_2$
14b kāṣṭhena cett.] kaṣṭena γ_1 **saha** cett.] sa ζ_3 **śāmyati** cett.] sāmyati $\alpha_1\alpha_2\beta_\omega\delta_1$ līyate
ζ_3 **14c nāde** cett.] nā γ_1 **pravartitaṃ** cett.] pravartite ζ_3 pravartate η_2 **cittaṃ** cett.]
om. γ_1 **15a vismṛtya** cett.] niḥsṛtya δ_2 **15b nāde** $\alpha_1\alpha_2$B$\gamma_2\Delta\zeta_3$] nādo ε_1 nāda ζ_2 na_ γ_1
dugdhāmbu cett.] gugyāṃbu γ_1 **manaḥ** cett.] mana β_ω naraḥ $\gamma_1\Delta$ **15c ekībhūyātha**
$\alpha_3\beta_2\Gamma\delta_2\varepsilon_1\zeta_2\zeta_3$] ekībhūyotha α_2 ekībhūyādya β_1 ekībhūyāya δ_1 ekībhūyā β_ω ekībhūtvātha α_1
sahasā cett.] sahasā ca β_ω manasā α_2 **15d cidākāśe** cett. incl. α_3] cidāśe α_2 vidāktośe γ_1
cidākaro γ_2 **vilīyate** cett.] valīyate α_1 na lipyate α_3 **16a audāsīnya** $\beta_1\Delta\varepsilon_1\eta_2$] audāsinya
ζ_3 audāsīnya α_3 audāsīna β_2 odāsīnya γ_1 udāsīnya $\beta_\omega\gamma_2$ udāsinya α_2 udāsonya α_1 ṛdāsīnya
ζ_2 **16c karaṇaṃ** $\alpha_1\beta_1\beta_2\Gamma\Delta$] karaṇa β_ω karaṇe α_2 kārakaṃ $\varepsilon_1\zeta_2\zeta_3\eta_2$ **16d nādam** cett.]
bhāda ζ_2 **evāvadhārayet** cett.] evāvadhārayan α_2 eva sadābhyaset ζ_3 **heading: kīdṛśam**
(ki° α_1) $\alpha_1\beta_1\gamma_1\varepsilon_1$] kīdṛśīm $\alpha_2\gamma_2$ kīdṛśyam $\beta_2\beta_\omega$ idṛśam $\zeta_2\eta_2$ kim δ_1 *om.* $\delta_2\zeta_3$ **audāsīnyam**
cett.] audāsinyam $\zeta_2\zeta_3$ audasīnyam α_1 audāsinyā α_2 athaudāsīnyam δ_2 **17a śīte** cett.] śīti
ζ_3 śīta α_2 jñāte η_2 **kāle** cett.] kāla γ_2 kā η_2 rakṣa° α_2 *om.* α_1 **caupaṭī vā paṭī vā** α_1]
copaṭī vā paṭī vā ζ_2 cāpaṭī vā paṭī vā $\gamma_2\delta_2$ cāpaṭī vā paṭīkā δ_1 cāpaṭī cāpaṭī vā γ_1 caupaṭī vā kuṭī
vā $\beta_\omega\eta_2$ copaṭī vā kuṭī vā β_1 cāpaṭī vā kuṭī vā β_2 dvaupaṭī vā kuṭī vā ε_1 paṭī vā ζ_3 °ne kathā vā
paṭī vā α_2 **17b pathyāhāre** $\alpha_1\alpha_2\beta_1\beta_\omega\delta_2\varepsilon_1\zeta_2$] pathyāhāro $\beta_2\gamma_2\zeta_3\eta_2$ yathāhārā γ_1 «mi»thyāhāro
δ_1 **gopayo** cett.] gopatho δ_1 **vā** cett.] co η_2 *om.* γ_1 **payo vā** cett.] «payo» vā γ_1
patho vā δ_1 °tha pānaṃ β_2 **17c bhojye** A$\beta_1\beta_\omega\varepsilon_1$] bhojyaṃ $\zeta_3\eta_2$ bhojya ζ_2 bhakṣe Γ bhakṣyaṃ
$\beta_2\delta_1$ bhikṣye δ_2 **bhikṣā** cett.] bhuktaṃ η_2 **vṛndam** cett.] mṛdaṃ β_1 kandam E cānnam
η_2 **āraṇyakandaṃ** A$\gamma_2\Delta\zeta_3$] °kaṃda $\beta_\omega\zeta_2\eta_2$ °kaṃdā β_1 aramyakaṃdam γ_1 āraṇyakaṃ vā E
āpaṇyakaṃ vā β_2 **17d pāṇī droṇī** $\alpha_1\beta_1\gamma_2\Delta\varepsilon_1$] pāṇi droṇī $\alpha_2\zeta_3\eta_2$ pāṇi droṇi α_3 pāṇi drāṇi ζ_2
pāṇīndrāṇī γ_1 pāṇiṃ droṇe β_2 pāṇi β_ω **kāpi vā** $\alpha_1\alpha_3\beta_1\varepsilon_1\zeta_2\zeta_3$] kāpivāṃ β_ω kāthivā η_2 vā
kapī α_2 karparā δ_2 karpaṭaṃ β_2 kāpaṭo γ_2 khapaḍā γ_1 kharparo δ_1 **bhojyapātre** $\alpha_2\alpha_3\beta_1\varepsilon_1\zeta_2$]
bhojyapātraṃ $\alpha_1\beta_\omega\Delta\zeta_3\eta_2$ bhojapatraṃ β_2 bhājapatraṃ γ_1 bhūrjapatraṃ γ_2

सर्वचिन्तां समुत्सृज्य सर्वचेष्टां च सर्वदा ।
नादमेवानुसंधानान्नादे चित्तं विलीयते ॥ (om. χ) 4.18

आरम्भश्च घटश्चैव तथा परिचयस्तथा ।
निष्पत्तिः सर्वयोगेषु योगावस्था भवन्ति ताः# ॥ 4.19

तत्रारम्भावस्था । (om. α₁α₂B)

ब्रह्मग्रन्थेर्भवेद्भेदादानन्दः शून्यसंभवः ।
विचित्रक्वणको देहेऽनाहतः श्रूयते ध्वनिः ॥ 4.20

दिव्यदेहश्च तेजस्वी दिव्यगन्धस्त्वरोगवान् । (ab om. Δβω)
संपूर्णहृदयः शून्ये त्वारम्भे योगवान्भवेत् ॥ 4.21

18a sarvacintāṃ γ₂Δε₁ζ₂] sarvacintā α₁α₂Bζ₃η₂ *om.* γ₁ **samutsṛjya** α₂β₁βωζ₂ζ₃η₂] samṛt-sṛjya ε₁ samutyajya α₁ parityajya β₂γ₂Δ *om.* γ₁ **18b ceṣṭāṃ** α₁Bε₁ζ₃] ceṣṭā α₂ ceṣṭāś η₂ ceṣṭī ζ₂ kāle ΓΔ **18c saṃdhānān** α₁β₁β₂] saṃdhānā βω saṃdadhyān α₂ε₁ζ₂ζ₃η₂ saṃdhatte ΓΔ **18d nāde** cett.] devi β₂ **19a ca** cett.] ca_ δ₁ **ghaṭaś** cett.] gha_ś γ₁ **caiva** cett.] caivas η₂ ca δ₁ **19b paricayas** α₁α₃Bε₁ζ₂η₂] paricas ζ₃ paricayo α₂γ₁Δχ pariyo γ₂ **tathā** α₁βωζ₃] tataḥ α₃β₁β₂ε₁ζ₂η₂ pi vā δ₁ 'pi ca α₂Γδ₂χ **19c sarvayogeṣu** cett.] sarvayoge ca δ₂ ceti yogeṣu B **19d yogāvasthā bhavanti tāḥ** α₁α₃] yogāvasthā bhavanti te α₂ yogā-vasthā prakīrtitā ΓΔ syād avasthācatuṣṭayam Bε₁ζ₂ζ₃η₂χ **heading: tatrārambhāvasthā** *em.*] tatra ārambhaḥ α₃ζ₂ζ₃ tatrārambhaḥ ε₁ tatra cārambhaḥ η₂ athārambhāvasthā γ₁χ athāramb-harakṣā δ₁ athārambhadīkṣā δ₂ ārambhāvasthātha γ₂ *om.* α₁α₂B **20a granther** α₁χ] granthe β₁ granthau δ₂ granthir βωγ₂δ₁ζ₃ granthi β₂γ₁ granthiṃ η₂ granthid α₂ gra + ε₁ raṃdhre ζ₂ **bhedād** α₁β₂ε₁βω] bhedā α₂β₁ bhinna Γδ₁ bhinne δ₂ bhinnā η₂ bhinnād ζ₃ bhedo hy χ bhed ζ₂ **20b ānandaḥ** cett.] ānaṃda α₂β₂γ₁ nanādaḥ β₁ nādaḥ η₂ **saṃbhavaḥ** cett.] samaṃbhavaḥ η₂ **20c kvaṇako** δ₂ε₁] kvanaˇko α₁ kvaṇiko ζ₃ kaṇako βωζ₂ kanako α₂ kuṇako η₂ kuṇape β₂ °ḥ kvaṇako χ °ṣkāṇako β₁ kṣike δ₁ °s tatkṣaṇād Γ **dehe** cett.] deho α₂ caivā β₂ **20d 'nāhataḥ śrūyate** α₁α₂Bε₁ζ₂ζ₃η₂χ] sarvataḥ śrūyate Γ śrūyate (')nāhata Δ **21a divyadehaś ca tejasvī** α₁α₂β₁β₂Γχ] divyadehasya tejasvī ε₁ ādityatejaś ca tejasvī *unm.* ζ₂ tejasvī divyagandhaś ca ζ₃ divyagandho divyacakṣuś ca η₂ *om.* βωΔ **21b divyagandhas tv arogavān** α₁α₃β₁β₂Γχ] di-vyagandho py arogavān ε₁ζ₂ divyadeho py arogavān ζ₃ divyadeham arogavān α₂ tejasvī ārogavān η₂ *om.* βωΔ **21c saṃpūrṇa** cett.] saṃpūrṇe ζ₃ **hṛdayaḥ** ABζ₁ζ₂χ] hṛdaya γ₂ε₁ hṛdaye β₂βωγ₁δ₁ζ₃η₂ **śūnye tv** Aζ₂ζ₃] śūnye β₂ΓΔε₁η₂ śūnya βωχ śūra β₁ **21d ārambhe** cett.] ārambha βω ārambho η₂ **yogavān** cett.] bhogavān γ₁

अथ घटावस्था ।

द्वितीयायां घटीकृत्य वायुर्भवति मध्यगः ।
दृढासनो भवेद्योगी ज्ञानी देवसमस्तदा ॥ 4.22

विष्णुग्रन्थेस्तदा भेदात्परमानन्दसूचकः ।
अतिशून्ये विमर्दश्च भेरीशब्दस्तदा भवेत् ॥ 4.23

अथ परिचयावस्था । (om. χ)

तृतीयायां ततो भित्त्वा विहायोमर्दलध्वनिः ।#
महाशून्यं तदा याति सर्वसिद्धिसमाश्रयम् ॥ [Pāda b–4.36d lost α₁] 4.24 – α₁

चित्तानन्दं ततो जित्वा सहजानन्दसंभवः ।
दोषदुःखजरामृत्युक्षुधानिद्राविवर्जितः ॥ 4.25 – α₁

heading: ghaṭāvasthā cett.] khaṭavasthā α₃ ghaṭā arthaḥ α₂ ghaṭarakṣā Δ ghaṭaḥ β₁
22a dvitīyāyāṃ α₁BΓδ₂ε₁ζ₂ζ₃ᵖᶜχ] dvitīyā δ₁ζ₃ᵃᶜ dvitīye η₂ dvitī α₂ **ghaṭī** cett.] ghaṃti
ζ₃ ghaṭāṃ ζ₂ ghaṭikā α₂ sphuṭī E bheda η₂ **kṛtya** α₁α₂BΓΔε₁ζ₂ζ₃χ] kṛtvā ζ₃ mukte tu η₂
22c dṛḍhāsano cett.] haṭhāsano η₂ **22d deva** cett.] devaḥ β_ω deha β₁β₂δ₂η₂ **tadā** α₁α₂Bχ]
tathā ΓΔε₁ζ₂ζ₃η₂ **23a granthes tadā** α₁β₁] granthis tadā β_ω granthe sadā ζ₂ granthes tathā
α₂η₂ granthe tathā ε₁ granther yadā β₂ granthir yadā ΓΔζ₃ granthes tato χ **bhedāt** α₁Bε₁ζ₂η₂χ]
bhidā α₂ bhinnaḥ ΓΔ bhinnā ζ₃ **23b paramānanda** cett.] sadānandasya ζ₂ **sūcakaḥ** cett.]
sūcakā«ḥ» ζ₃ kārakaḥ β₂ **23c atiśūnye** Aβ₁β_ωε₁χ] atiśūnya ΓΔζ₃η₂ aṃtyaśūnye β₂ api śūnyo
ζ₂ **vimardaś ca** α₁α₃Bχ] vimardasya α₂ 'saṃmardā ζ₂ visanmarde ε₁ visaṃmardo η₂ vib-
hedaś ca ΓΔζ₃ **23d tadā** α₁Bζ₃χ] tathā α₃ΓΔε₁ζ₂η₂ tatho α₂ **heading: atha** cett.] tathā
β₂ *om.* δ₂χ **paricayāvasthā** cett.] paricayaḥ β₁ζ₂ζ₃ *om.* χ **24a tṛtīyāyāṃ tato bhittvā**
α₁BΔε₁ζ₃] tṛtīyāyāṃ tathā bhittvā α₂ karṇikāṃ tu tato bhittvā Γ karttikāyāṃ tato bhittvā ζ₂ atha
granthitrayaṃ bhittvā η₂ tṛtīyāyāṃ tu vijñeyo χ **24b vihāyo** α₂ε₁ζ₂χ] vihāya ΓΓζ₃ vikāryo β₁
vimalo Δ vimāyo β_ω visphāro β₂ jāyate η₂ **mardala** α₂BΓζ₂η₂χ] maddala ε₁ mandala Δ
mṛdula ζ₃ **dhvaniḥ** cett.] dhvaniṃ γ₂ dhvani β₁β_ω **24c mahāśūnyaṃ** cett.] mahāśūnya
β₁ζ₃ mahāśūnyas ε₁ **tadā** α₂Bε₁χ] tathā Γζ₂ tato Δ tayā ζ₃ samā η₂ **yāti** cett.] jāti
α₂ jātiḥ ζ₂ **24d sarvasiddhi** cett.] mahāsiddhi β_ω siddhisādha° β₂ sarva ζ₂ **samāśrayam**
cett.] samāśriyaṃ β₁ matāśrayāt α₂ kam āśrayaṃ β₂ **25a cittānandaṃ** α₃β₂ΓΔε₁χ] cidā-
naṃda α₂β_ωζ₃ vivarttānaṃdaṃ β₁ ciṃtāmanas η₂ virāmānaṃ ζ₂ **tato** cett.] tadā χ **jitvā**
α₂α₃Bε₁ζ₂ζ₃η₂χ] bhittvā ΓΔ **25b saṃbhavaḥ** cett.] saṃbhava β₁ζ₂ **25c doṣaduḥkha** cett.]
doṣaduḥkhaṃ β₁ dokhaduḥkhe γ₁ **jarāmṛtyu** α₃Bε₁ζ₃η₂] jarāmṛtyuḥ α₂ζ₂ jarāvyādhi χ kṣud-
hānidrā ΓΔ **25d kṣudhānidrā** α₂α₃β₁β₂ε₁ζ₂ζ₃η₂χ] kṣudhātṛṣā β_ω jarāmṛtyu ΓΔ **vivarjitaḥ**
cett.] °tāḥ β₂ °taṃ β_ω tṛṣā tathā η₂

अथ निष्पत्त्यवस्था ।⁸ (om. χ)

रुद्रग्रन्थिं ततो भित्त्वा सर्वपीठगतोऽनिलः ।
निष्पत्तौ वैणवः शब्दः क्वणद्वीणाक्वणो# भवेत् ॥   4.26 – α₁

एकीभूतं तदा चित्तं राजयोगाभिधायकम्# ।
सृष्टिसंहारकर्तासौ योगीश्वरसमो भवेत् ॥ (bcd om. β₁) (om. ζ₂ζ₃)   4.27 – α₁

अथ नादानुसंधानम् । (E)

राजयोगपदप्राप्तौ सुखोपायोऽल्पचेतसाम् ।
सद्यःप्रत्ययसंधायी जायते नादजो लयः ॥ (Bε₁ε₂ζ₂ζ₃η₂χ) [after 4.28 B] [cf. 4.35]   4.27*1

(Verses 4.28–4.35*8 are found before 4.75 in ε₁ζ₂ζ₃η₂)

अस्तु वा मास्तु वा मुक्तिरत्रैवाखण्डितं महत् ।
लयामृतमयं सौख्यं राजयोगादवाप्यते ॥⁹ (om. β₁)   4.28 – α₁

heading: niṣpattyavasthā β₂β_ωΓ] niḥpatti-avasthā α₂ niṣṭhāvasthā Δ niṣpattiḥ β₁ε₁ζ₂ζ₃η₂ **26a tato** cett.] yadā χ **bhittvā** cett.] bhūtvā ζ₂ **26b sarva** cett.] śarva χ satva β₁ **gato'nilaḥ** cett.] gatonalaḥ γ₂ gatānilaḥ ε₁ gatānilā α₂β_ω **26c niṣpattau** α₂Bγ₂χ] niṣpannau ζ₂ζ₃ niṣpanno ε₁η₂ niṣpatto γ₁ niṣṭhāto Δ **vaiṇavaḥ śabdaḥ** cett.] vaiṇavaśabdaḥ γ₂ vauṇāvat sado α₂ veṇacaśabdaṃ γ₁ **26d kvaṇadvīṇākvaṇo** ζ₃χ] kvaṇan vīṇakvaṇo ε₁ kaṇatvītakvaṇo ζ₂ kvaṇadvīṇotvaṇo γ₂ kvaṇan vītaḥ kvaṇo β₁ kvacid vīṇākvaṇo β₂ kvaṇatuvītakvaṇo β_ω kvaṇantenākvuṇo η₂ kvaṇadvīṇāsamo Δ karṇavīṇādgato γ₁ kṛṇanityakṛṇo α₂ **bhavet** cett.] °dayaḥ β₂ **27a tadā** α₂Bε₁χ] tathā α₃Γ∆η₂ **27b rājayogā** cett.] rājayoga η₂ rā-jayogo β_ω **bhidhāyakam** β_ωγ₂ε₁] vidhāyakaḥ α₂ bhidhāyanaṃ γ₁ bhidhānakaṃ α₃β₂∆η₂χ **27c kartāsau** cett.] karttasau γ₁ karttāso β_ω **27*1a padaprāptau** β₁β₂ε₂] padaprāptā ε₁ padaprāptaḥ ζ₂ padaṃ prāptuṃ β_ω padaṃ prāptuṃ η₂χ padaṃ prāpti ζ₃ **27*1b sukhopāyo'lpa** β₁β₂ε₁ε₂ζ₂ζ₃η₂χ] sukhopāyogya β_ω **27*1c saṃdhāyī** β₂β_ωζ₂η₂χ] saṃdhāyi β₁ζ₃ saṃdāyī ε₁ε₂ **27*1d jāyate** Bε₂ζ₂ζ₃χ] līyate ε₁ sevyate η₂ **nādajo layaḥ** β₂β_ωζ₂χ] nādayo layaḥ β₁η₂ nādamūlayā ε₂ nātra saṃśayaḥ ζ₃ **28a māstu** α₂β₂Γ∆ε₁ζ₂η₂χ] mastu β_ωζ₃ **muktir** α₂β₂δ₂ε₁ζ₂η₂χ] muktis ζ₃ muktiṃ β_ω śaktir Γ kiṃcid δ₁ **28b atraivākhaṇḍitaṃ** β₂∆ε₁ζ₂χ] atraiva khaṇḍitaṃ α₂γ₂ atra vākhaṇḍitaṃ η₂ ātrevikhaṇḍitaṃ γ₁ tatraivākhaṇḍitaṃ β_ωζ₃ **mahat** cett.] marut γ₁ manaḥ β₂ bhavet δ₁ sukham χ **28c layāmṛtamayaṃ** α₂β₂ε₁ζ₂ζ₃] layāmṛ-talayaṃ β_ω layāmṛtam idaṃ γ₂∆ layāmṛdaṃmitaṃ γ₁ layāmṛtakaraṃ η₂ layodbhavam idaṃ χ **saukhyaṃ** cett.] sokhyaṃ γ₁ sauṣyaṃ α₂γ₂η₂ saukṣaṃ ζ₂ **28d rājayogād avāpyate** cett.] rājayogam avāpyate η₂ *om.* δ₁

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⁸ In α₂Bγ₂∆ the heading is found after the first line of 4.26.
⁹ In ζ₂, this verse is followed by the letters ४६० सं क and the verses 4.29–4.30. With this, the 346th folio of the ms has just been filled, the text of Haṭhapradīpikā ends without a colophon and another text begins in the next folio.

हठं विना राजयोगो राजयोगं विना हठः ।
न सिध्यति ततो युग्मम निष्पत्तेः समभ्यसेत् ॥^{10} (om. $\beta_\omega\Gamma\Delta E\eta_2\chi$) [= 2.77] 4.29 – α_1

राजयोगमजानन्तः केवलं हठकर्मठाः ।
ये तु तान्कर्षकान्मन्ये प्रयासफलवर्जितान् ॥ (om. $\Gamma\Delta$) [ζ_2 ends with this] 4.30 – α_1

[Alt] हठं विना राजयोगं राजयोगं विना हठम् ।
ये वै चरन्ति तान्मन्ये प्रयासफलवर्जितान् ॥ ($\Gamma\Delta$)^{11} 4.30*1

तत्त्वं$^\#$ बीजं हठः क्षेत्रमौदासीन्यं जलं त्रिभिः ।
उन्मनीकल्पलतिका सद्य एवोद्भविष्यति ॥ (om. δ_2) 4.31 – α_1

राजयोगः समाधिश्च उन्मनी च मनोन्मनी ।
अमरौघोऽपि चाद्वैतं निरालम्बं निरञ्जनम् ॥ [as 4.0*3 in $\varepsilon_1\zeta_2\zeta_3\eta_2\chi$; twice β_2] 4.32 – α_1

अमनस्को लयस्तत्त्वं शून्याशून्यं परं पदम् ।
जीवन्मुक्तिश्च सहजं तुर्यं चेत्येकवाचकाः ॥ [as 4.0*4 in $\varepsilon_1\zeta_2\zeta_3\eta_2\chi$; twice β_2] 4.33 – α_1

30b karmaṭhāḥ $\beta_1\varepsilon_1\zeta_3$] karmaṭhaḥ α_2 karmacā ζ_2 karmaṇā $\beta_2\beta_\omega$ karmaṇaḥ η_2 karmiṇaḥ χ **30c ye tu tān karṣakān manye** $\beta_1\beta_2\varepsilon_1$] ye tu tān karkaśān manye $\zeta_2\zeta_3$ ye ca te kāmukān manne α_2 ye tuṃgān karmavasān manye η_2 etān abhyāsino manye χ *lac.* β_ω **30d prayāsaphalavarjitān** (°tāḥ η_2) $\beta_1\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] prāyaśaḥ phalavarjitāḥ β_2 prayāsakalavarjitaḥ α_2 *lac.* β_ω **30*1a haṭhaṃ vinā** $\Gamma\delta_2$] *om.* δ_1 **rājayogaṃ** $\gamma_2\delta_2$] rājayogo γ_1 *om.* δ_1 **30*1b haṭhaṃ** $\gamma_2\Delta$] haṭhaḥ γ_1 **30*1c vai** $\gamma_1\Delta$] cai γ_2 **caranti** Δ] varaṃti Γ **manye** $\gamma_1\Delta$] madhye γ_2 **30*1d phala** $\gamma_2\Delta$] ptalevi γ_1 **31a tattvaṃ** cett.] tattva $\gamma_1\beta_\omega\varepsilon_1$ **haṭhaḥ** $\delta_1\chi$] haṭha $\alpha_2\beta_1\varepsilon_1\zeta_3$ haṭhaṃ $\alpha_3\beta_2\beta_\omega\eta_2$ **31b audāsīnyaṃ** $\beta_2\beta_\omega\Gamma\eta_2\chi$] audāsinyaṃ $\alpha_2\beta_1\zeta_3$ audāśinyaṃ α_3 audāsīnya ε_1 «sau»dāmanyaṃ δ_1 **jalaṃ tribhiḥ** $\alpha_2\beta_1\beta_\omega\zeta_3\eta_2\chi$] layaṃ tribhiḥ ε_1 jalaṃ smṛtaṃ $\alpha_3\beta_2\Gamma\delta_1$ **31d evodbhaviṣyati** $\alpha_2\beta_2\beta_\omega\delta_1\varepsilon_1\zeta_3\eta_2$] evādbhaviṣyati β_1 eva bhaviṣyati $\alpha_3\Gamma$ eva pravartate χ **32a rājayogaḥ** $\beta_\omega\gamma_2\Delta$] rājayoga $\alpha_2\beta_1\beta_2\gamma_1$ **ca** $\beta_\omega\Gamma\Delta$] cā (cānmatī!) β_1 ca hy β_2 ca py α_2 **32c amaraugho'pi cādvaitaṃ** β_ω (amaro°)] amarodyo pi cādvaitaṃ $\alpha_2\beta_1$ amaraughāpi cādvaitaṃ β_2 amaraudhyaighacāṃdrī ca γ_2 araughaughatvīṃdrī ca γ_1 amaroly abhicāndrī ca Δ **32d nirālambaṃ** $\alpha_2B\Gamma$] nirālambo Δ **nirañjanam** cett.] nirāmayaṃ α_2 **33a amanasko** $B\gamma_2\delta_1$] amarasko α_2 amanaskau γ_1 amanaskaṃ δ_2 **layas tattvaṃ** B] layas tatra α_2 layaś caiva $\gamma_2\Delta$ lyayāś caiva γ_1 **33b śūnyāśūnyaṃ** $\alpha_2\beta_1\gamma_2\Delta$] śūnyāśūnya $\beta_\omega\gamma_1$ śūnyāc chūnyaṃ β_2 **paraṃ padam** $\alpha_2\alpha_3B$] parāparaṃ $\gamma_1\Delta$ parāvaraṃ γ_2 **33c jīvanmuktiś ca** $\alpha_2B\gamma_2\Delta$] jīvanmuktaś ca α_3 jīvanmuktiḥ γ_1 **33d turyaṃ** $\alpha_2\alpha_3\beta_1\Gamma\delta_2$] turyāṃ β_2 turjaṃ δ_1 tuṣkaṃ β_ω **cety eka** $\alpha_2\beta_1\beta_2\gamma_2\Delta$] .. ty eka α_3 vatyaka γ_1 caiyeka β_ω **vācakāḥ** γ_1] vācakaḥ α_2 vācakīṃ γ_2 vācakaṃ $\alpha_3B\Delta$

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^{10} The verse is abbreviated with *haṭhaṃ vinā rājayoga iti* in $\zeta_2\zeta_3$, probably because it is same as 2.77.

^{11} $\Gamma\Delta$ have this verse in place of 4.29–4.30.

उन्मन्यवाप्तये शीघ्रं मार्गौ द्वौ मम संमतौ । (ab om. Γδ₂ζ₂ζ₃η₂)
तत्त्वं परमसौख्यं वा नादोपासनमेव च ॥ (cd om. Δζ₂ζ₃η₂χ) 4.34 – α₁

सौख्यप्रविष्टचित्तानां मूढानामपि संमतम् । (ab om. Δζ₂ζ₃η₂χ)
सद्यआनन्दसंधायी जायते नादजो लयः ॥ (cd om. δ₂ζ₂ζ₃η₂χ) 4.35 – α₁

एकं सृष्टिमयं बीजं एका मुद्रा च खेचरी ।
एको देवो निरालम्ब एकावस्था मनोन्मनी ॥ (ε₁ε₂ζ₃η₂) [= 3.49] 4.35*1

शङ्खदुन्दुभिनादं च न शृणोति कदाचन ।
काष्ठवज्जायते देह उन्मन्यावस्थया ध्रुवम् ॥ (Βε₁ε₂ζ₃η₂χ) 4.35*2

सर्वावस्थाविनिर्मुक्तः सर्वचिन्ताविवर्जितः ।
मृतवत्तिष्ठते योगी स मुक्तो नात्र संशयः ॥ (Βε₁ε₂ζ₃η₂χ) 4.35*3

(χ has Vulg 4.108 *khādyate na ca kālena...* here)

न हि जानाति शीतोष्णं न दुःखं न सुखं तथा ।
न मानं नापमानं च योगी युक्तः समाधिना ॥ (Βε₁ε₂ζ₃χ) 4.35*4

34a unmanyavāptaye α₂β₁β_ωε₁χ] unmanyā__ye β₂ unmanyavāsayet δ₁ unmanyaye α₃
34b mārgau dvau α₂β₁β₂ε₁] mārgo dvau β_ω mārgā .. α₃ dvau mārgau δ₁ bhrūdhyānaṃ χ
mama saṃmatau α₂β_ωε₁] myama saṃ[m].+ α₃ mamatau β₂ samasaṃmatau β₁δ₁ mama saṃ-
matam χ **34c saukhyaṃ** β₂Γε₂] sākhyaṃ α₂ sāṃkhyaṃ β_ωε₁ vāgraṃ β₁ **34d ca** α₂β_ωΓ] vā
β₁β₂ε₁ε₂ **35a saukhya** β₂γ₁ε₂] saukhyā γ₂ sāṃkhya β₁β_ω sāṃkhyam ε₁ sākṣaṃ α₂ **praviṣṭa**
β₂β_ωγ₂ε₁] pravṛṣṭa α₂ pratiṣṭha β₁γ₁ **35c sadya** α₂Βδ₁δ₃ε₁] satyam Γ **ānanda** α₂Γβδ₃ε₁]
ādāya δ₁ **saṃdhāyī** α₃γ₂δ₁δ₃] saṃdhyāyī γ₁ saṃdāyī β₁ε₁ sadāyī β_ω saṃdāyi β₂ saṃdāī
α₂ **35d jāyate** cett.] jāvate δ₁ **nādajo** α₃β₂β_ωΓδ₁δ₃ε₁] nādato β₁ natato α₂ **35*1b ca**
ε₁ε₂η₂] tu ζ₃ **35*1c nirālamba** ζ₃η₂] nirālambo hy ε₁ε₂ **35*2a nādaṃ ca** β₁ε₂ζ₃η₂χ] nādaś
ca β_ωε₁ nādāṃś ca β₂ **35*2c kāṣṭhavaj jāyate** ε₂ζ₃η₂χ] kāṣṭhavaj jñāyate ε₁ sthāṇuvad var-
tate β₂ sthāṇuvarddhattayed β₁ sthāṇu vardhate β_ω **deha** η₂χ] dehe ζ₃ nādam ε₁ε₂ yogī hy
Β **35*2d °vasthayā** Βε₁ε₂ζ₃χ] vasthāyāṃ η₂ **35*3b vivarjitaḥ** β₁β₂ε₁ε₂ζ₃η₂χ] vivarjitaṃ
β_ω **35*3c mṛtavat** ε₁ε₂ζ₃η₂χ] kāṣṭhavat Β **tiṣṭhate** β₁β₂ε₂ζ₃η₂χ] tiṣṭhayed β_ω vartate ε₁
35*4a hi jānāti β₁ε₁ε₂] vijānāti ζ₃χ hi jānaṃti β_ω **35*4b na duḥkhaṃ na sukhaṃ** β₁ε₁ζ₃χ]
na duḥkhaṃ sukham eva vā ε₂ na ca duḥkhaṃ sukham β_ω **35*4c na mānaṃ nāpamānaṃ** ζ₃χ]
na mānaṃ nāvamānaṃ ε₁ε₂ na mānaṃ cāpamānaṃ β₁ na ca mānāpamānaṃ β_ω **35*4d yuktaḥ**
β₁β₂ε₁χ] muktaḥ ε₂ζ₃ yukti β_ω

अवेध्यः सर्वशस्त्राणामवध्यः सर्वदेहिनाम् ।
अग्राह्यो मन्त्रतन्त्राणां योगी युक्तः समाधिना ॥ $(\varepsilon_1\zeta_3\eta_2\chi)^{12}$ 4.35*5

न गन्धं न रसं रूपं न स्पर्शं न च निस्वनम् ।
नात्मानं न परं वेत्ति योगी युक्तः समाधिना ॥ $(\beta_\omega\varepsilon_1\varepsilon_2\chi)$ 4.35*6

($\varepsilon_1\zeta_3\eta_2$ have 4.76 *praveśe nirgame vāme* here)

चित्तं न सुप्तं नो जाग्रत् स्मृतिमन्न च नान्यथा । (ab om. ε_2)
नास्तमेति न चोदेति यस्यासौ मुक्त एव सः ॥ $(B\varepsilon_1\varepsilon_2\zeta_3\eta_2\chi)$ 4.35*7

स्वस्थो जाग्रदवस्थायां सुप्तवद्योऽवतिष्ठते ।
निःस्वासोच्छ्वासहीनश्च निश्चितं मुक्त एव सः ॥ $(B\varepsilon_1\varepsilon_2\zeta_3\chi)$ 4.35*8

35*5a avedhyaḥ *em.* (cf. VM)] avadhyaḥ $\zeta_3\eta_2\chi$ adhyāpyāḥ ε_1 adhyāpaḥ ε_2 **śastrāṇām** cett.] śāstrāṇām ε_1 **35*5b avadhyaḥ** $\varepsilon_1\zeta_3\eta_2$] aśakyaḥ χ **35*5c agrāhyo** cett.] *om.* ε_1 **mantratantrāṇāṃ** $\zeta_3\eta_2$] mantrayantrāṇām $\varepsilon_2\chi$ *om.* ε_1 **35*5d yuktaḥ** $\eta_2\chi$] muktaḥ ζ_3 *om.* ε_1 **35*6b na sparśaṃ na ca nisvanam** (cf. VM) *em.*] na sparśaṃ na ca na śrutaṃ (the first na om. β_ω) $\beta_\omega\varepsilon_1\varepsilon_2$ na ca sparśaṃ na niḥsvanam χ **35*6c na paraṃ** $\varepsilon_1\varepsilon_2\chi$] paramaṃ β_ω **35*6d yuktaḥ** $\varepsilon_1\chi$] muktaḥ ε_2 yukti β_ω **35*7b smṛtiman na ca** ε_1] smṛtyamanna β_2 sṛtinannaṃ ca β_ω smṛtivarṇaṃ ca ζ_3 na smṛtir na ca β_1 smṛtivismṛti χ spṛśati vastu ca η_2 **nānyathā** $B\varepsilon_1\zeta_3\eta_2$] varjitam χ **35*7c nāstam eti** $B\varepsilon_1\varepsilon_2\zeta_3$] na vāstum eti η_2 na cāstam eti χ **na codeti** $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_3\eta_2$] na cādeti β_ω nodeti χ **35*7d yasyāsau** $\beta_1\beta_2\varepsilon_1\varepsilon_2\zeta_3\chi$] yathāsau η_2 *illeg.* β_ω **mukta eva saḥ** cett.] *illeg.* β_ω **35*8a svastho** $\beta_\omega\varepsilon_1\chi$] svapno β_1 svapne ε_2 supto β_2 svecchā ζ_3 **35*8b suptavad yo** $\beta_1\beta_\omega\varepsilon_1\chi$] suptavadhyo β_2 suptaḥ sadyo ζ_3 pūrvavad yo ε_2 **'vatiṣṭhate** $\beta_\omega\varepsilon_1\varepsilon_2\zeta_3\chi$] vatiṣṭhati $\beta_1\beta_2$ **35*8c niḥsvāsocchvāsa** $\zeta_3\chi$] niśvāsocchvāsa $\varepsilon_1\varepsilon_2$ niśvāsośvāsa β_ω nisvāsośvaḥsa β_1 niḥśvāsāśvāsa β_2 **hīnaś ca** $\beta_\omega\zeta_3$] hīnas tu $\beta_1\beta_2\varepsilon_1$ hīnasya ε_2 **35*8d niścitaṃ** $\varepsilon_1\varepsilon_2\zeta_3\chi$] niścito β_ω niścitto β_1 niśceṣṭo β_2

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[12] In $\varepsilon_1\varepsilon_2$ this verse is transposed with the next one.

नादानुसंधानसमाधिभाजां
योगीश्वराणां हृदये प्ररूढम् ।
आनन्दमेकं वचसामवाच्यं
जानाति तं श्रीगुरुनाथ एव ॥ (cd om. α_2)   4.36 – α_1

मुक्तासनस्थितो योगी मुद्रां संधाय शांभवीम् ।
शृणुयाद्दक्षिणे कर्णे नादमन्तर्गतं सदा ॥ ($\beta_1\beta_\omega\Gamma\Delta E\zeta_2\zeta_3\eta_2$) [cf. 4.13]   4.36*1

सर्वचिन्तां परित्यज्य सावधानेन चेतसा ।
नाद एवानुसंधेयो योगसाम्राज्यमिच्छता ॥13 [after 4.18 $\varepsilon_1\zeta_2\zeta_3\eta_2$]   4.37

कर्णौ पिधाय तूलेन यं शृणोति ध्वनिं मुनिः ।
तत्र चित्तं स्थिरीकुर्याद्यावत्स्थिरपदं व्रजेत् ॥ (om. η_2)   4.38

36b hṛdaye prarūḍham $\alpha_2\beta_2\beta_\omega\gamma_2\Delta\varepsilon_1\zeta_3$] hṛdayaprarūḍham $\beta_1\gamma_1$ hṛdi vardhamānaṃ $\zeta_2\eta_2\chi$
36c avācyaṃ cett.] avākyaṃ ζ_2 agamyaṃ $\beta_2\chi$ **36d jānāti** cett.] jānāty a° $\beta_1\beta_2$ jānaṃti
ζ_2 **taṃ śrī** $\beta_\omega\gamma_2\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] °taḥ śrī β_2 °tītaṃ β_1 tatvaṃ śrī γ_1 tattvaṃ Δ **gurunātha** cett.]
guṇanātha Δ **eva** $\alpha_1B\gamma_2\Delta\varepsilon_1\zeta_3$] evaṃ γ_1 ekaḥ $\zeta_2\chi$ ekaṃ η_2 **36*1a muktāsanasthito**
cett.]   mudrāsanasthite γ_1 **36*1d antargataṃ sadā** $\Gamma\Delta\varepsilon_1\varepsilon_2\zeta_2\zeta_3$] antargataṃ mahat $\beta_\omega\eta_2$
antastham ekadhī β_1 **37b sāvadhānena** cett.]   sarvadānena $\zeta_2\eta_2$ **37c nāda evānusaṃd-**
heyo $AB\Gamma\delta_2\varepsilon_1\zeta_3\chi$] nādam evānusaṃdhe (yo om. by haplogr.) ζ_2 nādam evānusaṃdhatte $\delta_1\eta_2$
37d sāmrājyam cett.] samrājyam δ_1 samrājam β_2 **icchatā** $\alpha_1B\gamma_2\Delta\varepsilon_1\zeta_3\chi$] icchatāṃ $\alpha_3\zeta_2$
icchati $\gamma_1\eta_2$ iṣṭatā α_2 **38a karṇau** cett.]   karṇo $\alpha_1\gamma_1$ karṇā α_3 karṇa β_1 **pidhāya**
$\alpha_1B\Gamma\delta_2\varepsilon_1\zeta_2\zeta_3\chi$] pidhāna α_3 pi δ_1 nidhāya α_2 **tūlena** $\alpha_3\varepsilon_2\zeta_2$] tulyena β_1 mūlena $\alpha_1\alpha_2\beta_\omega\varepsilon_1$
hastena Γ hastābhyāṃ $\beta_2\delta_2\chi$ hastābhya[ṃ] δ_1 śū_na ζ_3 **38b yaṃ** $\alpha_1\alpha_2\varepsilon_1\zeta_2\zeta_3\chi$] yaḥ $\alpha_3\beta_2\Gamma\Delta$
saṃ β_1 sa β_ω **dhvaniṃ muniḥ** $\alpha_1\alpha_2\Delta\varepsilon_1\zeta_2\zeta_3\chi$] dhvaniṃ muniṃ γ_1 munir dhvaniṃ γ_2
38c tatra cittaṃ cett.]   tatra ciṃtāṃ $\alpha_2\beta_1$ **sthirī** $\alpha_1\alpha_2B\varepsilon_2\chi$] sthiraṃ $\Gamma\Delta\zeta_2\zeta_3$ sthitaṃ ε_1
38d sthirapadaṃ cett.] sthiparamaṃ β_ω **vrajet** cett.] bhavet $\zeta_2\zeta_3$

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13 This verse is transposed with the next one in B.

अभ्यस्यमानो नादोऽयं बाह्यमावृणुते[#] ध्वनिम् ।
पक्षाद्विक्षेपमखिलं जित्वा योगी सुखी भवेत् ॥   4.39

श्रूयते प्रथमाभ्यासे नादो नानाविधो महान् ।
वर्धमाने ततोऽभ्यासे श्रूयते सूक्ष्मसूक्ष्मतः ॥   4.40

आदौ जलधिजीमूतभेरीनिर्झरसंभवाः ।
मध्ये मर्दलशंखोत्था[#] घण्टाकाहलजास्तथा ॥   4.41

अन्ते तु किङ्किणीवंशवीणाभ्रमरनिस्वनाः ।
इति नानाविधा नादाः श्रूयन्ते देहमध्यतः ॥   4.42

महति श्रूयमाणेऽपि मेघभेर्यादिकध्वनौ ।
तत्र सूक्ष्मात्सूक्ष्मतरं नादमेव परामृशेत् ॥   4.43

39a nādo cett.] nātho γ_1 **'yaṃ** cett.] yo β_2 **39b bāhyam āvṛnute** $\beta_2\gamma_2\varepsilon_1\chi$] bāhyanāvṛnute β_1 bāhyanā _ ṇute γ_1 bāhyam āśṛnu α_1 bāhyam āsṛnate β_ω bāhyam ca śṛnute α_2 bāhyamānaśṛnvate ζ_2 cānyam āśṛnute η_2 bāhyam āvartaye $\delta_1\zeta_3$ bāhyād āvartayed δ_2 **dhvanim** $\alpha_1\gamma_2\Delta\zeta_3\eta_2\chi$] dhvani γ_1 dhvaniḥ $\text{B}\varepsilon_1\varepsilon_2\zeta_2$ dhvaniṃ α_2 **39c pakṣād/pakṣāt** $\alpha_1\alpha_2\text{B}\Gamma\delta_2\varepsilon_2\zeta_2\zeta_3\chi$] paścād $\alpha_3\delta_1\varepsilon_1\eta_2$ **vikṣepam akhilaṃ** $\alpha_1\alpha_2\beta_\omega\gamma_2\delta_2\eta_2\chi$] vikṣeyam akhilaṃ γ_1 vikṣepam atulaṃ δ_1 vikṣiptam a[nila]m α_3 vikṣiptam akhilaṃ $\varepsilon_1\varepsilon_2$ vikṣyemanilaṃ β_1 vipakṣam akhilaṃ $\zeta_2\zeta_3$ vipakṣayed enaṃ β_2 **39d jitvā** cett.] jīvo η_2 **40a śrūyate** cett.] jāyate δ_2 **prathamābhyāse** cett.] prathamebhyāse δ_1 prathamābhyāso α_1 **40c vardhamāne tato'bhyāse** cett.] tato'bhyāse vardhamāne $\zeta_3\chi$ **40d sūkṣmasūkṣmataḥ** $\alpha_1\alpha_2\beta_2\beta_\omega\Delta\varepsilon_1\eta_2$] sūkṣmasūkṣmakaḥ $\gamma_2\zeta_3\chi$ sūjyasūjyakaḥ γ_1 sūkṣmataḥ $\beta_1\zeta_2$ **41a jīmūta** $\alpha_1\alpha_2\beta_2\gamma_2\Delta\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] jīmūte $\beta_1\beta_\omega\gamma_1$ **41b nirjhara** $\varepsilon_1\zeta_2\zeta_3\eta_2$] nirjara δ_1 nirbhara β_ω nigama β_2 nisara α_2 rsara α_1 sarāva γ_1 śabdatu γ_2 bhūrbhūra δ_2 jharjhara χ **saṃbhavāḥ** $\beta_2\zeta_2\chi$] saṃbhavā $\alpha_1\alpha_2\beta_1$ saṃbhavaḥ $\Gamma\Delta\varepsilon_1\zeta_3$ nisvanaḥ $\beta_\omega\eta_2$ **41c mardala** cett.] maddala ε_1 mandala δ_2 **śaṃkhotthā** $\alpha_1\alpha_2\varepsilon_1\zeta_2\zeta_3\chi$] śaṃkhottha $\beta_1\beta_2^{\text{ac}}\beta_\omega\Delta\varepsilon_2\eta_2$ śaṃkhotha Γ śaṅkhottho β_2^{pc} śaṃkhoddhāḥ α_3 **41d kāhala** $\alpha_2\alpha_3\beta_2\beta_\omega\gamma_2\varepsilon_1\zeta_3\chi$] kāhāla $\alpha_1\beta_1$ kāhla γ_1 kalaha Δ kolāha η_2 °**jās** $\alpha_1\alpha_2\text{B}\chi$] jas $\Gamma\Delta\varepsilon_1$ kās $\alpha_3\zeta_2\zeta_3$ las η_2 **s tathā** cett.] tataḥ β_2 **42a ante** $\text{AB}\gamma_2\Delta\varepsilon_1\zeta_3\chi$] anye $\zeta_2\eta_2$ avai γ_1 **vaṃśa** $\alpha_1\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] vṛnda $\beta_2\beta_\omega\Gamma\Delta$ bṛmdā α_3 vaṃda β_1 śabda α_2 **42b vīṇā** $\text{AB}\Gamma\Delta\varepsilon_1\eta_2\chi$] nādā $\zeta_2\zeta_3$ **nisvanāḥ** $\alpha_1\alpha_3\beta_2\varepsilon_1\zeta_2$] nisvanā $\beta_\omega\eta_2$ nisvanaḥ $\gamma_2\delta_1$ niḥsvanāḥ $\zeta_3\chi$ niḥśvanā α_2 niḥsvanaḥ $\beta_1\gamma_1\delta_2$ **42c nānāvidhā** $\alpha_1\alpha_2\beta_1\beta_2\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] nānāvidho $\beta_\omega\Gamma\Delta$ **nādāḥ** $\alpha_1\beta_2\eta_2\chi$] nādā $\alpha_2\beta_1\beta_\omega\varepsilon_1\zeta_3$ nādaḥ $\gamma_2\Delta$ nādaṃ γ_1 vādāḥ ζ_2 **42d śrūyante** $\alpha_2\beta_1\beta_2\varepsilon_1\zeta_3\eta_2\chi$] śrūyate $\alpha_1\beta_\omega\Gamma\Delta\zeta_2$ **deha** $\alpha_1\alpha_2\text{B}\Gamma\Delta\varepsilon_1\chi$] yatra $\zeta_2\eta_2$ tatra ζ_3 **madhyataḥ** $\alpha_1\alpha_2\beta_1\beta_\omega\varepsilon_1\zeta_2\zeta_3\eta_2$] madhyagāḥ $\beta_2\chi$ madhyagaḥ $\Gamma\Delta$ **43a mahati** cett.] mahatiḥ α_2 mahatī ζ_3 *om.* β_2 **śrūyamāṇe/-māne** cett.] [ṇya]yatamāne γ_1 **'pi** cett.] ti Γ pi nāde vai β_2 **43b ādikadhvanau** $\alpha_2\Gamma\varepsilon_2\zeta_2\eta_2$] ākadhvanau ε_1 ādike dhvanau $\beta_2\beta_\omega\Delta\chi$ ādike dhṛti β_1 ādike svane ζ_3 ādidaṃ dhvanau α_1 **43c tatra** $\alpha_1\alpha_2\text{B}\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] tataḥ $\Gamma\Delta$ **sūkṣmāt** cett.] sūkṣmā $\alpha_2\zeta_2$ sūkṣmāṃ° β_1 sūkṣmaṃ η_2 *om.* β_1 **sūkṣmataraṃ** cett.] °taraṃ nādaṃ β_1 nādam eva η_2 **43d nādam eva** cett.] nādam evaṃ γ_2 paritopi η_2 **parāmṛśet** cett.] parāmṛṣet δ_1 parāmṛśaṃ α_2 samabhyaset γ_2

घनमुत्सृज्य वा सूक्ष्मे सूक्ष्ममुत्सृज्य वा घने[#] ।
तौ त्यक्त्वा मध्यमे स्याद्वा मनो नान्यत्र चालयेत् ॥ _(om. δ₂)　　　　　　4.44

यत्र कुत्रापि वा नादे लगति प्रथमं मनः ।
तत्रैव तत्स्थिरीभूत्वा तेन सार्धं विलीयते ॥　　　　　　　　　　　4.45

(ε₁ζ₂ζ₃η₂ have 4.14–4.18 and 4.37 here)

मकरन्दं पिबन्भृङ्गो गन्धान्नापेक्षते यथा ।
नादासक्तं तथा चित्तं विषयान्न हि काङ्क्षते ॥　　　　　　　　　　4.46

(ΓΔ have 4.55*4 *nādakoṭisahasrāṇi* here)

बद्धं विमुक्तचाञ्चल्यं नादगन्धकजारणात् । _(ab om. ΓΔ)
मनःपारदमाप्नोति निरालम्बाख्यखोटतां ॥　　　　　　　　　　　4.47

44a ghanam cett.] dhvanam η₂　　**vā sūkṣme** α₁Bε₁ζ₂ζ₃η₂χ] vā sūkṣmaṃ α₂α₃Γδ₁　　**44b ghane** Aβ₁β₂ε₁ζ₂ζ₃χ] ghanen β_ω ghanam Γδ₁ dhune η₂　　**44c 44c madhyame** α₂] madhyama α₁β₁β_ωε₁ madhyama«h» β₂　　**syād vā** α₁B] syādau ε₁ε₂ syātaṃstā α₂　　**44c tau tyaktvā … syād vā** α₁α₂Bε₁] ramamāṇam api kṣipraṃ ζ₂ζ₃ ramamāṇam api kṣiptaṃ η₂χ paraṃ tatraiva nikṣipya Γδ₁　　**44d nānyatra** cett.] nātra pra° ζ₂ζ₃η₂　　**cālayet** cett.] cālet η₂ vālayet γ₁ cālayan β_ω　　**45b lagati** cett.] lagavi γ₁ lagnaṃti β₁ galati η₂　　**prathamaṃ** cett.] prathame δ₁　　**manaḥ** cett.] mataḥ γ₁　　**45c tat** α₁β₁β₂ε₁ζ₃] ta β_ωζ₂ tā α₂ su° γ₂Δχ stu γ₁ niś° η₂　　**sthirī** cett.] sthiro ε₁ śarī ζ₂ °calo η₂　　**bhūtvā** ABε₁ζ₂ζ₃η₂χ] bhūya χ kuryāt Γ∆　　**46a piban** cett.] pived α₂ piven ζ₂ **bhṛṅgo** ABε₁ζ₃η₂χ] bhṛṅgī Γ∆ śṛṃgo ζ₂　　**46b gandhān** α₁α₃β_ω∆ε₁] gandhaṃ γ₂ζ₂ζ₃η₂χ gandha α₂β₂γ₁ gandho β₁　　**nāpekṣate** cett.] napekṣate γ₁ nopekṣate ζ₂η₂　　**yathā** cett.] 'nyathā ζ₂ yadā δ₂　　**46c nādāsaktaṃ** cett.] nādasaktaṃ Γ　　**tathā** cett.] yathā β₂　　**46d na hi** cett.] naiva ζ₃　　**kāṅkṣate** α₁Bε₁ζ₂χ] kāṅkṣati α₂Γ∆ζ₃η₂　　**47a baddhaṃ** α₂Bε₁ζ₂ζ₃χ] buddhaṃ η₂ baṃdhaṃ α₁　　**vimukta** α₁α₂β₁β₂ε₁χ] vimuktaṃ ζ₂ viyuktaṃ ζ₃η₂ timukta β_ω　　**47b gandhaka** α₁α₂β_ωε₁ζ₂ζ₃η₂χ] gandhena β₂ gandhāya β₁　　**jāraṇāt** α₁α₂β₂β_ωε₁ζ₃χ] jīraṇāt β₁ζ₂η₂　　**47c manaḥ** α₁α₂β₂γ₂δ₁ε₁ζ₂ζ₃η₂χ] mana β₁β_ω vona γ₁ *om.* δ₂　　**pāradam āpnoti** α₂β₁β₂ε₁ζ₂η₂χ] pārada āpnoti ζ₃ pāradham āpnoti β_ω pārajam āpnoti α₁ pākam avāpnoti γ₂δ₁ cāvam avāpnoti γ₁ *om.* δ₂　　**47d nirālambākhya** cett.] °āsthya β₁ °aratha α₂ *om.* δ₂　　**khoṭatāṃ** β₁β_ω] khoṭatī ζ₂ khoṭakaṃ ζ₃ khe'ṭanaṃ χ khegataṃ η₂ ghoṭatāṃ α₁β₂ε₁ε₂ ghoṭatā α₂ ghoṭanam Γ gopitāṃ α₃ codanaṃ δ₁ *om.* δ₂

बद्धः सुनादगन्येन सद्यःसंत्यक्तचापलः ।
प्रयाति चेतःसूतेन्द्रः पक्षछिन्न इति प्रथाम् ॥ (Bε₁ζ₂ζ₃η₂χ) 4.47*1

नादश्रवणतश्चित्तमन्तरङ्गभुजङ्गमः ।
विस्मृत्य सर्वमेकाग्रः कुत्रचिन्न हि धावति ॥ (om. α₃) [after 4.49 ε₁] 4.48

मनोमत्तगजेन्द्रस्य विषयोद्यानचारिणः ।
नियमनसमर्थोऽयं निनादो निशिताङ्कुशः ॥ 4.49

अन्तरङ्गस्य जविनो वाजिनः परिघायते ।
नादोपास्तिरतो नित्यमवधार्यापि योगिना ॥[14] (cd om. η₂) 4.50

47*1a baddhaḥ β_ωε₁ζ₂ζ₃] baddhas β₂ baddha η₂ baddhaṃ ε₂χ baṃdhaḥ β₁ **sunādagand-hena** β_ωε₁ε₂] sunāde gandhena ζ₂ sunādavānpana β₁ sven nādagandhena η₂ tu nādagandhena β₂ tu nādabandhena χ suṃdhanādena ζ₃ **47*1b sadyaḥ** Bε₁ε₂ζ₂ζ₃η₂] manaḥ χ **saṃtyakta** β₁β₂ε₁ε₂ζ₂ζ₃η₂χ] sa tyakta β_ω **cāpalaḥ** Bε₁ε₂ζ₂ζ₃η₂] cāpalam χ **47*1c cetaḥsūtendraḥ** ε₁] cetaḥsuteṃdra β_ω cetaḥsūtrendre β₂ cetaḥsailendra ε₂ cet sthūlendraḥ β₁ sūtacittendraḥ ζ₃ sūtaś cittendra ζ₂ svataś caikyaṃ iṃdra η₂ sutarāṃ sthairyaṃ χ **47*1d pakṣachinna** β₁β₂ε₁ε₂ζ₂ζ₃] pacchacchinna η₂ chinnapakṣaḥ χ *lac.* β_ω **iti prathām** *em.* (= M₁)] iti prathā ε₂ dṛti pṛthāṃ β₁ _va pathaṃ β₂ iva prathāṃ ε₁ iva prabhāṃ ζ₂ ivāprabhuḥ ζ₃ iva parvataḥ drumāḥ η₂ khago yathā χ *lac.* β_ω **48a nādaśravaṇataś cittam** α₁β₁β₂γ₂Δζ₃] nādaḥ śravaṇataś cittaṃ ζ₂ nādaḥ śravaṇataḥś citam β_ω nādaḥ śravaṇaṃ vittaṃṃ α₂ nadaśravaṇakṛc cittaṃ ε₁ nādaśravaṇaś cittaṃ matam γ₁ nādena praṇataṃ cittam η₂ nādaśravaṇataḥ kṣipram χ **48b antaraṅga** α₁Bγδ₂ε₁χ] anataraṃga α₂ aṃtaraṃgaṃ ζ₂ζ₃ aṃtaraṃgā η₂ aṃtaraṃ sa δ₁ **bhujaṅgamaḥ** cett.] turaṅgamaḥ γ₂δ₂ turaṃgavaḥ γ₁ **48c vismṛtya** β₁β_ωΓζ₂ζ₃η₂χ] saṃsmṛtya α₁α₂β₂ε₁ viśūnyaṃ Δ **sarvam** cett.] viśvam ζ₂ζ₃η₂ **ekāgraḥ** α₁χ] ekāgraṃ Bγ₁Δε₁η₂ (e)kāgra α₂ ekā-gryaṃ γ₂ evāgraḥ ζ₃ evāgra ζ₂ **49a manomatta** cett.] manomantra γ₁ manonmatta β_ωη₂ **49b viṣayodyāna** cett.] viṣayodyā β₂ viṣayodhanu α₂ viṣayodhāma β_ω viṣayeṣudra α₃ **cāriṇaḥ** cett.] cāriṇaṃ β₁ cāraṇā[ḥ] α₃ vāriṇaḥ α₂ vāriṇaṃ γ₁ **49c niyāmana** α₁α₃β_ωΔ] niyāmane ε₁ζ₃ nīyāmānaḥ η₂ niyamena α₂β₁β₂ niryāmana γ₂ niryāsane ζ₂ niyamitra γ₁ samartho'yaṃ χ **samartho'yaṃ** cett.] samartheyaṃ ε₁ niyamane χ **49d nināda** α₁α₂BγΔε₁] nināda ζ₂ζ₃η₂χ **niśitāṅkuśaḥ** α₂Bγε₁ζ₃η₂χ] niśatāṅkuḥ ζ₂ niścayāṅkuśaḥ Δ niyatāṃkuśaḥ α₁ **50a antaraṅga** cett.] aṃtaraṃgaṃ δ₁ nādoṃtaram η₂ °**sya javino** β₂β_ωε₁] °sya javinaḥ α₁α₂ °sya yamino χ °sya ca mano β₁ turaṅgasya Γ Δζ₂ζ₃ tu saṃgamya η₂ **50b vājinaḥ** Bζ₂ζ₃η₂χ] kariṇaḥ α₁α₂ «ga»jasya ε₁ vijñānaṃ ΓΔ **parighāyate** α₁ε₁χ] parighātayaḥ β₁ pariṣāyate β₂ paridhāyate α₂β_ωΓζ₂η₂ paridhāvataḥ ζ₂ parimeyate δ₁ parameyate δ₂ **50c nādopāstir ato** α₁α₂BΔε₁ζ₂ζ₃χ] nādopāstivato Γ *om.* η₂ **50d avadhāryāpi** α₁α₂β₁β_ω δ₁ (1)] avadhāyāpi γ₂ (1) anadhāyāpi γ₁ (1) avadhāryo pi β₂ avadhārya hi ζ₃χ avagamyā hi δ₂ε₁ Γ (2) avagamya hi δ₁ (2) avagamyaṃ hi ζ₂ *om.* η₂ **yoginā** α₂Bχ] yogināṃ α₁ε₁ζ₂ζ₃ yoginaḥ Γδ₁ (1) yogibhiḥ δ₂ Γδ₁ (2) *om.* η₂

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[14] In ΓΔ, this verse and the following verse (4.50*1) are located after 4.52. However, the second half of the verse, without the first half, is also written here (except in δ₂). The text of the hemistich differs between the two instances. The last Pāda reads more or less *avadhāryāpi yoginaḥ* in the first occurrence (i.e., here), while it reads *avagamyā hi yogibhiḥ* in the second occurrence (i.e., after 4.52).

नादोऽन्तरङ्गसारङ्गबन्धने वागुरायते ।
अन्तरङ्गकुरङ्गस्य रोधे# व्याधायतेऽपि च ॥¹⁵ (om. A) (cd om. E)   4.50*1

घण्टादिनादसक्तस्तब्धान्तःकरणहरिणस्य । (a om. $\delta_2\zeta_2\zeta_3\eta_2$)
प्रहरणमतिसुकरं स्याच्छरसंधाता प्रवीणश्चेत् ॥ (b om. $\Gamma\Delta\zeta_2\zeta_3\eta_2$)¹⁶   4.51

[Alt1] अनाहतस्य शब्दस्य तस्य शब्दस्य यो ध्वनिः ।
ध्वनेरन्तर्गतं ज्योतिर्ज्योतिरन्तर्गतं मनः ।
तन्मनो विलयं याति तद्विष्णोः परमं पदम् ॥ (ABΓ$\Delta\varepsilon_1\chi$)   4.52

[Alt2] अनाहतध्वनेरन्तर्ज्ञेयं यत्सूक्ष्मसूक्ष्मकम् ।
मनस्तत्र लयं याति तद्विष्णोः परमं पदम् ॥ ($\varepsilon_1\varepsilon_2\zeta_2\zeta_3\eta_2$)¹⁷   4.52*1

50*1a nādo'ntaraṅga $\beta_1\Gamma\delta_2\varepsilon_1\zeta_3\chi$] nādotaraṅga $\beta_2\beta_\omega$ nādāṃtaraṅga ζ_2 nādaturaṃga δ_1 *om.* η_2 **sāraṅga** cett.] *om.* η_2 **50*1b bandhane** cett.] baṃdhāna γ_1 baṃdhana β_ω *om.* η_2 **vāgurāy-ate** cett.] yāgurāyate γ_1 *om.* η_2 **50*1c antaraṅga** cett.] antaraṅgaṃ $\zeta_2\zeta_3\chi$ **kuraṅgasya** $\zeta_3\chi$] turaṅgasya BΓ$\Delta\zeta_2\eta_2$ **50*1d rodhe** Bζ_2] rogo η_2 nādo ζ_3 vadhe χ bāhye γ_1 bodho γ_2 °vabodhe δ_2 *lac.* δ_1 **vyādhāyate** $\zeta_3\chi$] vādhāyate β_ω vādyāyate β_1 pi pariṣa° β_2 vā gāyate ζ_2 vā gīyate η_2 pi līyate Γ līyate δ_2 *lac.* δ_1 **'pi ca** cett.] ti ca β_1 °yate β_2 *lac.* δ_1 **51a ghaṇṭād-ināda** (ādī α_1) $\alpha_1\alpha_2\beta_1\beta_\omega\chi$] ghaṇṭānināda $\beta_2\Gamma\delta_1\varepsilon_1$ **sakta** $\beta_\omega\chi$] śakti α_2 śaktaś ca α_1 saktasya $\Gamma\delta_1\varepsilon_1$ sadaṃkatā β_1 kuliśa β_2 **stabdhāntaḥ** χ] stabdhyaṃtaḥ β_1 stadhvāṃta α_2 stavyāṃtaḥ α_1 statravadhātaḥ β_ω stabdhasyāntaḥ ε_1 sabdāntaḥ γ_1 śabdataḥ γ_2 śuddhāntaḥ δ_1 pradhvānta β_2 **karaṇahariṇasya** $\beta_1\beta_\omega\varepsilon_1\chi$] karaṇaṃ hariṇasya α_1 karaṇaṃ mṛgasya α_2 hariṇasya ca β_2 karaṇasya ca $\gamma_2\delta_1$ karaṇasya na γ_1 **51b atisukaraṃ** Bε_1] atisukasteraṃ α_1 avisukaraṇaṃ α_2 api sukaraṃ χ **syāc chara** $\alpha_1\beta_1\varepsilon_1\chi$] syāt sadr° β_2 syāra β_ω chara α_2 **saṃdhātā** $\alpha_1\beta_1\beta_\omega\varepsilon_1$] °śaṃ dhātā β_2 saṃdhā α_2 saṃdhāna χ **52a anāhatasya śabdasya** A$\beta_1\beta_\omega\Gamma\Delta\varepsilon_1\chi$] anāhatas tu yaḥ śabdas β_2 **52b tasya śabdasya yo dhvaniḥ** $\alpha_2\beta_2\Gamma\Delta$] tasya śabdasya yā dhvaniḥ ε_1 tasya śabdasya ca dhvaniḥ α_1 tasya yo dhvaniḥ α_3 śabdasyāṃtargato dhvaniḥ β_ω śabdasyāṃganabho dhvaniḥ β_1 dhvanir ya upalabhyate χ **52c dhvaner** $\alpha_1\beta_1\beta_2\Delta\varepsilon_1\chi$ γ_{1pc}] dhvanir $\alpha_2\alpha_3\beta_\omega\Gamma$ **jyotir** $\alpha_3\gamma_1\delta_2\varepsilon_1$] jyoti $\gamma_2\delta_1$ jñeyaṃ $\alpha_1\chi$ geyaṃ $\beta_1\beta_\omega$ *om.* $\alpha_2\beta_2$ **52d jyotirantar** $\Gamma\varepsilon_1$] jyoterantar $\beta_2\Delta$ yotiraṃtar α_2 jyoti… .. α_3 jñeyasyāntar χ geyasyāntar $\beta_1\beta_\omega$ yasyāṃtvaṃtar α_1 **52e tan mano vilayaṃ** $\alpha_1\beta_1\beta_\omega\gamma_2$] tan mano nilayaṃ ε_1 tan maṃnaṃ vilayaṃ α_2 yan mano vilayaṃ $\beta_2\gamma_1\Delta$ manas tatra layaṃ χ **yāti** $\alpha_2\beta_2\beta_\omega\gamma_1\Delta\varepsilon_1\chi$] yāṃti $\alpha_1\beta_1\gamma_2$ **52*1b 'r jñeyaṃ yat** $\zeta_2\zeta_3\eta_2$] 'r geyaṃ yat ε_1 °m āpnuyāt ε_2 **sūkṣmakam** $\zeta_2\zeta_3\eta_2$] sūkṣmataḥ $\varepsilon_1\varepsilon_2$

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¹⁵ In ε_1, the first hemistich is found between 4.50ab and cd, and the second hemistich is omitted; In Bχ, the whole verse is found before 4.50; η_2 merges the two verses into one: *nādo'ntaraṃ tu saṃgamya vājinaḥ paridhāyate | antaraṅgaturaṃgasya rogo vā gīyate pi ca ||*

¹⁶ In $\beta_\omega\varepsilon_1$ this verse is found after 4.35.

¹⁷ ε_1 has both versions – Alt 2 here and Alt 1 after 4.55*3 (preceded by three additional lines: बिन्दुर्भिद्यति नादेन स नादः खेन भिद्यते । ॐकारध्वनिनादेन वायुसंहरणान्तिकं । निरालंबं समुद्दिश्य यत्र नादो लयं गतः ॥) –, while $\varepsilon_2\varepsilon_3$ have Alt 2 only.

तावदाकाशसंकल्पो यावच्छब्दः प्रवर्तते ।
निःशब्दं तत्परं ब्रह्म परमात्मा समीर्यते ॥ (om. δ₂)   4.53

यत्किंचिन्नादरूपेण श्रूयते शक्तिरेव सा ।
यस्तच्छ्रोता निराकारः स एव परमेश्वरः ॥ (om. δ₂ζ₂ζ₃η₂)   4.54

श्रवणमुखनयननासानिरोधनं नैव कर्तव्यम् ।
शुद्धसुषुम्णासरणौ स्फुटममलः श्रूयते नादः ॥ [after 4.12 in Bε₁ζ₂ζ₃η₂χ]   4.55

नादः शक्तिरिति ख्यातो नादज्ञानं सदाशिवः ।
ज्ञेये ज्ञाने च नष्टे तु उन्मन्येवावशिष्यते ॥ (Bε₁ε₂ζ₂ζ₃η₂)   4.55*1

नादो यावन्मनस्तावन्नादान्ते तु मनोन्मनी ।
सशब्दं कथितं व्योम निःशब्दं ब्रह्म कथ्यते ॥ (Bε₁ε₂ζ₂ζ₃η₂)   4.55*2

सदा नादानुसंधानात् संक्षीणे वासनाचये ।
निरञ्जने विलीयते निश्चितं मनमारुतौ ॥ (Bε₁ζ₂ζ₃η₂χ)   4.55*3

53a tāvad ā° cett.] bhāvanā° η₂   **53b** yāvac chabdaḥ α₁α₂BΓε₁ζ₃η₂χ] yāvad bandhaḥ δ₁ yā-
vad vādhaḥ ζ₂   **53c** tat paraṃ cett.] paramaṃ γ₁   **53d** paramātmā cett.] paramātme°
χ   samīryate α₁βωγ₂] samīyate α₂β₁γ₁δ₁ °yam īryate β₂ samīkṣate α₃ °numīyate ζ₂ζ₃η₂ °ti
gīyate ε₁χ   **54a** yat Aβ₁β₂Γδ₁ε₁χ] *om.* βω   nāda ABε₁χ] nāma Γδ₁   **54c** yas tacchrotā
α₁β₁Γε₁] yas tatsrotā β₂ yat ta[cch]roto δ₁ yac chrotā ca βω yasmin śrato α₂ yas tattvānto χ
55a mukha α₁α₂Bε₁ζ₂ζ₃] puṭa Γ∆η₂χ   nayana cett.] nayanayugala η₂χ   nāsā cett.] ghrāṇa
χ   nirodhanaṃ naiva kartavyaṃ α₂β₁β₂ε₁ζ₂ζ₃] nirodhaṃ naiva kartavyaṃ α₁ nirodhanenaiva
kartavyaṃ βω mukhapuṭasaṃrodhanaṃ kāryaṃ Γδ₂ mukhapuṭarodhane kāryaṃ δ₁ mukharod-
hanam eva kartavyaṃ η₂ mukhānāṃ nirodhanaṃ kāryaṃ χ   **55b** śuddha cett.] śrīśuddha Γ
om. βω   suṣumṇā cett.] suṣumūnau γ₁   saraṇau γ₂∆ε₁χ] śaraṇe ζ₂ζ₃η₂ tsaraṇaḥ α₁
śarada α₂ saraṇaiḥ α₃ tmaśaraṇaiḥ β₂ tmakārausaṃ β₁ maraṇai βω *om.* γ₁   sphuṭam amalaḥ
Aβ₁βωΓ∆ε₁η₂χ] saṃsphurad amalaḥ β₂ vimalaḥ saṃ° ζ₃ vimalaḥ ζ₂   **55*1a** nādaḥ β₂βωζ₃η₂]
nāda β₁ε₁ε₂ζ₂   khyāto ζ₃η₂] khyātā ε₁ε₂ kṣāto ζ₂ jñeyaṃ β₁ jñeyā β₂ jñeya βω   **55*1b** nā-
dajñānaṃ β₁βωε₁ε₂ζ₂ζ₃] nādo jñānaṃ β₂η₂   **55*1c** jñeye jñāne ca naṣṭe tu ε₁] jñeyajñāne ca
naṣṭe ca ε₂ jñeye jñāne vilineṃta βω jñeye jñāne vilīnīṃta β₁ jñeyo jñāne vilīne tu β₂ nādajñāne
ca neṣṭe tad ζ₂ nādajñāne vinaṣṭe ca tad ζ₃ nādajñānena naṣṭena η₂   **55*1d** unmany ε₁ε₂ζ₃]
unmadhy ζ₂ hy unmany η₂ sonmany B   evāvaśiṣyate β₂ε₁ε₂η₂] edhāvaśiṣyate ζ₂ avāvaśiṣyate
βω enāvaśiṣyati β₁ eva śiṣyate ζ₃   **55*2b** nādānte tu β₁βωε₁ε₂ζ₂η₂] nādānte ca ζ₃ nādātīte β₂
55*2d kathyate Bζζ₃η₂] ucyate ε₁ε₂   **55*3b** saṃkṣīṇe Bε₁ε₂ζ₂ζ₃η₂] kṣīyante χ   vāsanā-
caye β₁β₂ε₁ε₂] vāsanodaye η₂ vāsanāvayo βω vāsanākṣaye ζ₂ vāsanākṣaṇe ζ₃ pāpasaṃcayāḥ χ
55*3c vilīyete ε₁χ] vilīyeta β₂ vilīyaṃte β₁βω ca līyete ζ₃η₂ ca līyeta ε₂ζ₂   **55*3d** niścitaṃ
manamārutau ε₁] niścitaṃ manamārute ε₂ niścitta manamārutau ζ₂ niścitau manamārutau η₂
niścitaṃ māruto manaḥ β₁ niścita māruto mana βω niścitaṃ cittamārutau ζ₃χ marutā niścitaṃ
manaḥ β₂

26

नादकोटिसहस्राणि बिन्दुकोटिशतानि च ।
सर्वे तत्र लयं यान्ति यत्र देवो निरञ्जनः ॥ _(om. A) [after 4.46 ΓΔ]   4.55*4

इति नादानुसंधानम् ॥ (Bε₁ε₂ζ₂ζ₃η₂χ)

(β_ω has Kālajñāna, Videhamuktikathana, and Kālavañcana sections here)

अथ राजयोगः । (ε₁ε₂)

(ε₁ε₂ has 1.64 *yuvā vṛddho 'tivṛddho vā* here.[18])

(ε₁ζ₂ζ₃η₂ have 4.77 *sarve layahaṭhābhyāsāḥ* and 4.28ff. *astu vā māstu vā* here)

सर्वे हठलयोपाया राजयोगपदावधि ।
राजयोगपदं प्राप्य जायतेऽसौ निरञ्जनः ॥ (B) [cf. 4.77]   4.55*5

काष्ठगोष्ठीप्रपञ्चेन[#] किं सखे श्रूयतामिदम् । _(ab om. α₂)
पुरा मत्स्येन्द्रबोधार्थमादिनाथोदितं वचः ॥ _(om. ζ₂ζ₃η₂χ) [after 4.0*8 ε₁]   4.56

55*4b bindu cett.]   veda β₂   **55*4c sarve** cett.]   sarvaṃ γ₁   **yānti** cett.]   yāti β₂δ₁
55*4d devo cett.]   deve ε₁ deva β_ωζ₂   **nirañjanaḥ** cett.]   nirañjane ε₁   **ending: iti
nādānusaṃdhānam** β₁ε₁η₂χ]   iti nādānusaṃdhānavidhiḥ β₂β_ωε₂ (found between Pāda ab and cd of
the next verse β₂) iti nādānusaṃdhānāṃ yathā vṛddho veti ζ₂ iti nādānusaṃdhānaṃ yathā vṛddhaiḥ
prabhāṣitam (metrical!) ζ₃   **55*5a haṭhalayopāyā** β₂β_ω]   haṭhalayā bhāvyā β₁   **55*5b padā-
vadhi** β₁]   padāvadhiḥ β₂ padāvadhiṃ β_ω   **55*5d 'sau** β₁β₂]   so β_ω   **56a kāṣṭha** α₁α₃BΓε₁]
koṣṭha Δ   **goṣṭhī** Δε₁]   goṣṭhi α₁α₃γ₂ goṣṭha β_ωγ₁ mathnī β₁ mathnā β₂   **prapañcena**
β_ωε₁]   prapaṃce α₁ prasaṅgena α₃ΓΔ pravacane β₁ pravartaṃ β₂   **56b kiṃ sakhe śrūyatām
idam** α₁α₃Bε₁]   nādam antargataṃ śṛṇu γ₂Δ nāgadaṃtaṃmatargataṃ sṛṇu γ₁   **56c bodhārtham**
α₁α₂Bε₁]   bodhāya ΓΔ   **56d ādināthoditaṃ** α₁α₂β₁β₂γ₂Δε₁]   ādināthotigaditaṃ γ₁ ānināthod-
inaṃ β_ω

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¹⁸ ζ₂ζ₃ have the remnant of this verse. See the apparatus to the ending "iti nādānusaṃdhānam"
above.

यावन्नैव प्रविशति चरन् मारुतो मध्यमार्गे
यावद्बिन्दुर्न भवति दृढः प्राणवातप्रबद्धः ।
यावद्ध्योम्ना सहजसदृशं जायते नैव तत्त्वं
तावत्सर्वं वदति यदिदं दम्भमिथ्याप्रलापः ॥ [after 4.0*8 $\varepsilon_1 \zeta_2 \zeta_3 \eta_2$] 4.57

(The following verses 4.58–4.71 are found immediately after 4.0*14 in $\varepsilon_1 \zeta_2 \zeta_3 \eta_2 \chi$)

ज्ञात्वा सुषुम्णासद्भेदं कृत्वा वायुं च मध्यगम् ।
कृत्वासावैन्दवे स्थाने घ्राणरन्ध्रे निरोधयेत् ॥ 4.58

तथा च वसिष्ठः । ($A\beta_2\beta_\omega$)

इडायां पिङ्गलायां च चरतश्चन्द्रभास्करौ ।
चन्द्रस्तामस इत्युक्तः सूर्यो राजस उच्यते ॥[19] (om. $\varepsilon_1\zeta_2\zeta_3\eta_2\chi$) 4.59

57a praviśati cett.] _viśati γ_1 **caran** cett.] calan γ_2 palan γ_1 care α_1 *om.* β_ω **māruto** cett.] mārutaṃ α_1 **madhya** cett.] mādhya ζ_3 **mārge** $\alpha_1\alpha_2\beta_2\gamma_2\delta_1\varepsilon_1\zeta_2\eta_2\chi$] mārgo $\beta_1\gamma_1$ mārgaṃ $\delta_2\zeta_3$ mārgā β_ω **57b bindur** cett.] bandho ζ_3 bandhaṃ ζ_2 **dṛḍhaḥ** cett.] dṛḍhaṃ $\alpha_1\beta_1\varepsilon_1$ sthiraḥ α_2 **vāta** $AB\gamma_2\varepsilon_1\eta_2\chi$] vātaḥ $\gamma_1\Delta\zeta_3$ vātaṃ ζ_2 **prabaddhaḥ** $\beta_2\Gamma$] prabaddhaṃ α_3 prabandhaḥ $\beta_1\varepsilon_1\zeta_3$ prabuddhaḥ $\Delta\eta_2$ prabodhaḥ α_1 prabodhakaḥ β_ω prakṛddhaḥ α_2 na bandhanaḥ ζ_2 prabandhāt χ **57c yāvad vyomnā** $\beta_1\beta_2\zeta_2\zeta_3$] yāvad yomnā $\alpha_1\alpha_3\varepsilon_1$ yād vyemnā α_2 yāvad vyomnaḥ $\gamma_2\Delta\eta_2$ yāva _ mnaḥ γ_1 yāvad byomna β_ω yāvad dhyāne χ **sahajasadṛśaṃ** cett.] sahajasaṃśaṃ γ_1 sadṛśasahajā ε_1 **tattvaṃ** cett.] cittaṃ $\beta_\omega\zeta_3\eta_2$ **57d sarvaṃ** cett.] satvaṃ ε_1 jñānaṃ $\beta_\omega\eta_2\chi$ **yad idaṃ** $\alpha_1\alpha_2\beta_2\gamma_2\delta_2\zeta_2\zeta_3\eta_2$] tad idaṃ $\delta_1\chi$ yadi $\beta_1\gamma_1$ yadi tat ε_1 satataṃ β_ω **dambha** cett.] ḍambha $\varepsilon_1\zeta_2$ **pralāpaḥ** cett.] pralābhaḥ β_2 **58a jñātvā** cett.] jitvā β_2 suṣu° ζ_3 **suṣumṇāsadbhedaṃ** $\alpha_1\alpha_2\eta_2\chi$] suṣumṇāsaṃbhedaṃ $B\varepsilon_1$ suṣumṇāṃ saśvedaṃ ζ_2 suṣumṇābhedaṃ hi $\gamma_2\Delta$ suṣu«m»ṇāmmedehi γ_1 °mṇāṃtagataṃ mārgaṃ ζ_3 **58b kṛtvā vāyuṃ** cett.] vāyuṃ kṛtvā ζ_3 tvāpa vāyuṃ α_2 **madhyagam** cett.] madhyamaḥ β_1 **58c kṛtvāsāv aindave sthāne** $\alpha_1\beta_\omega$] kṛtvāsav aidavai sthānair β_1 kṛtvā tām aidave tthāne α_2 nītvā tāv iṃdavasthāne γ_1 nītvā tāvad avasthāne γ_2 nītvā tām anavasthāne Δ [dh]r .. [sāv a]mdra .. [sthā]ne α_3 hṛtvā mamedaṃ ca sthānaṃ β_2 sthitvā sa vaindave sthāne ε_1 sthitvā sāṃcaiṃdave sthāne ζ_2 sthitvā sadaiṃdave sthāne η_2 sthitvā sadaiva susthāne χ samāvasthā sthito yogī ζ_3 **58d ghrāṇa** $AB\varepsilon_1\zeta_2$] prāṇa $\Gamma\Delta\zeta_3\eta_2$ brahma χ **randhre** $A\beta_2\beta_\omega\gamma_2\eta_2\chi$] randhraṃ $\gamma_1\Delta\varepsilon_1\zeta_2\zeta_3$ randhra β_1 **nirodhayet** $\alpha_1\alpha_3B\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] nirundhayet $\Gamma\Delta$ niyojayet α_2 **heading: tathā ca vasiṣṭhaḥ** $\alpha_1\alpha_3\beta_2$] tathā vaśiṣṭhavacanam α_2 tatvāva ‖ ✤ ‖ β_ω **59a piṅgalāyāṃ ca** $\alpha_1\alpha_2\beta_1\beta_2\Gamma\Delta$] piṅgalāyāṃśca β_ω **59d rājasa** $\alpha_1\alpha_2B\gamma_2\Delta$] rā (end of the last available folio) γ_1

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[19] γ_1 is lost after *sūryo rā* in pāda d.

तावेव धत्तः सकलं कालं रात्रिंदिवात्मकम् ।
भोक्त्री सुषुम्णा कालस्य गुह्यमेतदुदाहृतम् ॥ (bcd om. η_2) 4.60 – γ_1

तथा हि सौभद्रं नाम श्लोकचतुष्टयम् ।[20] (om. $\zeta_2\zeta_3\eta_2\chi$)

षड्चक्रं षोडशाधारं त्रिधा लक्ष्यं गुणत्रयम् ।
शेषे तु ग्रन्थविस्तारं त्रिकूटं परमं पदम् ॥ (om. $\zeta_2\zeta_3\eta_2\chi$) 4.61 – γ_1

कुण्डली कुटिलाकारा सर्पवत्परिकीर्तिता ।
सा शक्तिश्चालिता येन स मुक्तो नात्र संशयः ॥ (om. $\beta_2\gamma_2\zeta_2\zeta_3\eta_2\chi$) 4.62 – γ_1

यदा कूटं त्रिकूटस्थं चित्तं चित्रं निरन्तरम् ।
कुण्डल्यास्तु प्रयोगेण स मुक्तो नात्र संशयः ॥ (om. $\gamma_2\Delta\zeta_2\zeta_3\eta_2\chi$) 4.63 – γ_1

द्वासप्ततिसहस्राणि नाडीद्वाराणि# पञ्जरे ।
सुषुम्णा शांभवी शक्तिः शेषास्त्वेव निरर्थकाः ॥[21] 4.64 – γ_1

60a tāv eva $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\delta_2$] tā eva δ_1 tāṃve β_ω **60a dhattaḥ** $\alpha_1\beta_1\beta_\omega\Delta$] dattaḥ γ_2 dhanva α_2 vahataḥ β_2 **60a sakalam** $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2\Delta$] sarvaṃ β_2 **60a tāv eva … sakalam** $\alpha_1\alpha_2B\gamma_2\Delta$] sūryaś candraḥ sadā dhatte ε_1 sūryacandrau sadā dhatte ζ sūryācandramasau dhattaḥ $\zeta_3\chi$ sūryācandramasau kṛtvā η_2 **60b kālam** $\beta_1\gamma_2\Delta\varepsilon_1\zeta_3\chi$] kāla $\alpha_1\alpha_2\beta_2$ kālāṃ ζ_2 *om.* $\beta_\omega\eta_2$ **rātriṃdivātmakam** $\varepsilon_1\chi$] rātridivātmakam $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\zeta_3$ rātrindinātmakaṃ Δ rātriṃ divākaram α_3 rātridivātmakam yogavit β_ω °sa tridivātmakam ζ_2 *om.* η_2 **60c bhoktrī** $\alpha_1\beta_1\gamma_2\Delta\varepsilon_1\zeta_3\chi$] bhoktī ζ_2 bhoktā β_ω bhoktṛ β_2 bhoktu α_2 [bho]gī α_3 *om.* η_2 **60d guhyam etad** $AB\gamma_2\varepsilon_1\zeta_2\zeta_3\chi$] guptam etad δ_1 sattvam etad δ_2 *om.* η_2 **udāhṛtam** cett.] udīritam α_2 **heading: tathā hi** $A\beta_2\beta_\omega\delta_1\varepsilon_1$] tathāpi hi β_1 tathā $\gamma_2\delta_2$ athā hi ε_1 **saubhadraṃ nāma** $\alpha_1\alpha_2\Delta$] sobhadrā nāma ε_1 saubhadranāma γ_2 saubhadranāmaś ca ε_2 saubhadreyaṃ nāma β_ω saubhadreyanāma β_2 saubhadreryān nāma β_1 **ślokacatuṣṭayam** $\alpha_1B\Delta\varepsilon_1\varepsilon_2$] ślokaṃ eva catuṣṭayaṃ α_2 ślokacatuṣṭayam āha γ_2 ślokacatuṣṭayam eva $\varepsilon_1\varepsilon_2$ **61a ṣaṭcakraṃ** $\alpha_2B\gamma_2\Delta\varepsilon_1\varepsilon_2$] ṣaḍraktaṃ α_1 **61b tridhā lakṣ(y)aṃ** $\beta_\omega\gamma_2\Delta\varepsilon_1\varepsilon_2$] tridhā bhajyaṃ $\alpha_1\alpha_2$ tridhākṣa ca β_1 trilakṣyam ca β_2 **61c śeṣaṃ tu** $\alpha_1\alpha_2B\varepsilon_2$] śeṣas tu $\gamma_2\Delta$ śeṣaṃ tat ε_1 **grantha** cett.] granthi $\beta_2\varepsilon_1$ **vistāraṃ** $\alpha_1B\varepsilon_1\varepsilon_2$] vistāra α_2 vistāras $\gamma_2\Delta$ **61d trikūṭaṃ** $\alpha_1\alpha_2\beta_1\beta_\omega\gamma_2\delta_1\varepsilon_1\varepsilon_2$] trikoṭi β_2 trirūpaṃ δ_2 **62c cālitā** $\alpha_1\alpha_2\beta_\omega\varepsilon_1\varepsilon_2$] calitā β_1 cāri.. α_3 kīlitā δ_1 kelitā δ_2 **62d mukto** $\Delta\varepsilon_1\varepsilon_2$] yogī $\alpha_1\alpha_2\beta_1\beta_\omega$ **63a yadā** cett.] yathā ε_2 **kūṭaṃ tri°** cett.] kūṭasti β_2 **63b citraṃ** α_1] cittam α_2 tatra B yatra $\varepsilon_1\varepsilon_2$ **nirantaram** cett.] nirajñanaṃ $\varepsilon_1\varepsilon_2$ **63c kuṇḍalyās tu** cett.] kuṇḍalyāpta ε_1 kuṇḍalinyāḥ ε_2 **prayogeṇa** (°na˘ α_1) $\alpha_1\alpha_2\beta_1\beta_\omega\varepsilon_1\varepsilon_2$] prabodhena β_2 **64a dvāsaptatisahasrāṇi** $\alpha_1\alpha_2B\gamma_2\Delta\chi$] dvisaptati° $\alpha_3\varepsilon_1\varepsilon_2\zeta_2\zeta_3$ *om.* η_2 **64b nāḍīdvārāṇi** (nāḍi° $\alpha_2\beta_1$) $AB\gamma_2\varepsilon_1\varepsilon_2\zeta_3\chi$] nāḍīdvāre ca ζ_2 nāḍīnāṃ deha δ_2 nāḍīnāṃdeda δ_1 datvā kārāpi η_2 **pañjare** cett.] paṃkaje α_1 maṃjarī α_3 **64d śeṣās tv eva** $\alpha_1B\delta_2\varepsilon_1\varepsilon_2\zeta_2\chi$] śeṣās tv evaṃ η_2 śeṣāsvevam α_2 śeṣāś caiva $\gamma_2\delta_1\zeta_3$ **nirarthakāḥ** cett.] nivarttakāḥ ζ_2

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[20] $\varepsilon_1\varepsilon_2$ have this set of verses as 3.94*7ff. in a different order.

[21] ε_1 has this verse in both Ch. 3 and 4.

वायुः परिचितो यत्नादग्निना सह कुण्डलीम् ।
बोधयित्वा सुषुम्णायां प्रविशेदनिरोधतः ॥ (cd om. η_2) (om. δ_2)　　　　　　　　4.65 – γ_1

सुषुम्णावाहिनि प्राणे सिध्यत्येव मनोन्मनी । (ab om. η_2)
अन्यथा विविधाभ्यासाः प्रयासायैव योगिनाम् ॥　　　　　　　　4.66 – γ_1

पवनो बध्यते येन मनस्तेनैव बध्यते ।
मनश्च बध्यते येन पवनस्तेन बध्यते ॥ (cd om. $\alpha_2\gamma_2\eta_2$)　　　　　　　　4.67 – γ_1

हेतुद्वयं तु चित्तस्य वासना च समीरणः ।
तयोर्विनष्ट एकस्मिन्द्रुतं द्वावपि नश्यतः ॥[22]　　　　　　　　4.68 – γ_1

मनो यत्र विलीयेत पवनस्तत्र लीयते । (ab om. η_2)
पवनो लीयते यत्र मनस्तत्रैव लीयते ॥[23] (cd om. $\alpha_2\zeta_2\zeta_3$)　　　　　　　　4.69 – γ_1

65a paricito $\alpha_1\alpha_2\beta_2\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] paricipta β_ω sa parito γ_2 saṃparito δ_1 parivṛtto β_1 **yatnād** $\alpha_1\beta_1\beta_2\gamma_2\delta_1\varepsilon_1\zeta_2\zeta_3$] yasmād $\alpha_2\eta_2\chi$ nādād β_ω **65b agninā** B$\delta_1\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] ṛgvinā γ_2 yaṣṭinā α_1 yadasthā α_2 **kuṇḍalīm** $\varepsilon_1\chi$] kuṇḍalī $\alpha_1\alpha_2$B$\gamma_2\delta_1\zeta_2\zeta_3\eta_2$ **65d praviśed** cett.] praveśad β_ω *om.* η_2 **anirodhataḥ** α_3B$\varepsilon_1\zeta_3\chi$] avirodhataḥ $\alpha_1\alpha_2\gamma_2\delta_1$ atirodhataḥ ζ_2 *om.* η_2 **66a vāhini** $\alpha_3\beta_2\beta_\omega\gamma_2\delta_2\varepsilon_1\chi$] vāhinī $\alpha_1\alpha_2\beta_1\zeta_2\zeta_3$ hini δ_1 *om.* η_2 **66b sidhyaty eva** $\alpha_3\beta_2\beta_\omega\gamma_2\Delta\varepsilon_1\zeta_3\chi$] siddhyety eva α_1 siddhaty eva $\beta_1\zeta_2$ siddhity eva α_2 *om.* η_2 **66c anyathā vividhā** ABγ_2] anye ye vividhā Δ anyathā tv itare $\zeta_2\zeta_3$ anyathā tv itarā χ atha cittāntare η_2 prāṇe suṣumṇāṃ saṃ° ε_1 **bhyāsāḥ** $\alpha_1\beta_2\delta_2\chi$] bhyāsā $\alpha_3\beta_\omega\gamma_2\delta_1$ bhyāsāt $\alpha_2\beta_1\zeta_2$ bhyāsa $\zeta_3\eta_2$ °prāpte ε_1 **66d prayāsāyaiva** $\alpha_1\alpha_2$B$\gamma_2\varepsilon_1\chi$] prayāsāyai δ_2 prāyāsāś caiva δ_1 prayāsā eva ζ_3 prayāsā eka ζ_2 pratyāśā jīva η_2 **yoginām** cett.] yoginā $\alpha_2\beta_\omega\eta_2$ yoginī ζ_2 **67a yena** cett.] deva α_2 **67b manas tenaiva badhyate** cett.] tenaiva badhyate manaḥ η_2 **67c manaś ca** $\alpha_1\beta_1\beta_\omega\varepsilon_1\zeta_2\zeta_3\chi$] manas tu Δ manas tad β_2 *om.* $\alpha_2\gamma_2\eta_2$ **67d pavanas tena** cett.] pavanamana β_ω *om.* $\alpha_2\gamma_2\eta_2$ **68a hetu** cett.] heta α_2 eta α_3 **dvayaṃ tu** $\alpha_1\alpha_3\delta_2\eta_2\chi$] dvayaṃ hi $\beta_1\beta_\omega\gamma_2\varepsilon_1$ dvayaṃ ca $\beta_2\delta_1$ dvayasya $\zeta_2\zeta_3$ dvāv api α_2 **cittasya** cett.] manaso $\gamma_2\Delta$ **68c vinaṣṭa ekasmin** cett.] vinaṣṭa etasmin ε_1 vinaṣṭas tv ekaś ca hy β_2 **68d drutaṃ dvāv api naśyataḥ** (druttaṃ) α_1] dhṛtaṃ dvāv api naśyataḥ α_3 dṛtaṃ vāvati nasyataḥ α_2 nṛtaṃ dvāv api naśyati ε_1 tau dvāv api vināśyataḥ $\beta_1\beta_\omega\zeta_2\zeta_3\chi$ ubhāv api vināśyataḥ $\beta_2\gamma_2\delta_2\eta_2$ svabhāvo pi vināśyataḥ δ_1 **69a vilīyeta** cett.] vilīyate β_ω *om.* η_2 **69b pavanas** cett.] mārutas $\varepsilon_1\zeta_2\zeta_3$ *om.* η_2 **69c pavano līyate yatra** $\alpha_1\beta_2\gamma_2\chi$] pavano yatra līyeta Δ pavano yatra līyate $\beta_1\beta_\omega$ māruto yatra līyeta ε_1 yatraiva līyate vāyur η_2 *om.* $\alpha_2\zeta_2\zeta_3$ **69d tatraiva līyate** α_1B$\Delta\varepsilon_1\eta_2$] tatra vilīyate $\gamma_2\chi$ *om.* $\alpha_2\zeta_2\zeta_3$

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[22] δ_1 has this verse and the next one after 4.70.
[23] ζ_3 has an incomplete passage *ekatra[m]iśritau* after this verse.

दुग्धाम्बुवत्संमिलितौ सदैव
तुल्यक्रियौ मानसमारुतौ हि ।
यावन्मनस्तत्र मरुत्प्रवृत्ति-
र्यावन्मरुच्चापि मनःप्रवृत्तिः ॥   4.70 $-\gamma_1$

तत्रैकनाशादपरस्य नाश
एकप्रवृत्तेरपरप्रवृत्तिः ।[24]
अध्वस्तयोश्चेन्द्रियवर्गबुद्धि#-
र्विध्वस्तयोर्मोक्षपदस्य सिद्धिः ॥   4.71 $-\gamma_1$

वायुमार्गे त्वसंचारे सकलां लभते# महीम् ।
तथाष्टगुणमैश्वर्यं सत्यं सत्यं वरानने ॥ (om. χ) [after 4.0*16 $\varepsilon_1\zeta_2\zeta_3\eta_2$]   4.72 $-\gamma_1$

70a sadaiva $\alpha_1\alpha_2 B\varepsilon_1\zeta_2\zeta_3$] sadeva α_3 tathaiva $\gamma_2\Delta$ ubhau tau $\eta_2\chi$ **70b mānasamārutau** cett.] mārutamānasau $\beta_1\beta_2\varepsilon_1$ *illeg.* β_ω **hi** $\alpha_1\alpha_3\beta_1\varepsilon_1\zeta_2\zeta_3\eta_2\chi$] ca $\alpha_2\beta_2\gamma_2\Delta$ *illeg.* β_ω **70c yāvan manas** cett.] yato marut $\eta_2\chi$ **tatra** cett.] caiva α_2 **marut** cett.] manaḥ $\eta_2\chi$ _ sat β_2 **pravṛttir** cett.] pravṛtta β_2 pravṛddhitti ζ_2 **70d yāvan** $AB\gamma_2\Delta\varepsilon_1$] yato $\eta_2\chi$ *om.* (pāda d om.) $\zeta_2\zeta_3$ **maruc cāpi** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\Delta\varepsilon_1$] marut tatra β_ω manas tatra $\eta_2\chi$ *om.* $\zeta_2\zeta_3$ **manaḥ** $\alpha_1^{ac}\beta_2\beta_\omega\gamma_2\delta_2\varepsilon_1$] mana $\alpha_1^{ac}\alpha_2\beta_1\delta_1$ marut $\eta_2\chi$ *om.* $\zeta_2\zeta_3$ **pravṛttiḥ** $\alpha_1\beta_1\beta_\omega\gamma_2\Delta\varepsilon_1\chi$] pravṛttaḥ β_2 pravittato α_2 nivṛttiḥ η_2 *om.* $\zeta_2\zeta_3$ **71a tatraika** cett.] tatra α_1^{ac} atraika $\zeta_2\zeta_3$ ekasya η_2 **nāśa(ḥ)** $\alpha_1\alpha_2\beta_2\gamma_2\delta_2\zeta_2\zeta_3\eta_2\chi$] nāśo β_ω nāśe β_1 nāśā ε_1 nāśam δ_1 **71b ekapravṛtter** $\alpha_1\alpha_2\beta_1\gamma_2\zeta_2\chi$] ekapravṛtte β_2 ekapravṛttāv $\Delta\varepsilon_1\zeta_3$ e........ β_ω tatraikavṛtter η_2 **aparapravṛttiḥ** cett.] ca parapravṛttiḥ β_2 aparasya vṛttiḥ η_2 itarapravṛttiḥ ε_1 ....ttiḥ β_ω **71c adhvastayoś** $\alpha_1\beta_1\chi$] adhastayoś $\beta_2\eta_2$ adhvastayor $\delta_2\zeta_3$ adhyastayor γ_2 adhastayor δ_1 adhvaścayoś ε_1 addhastayoś ζ_2 atastayoś β_ω adhastasar α_2 **cendriya** $AB\varepsilon_1\zeta_2\eta_2\chi$] indriya $\gamma_2\Delta\zeta_3$ **buddhir** $\alpha_1\alpha_3$] vudhir β_ω vṛddhir $\gamma_2\delta_2$ vṛttiḥ $\delta_1\varepsilon_1\zeta_2\zeta_3\eta_2\chi$ baṃdhir β_1 śuddhir $\alpha_2\beta_2$ **71d vidhvastayor** $\alpha_1\alpha_3 B\Delta\zeta_3$] adhastayor α_2 vivṛddhayor γ_2 nidhvastayo ε_1 addhvastayor ζ_2 vijñātayor η_2 pradhvastayor χ **mokṣapadasya** cett.] °pradasya γ_2 **72a vāyu** cett.] vāyur $\delta_1\zeta_3$ **mārge tv asaṃcāre** ε_1] mārge py asaṃcāre ζ_3 mārge tha saṃcāre ζ_2 mārge ca saṃcāre η_2 mārgeṇa saṃcāre $AB\gamma_2$ mārgeṇa saṃcārī Δ **72b sakalāṃ** $\alpha_1\beta_\omega\gamma_2\Delta$] sakalā α_3 sakalaṃ $\alpha_2\beta_2\varepsilon_1\zeta_2\zeta_3$ sa phalaṃ η_2 saṃkalpāt β_1 **labhate** $A\beta_1\varepsilon_1\zeta_3\eta_2$] labhyate $\beta_2\zeta_2$ bhramate $\gamma_2\Delta$ carate β_ω **mahīm** $\alpha_1\alpha_3\beta_1\gamma_2\Delta\varepsilon_1$] mahī $\beta_2\beta_\omega$ mahiḥ α_2 mahaḥ $\zeta_2\zeta_3$ mahān η_2 **72c tathāṣṭa** (tathā«ṣṭa» α_1) $A\Delta\varepsilon_1$] aṣṭadhā β_1 athāṣṭa $\beta_2\beta_\omega$ tato'ṣṭa $\zeta_2\zeta_3\eta_2$ na tathā γ_2 **72d satyaṃ satyaṃ varānane** $\alpha_1\alpha_3 B\gamma_2\Delta$] satyam ity āha śaṃkaraḥ $\varepsilon_1\zeta_2\zeta_3\eta_2$ labhate sakalān varān α_2

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[24] In δ_1 Pādas ab and cd are transposed; ζ_3 inserts here a variant reading for Pāda a "*ekasya nā<śā>d aparasya nāśaḥ*" here.

तथा विश्वरूपाचार्यः । (om. β_ω ε_1 ζ_2 ζ_3 η_2 χ)

यदा संक्षीयते प्राणो मानसं च विलीयते ।
तदा समरसत्वं यत्समाधिः सोऽभिधीयते ॥ (om. β_ω ζ_2 ζ_3 η_2) [after 4.0*5 χ]　　　4.73 − γ_1

मनःस्थैर्ये स्थिरो वायुस्ततो बिन्दुः स्थिरो भवेत् ।
बिन्दुस्थैर्योदयात्पुत्र पिण्डस्थैर्यं प्रजायते ॥ (om. β_ω) [after 4.0*16 ε_1 ζ_2 ζ_3 η_2 χ]　　　4.74 − γ_1

दृष्टिः स्थिरा यस्य विनैव दृश्या-
द्वायुः स्थिरो यस्य विना प्रयत्नात् ।
चित्तं स्थिरं यस्य विनावलम्बात्
स एव योगी स गुरुः स सेव्यः ॥ (om. ζ_2 χ)　　　4.75 − γ_1

प्रवेशे निर्गमे वामे दक्षिणे चोर्ध्वमप्यधः ।
न यस्य वायुर्वहति स मुक्तो नात्र संशयः ॥ (om. ζ_2 χ) [before 4.35*7 ε_1 ζ_3 η_2]　　　4.76 − γ_1

सर्वे हठलयोपाया राजयोगस्य सिद्धये ।
राजयोगसमारूढः पुरुषः कालवञ्चकः ॥ [after 4.55*4 ε_1 ζ_2 ζ_3 η_2]　　　4.77 − γ_1

heading: tathā $\alpha_1\beta_1\beta_2$] tathā ca α_2 tathāha α_3 *om.* $\gamma_2\Delta$　　**73a yadā saṃkṣīyate** $A\beta_2\Delta\chi$] yadā sa kṣīyate $\beta_1\gamma_2$ *om.* ε_1　**73b ca vilīyate** $A\beta_1\beta_2\varepsilon_1$] ca pralīyate $\gamma_2\chi$ pravilīyate δ_1 saṃpralīyate δ_2　**73c tadā** cett.] tayoḥ ε_1　**samarasatvaṃ** cett.] samarasaikatvaṃ *unm.* α_2　**yat** $\alpha_1\alpha_2\beta_2\gamma_2\delta_2\varepsilon_1$] yaḥ $\alpha_3\delta_1$ ca $\beta_1\chi$　**73d samādhiḥ so'bhidhīyate** $\alpha_1\alpha_3\beta_2\gamma_2\delta_1\varepsilon_1$] samādhī sau bhidhīyate β_1 samādhiḥ sābhidhīyate δ_2 samādhir abhidhīyate χ samādhiś ca vilīyate α_2　**74a manaḥ** $\alpha_1^{pc}\beta_2\gamma_2\Delta\chi$] mana $\alpha_1^{ac}\alpha_2\alpha_3\beta_1\varepsilon_1\zeta_2\zeta_3\eta_2$　**sthairye** $\alpha_1\alpha_2\beta_1\beta_2\gamma_2\varepsilon_1\zeta_2\eta_2\chi$] sthairya $\alpha_3\delta_1$ sthairyāt δ_2 sthairyaḥ ζ_3　**sthiro** cett.] sthito $\alpha_3\varepsilon_1\zeta_3$　**74b binduḥ** $\alpha_1^{pc}\alpha_3\gamma_2\delta_2\zeta_3\chi$] bindu $\alpha_1^{ac}\alpha_2\beta_1\beta_2\delta_1\varepsilon_1\zeta_2\eta_2$　**sthiro bhavet** cett.] tato layaḥ α_3　**74c bindu** cett.] binduḥ γ_2　**sthairyodayāt** $\alpha_1\beta_1\beta_2\delta_2$] sthairyoyadāt ε_1 sthairyodayā $\alpha_3\zeta_2$ sthairye dayā ζ_3 sthairyād dayā η_2 sthairyād athā γ_2 sthairyād yathā δ_1 sthairyāt sadā χ sthairyo sthiro α_2　**putra** $\alpha_1\beta_1$] mūtra β_2 tatra α_3 panna γ_2 samyak E satyaṃ $\delta_2\zeta_2\zeta_3$ satvaṃ $\eta_2\chi$ vāyu α_2 *lac.* δ_1　**75a vinaiva** $AB\varepsilon_1\zeta_3\eta_2$] vināpi $\gamma_2\Delta$　**dṛśyād** $\alpha_1\alpha_3B\zeta_3$] dṛśyaṃ $\gamma_2\Delta\varepsilon_1\eta_2$ dṛśyavān α_2　**75b vinā prayatnāt** cett.] vināpi yatnaṃ γ_2　**75c vināvalam-bāt** $\alpha_1^{pc}\alpha_3\beta_2\beta_\omega\varepsilon_1\zeta_3$] vināvalambanāt α_1^{ac} vināvalaṃbanaṃ $\alpha_2\Delta$ vināvalaṃnaṃ η_2 vinā vilambāt β_1 vinā prayatnāt γ_2　**75d sa guruḥ** cett.] sadguruḥ η_2　**sa sevyaḥ** cett.] sa śiṣyaḥ $\gamma_2\delta_1$　**76a vāme** cett.] vāma α_3 vāpi β_1 cāpi ζ_3　**76b cordhvam apy adhaḥ** $A\beta_1\varepsilon_1$] cordhvage'py ad-haḥ β_2 cordhvamadhyagaḥ $\gamma_2\Delta$ cordhvamadhyataḥ $\zeta_3\eta_2$ tanirodhataḥ β_ω　**76c na yasya** cett.] layasya β_2　**vāyur vahati** cett.] vahate vāyu β_ω　**77a haṭhalayopāyā** cett.] layahaṭhopāyā ε_1 haṭhalayoyāgā ζ_2 haṭhālāyābhyāsā δ_1 layahaṭhābhyāsā $\gamma_2\delta_2$　**77b rājayogasya siddhaye** cett.] rājayogāya kevalaṃ $\varepsilon_1\zeta_2\zeta_3\eta_2$ rājayogaphalāvadhi β_ω　**77c rājayoga** cett.] rajayogaṃ α_3 rājayoge δ_2 rājayo (then lost) γ_2　**samārūḍhaḥ** cett.] padaprāptaḥ α_2

इडा भगवती गङ्गा पिङ्गला यमुना नदी ।
विज्ञेया तद्द्वयोर्मध्ये सुषुम्णा तु सरस्वती ॥ ($\delta_1\delta_3$) (om. δ_2) [cf. 3.95*1]   4.77*1

त्रिवेणीसंगमो यत्र तीर्थराजः स उच्यते ।
तस्मिंस्तीर्थवरे स्नात्वा सर्वपापैः प्रमुच्यते ॥ ($\delta_1\delta_3$) (om. δ_2)   4.77*2

इति तु सकलयोगशास्त्रसिन्धोः
परिमथितादवकृष्टसारभूतम् ।
अनुभवत हठामृतं यमीन्द्रा
यदि भवतामजरामरत्ववाञ्छा ॥ (om. $\zeta_2\zeta_3\eta_2\chi$)   4.78 – $\gamma_1\gamma_2$

विद्यातीर्थे जगति विबुधाः साधवः सत्यतीर्थे
गङ्गातीर्थे मलिनमनसो योगिनो ज्ञानतीर्थे ।
धारातीर्थे धरणिपतयो दानतीर्थे धनाढ्याः
लज्जातीर्थे कुलयुवतयः पातकं क्षालयन्ति ॥ (η_2)   4.78*1

इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठप्रदीपिकायां चतुर्थोपदेशः ॥ ४ ॥[25]   – $\gamma_1\gamma_2\delta_2$

77*1b yamunā δ_3] jamunā δ_1 **77*1c vijñeyā** δ_3] vidheyā δ_1 **77*1d tu** δ_3] ca δ_1 **77*2c tasmiṃs tīrthavare snātvā** δ_3] tatra snānaṃ prakurvīta δ_1 **78a tu** BΔ] «tu» α_1 *om.* $\alpha_2\varepsilon_1$ śrī α_3 **sakalayoga** cett.] sakalasuyogaḥ ε_1 **sindhoḥ** $\alpha_1^{pc}\beta_2\delta_2$] sindhauḥ α_2 sindhau δ_1 siddhoḥ ε_1 siddheḥ β_1 siddhāḥ α_1^{ac} siddhyaiḥ β_ω *om.* α_3 **78b parimathitād** $\alpha_1\alpha_2\beta_1\beta_2\Delta\varepsilon_1$] paripaṭhitā β_ω mathitā pari α_3 **avakṛṣṭa** $\alpha_1^{pc}\alpha_2\Delta\varepsilon_1$] avakṛsya $\alpha_1^{pc}\beta_2$ avakṛṣṇa β_1 kṛṣṭa β_ω sāra α_3 **sāra** A$\beta_2\beta_\omega\delta_2\varepsilon_1$] sārā β_1 sarva δ_1 **78c anubhavata** $\alpha_1\alpha_3\beta_\omega\Delta$] anubhavatu β_2 anubhavān α_2 anubhava $\beta_1\varepsilon_1$ **yamīndra** $\alpha_1\alpha_3\beta_\omega\delta_3$] yatīndrā $\beta_1\delta_1\varepsilon_1$ yogīdrā α_2 mayedaṃ β_2 ya (text stopps here) δ_2 **78d ajarāmaratvavāñchā** $\alpha_1\alpha_2\beta_1\delta_1\delta_3$] °vāṃchāḥ β_2 °vāṃcchām α_3 ajarāmṛtatvavāṃcha ε_1 ajarājaram tvaṃ vā β_ω **78*1a jagati** *em.*] yagati η_2 **colophon: śrī** $\alpha_1\alpha_2\beta_\omega\delta_3\zeta_3\eta_2$] *om.* $\alpha_3\beta_1\beta_2\delta_1\varepsilon_1$ *ante* **śrī** *add.* sadguru α_1 madguru α_2 sahajānandasaṃtānacintāmaṇinā $\varepsilon_1\zeta_3$ **svātmārāmayogīndra** $\alpha_2\beta_2\beta_\omega$] svātmārāmayogendra α_1 svātmārāmayogīṃdreṇa ζ_3 ātmārāmayogīṃdra $\alpha_3\eta_2$ °yo° (sic!) β_1 *om.* $\delta_1\delta_3\varepsilon_1$ **viracitāyāṃ** cett.] pravaracitāyāṃ α_1 *om.* $\beta_1\delta_1$ *ante* **caturtho°** *add.* nādopāsanaṃ nāma ζ_3 siddhāntamuktāvalī nāma β_ω **caturthopadeśaḥ** AB$\varepsilon_1\zeta_3$] caturtha upadeśaḥ δ_1 caturtho{{dhyā}}yam upadeśaḥ δ_3 caturthodhyāyaḥ η_2

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[25] ζ_2 has no colophon. Its last verse is 4.30, which just fills fol. no. 346, and from the next folio another text begins. The colophon of χ reads: इति श्रीस्वात्मारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां नाम चतुर्थोऽध्यायः (Wai) or इति श्रीसजहानन्दसन्तानचिन्तामणिस्वात्मारामयोगीन्द्रविरचितायां हठयोगप्रदीपिकायां समाधिलक्षणं नाम चतुर्थोपदेशः समाप्तः (Tue)

List of Sigla

α_1	N3	one folio missing in Ch. 4 (4.24b–4.36d)
α_2	J5	
α_3	G4	damaged; collated only when available
β_1	P11	
β_2	C6	
β_ω	V3	
γ_1	N23	incomplete; breaks at 4.56d
γ_2	J7	incomplete; breaks at 4.74b
δ_1	V19	
δ_2	E2	
δ_3	C7	partially collated, when δ_2 is not available
ε_1	G11	
ε_2	G5	collated for gray-scaled verses only
ζ_2	N19	
ζ_3	V15	
$\eta_{|2}$	J10	
χ	Jyo	Brahmānanda's version, based on the edition 1972