
Japanese-American Research Project (JARP):
A Three-Generation Study, 1890–1966

Nisei Questionnaire

Gene N. Levine

JAPANESE-AMERICAN RESEARCH PROJECT (JARP):
A THREE-GENERATION STUDY, 1890-1966

(ICPSR 8450)

Nisei Questionnaire

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REQUEST FOR INFORMATION ON USE OF ICPSR RESOURCES

To provide funding agencies with essential information about use of archival resources and to facilitate the exchange of information about ICPSR participants' research activities, users of ICPSR data are requested to send to ICPSR bibliographic citations for each completed manuscript or thesis abstract. Please indicate in a cover letter which data were used.

DATA DISCLAIMER

The original collector of the data, ICPSR, and the relevant funding agency bear no responsibility for uses of this collection or for interpretations or inferences based upon such uses.

DATA COLLECTION DESCRIPTION

Gene N. Levine

JAPANESE-AMERICAN RESEARCH PROJECT (JARP): A THREE-GENERATION STUDY, 1890-1966 (ICPSR 8450)

SUMMARY: This data collection is a sociohistorical study of the ways in which three generations (Issei, Nisei, and Sansei) of Japanese-American families adapted to social, cultural, educational, occupational, and other institutions of American life. The study examines the experience of the first immigrants to the United States (Issei), and their children (Nisei) and grandchildren (Sansei). Interviews with Issei families stressed the difficulties faced by the immigrants during their early years in the United States, as well as aspects of social and cultural life. Interviews with Nisei included questions on employment, attitudes toward work, income, education, marriage, social relationships, discrimination, and religion. Topics covered in Sansei interviews included birth order, age, marital status, children, social relationships, occupation, industry, income, education, Japanese value systems, marital choices, influence of parents and grandparents, discrimination, religion, political attitudes, and migration.

UNIVERSE: The Issei sample was chosen from a project listing 18,000 Issei who survived until 1962 and lived on the United States mainland.

SAMPLING: Each generation in this study is a representative nationwide mainland United States sample. The Issei sample was chosen from a project listing 18,000 Issei who survived until 1962 and lived on the United States mainland. It is stratified by county and is designed to achieve equal representation of those living in neighborhoods of six different levels of housing quality. The sample is further stratified to represent the density of the population of the Japanese-American community within each county. Nisei and Sansei respondents were obtained by requesting the names and addresses of children and grandchildren from the parents.

NOTE: (1) For reasons of confidentiality, the third column (city, county) of all location codes in all three files was blanked with zeros. The first two columns (section, state) of the affected 19 variables remain intact. (2) The codebook and questionnaires are provided as Portable Document Format (PDF) files. The PDF file format was developed by Adobe Systems Incorporated and can be accessed using the Adobe Acrobat Reader. Information on how to obtain a copy of the Acrobat Reader is provided through the ICPSR Website on the Internet.

EXTENT OF COLLECTION: 3 data files + machine-readable documentation (PDF) + SPSS data definition statements + data collection instruments (PDF)

EXTENT OF PROCESSING: MDATA.ICPSR/ SCAN/ REFORM.DOC

DATA FORMAT: Card Image with SPSS data definition statements

Part 1: Issei File

File Structure: rectangular

Cases: 1,047

Variables: 406

Record Length: 80

Records Per Case: 9

Part 2: Nisei File

File Structure: rectangular

Cases: 2,304

Variables: 338

Record Length: 80

Records Per Case: 9

Part 3: Sansei File

File Structure: rectangular

Cases: 802

Variables: 314

Record Length: 80

Records Per Case: 7

Part 4: Codebook for All

Parts (PDF)

Record Length: 80

RELATED PUBLICATIONS:

Bonacich, Edna, and John Modell. THE ECONOMIC BASIS OF ETHNIC SOLIDARITY: SMALL BUSINESS IN THE JAPANESE AMERICAN COMMUNITY. Berkeley, CA: University of California Press, 1980.

Ichioaka, Yuji, et al. A BURIED PAST: AN ANNOTATED BIBLIOGRAPHY OF THE JAPANESE AMERICAN RESEARCH PROJECT. Berkeley, CA: University of California Press, 1974.

Levine, Gene N., and Colbert Rhodes. THE JAPANESE AMERICAN COMMUNITY: A THREE-GENERATION STUDY. New York, NY: Praeger, 1981.

NISEI QUESTIONNAIRE

FOR OFFICE USE

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1 - 9

FOR INTERVIEWER'S USE

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National Opinion Research Center
University of Chicago

Survey No. 4013

JAPANESE AMERICAN RESEARCH PROJECT
University of California at Los Angeles

Survey of Japanese Americans:

Phase Two

April, 1967

This survey is supported by a grant from the
U.S. Public Health Service. The directors
of the study assume full responsibility for
the contents of this questionnaire.

TIME INTERVIEW _____ AM
 BEGAN: _____ PM

BEGIN DECK 01

1. First, we would like to know whether you are single, married, divorced, separated, or widowed.

Single . . . 1 10/
 Married . . . 2
 Divorced . . . 3
 Separated . . . 4
 Widowed . . . 5

2. How old were you on your last birthday? _____ 11-12/

3. Where were you born? _____ 13-15/
 (City) (State or Country)

4. ASK MALES ONLY: Were you the oldest son in your family? Yes . . . 1 16/
 No . . . 2

5. ASK EVERYONE: How many children did your parents have altogether? _____ 17-18/

ASK Q'S. 6-8 IF EVER MARRIED; OTHERWISE SKIP TO Q. 9.

6. Where was your (wife/husband) born?

_____ 19-21/
 (City) (State or Country)
 Don't know. 888

- A. IF SPOUSE BORN IN U.S.: What is your (wife/husband)'s background? Is (she/he) a Nisei, a Sansei, a Caucasian, or of some other background?

Nisei 1 22/
 Sansei 2
 Caucasian 3
 Japanese (born in Japan) . . . 4
 Non-Japanese oriental 5
 Other (SPECIFY) 6

7. How many children have been born to you and your (wife/husband), not counting stillbirths?

_____ 23-24/

(her/his) twins?

OCCUPATION: _____

25-27

(PROBE: What did he actually do on that job?)

INDUSTRY: _____

ASK EVERYONE:

9. I'd like to know a few things about some of your other relatives.

	A. (Relative) Living here in this city.		B. Living in your neigh- borhood.		C. Living in this house- hold.	
	Yes	No	Yes	No	Yes	No
A. (1) Do you have any brothers or sisters living in (city/country)?	1	0	1	0	1	0
(2) Do either of your parents live in (city/country)?	2	0	2	0	2	0
(3) And have you any other relatives--including <u>anyone</u> you consider a relative, but not including your own children--living here in (city/country)?	4	0 28/	4	0 31/	4	0 34/
<u>IF YES TO ANY (1), (2), OR (3),</u> <u>ASK A (4) AND B.</u> <u>IF NO TO (1), (2), AND (3), SKIP TO Q. 11.</u>						
(4) About how many relatives does this make altogether living in (city/country)?	City/ County: _____ 29-30/		Nbrhd: _____ 32-33/		Hshld: _____ 35-36/	

B. Now, do any of all these relatives we've talked about live in the same neighborhood as you? IF YES: Which ones? CIRCLE ALL THAT APPLY [A (1), (2), AND/OR (3)] UNDER B ABOVE, AND ASK B (1) AND C. IF NO: CIRCLE "0'S" IN COLUMN B ABOVE, AND SKIP TO Q. 10.

(1) About how many relatives does this make, who live in your neighborhood? ENTER NUMBER IN TABLE UNDER B ABOVE.

C. And do any of these relatives live with you here in the same household? IF YES: Which ones? CIRCLE ALL THAT APPLY UNDER C ABOVE, AND ASK C (1). IF NO: CIRCLE "0'S" IN COLUMN C AND SKIP TO Q. 10.

(1) How many relatives live with you in this household? ENTER NUMBER UNDER

IF R HAS ANY RELATIVES IN CITY, ASK Q. 10.

10. About how many times in the past month have you visited with or been visited by relatives living in (city/country)--(apart from those living in the same household as you)?

_____ times 37-38/

... how about your neighborhood. Do you think of this neighborhood as your real home--the place where you really belong, or do you think of it as just a place where you happen to be living?

Really belong . . .	1	39/
Just a place . . .	2	
Don't know . . .	8	

12. About how many of your neighbors, including relatives, are you on visiting terms with?

None	1	40/
One or two . . .	2	
Three or four . .	3	
Five - nine . . .	4	
Ten or more . . .	5	
Don't know . . .	8	

13. How many years altogether have you lived here in this neighborhood?

Less than 1 year	1	41/
1 to less than 5 years . . .	2	
5 to less than 10 years . . .	3	
10 to less than 15 years . . .	4	
15 to less than 25 years . . .	5	
25 to less than 35 years . . .	6	
35 years or more	7	
All my life	8	
Don't know	9	

14. Would you say that this neighborhood is made up mostly of Japanese Americans, mostly non-Japanese, or is it mixed?

Mostly Japanese Americans . .	1	42/
Mixed	2	
Mostly non-Japanese	3	
Don't know	8	

15. What other kinds of groups besides Japanese Americans live in this neighborhood? DO NOT READ CATEGORIES, BUT CIRCLE ALL THAT APPLY.

Other orientals (including Filipinos)	01	43-44/
Negroes	02	
Mexican Americans	03	
"Caucasians" (no subgroup mentioned)	08	
Subgroup of Caucasians	16	

(RECORD; DON'T PROBE FOR ADDITIONAL

Others 32

(RECORD, DON'T PROBE: _____

Don't know 88

16. Now, I'd like to find out about the various cities and towns you've lived in.

A. To start, since when have you lived here in (city/coun

1967 1
 1966 2
 1963 - 1965 3
 1958 - 1962 4
 1953 - 1957 5
 1943 - 1952 6
 Before 1942 7
 All my life (GO TO Q. 17) . 8
 Don't know 9

45/

ASK B-D FOR EACH PLACE, GOING
 BACK TO R'S YEAR OF BIRTH, AND
 RECORD BELOW.

B. And in what city or town did you live just before that?	C. In what year did you move there?	D. Were your neighbors there mostly Japa- nese Americans, mostly non-Japanese, or was the neighbor- hood mixed?	SPECIAL CODING
City and State, or Country	Year		
1. _____	_____	J N M	_____
2. _____	_____	J N M	_____
3. _____	_____	J N M	_____
4. _____	_____	J N M	_____
5. _____	_____	J N M	_____
6. _____	_____	J N M	_____
7. _____	_____	J N M	_____
8. _____	_____	J N M	_____
9. _____	_____	J N M	_____
10. _____	_____	J N M	_____
11. _____	_____	J N M	_____
12. _____	_____	J N M	_____
13. _____	_____	J N M	_____
14. _____	_____	J N M	_____
15. _____	_____	J N M	_____

17. (You already mentioned this, but let me make sure I got it right.) Were you in a relocation center or camp during World War II?

Yes . (ASK A) . . . 1 46/

No (GO TO Q. 18) . 2

A. IF YES: How long, altogether, did you spend in relocation centers or camps?

Less than 1 year 1 47/

1 to less than 2 years . . . 2

2 to less than 3 years . . . 3

3 to less than 4 years . . . 4

4 to less than 5 years . . . 5

5 years or more 6

Don't know 8

Now, let's talk about (your/your husband's) occupation.

ASK Q'S. 18, 20, 21, AND 22 ABOUT: RESPONDENT IF R IS MALE, OR IF R IS DIVORCED OR NEVER MARRIED FEMALE;

HUSBAND OF RESPONDENT IF R IS CURRENTLY MARRIED, WIDOWED, OR SEPARATED FEMALE.

18. A. What kind of work (do you/does your husband/did your husband usually) do?

OCCUPATION: _____ 48-50/

[PROBE, IF VAGUE: What (do/does/did) (you/he) actually do on this job?]

B. In what kind of business or industry (is/was) that?

BUSINESS OR INDUSTRY: _____

(PROBE, IF VAGUE: What does that firm/organization/agency make or do?)

C. Does that mean (you are/he is) self-employed or employed by someone else?

Self-employed . . . 1 51/

Employed by others . 2

Don't know 8

ASK Q. 19 ONLY ABOUT RESPONDENT; FOR CURRENTLY MARRIED, WIDOWED, OR SEPARATED FEMALE, GO TO Q. 20.

19. Is there any other occupation you would prefer to be in?

Yes . (ASK A AND B) . 1 52/
No . (GO TO Q. 20) . . 2
Don't know 8

IF YES:

A. What occupation is that?

OCCUPATION: _____ 53-54/
55/

B. Suppose you were a (occupation mentioned in A). What difference do you think it would make in your life?

56/

57/

58/

59/

20. A. IF SELF-EMPLOYED: Are most of the people (you/your husband) presently serve(s) of Japanese ancestry?

Yes 1 60/
No 2
Don't know . 8

B. IF NOT SELF-EMPLOYED: Is (your/your husband's) present employer a Japanese or Japanese-American individual or concern?

Yes 1 61/
No 2
Don't know . 8

21. We've been talking about (your/your husband's) present (usual) job. Now, I'd like you to tell me about the full-time position (you/he) held just before this one, whether it was a job in the same firm or a change from another firm.

BEGIN DECK 02

OCCUPATION: _____

10-12/

No former job (SKIP TO Q. 23) 0

- A. When (you/he) took that job, did it involve a shift in firms, or did (you/he) change duties within the same firm?

Changed firms 1 13/
Same firm 2
First job held 0
Don't know 8

- B. About what year did (you/he) start on that job, and when did (you/he) leave it?

_____ 14-15/
(year began) to (year ended)

- C. Did the change to (your/his) present job from the one we're talking about now involve a change from one firm to another?

Yes 1 16/
No 2
Don't know . . . 8

- D. Why did (you/he) make that change? (Any other reasons?) 17-18/

19/

ASK Q. 22 A, B, AND C FOR EACH JOB RESPONDENT (R'S HUSBAND) HAS , WORKING BACK TO HIS FIRST FULL-TIME JOB.

22. And now I'd like you to tell me about all (your/his) other past full-time jobs-- whether or not a change in firm was involved. Let's take this back to (your/his) first full-time position.

A. What job did (you/he) hold before the one we just talked about?	B. What year did (you/ he) take that job?	C. Was that a different firm from the one (you/ he) worked for just before that?	SPECIAL CODING
	Year	Same Different	
1.		S D	
2.		S D	
3.		S D	
4.		S D	
5.		S D	
6.		S D	
7.		S D	
8.		S D	
9.		S D	
10.		S D	
11.		S D	
12.		S D	
13.		S D	
14.		S D	
15.		S D	

ASK Q'S. 23 AND 24 ONLY FOR CURRENTLY SELF-EMPLOYED RESPONDENTS (HUSBANDS) WHO REPORT SAME JOB SINCE 1960. INCLUDE FARMERS UNLESS THEY ARE AGRICULTURAL LABORERS. FOR OTHERS, SKIP TO Q. 25.

23. Since 1960 has the size of your (husband's) (holdings/establishment) increased, decreased, or remained about the same?

Increased . 1	20/
Same 2	
Decreased . 3	
Don't know . 8	

24. Since 1960, have your (husband's) earnings from (your/his) (holdings/establishment) on the whole increased, decreased, or stayed about the same?

Increased . 1	21/
Same 2	
Decreased . 3	
Don't know . 8	

ASK EVERYONE:

25. About what proportion of the people (you/your husband) see(s) regularly at work on (your/his) present job are Japanese Americans--nearly all, about three-quarters, about half, about a quarter, almost none, or none at all?

Meets no one at work . 0	22/
Nearly all 1	
About 3/4 2	
About 1/2 3	
About 1/4 4	
Almost none 5	
None 6	
Don't know 8	

26. Now, about the people (you/your husband) see(s) at work--(do you/does he) meet them off the job often, sometimes, or almost never?

Often 1	23/
Sometimes . 2	
Almost never 3	
Don't know . 8	

ASK Q. 27 ONLY IF CURRENTLY MARRIED; OTHERWISE GO TO Q. 28.

ASK ABOUT RESPONDENT IF FEMALE.

ASK ABOUT WIFE IF R IS MALE.

27. (Does your wife/Do you) work?

Yes . . (ASK A) . . . 1 24/

No . (GO TO Q. 28) . 2

A. IF YES: Is that a full-time or a part-time job?

Full-time 1 25/

Part-time 2

28. A. Please give me the letter next to the category on this card which includes your present total family income. HAND RESPONDENT CARD 1. Please include income from rents, investments, interest and earnings of all family members--in other words, the approximate total income as recorded on your last income tax.

B. And which letter represents what you think your family income will be in five years?

		A. Total Family Income	B. Income in Five Years
A.	Under \$2,500	1 26/	1 27/
B.	\$2,500 - \$4,999	2	2
C.	\$5,000 - \$7,499	3	3
D.	\$7,500 - \$9,999	4	4
E.	\$10,000 - \$14,999 . . .	5	5
F.	\$15,000 - \$19,999 . . .	6	6
G.	\$20,000 - \$29,999 . . .	7	7
H.	\$30,000 or more	8	8
	Don't know	9	9

Now I have some questions about your education.

29.

A. What was the highest grade you completed in school?	B. (1) <u>IF YES TO B.</u> Highest grade in Japan?
Never attended school	0 28/ 0 29/
1-4 grades/years	1 1
5-7 grades/years	2 2
8 grades/years	3 3
9-11 grades/years	4 4
12 grades/years (high school grad.)	5 5
13-15 years (some college) . . .	6 6
16 years (completed college) . .	7 7
More than 16 years (beyond college graduation)	8 8

ASK B AND C ONLY OF RESPONDENTS WHO HAVE PREVIOUSLY MENTIONED A JAPANESE RESIDENCE.

B. Did you receive any schooling in Japan?

IF YES, ASK (1) AND C.

IF NO, CIRCLE "0" IN COLUMN B. (1) ABOVE.

(1) What was the highest level of schooling you completed in Japan?
CIRCLE CODE IN COLUMN B. (1) ABOVE.

(C) How many years of school did you attend in Japan, altogether?

30-31/

30. Did you attend Japanese language school when you were young?

Yes 1 32/
No 2
Don't know . 8

IF EVER MARRIED, ASK Q. 31; OTHERWISE SKIP TO Q. 32.

31. A. What was the highest grade your (wife/husband) completed school?

Never attended school	0	33/
1-4 grades/years	1	
5-7 grades/years	2	
8 grades/years	3	
9-11 grades/years	4	
12 years	5	
13-15 years (some college) . .	6	
16 years (completed college) .	7	
Graduate work	8	
Don't know	9	

B. Did (she/he) receive any schooling in Japan?

IF YES, ASK (1). IF NO, CIRCLE "0" IN (1) BELOW.

(1) How many years of school did (he/she) attend in Japan, altogether?

34-35/

Received no schooling in Japan . . 0

32. Did anyone in your or your (spouse's) family ever give (you/your husband) any...

	Yes	No or Don't know	
A. ...advice in choosing a career?	01	00	36-37/
B. ...work for pay, even part-time, in a business or farm owned by members of the family?	02	00	
C. (ASK ONLY OF THOSE WHO HAVE EVER BEEN FARMERS) ...help in acquiring a farm? . . .	04	00	
D. (ASK ONLY OF THOSE WHO HAVE EVER OWNED A BUSINESS) ...help in acquiring a business?	08	00	
E. ...help in getting a job?	16	00	

IF NO TO ALL OF THESE, CIRCLE CODE \longrightarrow 32

33. Now, would you tell me whether there has been anyone from outside the family who has given you (your husband) help in (your/his) advancement--either in any of these same ways, or in other ways?

Yes . (ASK A - E) . . . 1 38/
No . . (GO TO Q. 34) . . 2
Don't know (GO TO Q. 34) 8

IF YES:

A. Who (is/was) that? HAND RESPONDENT CARD 2. (Is/Was) his relationship to (you/your husband) any one of those on the card? (IF MORE THAN ONE: Who is the person who helped you the most?) CIRCLE ONLY ONE CODE.

Friend of family or of in-laws 001 39-41/
Teacher or school official 002
Work superior 004
Work peer 008
Genro; community sage 016
Individual with community influence . . 032
Political leader 064
Recruiter from business; talent scout . 128
Other (SPECIFY) 256
Don't know 888

B. When was this? About how old (were you/was he) when that person first started to help (you/him)?

_____ years 42-43/

C. Did that person help (you/him) in this way (these ways) only once, or did he do so a number of times, or does he still continue to help (you/him) sometimes? Only once 1 44/
A number of times . . . 2
Still helps sometimes . 3
Don't know 8

D. What kind of help did he give (you/him)? FIELD CODE AND CIRCLE AS MANY AS R MENTIONS.

Advice in choosing a career 01 45-47/
Work, even part-time 02
Help in acquiring a farm or business 04
Help in getting a job 08
Bring (R's/husband's) work to attention of others 16
Support in school or college 32
Other (SPECIFY) 64
Don't know, can't say 88

E. And was this person a Japanese American?

Yes 1 48/
No 2
Don't know . . . 8

ASK EVERYONE:

34. When you were in high school, would you say there was any particular occupation your parents hoped you would enter?

Yes 1 49/
No 2
Don't know . 8

35. Parents often try to influence their children when it comes to marriage. Was this true of your parents in your case?

Yes (ASK A) . . . 1 50/
No . (GO TO Q. 36) . . . 2
Don't know; don't
remember 8

A. IF YES: What did they urge you to do? (What was the situation?)

51-52/

53-54/

36. How about yourself? (Have you or will you/would you) try to influence your children when it comes to marriage?

Yes (ASK A) . . . 1 55/
No . (GO TO Q. 37) . . . 2
Don't know 8

A. IF YES: What (have/would) you urge them to do?

56-57/

58-59/

37. For each of the principles I will now read to you, tell me whether or not your father stressed it when you were growing up.

Stressed it	Didn't	Don't recall
----------------	--------	-----------------

A. You must behave properly to avoid bringing shame to the family	1	2	8	60/
B. To lose a competition is to be disgraced	1	2	8	61/
C. One must make returns for all kindnesses received	1	2	8	62/
D. You must act so as not to bring dishonor to the Japanese American community	1	2	8	63/

38.

A. While you were growing up, would you say that your parents wanted you to take an active part with Caucasians in their activities, or to stick pretty much with Japanese Americans?	B. (Do you) (Would you) want your own children to take an active part with Caucasians in their activities, or to stick pretty much with Japanese Americans?
--	--

Active part with Caucasians . . .	1	64/	1	65/
Stick to Japanese Americans . . .	2		2	
Neither; both; nothing in particular	3		3	
Don't know	8		8	

39. While you were in grade school, were most of your close friends Japanese Americans, non-Japanese, or about an equal number of both?

No friends	0	66/
Mostly Japanese Americans .	1	
Equal number	2	
Mostly non-Japanese	3	
Don't know	8	

40. And what about when you were in high school? (Were most of your close friends Japanese Americans, non-Japanese, or about an equal number of both?)

No friends	0	67/
Mostly Japanese Americans .	1	
Equal number	2	
Mostly non-Japanese	3	
Don't know	8	

41. Now let's talk about the people who are presently closest friends outside your immediate family--I mean the people whom you see most often or closest to.

BEGIN DECK 03

A. So that I don't mix them up, please tell me the first name of each friend. RECORD NAMES AND ASK B-D FOR FRIEND 1. THEN ASK B-D FOR FRIEND 2.	B. Does (friend) live on the same block as you do, in the same neighborhood, in the same city (county), or further away?				C. Is (he/she) an Issei, a Nisei, a Sansei, a Caucasian, or of another background?				
	Blk.	Nbhd.	City	Further	Is-sei	Ni-sei	San-sei	Caucasian	Other (SPECIFY)
<u>FRIEND 1:</u>	10/				12/				
	1	2	3	4	1	2	3	4	5
<u>FRIEND 2:</u>	11/				13/				
	1	2	3	4	1	2	3	4	5

D. What is (first friend's) occupation?

OCCUPATION: _____ 14-16/

What is (second friend's) occupation?

OCCUPATION: _____ 17-19/

42. A. About how many groups or organizations do you belong to? I mean groups which have a more or less regular membership and meet more or less regularly. In the count, please don't include the church you belong to; we'll come to that later.

	A. Total number of groups.	B. Number of Japanese American groups.
None . (GO TO Q. 43)	0 20/	0 21/
One . . (ASK B-D)	1	1
Two . . (ASK B-D)	2	2
Three . (ASK B-D)	3	3
Four-Five (ASK B-D)	4	4
Six-Nine (ASK B-D)	5	5
Ten-Twenty-four (ASK B-D) . .	6	6
Twenty-five or more (ASK B-D).	7	7
Don't know (GO TO Q. 43) . . .	8	8

IF BELONGED TO ANY GROUPS:

B. (Does that group have mostly Japanese American members?)
(Of these groups, how many have mostly Japanese American members?)
CODE ABOVE UNDER COLUMN B.

C. Are you now an officer or a committee member of any of the organizations you belong to?

Yes . . . 1 22/

No 2

D. Of all the organizations you belong to, what is the name of the one to which you devote the most time? (IF ACTIVITY OR FUNCTION NOT CLEAR FROM NAME, ASK: Could you tell me what that organization does?)

_____ 23-24/

_____ 25/

43. Suppose (you/your husband) were given an extra one month's salary which you could spend in any way you wanted. How would you spend it?

26-27/

44. In your opinion, which is more often to blame if a person is poor--a lack of effort on his own part or circumstances beyond his control?

Lack of own effort	1	28/
Circumstances beyond control . .	2	
Both	3	
Don't know	8	

45. Who do you think has higher social value--people who make, buy, or sell things of practical use, or people like scholars and artists?

Practical use	1	29/
Scholars and artists . .	2	
Don't know	8	

46. If you think a thing is right, do you think you should go ahead and do it even if it is contrary to usual custom, or do you think it's better to follow custom?

Go ahead	1	10/
Follow custom	2	
Don't know	8	

47. If you did not have any children, do you think you ought to adopt a child to continue the family line even if the child were not related to you, or do you think you need not do that?

Should adopt	1	31/
Need not adopt	2	
Other (SPECIFY)	3	
Don't know	8	

48.	A.		B.	
	Would you say that generally the Nisei are not American enough, too American, or just about right?		And what about the Sansei?	
Not American enough	1	32/	1	33/
Just about right	2		2	
Too American	3		3	
Don't know	8		8	

49. Would you say that in general the Nisei are more like the Issei or more like the Sansei?

More like Issei (ASK A) . . . 1 34/
 Equally similar to both . . . 2
 More like Sansei (ASK A) . . . 3
 Don't know 8

A. IS MORE LIKE ISSEI OR SANSEI: In what ways are they more like (Issei/Sansei) than (Sansei/Issei)?

35/

36/

37/

50. For each of the following statements, I would like you to tell me whether you think it is definitely true, probably true, probably not true, or definitely true.

Definitely True	Probably True	Probably Not True	Definitely Not True	Don't know
-----------------	---------------	-------------------	---------------------	------------

A. In general, the Issei generation worked harder than the Nisei. 1 2 3 4 8 38/

B. In general, the Issei weren't enough concerned about what Caucasians would think of them. 1 2 3 4 8 39/

C. In general, the Nisei were brought up too strictly by the Issei. 1 2 3 4 8 40/

D. In general, the Nisei generation is less willing than the Issei to push ahead with risky ventures. 1 2 3 4 8 41/

51. HAND RESPONDENT SELF-ADMINISTERED QUESTION SECTION.

Here is a page of questions which you can fill out more easily yourself. All we want to know is whether you agree or disagree with each of the statements on the sheet. Please circle an answer code for each question, even if you are not sure of your answer. There are no right or wrong answers. All we want is the answer that comes to your mind first.

TAKE BACK SHEET. Thank you very much. Now I'll ask you some more questions concerning your opinions.

52. **WIND RESPONDENT CARD 3.** Tell me which item on this list you would want most (for your husband) on a job. Now, would you rank the other the order of importance to you (for your husband)? (PROBE: Which comes 1 Which third? Which fourth? Which fifth? And which last?)

	Ranks first	Ranks 2nd	Ranks 3rd	Ranks 4th	Ranks 5th	Ranks 6th
A. Income is steady	1 42/	1 43/	1 44/	1 45/	1 46/	1 47/
B. Income is high	2	2	2	2	2	2
C. There is no danger of being fired or unemployed	3	3	3	3	3	3
D. Working hours are short, lots of free time . .	4	4	4	4	4	4
E. Chances of getting ahead are good	5	5	5	5	5	5
F. The work is important and gives a feeling of accomplishment	6	6	6	6	6	6
Don't know; no opinion .	8	8	8	8	8	8

IF MARRIED TO JAPANESE AMERICAN, ASK Q. 53; OTHERWISE GO TO Q. 54.

53. How much do you think that being a Japanese American has hindered your (husband's) advancement--not at all, only a little, somewhat, or very much?

Not at all 1 48/
 Only a little 2
 Somewhat 3
 Very much 4
 Has helped 5
 Don't know 8

54. Of all the Japanese Americans you have known or known about in the communities where you have lived, think of the one person who stands out in your mind as the most important leader. We don't need to know his name, but we do want to know if you know him personally, or if you know of him only by reputation?

- Know personally (ASK A AND B) . . 1 49/
- Know by reputation only . (ASK A AND B) . . 2
- Don't know of any leader (SKIP TO Q. 55) . 0

IF KNOWS OF LEADER:

A. In your opinion, why was he a leader?

50/
51/

B. And, as best you can remember, what was his occupation during the prime of his life?

52-53/

55. Now, a few more questions about leadership and the Japanese American people.
HAND RESPONDENT CARD 4.

A.	B.
Which one of the five things on this card is <u>most</u> important for a Japanese American community leader today, as you see it?	And which one do you think is <u>least</u> important today?

A. Gaining concrete improvements for the Japanese American community.	1	54/	1	55/
B. Joining with other groups to make a better America.	2		2	
C. Leading a virtuous life	3		3	
D. Settling disputes and squabbles in the Japanese American community	4		4	
E. Winning the respect of Caucasians	5		5	
Don't know	8		8	

orderly and comfortable as possible, while others protested the injustice of the relocation and tried to have it declared unconstitutional. Which kind of leader do you now think employed the better approach?

Orderly and comfortable	1	56/
Protest	2	
Can't generalize; both; neither . . .	3	
Don't know	8	

57. Just as during the relocation period there were differences among Japanese Americans about how to act, we've heard that nowadays there are differences of opinion about how to handle important issues facing the group. Do you yourself believe that such differences exist now?

Yes (ASK A) . . .	1	57/
No (GO TO Q. 58) . . .	2	
Don't know . . .	8	

A. IF YES: What are these differences of opinion about? (PROBE.)

58/

59/

58. A. Do you suppose that most Caucasians in America would be disturbed if...

Yes	No	Don't know
-----	----	------------

...a Japanese American girl married a son of theirs? . . . 1 2 8 60/

...a Japanese American boy married a daughter of theirs? . . . 1 2 8 61/

B. And do you suppose that you would be disturbed if...

...a son of yours married a Caucasian girl? 1 2 8 62/

...a daughter of yours married a Caucasian boy? 1 2 8 63/

59. As I read some ways in which discrimination against the Japanese Americans is said to have occurred, will you please tell me, for each one, whether or not in the past ten years or so you or your immediate family... ASK A AND THEN EITHER B OR C FOR EACH ITEM (1) THROUGH (4).

FOR EACH NO TO A, ASK B. FOR EACH YES TO A, ASK C.

BEGIN DECK 04

	A. ...have experienced it personally?			B. IF NO TO A: Have you heard about cases in which other Japanese Americans experienced it within the past ten years?			C. IF YES TO A: Were you taken by surprise when you experienced (discrimination)?		
	Yes (ASK C)	No (ASK B)	Don't know	Yes	No	Don't know	Surprised	Not surprised	Don't know
1) Discrimination in housing?	1	0	8	2	0	8 10/	1	2	8 11/
2) Discrimination in schools?	1	0	8	2	0	8 12/	1	2	8 13/
3) Discrimination in jobs?	1	0	8	2	0	8 14/	1	2	8 15/
4) Police brutality?	1	0	8	2	0	8 16/	1	2	8 17/

60. Members of many minority groups in America have complained that their groups are not being treated as full and equal Americans. Which of the groups I will read to you can rightfully complain that they are not being treated as full and equal Americans today?

	Can rightfully complain	Cannot	Don't know
A. Negroes?	1	2	8 18/
B. Italian Americans? . .	1	2	8 19/
C. Japanese Americans? .	1	2	8 20/
D. Chinese Americans? . .	1	2	8 21/
E. Jews?	1	2	8 22/
F. Mexican Americans? . .	1	2	8 23/
G. Puerto Ricans?	1	2	8 24/

61. A. Negroes are interested in bettering their position in American society. What advice would you give Negroes, as a race, to achieve their goals?

25/

26/

27/

B. How long do you think it will take for the Negroes to achieve their goals? DO NOT READ CATEGORIES. CIRCLE ONLY ONE CODE.

They've already achieved them	(GO TO Q. 62)	0	28/
Less than a year; "a very short time" (GO TO Q. 62)		1	
1 to less than 5 years; "a few years"	(ASK C)	2	
5-9 years	(ASK C)	3	
10-24 years	(ASK C)	4	
25-49 years "a generation"	(ASK C)	5	
50-99 years "two generations"; "a couple of generations" (ASK C)		6	
100 years or more	(ASK C)	7	
Never	(GO TO Q. 62)	8	
Don't know; can't say	(GO TO Q. 62)	9	

C. IF 1-100 YEARS: What will keep them from achieving their goals sooner? (PROBE: What else?)

29/

30/

31/

Now I'd like to find out something about your religious affiliations.

62. Are you a Buddhist, a Protestant, a Roman Catholic, a nonbeliever, or something else?	Nonbeliever	1	32/
	Buddhist	2	
	Protestant	3	
	Roman Catholic	4	
	Konko Kyo (Shinto)	5	
	Ba'hai; World Messianity; Seicho-No-Ie	6	
	Other (SPECIFY)	7	

63. Have you at an earlier time been a member of a (different) religion?	Yes . . . (ASK A)	1	33/
	No . . (GO TO Q. 64)	2	

A. IF YES: What religion was that?
(IF MORE THAN ONE, RECORD FIRST
BELONGED TO.)

Nonbeliever	1	34/
Buddhist	2	
Protestant	3	
Roman Catholic	4	
Konko Kyo (Shinto)	5	
Ba'hai; World Messianity; Seicho-No-Ie	6	
Other (SPECIFY)	7	

IF RESPONDENT NOW BUDDHIST, HAND HIM CARD 3 AND ASK Q. 64 A.
IF RESPONDENT NOW PROTESTANT, ASK Q. 64 B.

64. A. You said you now are a Buddhist. Which of these sects are you a member of?	(1) Jodo Shinshu (Nishi Hongwanji)	41	35- 36/
	(2) Jodo Shinshu (Higashi Hongwanji)	42	
	(3) Jodo Shu	43	
	(4) Nichiren Shu	44	
	(5) Zen	45	
	(6) Shingon Shu (Koyasan) .	46	
	(7) Other	47	

B. You said you are a Protestant. What denomination do you belong to?

Methodist	02
Presbyterian	03
Episcopal	04
Seventh Day Adventist . . .	05
Churches of Christ	06
Congregationalist	07
Holiness	08
Lutheran	09
Mormon	10
United Church of Christ . .	11
Baptist	12
Other (SPECIFY)	17
None	77

IF CLEGGMAN, CODE Q, 65 WITHOUT ASKING.

65. How often do you usually attend religious services--once a week, a few times a month, once a month, or less often than that?	Once a week or more . . . 1	37/
	Few times a month . . . 2	
	Once a month 3	
	Less often than that . . 4	
	Never 5	
	Don't know; can't say . 8	

ASK EVERYONE:

66. Aside from attendance at religious services, how important would you say religion is to you--very important, fairly important, or not important at all?	Very important 1	38/
	Fairly important 2	
	Not important at all . . 3	
	Don't know; can't say . 8	

67. What religion does your (wife/husband) belong to? Is (she/he) a Buddhist, a Protestant, a Roman Catholic, a non-believer, or something else?	Nonbeliever 1	39/
	Buddhist 2	
	Protestant 3	
	Roman Catholic 4	
	Konko Kyo (Shinto) . . . 5	
	Ba'hai; World Messianity; Seicho-No-Ie 6	
	Other (SPECIFY) 7	
	Don't know 8	

Just a few more questions about yourself now.

68. Which political party do you generally support in national elections?	Democratic 1	40/
	Republican 2	
	Independent 3	
	Other (SPECIFY) 4	
	Don't vote 8	

69. Generally speaking, how much interest would you say you have in politics--a great deal, a fair amount, only a little, or no interest at all?	A great deal 1	41/
	A fair amount 2	
	Only a little 3	
	No interest at all . . . 4	

70. During the few months, has anyone outside your family asked you for advice about politics or public affairs?

Yes	1	42/
No	2	
Don't know . .	8	

71. What magazines do you subscribe to or regularly read? (Any others?)

None . . .		000
1. _____	6. _____	43/
2. _____	7. _____	
3. _____	8. _____	44/
4. _____	9. _____	
5. _____	10. _____	45/

72. Do you ever read any Japanese American newspapers? Yes . (ASK A) . 1 46/
No (GO TO Q. 73) 2

A. Do you read them regularly, occasionally, or hardly ever?

Regularly	1	47/
Occasionally . .	2	
Hardly ever . . .	3	

ASK EVERYONE:

73. Are you able to speak Japanese quite fluently, pretty well, only a little, or not at all?

Quite fluently	1	48/
Pretty well	2	
Only a little	3	
Not at all	4	

74. Are you able to read Japanese?

Yes	1	49/
No	2	

75. **IF HAS CHILDREN:** Do you think your children ought to know how to speak Japanese?

Yes	1	50/
No	2	
Not certain . . .	8	

IF HAS NO CHILDREN: If you had children, do you think they ought to know how to speak Japanese?

Yes	1	
No	2	
Not certain . . .	8	

76. Have you ever visited Japan [aside from the time(s) you lived there]?

Yes 1 51/

No 2

77. Have you (or your wife/husband) ever been a member of a labor union?

Yes 1 52/

No 2

Don't know . 8

78. IF EVER MARRIED: (Have you/had your husband) ever served in the United States armed forces, active or reserve?

Yes . . . (ASK A) . . . 1 53/

No . . (GO TO Q. 79) . . 2

Don't know (GO TO Q. 79) 3

A. IF YES: In what year did (you/your husband) first enter the service?

Before 1941 . . 1 54/

1941-1945 . . . 2

1946-1949 . . . 3

1950-1953 . . . 4

1954-1963 . . . 5

1964-present . . 6

Don't know . . . 8

79. IF EVER MARRIED AND HAS CHILDREN, HAND RESPONDENT SANSEI LISTING SHEET.

As you know, we are doing a study of three generations of Japanese American families--the Issei, the Nisei, and the Sansei. We will need, therefore, information about your children. Here is a sheet for you to fill out. Would you please enter the name, sex, age, and address of all your children, whether or not living at home? Also please enter whether each of your children is of this or a previous marriage, and whether he is natural or adopted. You only have to enter the family name where it is different from yours; and it will be sufficient for those children living with you in the home, simply to enter "at home."

SAY TO EVERYONE:

Thank you very much for your time and cooperation. You have been an invaluable help. And I hope you have enjoyed the interview.

ENTER HERE

_____	AM
_____	PM

TIME INTERVIEW ENDED.

55/

IMMEDIATELY UPON COMPLETING INTERVIEW FILL OUT ITEMS A AND B.

A. TYPE OF INTERVIEW:	Face to face . . . 1	56/
	Telephone . . . 2	

B. SEX OF RESPONDENT:	Male 1	57/
	Female 2	

FILL OUT THE FOLLOWING ITEMS, C - H, AS SOON AS POSSIBLE AFTER COMPLETING THE INTERVIEW, SO THAT IT IS STILL FRESH IN YOUR MIND.

C. DWELLING TYPE:	Unknown: telephone interview . . . 0	58/
	Single family 1	
	Two family 2	
	Multiple dwelling:	
	1 - 9 units 3	
	10 - 24 units 4	
	25 or more units 5	
	Rooming house 6	
Hotel 7		
Other (SPECIFY) 8		

D. FLUENCY IN ENGLISH:	Perfect 1	59/
	Nearly perfect . . . 2	
	Some difficulty . . . 3	
	Much difficulty . . . 4	

E. COOPERATIVENESS:	Very cooperative 1	60/
	Fairly cooperative . . . 2	
	Uncooperative 3	

F. INTEREST:	Great interest . . . 1	61/
	Some interest . . . 2	
	Little interest . . . 3	

G. RECORD RELATIONSHIP TO RESPONDENT OF ANYONE ELSE PRESENT DURING INTERVIEW OTHER THAN RESPONDENT AND INTERVIEWER.

62/

H. NOTE ANY INTERRUPTIONS IN, DISTURBANCES DURING, OR PECULIAR CIRCUMSTANCES OF, THE INTERVIEW.

63/

I. NOTE ANY QUESTIONS THE RESPONDENT SEEMED TO HAVE PARTICULAR DIFFICULTY UNDERSTANDING.

J. Do you think it made any difference in the responses you got that you were not a Japanese American? Yes (ANSWER K) . 1 64/
No 2

K. How did it make a difference? On what questions and to what extent?

L. Date interview completed:

			6	7
--	--	--	---	---

 65/
Month Date Year

M. Your signature: _____ 66-68/

Thank you for your cooperation!

PSU NO:

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69 70 71