

## John 20:

<sup>30</sup> And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

<sup>31</sup> But these are written, that ye might believe that Jesus is the Christ (Messiah), the Son of God; and that believing you might have life through his name.

- Tonight John is going to read about the unity between the Father and the Son
- We are also going to dive into the doctrines of Hades, Gehenna, and Judgement

## John 5:

<sup>15</sup> The man departed and told the Jews that it was Jesus who had made him well. <sup>16</sup> For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath day. <sup>17</sup> But Jesus answered them, “My Father has been working until now, and I have been working.” <sup>18</sup> Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.

- The Jews understood Jesus much better than the Mormons (who would make Jesus something less than equal with God).
- This isn't the universal fatherhood of God, Jesus claimed equality

## John 5:

19 Then Jesus answered and said to them, “Most assuredly (KJV: Verily, verily) I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.

- I am here to do the will of my Father
- I am here to do the work of the Father

## John 6: 38

For I came down from heaven, not to do mine own will, but the will of him that sent me.

## John 5:

<sup>20</sup> For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel. <sup>21</sup> For as the Father raises the dead and gives life to *them*, even so the Son gives life to whom He will.

- Awesome power given to the Son
  - Widow of Nain's only son (Luke 7:11-17)
  - Daughter of Jairus (**Luke 8:40–56**)
  - Lazarus (John 11:1-44)

## John 5:

<sup>22</sup> For the Father judges no one, but has committed all judgment to the Son, <sup>23</sup> that all men should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him. <sup>24</sup> “Most assuredly I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment (KJV: condemnation), but has passed from death into life.

- Final judgement will be made by the Son
- Passing from death into life to those who hear the word, believe the word, believe Him who sent me

## John 5:

<sup>22</sup> For the Father judges no one, but has committed all judgment to the Son, <sup>23</sup> that all men should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.

## Philippians 2:

<sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.  
<sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name: <sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; <sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

- The honoring of the Son is tantamount to honoring the Father
- Equal honor between the Father and Son
- The “Christian” cults will not do this
- If they don’t honor the Son, then they don’t honor the Father

## John 5:

<sup>25</sup> Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. <sup>26</sup> For as the Father has life in Himself, so He has granted the Son to have life in Himself,

- Jesus declares his power over death in this passage
- Lazarus and the daughter of Jairus heard Jesus and lived again

## John 10:

<sup>17</sup> Therefore doth my Father love me, because I lay down my life, that I might take it again. <sup>18</sup> No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again.



## John 5:

<sup>27</sup> and has given Him authority to execute judgment also, because He is the Son of Man.

- Son of man is a Messianic title

## Daniel 7:

<sup>13</sup> I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. <sup>14</sup> And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

## John 5:

<sup>27</sup> and has given Him authority to execute judgment also, because He is the Son of Man. <sup>28</sup> Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice <sup>29</sup> and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation (KJV: damnation).

- Note that if we had not read the book of John verse by verse up to this point, we could come up with a doctrine of works based on verse 29 in isolation.
- Let's dive into the doctrines of Hades, Gehenna, and Judgement

## Luke 16:

<sup>19</sup> “There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. <sup>20</sup> But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, <sup>21</sup> desiring to be fed with the crumbs which fell from the rich man’s table. Moreover the dogs came and licked his sores. <sup>22</sup> So it was that the beggar died, and was carried by the angels to Abraham’s bosom. The rich man also died and was buried. <sup>23</sup> And being in torments in Hades (KJV: Hell), he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. <sup>24</sup> “Then he cried and said, ‘Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.’ <sup>25</sup> But Abraham said, ‘Son, remember that in your lifetime you received your good things, and likewise Lazarus

## Luke 16:

evil things; but now he is comforted and you are tormented.<sup>26</sup> And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.’<sup>27</sup> “Then he said, ‘I beg you therefore, father, that you would send him to my father’s house,<sup>28</sup> for I have five brothers, that he may testify to them, lest they also come to this place of torment.’<sup>29</sup> Abraham said to him, ‘They have Moses and the prophets; let them hear them.’<sup>30</sup> And he said, ‘No, father Abraham; but if one goes to them from the dead, they will repent.’<sup>31</sup> But he said to him, ‘If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.’ ”

- Prior to the death of Jesus, Hades/Hell/Sheol was made up of two compartments with a gulf between them
- One side was a place of torment and the other a place of comfort
- It's appropriate for Abraham, the father of all of those who would believe, to be in charge of the side of those waiting for the fulfillment of the promise of God
- When Jesus died, his soul descended into Hades and there he preached to those held captive and led captivity captive

## Matthew 12:

<sup>38</sup> Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

<sup>39</sup> But he answered and said unto them, An evil and adulterous generation seek after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

<sup>40</sup> For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

## 1 Peter 3:

<sup>18</sup> For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: <sup>19</sup> By which also he went and preached unto the spirits in prison;

## Isaiah 61:

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;



## Ephesians 4:

<sup>7</sup> But unto every one of us is given grace according to the measure of the gift of Christ. <sup>8</sup> Wherefore he said, when he ascended up on high, he led captivity captive, and gave gifts unto men. <sup>9</sup> Now that he ascended, what is it but that he also descended first into the lower parts of the earth? <sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.

- So those from the time from Abraham to Christ all died in faith not having received the promise

Hebrews 11:

<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off were assured of them, embraced *them* and confessed that they were strangers and pilgrims on the earth.

- Because the Old Testament sacrifices could not remove sin, they could only cover sin and point to the cross where the lamb of God would take away the sins of the world.

### Hebrews 10:

<sup>11</sup> And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

- Then after his resurrection, Jesus led captivity captive!

## Matthew 27:

<sup>50</sup> Jesus, when he had cried again with a loud voice, yielded up the ghost. <sup>51</sup> And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; <sup>52</sup> And the graves were opened; and many bodies of the saints which slept arose, <sup>53</sup> And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

## John 5:

<sup>27</sup> and has given Him authority to execute judgment also, because He is the Son of Man. <sup>28</sup> Do not marvel at this; for the hour is coming in which all who are in the graves will hear His voice <sup>29</sup> and come forth—those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation (Great White Throne Judgement).

- Period of time between the two resurrections
- The first resurrection which began with Jesus. He is the first fruit of those that rise from the dead.
- The second resurrection of the unjust dead at the end of the 1000 year millennial reign of Christ after he comes again in power

## Daniel 12:

<sup>2</sup> And many of those who sleep in the dust of the earth shall awake,  
some to everlasting life, some to shame *and* everlasting contempt.

<sup>3</sup> Those who are wise shall shine like the brightness of the  
firmament, and those who turn many to righteousness like the stars  
forever and ever.

- Those who rise in the second judgement will face the White Throne Judgement of God
- Those not found in the Book of Life will be cast into Gehenna (not Hades)

## Revelation 20:

<sup>11</sup> Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. <sup>12</sup> And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books. <sup>13</sup> The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works. <sup>14</sup> Then Death and Hades were cast into the lake of fire (Gehenna). This is the second death. <sup>15</sup> And anyone not found written in the Book of Life was cast into the lake of fire.

## John 5:

<sup>30</sup> I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.

- Jesus is so tied together with the Father that they work as one









## Acts 2:

<sup>22</sup> “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know—

<sup>23</sup> Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; <sup>24</sup> whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. <sup>25</sup> For David says concerning Him:

‘I foresaw the LORD always before my face,  
For He is at my right hand, that I may not be shaken.

<sup>26</sup> Therefore my heart rejoiced, and my tongue was glad;  
Moreover my flesh also will rest in hope.

## Acts 2:

<sup>27</sup> For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption. <sup>28</sup> You have made known to me the ways of life; You will make me full of joy in Your presence.'

<sup>29</sup> "Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. <sup>30</sup> Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, <sup>31</sup> he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. <sup>32</sup> This Jesus God has raised up, of which we are all witnesses.