Theory in Biosciences

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Manuscript Number:	TIBI-D-21-00014
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Article Type:	Original Article
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The biological Maxwell's demons: Exploring ideas about the information processing in biological systems

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Acknowledgments. The author thanks to the Agencia Nacional de la Investigación y la Innovación (ANII-Uruguay) for partial financial support.

Abstract

This work is based on ideas supported by some of the biologists who discovered foundational facts of twentieth-century biology and who argued that Maxwell's demons are physically implemented by biological devices. In particular, JBS Haldane first, and later J. Monod, A, Lwoff, and F. Jacob argued that enzymes and molecular receptors implemented Maxwell's demons that operate in systems far removed from thermodynamic equilibrium and that were responsible for creating the biological order. Later, these ideas were extended to other biological processes. In this article we argue that these biological Maxwell's demons (BDM) are systems that have information processing capabilities that allow them to select their inputs and direct their outputs towards targets. In this context, we propose the idea that these BDM are information catalysts in which the processed information has broad thermodynamic consequences.

Keywords. Biological Maxwell's demons; biological organization; information and catalysis.

1. Introduction

Understanding the link between thermodynamics and information has been one of the most challenging goals in natural science. Perhaps the search for this link began with Laplace and Maxwell's brilliant idea of approaching the difficulties of knowing the detailed dynamics of highly complex mechanical systems by statistical representations of collective behaviors. In the case of the study of statistical mechanics, this approach led to the microscopic interpretation of macroscopic variables such as temperature, pressure, viscosity or entropy. A corollary of this approach was the statistical interpretation of the increase in entropy in an isolated system.

In this context arose the famous thought experiment created by Maxwell around 1870. This experiment was described at the end of his "Theory of Heath", in the section called "Limitations of the Second Law". Let us quote this fundamental text (Maxwell 1871):

"... if we conceive of a being whose faculties are so sharpened that he can follow every molecule in its course, such a being, whose attributes are as essentially finite as our own, would be able to do what is impossible to us. For we have seen that molecules in a vessel full of air at uniform temperature are moving with velocities by no means uniform, though the mean velocity of any great number of them, arbitrarily selected, is almost exactly uniform. Now let us suppose that such a vessel is divided into two portions, A and B, by a division in which there is a small hole, and that a being, who can see the individual molecules, opens and closes this hole, so as to allow only the swifter molecules to pass from A to B, and only the slower molecules to pass from B to A. He will thus, without expenditure of work, raise the temperature of B and lower that of A, in contradiction to the second law of thermodynamics."

This text gave birth to Maxwell's demon and from that distant 1871 to the present day this fictitious being stimulated a remarkable and extensive series of scientific contributions. A compilation of the most relevant contributions as well as an extensive bibliography has been edited by Leff and Rex 1990 and a revised edition in 2003).

The central interest of this imaginary experiment is that Maxwell found an intellectually challenging connection between thermodynamics and information, suggesting that

information could be linked to entropy in a subtle way. The classic works of Szilard (1929) and Brillouin (1951) tended to show that the acquisition of information by the Maxwell's demon required increasing the entropy of this hypothetical being by an amount such that the global balance of the entropy change of the system [gas + demon] is positive, and consistent with the second law of thermodynamics.

Starting in the 1960s, a new twist was produced on this topic that connected thermodynamics, information, and logical operations of computing processes: The history and detailed references to this twist are in Leff and Rex (1990). In this line of research, the contributions of Landauer (1961) and Bennett (1982) emphasize the cost of erasing information and carry out a reinterpretation of the thermodynamics of a measurement system. In this framework, they review and partially try replace previous theories regarding the thermodynamics of a hypothetical Maxwell's demon, although these new theories about the demon are not without criticism (see, for example, Porod et al 1984). We mention in passing, as a strange fact, the current coexistence of several physical theories that deal with the same topic and in this sense we refer the reader to the comprehensive reviews see Lutz and Ciliberto (2015), and Parrondo, Horowitz and Sagawa (2015).

Maxwell's demon was initially an imaginary entity, but already in the late 1920s an idea emerged that Maxwell's demons could actually exist in living things and be promoters of the complex organization exhibited by individuals and biological collectives. in its various scales of complexity. These "biological Maxwell demons" operate in open systems, in the midst of a wide availability of free energy and their role consists of channeling the energy transformations governed by information. The main promoter of this idea was JBS Haldane as a result of his research on the function of enzymes. Haldane raises the idea that enzymes are a physical realization of Maxwell's demons and how these devices operate using information to generate order (Haldane 1930). This initial idea of Haldane was taken up by other biologists, from whose work a good part of our understanding of the processes that regulate gene expression and fluxes in metabolic systems emerged, in particular André Lwoff, Jacques Monod and Francois Jacob.

The objective of the present work is to consider and to generalize Haldane's idea. In this article, even assuming the important technical and mathematical advances in the theory of Maxwell's demons, we deliberately want to place ourselves under the gaze of the aforementioned biologists, since we will assume that this gaze, stripped of the deep technicalities of contemporary theories, can show the existence of unsolved problems and stimulate new theoretical approaches.

We begin by showing how Haldane and other relevant researchers approached Maxwell's idea of demons materially implemented by biological objects. Then we will describe aspects of information processing in two categories of biological systems, enzymes and neural memories. We will also describe a thought experiment, which we will call "the parable of the prisoner", which highlights the complexity of the link between information and thermodynamics. Finally we show what the different biological Maxwell's demons have in common and propose the concept of information catalysts.

2. Reviewing the original theoretical views on the biological Maxwell's demons

Unfortunately, the idea of the existence of Maxwell biological demons, proposed by some of the researchers who participated in the creation of modern biology, was dispersed in various publications. This fact perhaps prevented the idea from being the subject of any in-depth research that would consolidate it in the scientific community. The objective of this section is to quote some of these proposals about the real existence of Maxwell's demons in biology and its importance in the organization of living beings.

As far as we know, the first influential comment linking Maxwell's demons to properly biological objects was made by J.B.S. Haldane in his book "Enzymes" (1930, republished in 1965 by MIT Press). In this classic book, enzymes are analyzed as the fundamental catalyst molecules of cells, and in particular, their characteristic ability to select the reactions to be catalyzed is analyzed, as well as the basic kinetic equations. In addition, it is shown how these biological catalysts are subject to the laws of thermodynamics. In the opening chapter, Haldane notes:

"[...] if anything analogous to a Maxwell demon exists outside the textbooks it presumably has about the dimensions of an enzyme molecule and hence researches which show that the second law holds in the case of enzyme action possess a very general interest."

Since early in the s. XX it was known that the enzymes were macromolecules made up of chains of amino acids, with recognition sites for their ligands. Its basic action is to promote chemical reactions by reducing the activation energy, but without modifying the global thermodynamic properties of the reaction. An enzyme can only catalyze one thermodynamically possible reaction (Dixon and Webb 1979). Therefore, the cardinal property of enzymes is their ability to select which chemical reactions will actually occur within a cell, choosing from a myriad of potentially chemically and thermodynamically possible reactions. Thus, the set of enzymes in a cell operates as a filter that only retains a relatively few (actually thousands) chemical reactions out of the potentially possible total. Living beings are open systems and the selection made by enzymes in natural cellular environments is immersed in a thermodynamic context where free energy abounds. This situation is the basis of the order that cells exhibit.

The idea of Haldane linking enzymes to Maxwell's demons was taken up by Norbert Wiener in his book "Cybernetics: Or Control and Communications in the Animal and the Machine" (Wiener 1948, on pages 83-84 of 2019 MIT Press edition). There Wiener writes,

"There is no reason to suppose that metastable demons do not in fact exist; indeed, it may well be that enzymes are metastable Maxwell demons, decreasing entropy, perhaps not by the separation between fast and slow particles but by some other equivalent process. We may well regard living organisms, such as Man himself, in this light.

Certainly the enzyme and the living organism are alike metastable: the stable state of an enzyme is to be deconditioned, and the stable state of a living organism is to be dead. All catalysts are ultimately poisoned: they change rates of reaction but not true equilibrium. Nevertheless, catalysts and Man alike have sufficiently definite states of metastability to deserve the recognition of these states as relatively permanent conditions."

(Let us mention, in passing, that Wiener had personal ties to Haldane, as detailed in the introduction to "Cybernetics").

It is important to note that the three researchers from the Pasteur Institute in Paris who discovered many of the control mechanisms of gene expression and cellular metabolism, André Lwoff, Jacques Monod and Francois Jacob, in various texts emphasized the identification between Maxwell's demons with enzymes and molecular receptors.

Lwoff in his book "Biological Order" (Lwoff 1962) focuses on the problem of the origin of biological order and its consistency with the laws of physics, and uses Wiener's idea of enzymes as metastable Maxwell's demons:

"An organism is composed essentially of macromolecular compounds, among which are nucleic acids and proteins. Even the smallest organism contains a few thousand different species of macromolecules. The simplest organism is therefore a relatively complex machine. All known complex systems which contain macromolecules and are able to reproduce their kind belong to the living systems. Reproduction of a complex system containing macromolecules is therefore characteristic of life. And such a complex, independent unit of integrated structures and functions that reproduces true to type can only be an organism, a living organism.

These statements might be considered too factual, and some would perhaps prefer a more original and sophisticated definition.

The formulation which follows is an attempt at a summary of the views expressed by Norbert Wiener, in his fascinating book Cybernetics: "Living organisms are metastable Maxwell demons whose stable state is to be dead."

Then Lwoff expands his book with an analysis of the details of biological organization and its ability to process information. Near the end of his book, in chapter VI, "Biological order and Entropy", he performs a deep synthesis of the facts behind the generation of the biological order and analyzes the notion of "negentropy" presented by Schrödinger in his book "What is life?" (1944).

In 1957, at the end of an influential research article describing the kinetic properties of permeases, a fundamental class of transporter proteins discovered in bacteria, the authors note (Cohen and Monod 1957):

"Enzymes are the element of choice, the Maxwell demons which channel metabolites and chemical potential into synthesis, growth and eventually cellular multiplication."

The section of Monod's book "Chance and Necessity" that is devoted to the function of enzymes and their regulation is entitled "Maxwell's Demons" (Monod 1972 a).

Let us highlight Monod's comment in his preface to The Collected Works by Leo Szilard, also published as an article in New Scientist in 1972. Referring to Szilard's simultaneous interest in Maxwell's demons and in the nature of living beings, he comments (Monod 1972 b):

"Maxwell demons are, in fact, endowed with properties uniquely characteristic of living beings: choice, intention, and foresight. Yet, as Szilard showed, Maxwell demons, did they exist, would not, indeed could not, violate the principles of thermodynamics. Thus, in a very deep sense, the old dilemma of mind and matter at last receives its solution. The gap is bridged: the activity of the mind, expressed in an abstract thought, can organize matter without violating or superseding any physical principle."

It is important that concerning Szilard interests, Monod then comments: "[...] he was always a biologist at heart, and it is not accident that his last paper should be 'on memory and recall' ". In fact, during the investigation of enzyme induction in the lacoperon by Monod and Jacob, a problem of difficult solution appeared, and it was Szilard who in a seminar proposed the idea of activation by double negation, which provided the key to solution.

Jacob discusses in detail the thermodynamic basis of biology and the role of enzymes as demons by Maxwell in his book "Logic of Life" (Jacob 1973). Furthermore, it extends this recognition capacity of enzymes to other categories of proteins with recognition abilities, such as gene repressors or neuronal receptors. Jacob writes:

"[...] proteins can, as it were, 'feel' the chemical species, 'sound' the composition of the medium, 'perceive' specific stimuli of all kinds. They choose their associates because they 'know' only them. At all levels, proteins function like Maxwell's demons, fighting the mechanical tendency towards disorder. They hold the 'knowledge' by which the organization of the cell is maintained."

These abilities of molecular recognition, ubiquitous in all living beings, expand and acquire unique and proper manifestations at various levels of complexity, including the function of sensory systems that inform individuals about properties of their environments and the cognitive capacities of neural networks.

In what follows, we will assume the reality of the physical existence of biological Maxwell's demons (BMD), but it should be clear that these BMD show a difference with Maxwell's demons of statistical mechanics. These were described for isolated systems in thermodynamic equilibrium (that is, under conditions of maximum entropy) and their hypothetical action caused asymmetries (thermal or material) that took the system out of equilibrium and reduced entropy. In contrast, BMD at all scales (molecular to cognitive) operate in open systems, subject to a wide availability of free energy. These BMD create order by their ability to recognize and select patterns and, without ever violating the laws of thermodynamics, they have much broader thermodynamic consequences than the energy cost of their construction. Thus, for example, the energy cost of the synthesis of an enzyme is not immediately related to the thermodynamic consequences of the reactions that that enzyme catalyzes. Similarly, the cost of consolidating a neural memory is not related to the energetic consequences of using the data in that memory. We will illustrate this in the imaginary experiment (the parable of the prisoner) described in Section 4.

3. Two illustrative cases

In this section we will show how the enzymes that catalyze the formation of substances into products in the cellular environment and the neural systems that associate patterns, illustrate the implementation of biological Maxwell's demons at different scales of organization.

3.1. Enzymes and receptors as molecular BMD

At this point we can consider the mode of action of biological catalysts and molecular receptors. Enzymes operate on fundamentally reversible chemical reactions subject to the microscopic reversibility postulate (Onsager 1931 a, b). As a consequence, a kinetic model that "disobeys" this postulate violates thermodynamics and generates chemical work without an adequate source of energy, so it must be rejected.

In his 1930 book, Haldane publishes his famous equation for the enzymatic catalysis of a reversible chemical reaction that shows the complete consistency between catalysis and thermodynamic limits (Haldane 1930, p 82).

Suppose that three substrates S_1 , S_2 y S_3 exist in an intracellular medium with the thermodynamic possibility of isomerizing or combining to produce the products P_1 , P_2 and P_3 . In this situation, let us imagine that there is an enzyme E capable of catalyzing the combination of S_1 and S_2 to synthesize P_2 . This reaction is one of several possible, since perhaps the combination of S_1 and S_3 to give P_3 is also thermodynamically legal. But the presence of the enzyme E is what determines that only the combination of S_1 and S_2 synthesizing P_2 can occur under intracellular conditions. Fig. 1 illustrates this situation.

(Figure 1 by here)

We can see this catalysis as a selection and channeling process, where the selection depends on the association constants K_{A1} and K_{A2} respect to the main substrates and the channeling towards a goal is represented by the catalytic constant k_{cat} associated with the rate of synthesis of P_2 .

In a realistic situation, the cell exhibits hundreds of substrates and hundreds of thousands of reactions. Existing enzymes are the result of genetic coding and the number of genes in a complex organism such as humans is less than 30,000 (Venter et al 2001). Therefore the variety of enzymes is much less than the potential variety of thermodynamically possible reactions. This implies that enzymes exert a dramatic

reduction in the space of possible reactions and that they are specialized in that subset of reactions selected during evolution and consistent with the adequate adaptations to achieve acceptable conditions of survival. It is this ability to promote drastic selection through pre-existing information at their active sites and the power to catalyze toward prefigured targets in the macromolecule information that makes enzymes the most basic BMD.

Let us try a synthesis: We call Tr the set of virtual transformations, Act the set of catalytic constants that select the outputs (ie, the products that will result from the catalysis), and Bin the set of binding constants that, in the group of possible reactions, they select the small number of those that will actually occur. Then, then the selective and ordering activity of the enzymatic BMD of a cell can be symbolically represented by two operators Act and Bin acting on the set of Tr transformations.

In the case of molecular receptors that generate various actions when binding to their ligands (activation of intracellular signals, opening and closing of ion channels, etc.), we will also define their activity by a Bin, Act pair, associated with their recognition capacities and with the actions they trigger.

3.2. Associative memories as cognitive BMD

Let us now go to the other extreme of the levels of complexity and consider some extremely simple models of the way in which the nervous system of an animal (to fix ideas, think of the brain of a human being) stores and processes information.

Neural memories are pattern associators. In the human nervous system (and in many other kinds of animals) these patterns are representable as vectors of real, large-dimensional components (Mizraji, Pomi and Valle-Lisboa 2009). Let's illustrate this: An image captured by a retina is transported to the human brain by electrochemical signals (the actual components of the vector) carried by around 10^6 axons that penetrate the brain. This is what is naturally conceived as a neural vector: in this case an array of around 10^6 real components; This neural vector after being processed in a succession of nerve centers becomes another vector that triggers a cognitive decision about the known or unknown nature of the perceived object. If the perceived object was the face of a

friend, then some memory could associate its corresponding vector with another neural vector that represents the name of that friend.

The use of a neural coding by means of real vectors of large dimension and the existence of memories that associate vector patterns is generalizable to many of the events of the cognitive life of complex animals, included the human being.

Let us point out that the selection capacity of these memories is enormous. A memory Mem with K pairs of associated patterns is a restriction arising from an enormous possible combinatorial variety of vectors of the same dimension as f and g. Usually

$$\text{cardinal}(\text{Mem}) \ll \text{cardinal}\bigg[\Big\{f \in \mathbb{R}^m\Big\} \times \Big\{g \in \mathbb{R}^n\Big\}\bigg]$$

where \times is the Cartesian product. This inequality even subsists if we restrict ourselves to choosing the f and g of an orthogonal base, since the K pairs are a small number in relation to the dimensions of the matrices (although very large in general) relatively small before with respect to the product of the dimensions mn. The cognitive functions of the brain are the result of the interaction of modules that support these neural BMDs. The following example illustrates this point.

Let us suppose a memory C that can associate a sequence of inputs (e.g.: the Morse code symbols) represented by vectors s, to their literal or numeral meaning, represented by vectors a. So a decoding of a symbol s_i is represented by

$$Cs_i = a_i$$
.

At the same time, suppose that this interpretation a_i is the input of a neural memory B that associates it with a motor act m_i (e.g.: writing the decoded symbols or using the numbers to open a combination box). So

$$Ba_i = m_i$$
.

This pair of memories (certainly simplifying the neural and motor reality to the maximum) can give an idea of how a succession of abstract symbols becomes a succession of motor acts. This is illustrated in Fig. 2.

(Figure 2 by here)

These simplified neural models illustrate the basic elements of the design of any neural configuration that performs complex cognitive activities. All these systems have a design prepared for the selection of specific patterns and the association of each pattern towards a particular target.

4. Energy and Information: The Parable of the Prisoner

There is certainly interplay between the meaning of information and the laws that govern the physical world. This interaction is in fact the basic reason that allows the operation of the BMD. But this interaction probably still has regions that need clarification. Let us describe in parable form a fictional situation that illustrates this interaction.

Let us imagine that a person is locked up in a prison whose door is closed by a clockwork mechanism that will open it automatically three months after the lockdown begins. Here is a rudimentary bathroom and the cell is continuously ventilated; there is never a lack of air. But the prisoner has no access to water or food. Perversely, his captors have stored the water and canned food necessary for him to survive during his captivity, in a safe box located inside the cell and locked with a combination lock. It also has a window with an unbreakable glass that allows the prisoner to see the outside. In addition, through the window, signals of light arrive continuously. These signals are emitted with a constant power (i.e. with the same energy expenditure per unit of time). But the light signals are a mixture of random sequences with sequences coded in Morse that gives the prisoner the key to open the security lock. As we will see next, if the way to decode the signals in Morse is not in the prisoner's memory, his death is irremediable. Hence, the two possible scenarios are the following:

A) In this scenario, if the prisoner cannot extract any significant data, time passes, he never manages to open that box, and the story has an ugly and tragic end, imposed by the cruel indifference of the laws of thermodynamics.

B) In this scenario, the prisoner recognizes signals in Morse and decodes its meaning, he goes to the box and opens it; there is the water and canned food that allow him to survive three months, after which the door opens automatically and he returns alive to the world.

It is his cognitive ability to filter and recognize patterns of external information, which gives the prisoner access to water and food, Thus, the locked man can transfer the energy from these foods to his body, hydrate himself and survive. But here an enigmatic fact arises: decoded information can trigger very different thermodynamic fates (see Appendix 1)

Let us also note that the 'meaning' of the signal arises from the interaction between the selection of well-configured messages and the receiver who knows the code. We will analyze in more detail the situation described by this parable in the next section.

5. Catalysis by information

The idea that life acts globally as a catalyst has been proposed early by Leon Brillouin in his famous article published in American Sciorntist (Brillouin 1949). Here we try to develop this idea assuming that the executors of this catalytic capacity of living beings are the BDM, and that the physical basis of their catalytic capacity resides in the filtering and channeling characteristics described in the previous sections.

The parable of the prisoner illustrates how information, depending on the organization (material) of the prisoner's memory, can generate drastically different physical processes. This suggests a general principle that we will illustrate for the two cases previously studied: information processing by enzymes and molecular receptors on the one hand, and by associative memories on the other.

Let us start by noting that the concept of information is dependent on the context in which it is used. A variety of information conceptions in different domains are listed in the Wikipedia article "Information" (Oct. 30, 2020). In particular, we highlight in this framework the notions of representational information and structural complexity developed by Vigo (2011). In the present context, we will define "information" as an emergent property that arises from an operator that acts as a pattern selector for a system. Given a set of potential patterns Π , let us consider its associated power set $X(\Pi)$ (i.e. the set containing all the possible subsets of Π). The information that concerns us is generated by an operator that extracts one ordered strings of the subsets of Λ . Let us symbolize this ordered set of strings as $G[X(\Pi)]$. Consequently, $A \subset G[X(\Pi)]$. Therefore, we will assume that there is a specific operator associated with information extraction \mathfrak{I}_A such that

$$\mathfrak{I}_{A}\left\{ G\big[X(\Pi)\big]\right\} = A \ .$$

This operator \mathfrak{I}_A has a structural complexity (see Vigo 2011, 2013) on which its selection capacity depends. One operator of this type acts on the input of a BMD reducing the universe of its inputs, and another on the output, causing channeling towards a target.

We can eventually evaluate the effect of this operator, and measure the information obtained, using the reduction of cardinality when going from $X(\Pi)$ to A, or a kind of Shannon entropy (1948) to measure the way in which the \mathfrak{T}_A operator reduces the informational entropy during the process (in the Appendix 1 we present a possible option to measure the information associated with \mathfrak{T}_A). But here we emphasize in the first place the operation that produces a collapse of the variety of options. Note that in the two examples we saw earlier, the enzyme receptor filters and the pattern recognition systems of the associative memories are specific \mathfrak{T}_A type operators for each situation. In these receiver filters, resides the ability to select the patterns necessary for the function of the system.

In the enzymes and molecular receptors we had represented their capacities for recognition and action. In associative memories, recognition and action are also the main characteristics of its performances.

In both cases, we have biological objects whose existence demands a cost of construction, and eventually of operation (e.g.: enzymes that carry out active transports, or in the case of memories, the cost of transporting bioelectric signals). All the properties of these devices are the consequence of being immersed in an open thermodynamic system and not being limited by energy consumption.

On each scale the BMD operate for many cycles of transformations until finally, they too, subject to the second law of thermodynamics, end up deteriorating (this is the "metastability" mentioned by Wiener. In all cases, the information from the DMO catalyzes transformations that have very diverse consequences that can be energetic, behavioral, cultural, technological or environmental.

Let us summarize by symbolically defining a BDM as an informational catalyst iCat as follows:

$$iCat = \begin{bmatrix} \mathfrak{F}_{input} \circ \mathfrak{F}_{output} \end{bmatrix}$$

where each transition [(Pattern) \rightarrow (Target)] is performed by the functional composition of the associated operators \Im . The catalytic nature of the various iCats arises from the fact that once a biological Maxwell's demon executes an action dependent on its \Im_{input} and \Im_{output} operators, the iCat is ready for a new cycle of action, similarly to the classic catalysts of chemistry.

Is it possible to set the symbolic equivalence iCat = BMD? The validity of this equivalence depends on the criteria we use to define a biological system. Let us note that the notion of information catalysis should not necessarily be restricted to natural objects. For example, take the case of a Fredkin gate. This is a reversible artificial logic device capable of computing various monadic and dyadic logic operations. But its ability to compute depends on the existence of selector filters of the inputs and selector

filters of the output channels, similar to the \mathfrak{I}_{input} and \mathfrak{I}_{output} shown before. (see details in Mizraji 2008). The Fredkin gate is not, in appearance, a biological object. However, it has been devised by a human mind, and in that sense the biology of its designer's brain is implicit in design. In this regard, it is interesting to consider the visions of Louis Rapkine and Jacques Monod on the biological nature of art and, consequently, aesthetics (Rapkine 1970, Monod 1970).

We could say that the information processed by an iCat generates a transition between a selection area of patterns in the input, and a selection area of actions in the output, where each selection area is represented by its corresponding \Im . The following is a diagram of this information catalysis:

filtered input \xrightarrow{iCat} channeled output.

To illustrate this idea in a complex situation, let us return to the parable of the prisoner. The prisoner can decode the message if the light is formatted according to Morse code. But in order to decode the formatted signal he must have the code keys in his memory. This is a crucial point in the recognition of patterns and it is repeated at all levels of complexity. Let us also point out that a pattern that transfers meanings (such as a region of a molecule or the Morse code) is not a random signal but a configuration that arises through a long evolutionary process. For both an enzyme and a brain, the pattern can be recognized only if its structure pre-exists represented in the receptor. This representation depends on the nature of the situation. Jorge Luis Borges (1985) expressed this idea in an elegantly compact way in the dedication of "Los Conjurados", his latest book of poems: "We can only give what is already in the other" ("Sólo podemos dar lo que ya es de otro"). For a similar concept, see the last paragraph of Monod's note (1970).

Note that this cognitive situation is similar to that represented by figure 2, in that a succession of inputs recognized by the neural receptor system triggers a succession of responses (the actions that lead to the opening of the safe box). This complex process can be assigned to the neural information catalyst

$$iCat_{neural} = \left[\ \mathfrak{T}^{C}_{input} \circ \mathfrak{T}^{M}_{output} \, \right]$$

where the \mathfrak{I}_{input} corresponds to the neural module C that contains information on how to decode Morse code and it is functionally composed with the \mathfrak{I}_{output} that corresponds to the neural module M that executes the succession of motor acts that lead to open the box. However, an individual without information about the code, in his memory C, does not have the \mathfrak{I}_{input} operator that triggers the informational catalysis. That faced with this flow of optical information, the individual's nervous system can act as a BMD, basically depends on his memory building an \mathfrak{I}_{input} operator. This hypothetical situation illustrates the close link between pattern recognition and target access.

In short, the parable of the prisoner illustrates the different thermodynamic consequences caused by knowing or not knowing the code. Not knowing the code leads to death and the increase in entropy that it entails, and which will depend on the physical characteristics of the individual. On the other hand, knowing the code, postpones death, and generates variable survival lapses that lead to different energy consumptions and the entropy production associated with the normal life processes (see Appendix 2). This raises an enigmatic aspect of the link between information and energy that may merit further investigation.

6. Conclusions and perspectives

The ability of BMD to construct order at the various scales in which they act (as Brioullin, Lwoff and Jacob pointed out at the time), is the consequence of a design generated during millions of years of biological evolution. The consequent functional refinements exhibited by genes, enzymes, cells, and organs all appear to be oriented toward goals that contribute to the stability of individuals in their natural environments. The possession of apparent targets shown by the biological functions in all their scales has been called "teleonomy".(Monod 1972 a). Teleonomy is an attribute of objects that appear to have a target-oriented design, but created without a designer. BDM are the result of refinements accumulated and retained during geological time by the mechanisms of evolution and natural selection.. Some BMD can be adequately described by physical or mathematical representations. The examples in the previous

sections showing partial aspects of enzyme kinetics and associative memory theory, illustrate forms of representation of BMD.

Biological Maxwell's demons carry out specific information processing in highly complex systems, they are placed very far from thermodynamic equilibrium and deteriorate after several cycles of catalytic action. These deteriorated information catalysts can be replaced in a number of ways. Impaired enzymes in a cell are replaced by the synthesis of new enzyme molecules, which sometimes remain in a dynamic steady state as long as the cell is viable. In the case of associative memories, there may be various forms of substitution, either by new synthesis of synaptic receptors, or replacement of the function of a memory impaired by another neural module.

In the extreme situation in which an individual dies, some important cognitive performances that disappear with the individual, can be remain indirectly in the memories of other people, as is confirmed by the cultural legacy that our civilization retains today from of achievements made by individuals who died centuries ago.

The physical theory of Maxwell's demons has undergone remarkable advances, some of which are mentioned in the Introduction. But the link between the information and the thermodynamics shown in biological systems may reveal the existence of important problems that await the development of an adequate physical theory.

Appendix 1

Here we want to discuss an interesting point related to the physical effects of the presence of the iCat. Let us imagine that the emission energy of the light signal is in both situations ϵ_E . Suppose that formatting the emission of that light to transfer the information in Morse requires an additional energy ϵ_F . Finally suppose that the prisoner's learning of Morse code has consumed an energy ϵ_L . Then, the conditions associated with the code that allow the prisoner to open the combination box, access the food and save his life, have a total energy cost ϵ_T given by

$$\epsilon_T = \epsilon_E + \epsilon_F + \epsilon_L$$
 .

Let us now expand the experiment to Q isolated prisoners, trapped in their cells and released at age $\,m_i$, i=1,...,Q. Suppose everyone knows Morse code, gets saved, and continues their lives. If these i individuals live a total of $\,n_i$ years, each one of them will carry out a total consumption of free energy given by

$$F_i(m,n) = \int_{m_i}^{n_i} W_i(a) da,$$

where $W_i(a)$ is the instantaneous power expressed in units of age. It is expected that in general for each pair of individuals j, k, it will be $F_j(m,n) \neq F_k(m,n)$. This implies that the information associated with a relatively small amount of energy, ϵ_T , generates different amounts of dissipation of free energy F(m,n). It is also expected to be $F(m,n) \gg \epsilon_T$, and that both amounts are not correlated.

Appendix 2

Here we explore only one of the many ways to analyze the information involved in pattern recognition. Let Π be a set of patterns and $X(\Pi)$ the associated power set. Given the set of ordered strings $G[X(\Pi)]$, with $A \subset G[X(\Pi)]$. We should considered the following basic results:

a) The if the cardinal of set Π is n, cardinal of the power set $X(\Pi)$ is given by the well know formula

$$Card X(\Pi) = \sum_{i=0}^{n} \binom{n}{i} = 2^{n} .$$

Now, the cardinal of the set of strings $G[X(\Pi)]$ is given by

Card
$$\left[G\left[X(\Pi)\right]\right] = \sum_{i=0}^{n} {n \choose i} i! \approx e.n!$$
.

A nice and useful approximation of this result is given for the following equation:

$$Card\Big[G\Big[X(\Pi)\Big]\Big] = \begin{cases} 1 & \text{if} \quad n=0\\ 2 & \text{if} \quad n=1\\ round(e.n\,!) & \text{if} \quad n>1 \end{cases}$$

We can define the information generated by the composition $\left[\,\mathfrak{T}_{input}\circ\mathfrak{T}_{output}\,\right]$ as follows

$$Inf\left\{\left[\ \mathfrak{I}_{input}\circ\mathfrak{I}_{output}\ \right]\right\} = \log_2\frac{Card\big[G[X(\Pi)\big]_{input}\ .Card\big[G[X(\Pi)\big]_{output}}{Card\Big(A_{input}\oplus A_{output}\Big)}$$

The numerator is the cardinal of the Cartesian product of the set the sets on which \mathfrak{T}_{input} and \mathfrak{T}_{output} make their selection. The denominator indicates the cardinal of the coupled input-ouput $(A_{input} \oplus A_{output})$ produced by the patterns selected by \mathfrak{T}_{input} and \mathfrak{T}_{output} .

Let us analyze an example:

For de input
$$\Pi = \{a,b,c\}$$
; $X(\Pi) = \{\emptyset,\{a\},\{b\},\{a,b\},\{a,b,c\}\}$.
$$G[X(\Pi)]_{input} = \emptyset,(a),(b),(c),(ab),(ba),(ac),(ca),(bc),(abc),(acb),(bac),(bac),(cab),(cba)$$
$$\mathfrak{I}_{input} \{G[X(\Pi)]\} = A_{input} = [(ab),b]$$

Note that $Card[G[X(\Pi)]_{input} = 16$ (the approximation round(e.n!) gives round(2.718 x 3!) = round(16.3)=16)

For the output
$$\Pi = \{p,q\}$$
, $X(\Pi) = \{\varnothing, \{p\}, \{q\}, \{p,q\}\}$

$$G[X(\Pi)]_{ioutputt} = \varnothing, (p), (q), (pq), (qp)$$

$$\mathfrak{I}_{\text{output}}\left\{G\left[X(\Pi)\right]\right\} = A_{\text{output}} = \left[(pq), q\right]$$

The Card $[G[X(\Pi)]_{output} = 5$ (the approximation round(e.n!) gives round(2.718 x 2) = round(2.718 x 2)=5).

In addition $(A_{input} \oplus A_{output}) = \langle [(ab)(pq)], [(b)(q)] \rangle$

Consequently for this example, the information involved in the action of \mathfrak{I}_{input} and \mathfrak{I}_{output} is

Inf
$$\left\{ \left[\Im_{\text{input}} \circ \Im_{\text{output}} \right] \right\} = \log_2 \frac{16 \times 5}{2} = 5.32 \text{ bits }.$$

Acknowledgement: The author thanks the partial finantial support of the Agencia para la Investigación y la Innovación (ANII-Uruguay).

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Legends of the Figures

Figure 1. Panel (1) shows the potentially combinable reagent set in gray. Panel (2) shows current reactions in color in contrast to non-catalytic ones (dashed gray line).

Figure 2. It shows how, through previously trained associations, a succession of abstract symbols (for instance, the dots and dashes of Morse code) end up generating a succession of motor acts

Dear Editor,

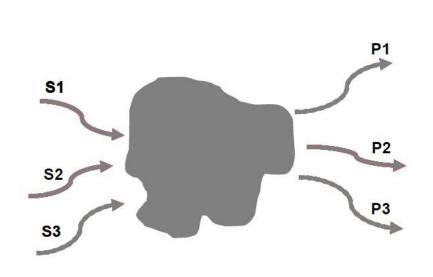
I would like to submit to "Theory in Biosciences" a manuscript entitled "The biological Maxwell's demons: Exploring ideas about the information processing in biological systems". One of the objectives this paper is to emphasize an idea established by some of the biologists that created the bases of modern biology. They transmit their conviction that Maxwell's demons are really operates physically at many scales in the structure of the biological systems. These biological Maxwell's demons display a way to process information responsible of maintenance of biological order.

The second objective of this paper is to signal that all the "information processors" in biology (from enzymes to brains) result from the composition of a system recognizing inputs and a system channeling outputs. We develop some of these ideas and suggest a form of mathematical treatment. However, perhaps the main aim of this work is to put in surface an important problem (in my view) that involves a particular class of Maxwell demons, created during biological evolution and that operates largely out of thermodynamic equilibrium.

Sincerely yours,

Eduardo Mizraji

1. Virtual transformations



2. Actual transformations

