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[To the Arab Summit of Peoples: Support for Gaza Will Only Come by Mobilizing the Armies \(Page 2\)](#)

[The Two Sides of Danger in the Vision of “Greater Israel” \(Page 6\)](#)

[Hizb ut Tahrir / Wilayah Tunisia – The Liberation \(Tahrir\) March \(Page 10\)](#)

[Repercussions of the U.S. Withdrawal from Ain al-Asad Base \(Page 14\)](#)

[The Meeting of the Syrian Foreign Minister with a Delegation from the Jewish Entity in Paris: A Stab in the Back of the Revolution and an Alarm Bell, Warning of What Comes Afterwards \(Page 18\)](#)

[The West’s Betrayal of Those Who Serve It in the War Against Islam \(Page 23\)](#)

[The Birth of Guidance: A Light That Dispels the Darkness of Existence \(Page 27\)](#)

[What is Digital Sovereignty, and Who Possesses It? \(Page 30\)](#)

To the Arab Summit of Peoples: Support for Gaza Will Only Come by Mobilizing the Armies

(Translated)

[Al-Rayah Newspaper - Issue 563 - 03/09/2025 CE](#)

By: Dr. Ubada Al-Hassan

At a time when Gaza has entered a stage of catastrophic famine, and the suffering of its people has increased due to bombing, killing, siege, and starvation, the Arab Summit of Peoples was held under the slogan “Mobilizing the Ummah to Support Our Starving Children in Gaza.” It brought together a group of Arab thinkers, politicians, and human rights advocates via video conferencing, and called for the deployment of international observers in Gaza, the opening of a safe humanitarian corridor for aid delivery, and an end to the blockade imposed by the Jewish entity on the Gaza Strip.

The Arab intellectuals called for lifting the blockade on Gaza while fully aware that it is not only besieged by the Jewish entity, but also blockaded by Arab regimes through official political will, disgraceful security coordination, and unwavering international collusion. What happened with the “Convoy of Steadfastness” is evidence of this. The crime was added to the official record of betrayal by the Arab states, foremost among them Egypt and Jordan. So, is the genocide committed by the Jews in Gaza to be met with begging for safe passages? Or can the enormity of the

crime and the treachery be erased only by serious work to topple the thrones, mobilize the armies, break the nationalistic borders, and declare general mobilization for Jihad in the Path of Allah (swt) until the land of Palestine is cleansed of the occupying Jews and returned to the embrace of the Islamic Ummah?

Undoubtedly, the word “summit” brings to mind political summits that discuss mechanisms for real change on the ground through impactful decisions. Yet this summit, in many aspects, appeared as an attempt to blur the vision and distract attention: on one front, the humanitarian image was highlighted, reducing the needs of Gaza’s people to food, water, medicine, fuel, and electricity; on another front, the conflict was framed in purely nationalistic terms, limiting the role of the Muslim peoples to moral support and prayers; and on a third front, the solution was reduced to appeals for international powers and UN institutions to intervene under the label of “international legitimacy”!

There is no doubt that the issue of Palestine is a central cause for the Islamic Ummah and its dynamic elements. Indeed, it is the Ummah’s cause and still alive in its heart. However, the truth that must be stated is this: begging for the opening of crossings from those who conspired with the Jewish entity, betrayed the people of Gaza, and demanded the entry of humanitarian convoys, will not topple an occupying entity, will not liberate land, will not stop the bombardment, and will not lift a siege.

Islam has made it clear that supporting the oppressed is an obligation upon those who possess power and strength, not upon those who only possess slogans. Allah (swt) said, ﴿وَمَا لَكُمْ لَا تُفَاتِلُونَ﴾

﴿فِي سَبِيلِ اللّٰهِ وَالْمُسْتَضْعَفِينَ مِنَ الرِّجَالِ وَالنِّسَاءِ وَالْوُلَدِ اٰن...﴾ “And what is it with you? You do not fight in the cause of Allah and for oppressed men, women, and children...” [TMQ Surah An-Nisa: 75].

Who is addressed in this verse? It is the people of power and strength: the Egyptian army, the Jordanian army, the Turkish army, the Pakistani Army, and all the armies of the Muslims whose numbers exceed 5 million soldiers, possessing enough weaponry to destroy the Jewish entity in a matter of days, if they had sincere leadership. However, instead of moving toward Al-Quds, we see them besieging their peoples, repressing convoys, and protecting the borders of the Jewish entity from popular rage!

The duty of Arab intellectuals and politicians was to demand the mobilization of the armies, as they are the most decisive factor, the balance point in our struggle with the Jews and in the Ummah’s march toward liberation (tahrir) and regaining authority. The call for their mobilization, to take their rightful role in supporting the Ummah’s causes, foremost among them Palestine, and to join the ranks of the Ummah in overthrowing the ruling regimes in our lands, upon whose ruins the Second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood will be established, implementing Islam, unifying the Ummah, and harnessing its resources to engage in an effective and productive civilizational struggle with the colonialist West. Indeed, this call to mobilize the armies has become more necessary in this war than ever before.

The declared and unlimited support of the Western colonialist powers, America being the foremost amongst them, for the Jewish entity, and their threats against our Ummah's peoples of consequences, should they intervene in supporting the people of Palestine, makes the call to mobilize the armies the highest and most urgent priority. The Islamic Ummah and its dynamic elements must not despair or give up in persistently calling upon their armies. They are our brothers and sons; much good remains within them, and the hope in their response never ends. All efforts must be made to ensure they align with the Ummah's camp and rise to defend its Deen and causes.

Although the issue of Palestine is separate from the matter of resuming the Islamic way of life, the armies form the common factor between them. A reading of reality shows that those who prevent the armies of the Muslims from moving to liberate Palestine are the ruling regimes in Muslim lands, which serve as the protective wall for the Jewish entity. Therefore, it has become imperative to remove this wall. For this reason, the title of the "Arab Summit of Peoples" should have been, "Topple the Thrones and Mobilize the Armies." The call must focus on liberating the Ummah from its shackles through the mobilization of the people of power and strength, so the Ummah regains its authority, decides to implement the Shariah Law of its Lord, liberates its sanctities, and unleashes its energies under the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood. And that is not difficult for Allah (swt). The Prophet (saw) said, «**تَكُونُ خِلَافَةً عَلَى مِنْهَاجِ النَّبُوَّةِ**» "Then there will be a **Khilafah (Caliphate) on the method of Prophethood.**"

The Two Sides of Danger in the Vision of “Greater Israel”

(Translated)

[Al-Rayah Newspaper - Issue 563 - 03/09/2025 CE](#)

By: Ustadh Abdul Rahman Al-Ladawi

Netanyahu recently declared that he feels he is “on a historic and spiritual mission,” and that he is deeply committed to the vision of a “Greater Israel (Eretz Israel)” which includes Palestinian lands, and perhaps also parts of Jordan and Egypt. Netanyahu, who speaks of his dream, spirituality, and commitment to his Talmudic project, had previously spoken about the dreams and projects of others, when he denied the possibility of the return of the Khilafah (Caliphate) to the shores of the Mediterranean, claiming that he alone is master of the region and its projects.

Netanyahu’s statements are a warning bell, a double toll of danger. They have surpassed all limits of audacity, as they reflect the level of greed and aggression his entity has reached. They also describe the state of weakness and humiliation the Ummah has reached under its ruling regimes. Both are dangerous realities, as if the so-called “Greater Israel” project has two sides working together, forming a single objective circumstance, in which each completes the other:

The first side is related to the Jewish entity itself and its nature, which appears in several aspects:

Firstly: Since its establishment, the Jewish entity has been expansionist. From the partition plan that granted it half of Palestine, to the 1948 war in which it seized 78%, and then its occupation of the West Bank and its continuous efforts since then to swallow it, all of this points clearly to its intended meaning. There is nothing to indicate its intention to stop. Its permanent excuse is the need for “strategic depth” to guarantee its security. However, recent statements have gone beyond security to their Talmudic project. Indeed, the idea of “Greater Israel” goes back to Herzl, the founder of Zionism. It is not a new idea but rather a long-standing goal embedded in the entity’s existence.

Secondly: The idea of “Greater Israel” is no longer an odd statement from one politician. It is a project embraced by many politicians of the Jewish entity and has enough traction within a right-wing extremist society. Netanyahu’s words reflect the views of the entity’s public. Just recently, their communications minister declared, “The two banks of the Jordan River, this one is ours and that one too, and the West Bank is ours first.”

Thirdly: In a world whose politics, especially in America, no longer recognize sacred plans or fixed values, major changes in the region are not unlikely, especially as they openly speak of a new Sykes–Picot. Their hostility to Islam has no limits, and with such fierce aggression, what once seemed unimaginable has now become reality.

The second side, the more frightening side, lies with the rulers of Muslims and their regimes. They are the other part that

objectively complements the “Greater Israel” project. While they may reject Netanyahu’s statements in words, in reality they have for decades been laying the groundwork for them. They continue to pave the way for defeat. The same conditions that allowed for the swallowing of Palestine and the expulsion of its people, then the swallowing of the West Bank, Sinai, and the Golan Heights, still exist today indeed, in an even worse form. Today’s rulers are closer to defeat, as their collusion remains dominant.

These rulers have done, and still do, everything to weaken the Ummah before its enemy. On one hand, they have exhausted their lands and peoples with poverty and corruption, produced no weapons, and secured no frontiers. On the other hand, instead of helping their brothers in Palestine and supporting them against their enemy or at least keeping the enemy drained and preoccupied, they conspired with it against the heroes of their own people. Now they even demand the disarmament of Gaza, failing to learn from their enemy who sustains separatists in Syria and collaborates with them for his own security.

Contrary to how states normally act when facing strategic threats by forming alliances, increasing armament, sensing danger, mobilizing their nations, conducting military exercises, or taking any measure that could achieve deterrence, these rulers do the exact opposite. They ignore the fact that the entity is an enemy, even though it declares hostility daily. This is treacherous behavior, a betrayal of the Ummah’s security. In contrast, they see no threat except from their own peoples, mobilizing only against any cry or plea that arises from them, even if it is merely a call for help.

The collective message of the Arab rulers, through their betrayal of Palestine and its people, was well understood by the enemy. It sent him only their fear and cowardice, which only increased his greed just as a wolf grows hungrier at the sight of a weak lamb. While the innate Jihad-inclined nature of the Ummah remains the most dangerous weapon it could unleash against any enemy in the world, these rulers have been the first to extinguish its flame.

Perhaps the most dangerous thing they have ever done on behalf of Western colonialism, through them, was the weakening of the Ummah's Aqeedah, in order to raise generations unfit for war or confrontation. At the very moment Netanyahu openly declares his cross-border religious dream and mission, the Arab rulers strive to fight and exclude any mention of the counter-project, the project of Islam and the Khilafah (Caliphate). These rulers wage war on its adherents. They insist on distancing themselves from everything Islam obligates, repeatedly declaring the exclusion of Deen from such causes and clinging instead to narrow nationalism, which fragments the Ummah's project, the Khilafah, the only true counter to the enemy's project.

Today, Jews are swallowing the West Bank, seeking to displace the people of Gaza, occupying Syrian and Lebanese lands, and working to establish what they call the "David Corridor." What then guarantees Egypt, Saudi Arabia, or Syria against further dismemberment? What guarantees that Jordan will not be swallowed? Will they be saved or abandoned by the cursed policy of "Whoever locks himself within his homeland is

safe”? Or will they betray one another as they betrayed Palestine and its people?

Allah (swt) has already informed us of the Jews and their ongoing corruption **فَسَاداً وَاللهُ لَا يُحِبُّ الْمُفْسِدِينَ** ﴿٤﴾ “And they strive to spread corruption in the land. And Allah does not like corruptors” [TMQ Surah Al-Maidah: 64]. This is their eternal project. As for the disbelievers generally, Allah (swt) has also exposed their project, **وَلَا يَرْأُلُونَ يُقَاتِلُوكُمْ حَتَّىٰ يَرُدُّوكُمْ عَنْ دِينِكُمْ إِنِّي أَسْتَطَاعُوا** ﴿٢١٧﴾ “And they will not stop fighting you until they turn you away from your faith—if they can” [TMQ Surah Al-Baqarah: 217].

The Islamic Ummah has the strength and is capable of crushing the Jewish entity and burying it along with its evil dreams indeed, capable of burying colonialism and its ambitions altogether, if it adopts Islam and establishes its state. But all this is contingent upon its liberation from its treacherous rulers. Otherwise, dormant strength is like no strength at all. Allah (swt) said, **يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ تَنْصُرُوا اللَّهَ يَنْصُرُكُمْ وَلَيَبْتَلَّ اللَّهُ أَفْدَامَكُمْ** ﴿٧﴾ “O believers! If you stand up for Allah, He will help you and make your steps firm” [TMQ Surah Muhammad: 7].

Hizb ut Tahrir / Wilayah Tunisia – The Liberation (Tahrir) March

(Translated)

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On Friday, 28th Safar 1447 AH corresponding to August 22, 2025 CE, a massive march set out from in front of Al-Fath Mosque in the capital Tunis after Friday prayers, organized by Hizb ut Tahrir / Wilayah Tunisia under the title, “To Netanyahu and his servants: The Khilafah (Caliphate), the glad tidings of our Messenger (saw), will unify the Ummah and shatter the dream of Greater Israel.”

During the march, banners were raised, the main banner had the title of the march, another reading, “Netanyahu’s statements about “Israel” are enough to move the armies, and anything less is treason”, and a third stating: “No “Tiny Israel,” no “Greater Israel”; your demise is a divine promise.”

The participants chanted slogans throughout the march such as: “La ilaha illa Allah... the Khilafah is the Rule of Allah”, “La ilaha illa Allah... the Khilafah is a Shariah obligation from Allah”, “La ilaha illa Allah... the Khilafah is the promise of Allah.” They also raised chants like: “Netanyahu, listen, listen... our Khilafah will return... O America, listen, listen... our Khilafah will return... O Zionist, listen, listen... our Khilafah will return,” “O armies of Muslims, Jihad in Palestine,” and “The Rulers Sold Palestine... for positions and millions.”

The march made its way through the main streets of the capital leading to Revolution Street, where it concluded in front of the Municipal Theater, with a speech delivered by one of the Shabab of Hizb ut Tahrir. He warned the Islamic Ummah about Netanyahu’s statements concerning the dream of “Greater Israel” that includes annexing other Arab states to their monstrosity such as Egypt, Jordan, Lebanon, Syria, and Saudi Arabia after occupying Gaza and annexing the West Bank. He said that Netanyahu has been deluded by the positions of the Muslim rulers who have imprisoned the Ummah’s armies, persisted in protecting the entity, and even aided it in exterminating our brothers. The Shariah obligation upon the Islamic Ummah, he stressed, is to confront this arrogant man with its armies, tanks, and all its latent power moving forth to teach Netanyahu, and behind him, Trump, a lesson that would make them forget their satanic dreams and fulfill the glad tidings of the Messenger of Allah (saw): the establishment of the Khilafah Rashidah (Rightly-Guided Caliphate) that will save Gaza, liberate Palestine, and unite the Ummah.

Thus, Hizb ut Tahrir / Wilayah Tunisia continues its bold and defiant call during this time when the people of Gaza are

enduring starvation, bombardment, and tremendous horrors just as other oppressed Muslims are. It continues its call to the sincere in the Egyptian, Jordanian, Turkish, Pakistani, and other armies, those of strength and protection, to support the Dawah of Islam and establish its state that will save Gaza, liberate Palestine, establish Allah's rule on earth, and carry His Risaalah (message of guidance) to the world.

Repercussions of the U.S. Withdrawal from Ain al-Asad Base

(Translated)

The issue of the withdrawal of U.S. forces from Iraq was raised in July 2020 following America's assassination of Qasem Soleimani and Abu Mahdi al-Muhandis on 2/1/2020. Shortly afterwards, the Iraqi parliament decided to expel coalition forces from Iraq. Negotiations between Iraq and America continued until September 2024, when they agreed to set September 2025 as the start date for the first phase of the withdrawal of U.S. forces from Iraq, with the second phase set for September 2026.

Despite this agreement, Iraq has not rid itself of American influence. This is evident in the joint statement from the fourth round of the strategic dialogue between Baghdad and Washington, which declared that "the security relationship will fully transition to a role focused on training, advising, assisting, and sharing intelligence."

So, what is new about the withdrawal of U.S. forces from Ain al-Asad base? Why did politicians, as well as the Iraqi street, react with confusion, conflicting stances, and mixed emotions?

The answer is that the withdrawal came suddenly, without coordination with the Iraqi government, and ahead of schedule, as it had been set to begin after the elections, and in coordination with the Iraqi government.

The confusion and doubts were further compounded by the deterioration of Iraq-U.S. relations, due to the insistence of some political forces, represented by the Coordination Framework, on voting for the Popular Mobilization Forces (PMF) law, which America strongly opposes, threatening economic sanctions if it were passed.

Additionally, the signing of the security agreement between Iraq and Iran on 11/8/2025, aimed at “enhancing joint security efforts on the Iraqi-Iranian border,” which stretches for over 1,400 kilometers, provoked America’s anger, as it seeks to neutralize Iran’s influence in the region, by targeting its allies and interests.

Thus, this sudden withdrawal came as a strong message and a heavy stick against the Iraqi government, should it ignore America’s threats, opening the door to new military scenarios, such as striking faction leaders and bombing their warehouses, or mass protests exploding into a larger uprising than the October 2019 revolution.

This is particularly so since Iraq has fallen into this trap before, just as America did after its 2011 withdrawal, when it was seen as an occupying force. However, America later returned at the request of the Iraqi government after Daesh was allowed and enabled to control nearly a third of Iraq. America presented itself as a “friendly and liberating force.”

This is not a withdrawal but rather a redeployment, as U.S. forces have settled in Erbil. It is not logical that America would withdraw from Iraq so easily and leave it to the armed factions, whose influence has grown stronger than that of the Iraqi government itself.

It seems the threat has worked. MP Hadi al-Salami stated, as reported by Fallujah News, that “the draft law on the Popular Mobilization Authority was withdrawn following a Coordination Framework meeting, with the Prime Minister implementing the decision without returning the law until now.” He further explained that there are efforts to gather MPs’ signatures to place the PMF law on the parliament’s agenda next week, but noted “a lack of clear will among the leaders of the Coordination Framework to pass the law, despite the completion of the first and second readings,” pointing out disagreements among them over positions.

Whatever America is planning, Iraq is not in a position to negotiate. Iraq is simply a country stripped of sovereignty, caught between the hammer of U.S. occupation and the anvil of regional powers and their conflicts, especially Iran and its militias.

Iran, which fuels Iraqi factions and declares they are stronger than before, as stated by the Secretary of Iran’s Supreme National Security Council, Ali Larijani, “our war against ‘Israel’ is not over, and the Axis of Resistance in Iraq and Lebanon remains alive and strong despite pressures and war,” and at the same time insisted that Tehran does not control them. Iran is not to be trusted, and factions relying on it should take heed. Iran abandoned its Hezbollah in Lebanon, leaving it prey to the Jewish entity. Iran also left Syria humiliated. Without doubt, Iran is ready to sacrifice pro-Iranian armed factions in Iraq, for its national interests and the survival of its political regime.

In conclusion, the continued presence of U.S. forces is an evil, and their withdrawal in this manner is also an evil. Likewise, the

continued grip of this corrupt ruling faction upon the Iraqi people is a great evil. Corruption has shifted from being a passing phenomenon to a firmly built structure, difficult to dismantle. The ruling faction has seized most of the country's resources for personal gain, which explains their fierce struggle for power and their constant attempts to undermine each other.

All good lies in forcing the American occupier out and liberating Iraq from every form of occupation military, political, economic, and cultural. This will only happen by uprooting this rotten system and corrupt political faction, once the Ummah becomes aware of its interests, adopts Allah's Shariah Law as guidance, and rallies around a sincere, aware political leadership. Only then will Iraq, and the entire Muslim world, emerge from loss and darkness into guidance and light.

﴿فَآمِنُوا بِاللَّهِ وَرَسُولِهِ وَالنُّورُ الَّذِي أَنْزَلْنَا وَاللَّهُ بِمَا تَعْمَلُونَ﴾
Allah (swt) said, “So believe in Allah and His Messenger and in the Light We have revealed. And Allah is All-Aware of what you do.”
[TMQ Surah At-Taghabun 8]

By: Ustadh Ahmed al-Taie – Wilayah Iraq

The Meeting of the Syrian Foreign Minister with a Delegation from the Jewish Entity in Paris: A Stab in the Back of the Revolution and an Alarm Bell, Warning of What Comes Afterwards

(Translated)

By Ustadh Nasser Sheikh Abdulhai *

The Syrian Arab News Agency (SANA) reported that Foreign Minister Asaad al-Shibani met with an (Israeli) delegation in Paris on Tuesday, 19/8/2025, “to discuss a number of files related to enhancing stability in the region,” including the province of Suwayda and the reactivation of the 1974 agreement, confirming that the meeting took place with American mediation.

This meeting was preceded by preparatory encounters direct and through intermediaries, public and secret, in the UAE, Azerbaijan, and Paris. It should be noted that al-Shibani’s meeting with the Jewish Minister of Strategic Affairs, Ron Dermer, in Paris is the first official meeting openly acknowledged by the current administration with leaders of the Jewish entity.

This dangerous meeting exposes the new political orientations of the Syrian administration and confirms the extent of American influence and control over its policies, decisions, and direction. Accordingly, several truths must be recalled:

Firstly: The Jewish entity is one of treachery and betrayal, a foreign and illegitimate occupier of our land, a defiler of our sanctities, and a murderer of our people and brothers. Its ambitions will not stop at Suwayda; it is built upon a declared expansionist project aiming to swallow more land, exert control, and strip away sovereignty. It will not stop at borders or temporary understandings.

Secondly: The talk of a so-called humanitarian corridor to Suwayda is nothing but an exposed lie. The province used to receive tons of aid from the transitional government in Damascus. What is happening today is nothing more than a cover to pass political and security objectives under the pretext of humanitarian work.

Thirdly: The mere thought of engaging with the Jewish entity let alone meeting it is a grave crime and a betrayal of the Muslims' foremost cause. It is also a stab in the back of the people of the Syrian revolution, who chanted in their demonstrations for the victory of their brothers in Palestine, condemned the regime's criminal protection of the Jewish borders, and longed for the day of its downfall so they could aid their brothers in Gaza and all of Palestine. It is also a betrayal of the entire Islamic Ummah, which has a long-standing conflict with the accursed ones. This perilous slide will not bring us security nor stability, but rather more arrogance and aggression from the Jews, dragging upon us unending calamities.

Fourthly: Our conflict with the Jews is existential, not one of borders. It is a matter of life and death, until Allah's decree in Surah al-Isra is fulfilled. This occupying entity cannot be dealt

with through pacifying speeches, appeasement, or begging for peace. Nor can this approach succeed with its supporters America and the West. Allah (swt) says, ﴿أَيْنَتُغْوِنُ عِنْدَهُمُ الْعِرَّةُ فَإِنَّهُمْ بِالْعِرَّةِ لِلَّهِ جَمِيعًا﴾ “Do they seek honor through them? Indeed, all honor belongs to Allah.” [TMQ Surah An-Nisa 139].

The Shariah obligation Allah (swt) has imposed on us regarding this entity is crystal clear: it stems from the ‘aqeedah and constants of the Ummah, not from short-term political calculations. Thus, under no circumstance is it permissible to submit to normalization projects or illusory peace processes. Our salvation lies in holding firmly to the Ummah’s principles, defending its vital causes, and rejecting all forms of normalization pushed forward by America with this criminal usurping entity.

Let us recall that our people in Gaza are being slaughtered with American weapons, and under unlimited U.S. political cover, on top of America’s crimes against Muslims worldwide. Can such a power, allied with our enemies in killing our brothers, starving them, and expelling them from their homes, ever be trusted to care for our stability and interests? The same America that blessed the killing of the Syrian revolutionaries before?

We remind those who still invoke the Treaty of Hudaybiyyah whenever they seek to justify a betrayal whether at Camp David, Wadi Araba, or now through the meetings held by the new administration in Damascus with the Jewish entity, that their shallow understanding ignores an important historical incident. The Prophet Muhammad (saw) moved to aid his allies, the Khuza'a tribe, when Quraysh attacked them, even though many of them had not embraced Islam yet. So how can we accept

peace with war-waging disbelievers who slaughter the Muslims of Gaza, aggress against the land of Sham daily, bomb it, destroy its resources, arrest its people, and interrogate them with impunity? Allah (swt) describes them, ﴿لَا يُقَاتِلُونَكُمْ جَمِيعاً إِلَّا فِي قُرْبَىٰ مُحَصَّنَةٍ أَوْ مِنْ وَرَاءِ جُدُرٍ بَأْسُهُمْ بَيْنَهُمْ جَمِيعاً وَقُلُوبُهُمْ شَقَّىٰ ذَلِكَ بِإِنَّهُمْ قَوْمٌ لَا يَعْقِلُونَ﴾ “Even united, they would not dare fight against you except from within fortified strongholds or from behind walls. Their malice for each other is intense: you think they are united, yet their hearts are divided. That is because they are a people with no real understanding.” [TMQ Surah Al-Hashr 14].

Indeed, our ‘aqeedah has defined the relationship with the Jewish usurpers of our sanctities: it is a relationship of war and existential conflict. The battle between the sincere sons of the Ummah and the Jews is inevitable. Therefore, normalization or any treaties acknowledging their sovereignty over even a span of Muslim land are absolutely prohibited.

This battle is destined and inescapable. Delaying it or failing to prepare for it will only drain more lives and resources. We must therefore prepare for it and equip ourselves with all that we have.

It is time for us to realize that our true salvation, the solution to all our worries, pains, calamities, and disasters, lies in working sincerely and earnestly for the establishment of Allah’s rule on earth through the Islamic State, the second Khilafah Rashidah (Rightly-Guided Caliphate) upon the Method of Prophethood which Netanyahu himself has repeatedly warned against. It will come with men of mighty strength who will move through the

lands, fulfilling Allah's promise against the accursed ones, ﴿فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ لِيَسْوَءُوا وُجُوهُكُمْ وَلَيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةً وَلَيُنَبَّرُوا مَا عَلَوْا تَتَبَرَّأُ﴾ “And when the second warning would come to pass, your enemies would be left to totally disgrace you and enter that place of worship as they entered it the first time, and utterly destroy whatever would fall into their hands.” [TMQ Surah Al-Isra 7]

The West's Betrayal of Those Who Serve It in the War Against Islam

(Translated)

The colonialist West's strategy and policy toward the Islamic Ummah is based on fighting Islam as a civilizational and ideological concept. It worked through great and malicious conspiracies to destroy the Islamic State, fragment it, and prevent its return to power and the unification of Muslims. To implement its policies and conspiracies, the colonialist West employed some sons of the Muslims, grooming them with care in thought, politics, governance, and media. As one Western orientalist said, "The tree of Islam must be cut down by one of its own sons."

Britain supported Sharif Hussein in launching the Arab Revolt and tempted him with the promise of becoming Khaleefah (Caliph). This led to the weakening, fragmentation, and destruction of the Uthmani Khilafah (Ottoman Caliphate). When Britain's objective was achieved, it turned against him, denied him its promise, exiled him, and placed him under house arrest until he died in grief, just like all the leaders, parties, and groups it had used to advance its plan of fragmentation, nationalism, and the establishment of artificial agent states.

Today, the West continues to use some Muslims, agents in thought, politics, culture, and Deen to prevent the Ummah from rising and resuming its Islamic way of life. They are used to promote the Western creed of separating Deen from life and the

state, to call for changing Islam, and to propagate what is called “American Islam” or “French Islam” or “European Islam.” They attempt to cast doubt on Islam’s fundamentals and stir confusion about them. The so-called modernists bear witness to this by calling for reading the texts of revelation through a secular mindset.

The case of the Moroccan atheist Rayan Bidan, who openly admitted that the West used him in its war against Islam, before abandoning him and discarding him, exposes the ugly truth of how the West deals with those who serve it. Once they are no longer useful, it forsakes them or eliminates them.

In this war against Islam, the West also uses the rulers of the Muslims to carry out its agenda. Yet, despite their obedience, the West is never satisfied and always demands more!

For example, in the case of Pakistan, the then Prime Minister, Imran Khan, wrote on his Twitter account on 19/11/2018, defending Pakistan’s services to America after Trump claimed that America had given much to Pakistan but received little in return in the war on “extremism and terrorism.” Imran Khan said, “Record needs to be put straight on Mr Trump's tirade against Pakistan: 1. No Pakistani was involved in 9/11 but Pak decided to participate in US War on Terror. 2. Pakistan suffered 75,000 casualties in this war & over \$123 bn was lost to economy. US “aid” was a minuscule \$20 bn.” More recently, on 24 April 2025, in an interview with Sky News anchor Yalda Hakim, Pakistan’s Minister of Defense, Khawaja Asif, lamented, “We have been doing this dirty work for the U.S.A. for about three decades and for the West, including Britain. That was a mistake and we

suffered for that. If we had not joined the war against the Soviet Union and the war after 9/11, Pakistan's track record was unimpeachable." He also said, "When we were fighting the war on their side in the '80s against the Soviet Union, all these terrorists of today, they were wining and dining in Washington. Then came 9/11. Again the same situation was created. I think our govt then made a mistake."

Truly, this is what revelation has informed us of, as Allah (swt) ﴿وَلَنْ تَرْضَى عِنْكَ الْيَهُودُ وَلَا النَّصَارَى حَتَّىٰ تَتَبَعَ مِلَّتَهُمْ قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَىٰ وَلَئِنِ اتَّبَعْتَ أَهْوَاءَهُمْ بَعْدَ الَّذِي جَاءَكَ مِنَ الْعِلْمِ مَا لَكَ مِنَ اللَّهِ مِنْ وَلِيٌّ وَلَا نَصِيرٍ﴾ "Never will the Jews or Christians be pleased with you, until you follow their faith. Say, "Allah's guidance is the only true guidance." And if you were to follow their desires after all the knowledge that has come to you, there would be none to protect or help you against Allah." [TMQ Surah Al-Baqarah 120] This Qur'anic truth describes the reality of the West. No matter what services you offer it against your own Deen and Ummah, the day your role ends it will discard you into the trash or destroy you. This is nothing but loss in this world and the Hereafter.

So, O sons of the Islamic Ummah who have placed yourselves in the service of the corrupt Western circles, executing their poisonous and destructive projects: Wake up! Return to your Ummah and reconcile with your Islam. Work sincerely for Islam, and be helpers to your sincere brothers striving for change through the resumption of Islamic life and the realization of Allah's promise and the glad tidings of the beloved Prophet (saw), with the establishment of the Second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood.

It will overturn the West's table, eradicate its corrupt civilization, embody goodness and justice, and bring about peace and tranquility.

By Ustadh Abdullah Hussein

The Birth of Guidance: A Light That Dispels the Darkness of Existence

(Translated)

The planet Earth, and particularly the Arabian Peninsula, was living in total darkness that made human life resemble hell. It was darkness in the domains of aqeedah, politics, economy, social relations, and all aspects of life. Wars crushed people for no reason, the strong existed while the weak were lost and non-existent, oppression overshadowed all areas, and slavery reached its lowest and most degrading levels.

This condition had to disappear and be dispelled, and light had to rise again to restore humanity to man, making justice and dignity fundamental to human life, which had sunk to the depths of existence. Amid this darkness, threads of light began to pierce through, and send rays of hope for a new life founded upon true servitude to the Creator of existence, and upright living under systems that bring happiness to mankind and allow him to live in the noblest and highest state.

This light began to illuminate the vast universe on the 12th of Rabi ul-Awwal in the Year of the Elephant, for on that day emerged the light that illuminated the East and West of the Earth, with the birth of Muhammad (saw). This light expanded and shone even brighter when the Earth was linked to the heavens by his being chosen (saw) as the Messenger of Allah (saw) to all of humanity.

The Messenger (saw) carried the torch of this light and walked with it to dispel all the darkness of the Earth. He (saw) revealed to people the aqeedah and true servitude that convinces the human mind, embodied in Iman in Allah (swt) Alone, worshipping Him, venerating Him, and glorifying Him alone. He (saw) lifted those who believed with him (saw), from the depths of corrupt servitude to the peak of sound servitude and pure, correct Deen. He (saw) carried to people the systems of life encompassing all aspects and relations of human existence, systems that accord with man's innate nature, and bring him eternal happiness and the highest tranquility.

The rays of this light were then completed to wipe away the darkness when this Deen and this thought moved from a position of weakness, to a position of succession and empowerment through the nussrah (military support) of the people of Madinah for the Prophet's (saw) Dawah, after he (saw) sought their help as people of power and protection. This nussrah (military support) resulted in the establishment of the first Islamic entity, the great universal Islamic state. Islam was now practically implemented on the ground in a state that carried the torch of its light to all mankind, to dispel the darkness of kufr and tyranny.

Thus, with the birth of the Messenger (saw), his mission, and his victory, came the rise and brilliance of the great light, the dispelling of oppression and darkness, and the ending of all forms of deviation in aqeedah, worship, and legislation. This was also a beacon and an example for us at any moment when darkness returns to the Earth as is the case today. Therefore, the light is in our hands, and we must cling to it with determination, carry it, and restore its first course of struggle and confrontation against

every form of injustice, darkness, deviation, and corruption, until this light is given new victory, crowned with the reestablishment of an entity and a state of truth and justice. This state will restore to the Earth the light that has dimmed and disappeared, transforming conditions from the depths of darkness to light, mercy, tranquility, and justice.

Indeed, the birth of the Prophet (saw), his mission, and his victory to establish the Deen, were rays of a great light that illuminated the Earth. It is truly an obligation upon us to bring this light back to the Earth once again by restoring its torchbearer and spreader of brilliance — the Khilafah (Caliphate).

By: Ustadh Atiyah al-Jabareen – The Blessed Land (Palestine)

What is Digital Sovereignty, and Who Possesses It?

[\(Translated\)](#)

By Dr. Muhammad Jilani

When we speak of sovereignty, what comes to mind are borders, maps, and armies. However, in the age of electronic networks and digital transformation, another type of sovereignty has emerged: digital sovereignty. This is the ability of states to decide, without the guardianship of any external party, how their digital infrastructure is built, where their data is stored, which standards they adopt, and how they protect their economy and citizens from invisible attacks. Whoever possesses this ability does not merely protect their cyberspace; they also gain political and economic influence that transcends geography.

The story of digital (cyber) sovereignty begins with matters that at first glance may seem dry and technical: undersea cables stretching thousands of kilometers, data centers cooled by rivers, and Domain Name System (DNS) that link a website's name to its digital address. Built upon this foundation are digital clouds, giant platforms, app stores, and artificial intelligence systems. Between each of these layers lie critical chokepoints, bottlenecks in chip design, tools without which no chips can be made, advanced manufacturing equipment sold by only a few, and technical standards, whose authors later dominate the market. Here lies the essence of digital sovereignty: being a maker of the foundation, not merely a user of it.

On this stage, there are three major blocs advancing, each with its own style and capabilities:

- **The United States**, acting as the architect of the global digital order. It holds heavyweight positions in cloud services, platforms, software, and AI, and maintains the most widely used chip design tools. Its power is not limited to technology; it extends to law, with the ability to access its companies' data even abroad through treaties and legal frameworks, and alliances that drive many states to adopt its standards. In security, it possesses intelligence capabilities and deep partnerships that give it a wide-open eye on cyberspace.
- **China** builds its own narrative: a vast domestic market accompanied by wide-scale manufacturing, a “Digital Silk Road” extending outwards, with persistent efforts to substitute imports in chips, AI, and electronic payments. While still facing gaps and challenges in advanced chip-manufacturing equipment, China works to fill these holes through sovereign investment, massive financial injections, and a steadily integrating supply chain.
- **The European Union** uses a different weapon: regulation and standards in data protection, platform control, cybersecurity, and digital identity. Europeans write the rules of the game in these areas. However, their biggest challenge is not legal, it is industrial: how to transform regulatory power into global platforms and products that rival the giants.

There are also rising players such as India, which offers a national experience through a digital identity platform and government services reaching hundreds of millions, alongside growing ambitions in chips and open-source software. Meanwhile, Korea, Taiwan, and Japan hold critical positions in supply chains, from

raw materials to equipment. Russia, despite economic restrictions, retains notable cyber-offensive capabilities that count in deterrence balances.

Cybersecurity itself is crucial because the modern economy depends on continuity, which in turn depends on the digitization of every stage from production to consumption. A cyberattack on a power grid, major bank, or telecom provider could freeze an entire city. The U.S. itself once suffered a cyberattack by Russia that reached defensive networks, including nuclear weapons control systems, which was later contained following a meeting between President Putin and former U.S. President Biden. This is where sovereignty lies: a state maintaining multilayered defenses, monitoring its supply chain, quickly closing vulnerabilities, and building trust with its citizens and financial markets. Trust is a political and economic capital, no less valuable than oil and gas.

Who holds the upper hand in digital sovereignty today?

- Technically: The U.S. leads in cloud, platforms, software, AI, and chip design tools.
- China: has enormous domestic manufacturing momentum and rapid application growth, striving to cross the threshold of advanced equipment.
- Europe: strong in standards and certain segments of equipment and industrial innovation, but still searching for platforms to compete globally.
- Financially: The U.S. retains the center of venture capital and innovation financing, China builds through massive sovereign funding, while Europe balances with guided industrial policies.

- Politically: The U.S. relies on broad alliances that reinforce its standards, China extends influence via digital infrastructure projects and external funding, and the EU exerts normative power, that shapes company behavior within its market.

For middle-sized states, this map does not imply surrender. Digital sovereignty is not “all or nothing”; it is a constructive process, built layer by layer. A state can decide what to own domestically such as a national digital identity, a sovereign cloud for sensitive sectors, or data centers within its borders and what to procure externally, when local development is not immediately possible. They can diversify suppliers of chips, cloud services, and cables, enact balanced laws for data protection and cross-border transfer, and build human capital to safeguard cyberspace and advance AI. Most importantly, they must be active in standard-setting bodies, for whoever writes the standard today will sell the product tomorrow.

There are still states in Africa, Latin America, and the Muslim world that remain consumers of products from the U.S., Europe, China, Japan, and Korea, with only limited software production that itself depends on those industrial powers’ hardware, operating systems, and storage technologies.

Although this discussion seems technical, at its core it is a matter of sovereignty: Who owns data decisions? Who controls platforms? Who secures themselves without technological blackmail? In a world where trade, politics, and services run through networks, the answers to these questions determine the rank and influence of nations. Digital sovereignty is not a slogan or luxury; it is a state vision and plan: calculated investments,

smart alliances, clear legislation, and capacity building that does not collapse at the first attack.

From here, serious thinking is necessary in this strategic field, especially regarding the upcoming establishment of the Khilafah (Caliphate), Allah willing, which must, both from a doctrinal (aqeedah) and political standpoint, possess absolute sovereignty in every domain. The Khilafah (Caliphate) will have the necessary elements to secure digital sovereignty, as an integral part of the absolute sovereignty Allah (swt) has commanded. Allah (swt) says, ﴿وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا﴾ “And never will Allah grant to the disbelievers a way (to triumph) over the believers.” [TMQ Surah An-Nisa 141]