

(Translated from Arabic)

10 September 2025

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Question and Answer

US Strategy and the Two-State Solution

(Translated)

Question:

We know that the American strategy for establishing a Jewish entity in the heart of the Muslim countries has, for the most part, been based on the two-state solution. However, under Trump, this strategy has begun to be abandoned, or at least kept quiet, which has raised questions. For example, Trump said, "When you look at the map, a map of the Middle East, 'Israel' is a tiny little spot compared to these giant land masses. I actually said: 'Is there any way of getting more? It is tiny..." (Sky News, 19/8/2024). Does this mean that America's two-state solution project is dead and finished, or is it still alive? Thank you.

Answer:

To clarify the answer, let us review the following points:

1- In 1959, at the end of Eisenhower's term, America adopted its two-state solution project, which can be summarized as "supporting and preserving a Jewish entity and establishing a Palestinian entity alongside it." Its agents in the region, most notably the Egyptian regime, then began working to implement the project, and for this purpose, the Palestine Liberation Organization (PLO) was established. However, Britain, through the Jordanian regime, strongly opposed the project and adopted a

secular Palestinian state project dominated by the Jews, similar to the secular state of Lebanon, which is controlled by Christians.

2- All of this was during the time when the West Bank was under Jordanian rule, and Gaza was under Egyptian rule. However, when the West Bank and Gaza, along with Sinai and the Golan Heights, fell under the control of the Jewish entity in a theatrical war in June 1967, the talk was no longer about establishing a Palestinian state, but rather about the withdrawal of the Jewish entity from these occupied territories based on Security Council Resolution 242. Then America put the Palestinian issue aside and began preparing for a provocative war. This was the October War of 1973 to jumpstart the peace process. The Egyptian regime, headed by Anwar Sadat, signed the Camp David Accords in September 1978. According to this agreement, the Jewish entity withdrew from Sinai, while remaining limited in its weapons as a buffer zone protecting the entity's borders. It remains so to this day, despite the war of extermination waged by the criminal entity in Gaza on the Sinai borders!

3- Then America moved to the northern front, ordering the Jewish entity to invade Lebanon in 1982 to expel the Palestine Liberation Organization from there and force it to recognize the Jewish entity and conclude a peace agreement with it. The head of the organization, Yasser Arafat, signed this on 25/7/1982, in what became known as the McCloskey Document, in which he said: "The organization now recognizes Israel's right to exist." In 1988, Arafat announced at the Palestinian National Conference held in Algeria, as well as in a meeting before the United Nations in New York, his acceptance of the establishment of a Palestinian state. Then Britain and its agent, the King of Jordan, agreed to disengage from the West Bank in this year.

4- After that, America held the Madrid Conference in 1991 to proceed with the implementation of its two-state solution project. Then, the Oslo Accords were concluded between the Palestine Liberation Organization (PLO) and the Jewish entity in 1993, for the organization to officially recognize the Jewish entity. Also, the Wadi Araba Agreement (26/10/1994) was concluded between the entity and Jordan, for Jordan to give up the West Bank that was part of it, and then announce its recognition of the Jewish entity. America rose and contained the two agreements to implement its two-state solution project. After the end of Bush's two terms at the end of 2008, Obama came to power in Washington. He requested direct negotiations between the Palestinian Authority and the Jewish entity under American sponsorship on 2/9/2010, hoping that within a year the two-state solution would be implemented. However, the negotiations ended without reaching an agreement.

5- After Obama's two terms at the end of 2016, Trump came to power in early 2017 and continued his first term, then lost in the elections. Biden succeeded him in early 2021. After the end of Biden's term, Trump won again and became president in early 2025.

In these two periods—the Trump and Biden periods—a different approach emerged from previous American presidents. Since America announced its approach to the two-state solution, previous presidents had mentioned the solution without going into the details of a Palestinian state. Shortsighted people assumed that the Palestinians would be given a sovereign state in part of Palestine. When Trump and Biden came to power, they delved into some details, stating that what the Palestinians would be given is a demilitarized state,

similar to limited, powerless autonomy, dominated by Jews, with some differences between them in the strength and ambiguity of their statements. Here, the questions arose: Has America's two-state solution project ended, or has it not ended and is still continues? It is worth mentioning that the statement of the Jews about Palestine has no weight except with a rope (help) from the people (America). The American statement is the subject of the discussion:

6- A careful examination of the issue reveals the following:

A- We previously answered a Question and Answer dated 23/2/2017, regarding the two-state solution after Trump began his first term in office, which stated:

[(1- The text of President Trump's statements as was reported in all the world and local media and as was broadcasted live, as follows:

"American President Donald Trump has written on Wednesday a new perspective in US policy towards the Middle East after he confirmed that the two-state solution is not the only way to end the Israeli-Palestinian conflict, pointing out that he was open to alternative options if they lead to peace. All the former American presidents have defended the two-state solution, whether Republicans or Democrats" (France 24 website, 16/2/2017) and Trump said, "I look at the two-state solution and the one state solution (...) if Israel and the Palestinians were happy, I would be happy with (the solution) they prefer, both solutions suit me" (Aljazeera Live website, 16/2/2017), the resolution of a single state mentioned by America for the first time through Trump, he did not illustrate, does it means giving self-autonomy to the Palestinians inside the one Jewish state?! Or

does it mean a secular state that the Palestinians share in the management of the Jewish state, which is similar to the English project introduced by Britain in 1939 when it brought out the White Book on Lebanon's formula? Note that the two-state solution is the same American project introduced since 1959, the era of Republican President Eisenhower and it made the so-called international community accept and it discarded the one-state solution introduced by Britain. Whatever the case, what appears from analysing these statements and its indications is that America has not abandoned its two-state solution; the American ambassador to the United Nations Nikki Haley confirmed this, saying: "First and foremost, the two-state solution is what we support. Anyone who says that the United States does not support a two-state solution would be mistaken ... certainly we support the two-state solution, but we also think outside the box ... which is needed to attract the two sides to the table, which is what we need in order to make them agree." (Reuters, 16/02/2017).

This confirms that Trump did not abandon the two-state solution, which is the US State policy since 1959, but he wanted to try another way to put pressure, as his ambassador said (certainly we support the two-state solution, but we also think outside the box ...) that it is by considering the use of other methods.] **END QUOTE.**

B- Trump's (Republican) statements supporting the Jews accelerated during his first and second terms in office:

* US President Donald Trump announced the United States' recognition of Al-Quds (Jerusalem) as the capital of "Israel." Trump also affirmed that the United States supports the two-

state solution if it is approved by the Israelis and Palestinians. (BBC, 6/12/2017)

* US President Trump said on the sidelines of the UN General Assembly meetings, believes a two-state solution to the Israeli-Palestinian conflict would "work best," adding, "It is a dream of mine to be able to get that done prior to the end of my first term." (BBC, 26/9/2018)

* US President Trump said, "When you look at the map, a map of the Middle East, Israel is a tiny little spot compared to these giant land masses. I actually said: 'Is there any way of getting more? It is tiny..." (Sky News, 19/8/2024).

* Earlier, US President Donald Trump reiterated his plan for the United States to control Gaza and deport Palestinians from it, saying he was "committed to buying and owning Gaza..." (BBC, 10/2/2025). Then, ten days later, he declared, "He would not impose a plan to deport Palestinians from Gaza, but rather 'propose it'..." (CNN, 21/2/2025). **This is manipulating words!**

C- On the other hand, Biden's (Democrat) statements have sometimes gone beyond Trump's in support of the Jews:

* When Trump lost the elections and was replaced by Biden at the beginning of 2021, America returned to talking about establishing a Palestinian state in some form, without specifying how or where. US President Joe Biden stated to reporters on 3/9/2024, "There are several models for a two-state solution, noting that several countries in the United Nations do not have their own armed forces." **Biden is referring to a state for the Palestinians of one of those types, without armed forces, i.e., self-rule or something similar!**

* When US President Biden visited Tel Aviv on 18/10/2023, following Operation Al-Aqsa Flood, he met with officials there and said: "Israel must again be a safe place for the Jewish people. If there were not an Israel, we'd have to invent one." (Al Jazeera, 18/10/2023).

* In a speech he delivered at the White House during the celebration of the Jewish Festival of Lights (Hanukkah), Biden said: "You don't have to be a Jew to be a Zionist, and I am a Zionist." (Asharq Al-Awsat, 12/12/2023).

7- By contemplating the previous Question and Answer, as well as these statements and positions, it becomes clear that there is no major difference between the positions of Trump and Biden except in some methods that do not change the essence of the issue at all...The United States is the one that is managing this issue on the basis of two states: a state for the Jews in most of Palestine, which it supports financially, militarily, internationally, and even regionally through its agents and followers among the rulers in the Muslim countries.. and a demilitarized (autonomous) state for the Palestinians in part of Palestine with Jewish hegemony over it!! Regardless of the desire of the "Palestinian Authority (PA) and the agent rulers" to call it a Palestinian state, this does not change anything of its reality, as America does not want it to be a sovereign state even over part of a part of Palestine, but rather more like self-rule without weapons except what is necessary for the police within the Jewish hegemony!! Two factors emerged during the presidential terms of Trump and Biden to consolidate a Jewish entity that confirm what we mentioned above, although they were more prominent during the Trump era, and they are:

The first: which is currently taking place today, is strengthening

the Jewish entity and providing it with money and weapons so that it remains the major power that is militarily superior to all its surroundings.

The second: normalization, in what Trump called the Abraham Accords; which is the one that he achieved halfway through in his first term and now wants to complete. Therefore, American envoys are touring in the region not only to persuade Saudi Arabia to join the so-called Abraham Accords, but are also laying the groundwork and opening negotiations, which are currently underway between Syria and Lebanon and the Jewish entity. America wants to expand this process to include other agent rulers in the Muslim countries!

In conclusion, America did not abandon the two-state solution, but under Trump and Biden, it has declared the intended state of Palestine to be a kind of self-autonomy dominated by the Jews. Previous presidents, however, mentioned the two-state solution without delving into the nature of the state they envision for the Palestinians!

8- Finally, Palestine is a jewel in the history of the Muslims since Allah (swt) linked it with His Sacred House with one bond, when He took His Messenger (saw) from the Sacred Mosque to the Al-Aqsa Mosque. ﴿سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ﴾ “Glory be to the One Who took His servant ‘Muhammad’ by night from the Sacred Mosque to the Farthest Mosque whose surroundings We have blessed” [Al-Isra: 1]

And made it a good and blessed land. And he attracted the hearts of Muslims to the capital of Palestine (Bait ul Maqdis) by making it their first Qiblah before Allah gave the Muslims their second Qiblah (the sacred Ka’ba) sixteen months after the Hijra.

That was before Palestine came under the rule of Islam when the second Caliph, Omar ibn al-Khattab (may Allah be pleased with him), conquered it in the year 15 AH. He took it over from Sophronius and he gave him his famous covenant (the Omari Covenant), one of the texts, based on the request of the Christians there, was (that no Jews should live with them there). Then Palestine became a graveyard for the Crusaders and the Tatars. There were decisive battles with the Crusaders and the Tatars: Hattin (583 AH - 1187 CE), and Ain Jalut (658 AH - 1260 CE), and they will be followed, Allah willing, by other decisive battles with the Jews to restore Palestine pure and clean to the abode of Islam.

The continued existence of the Jewish entity in Palestine until today is not due to their strength, for they are not people of fighting and victory, but as Allah (swt) says: ﴿لَنْ يَصْرُوْكُمْ إِلَّا أَدْدَى وَإِنْ يُقَاتِلُوكُمْ يُؤْلُوْكُمُ الْأَدْبَارُ ثُمَّ لَا يُنْصَرُونَ﴾ “They can never inflict harm on you, except a little annoyance. But if they meet you in battle, they will flee and they will have no helpers” [Aal-i-Imran: 111].

Their survival is due to the failure of the rulers in the Muslim countries. The Muslims’ misfortune lies in their rulers, for they are loyal to the kaffir colonialists, the enemies of Islam and Muslims. They see and hear about the Jews’ occupation of Palestine, their brutal crimes, and their various massacres, yet it is as if they neither see nor hear. ﴿صُمُّ بُعْدُمْ عُمْيٌ فَهُمْ لَا يَرْجِعُونَ﴾ “They are ‘wilfully’ deaf, dumb, and blind, so they will never return ‘to the Right Path” [Al-Baqarah: 18]

They have prevented armies from supporting their brothers and sisters in Gaza until today, and the martyrs are multiplying and the wounded are increasing... and the rulers are watching what is happening, and the best of them is the one who counts

the martyrs under the name of the dead and then counts the wounded as if he is a neutral party, although he is closer to the Jews! They are placing the "seats of power" above their country and their people! Even though, this Ummah is the best nation brought forth for humankind, it will not remain silent for long, Allah willing, regarding this tyrannical rule by these Ruwaibidha (insignificant ignorant (rulers)). the Messenger of Allah (saw) gave us the glad-tidings of the return of the Khilafah Rashidah (Rightly-Guided Caliphate) after this oppressive rule as stated in Musnad Al-Imam Ahmad and Al-Tayalisi on the authority of Hudhayfah ibn Al-Yaman: «... ثُمَّ تَكُونُ مُلْكًا جَبْرِيَّةً، فَتَكُونُ مَا شَاءَ اللَّهُ أَنْ تَكُونَ، ثُمَّ يَرْفَعُهَا إِذَا: ... شَاءَ أَنْ يَرْفَعَهَا، ثُمَّ تَكُونُ خِلَافَةً عَلَى مِنْهاجِ نُبُوَّةِ» «...Then there will be oppressive rule (ملگا جبرية) for as long as Allah wills, then he will remove it when He wills, and then there will be *Khilafah* on the method of Prophethood.' Then he (saw) was silent." Then Muslims will be honoured and the kuffar will be humiliated. ﴿وَيَوْمَئِذٍ يُفْرَحُ الْمُؤْمِنُونَ * بِنَصْرٍ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ﴾ “And on that day the believers will rejoice * at the victory willed by Allah. He gives victory to whoever He wills. For He is the Almighty, Most Merciful” [Ar-Rum: 4-5]

The strange thing is that the Kuffar, especially the Jews, realize this more than many Muslims today. The Jews realize that the Khilafah will lead to their destruction. Their Prime Minister said in a press conference broadcast live by the media, including Al Jazeera, on 21/4/2025: “We will not allow the establishment of a Caliphate on the shores of the Mediterranean.” He added, “We will not accept the presence of a Caliphate state here or in Lebanon, and we will work to guarantee the security of Israel.”

Nonetheless, it will be established, Allah willing, against their will, and will remove them from this pure land, especially since Hizb ut Tahrir, the party devoted to Allah (swt) and true to the Messenger of Allah (saw), is the one leading the effort to establish the Khilafah with men who have been true to their covenant with Allah, and who are assured of Allah's victory: ﴿وَاللَّهُ أَكْبَرُ﴾ “**Allah’s Will always prevails, but most people do not know**” [Yusuf: 21]

10 Rabii’ Al-Awal 1447 AH

2/9/2025 CE

The Unity of the Ummah, and the Concept of the Jamaa'ah (Community)

(Translated)

Many wonder whether the Islamic Ummah today is a single ummah, or divided into different peoples. If it is a single Ummah, how can we explain this division, and fragmentation in its stances on crucial issues, especially when confronting its enemies, who mercilessly shed the blood of its sons and daughters every day?

The truth is that Muslims were, are, and will remain, one Ummah apart from other people, as the Messenger of Allah ﷺ wrote in the Madinah Document, «بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ، هَذَا كِتَابٌ مِّنْ رَّحْمَةِ اللَّهِ الَّتِي أَنْزَلْنَا إِلَيْكُمْ، بَيْنَ الْمُؤْمِنِينَ وَالْمُسْلِمِينَ مِنْ قُرْيَشٍ وَيَثْرَبَ، وَمَنْ تَبَعَهُمْ، فَلَمْ يَجِدْ لَهُمْ لِلَّهِ عَلَى سَيِّلٍ مُّؤْمِنٌ دُونَهُمْ وَلَا مُّؤْمِنٌ دُونَهُمْ... وَإِنَّ سِلْطَنَ الْمُؤْمِنِينَ وَاحِدَةٌ، لَا يَجَاهِدُ مَعْهُمْ، إِنَّهُمْ أُمَّةٌ وَاحِدَةٌ مِّنْ دُونِ النَّاسِ... وَإِنَّ سِلْطَنَ الْمُؤْمِنِينَ وَاحِدَةٌ، لَا يُسَالُمُ مُؤْمِنٌ دُونَ مُؤْمِنٍ فِي قِتَالٍ فِي سَبِيلِ اللَّهِ، إِلَّا عَلَى سَوَاءٍ وَعَدْلٍ بَيْنَهُمْ» In the name of Allah, the Most Gracious, the Most Merciful. This is a document from Muhammad, the Prophet ﷺ, between the believers and the Muslims, from within the Quraysh and Yathrib, and those who followed them, joined them, and fought alongside them. They are a single Ummah, apart from all other people... And the peace of the believers is one. No believer makes peace with other than the believer in Fighting in the Path of Allah ﷺ, except on equality and justice among them.”

Once again, there is no doubt that the Islamic Ummah was and still is one Ummah, unified by the foundation upon which it was

founded, which is Islam, its aqeedah and its Shariah Law. Whoever embraces the Islamic aqeedah and is satisfied with its Shariah Law is part of this one Ummah.

Allah ﷺ warned Muslims against leaving the Deen of Islam and following paths other than the path of Islam, saying, ﴿وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَإِنَّبِغُوهُ وَلَا تَبْغُوا السُّبُّلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ وَصَاحِبُكُمْ﴾ “And that this is My Path (Siraat), which is straight, so follow it and do not follow other paths, for they will separate you from His path. This He has enjoined upon you that you may become righteous.” [TMQ Surah al-Anaam 153]

However, the problem facing the Ummah today, of division and fragmentation, is due to a matter other than the unity of its Deen. Today we lack the ability to be one community (jamaa'ah) under one leader, which is known as political unity. Even though we are one Ummah, we are not one community, and this is a great shortcoming in a great matter. Islam has warned us against political division, conflict and strife. Allah ﷺ says, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ تَقُولُونَ إِلَّا وَأَنْتُمْ مُسْلِمُونَ * وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرُّوا وَإِذْ كُرُوا نِعْمَتُ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَآلَّفُتُ بَيْنَ قُلُوبِكُمْ فَاصْبَحْتُمْ إِخْوَانًا وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذْتُكُمْ مِّنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ بِنَعْمَتِهِ أَيَّتِهِ لَعْلَكُمْ تَهتَدونَ﴾ “O you who have believed, fear Allah as He should be feared and do not die except as Muslims * And hold fast, all together, to the Rope of Allah, and do not be divided among yourselves. And remember the favor of Allah upon you, when you were enemies and He unified your hearts and you became, by His favor, brothers. And you were on the brink of a

pit of Fire and He saved you from it. Thus does Allah make clear to you His verses. His verses, that you may be guided.” [TMQ Surah aali-Imran 102-103]. Ibn Kathir mentioned in his tafseer (commentary) of His ﷺ Statement, “**And do not be divided,**” that, أمرهم بالجماعة ونهاهم عن التفرقة “He ﷺ commanded them to remain in congregation and forbade them from being divided.”

Allah ﷺ said, ﴿وَلَا تَنَازِعُوا فَتَفْشِلُوا وَتَذَهَّبَ رِيحُكُمْ﴾ “And do not dispute and thus lose courage and your strength departs.” [TMQ Surah al-Anfaal 46]. What dispute and failure could be greater than what Muslims are experiencing today?! We have been divided into weak secular political entities ruled by lowly Ruwaibadah rulers who serve the enemies of Islam, fighting our Shariah Law and distorting our principles as much as they can, wasting our energies, squandering our wealth, preventing the sources of our glory, and devoting themselves to tearing our strength apart, and preventing us from coming together as a single community (jamaa’ah).

The Prophet ﷺ ordered that Muslims must have one state and one imam, saying, كُلَّمَا هَلَكَ نَبِيٌّ خَلَفَهُ نَبِيٌّ، وَإِنَّهُ لَا نَبِيَّ بَعْدِي، وَسَتَكُونُ خَلْقَاءُ فَتَكُثرُ «Banu Israeel had their political affairs looked after by the Prophets (as). Whenever a Prophet died, another prophet succeeded him. However, there will be no prophet after me. Instead there will be Khulafa'a (Caliphs), and they will increase in number." The Companions asked, "What do you therefore order us to do with respect to them?" He ﷺ said, فَوَا بَيْنَهُمَا الْأَوَّلُ، فَالْأَوَّلُ، وَأَعْطُوهُمْ حَقَّهُمْ، إِنَّ اللَّهَ يَعْلَمُ

«سَاعِلُهُمْ عَمَّا اسْتَرْعَاهُمْ» “Fulfill the Bayah pledge of allegiance, one Caliph after the other, one at a time, and give them their rights, for Allah ﷺ will ask them about what He has entrusted them with of guardianship.” [Muslim]

The great importance of this Shariah obligation is established by the fact that the Prophet ﷺ ordered the killing of anyone who seeks to divide the political unity of Muslims. He ﷺ said, «مَنْ أَنْاكُمْ وَأَمْرُكُمْ جَمِيعٌ عَلَى رَجُلٍ وَاحِدٍ يُرِيدُ أَنْ يُشْقِ عَصَاكُمْ أَوْ يُفْرِقَ جَمَاعَتَكُمْ فَاقْتُلُوهُ» “If someone comes to you while your affairs are unified under one man, wanting to split your unity or divide your community (jamaa’ah), then kill him.” And he ﷺ said, «فَمَنْ أَزَادَ أَنْ يُفْرِقَ أَمْرَهُنَّ» «إِذَا بُوِيَعَ لِخَلِيفَتَيْنِ فَاقْتُلُوا الْآخَرَ مِنْهُمَا» “Anyone who tries to disrupt the affairs of this Ummah while they are unfied you should strike him with the sword whoever he may be.” [Muslim]. And he ﷺ said, “When Bayah of allegiance has been taken for two Khaleefahs (Caliphs), kill the one for whom it was taken later.” [Muslim]. The command to kill a Muslim and shed his blood is evidence of the existence of a Shariah demand that is sought to be achieved and preserved, which is much greater than even the sanctity of the Muslim’s blood. This evidences the obligation of the political unification of the Ummah under one Imam, under whom the Muslims are a single community (jamaa’ah).

«مَنْ فَارَقَ الْجَمَاعَةَ قِيدَ شِبْرٍ فَقَدَ خَلَعَ رِبْقَةَ الإِسْلَامِ مِنْ عُنْقِهِ» “Whoever leaves the jamaa’ah (community) by a handspan has removed the yoke of Islam from his neck.”

[Al-Haakim in Al-Mustadrak]. The Prophet ﷺ said, «مَنْ خَرَجَ مِنْ حَرَقَةِ الطَّاغِيَةِ وَفَارَقَ الْجَمَاعَةَ فَمَاتَ مَاتَ مِيتَةً جَاهِلِيَّةً» “One who defected from obedience to the Amir, and separated from the jamaa’ah (community) of the Muslims, and died in that state, would die the death of one belonging to the days of Jahiliyyah (pre-Islam)” [Muslim]

All of this is evidence of the forbidding of the political division of Muslims, and the danger it poses to the Ummah, which is what the noble Companions (ra) understood and agreed upon. On the authority of Abdullah Ibn Umar, may Allah be pleased with them both, he (ra) said, Umar (ra) addressed us in Al-Jabiyah and said, “O people! I stand among you just as the Messenger of Allah ﷺ stood among us. He ﷺ said, فَإِنَّ الشَّيْطَانَ مَعَ الْوَاحِدِ وَهُوَ مِنَ الْاَثْنَيْنِ اَبْعَدُ، مَنْ أَرَادَ بُحْبُوْحَةَ الْجَنَّةِ فَلْيَتَرْكُ الْجَمَاعَةَ “Adhere to the jamaa’ah (community) and avoid division, for Shaytan is with the separated individual, but Shaytan is further away from two together. Whoever desires the abundance of Paradise must adhere to the community.” [Tirmidhi]

It was narrated that the Ameer ul Muimineen (Commander of the Believers), Umar bin Al-Khattab, may Allah be pleased with him, يا عشر العرب! الأرض الأرض، إنه لا إسلام إلا بجماعة، ولا جماعة إلا بإماراة، ولا إماراة إلا بطاعة، ألا فمن سوده قومه على فقهه كان ذلك خيرا له، ومن سوده قومه على غير فقهه كان ذلك هلاكا له ولمن اتبעהه ”O Arabs! Land is merely land. There is no Islam without a jamaa’ah (community), and no jamaa’ah (community) without an imaarah (emirate of

an Ameer), and no imaaarah without obedience. Whoever is ruled by his people based on Fiqh (Shariah jurisprudence), that is better for him, and whoever is ruled by his people without Fiqh, that is destruction for him and for whoever follows him.”

From all of the above, we realize that what the Ummah needs today is a single state and a single Imam, behind whom it fights, by whom it protects itself, and through whom it repels the injustice of its enemies. It unifies its work and policy by applying Islam completely domestically, and carrying it as a global Risaalah message abroad through Dawah and Jihad. The unity of the Ummah on aqeedah and believing on Shariah alone is not enough. It does not substitute its political unity and its jamaa'ah (community) under a single Khaleefah (Caliph).

Sadly, the concept of the Shariah obligation of the jamaa'ah (community) today is absent from many of the elite and intellectuals, let alone the general public. Moreover, it is fought by some of those with Islamic garb and Shariah certificates, in service of their benefactors. The need of the hour is to strive and devote oneself to re-establishing the concept of jamaa'ah intellectually among Muslims, in preparation for its practical re-establishment on the ground.

There is no doubt that working for the political unity of the Ummah and restoring it to a jamaa'ah (community) once again was, and still is, a matter fraught with risks and difficulties. However, the distance of a thousand miles, which began with a single step, has been significantly covered by the Ummah. All the

Ummah has to do now is to continue by further injecting the determination of the doers of good deeds, and sharpening the resolve, stirring the water whenever it stagnates, and constantly innovating in the means and styles to achieve public opinion on this Islamic project, and utilizing the energies of the sincere and directing them towards establishing the Second Khilafah Rashidah (Rightly-Guided Caliphate). All this is in defiance of the brutality of the tyrannical rulers and their colonialist masters. The Ummah must continue in further penetrating the centers of power in the Ummah, and restoring them to the ranks of Islam and Muslims, and innovating in achieving this no matter the cost in terms of sacrifices. Let the Ummah in general and the Dawah carriers in particular learn that victory (nasr) is with patience and that with hardship comes ease. Allah ﷺ said, ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تَنْصُرُوا اللَّهَ﴾ ﴿ۚۖۗ﴾ “O you believe, if you support Allah, He ﷺ will support you and firm your foothold.” [TMQ Surah Muhammad 7]

Written by: Sheikh Adnan Mazyani

Member of the Central Media Office of Hizb ut-Tahrir

Al-Karamah Bridge between Overcrowding, Corruption, and VIP Classism

(Translated)

In the shadow of the relentless efforts by the regional states that surround the Blessed Land of Palestine to tighten the noose on its people, harm them, and push them to abandon their homeland to the Jews, the Al-Karamah Bridge serves as the primary lifeline for the people of Palestine to the outside world. However, this crossing, meant to facilitate movement, has become a source of daily suffering for travelers, particularly on the Jordanian side, where humanitarian, administrative, and political factors converge to make a scene of profound hardship.

A press statement from the Media Office of Hizb ut-Tahrir/Wilayah Jordan elaborated, “The crossing journey in both directions across the bridge can take many, long hours, sometimes exceeding ten hours, in conditions that lack even the most basic humanitarian services.” The elderly, the sick, and women suffer disproportionately, as there are insufficient seats and no properly equipped waiting areas, while extreme heat in summer and bitter cold in winter, worsen the ordeal for travelers.

The press statement continued, “What made matters worse is that the Jordanian authorities recently introduced a pre-booking system through specific travel agencies, under the pretext of alleviating congestion and regulating traffic. However, reality has shown that this system has become a means of monopoly,

corruption, and harassment of travelers. It is difficult for ordinary travelers to secure a convenient reservation, which has opened the door to the black market and ticket brokers, who are often government officials, especially those working on the bridge itself. Travelers complain that these brokers, in collusion with certain agencies, purchase tickets and resell them at inflated prices. This practice has become an additional burden on Palestinian families, forced to pay exorbitant sums for urgent bookings, exposing a calculated conspiracy that opens the door to corruption and extortion, alongside the Jordanian regime's complicity with the Jewish entity in tightening the grip on the people of Palestine to forcibly displace them, fleeing the torment of travel to and from the Blessed Land."

The press statement further noted, "In addition to the black market, the VIP system reinforces a state of clear discrimination. In exchange for high fees, which may exceed 150 dinars per person, travelers receive special treatment, including skipping queues, shortened procedures, and transportation in air-conditioned buses." This service has turned the crossing into a scene of class disparity; those with wealth pass quickly, while those without remain trapped in long queues. The beneficiaries of this service are often Jordanian state officials collaborating with the Jews to exploit and plunder the people's wealth, dividing the spoils among themselves."

It also emphasized, "The issue extends beyond congestion and corruption to a deeper psychological and political dimension; the

suffering at the bridge is perceived by Palestinians as systematic humiliation, an indirect message that their movement is not free and that their travel is contingent on their financial capacity or endurance of prolonged hardship. Instead of being a bridge of connection, Al-Karamah Bridge has become a symbol of lost dignity (karamah) and societal disparity.

The press statement concluded, “The observer of the bridge’s condition can discern a summary of the conspiracy woven by the Jews, alongside their tools of execution, the Palestinian Authority and the Jordanian regime, aimed at tightening the screws on the people of Palestine, undermining their resolve and steadfastness, until they are driven to flee the Blessed Land, leaving it to the Jews. The Jordanian regime remains a loyal guardian of the longest border on behalf of the Jewish entity, while the Palestinian Authority continues to act as a spy and security arm for the Jews against those who remain of the people of Palestine.

Jewish Infiltration of the Egyptian Military Establishment

Written by Ustadh Saeed Fadl *

Since the Egyptian regime signed the Camp David Accord in 1979, the Egyptian military establishment has entered a path of dependency and infiltration, moving away from its original doctrine of protecting the Ummah and defending its frontiers against its true enemies, foremost among them the Jews who usurped Palestine. Gradually, this institution has transformed into a restrained tool, subject to the enemy's conditions, even participating in securing and empowering it through military, security, economic, and consultancy agreements, that formed a complete order of Jewish influence, within the army and the state.

The central turning point were the Camp David Accords, which stipulated dividing Sinai into military zones, specifying troop numbers and weapon types, under international supervision. Thus, Sinai was emptied of any real military presence capable of confronting a treacherous lurking enemy. The multinational forces became an open eye in service of the occupying Jewish entity and America. This agreement turned Egypt's eastern border into a safe front for the Jewish entity, after it had always been a constant source of threat to it. This is the essence of the infiltration.

The matter did not stop with the treaty. America, the Jewish entity's primary ally, reinforced this infiltration through

conditional military aid. Each year, the Egyptian army receives about \$1.3 billion worth of equipment but on the condition that it never possesses a weapon that breaks the balance with the Jews, and that it remains dependent on American spare parts, training, and logistical support. This arrangement made the army hostage to America, and therefore exposed to the Jews. Its military doctrine was altered through joint exercises like “Bright Star,” whereby “terrorism,” defined according to Western standards, and meaning Islam in its true form, became the enemy, not the attacking Jews or their occupying entity. This was the greatest strategic shift in the mindset of an army that was once described as the “army of the Ummah and its shield.”

Over time, direct channels of communication opened between Egyptian intelligence and Mossad under the pretext of “security coordination” in Sinai and Gaza. Western media, including the New York Times, admitted that the Jewish entity’s aircraft carried out hundreds of strikes inside Sinai, with full Egyptian approval and coordination between 2015 and 2018. In other words, the Egyptian army not only ceased to defend its own land, but also allowed the Jews to use Egyptian airspace against those they call “terrorists,” but who are, in reality, Muslims rejecting Western domination, and the existence of the occupying entity.

The Egyptian army also entered the economic sphere through open or indirect partnerships with companies linked to the Jewish entity, especially in the energy and gas sector. In 2018, Egypt signed an agreement with Jewish companies to supply gas to Egyptian liquefaction plants for re-export, a deal the Hebrew press called the “deal of the century,” granting the entity a strategic outlet for its gas. The army was not far from this, as its

companies became involved in liquefaction and transport activities. This means the military institution supposedly protecting the Ummah's resources became a partner in enabling the occupying Jews to exploit them.

Even more dangerous today is the opening of the file on privatizing army-owned companies such as Wataniya Petroleum, Safi, Silo Foods, and Chill Out. Egypt enlisted international consultancy firms to oversee restructuring and offering, such as PricewaterhouseCoopers (PwC), among others. These firms operate actively inside the Jewish entity, providing financial and consultancy services, some directly to its government. Thus, the enemy gained access to financial and structural details of army companies, in an unprecedented manner not even seen at the peak of actual occupation. Infiltration is therefore no longer confined to doctrine and armament, but has reached the domestic economic structure of the military establishment.

From Sadat's era to Sisi's, the army and official media narrative was reshaped so that the Jewish state is no longer an enemy but a partner in maintaining security. In 2016, Sisi himself declared. "Peace with 'Israel' is stable and sustainable, and everyone must strengthen trust with it." Thus, Egypt's border with the Jews became its safest front, while the army was directed to fight the sons of the Ummah in Sinai, Libya, and Sudan, under the banner of combating terrorism. This reversal of doctrine can only be explained by a complete infiltration of the Egyptian military mind.

The infiltration of the Egyptian military establishment by the Jews was no accident, nor mere passing relations. It is the outcome of a calculated policy that began with surrender treaties, continued

with military dependency on America, expanded into security and intelligence coordination, deepened into economic entanglement, and culminated in privatization of army companies, under consultants rooted within the Jewish entity. This not only alters the nature of the army, but also changes Egypt's position in the Ummah's equation.

O People of Egypt: what has happened and continues to happen from surrendering land to the enemy through treaties, to subordinating military and economic decision-making to America, to opening the doors of security coordination with the Jews, to enabling them to access Muslim wealth and institutional secrets through their consultancy firms are all actions forbidden by Sharia. In fact, they are acts of betrayal against Allah ﷺ, His Messenger ﷺ, and the believers. Allah ﷺ has commanded us to prepare strength against our enemies, and to never take them as allies or advisors, and to safeguard the Ummah's resources and trusts, never handing them to an occupying enemy or enabling him to dominate Muslims. What is happening today is precisely what Allah ﷺ forbade and warned against. These policies are among the gravest forms of negligence and treachery, for they entail abandoning the Shariah obligation of Jihad, empowering the enemy, and aiding him to remain in Muslim lands, whereas the original Shariah obligation is to fight him until the land is purified from his filth.

Therefore, it is incumbent upon you, O people of Egypt, both people and army, to recognize the gravity of what is being done to your army and your country, and to stand as one in the face of this infiltration. What is required of you is not silence or surrender, but to raise your voices and work to abolish these

false treaties that secured the enemy and shackled you, and to return the army to its authentic Islamic Aqeedah, such that fighting the Jews is a Shariah obligation, not an option. This must be so until all of Palestine is liberated, and Egypt's political, military, and economic decisions are freed from dependence on America and the West, all foreign influence and enemy-linked companies are shut out, and the Ummah's resources are returned to their rightful authority.

O People of Egypt: Islam obligates you to stand before your army and restore it to its true position, the Ummah's army that fights in the Path of Allah ﷺ, not an army managed by the enemy's decisions or interests. Know that the Messenger of Allah ﷺ gave you glad tidings regarding the outcome of the struggle with the Jews when he said, حَتَّىٰ يَقُولَ الْحَاجِرُ: يَا مُسْلِمُ، «تُقَاتِلُونَ الْيَهُودَ فَتَقْتُلُوْهُمْ، حَتَّىٰ يَقُولَ الْحَاجِرُ: يَا مُسْلِمُ، «هَذَا يَهُودِيٌّ وَرَأَيَ فَتَعَالَ فَاقْتُلْهُ» You will fight the Jews, and you will kill them, until the stone will say: 'O Muslim, here is a Jew behind me; come and kill him.'” (Narrated by Muslim)

This is your glad tidings, this is your path, and this is your Shariah obligation. Do not be deceived by the tables of humiliation or the promises of disbelievers. The path to honor is one, to rise upon the basis of Islam, to establish your independent authority, and to restore your army to be a sword against the enemy, not a wall protecting him.

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The US Strategy Behind the Uzbek Delegation's Visit to the Middle East

(Translated)

[**Al-Rayah Newspaper - Issue 564 - 10/09/2025 CE**](#)

By: Ustadh Abdul Aziz Al-Uzbeki

From 19 to 21 August, 2025, an Uzbek delegation headed by Foreign Minister Bakhtiar Saidov paid an official visit to Bahrain, Qatar, and the Sultanate of Oman. Official statements emphasized that these visits were aimed at expanding economic cooperation, attracting investment, and developing cultural relations. However, the lack of details suggests broader geopolitical objectives behind them, as Qatar, Bahrain, and Oman are countries of great importance to the United States and Britain, not only in terms of energy, but also from a military and geopolitical strategic perspective.

Qatar is home to the largest military base of the United States Central Command, Al Udeid Air Base. This base serves as a hub for US military operations throughout the Middle East, Afghanistan, and even the Indian Ocean.

Britain maintains a permanent air base in Qatar and is a partner with Qatar in joint military exercises and arms sales.

In addition, Qatar is the world's largest exporter of liquefied natural gas. American and British companies, ExxonMobil, Shell, and BP, are strategic investors in Qatar's gas sector. The Qatar

Investment Authority (QIA) owns significant assets in London's financial center and the US market.

Bahrain, which signed the Abraham Accords in 2020, is home to the US Fifth Fleet, which monitors oil routes in the Gulf and the Arabian Sea, a critical element for energy security.

In 2018, Britain opened a permanent military base in Bahrain, the first in the region since 1971. Bahrain is considered a "military fortress" for the West in the region.

Oman lies on the southern shore of the Strait of Hormuz, through which 20% of the world's oil and gas passes. The US and Britain control international shipping lanes through the strait. In addition, Oman possesses significant oil and gas reserves. The port of Duqm, a major logistics and petrochemical hub directly overlooking the Indian Ocean, is of strategic importance to the US and Britain.

In general, these three Gulf States, facing in the directions of the Arabian Gulf and the Indian Ocean, represent the basic pillars of the American-British military energy architecture, and are considered protective pillars to ensure the security of the criminal Jewish entity.

During his visit to Bahrain, Saidov and his advisor, Munira Aminova, held negotiations with major companies. They discussed establishing joint projects in the field of agricultural chemistry with Gulf Petrochemical Industries Company (GPIC) and cooperation with the aluminum company Alba. Behind these companies lie the investment interests of the United States and

Britain. America seeks to connect Uzbekistan to the global energy supply chain, and control its influence in the field of renewable energy resources, through the GPIC and Alba projects.

During the negotiations in Muscat, preferences and guarantees were offered in Uzbekistan's industrial zones to major investors such as the Suhail Bahwan Group, MB Holding, and Bank Sohar. Given that Oman is an access point to the Indian Ocean and a region long controlled by the West on transportation routes, this presents an opportunity for the United States to channel Central Asian resources to global markets through its own channels.

The meetings with Qatar were extensive. During the talks with Emir Tamim bin Hamad Al Thani and Prime Minister Mohammed bin Abdulrahman, issues of trade, investment, education, and cultural exchange were discussed. The highlight was the first meeting of the Coordination Council for Strategic Cooperation between the two countries. This step was interpreted as a practical implementation of the strategic partnership agreement signed in 2024. In addition, an investment memorandum was signed with Qatar Mining Company, paving the way for cooperation in the defense sector.

Defense agreements with Qatar indicate that the United States is preparing to build a new security architecture in Central Asia as an alternative to the Russian regional security architecture. Furthermore, although the United States has withdrawn from Afghanistan, this is also linked to American use of Uzbekistan as a key "regional mediator" to maintain its regional influence.

Through the Uzbek delegation's visits to Bahrain, Qatar, and the Sultanate of Oman, the West's goals of expanding its influence in Central Asia via the Middle East, and gaining control over resources and geopolitical trends became crystal clear. This, in turn, aligns with America's plan to organize the Middle East and Central Asia, within a single geostrategic framework under the Abraham Accords. In other words, ensuring the security of the Jewish entity throughout the Muslim region, linking the wealth of the Gulf and the resources of the Caspian Sea into a single geopolitical chain, forming a geopolitical belt comprising of Central Asia, the Middle East, and the West, and weakening the power of China and Russia.

America, which is launching relentless attacks against Islam and Muslims with the help of the Jewish entity and India in Gaza, the West Bank, and Kashmir, continues to construct the world as it pleases with the help of the existing regimes in Muslim countries. The Middle East and Central Asia, especially Uzbekistan, face the test of action as a crucial area in this regard. The only force that will prevent the head of kufr, America, from attacking our sanctities, our honor, our lands, and our wealth is the Second Khilafah Rashidah (Rightly Guided Caliphate) on the Method of the Prophethood. Our salvation will only come through the complete application of Islam in our lives. Allah (swt) said, ﴿وَلِلّٰهِ الْعِزَّةُ وَلِرَسُولِهِ وَلِلْمُؤْمِنِينَ وَلَكِنَّ الْمُنَافِقِينَ لَا يَعْلَمُونَ﴾ “All dignity is for Allah, His Messenger and the believers, but the hypocrites do not know.” [TMQ Surah al-Munafiqoon: 8].

America Supports the Genocide in Gaza and Enters Uzbekistan as a Security Partner!

(Translated)

On August 28, 2025, President of Uzbekistan Shavkat Mirziyoyev received Paolo Zampolli, the US President's Special Envoy for Global Partnerships. According to a press release from the presidential press service, "The meeting discussed the strategic partnership between Uzbekistan and the United States and the expansion of multifaceted cooperation."

The Media Office of Hizb ut Tahrir in Uzbekistan stated in a press release, "America is implementing the economic cooperation model through its affiliated structures: the International Monetary Fund, the World Bank, the International Finance Corporation, and financial companies. Investment through these structures leads to the activation of the political pressure mechanism through future debt pressure. Consequently, the country's economy and political decisions will be under Washington's control. The clear evidence of this is that Uzbekistan's public debt has exceeded \$70 billion, and that the burden of debt and taxes is increasing on the shoulders of the people."

America also offers "cooperation" in the security sector. Where has America achieved security? In Iraq, Afghanistan, or Libya? Under the guise of defending democracy, the blood of countless

innocent people has been shed in these countries for decades, and cities and villages have been destroyed. In Gaza, America is leading this historic genocide with its strong support for the occupying Jewish entity, which kills dozens of children and women daily. Therefore, it is certain that America's slogans, such as combating terrorism and security cooperation, conceal the penetration of its intelligence services into the country, control of domestic operations, and a strategy aimed at ensuring its own security, not that of Uzbekistan.

The Shebaab of Hizb ut-Tahrir in Abbasiya Declare: Thwart America's plan to Separate Darfur

As part of the campaign organized by Hizb ut Tahrir/Wilayah Sudan to thwart the plan to tear Sudan apart by separating the Darfur region, and considering that the unity of the Ummah is a vital issue, regarding which life-or-death measures must be taken, the shebaab of Hizb ut Tahrir in Abbasiya held a gathering on Friday, Rabi' al-Awwal 6, 1447 AH, corresponding to August 29, 2025 CE, after the Friday prayer, at the Sheikh Yahya Masjid for Quran Memorization. They addressed a fervent appeal to Muslims of all segments, including politicians, media professionals, ulema, officers and soldiers, and others, demanding that they fulfill their Shariah obligation towards preventing the secession of Darfur.

The call was read out by Ustadh Abdul Rahim Abdullah, a member of Hizb ut-Tahrir, amidst a large crowd of worshippers. Standing to his right and left were some of the shebaab of the Hizb, carrying posters calling for the rejection of secession and others calling for adherence to the rope of God.

The audience responded strongly to the call, praying that Allah ﷺ would reward the shebaab of the Hizb and bless their efforts.

Kenya and Sixty Years of Failed Secular Constitutionalism

(Translated)

27 August, 2025, marks the 15th anniversary of the promulgation of the Supreme Law of 2010. The 2010 Constitution of Kenya was hailed as transformative, introducing fundamental political, social, and economic reforms aimed at ending decades of instability under the previous constitution.

In this regard, Hizb ut-Tahrir's media representative in Kenya, Shaban Muallim, issued a press release stating: Since its enactment, constitutional crises in Kenya have mostly revolved around implementation gaps, electoral disputes, the separation of powers, the gender norm, and the amendment process.... The idea that a new constitution will be able to address the problems that the colonial constitution failed to address, 15 years on, is sufficient evidence of the abject failure of secular constitutionalism. The only successful story has been the prolongation of miserable lives, worsening corruption, a deteriorating economic situation, extrajudicial killings, and much more.

We call on people from all segments of society, including intellectuals, academics, and politicians, to work to establish divine guidance that is not subject to modification and is not prey to self-centered leadership. Certainly, humanity needs guidance

from Allah . This liberation (tahrir) was clearly expressed in the speech of Rab'i ibn Amir to Rustam, the leader of the Persian Empire, **لقد ابتعثنا اللهُ لنخرج العباد من عبادة العباد إلى عبادة رب العباد، ومن ظلم الأديان إلى عدل الإسلام ومن ضيق الدنيا إلى سعة الدنيا والآخرة** “Allah has sent us to lead mankind from the worship of servants to the worship of the Lord of servants, from the oppression of religions to the justice of Islam, and from the narrowness of this world to the spaciousness of this world and the Hereafter.”

The constitution is a vital document that defines the form of government and establishes a contract between rulers and subjects. It also expresses the Ummah’s Deen and values, which regulate all aspects of life. Islam, as a comprehensive Deen, requires a constitution based on the Shariah Law of Allah ﷺ. This constitution can only be implemented through the Khilafah state, which, Allah ﷺ willing, will soon emerge.

A Huge Difference Between the Istanbul Declaration and the Previous Fatwas!

[\(Translated\)](#)

At the conclusion of their conference, which they called “Gaza is an Islamic and Humanitarian Responsibility” held in Istanbul for six days the ulema, hosted by Erdogan, issued a final declaration. They opened it with Quranic verses about preparation and Jihad in the Path of Allah (swt), so that anyone reading it might assume that what would follow would be a practical program on how to engage immediately in a Jihad that not only relieves Gaza but also liberates Palestine and al-Masjid al-Aqsa. However, the reality was the opposite. The decisions, recommendations, and calls issued came as though written in the language of the international order, conforming to international law, echoing the discourse of regimes loyal to America and the West. It can only be described as a desperate attempt to whitewash the disgrace of the rulers, foremost among them Erdogan, after their failure and collusion in aiding Gaza, and after their efforts to lock down the Ummah by every means from fulfilling its Shariah obligation.

We do not slander these ulema when we say that we cannot tell which is more dangerous: what the Istanbul Declaration contained, or what it omitted! To clarify this, and by way of comparison, we present here a simple contrast between the Istanbul Declaration and the fatwas that preceded it specifically since the Al-Aqsa Flood Operation, over the past two years. We shall refer to them as the “previous fatwas” fatwas issued by recognized bodies and ulema, with dates and documentation,

publicly published and verifiable. This is a fair comparison. On the one hand, the Istanbul Declaration signed by ulema, and on the other, the previous fatwas issued by ulema as well but leading to entirely different stances and actions.

As for the previous fatwas whether issued by the ulema themselves, or in response to calls and pleas from the people of Gaza and its mujahideen, who appealed to the Ummah, its armies, and its ulema to join the battle of the Al-Aqsa Flood Operation as a battle of total liberation, they were founded on the Book of Allah (swt) and the Sunnah of His Messenger (saw). They stipulated the Shariah obligation of mobilizing the armies in Jihad for the Sake of Allah (swt) to fully liberate Palestine. They declared this Shariah obligation binding on the entire Ummah, with the armies having the foremost Shariah obligation, for in their hands are the weapons and power, and in their ranks are trained soldiers. These fatwas also declared it haram for soldiers to obey their commanders in refraining from the Shariah obligation. Some even ruled that rebellion against rulers was obligatory, given their proven collaboration and neglect, and their restraining the Ummah from aiding Gaza and liberating Palestine.

The fatwas stated that the rulers' betrayal and negligence incur Allah's anger and punishment in this world and the Hereafter, and that it severs the bonds of loyalty and disavowal. The ulema called the Ummah to break through barriers by force and engage in Jihad in the Path of Allah (swt) to aid Gaza, without waiting for permission from rulers. They affirmed that their appeals to rulers were only as a matter of leaving a proof before Allah (swt), knowing the rulers would do nothing after all their betrayal.

Moreover, those fatwas included words of truth that made the believers' hearts tremble for example, that the Ummah and its ulema could not bear to stand before Allah (swt) on the Day of Judgment as adversaries to the people of Gaza, the mujahideen, and those stationed in the battle front, and that death would be lighter on them than such a stance.

In short, the actions built upon the previous fatwas push the Ummah to break its chains, remove its rulers, reclaim control of its strength and armies, and march to fulfill its Lord's Shariah obligation until the full liberation of Palestine, despite the regimes and their agents.

The Istanbul Declaration, however, contained none of these calls. It did not call to mobilize the armies, nor to march, nor to break the chains of the Ummah from its rulers, nor even to liberate Palestine! Instead, it adopted Erdogan's calls for forming an Islamic coalition described as "humanitarian" with the stated goal of "stopping the aggression and prosecuting criminals." The declaration, which opened with mention of "international silence and regional collusion," proceeded to call for engagement with those very complicit states and international actors, urging pressure on them to take positions. It called for a global coalition of rights groups and parliaments, appealed to Christian institutions led by the Pope, and even to Jewish institutions to "save Gaza"! It called to activate decisions of the International Court of Justice and the International Criminal Court, rather than applying the Shariah Law of Allah (swt) and His Shariah rulings regarding those who fight Muslims and occupy their land.

As for the Muslims themselves, the Istanbul Declaration restricted their duty to donating funds and allocating half of next year's Zakat to aid Gaza, and rebuild it after the war instead of calling for the declaration of a war of liberation. When addressing the siege, it limited its call to "available means," including supporting "freedom flotillas" of civilian ships, rather than calling to send military fleets and armies.

The declaration also equated Islamic Shariah Law with international law as a reference point, when calling for cutting ties with the Jewish entity, rather than calling for uprooting the malignant tumor altogether. It affirmed the sanctity of the idol of nationalism by assigning responsibility to confront the plans of "Greater Israel" exclusively to the "targeted states."

It ended by bearing false witness before all people, expressing thanks and gratitude to Erdogan, describing his government as "wise."

This brief review shows the actions that can be built upon the Istanbul Declaration, go no further than collecting donations and appealing to the enemies to stop the war. Worse still, the declaration absolves rulers and regimes of their crime of betrayal and negligence, and leaves implementation of its calls to those very rulers, despite the glaring reality of their conspiracy and complicity.

It would have been fitting for the "Ulema of Istanbul," under the International Union of Muslim Ulema and the Islamic Ulema Endowment in Turkey, who gathered in the hundreds at Erdogan's table, to take practical stances that would mobilize the entire Ummah and its armies in immediate action, not merely to

relieve Gaza and stop the war, but to liberate all of Palestine. It would have been appropriate for their stances to call for people and soldiers to leave their dunya engagements, when the media transmits their statements, so that they are ready to hear the practical directives that they will direct the Ummah towards. Then, the world would hold its breath and the kuffar tremble at the mere mention of their gathering. However, alas, they refused to be worthy of such.

Finally, the two questions that must be asked in light of the Istanbul Conference's outcomes are: Was this conference truly held to aid Gaza? Or was it held to abort any meaningful action that could have been built upon the previous fatwas?

And after the Istanbul Declaration what do you expect our vile enemy to understand from us? More killing, destruction, corpses, and displacement? Will he understand anything other than that this is the most a two-billion strong Ummah can do, or even think of doing?!

By: Ustadh Abdullah Hamad al-Wadi – The Blessed Land (Palestine)

Dependence on the Kafir Colonialist States Robs One of Political Will, Distorts One's Compass, and Wastes One's Energies

In light of the ongoing subjugation of Syria to the will of America and the international order, people feel robbed of their will, lacking their own decision-making power, and fearing for their future. To understand who decides matters in Syria and why we have lost our decision-making power, we must review the course of the Syrian revolution from its beginnings.

When the former regime used the army and security forces against the people, the revolutionaries resorted to forming groups to protect the demonstrators with light weapons. This developed into the formation of revolutionary factions that seized the regime's weapons and were able to liberate 70 percent of the country. They raised the Rayah banners of jihad and called for the governance by Islam. Some of them even adopted the draft constitution proposed by Hizb ut-Tahrir, which terrified international powers, led by America. They intervened to support the regime behind the scenes, which led people to launch a Friday march entitled "America, isn't your hatred satisfied with our blood?" This indicates the people's awareness of the former regime's subservience to America and its support for it. This forced America to delve deeper into its deception, so it instructed its tools from neighboring regimes such as Turkey, Saudi Arabia, Jordan, Qatar, and the United Arab Emirates (UAE) to intervene to

contain the revolution by confiscating its decision through support with dirty political money. For this purpose, it established the MOC and MOM chambers. The goal of this support was to infiltrate the ranks of the revolution, seize its decision, control it, and direct it into side battles to exhaust it, especially since the support was ineffective weapons that were unable to stop the aerial, missile, and artillery bombardment. Salaries were meager, and they even became a means of corruption for leaders who found them a source of wealth, through various forms of corruption. This shackled the revolution of ash-Sham, which suffered from corruption and reliance on cold support, instead of the warm spoils of battles with the former regime, which had been the reason for its infliction, weakening it, and liberating the regions from it.

In this way, the revolution lost its independence and its decision-making power. Demonstrations erupted, demanding a course correction and the restoration of the right decision-making power. However, they were met with justifications and sycophants, just as is the case now, under the pretext of “Where will people eat?!” As if we were in a revolution of hungry people! The factions were preoccupied with support, backers, and the unification of factions through integration, but to no avail, as they became shackled by the orders of their backers.

The justifications of the factional leaders have always been that, “they will take the money, but will not carry out the orders of their backers.” This is the argument used by those who justify the

policy of subservience and submission to American directives and its tools, which the new government in Damascus follows. However, this is a far cry from reality. The support has eroded the resolve of the factional leaders, who have carried out the instructions, surrendered territories, implemented the Sochi and Astana agreements, committed to de-escalation, and even waged battles of attrition against the sincere mujahideen who objected to the closure of fronts.

Similar to this is what is happening at the hands of the new government today, as it intervenes to prevent the mujahideen from achieving decisive victory in several battles, as happened in the battles of the coast and Suwayda. This is merely in compliance with the orders of the supporters, which has placed the people of ash-Sham in great dangers that could have been easily overcome and eliminated had the decision been made independently.

Yes, the deviation began from the beginning, mortgaged decision-making to the conspiring countries, led by America, and submitting to the directives of Thomas Barrack, the US envoy to Syria, who has become known as the “High Commissioner,” will only lead us to the abyss. The one who lacks decision-making power in the revolution will not be a decision-maker in power. This is because those who support him will control his decision-making and all he has to do is implement their decision. He has entered a lizard's hole from which he will not be able to exit except by cutting off the hands of his supporters.

The current Syrian administration has been preoccupied with the economic aspect at the expense of the revolution's fundamentals, happy to share with the international order its capitalist economic system, which promises them skyscrapers, metro tunnels, and tourism projects that will further shackle them. Then they claim they will emerge from it into the shadow of Islam! Adhering to oppressors and kafireen is a clear loss in this world before the hereafter, and it is not a path to truth and the establishment of Deen.

Hence, it was necessary to warn against neglecting the principles of the revolution and the sacrifices of the mujahideen, especially with America's pressure on the current administration to exclude Islam from power and bring remnants of the former regime closer, returning many of them to their stances of work despite the great danger this poses. In addition, there are attempts to exclude honest people from positions of influence and integrate them with forces that do not want Islam, thus increasing the restrictions and obstacles to correcting the course.

Today, we must beware of the most dangerous decisions facing the Islamic Ummah, namely the justification for suspending Shariah and establishing the rule of law according to what Allah ﷺ has revealed, under the pretext of incompetence, self-interest, and gradualism. This has led to a reversal of all the principles and slogans raised by the people of ash-Sham in their revolution. We have seen the concession of the Palestinian cause and the assertion that ash-Sham will not be a launching pad for fighting

the Jews, and the acceleration of normalization with the Jewish entity, through secret and public meetings, promises of peace with the Jews, and entry into the Abraham Accords “when circumstances permit.” All of this is to restrain the Ummah from fulfilling what Allah ﷺ has obligated it to do, which is to establish His Shariah Law and liberate Muslim lands, in implementation of the orders of the supporters and anesthetized by economic prosperity, under which the country’s resources are sold to greedy capitalist investors and companies.

Finally, whoever assumes leadership must be principled and champion the Islamic project in a clear and comprehensive manner, based on the Book of Allah ﷺ, the Sunnah of His Messenger ﷺ, the Unanimous Consensus (Ijmaa’) of the Companions (ra) and valid Islamic qiyas (Shariah analogy) they convey. Whoever assumes leadership must be free from the influence of states and their dictates. Their dictates the Wrath of Allah ﷺ and contradict His Shariah commands. This is a dangerous slide toward the abyss of dependency, subservience, and humiliation. Allah ﷺ says, ﴿وَلَا تَرْكُنُوا إِلَى الَّذِينَ ظَلَمُوا فَتَمَسَّكُمُ النَّازُ﴾ ﴿وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ أَوْلَيَاءٍ ثُمَّ لَا تُنْصَرُونَ﴾ “And do not incline toward those who do wrong, lest the Fire touch you, and you will have no protectors other than Allah, and then you will not be aided.” [TMQ Surah Hud 113]

Written by Ustadh Muhammad Saeed Al-Aboud

If a Person is Lofty, He Seeks the Heights, Whilst He Who is Lowly is Satisfied with the Lowest

[\(Translated\)](#)

The United States announced that it would deny entry visas to senior Palestinian Authority officials, including President Mahmoud Abbas, and revoke existing visas to prevent them from attending the upcoming UN General Assembly meeting. The US State Department commented on the measure, saying, “The Trump administration is clear: it is in our national security interest to hold the Palestine Liberation Organization and the Palestinian Authority accountable for failing to fulfill their commitments and undermining the prospects for peace.” (Al Jazeera Net - adapted, 29 August, 2025)

Al-Rayah Newspaper: The Palestine Liberation Organization (PLO) gave up more than two-thirds of the land of Palestine in Oslo to please the Jews and America. Its Palestinian Authority then carried out the most despicable and filthy acts, including security coordination with the Jews, which included the arrest, persecution and killing of those who resist them from among the people of Palestine, in the hope of pleasing the Jews and those behind them. It was and still is the hand of the Jewish entity that brutalizes the people of Palestine, and its eye that monitors any movement they make against the occupation. Despite all these

free services, America and the Jewish entity were not satisfied with them.

This is a great lesson for the agents who still follow the approach of the Dayton Authority. America and the Jews do not give you any weight or consideration, and you are nothing but slaves and servants to them, carrying out their orders. Thus America turns against you without regret and spits you out like a seed, offering you no reward or thanks.

The Kafir Colonialist West, Diverse Hearts and Conflicting Interests

(Translated)

The recent meeting between Trump and European leaders was a mirror that vividly reflected the profound disintegration eating away at the core of Western civilization. The West, despite its boastful claims of freedom and justice, appears in such meetings as a crumbling entity, tossed about by the whims of its leaders and divided by conflicting narrow interests.

This disintegration is not a spontaneous phenomenon; it is an essential feature of the structure of Western relations, where national interests clash, revealing the fragility of their unity. The West unites against Muslims, driven by a deep-rooted hostility, but disintegrates when its ambitions conflict.

That meeting, with its implications, lays bare the true nature of the West; divided hearts, conflicting interests, and a denial of the values it claims to defend. As Allah ﷺ said, ﴿تَحْسَبُهُمْ جَمِيعاً وَقُلُوبُهُمْ شَتّى﴾ “**You think they are united, but their hearts are diverse.**” They are united by their hostility to Islam and self-interest, and divided by selfishness and the struggle for dominance. In the face of this fragmentation, the Islamic Ummah is called to revive its Khilafah Rashidah (Rightly-Guided Caliphate), which, Allah (swt) willing, will be a beacon of justice and dignity, unifying the dispersed Muslims and outstripping the West with its ideological

strength and unity. The return of the Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethod is not just a dream. Instead, it is a divine promise through which Muslims will prevail over their enemies and restore to humanity the light of justice and mercy. This will enable the entire world to witness that Islam alone is capable of leading civilization, and saving humanity from the darkness of self-interest and disintegration.

Iraq's Political Map is Drawn by America According to its Interests

[\(Translated\)](#)

Iraqi Prime Minister Mohammed Sheea' al-Sudani said that the partnership with the United States has contributed to enhancing security and stability locally, regionally, and internationally. This was stated during his meeting with the new commander of US Central Command (CENTCOM), Admiral Brad Cooper, in Baghdad.

A statement issued by the Iraqi Prime Minister's Office said that during the meeting, "security and military cooperation were discussed, as well as following up on the implementation of the coalition forces withdrawal agreement signed in September 2024, which stipulates the departure of a batch of troops this month and the completion of the withdrawal by the end of next year." (Al-Sharq, 11 Rabi' al-Awwal 1447 AH, 3/9/2025 CE).

Al-Raya Newspaper: Since the US occupied Iraq in 2003 until today, it has been leading it in all its military, political, and economic aspects. These self-appointed governments began tampering with its security, and sectarian strife continued to erode its people day after day, under the watchful eyes of their forces, without them lifting a finger to stop it. Today, they are nominally withdrawing from Iraq, while in reality, they are staying politically, economically, culturally, and even militarily, under the guise of security cooperation. The people of Iraq must expel the American occupier in the most brutal manner, submit to the commands of Allah ﷺ, and implement His Shariah Law under His state; the

Second Khilafah Rashidah (Rightly-Guided Caliphate) on the Method of Prophethood.