浮珠形ノ運命線

Twisting yin-yang orbs of fate — White Spirit, Ultra Red

Original Source: 暁 records — Translated by: Othi

September 3, 2020

Contents

1	Orig	gin	1	
2 S	Sun	Summary		
3	Lyric			
	3.1	Intro	2	
	3.2	Verse #1	2	
	3.3	Chorus #1	2	
	3.4	Verse #2	2	
	3.5	Chorus #2	3	
	3.6	Verse #3	3	
	3.7	Chorus #3	3	
4	Tra	nslation comment	4	

1 Origin

Original game: 秋霜玉

Original title: 二色蓮花蝶~Red and White Theme: 蓬莱人形 ~ Dolls in Pseudo Paradise

(Original source: 二色蓮花蝶 ~ Ancients — Reimu Hakurei's theme)

2 Summary

Reimu Hakurei, who also is the game franchise's protagonist whose job is to keep the barrier between the fantasy world (Gensokyo) and the real world afloat and to exterminate harmful youkai (spirits) in the spiritual realm. This song seems to portray Reimu as just a vessel without mind nor consciences for the Hakurei God, mindlessly obeying her duty rather than a normal human shrine maiden.

3 Lyric

3.1 Intro

_{ちょう ちょう ゆび} 蝶 々、蝶 々 この指とまれ

Butterfly, butterfly, rest on these fingers of mine

_{ちょう ちょう そら} 蝶 々、 蝶 々 空へとのぼれ

Butterfly, butterfly, flutter away to the sky

3.2 Verse #1

せつな すみいろ なが ぼし あか はね そら ま 刹那 墨色 の流れ星 紅の羽が空を舞う

At this moment, jet back shooting star and crimson feathers fluttering in the sky

ま ぽがさい しゅくめいあらが ちょう 混ざる 極彩 のスケイル 宿命 抗 えない 蝶 よ

Blended in vivid scales, a butterfly that can't defy its fate [1]

 あた
 しんじつ

 与えられた
 真実 と

The truth that's been bestowed upon

しん ことわり つか さきもり 信じるべき 理 に仕えし防人

and the trustworthy man of reason

3.3 Chorus #1

うくたまがた うんめいせん らくえん みこ

浮珠形 ノ 運命線 楽園 の巫女 Ultra Red

The spinning yin-yang orbs of fate; O shrine maiden of paradise — Ultra Red [2]

ひつじかい まよい しゅくめい い 羊飼 いに 迷 いはなく その 宿命 を生きる Never End

The lost shepherd cries; Accept your fate — Never End

うくたまがた きょうかいせん め あや きんこう 浮珠形 ノ 境界線 揺れる危うい 均衡 に

The spinning yin-yang orbs of boundary; The dangerously wavering balance [3]

0と いんが 5え いつまで 人 でいられると、この因果の 上 で ?

For how long can man still live, with this karma from above?

White Spirit, Ultra Red

3.4 Verse #2

_{ちょう ちょう そら} 蝶 々、 蝶 々 空へとのぼれ

Butterfly, butterfly, flutter towards the sky

_{ちょう ちょう ふた さ} 蝶 々、 蝶 々 二つに裂けた

Butterfly, butterfly, torn in half

じゅ いし せんたく さず しんたいかんじょう 自由意思の 選択 も 授 かりし 身体 感情 も

Freedom of choice, as well as a body blessed with emotions [4]

 $rac{1}{2}$ なん $rac{1}{2}$ ない $rac{1}{2}$

The sung harmony in this utopia has brought peace to everything

^{あた} しんじつ 与 えられた 真実 が

The truth that's been bestowed upon

5 なが うたがい とき 血と流れて 疑 いをもたらす時まで

is this stream of blood, and the skepticism that comes with time

3.5 Chorus #2

うくたまがた うんめいせん らくえん みこ | 浮珠形 ノ 運命線 楽園 の巫女 | Ultra Red

The spinning yin-yang orbs of fate; O shrine maiden of paradise — Ultra Red

く かえ てんち にわ かぎ ロールプレイを繰り返す天地 その箱庭の鍵は Butterfly

Repeat the roles of heaven and earth, with buttefly as the key to this miniature garden — Butterfly

The spinning yin-yang orbs of boundary; The dangerously wavering balance

_{ひと} いつまで人でいられると、この因果の上で?

For how long can man still live, with this karma from above?

White Spirit, Ultra Red

3.6 Verse #3

 あた
 しんじつ

 与えられた
 真実 は

As for the truth that's been bestowed upon

ひ しょうじょ えいえんたく いつの日にか 少女 に 永遠 託 すだろう

Maybe one day, a girl will be entrusted with it for eternity [5]

3.7 Chorus #3

うくたまがた うんめいせん らくえん みこ

浮珠形 ノ 運命線 楽園 の巫女 Ultra Red

The spinning yin-yang orbs of fate; O shrine maiden of paradise — Ultra Red

い っ さき どこ あた みちい 行き着く 先 が何処だって 与 えられた 道 生きて Conviction

Even when where I go and move forward is unknown, even then, To pave the road to live with conviction

_{まも} し _{あした} 守 るべきものがあるから 知りたい明日があるから

to protect those in need, (conviction) to look foward to what tomorrow brings

_{ひと}す 私が人であるうちは 好きにさせないからね

As for what I possess as a human, love won't be one of them, isn't it?

woman

White Spirit, Ultra Red

4 Translation comment

[1]: the mentioned butterflies in these verses are possible attempts to compare Reimu to the butterflies; one being trap in a birdcage called Hakurei Shrine with no escape, the other can fly wherever they want. There will later be implication and/or references to duality (yin-yang, herself and butterflies, duties as a Hakurei Shrine maiden and freedom of choice) to further emphasize the importance of Reimu's state of mind

[1][3][4][5]: repeated implications of Reimu either being bound to her duties or her not being able to make the decision or draw the distinction between being a human being who is a shrine maiden or just 'the entity that is only there to keep the balance between Gensokyo and the real world'

[2]: a reference to one of Reimu's possession: floating yin-yang orbs that can also be used as weapons.