# **IN THE NAME OF ALMIGHTY ALLAH, THE MOST BENEFICENT THE MOST MERCIFUL**

**Muhammad Nawaz Sharif University of Engineering & Technology, Multan**

**APPLICATION FORM**

IMPORTANT:

|  |  |  |
| --- | --- | --- |
| 1. | Please make sure before submitting this form that it is complete and the required documents are enclosed. Failure to do so will render the application, liable to summarily rejection. | Photograph |
| 2. | No application will be accepted unless accompanied by a Postal Order/Bank Draft/Challan amount mentioned in advertisement drawn in the name of the Treasurer and a Passport size photograph affixed on the right-hand corner of this page. |
| 3. | The candidates for the post of Professor and Associate Professor should submit 5 copies of the application forms with complete set of documents. |

1. Advertisement No. \_\_\_\_\_\_\_\_\_\_ Post Applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department/Discipline: \_\_\_ Campus/Constituent College:- **MNS UET Multan**

(Tick any one)

2. Full Name in Block Letters MR./MISS/MRS. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Identity Card No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Occupation \_\_\_\_\_Teaching\_\_\_\_\_\_\_\_\_\_\_\_

(If dead last address and occupation before death).

4. Postal Address.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone/Cell. No \_\_\_\_\_\_\_\_

Permanent Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone/Cell. No \_\_\_\_\_\_\_\_

Official Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone/Cell. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone/Cell. No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Exact date of birth (in Figures) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age : \_\_\_\_\_\_\_\_\_ Years

(in words) \_\_\_\_\_ \_\_\_\_\_\_ Place of birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Are you a citizen of Pakistan (Answer Yes or No)

Domicile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District \_\_\_ \_\_\_\_\_\_\_\_ Province \_\_\_\_\_\_\_\_\_\_\_\_

(Please attach copy of domicile)

7. State your religion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you Muslim/Christian/Marzai \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do not forget to sign the declaration at the end of the application.

Non-Muslim are not required to sign.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. (i) Are you free pecuniary embarrassments?

1. If you are under liability to repay money advance

by an institution or party for your education of any

other purpose, state the particulars.

1. Have you been convicted and sentenced by any Court

of Law ? If so, an attested copy of the judgment should

be attached.

1. Give details of the immoveable property possessed by

You.

9. Have you been outside Pakistan? If so, give the following particulars:-

|  |  |  |  |
| --- | --- | --- | --- |
| Country visited | Date of Visit | Duration of visit | Purpose of visit |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

10. What languages (including Pakistani, Indian languages) can you read or speak.

Give particulars:-

|  |  |  |
| --- | --- | --- |
| **Read only** | **Speak only** | **Read & Speak** |
|  |  |  |

11. If appointed, how much period do you require before

joining the post? 1 month

12. Are you willing to accept the minimum initial pay

Offered? If not state what is the lowest initial pay

that you would accept?

13. (a) Did you hold any position of responsibility or

prominence in College life or sports ; (If so,

submit testimonials to that effect from College

Authorities). Or in Social life since leaving College.

1. Were you a member of U.O.T.C. ? If so, give

particulars as to the period of your membership and ranks.

Not applicable to women candidates

14. Give particulars of all examinations PASSED and Degrees and technical qualifications obtained at the University or other places of higher of technical education or instruction commenting with the Secondary School (Matriculation) or equivalent examination.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Examination or degree** | **Name of the University or Institution granting** | **Grade/ Division/ Distinction/ Percentage** | **Subject taken** | **Month and Year** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Any other Exam. |  |  |  |  |

## Attach attested copies of Certificates/Degrees

1. **Details about the academic record for the years of Graduation in Engg.**

### **State the duration of the Course: Years**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of University/  Institution | Year of Study | Marks obtained/  Total Marks in each Exam | Percentage | Class Division (Showing distinction acquired in any subject/  branch of study) in each Examinations | Overall Position if any, attained in each Examination | Whether passed in the Annual or Supplementary Examination | Month and Year of passing the final Exam. (Give actual date of the declaration of result, if possible) |
|  | 1st Year |  |  |  |  |  |  |
|  | 2nd Year |  |  |  |  |  |  |
|  | 3rd Year |  |  |  |  |  |  |
|  | 4th Year |  |  |  |  |  |  |
|  |  |  | Aggregate % |  |  |  |  |

Note: The Candidate must attach Certificates/Testimonials in support of their statements in the above columns.

Note: If space is not sufficient, please give details on a separate sheet of paper and give sheet number.

16. Have you done any Post Graduate Research work or published any papers?

**If so, give particulars and if possible send copies of papers.**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Purpose of Research Work** | **Title of the Research Paper** | **Title of the Magazine in which published** |
|  |  |  |  |

**Note:- If space is not sufficient, please give details on a separate sheet of paper and give sheet number.**

**17. How have you been employed (give particulars below):-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Department with full address/ Designation and name of employer** | **Date of Joining** | **Date and reason of leaving** | **Nature of employment (Give the name of the post held)** | Salary |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Note:- If space is not sufficient, please give details on a separate sheet of paper and give

sheet number

**18. Are you an accepted candidate for any post under**

**Government or otherwise? If so, give particulars.**

**19. Have you applied for any post advertised by the**

**University? If so, give result.**

**20. A non-official candidate must produce a certificate of character from the Principal/**

**Officer of the Institution last attended and also certificates from two other**

**responsible persons, not being his relatives, who are well acquainted with his career.**

**21. Testimonials attached with the application: -**

1. **4.**
2. **5.**
3. **6.**

**Note 1:- Copies of such certificates duly attested by a Gazetted Officer under his full designation should only be sent. Do not send any original documents unless you are asked to do so. Only in exceptional cases, will the University permit candidates to produce additional testimonial at the time of interview.**

**Note 2:- Bring all original certificates with you at the time of interview.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**22. Additional remarks:-**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Applicants may mention here any special qualification Or experience e.g., in organization which have not been given under the above head. If the space opposite is Insufficient for this purpose please give full particulars on a sheet of paper and attached it to this application, inserting here a reference to the sheet attached.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**23. Reference:**

**a. National**

**b. International**

**24. Are you married? If so, what is the nationality**

**of your wife/husband?**

**25. Postal Order/Bank Draft/Challan No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**26. PEC/PCATP Registration No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Issue date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I hereby declare that all the entries in this application form and all the additional particulars (if any) furnished alongwith it are true to the best of my knowledge and belief. If any information is found incorrect, I shall be liable for imposition of any penalty set out in the University Employees (PEEDA ACT 2006).**

**Dated: Signature of Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Note 1: The applicant is warned that if the application submitted by him is incomplete, deficient in any respect or is not accompanied by any of the necessary documents which should be drawn up in a clear manner, it is liable to be summarily rejected unless the deficiency, if any, is made up by the applicant before expiry of the last date prescribed for submission of applications.**

**Note 2: Candidates will have to appear for an interview at their own cost and without any obligation to the University.**

**DECLARATION :**

**I solemnly declare that I believe that Hazrat Muhammad (peace and blessing of Allah be upon him) is the last Prophet of Allah and there is and was no prophet after him. And that I have firm faith in Islam and I am not the follower of any such person who claims to be a prophet or religions reformer after Hazrat Muhammad (Peace and Blessing of Allah be upon him). I do not belong to Qadiani Group or Lahori Group nor I am called Ahmadi.**

**Dated : \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signatures**

**Of the Muslim \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Candidate**

**MNS UNIVERSITY OF ENGINEERING AND TECHNOLOGY, MULTAN**

CERTIFICATE OF DEPARTMENTAL PERMISSION

TO BE SUBMITTED BY THE CANDIDATE WHO IS IN GOVT./SEMI GOVT./AUTONOMOUS BODY SERVICE WITH THE APPLICATION FORM DULY COMPLETED, FAILING WHICH THE APPLICATION SHALL BE REJECTED.

**The following should be filled in by the candidate: -**

|  |  |
| --- | --- |
| **Name:** |  |
| **Father’s Name:** |  |
| **Post held presently:** |  |
| **Office / Department:** |  |
| **Post applied for:** |  |
| **Advertisement dated:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| Dated: |  | Signature of the Candidate |  |

**(This portion should be filled in by the Department / Office.)**

The above candidate has been permitted by this Office / Department to apply for the said post and that: -

1. He has been employed in this Department / Office / University / Institute as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (BS-\_\_\_\_\_) since \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
2. He holds this post in permanent / contract capacity.
3. If candidate / employee is selected, he / she will be relieved by the parent department to join the post for which he / she has applied.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_

**AUTHORIZED OFFICER**

**WITH OFFICAL STAMP**

Dated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_