正义的功能——论守夜人国家与福利国家[葛四友]

2019年3月11日 23:14

分析进路的演变

守夜人国家(哈耶克, 诺齐克):

起源: 洛克, 斯密

洛克——国家就在于保护个人财产权

斯密: 1.保护国家安全

2.保护个人与财产安全

3.提供必要的公共设施与服务

小政府, 大社会

诺齐克 (最弱意义的国家) 建立在个人权利观上:

1.边界约束

2.否定性

3.彻底性

绝对的自我所有权

资格正义理论-正义命题(获取正义,转让正义,则结果必正义,"张伯伦命题")

福利国家 (凯恩斯, 罗尔斯):

起源: 罗斯福新政

社会扶贫——社会公平

权利观, 平等观, 整体观, 普享观

Rules: 普遍性,统一性,均等性

休谟——人性1.有限慷概 (利他) 2.个人利益最大化

罗尔斯:

公平正义观, 无知之幕 (屏蔽一切个人特定信息)

正义直觉: 1.多数人的效益不能补偿少数人的损失

2.没有人应得他自然的地位,乃至于天赋,上进心("运气")

3.反结果主义

人道与公平因素的取舍:

- 1.满足基本需要
- 2.公平机会
- 3.自由的形式与平等原则

道德预设: 市场分配无罪推动, 国家分配有罪推定 后果主义 1.人道情感+自利心 = 2.公平情感

关于分配的分析范式:

1.有哪些合理的权利与义务是存在的

2.这些权利与义务存在的形式与内容

2.如何分配 (罗尔斯的"恰当平衡",交锋点)

4.每种分配方式的利弊

与马克思主义对人性的假设存在差异,物质基础也存在差异,是否存在绝对的自我所有权?

Dugin' lecture

2019年10月31日

16:21

Geopolitics:

Original and independent fields

State to state :international relationship

Space generally sychronistic

Living being-Rudolf Kjellen (organisim)

Space is qualitative(not quantitative)

More important than time

Is synchronistic(time is diachronistic)

Space is the fundament of strategy

Bristish imperism

Pure western thing: anglo-saxon imperilism

"the geographical pivot of history" mackinder

Pivot of heratland moving and spinging of history dynamic

Sea power is moving

Great game

Sea power: trade ,liberalism, democracy, progress ,technical

innovation, oligarchy, science, adventures, entrepreneur's spirit_capitalism

Land power: force, conservatism, hierarchy, order ,ascetics,

aristocracy, religion, ethics, stability

Water is free changing

Earth is shaped stable domestic

Sea power vs land power on Rimland and Inner crescent

Anglo- saxon vision:

Sea power is subject

Land power is object

German vision:

Karl Haushofer created the germany school

Carl Schmitt

Land power-communism

Eruasian school - historic momentum

Russian school:

Acceptance of revelance of classical anglo-saxon geopolitics and basic dualisim mackinder

Affirmation of heartland as subject .behemot becomes conscious

Identification of usa and nato as antagonist force but recognised subject

2players game

Taking into account german continental tradition

Discovery of first russian eurasiansits of XX century

Ideology

Hetingdon maps of civilization Independence for civilization is happiness but for govt is burden Win-win rather than win-lose