

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
62	Friday الجمعة	7	وَلَا يُشْتَهِي إِلَيْهِمْ أَيَّامًا قَدَّمَتْ لَهُمْ وَاللَّهُ يَعْلَمُ إِلَّا الظَّالِمِينَ	She that is to be examined المختفنة	60	She that is to be examined المختفنة	4	قَدْ كَانَتْ لَكُمْ أَسْوَأُ سَكَنَةً فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذَا قَالُوا لِقَوْمِهِمْ إِنَّا بِرَبِّهِمْ وَأَنَا بِرَبِّي وَمَنَا تَبَدَّلُونَ بَنِ دُورِ اللَّهِ كَذَنَا يَكُوْنُ بِإِيمَانِكُمْ الْمَدُودُ وَالْمُضْكَانُ إِلَيْكُمْ كَيْفَ قَوْمُكُمْ إِلَيْكُمْ وَحْدَهُمُ الْأَقْوَامُ إِلَيْهِمْ لَا يَتَشَتَّفُنَّ إِنَّمَا أَنْتُكَ اللَّهُمَّ أَنْتَ مَنْ شَاءَ وَجَعَلْتَ عَلَيْكَ تَوْكِيدَ إِلَيْكَ أَنْتَ وَإِلَيْكَ الْمُحْسِنُ	
65	Divorce الطلاق	11	But they will never wish for death because of what they had done in the past, and God knows the sinners well.	Mutual التقابل	64	Disillusion النفاذ	9	You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.	بِمَنْ جَمِيعِكُلِّهِ وَالْمُتَجَزِّعِ ذَلِكَ يَوْمُ الْقِيَامِ وَمَنْ يُؤْمِنُ بِاللَّهِ وَيَعْمَلْ صَلِحَاتٍ كَيْفَ عَنْهُ سَيَّئَاتِهِ وَيُؤْخَذْهُ جَنَاحَيْ تَغْرِيَةِ مِنْ خَلْقِهِ إِلَيْكَ دَلِيلُكَ الْعَزِيزُ الْعَظِيمُ
98	Evidence البينة	8	An Apostle who recites before you the explicating revelations of God that He may bring those who believe and do the right out of darkness into light. Whosoever believes in God and does the right, He will admit into gardens with rivers flowing by, where they will abide for ever. How excellent a provision has God made for him	The Jinn الجن	72	The Jinn الجن	23	جَرَأْوُهُمْ عَنْ دِرِّيْهِمْ جَنَثُ عَنْ دِرِّيْهِمْ مِنْ خَلْقِهِ إِلَيْكَ دَلِيلُكَ الْعَزِيزُ الْعَظِيمُ وَرَضُوا عَنْهُ دَلِيلُكَ لَهُمْ خَلِيلُهُمْ فِي أَنْهَى رَبِّهِمْ	إِلَيْكُمْ أَنَّ اللَّهُ وَرَسُولُهُ وَمَنْ يَصِحُّ أَنْهُ وَرَسُولُهُ فَإِنَّمَا لَهُمْ خَلِيلُهُمْ فِي أَنْهَى

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2	The Cow البقرة	125	وَإِذْ جَعَلْنَا الْبَيْتَ مَكَانَةً لِلنَّاسِ وَأَنْجَنَّا إِلَيْهِ مِنْ كُلِّ أَنْهَى إِلَيْهِ مَعْلُوكَهُ مَكَلِّعَ وَعَهْنَ نَالَ إِلَيْهِمْ وَإِسْكَعِيلَ أَنْ هَلْوَارِيَّ الطَّابِينَ وَالْمَكْفِينَ وَأَرْكَعَ الشَّجُورَ	cccc لِإِبْرَاهِيمَ	2	The Cow البقرة	124	وَإِذْ أَبْتَلَنِي إِبْرَاهِيمَ رَبِّيَّهُ بِكَمِيَّتِهِنَّ قَالَ إِلَيْيَ مَاجَطُلَنِي إِلَيْكَ أَسْمَأَهُ قَالَ وَمَنْ دُرِّيَّ	
2	The Cow البقرة	126	Remember, We made the House (of Ka'bah) a place of congregation and safe retreat, and said: "Make the spot where Abraham stood the place of worship;" and enjoined upon Abraham and Ishmael to keep Our House immaculate for those who shall walk around it and stay in it for contemplation and prayer, and for bowing in adoration.	2	The Cow البقرة	125	وَإِذْ جَعَلَنَا الْبَيْتَ مَكَانَةً لِلنَّاسِ وَأَنْجَنَّا إِلَيْهِ مِنْ كُلِّ أَنْهَى إِلَيْهِ مَعْلُوكَهُ مَكَلِّعَ وَعَهْنَ نَالَ إِلَيْهِمْ وَإِسْكَعِيلَ أَنْ هَلْوَارِيَّ الطَّابِينَ وَالْمَكْفِينَ وَأَرْكَعَ الشَّجُورَ		
2	The Cow البقرة	130	وَمَنْ يَرْجِعَ عَنْ لِقَاءِ إِبْرَاهِيمَ إِلَيْهِ أَكْمَنْ سَقَهَ نَسَّهَ وَلَقَدْ أَسْفَلَتْهُ إِلَيْهِ أَنْتَيْنَاهُ أَنْتَيْنَاهُ أَنْتَيْنَاهُ أَنْتَيْنَاهُ أَنْتَيْنَاهُ	2	The Cow البقرة	127	وَإِذْ نَرْفَعُ إِبْرَاهِيمَ الْقَوَاعِدَنَ الْبَيْتَ وَإِسْكَعِيلَ زَنَقَبَلَ مَنِ إِنَّكَ أَنْتَ أَسْمَيْعَ الْقَيْمِ		

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2	The Cow البقرة	133	أَمْ كُنْتُ شَهِيدًا إِذْ حَضَرَ يَعْقُوبَ الْمَوْتَ إِذْ قَالَ لِيَنِيهِ مَا تَعْبُدُ وَمَنْ يَعْبُدُ فَالْأُولَاءِ إِنَّهُمْ وَإِلَهٌ عَاهَدْتُكُمْ إِنَّهُمْ وَإِنْتَ مَعْصِيَلَ وَإِنْتَ حَسَدًا وَعَنْهُمْ مُسْلِمُونَ		2	The Cow البقرة	132	وَوَصَّىٰهُمْ بِإِيمَانِهِ وَبِعَقْدِ بَيْنَهُمْ أَنَّ اللَّهَ أَصْطَفَ لَكُمُ الْأَرْضَ فَلَا تَمُوتُنَّ إِلَّا وَأَئْمَانُ مُسْلِمِيْنَ	
2	The Cow البقرة	136	Were you present at the hour of Jacob's death? "What will you worship after me?" he asked his sons, and they answered: "We shall worship your God and the God of your fathers, of Abraham and Ishmael and Isaac, the one and only God; and to Him we submit."		2	The Cow البقرة	132	And Abraham left this legacy to his sons, and to Jacob, and said: "O my sons, God has chosen this as the faith for you. Do not die but as those who have submitted (to God)."	
2	The Cow البقرة	136	قُلُّوا إِنَّا مُسْلِمُونَ إِنَّا نُؤْلِي إِلَى اللَّهِ إِنَّهُمْ وَإِنْتَ مَعْصِيَلَ وَإِنْتَ حَسَدًا وَالْأَكْبَاطُ وَمَا أُولَئِيْكُمْ عَيْنَيْ وَمَا أُولَئِيْكُمْ مِنْ رَيْهُمْ لَا تَرْفَعُ يَدَنَّ أَحَدَرْمُهُمْ وَمَنْ لَهُ مُسْلِمُونَ		2	The Cow البقرة	135	وَقَالُوا كُنُّوا مُهُودًا أَوْ نَصَارَىٰ هَنَّا مُهُودًا قُلْ بِمَا إِنْتَ ذِكْرٌ خَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	
2	The Cow البقرة	258	Say: "We believe in God and what has been sent down to us, and what had been revealed to Abraham and Ishmael and Isaac and Jacob and their progeny, and that which was given to Moses and Christ, and to all other prophets by the Lord. We make no distinction among them, and we submit to Him."		2	The Cow البقرة	140	أَمْ نَفَلُونَ إِنَّهُمْ وَإِنْتَ مَعْصِيَلَ وَإِنْتَ حَسَدًا وَقُلْ تَعْمَلُوكَ وَإِنْتَ سَخِيفٌ هُوَدًا أَوْ نَصَارَىٰ قُلْ أَنْتُمْ أَغْنَمُ مِنْ أَنْتَ اللَّهُ وَمَنْ كَنَّ شَهَدَةَ عِنْدَهُ مِنْ اللَّهُ وَمَا اللَّهُ يَعْلَمُ عَمَّا تَعْمَلُونَ	
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَيَّ الَّذِي حَاجَ إِنْتَهُمْ فِي رَبِيعِهِ إِنَّهُمْ أَنَّهُمْ أَنَّهُمْ إِذْ قَالَ إِنْتَ هُمْ رَبُّكُمْ الَّذِي يُعْنِي وَسَيِّدُكُمْ قَالَ أَنَا أَنَّهُمْ وَأَمْسَيْتُ مُؤْلِيْكُمْ فَإِنَّهُمْ أَنَّهُمْ أَنَّهُمْ مِنْ الْمَسْرِقِ فَأَنْتَ هُنَّا مِنَ الْمَسْرِقِ فَهُنَّ الَّذِي كَفَرُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ		2	The Cow البقرة	258	أَلَمْ تَرَ إِلَيَّ الَّذِي حَاجَ إِنْتَهُمْ فِي رَبِيعِهِ إِنَّهُمْ أَنَّهُمْ أَنَّهُمْ إِذْ قَالَ إِنْتَ هُمْ رَبُّكُمْ الَّذِي يُعْنِي وَسَيِّدُكُمْ قَالَ أَنَا أَنَّهُمْ وَأَمْسَيْتُ مُؤْلِيْكُمْ فَإِنَّهُمْ أَنَّهُمْ أَنَّهُمْ مِنْ الْمَسْرِقِ فَأَنْتَ هُنَّا مِنَ الْمَسْرِقِ فَهُنَّ الَّذِي كَفَرُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	
2	The Cow البقرة	258	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.		2	The Cow البقرة	258	Or do you claim that Abraham and Ishmael and Isaac and Jacob and their offspring were Jews or Christians? Say: "Have you more knowledge than God?" Who is more wicked than he who conceals the testimony he received from God? God is not unaware of all you do.	
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَيَّ الَّذِي حَاجَ إِنْتَهُمْ فِي رَبِيعِهِ إِنَّهُمْ أَنَّهُمْ أَنَّهُمْ إِذْ قَالَ إِنْتَ هُمْ رَبُّكُمْ الَّذِي يُعْنِي وَسَيِّدُكُمْ قَالَ أَنَا أَنَّهُمْ وَأَمْسَيْتُ مُؤْلِيْكُمْ فَإِنَّهُمْ أَنَّهُمْ أَنَّهُمْ مِنْ الْمَسْرِقِ فَأَنْتَ هُنَّا مِنَ الْمَسْرِقِ فَهُنَّ الَّذِي كَفَرُوا وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ		2	The Cow البقرة	258	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	
3	The Family of Imraan آل عمران	33	إِنَّ اللَّهَ أَصْطَفَنَّ أَدَمَ وَنُوحًا وَهَامَ إِنْتَهُمْ وَإِنَّ عَزْرَانَ عَلَيْهِمْ God had chosen Adam and Noah and the families of Abraham and 'Imran in preference to others.		2	The Cow البقرة	260	إِذْ قَالَ إِنْتَهُمْ رَبِّ أَرْبَى كَيْفَ ثُنِيَ الْمَوْقِعُ فَالْأَنْتُمْ تُونِيْنَ قَالَ إِنِّي وَلَكُنْ لِيَنْهَمُنَ قَلَّيْ قَالَ حَمْدًا لِرَبِّيْهِ إِلَيْكُمْ شُكْرٌ مُحَمَّدٌ جَعْلَ عَلَى كُلِّ جَبَلٍ وَتَمْنَنَ جَرْجَرَ لِلْمَاعَدَ عَمِّيْنِ يَأْتِيَنِكُمْ سَعْيًّا وَأَعْلَمُ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ	
3	The Family of Imraan آل عمران	67	مَا كَانَ إِنْتَهُمْ يُورُجُ وَلَا تَصْرِيْكَا وَلَكِنْ كَاتَ حَمِيمًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ Neither was Abraham a Jew nor a Christian, but upright and obedient, and not an idolater.		3	The Family of Imraan آل عمران	65	يَأْمُلُ الْكَيْكِ لِمَ تُمَكِّنُكُمْ فِي إِنْتَهُمْ وَمَا أَنْتُكُمُ الْمُؤْكِدُ وَإِنْتَ حِيلَ إِلَّا مِنْ بَعْدِهِ فَلَا تَمْقُولُكُمْ	
3	The Family of Imraan آل عمران	67	Neither was Abraham a Jew nor a Christian, but upright and obedient, and not an idolater.		3	The Family of Imraan آل عمران	65	O people of the Book, why dispute about Abraham? The Torah and the Gospel were sent down after him: Do you not understand?	

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3	The Family of Imraan آل عمران	84	قُلْ عَمَّا يَأْتِكُ إِلَهٌ وَمَا أَنْزَلَ مَلِئَكًا وَمَا أُنْزِلَ عَلَكَ إِبْرَاهِيمَ وَإِسْكَنْدَرٌ وَإِسْحَاقَ وَيَسْعَوْبَ وَالْأَسْبَاطَ وَمَا أُوْتَ مُوسَى وَعِيسَى وَالْيَسْرَائِيلُونَ مِنْ رَبِّهِمْ لَا تُفْرِغُ بَنِي أَكْرَمِهِمْ وَرَأَنُوا لِهِ مُسْلِمُونَ		3	The Family of Imraan آل عمران	68	إِنَّ أَوَّلَ الْأَنْذِيرَاتِ هُمْ لَلَّذِينَ أَتَبْهَمُوا وَعَدَنَا أَنَّهُمْ وَالَّذِينَ مَاءَمُوا وَاللَّهُ وَلَهُ الْأَعْلَمُ بِمَا فِي الْأَرْضِ	
3	The Family of Imraan آل عمران	97	فِيهِ أَيْمَنُ بَيْنَ مَقَامَ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ مَأْمُوناً وَلَمْ يَعْلَمْ أَنَّ الْأَنْسَارَ حِجَّةٌ لِمَنْ أَسْطَعَ إِلَيْهِ سَبِيلًا وَمَنْ كَرِيَ إِلَيْهِ اللَّهُ يُغْنِي عَنِ الْمُلْكِيَّةِ		3	The Family of Imraan آل عمران	95	قُلْ صَدِقَ اللَّهُ فَاتَّعِدُوا مَلَّاهُ إِبْرَاهِيمَ كَعْبِيَّا وَمَا كَانَ مِنَ الظَّرِيفِينَ	
4	The Women النساء	125	وَمَنْ أَحَسَنُ وَمَنْ أَنْعَنَ أَسْلَمَ وَجْهَهُ إِلَهٌ وَهُوَ مُحِسِّنٌ وَأَتَبَعَ مَلَّاهَ إِبْرَاهِيمَ حَسِيبًا وَأَنْجَدَ اللَّهُ إِبْرَاهِيمَ خَيْلًا		4	The Women النساء	54	أَمْرَيْتُهُمْ أَنَّ الْأَنْسَارَ عَلَىٰ مَا عَاهَدُوهُمُ اللَّهُ مِنْ قَضِيلٍ فَقَدَّ أَيْتَنَا إِلَيْهِمُ الْكِتَابَ وَالْحُكْمَ وَمَا نَهَيْنَا مُنَكَّرَ عَطِيشًا	
4	The Women النساء	163	إِنَّا أَوْجَسْنَا إِلَيْكَ كَمَا أَوْجَسْنَا إِلَيْنَاهُ وَأَنْجَسْنَا إِلَيْهِ إِبْرَاهِيمَ وَإِسْكَنْدَرٌ وَيَسْعَوْبَ وَالْأَسْبَاطَ وَعِيسَى وَأُبُوبَ وَثُوُسَ وَهَنْرُونَ وَسَيْنَنَ وَمَا آتَيْنَا دَارِدَ زَبُورًا		4	The Women النساء	125	وَمَنْ أَنْسَنَ دِينَنَا وَمَنْ أَنْعَنَ أَسْلَمَ وَجْهَهُ إِلَهٌ وَهُوَ مُحِسِّنٌ وَأَتَبَعَ مَلَّاهَ إِبْرَاهِيمَ حَسِيبًا وَأَنْجَدَ اللَّهُ إِبْرَاهِيمَ خَيْلًا	
6	The Cattle الأنعام	75	وَكَذَلِكَ رُزِّيَّ إِبْرَاهِيمَ مَكُوتُ الْأَسْكُونَتِ وَالْأَرْضِ وَيَسْكُونُ مِنَ الْمُؤْتَمِنِينَ		6	The Cattle الأنعام	74	وَلَدَقَالَ إِبْرَاهِيمَ لِأَبَيهِ أَزَرَ اتَّخَذْ أَصْنَامًا إِلَهَهُ إِلَيْرِيكَ وَقَوْمَكَ فِي ضَلَالٍ ثُبِّينَ	
6	The Cattle الأنعام	161	قُلْ إِنِّي هَذِنِي رَتَيْلَكَ صَرْطَ مُسْتَقِيرٍ دِيَنِيَّا مَلَّاهَ إِبْرَاهِيمَ حَسِيبًا وَمَا كَانَ مِنَ الْمُشَرِّكِينَ		6	The Cattle الأنعام	83	وَقَالَ حَجَّنُتْنَا عَانِيَنَاهَا إِبْرَاهِيمَ عَلَىٰ قَوْمِهِ نَرَعَ دَرْجَتِي مَنْ شَاءَ إِنَّ رَبَّكَ حَكِيمٌ عَلِيمٌ	
9	The Repentance النوبة	114	وَمَا كَانَ أَسْتَغْفِرُ إِبْرَاهِيمَ لِأَبِيهِ إِلَيَّ أَنَّ مَوْعِدَهُ وَعَدَهُ إِنَّهُ مَلَّاهَ لَهُ أَهُدُّهُ عَدُوُّهُ لَهُ أَمْنَهُ إِنَّ إِبْرَاهِيمَ لَدُولَهُ حَلِيمٌ		9	The Repentance النوبة	70	أَنَّهُ أَنْتُمْ بِأَلَّا لَدَيْتُ مِنْ قَلْبِهِمْ فَوْرَ نُوحَ وَعَادَ وَمُمُودَ وَقَوْمَ إِبْرَاهِيمَ وَأَسْحَبَ تَدَنِّكَ وَالْمُؤْتَفِقَ كَنْتَ أَنْهُمْ رَسُلُهُمْ بِالْبَيْنَتِ فَكَانَ اللَّهُ لِيَلْهُمْ وَلَكُنْ كَافِرًا أَنْفَسُهُمْ بَلَّهُمُونَ	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
11	Hud	69	وَقَدْ جَاءَتْ رُسُلًا إِلَيْهِمْ بِالْبُشْرَىٰ قَالُوا سَلَامٌ فَمَا لِئَلَّا جَاءَهُمْ يُعْجِلُونَ خَيْرًا		9	Repentance	114	وَمَا كَانَ أَنْتَ مُغْرِبًا إِلَيْهِمْ لَا يَبْرُأُ الْأَعْنَوْنَةُ وَعَدَهَا إِيَّاهُ مَقْلَبَتَنِينَ لَهُ أَكْثَرُ عَدُوِّهِ تَرَاوِيْهُ إِنَّ إِلَيْهِمْ لَأَكْثَرُهُ حَلِيمٌ	
11	Hud	75	Our angels came to Abraham with good news, and said: "Peace on you. "Peace on you too," said Abraham, and hastened to bring a roasted calf.		11	Hud	74	فَلَمَّا دَهَبَ عَنْ إِلَيْهِمْ الْرَّوْحُ وَجَاءَهُمْ النَّبِيُّ يَجْدَلُ فِي قَوْمٍ لُّوطٍ	
12	Joseph	6	وَكَذَلِكَ يَعْبُدُكُمْ رُبُّكُمْ وَيَعْبُدُكُمْ مِنْ تَأْوِيلِ الْأَكْوَابِ وَيُنَيِّثُ نَعْمَةَهُ عَلَيْكُمْ وَعَلَىٰ إِلَٰهٖ يَعْبُودُكُمْ كَمَا أَنْتُمْ هَا عَانِي أَتُوَلِّكُمْ مِنْ قَبْلٍ إِلَّا هُمْ وَمُعْجِلُونَ رَبُّكُمْ حَلِيمٌ		11	Hud	76	لَمَّا أَعْرَضَ عَنْ هَذَا إِنْدِهَدَجَاهُ أَنْزَلَ رَبِّكُمْ عَلَيْهِمْ عَذَابٌ عَبْرَ مَرْدُورٍ	
14	Abraham	35	وَإِذَا قَالَ إِلَيْهِمْ رَبِّي أَجْعَلُ هَذَا الْبَلَادَ آمِنًا وَاجْتَنِبِي وَقَرِئِي أَنْ تَعْبُدُ الْأَصْنَامَ		12	Joseph	38	وَأَبَغَتُ مِلَّةً مَا بَأَبَاهُ عَنِ إِلَيْهِمْ وَإِسْحَاقَ وَيَعْقُوبَ مَا كَانَ لَهُ أَنْ تُنْهِيَ إِلَيْهِمْ مَنْ شَاءَ ذَلِكَ مِنْ قَضَائِلِ اللَّهِ عَلَيْنَا عَلَيْنَا تَبَاعِدُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُونَ	
16	The Bee	120	إِنَّ إِلَيْهِمْ كَانَ أَمْمَةٌ قَاتَلَتْهُ اللَّهَ عَلَيْهَا وَرَبِّهَا Abraham was certainly a model of faith, obedient to God and upright, and not one of idolaters,		15	The Rock	51	وَكَتَبْتُمُ عَنْ ضَيْفِ إِلَيْهِمْ	
19	Mary	41	وَذَكْرُكُ فِي الْكِتَابِ إِنَّهُمْ لَنَّكَانَ حَسِيدِيَّانِي Commemorate Abraham in the Book: He was upright, a prophet.		16	The Bee	123	ثُمَّ أَوْجَسْتُ إِلَيْكُمْ أَنْ أَتَيْعَ مَلَكَةَ إِلَيْهِمْ حَسِيدًا وَمَا كَانَ مِنَ الْمُسْرِكِينَ So We commanded you to follow the way of Abraham the upright who was not of idolaters.	
19	Mary	58	أُولَئِكَ الَّذِينَ آتَمُ اللَّهُ عَلَيْهِمْ مِنْ أَنْتَيْمَ مِنْ دُرْيَةٍ أَدْمَرَ وَمِنْ حَمَّانَامَ سُوجَ وَمِنْ دُرْيَةٍ إِلَيْهِمْ وَأَنْتَعَلَ بِلَ وَمِنْ هَذِبَنَا وَاجْتَنَبَ إِلَانِي عَلَيْهِمْ أَيَّتُ الرَّحْمَنَ غَرَّ وَمِنْ دُرْيَةٍ وَكَيْكَيٌّ		19	Mary	46	قَالَ إِرَاضِفَ أَنَّتَ عَنِ الْهَبَتِيِّ إِلَيْهِمْ لَمْ يَأْتِ لَكَ زَرْهَنَكَ وَأَنْجُونَ مَلِيَّا قالَ إِرَاضِفَ أَنَّتَ عَنِ الْهَبَتِيِّ إِلَيْهِمْ لَمْ يَأْتِ لَكَ زَرْهَنَكَ وَأَنْجُونَ مَلِيَّا	
21	The Prophets	60	قَالُوا سَمِعْنَا فَيَنْذِكُرُهُمْ يَقَالُ لَهُمْ إِلَيْهِمْ They said: "We heard a youth talk about them. He is called Abraham."		21	The Prophets	51	وَلَقَدْ عَلَيْنَا إِلَيْهِمْ رُشْدٌ مِنْ قَبْلٍ وَكَلَّمَهُ عَلَيْنَ	
21	The Prophets	69	فَلَمَّا يَسْكَنَ كُنْ فِي بَرِّ كَوْسَلَمَ عَلَىٰ إِلَيْهِمْ "Turn cold, O fire," We said, "and give safety to Abraham."		21	The Prophets	62	فَلَمَّا يَسْكَنَ كُنْ فِي بَرِّ كَوْسَلَمَ عَلَىٰ إِلَيْهِمْ "Did you do this to our gods, O Abraham?" they enquired.	
22	The Pilgrimage	43	وَعَمَ إِلَيْهِمْ قَوْلُوطٌ And the people of Abraham and Lot,		22	The Pilgrimage	26	وَلَمَّا بَوَأْنَا إِلَيْهِمْ مَكَارَكَ الْبَيْتِ أَنْ لَأَشْرِقَ فِي شَيْئًا وَأَهْرَبَ سَيِّئَ الظَّاهِرَيْنَ وَأَقْلَمِيْنَ وَأَرْكَعَ السُّجُونَ When We chose the site of the House for Abraham (We said): "Associate no one with Me, and clean My House for those who will circumambulate it, stand (in reverence), and bow in homage.	

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26	The Poets الشعراء	69	وَأَلْلَهُمْ بِإِنْزَهِ	إِنْزَهِ	22	Pilgrimage الحج	78	وَجَهَدُوا فِي اللَّهِ حَتَّىٰ جَهَادٍ هُوَ أَجَبَنُكُمْ وَمَا جَعَلَ عَلَيْكُمُ الَّذِينَ مِنْ حَرَجٍ قَلَّهُ أَيْمَكُمْ إِنْزَهِ هُوَ سَنَدُ الْمُسْلِمِينَ مِنْ ذَلِيلٍ وَفِي هَذِهِ لِكَوْنِ أَرْسَلُونَ شَهِيدًا عَلَيْكُمْ وَكَفُورًا نَهَاهُمْ عَلَى النَّارِ فَاقْتُلُوا أَصْلَوَةَ وَأَوْلَادَ الْكُوَافِرَ وَأَنْتَمْ سُؤَالُ اللَّهِ حُوَّمَلُوكُمْ فَيَقُولُونَ كُمْ دِيْنُكُمْ لَمَنْ يَعْمَلُ الْحَسِيرُ	إِنْزَهِ
29	The Spider العنكبوت	31	وَلَمَّا جَاءَتْ رُسْلَةَ إِنْزَهِ بِالشَّرِيفِ قَالُوا إِنَّمَا هِلْكُوكُلُّهُ الْقَرِيقَةِ إِنَّ أَهْلَهَا كَانُوا طَلَبِيْمِ	إِنْزَهِ	29	The Spider العنكبوت	16	Strive in the way of God with a service worthy of Him. He has chosen you and laid no hardship on you in the way of faith, the faith of your forbear Abraham. He named you Muslim earlier, and in this (Qur'an), in order that the Prophet be witness over you, and you be witness over mankind. So be firm in devotion, pay the zakat, and hold on firmly to God. He is your friend: How excellent a friend is He, how excellent a helper!	إِنْزَهِ
37	Those drawn up in Ranks الصادفات	83	وَلَمَّا كَانَ مِنْ شَيْئِنِيْهِ إِنْزَهِ	إِنْزَهِ	33	The Clans الاحزاب	7	وَلَمَّا آتَنَا مِنَ الْإِنْسَانِ مِنْهُمْ زَوْلَكَ وَمِنْ فُوحَ إِنْزَهِ وَمُوسَى وَيَسْعَى ابْنَ مَرْعِمَ وَلَمَّا آتَنَا نَحْنُمْ بِيَتْمَاعَلَظَا	إِنْزَهِ
37	Those drawn up in Ranks الصادفات	109	سَلَامٌ عَلَى إِنْزَهِ	إِنْزَهِ	37	Those drawn up in Ranks الصادفات	104	وَنَدِينَهُ أَنْ يَكُونَ إِنْزَهِ When We made the covenant with the prophets, and with you, as with Noah and Abraham, Moses and Jesus son of Mary, a binding covenant,	إِنْزَهِ
42	Consultation الشوري	13	شَرَعَ لَكُمْ مِنَ الْأَنْبِيَاءِ يَهُوَ حَمَّا وَالَّذِي أَوْكَدَنَا إِلَيْكَ وَمَا وَصَّيْنَا بِهِ إِنْزَهِ وَمُوسَى وَيَسْعَى أَنْ أَهْبِطَ الْأَرْضَ وَلَا نَنْقُو أَفِيدَ كَبُرَ عَلَى الْمُنْتَرِكِينَ مَا كَنْتُمْ عَوْهَمْ إِلَيْهِ اللَّهُ يَعْلَمُ إِلَيْهِ مِنْ دَكَانَةَ وَهَدَى إِلَيْهِ مِنْ مُنْسَبِ	إِنْزَهِ	38	The letter ص	45	وَذَكَرَ عَبْدَنَا آنَّ إِنْزَهِ وَاسْكَنَ وَيَقْبَلُ أَنَّ الْأَيْدِيَ وَالْأَقْدَرَ Remember Our votaries Abraham, Isaac and Jacob, men of power and insight.	إِنْزَهِ
51	The Winnowing Winds الذاريات	24	مَلَّ أَنْكَ حَدِيثُ صَنِيفَ إِنْزَهِ الْمَكْرِمِ	إِنْزَهِ	43	Ornaments الزخرف	26	وَلَذَّ قَالَ إِنْزَهِ لِأَيْهِ وَقَوْمِهِ إِنِّي بِرَاهِمَ مَسَأَلَهُونَ When Abraham said to his father and his people: "I am rid of what you worship	إِنْزَهِ
57	The Iron الحديد	26	وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِنْزَهِ وَجَعَلْنَا فِي دُرْرِنَمَا الْمُبَوَّهَ وَالْكَنْتَبَ فِي هُمْ مُهَمَّتَ وَكَثِيرُهُمْ فَسِيْرُونَ	إِنْزَهِ	53	The Star النجم	37	وَإِنْزَهِ الَّذِي وَقَ	إِنْزَهِ
			We sent Noah and Abraham, and gave prophethood to their progeny and the Book, and some of them are well-directed, but many of them are disobedient.					And of Abraham who fulfilled his trust? --	

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Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
60	She that is to be examined المتحنة	4	قَدْ كَانَتْ لِكُمْ أَنْوَعْ سَكَنَةً فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذَا قَاتَلُوا قَوْمًا فَإِنَّهُمْ مُّنْكَرٌ وَمَنْ كَانَ تَهْبِطُونَ إِنْ دُولَةَ اللَّهِ كَفَرَتْ يَكُونُ دَيْنُكُمْ أَكْبَرُ وَإِنْ كَانَ أَكْبَرُ كَيْ فَوْزُكُمْ أَبْشَرَ وَحَدَّدُوا لِلْأَقْوَالِ إِنَّكُمْ لَا تَسْتَغْفِرُنَّ إِنْ وَمَا أَمْلَأَكُمُ اللَّهُ مِنْ أَهْلِهِ مِنْ شَيْءٍ وَمَنْ يَعْلَمْ كَيْ أَتَيْتَ أَنْتَ وَإِنَّكَ الْمُصْبِرُ	قَدْ كَانَتْ لِكُمْ أَنْوَعْ سَكَنَةً فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذَا قَاتَلُوا قَوْمًا فَإِنَّهُمْ مُّنْكَرٌ وَمَنْ كَانَ تَهْبِطُونَ إِنْ دُولَةَ اللَّهِ كَفَرَتْ يَكُونُ دَيْنُكُمْ أَكْبَرُ وَإِنْ كَانَ أَكْبَرُ كَيْ فَوْزُكُمْ أَبْشَرَ وَحَدَّدُوا لِلْأَقْوَالِ إِنَّكُمْ لَا تَسْتَغْفِرُنَّ إِنْ وَمَا أَمْلَأَكُمُ اللَّهُ مِنْ أَهْلِهِ مِنْ شَيْءٍ وَمَنْ يَعْلَمْ كَيْ أَتَيْتَ أَنْتَ وَإِنَّكَ الْمُصْبِرُ					
60	She that is to be examined المتحنة	4	You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.		60	She that is to be examined المتحنة	4	You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.	

The Most

87

High

19

الأعلى

مُحَمَّدٌ إِبْرَاهِيمَ وَمُوسَى

The Books of Abraham and Moses.

أ ب ق

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
37	Those drawn up in Ranks الصفات			dddd	140				إِذَا أَتَيْتَ إِلَيْهِ الْمُلَكِ الْمُسْتَحْوِنِ

إِذَا أَتَيْتَ إِلَيْهِ الْمُلَكِ الْمُسْتَحْوِنِ

When he fled on the laden ship,

أ ب ق

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
88	The Overwhelming الغاشية	17	أَفَلَا يَنْظُرُونَ إِلَيْهِ الْأَيْلَلِ كَيْفَ خُلِقَ Do they not then ponder how the clouds were formed;		6	The Cattle الأنعام	144	وَمِنْ إِلَيْهِ أَتَيْتَ وَمِنْ أَنْتَ أَتَيْتَ قُلْ مَاذَا كَيْنَ حَرَمَ أَمْ الْأَنْتَيْنِ أَمَا أَشْعَلْتَ عَلَيْهِ أَعْمَالَ الْأَنْشَيْرِ أَمْ كُشَّدَتْ سَهْكَأَمْ إِذَا وَصَدَّكَهُمْ أَلَّهُ يَهْكَنَأَمْ فَمَنْ أَظْلَمُ مِنْ أَقْدَرَتْ عَلَى اللَّهِ كَيْلَبَا يَحْسِلَ النَّاسَ يَقْبِرُ عَلَى إِنَّ اللَّهَ لَا يَهْدِي أَقْلَمَيْرِ	وَمِنْ إِلَيْهِ أَتَيْتَ وَمِنْ أَنْتَ أَتَيْتَ قُلْ مَاذَا كَيْنَ حَرَمَ أَمْ الْأَنْتَيْنِ أَمَا أَشْعَلْتَ عَلَيْهِ أَعْمَالَ الْأَنْشَيْرِ أَمْ كُشَّدَتْ سَهْكَأَمْ إِذَا وَصَدَّكَهُمْ أَلَّهُ يَهْكَنَأَمْ فَمَنْ أَظْلَمُ مِنْ أَقْدَرَتْ عَلَى اللَّهِ كَيْلَبَا يَحْسِلَ النَّاسَ يَقْبِرُ عَلَى إِنَّ اللَّهَ لَا يَهْدِي أَقْلَمَيْرِ
105	The Elephant الفيل		fffff أَبْكَيْلَ		144	The Cattle الأنعام		And there are two of camels and two of oxen. Ask them: "Which has He forbidden, the two males or the two females, or what the females carry in their wombs?" Were you present at the time God issued this command?" Who then could be more wicked than he who fabricates a lie and ascribes it to God to mislead men, without any knowledge? God does not guide the miscreants.	وَأَرْسَلَ عَنْهُمْ طَيْرًا أَبْكَيْلَ

And sent hordes of chargers flying against them,

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			cccc عَابِرٌ					aaaa أَبِي	
2	The Cow	133	أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَتْ بَعْثَوْبَ الْمَوْتَ إِذْ قَالَ لِيَنِيهِ مَا تَعْبُدُونَ مِنْ تَعْبُدُ فَالْأُولُوَّ بِإِلَهَكُمْ وَإِلَهُنَا إِنَّا هُنَّ أَنَجِلُوكُمْ إِلَيْنَا هُنَّ إِلَهُوْنَ لَكُمْ مُسْلِمُونَ		2	The Cow	34	وَإِذْ قُلْنَا لِلْمُنْكِرِ كُلُّهُ أَسْجُدُوا لِلَّهِ مُسْجِدُوا إِلَيْهِ أَلِيَسْ أَنِّيْ وَاسْتَكْرِ وَكَانَ مِنْ الْكُفَّارِ	
			Were you present at the hour of Jacob's death? "What will you worship after me?" he asked his sons, and they answered: "We shall worship your God and the God of your fathers, of Abraham and Ishmael and Isaac, the one and only God; and to Him we submit."					Remember, when We asked the angels to bow in homage to Adam, they all bowed but Iblis, who disdained and turned insolent, and so became a disbeliever.	
			iii عَابِرُهُمْ					aaaaa عَابِرَنَا	
2	The Cow	170	وَلَمَّا قُلَّ لَهُمْ أَتَيْعُوا مَا أَنْزَلَ اللَّهُ قَالُوا إِنَّمَا يَتَحْقِيمُ عَيْنَاهُنَّ أَوْ لَوْ كَانَ عَابِرُهُمْ لَمْ يَقُولُوكُمْ سَيِّئًا وَلَكُمْ دُونَ		2	The Cow	170	وَلَمَّا قُلَّ لَهُمْ أَتَيْعُوا مَا أَنْزَلَ اللَّهُ قَالُوا إِنَّمَا يَتَحْقِيمُ عَيْنَاهُنَّ أَوْ لَوْ كَانَ عَابِرُهُمْ لَمْ يَقُولُوكُمْ سَيِّئًا وَلَكُمْ دُونَ	
			When it is said to them: "Follow what God has revealed," they reply: "No, we shall follow only what our fathers had practiced," – even though their fathers had no wisdom or guidance!					When it is said to them: "Follow what God has revealed," they reply: "No, we shall follow only what our fathers had practiced," – even though their fathers had no wisdom or guidance!	
			aaaa أَنْوَاهٌ					yyyyy عَابِرَةَ كُلُّمْ	
			بُوْحِيْكُمْ اللَّهُ فِي أَوْلَادِكُمْ كُلُّمْ اللَّهُ كُمْ مُثُلْ حَظَ الْأُشْرِقِينَ فَإِنْ كُنْتُمْ تَكْفُرُونَ أَنْتُمْ قَلْمَنْ لَمْكَانْ مَارِكَهْ لَمْكَانْ كَاتَتْ وَحَدَّهْ كَهْلَاصَفَ لَمْكَانْ لَوْ بُوْيِهِ لَكُنْ وَجَهْ وَنَهْمَسَ الْأَشْدُسْ وَسَأَرَلَكَهْ كَانَ لَهُ وَلَلَّهُ فَإِنْ لَمْكَانْ لَمَّوْلَهُ وَرِيْهَهْ، إِنَّهَ فَلَمْكَانْ لَهُ لَكُلُّ فَإِنْ كَانَ لَهُ لَمَّوْلَهُ فَلَامُهُمُ الْأَشْدُسْ مِنْ بَعْدَ وَصْلَتْ بُوْحِيْكُمْ أَوْ بَنِيْهَمْ عَابِرُهُمْ وَأَنْتُمْ كُمْ لَمْكَنْدُونَ أَنْتُمْ قَوْبُلَكَنْتَعَافِيْنَهَهْ مِنْ لَهُنَّ اللَّهُ كَانَ عَلِيْهَا حَكِيْمَا				فَإِذَا قَضَيْتُمْ مَسَكَنَهْ كُلُّمْ فَأَذْكُرُوا اللَّهَ كَذِيْكَهْ عَابِرَةَ كُلُّمْ أَوْ أَشَدَّ دَشَرَأْهَهْ كَانَ الْكَانِسْ مَنْ يَكْشُفُ رَيْسَا مَانِسَا فِي الْأَدْنِيَا وَمَالَهُ فِي الْآخِرَةِ مَنْ يَكْلِمِي		
4	The Women	11	As for the children, God decrees that the share of the male is equivalent to that of two females. If they consist of women only, and of them more than two, they will get two-thirds of the inheritance; but in case there is one, she will inherit one half. The parents will each inherit a sixth of the estate if it happens the deceased has left a child; but if he has left no children, and his parents are his heirs, then the mother will inherit one-third; but if he has left brothers, the mother will inherit one-sixth after payment of legacies and debts. Of parents and children you do not know who are more useful to you. These are the decrees of God who knows all and is wise.		2	The Cow	200	When you have finished the rites and ceremonies, remember God as you do your fathers, in fact with a greater devotion. There are some who say: "Give us, O Lord, in the world;" but they will forego their share in the life to come.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			aaaa عَابَاتُكُمْ					tttt وَلَا يُبَوِّدُهُ	
4	The Women النساء	11	<p>يُوحِي بِكُمْ أَنَّهُ فِي أَوْلَادِكُمْ مُثُلُ حَظِّ الْأُنْثَيَيْنِ فَإِنْ كُنْتُمْ كَفُوقَ الْأُنْثَيَيْنِ فَلَمْ يَكُنْ لَّكُمْ ثُلُثًا مَّا تَرَكَ إِنْ كَانَتْ رِحْمَةً فَلَهَا أَنْصَافُ مَمْلَكَتِكُمْ وَلَا يُبَوِّدُهُ لِكُلِّ تَحْرِيرٍ مِّنْهُمَا أَسْدُدُشُ وَمَمْلَكَتُكُمْ إِنْ كَانَ لَكُمْ لَدُؤُلُّ وَوَرَثَةٌ وَأَبْوَاهُمْ لِلْأُنْثَيَيْنِ فَإِنْ كَانَ كَانَ لَهُمْ إِخْرَاجٌ فَلَأُنْثِيَ الْأُنْثَيُّ شُرُّمٌ يَعْدُ وَكَسْكَسَ يُوحِي بِهَا أَوْ دِينَ عَابَاتُكُمْ وَأَنْتُمْ كُمْ لَا تَرْدُونَ أَيْمَنَمْ أَقْبَلُ لَكُمْ نَعْمَلٌ فِي بَيْنَتِهِ مِنْ أَنَّهُمْ كَانُوا حَكِيمًا</p>		4	The Women النساء	11	<p>يُوحِي بِكُمْ أَنَّهُ فِي أَوْلَادِكُمْ مُثُلُ حَظِّ الْأُنْثَيَيْنِ فَإِنْ كُنْتُمْ كَفُوقَ الْأُنْثَيَيْنِ فَلَمْ يَكُنْ لَّكُمْ ثُلُثًا مَّا تَرَكَ إِنْ كَانَتْ رِحْمَةً فَلَهَا أَنْصَافُ مَمْلَكَتِكُمْ وَلَا يُبَوِّدُهُ لِكُلِّ تَحْرِيرٍ مِّنْهُمَا أَسْدُدُشُ وَمَمْلَكَتُكُمْ إِنْ كَانَ لَكُمْ لَدُؤُلُّ وَوَرَثَةٌ وَأَبْوَاهُمْ لِلْأُنْثَيَيْنِ فَإِنْ كَانَ كَانَ لَهُمْ إِخْرَاجٌ فَلَأُنْثِيَ الْأُنْثِيَّ شُرُّمٌ يَعْدُ وَكَسْكَسَ يُوحِي بِهَا أَوْ دِينَ عَابَاتُكُمْ وَأَنْتُمْ كُمْ لَا تَرْدُونَ أَيْمَنَمْ أَقْبَلُ لَكُمْ نَعْمَلٌ فِي بَيْنَتِهِ مِنْ أَنَّهُمْ كَانُوا حَكِيمًا</p>	
5	The Table الماندة	104	<p>إِذَا قِيلَ لَهُمْ نَاسًا لَّوْلَى مَا أَرَى اللَّهُ وَإِلَيْهِ الرَّسُولُ قَالُوا حَسِبْنَا مَا وَجَدْنَا عَلَيْهِ عَابَاتُكُمْ أَوْلَى كَانَ مَا تَرَكُوكُمْ لَكِيمُونَ شَيْءًا وَلَا هُمْ دُونَ</p>		4	The Women النساء	22	<p>وَلَا تَنكِحُو مَا تَرَكَ بَاتُوكُمْ تَرَكَ الْمُسَكَّةَ إِلَيْهِ مَاقَدَ سَلَكَ إِلَيْهِ كَانَ فَجَنَّةً وَمَقَاتَلَةً سَكِيلًا</p>	
6	The Cattle الأنعام	74	<p>وَإِذَا قِيلَ لَهُمْ يَهُمْ لَأَيْسِدُ مَا ذَرَتْ أَنْتُجِيدُ أَصْنَامًا مَالِهَمْ إِلَيْرَنَتْ وَقَوْمَكَ فِي ضَلَالٍ ثُرِينِ</p>		5	The Table الماندة	104	<p>إِذَا قِيلَ لَهُمْ نَاسًا لَّوْلَى مَا أَرَى اللَّهُ وَإِلَيْهِ الرَّسُولُ قَالُوا حَسِبْنَا مَا وَجَدْنَا عَلَيْهِ عَابَاتُكُمْ أَوْلَى كَانَ مَا تَرَكُوكُمْ لَكِيمُونَ شَيْءًا وَلَا هُمْ دُونَ</p>	
			aaaa عَابَاتُكُمْ					iii عَابَاتُهُمْ	
6	The Cattle الأنعام	91	<p>وَمَا قَدَرُوا اللَّهُ حَقَّ قَدْرِهِ إِذَا قِيلَ لَمَآرَلَ اللَّهُ عَلَى دَشَرَنِ مَشَقَلَ مَنْ أَنْوَلَ الْكَتَبَ الْأَدِي جَاهَيدَ، مُوسَى نُورَوْهُدُ لِلْأَنْسَسِ سَعْجَلُونَهُ، قَرَطِيلَسَ بَهُونَهُ وَغَنْغُونَ كِيرَدَ وَعِلْمَسَ مَارَ تَكَلُو لِلْشَّرَوَلَهَ عَابَاتُهُمْ فِي اللَّهِ مَدَدَهُمْ فِي حَوْضِهِمْ يَعْمَلُونَ</p>		6	The Cattle الأنعام	87	<p>وَمَنْ عَابَاتُهُمْ وَدَرِنَهُمْ لِلْجَوَهَمَ وَجَيْسَهُمْ وَمَدَدَهُمْ إِلَيْ صَرَطِلَ مُسَقَّيْهِ As We did some of their fathers and progeny and brethren, and chose them, and showed them the right path.</p>	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
				rrrrrr أَوْيُونِم					ttttt هَايَاتُنَا
7	The Heights الاعراف	27	يَرَبِّي مَادَةً لَا يَقْنِعُهُمْ الشَّيْطَنُ كَمَا أَخْرَجَ أَوْيُونِمَ بِنَ الْجَنَّةِ بَنَغَهُمْ لِيَأْسِمَهُمَا إِلَيْنَا رَبِّنَا هُوَ فِيهِمْ مُّنْ حِثَ لَأَرْوَاهُمْ إِنَّا جَعَلْنَا الشَّيْطَنَ أَوْلَى لِلَّهِ لِلَّذِينَ لَا يُتَوَسَّرُونَ		6	The Cattle الاذعام	148	سَيَقُولُ الَّذِينَ أَشْكَرُوا شَاءَ اللَّهُ أَشْرَكَهُنَّا وَلَا هَايَاتُنَا يَحْبُبُهُمْ كَذَلِكَ كَذَلِكَ الَّذِينَ مِنْ قَبْلِهِمْ حَقَّ ذَلِكَ الْأَيْمَانُ أَنَّهُمْ أَنْتَمْ تَأْتِلَ هَلْ عِنْدَكُمْ مِّنْ عِنْدِنَا فَتَحْمِلُهُمْ إِنْ تَكُونُونَ إِلَيْنَا لَأَنَّكُنَّا أَنْتُمْ مُحْسُونُونَ	
7	The Heights الاعراف	70	O sons of Adam, let not Satan beguile you as he did your parents out of Eden, and made them disrobe to expose their disgrace to them. For he and his host can see you from where you cannot see them. We have made the devils the friends of those who do not believe,	tttt هَايَاتُنَا		7	The Heights الاعراف	28	وَلَا فَعَلَوْا فَحْشَةً فَالْأُولَاءِ هَايَاتُنَا وَلَلَّهُ أَعْلَمُ بِمَا يَعْلَمُ فَلَمَّا كَانَ اللَّهُ لَا يَأْمُرُ بِالْمُحْسَنَاتِ إِنَّمَا تَعْفُونَ عَلَى اللَّهِ مَا لَا تَحْمِلُونَ
7	The Heights الاعراف	95	قَالُوا أَجْحِنَّا لِعَبْدِ اللَّهِ وَسَدَدْنَا وَنَذَرْنَا مَكَانَ سَبِيلٍ هَايَاتُنَا فَإِنَّا يَعْلَمُ مَنْ كَسَدَ إِنْ كَسَدَ إِنْ كَسَدَ مِنَ الصَّدِيقِينَ	aaaaa هَايَاتُنَا		7	The Heights الاعراف	71	فَالْقَدْ وَقَعَ عَلَيْكُمْ مِّنْ زَرِّكُمْ حِصْ وَعَصْبَ أَنْجِدَلُونَيْ فِيْتْ أَسْمَاءِ سَيِّئَشُوكَأَنْدَهْ وَهَايَاتُنَا اللَّهُ يَعْلَمُ مِمَّا يَعْمَلُونَ مِنَ الْفَنَطِيرِينَ
9	The Repentance التوبه	23	هُمْ بَدَلُنَا مَكَانَ السَّيِّئَةِ الْمُلْسَنَةِ حَتَّىْ عَمَّا قَالُوا فَلَمَّا كَانَ الْأَضْرَاءُ وَالسَّرَّاءُ فَأَخْذَنَهُمْ بَشَّرَهُ وَهُمْ لَا يَشْعُرُونَ	yyyyy هَايَاتُنَا		7	The Heights الاعراف	173	هُوَ قَدْ وَقَعَ عَلَيْكُمْ مِّنْ زَرِّكُمْ حِصْ وَعَصْبَ أَنْجِدَلُونَيْ فِيْتْ أَسْمَاءِ سَيِّئَشُوكَأَنْدَهْ وَهَايَاتُنَا اللَّهُ يَعْلَمُ مِمَّا يَعْمَلُونَ مِنَ الْفَنَطِيرِينَ
9	The Repentance التوبه	114	يَأَيُّهَا الَّذِينَ مَاءُوا لَا تَسْتَهِنُوا هَايَاتُنَا لِمَ خَوْفَكُمْ أَوْلَاهُمْ إِنْ أَسْتَحْجُوْنَ الْكُثُرَ عَلَى الْأَيْمَانِ وَمِنْ يَوْمِهِمْ فَنُكْمَأَنْتُوكَ هُمْ أَظْلَمُكُمْ	cccc لَأَيْسِيَه		9	The Repentance التوبه	24	أَوْ نَفْرُولُ إِلَيْهَا شُوكَهَا هَايَاتُنَا بَنْ قَلْ دَكَنْتُ دَرِيَّةَ بَنْ بَنْ تَعْدِيْمَ أَنْتَلَكَنْتُ كَابَعَلَهُ
9	The Repentance التوبه		O you who believe, do not hold your fathers and brothers as friends if they hold disbelief more dear than faith; and those of you who do so are iniquitous.						هَمِيلُلُونَ
			وَمَا كَاتَ أَسْتَغْفَرُ لِيْلَهِمَ لَأَيْهِ إِلَاعَنْ مَوْعِدَهِ وَعَدَهَا إِلَاهَمَأَلَيْنَ لَهَأَهَ عَدُوُّ اللَّهِ تَهَاهَمَهُ إِلَيْهِسَ لَوَاهَ حَلَمَهُ						
			As for Abraham's prayer for his father, he was fulfilling a promise he had made to him. Yet when it became evident to him that (his father) was an enemy of God, he broke away from him, though Abraham was soft hearted and kind.						قَلِيلَنَ كَانَ هَايَاتُنَا وَكَانَ دَكَنْ كَمَ وَلَجَنْ كَمَ وَعَصِيَّهُ كَمَ وَأَنْمَلَ أَفْرَغَشُوكَهَا مَخْلُونَ كَسَادَهَا وَسَكَنْ كَرْسُونَهَا أَحَدَكُمْ بَرَسَ اللَّهِ وَرَسُولُهُ وَجَاهَهُ فِي سَيِّلِهِ هَرَصُوا سَقِيَ يَأْفِي كَلَمَهَا لَهَأَهَ لَهَأَهَ لَهَأَهَ هَمِيلُلُونَ الْقَوْمَ الْفَتَسِيرِينَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
11	Hud	62	فَلَوْلَا نَصَلِحْنَاهُنَّا مُرْجَأَبَهُنَّا أَنْتَهُنَّا أَنْتَهُنَّا مَا يَعْبُدُونَ إِنَّا لَكُمْ لَغَافِرٌ	tttt إِنَّا لَكُمْ لَغَافِرٌ	10	Jonas	78	فَلَوْلَا جَعَلْنَا لِيَقِنَّا عَمَّا وَجَدْنَا عَلَيْهِ إِنَّهُ كَوْكَبٌ لَكَمَا الْكَبِيرَةِ فِي الْأَرْضِ وَمَا حَنَّ لَكُمْ	aaaaa إِنَّا لَكُمْ لَغَافِرٌ
11	Hud	109	They said: "O Saleh, we had placed our hopes in you, but you forbid us from worshipping that which our fathers worshipped, and we are suspicious of what you are calling us to."	iii إِنَّا لَكُمْ لَغَافِرٌ	11	Hud	87	"Have you come," said they, "to turn us back from what we found our ancestors doing, so that the two of you may attain supremacy in the land? We shall not believe in what you say.	قلَّا لَكُمْ شَيْءٌ أَكَلَنْتُكُمْ إِنَّمَا يَنْهَاكُمْ مَا يَعْبُدُونَ إِنَّا لَكُمْ لَغَافِرٌ أَوْ أَنْ شَعَلَ فِي أَمْوَالِنَا مَا أَنْشَأْنَا إِنَّكُمْ لَآتَى الْحَيَّمُ الْأَرْشِيدُ
12	Joseph	4	كَلَّا تُكَفِّرُنَا مَعَمَّا يَعْبُدُ هُنَّا لَهُمْ مَا يَعْبُدُ إِنَّا لَكُمْ لَغَافِرٌ مِنْ قَلْ وَلَانَا	cccc لَأَنِّي	12	Joseph	4	إِذْ قَالَ يُوسُفُ لِأَبِيهِ يَكْأَبَتْ إِنِّي رَأَيْتُ أَحَدَعَشْرَ كَوْكَباً وَالشَّمْسَ وَالْقَمَرَ رَأَيْتُهُمْ فِي سَجَدَتِنَا	eeee يَكْأَبَتْ
12	Joseph	8	So, you should not entertain any doubt about those whom they worship: They only worship what their fathers had worshipped before them. We shall verily give them their meed without diminution.	qqqq لَانَّ	12	Joseph	6	When Joseph told his father: "O my father, I saw eleven stars and the sun and the moon bowing before me in homage,"	وَكَذَلِكَ يَعْتَدِلُكَ رَبُّكَ وَيُعَلِّمُكَ مِنْ تَأْوِيلِ الْأَنْوَابِ وَيُنَتِّرُ نَفْسَهُ، عَلَيْكَ وَعَلَيْهِ إِلَيْهِ عَوْنَاحُكَمَا أَنْهَأَعَلَى أَبُوكَ مِنْ قَلْ لِيَرْهِمَ وَلَمَعْلُونَ رَبَّكَ عَلَيْهُ حَكِيمٌ
12	Joseph	9	إِذْ قَالَ يُوسُفُ وَأَخْوَهُ أَحَبُّ إِلَيْهِمَا مَا نَأْتَهُمَا وَعَنْ عَصْبَهِ إِنَّا لَنَعِي سَكَلِلُمِينَ	aaaa لَيْكُمْ	12	Joseph	8	Your Lord will choose you and teach you to interpret events, and confer His favours on you and the house of Jacob, as He had done in the case of two ancestors of yours, Abraham and Isaac, before you. Indeed your Lord is all-knowing and all-wise."	bbbb أَسِيَا
12	Joseph	16	أَقْتَلُوْلَوْسَتْ أَوْ أَطْرَحُوهُ أَرْصَادَهُنَّ لَكُمْ وَمَنْهُمْ إِنَّكُمْ مِنْ عَدُودِهِ قَوْمًا سَلَيْحِينَ	rrrrrr أَبَاهُمْ	12	Joseph	11	إِذْ قَالَ يُوسُفُ وَأَخْوَهُ أَحَبُّ إِلَيْهِمَا مَا نَأْتَهُمَا وَعَنْ عَصْبَهِ إِنَّا لَنَعِي سَكَلِلُمِينَ	qqqq يَكْأَبَانَا
			وَجَاءَهُمْ أَبَاهُمْ عَشَائِرَكُورَكَ					(Then going to their father) they said: "O father, why don't you trust us with Joseph? We are in fact his well-wishers."	فَلَوْلَا يَكْأَبَ الْأَكْلَ لَدَى أَمْكَانَكُلْ يُوسُفَ وَلَدَى أَمْكَانَكُلْ يَصْبُحُونَ
			At nightfall they came to their father weeping,						

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			iii عَابِرَاتٍ					qqqq يَكْبَلُنَا	
12	Joseph	38	وَأَبْعَثْتُ مِلَّةً عَابِرَاتٍ إِنَّهُمْ وَإِسْحَاقَ وَيَعْقُوبَ مَا كَانُواْ أَنَّا نُشَرِّكُ بِاللهِ مِنْ شَيْءٍ ذَلِكَ مِنْ قَضَى اللَّهُ عَلَيْنَا عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ		12	Joseph	17	فَأُولَئِكَ الَّذِينَ أَدْهَسُواْ سَبَقُنَا بُوْسَفَ عَنْ دَرَبِنَا فَأَكَلَهُ الْوَرَبُّ وَمَا أَنْتَ مُؤْمِنٌ وَلَوْكَنَا بُوْسَفَ عَنْ دَرَبِنَا فَأَكَلَهُ الْوَرَبُّ وَمَا	
12	Joseph	59	I follow the faith of my fathers, of Abraham and Isaac and Jacob. We cannot associate anyone with God. This is among God's favours to us and to all mankind; but most men are not grateful.		12	Joseph	40	And said: "We went racing with one another and left Joseph to guard our things when a wolf devoured him. But you will not believe us even though we tell the truth."	aaaa وَمَابَأْوُكُمْ
			aaaa أَيْكُمْ					ماعِدُونَ مِنْ دُوَيْعَةٍ إِلَّا آشْمَاءٌ سَمِّيَّوْهَا أَشْدَدُهُمْ أَيْكُمْ مَا أَرَى اللَّهُ يَعْلَمُ مِنْ سُلْطَنٍ إِنَّ الْحُكْمَ لِلَّهِ أَنْ يَعْلَمُ مَا لَا يَعْلَمُ إِذَا ذَلِكَ الْذِي قَاتَمَ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	
12	Joseph	63	وَلَمَّا جَهَزْنَاهُمْ بِمَا زَهَرُوكُمْ قَالَ أَتُنُوْيِ أَخْلَمُكُمْ لِكِيلَ وَلَمَّا جَهَزْنَاهُمْ بِمَا زَهَرُوكُمْ قَالَ أَتُنُوْيِ أَخْلَمُكُمْ لِكِيلَ فَأَرْسَلَ مَعَكُمْ أَخَاهَا هَذِهِنَّهُ يَكْتَشِّلُ وَلَمَّا لَمْ يَحْفَظُنَّهُ		12	Joseph	61	(What) you worship besides Him are nothing but names that you and your fathers have assigned, for which no sanction has been sent down by God. Authority belongs to God alone. He commands that you worship none but Him. This is the right way; but most men are ignorant.	zzzz أَنَاهُ
12	Joseph	65	When they returned to their father, they said: "O father, a further measure has been denied us. So send our brother with us that he may bring more grain. We shall take care of him."		12	Joseph	63	فَأَلَّا يَرُدُّنَّهُمْ أَنَاهُ وَلَمَّا لَمْ يَحْفَظُنَّهُ	qqqq أَبِيهِمْ
			qqqq يَكْبَلُنَا					لَكَسَارِجُونَ إِنَّ أَبِيهِمْ فَأَلَّا يَرُدُّنَّهُمْ أَنَاهُ وَلَمَّا لَمْ يَحْفَظُنَّهُ	
12	Joseph	78	وَلَمَّا فَطَحَتِ الْحُوَاجَةُ وَجَدُوا يَضْرِبُهُمْ رُدَّتِ الْهَمُّ قَالَ أَبِيهِمْ أَتَابَغُ هَذِهِنَّهُ يَكْتَشِّلُ وَلَمَّا لَمْ يَرُدُّنَّهُمْ أَنَاهُ وَلَمَّا حَفَظُنَّهَا وَنَزَدَهُمْ ذَلِكَ كِيلَ يَبِيرُ		12	Joseph	63	لَكَسَارِجُونَ إِنَّ أَبِيهِمْ فَأَلَّا يَرُدُّنَّهُمْ أَنَاهُ وَلَمَّا لَمْ يَحْفَظُنَّهُ	
12	Joseph		When they unpacked their goods they said: "O father, what more can we ask? Look, even our money has been returned. We shall go and bring a camel-load more of grain for our family, and take good care of our brother. That will be an easy measure."		12	Joseph	68	لَكَسَارِجُونَ إِنَّ أَبِيهِمْ فَأَلَّا يَرُدُّنَّهُمْ نَاصِكَاتٍ يَقْنِي عَنْهُمْ مِنْ أَنَاهِمْ وَلَا حَاجَةٌ فِي نَقْصٍ يَعْقُوبَ قَضَاهَا وَلَهُ الدُّوَلُ عَلَيْهِ لِمَا عَلَمَنَهُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	cccc أَبِيهِمْ
			gggg أَلَا					وَلَكَسَارِجُونَ مِنْ حَيْثُ أَمْرُهُمْ فَأَلَّا يَرُدُّنَّهُمْ نَاصِكَاتٍ يَقْنِي عَنْهُمْ مِنْ أَنَاهِمْ وَلَا حَاجَةٌ فِي نَقْصٍ يَعْقُوبَ قَضَاهَا وَلَهُ الدُّوَلُ عَلَيْهِ لِمَا عَلَمَنَهُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	
12	Joseph		They said: "O Minister, he has an aged father, so keep one of us in his place. We see you are a virtuous man."		12	Joseph		When they entered as their father had advised them, nothing could avail them against (the will of) God, yet it confirmed a premonition Jacob had, for verily he had knowledge as We had taught him, though most men do not know.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
12	Joseph	80	فَلَمَّا أَنْتَيْشُوا مِنْهُ خَاصِلُونِيَّةً قَالَ كَيْدُهُمْ أَتَمْ تَعْلَمُوا أَنَّ أَبَاكُمْ قَدْ أَخْذَ عَلَيْكُمْ مَوْنِيَّةَ أَبْنَى اللَّهُ وَمَنْ قَتَلَ مَا فَرَطْشَ فِي يُوشَقَ فَلَنْ أَبْرَحَ الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَعْلَمُ أَنَّهُ لَمْ يُؤْخِذْ الْمُكْرِبِينَ	eeee أَبِي	12	Joseph	80	فَلَمَّا أَنْتَيْشُوا مِنْهُ خَاصِلُونِيَّةً كَيْدُهُمْ أَتَمْ تَعْلَمُوا أَنَّكَ أَبَاكُمْ قَدْ أَخْذَ عَلَيْكُمْ مَوْنِيَّةَ أَبْنَى اللَّهُ وَمَنْ قَتَلَ مَا فَرَطْشَ فِي يُوشَقَ فَلَنْ أَبْرَحَ الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَعْلَمُ أَنَّهُ لَمْ يُؤْخِذْ الْمُكْرِبِينَ	rrrrrr أَبَاكُمْ
12	Joseph	81	When they despaired of (persuading) him, they went aside to confer. The oldest of them said: "You know that your father has pledged you in the name of God, and you have been guilty of iniquity in the case of Joseph before. I will not leave this place unless my father permits or God decides for me, for He is the best of all judges.	aaaa أَبِيكُمْ	12	Joseph	81	When they despaired of (persuading) him, they went aside to confer. The oldest of them said: "You know that your father has pledged you in the name of God, and you have been guilty of iniquity in the case of Joseph before. I will not leave this place unless my father permits or God decides for me, for He is the best of all judges.	aaaa يَكَابِنَا
12	Joseph	94	أَرْجِعُوكُمْ فَقُولُوا يَابَانًا إِنَّكَ سَرَقْوَمَا شَهِدْنَا إِلَّا يَمَا عَلِمْنَا وَمَا كَنَّا لِلْغَيْبِ حَفَظْنَاهُنَّ	cccc أَبُوكُمْ	12	Joseph	94	أَرْجِعُوكُمْ فَقُولُوا يَابَانًا إِنَّكَ سَرَقْوَمَا شَهِدْنَا إِلَّا يَمَا عَلِمْنَا وَمَا كَنَّا لِلْغَيْبِ حَفَظْنَاهُنَّ	cccc أَبِيكُمْ
12	Joseph	99	وَلَمَّا حَصَلَتْ الْجُرْبُ قَالَ أَبُوكُمْ إِنِّي لَأَجِدُ رِيحَ يُوشَقَ لَوْلَا أَنْ تُعْنِدُونَ The caravan departed (from Egypt) and Jacob said (at home): "Say not that I am in my dotage, but I get the smell of Joseph."	tttt أَبِيكُمْ	12	Joseph	99	أَذْهَبُوا يَمْسِيَ هَذَا فَالْقُوَّهُ عَلَى دَجِهِ أَبِي يَاتِي بَصِيرًا وَأَنْوَفُ يَاهِلُكُمْ	tttt أَبِيكُمْ
12	Joseph	100	فَلَمَّا دَعَ حَوْلَهُ عَلَى يُوشَقَ مَا وَرَى إِلَيْهِ أَبِيكُمْ وَقَالَ أَدْخُلُوا مِصْرَ إِنْ شَاءَ اللَّهُ كَامِنَنَ When they went back to Joseph he gave his father and mother a place of honour, and said: "Enter Egypt in peace by the will of God."	tttt أَبِيكُمْ	12	Joseph	97	Take my shirt and put it on my father's face; his eyesight will be restored; and bring your entire family to me."	qqqq يَكَابِنَا
12	Joseph	100	وَرَفَعَ أَبِيكُمْ عَلَى الْعَرْشِ وَخَرُولَهُ سُجَّدَ وَقَالَ يَاتَّهُتْ هَذَا نَأْبِيلُ زَهِنَيِّ مِنْ قَبْلِ ذَهَجَ لَهُلَرِيَ حَقًا وَقَدْ أَحَسَّ فِي إِذْهَرَجِي مِنَ الْيَتِي وَجَاهَ يَكْمِنَ الْيَدِي وَمِنْ بَعْدَ أَنْ تَرَعَ أَشْيَطِنَ بَيِّنَ إِنْوَقَتْ إِنْرَقِي طَلِيفَ لِمَيَاتَهِ إِلهَهُ هُوَ الْعَلِيمُ الْحَكِيمُ	tttt أَبِيكُمْ	12	Joseph	100	وَرَفَعَ أَبِيكُمْ عَلَى الْعَرْشِ وَخَرُولَهُ سُجَّدَ وَقَالَ يَاتَّهُتْ هَذَا نَأْبِيلُ زَهِنَيِّ مِنْ قَبْلِ ذَهَجَ لَهُلَرِيَ حَقًا وَقَدْ أَحَسَّ فِي إِذْهَرَجِي مِنَ الْيَتِي وَجَاهَ يَكْمِنَ الْيَدِي وَمِنْ بَعْدَ أَنْ تَرَعَ أَشْيَطِنَ بَيِّنَ إِنْوَقَتْ إِنْرَقِي طَلِيفَ لِمَيَاتَهِ إِلهَهُ هُوَ الْعَلِيمُ الْحَكِيمُ	eeee يَكَابِتْ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			tttt فَأَبْاَوْنَا					bbbb فَأَبْاَوْنَا	
14	Abraham	10	لَهُمْ بِئْرُوكُمْ وَرُوتَرَكُمْ إِنْ أَجْلَى مُسْكَنَهُمْ فَإِنَّا إِنَّا نَشْهُدُ إِلَّا يَسْرِيْنَا تُرْبِيْدُونَ أَنْ تَصْدُوْنَا عَنَّا كَاتَ يَعْبُدُ هَبَّا فَأَنْتُمْ شَرْطَانِ مُؤْلِيْنِ		13	The Thunder	23	جَنَّتُ مَعِنِيْدَلُوكَهَا وَمَنْ صَلَحَ مِنْ هَبَّا وَرَوْجَهِمْ وَدَرِيْمْ وَالْمَلِيْكَهُ يَدْلُوكَهُ عَلَيْهِمْ تَنْكُلْ كَابِ	
			Said their apostles: "Can there be doubt about God, the originator of the heavens and the earth? He calls you to forgive some of your sins, and give you respite for a time ordained." They said: "You are only men like us, and yet you wish to turn us away from what our fathers worshipped. Bring to us then a clear proof."					Perpetual gardens which they will enter with those of their fathers, spouses and children who were virtuous and at peace, with angels coming in through every door	
			tttt فَأَبْاَوْنَا						
16	The Bee	35	وَقَالَ الْبَرْكَ أَتَرَكُوا لَوْ شَاءَ اللَّهُ مَا شَاءَ نَمِيْنَ دُونِهِمْ مِنْ قَوْنَهُنْ وَلَهَبَّا فَلَا حَرَّمَنَا مِنْ دُونِهِمْ مِنْ تَنِيْنِ وَذَكَارَكَ فَلَلَّهُ الْبَرْكَ مِنْ قَلْبِهِمْ فَهَلْ عَلَى الرُّسُلِ إِلَّا أَبْلَغُ الْأُلْيَاءِ		15	The Rock	31	aaaa أَنِي	الْأَلْيَاءِ أَنْ يَكُونُ مَعَ السَّاجِدِينَ
			The idolaters say: "If God had willed we would not have worshipped anything apart from Him, nor would our fathers have done, nor would we have forbidden any thing without His (leave)." So had the people done before them. Therefore it is binding on the prophets to convey the message in clearest terms.					Except Iblis. He refused to bow with the adorers.	
			aaaa فَأَنِي						
17	The Night Journey	99	أَوَّلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ قَادِرٌ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ جَلَالًا لَأَرْبَيْ فِيهِ فَالظَّالِمُونَ إِلَّا كُوْرَا		17	The Night Journey	89	aaaa فَأَنِي	وَلَقَدْ سَرَّنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مُنْتَهِيَّ فَلَكِ أَكْدَمُ الْنَّاسِ إِلَّا كُلَّهُمْ وَلَقَدْ سَرَّنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مُنْتَهِيَّ فَلَكِ أَكْدَمُ الْنَّاسِ إِلَّا كُلَّهُمْ
			Do they not perceive that God, who created the heavens and the earth, has the power to create the like of them? There is no doubt that. He has fixed a term for them. Even then the wicked disdain everything but unbelief.					We have given examples of every kind to men in this Qur'an in various ways, and even then most men disdain everything but unbelief,	
			aaaa فَأَنِي						
18	The Cave	77	فَأَنْصَلَهَا حَتَّى إِذَا أَهْلَكَهَا أَهْلَكَهَا فَأَنْصَلَهَا حَتَّى أَنْ يَطْبُقُوهُمَا فَوَجَدُهُمَا جَدَارًا يُرِيدُ أَنْ يَقْضَى فَأَقَاهُمْ قَالَ لَرَبِّكَتَ لَهُنَّتَ لَهُنَّتَ عَلَيْهِمْ أَجْرًا		18	The Cave	5	bbbb لَرَبِّكَتَ	مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا هَبَّا كَبِرَتْ كَلِمَةُ نَصْرُهُ مِنْ أَنْوَهِهِمْ إِنْ يَقُولُونَ إِلَّا كَذِيْبَا
			The two went on till they came upon some villagers, and asked the people for food, but they refused to entertain them. There they found a wall that was crumbling, which he repaired. Moses remarked: "You could have demanded wages for it if you liked."					They have no knowledge of this, as their fathers did not have. How terrible are the words they utter! They speak nothing but lies.	
			bbbb لَرَبِّكَتَ						
18	The Cave	82	وَمَا لَدَارُ فَكَانَ لَعْلُونَ يَعْمَلُنَ فِي الْمَدِيْنَهُوكَهَا كَنْتَهُهُ كَزَّلَهُمَا وَلَكَنْ أَبُوهُمَا صَلِيْحَا فَأَرَادَ رِيْبَهُ أَنْ يَسْلَمَهُمَا وَيَسْتَغْرِيَهُمَا كَرْهَهُمَا حَمَّهُ مِنْ رِيْبَهُ وَمَا فَقَلَهُهُ مِنْ رِيْبَهُ ذَلِكَ تَأْوِيلَ مَالَكَتَطْعَبَهُ صَدِرَا		18	The Cave	80	bbbb أَبُوهُمَا	وَمَا لَدَارُ فَكَانَ أَبُوهُمَا مُؤْمِنَهُ فَعَشَيْتَهُ أَنْ يَرْهَهُمَا طَعْنَيْكَأَنْ كَشْفَرَا
			As for that wall, it belonged to two orphan boys of the city, and their treasure was buried under it. Their father was an upright man. So your Lord willed that on reaching the age of maturity they should dig out their treasure as a favour from their Lord. So, I did not do that of my own accord. This is the explanation of things you could not bear with patience."					As for the boy, his parents were believers, but we feared that he would harass them with defiance and disbelief.	
			bbbb أَبُوهُمَا						

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
23	The Believers	83	لَقَدْ وُعِدْنَا نَحْنُ وَمَا كَانَ فِي هَذَانِ قَبْلُ إِنْ هَذَا إِلَّا سُلْطَانٌ أَوْ لَوْلَاتٌ	tttt وَكَانَ فِي هَذَا	23	The Believers	68	أَفَلَمْ يَرَوْا إِلَهُ الْقَوْلَ أَمْ جَاهَهُمْ مَارِيَاتٌ مَا يَأْتِهِمْ الْأَوْلَى	bbbb عَابَةٌ هُمْ
	المؤمنون		We and our fathers were promised this before; it is nothing but ancient lore!"			المؤمنون		Why did they not think over the message? Or has something come to them which had not come to their fathers?	
24	The Light	31	وَقُلْ لِلْمُؤْمِنَاتِ يَعْصُمْنَ مِنْ أَصْرَهِنَ رَعْقَنَ فُوْجَهَنَ وَلَا يُبَدِّلْنَ زِينَتَهُنَ إِلَّا مَا ظَلَّفَ مِنْهَا وَلَعْنَتِنَ بُخْرَهُنَ عَلَى جِهَوْنَ وَلَا يُبَدِّلْنَ زِينَتَهُنَ إِلَّا لَعْنَيْهِنَ أَوْ مَا يَأْتِيهِنَ أَوْ مَا يُؤْتَهُنَ أَوْ يَأْتِيَهُنَ أَوْ يَأْتِيَهُنَ مَعْنَيَهُنَ أَوْ يَأْتِيَهُنَ مَلَكَتْ أَيْنَتَهُنَ أَوْ أَشْعَرَتْ أَيْنَتَهُنَ غَيْرُ أُولَئِكَ مِنَ الرَّجَالِ أَوْ اتَّقْفَلَ الدَّارِسَ لَمْ يَظْهِرُوا عَلَى عَوَادَتِ الْأَنْسَاءِ وَلَا يَضْرِبُنَ يَأْجُوهُنَ لَعْلَمَ مَا يَخْفِيَنَ مِنْ زِينَهُنَ وَتُوْبُوا إِلَى اللَّهِ جَيْمًا أَيْنَهُمُورُتْ لَكَلُّكُمْ تَفْلِحُوتْ	vvvv مَا يَأْتِيهِنَ					
	النور		Tell the believing women to lower their eyes, guard their private parts, and not display their charms except what is apparent outwardly, and cover their bosoms with their veils and not to show their finery except to their husbands or their fathers or fathers-in-law, their sons or step-sons, brothers, or their brothers' and sisters' sons, or their women attendants or captives, or male attendants who do not have any need (for women), or boys not yet aware of sex. They should not walk stamping their feet lest they make known what they hide of their Ornaments. O believers, turn to God, every one of you, so that you may be successful.		24	The Light	31	Tell the believing women to lower their eyes, guard their private parts, and not display their charms except what is apparent outwardly, and cover their bosoms with their veils and not to show their finery except to their husbands or their fathers or fathers-in-law, their sons or step-sons, brothers, or their brothers' and sisters' sons, or their women attendants or captives, or male attendants who do not have any need (for women), or boys not yet aware of sex. They should not walk stamping their feet lest they make known what they hide of their Ornaments. O believers, turn to God, every one of you, so that you may be successful.	
25	The Criterion	18	قَالُوا سَجَنَنَاكَ مَا كَانَ يَبْغِي لَنَا أَنْ تَنْجُذَ مِنْ دُولَكَ مِنْ أُولَيَّهِ وَلِكِنْ مَعْنَاهُنَ وَكَانَتْ هُمْ كُلَّ شَوَّالَنَسَرَ وَكُلَّ فَوَما بُورَا	bbbb وَكَانَتْ هُمْ	24	The Light	61	لَيْسَ عَلَى الْأَعْنَى حِجَّ وَلَا عَلَى الْأَعْنَى حِجَّ وَلَا عَلَى الْمَيْضِنْ حِجَّ وَلَا عَلَى أَفْسَكُمْ أَنْ تَأْتِيَهُنَ بِمُبَوْتِكُمْ أَوْ بِمُبَوْتِ مَا يَكْسِبُهُنَ أَوْ بِمُبَوْتِ مَهْبَتِهِنَ أَوْ بِمُبَوْتِ لَعْنَدِهِنَ كُمْ أَوْ بِمُبَوْتِ أَمْهَبِهِنَ أَوْ بِمُبَوْتِ كَمْ أَوْ بِمُبَوْتِ حَلَانَتِهِنَ كُمْ أَوْ كَمْ مَكْسُثُهُ مَفَاسِيَهُ أَوْ صَدِيقَهُنَ لَيْكَ عَلَيْكَمْ شَاعَنَ تَأْكُلُهُنَ بِجَيْبِهِنَأَوْ أَشَنَّا فَلَيْدَهُنَ حَلَانَتِهِنَ كُمْ فَلَمَلَمَهُنَ عَلَى أَفْسَكُمْ كُمْ جَيْهَهُ مِنْ عَدَدِ أَلَهِ مَكَرَكَهُ تَبِعَهُ كَيْلَكَ بَيْتُ اللَّهِ لَكُمْ الْكِتَبُ لَكَلُّكُمْ تَعْلَمُو	dddd مَا يَكْسِبُهُنَ
	الفرقان		They will answer: "Glory to You. It was not worthy of us to seek any protector other than You. But You allowed them and their fathers a life of ease until they turned oblivious of the Reminder. They were a people impenitent.					There is no harm if the blind, the lame, the sick, or you yourselves, eat in your own houses or the houses of your fathers, mothers, or your brothers' houses, or those of your sisters, or your fathers' brothers' or sisters', or your mothers' brothers' or sisters', or in the houses whose care is entrusted to you, or the houses of your friends.	
26	The Poets	26	فَلَرَكَرَكَ وَرَبَتْ كَانَتْ هُنْ الْأَوْلَى	dddd عَابَةٌ هُنْ	25	The Criterion	50	وَلَقَدْ صَرَّهُنَ بِسَمِيلَدَ كَوَافِرَ أَكَعَهُنَ إِلَّا كَوَافِرَ	aaaa فَائِ
	الشعراء		(Moses continued): "Your Lord and the Lord of your fathers before you."			الفرقان		And We distribute it among them in various ways that they may ponder and reflect; yet most men disdain everything but denial and thanklessness.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
26	The Poets الشعراء	74	فَأَلْوَانٌ وَجَدَنَا إِبْرَاهِيمَ كُنَّكُنَّ يَسْمُونَ	aaaaa عَابِرَاتٍ	26	The Poets الشعراء	70	إِذْ قَالَ لَهُمْ وَقَوْدِيَهُ سَاءَتْبِدُونَ	cccc لَأَبْدِي
			They said: "No. But we found our fathers doing so."					When he asked his father and his people: "What do you worship?"	
26	The Poets الشعراء	86	وَأَغْفِرْ لِي لَيْلَةً كَانَ مِنْ أَضَالِيلِنَ	eeee لَأَيْلَى	26	The Poets الشعراء	76	أَشْرَمْ وَكَابَ وَشَهِيْلَ الْأَقْلَمُونَ	aaaa وَأَبَاؤُكُمْ
			Forgive me and my father: He was surely among those who went astray.					You and your fathers?	
27	The Ant النمل	68	لَقَدْ وَعَدْنَا هَذَهِ أَخْنَنَ دَيْرَىٰ مِنْ قَبْلِنَا حَدَّا إِلَى الْأَسْطِيرِ الْأَلَوِينَ	eeee لَأَنْيَ	27	The Ant النمل	67	وَقَالَ الَّذِينَ كَفَرُوا إِذَا كَانَتْ رِزْقًا وَمَاتَ أَبَانَا إِنَّا أَمْتَحَنُهُوْنَ	tttt وَأَبَاؤُنَا
			Indeed we and our fathers had been promised this before. It is nothing but the earlier people's lore."					Those who do not believe, say: "When we and our fathers have turned to dust, how shall we be raised again?"	
28	The Stories القصص	25	مَخَالَنَهُمْ لَهُمْ مَأْتَىٰ عَلَى سَجْنِيْهِ أَوْ قَاتَ إِلَيْهِ مَعْوَلَهُ لِيَمْرِكِيْكَ أَجْرَمَا سَقَيْتُ لَنَا فَلَمَّا بَآهُ وَقَصَّ عَلَيْهِ الْقَصَصَ قَالَ لَأَخْفَى جَوْهَرَتْ مِنْ الْقَوْمِ الْأَقْلَمِيْنَ	eeee أَنْي	28	The Stories القصص	23	وَلَمَّا وَرَدَ مَاءَ مَدِيرَكَ وَجَدَ عَلَيْهِ أُمَّةً مِنَ الْكَابِسِيْنَ يَسْقُونَكَ وَجَكَكَ مِنْ دُونِهِمْ أَمَّرَهُنَّ تَدْلُوْهُنَّ قَالَ مَخْطَبَهُمْ كَمَا فَانَّ الْأَسْقَىٰ كَمْ يُصْدِرَ أَرْعَكَهُمْ وَأَبُوكَ شَيْخَ كَمِيرَ	bbbb وَأَبُوكَ
			Then one of the (maidens) came to him walking bashfully, (and) said: "My father invites you that he may repay you for having watered our flock." So, when (Moses) came to him and told him his story, he said: "Have no fear. You have escaped from the wicked people."					And when he came to the waters of Midian he found a crowd of people watering (their flocks), and saw two maidens holding back (their cattle). He asked: "What is the trouble with you?" They said: "We cannot water our flock till the shepherds have driven away theirs, and our father is a very old man."	
28	The Stories القصص	36	فَلَمَّا جَاءَهُمْ مُوسَىٰ رَبَّا يَسْتَشْهِدَتْ قَاتُلُوا مَاهَذَهُ إِلَى سِحْرِهِيْرِيْ وَمَا سَعَيْتَنَا بِهِ كَنْدَافَ دَيْرَىٰ الْأَلَوِينَ	hhhh عَابِرَاتٍ	28	The Stories القصص	26	قَاتُلُوا حَدَّهُمْ بِكَاهِيْتَ أَسْتَشْهِدَهُ إِلَكَ خَيْرَ مِنْ أَسْتَجْرَهَ الْقَوْيُ الْأَمِينُ	eeee بَكَاهِيْتَ
			But when Moses came to them with Our clear signs they said: "This is nothing but magic he has contrived, for we have not heard of this from our fathers of old."					Said one of the maidens: "O father, employ him. Surely the best (man) to employ is one who is strong and honest."	
33	The Clans الاخْرَاجُونَ	5	أَدْعُوْهُمْ لَأَنْكَاهِيْمَ هُوَ أَقْسَطُ عِنْدَ اللَّهِ يَعْلَمُ لَمْ تَعْلَمُوا أَبَاهُمْ هُمْ فَلَيَخْرُجُنَّ كَمْ أَلَيْنَ وَمَوْلَكَمْ وَلَيَسْ عَلَيْهِمْ حَمَّ فِيمَا أَخْطَأْنَهُمْهُ وَلَيَكُنْ مَا أَمْهَدَتْ قُلُوشَكَمْ وَكَانَ اللَّهُ عَزَّزَ رَحْمَمَا	bbbb لَأَبَاهِيْمَ	31	Lugman لقمان	21	وَلَذَا قَلَ كَمْ أَدْعُوْمَا أَدَلَ اللَّهُ فَأَلَوْنَ لَلْبَيْعَ مَا وَجَدَنَا عَلَيْهِ مَكَاهِيْكَا أَوْنَكَانَ أَشْيَمَنَ يَدْعُهُمْ إِلَى عَنَّكَارِ لَكَشِيرَ	aaaaa مَاهَذَهَا
			Call them by the names of their fathers. This is the right course in the sight of God. If you do not know their fathers, they are then your brothers in religion and your friends. It will not be a sin if you make a mistake, unless you do so intentionally; for God is forgiving and kind.					When you ask them to follow what God has revealed, they say: "No. We shall follow what we found our ancestors following," even though the devil were calling them to the torment of Hell!!	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
33	The Clans الأحزاب	40	<p>مَا كَانَ مُحَمَّدٌ أَبَّا هُنَّا حِلْمَنْ يَعْالَمُكُمْ وَلَكُمْ رَسُولُ اللَّهِ وَحَامِلُ الْيَتَمْ وَكَانَ اللَّهُ يَعْلَمُ يُكَلِّ شَيْءٍ عَلَيْكُمْ</p> <p>9999 أبا هـ</p>		33	The Clans الأحزاب	5	<p>أَدْعُوكُمْ لِكَاتِبِهِمْ هُوَ قَطْعَةٌ عِنْدَ اللَّهِ فَإِنَّمَا يَعْلَمُ أَبَاءَهُمْ فَلَيَخُرُّمُكُمْ الَّذِينَ وَسَوْلَكُمْ لِكَاتِبِهِمْ جُنَاحٌ فِيمَا أَخْطَلَهُمْ وَلَكُمْ مَا تَعْدَتْ فُلُوْزُكُمْ وَكَانَ اللَّهُ عَفُورًا كِجَمًا</p> <p>bbbb لـكـاتـبـهـمـ</p>	
34	Sheba	43	<p>Muhammad is not the father of any man among you, but a messenger of God, and the seal of the prophets. God has knowledge of everything.</p> <p>وَإِذَا تُلَقُّلَ عَلَيْهِمْ أَيْتَنَّا سَيَقُولُوا مَا هَذَا إِلَّا بُجُولٌ بِرِيدَنْ صَدَّكُمْ عَنْكَانَ يَعْمَدُ كَاتِبِهِمْ وَلَوْلَا مَا هَذَا إِلَّا إِنَّكُمْ مُفْتَرُى وَقَوْلَ اللَّهِ كَفُرُوا لِيَعْقِلُ لَمَّا جَاءَهُمْ إِنْ هَذَا إِلَّا سِحْرٌ مِّنْ</p> <p>aaaa أـابـاتـهـمـ</p>		33	The Clans الأحزاب	55	<p>Call them by the names of their fathers. This is the right course in the sight of God. If you do not know their fathers, they are then your brothers in religion and your friends. It will not be a sin if you make a mistake, unless you do so intentionally; for God is forgiving and kind.</p> <p>لـجـاجـحـ عـلـيـهـنـ فـيـ لـكـاتـبـهـنـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ أـخـوـهـنـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ لـأـبـاتـهـمـهـ</p> <p>bbbb أـابـاتـهـمـ</p>	
37	Those drawn up in Ranks الصفات	17	<p>When Our clear revelations are read out to them, they say: "This is only a man who wants to turn you away from what your fathers used to worship." And they say: "This is nothing but a fabricated lie." And those who do not believe say of the truth when it has reached them: "This is nothing but pure sorcery."</p> <p>أـوبـاتـهـمـهـ الـأـكـوـنـ</p> <p>tttt أـوبـاتـهـمـهـ</p>		36	Yaseen يس	6	<p>There is no harm if they come before their fathers or their sons, or their brothers and their brothers' and sisters' sons, or their women folk or captive maids they possess. Follow the commands of God. Verily God is witness to everything.</p> <p>لـشـنـدـرـهـ قـوـمـاـ الـبـرـ مـاـبـاتـهـمـ فـهـمـ عـنـقـلـونـ</p> <p>iii عـابـاتـهـمـ</p>	
37	Those drawn up in Ranks الصفات	85	<p>And our fathers too?"</p> <p>إـذـ قـالـ لـأـبـيهـ وـقـوـمـهـ مـاـ تـعـبـدـ وـرـقـ</p> <p>cccc لـأـبـيهـ</p>		37	Those drawn up in Ranks الصفات	69	<p>That you may warn a people whose ancestors had never been warned, who are therefore heedless.</p> <p>إـنـهـمـ لـقـلـنـاـ لـأـبـاهـهـ فـهـ مـكـاتـبـلـنـ</p> <p>bbbb لـأـبـاهـهـ</p>	
37	Those drawn up in Ranks الصفات	126	<p>When he said to his father and his people: "What is this you worship?"</p> <p>اللـهـ زـلـكـهـ وـرـبـ أـبـاتـهـمـهـ الـأـوـلـيـاتـ</p> <p>dddd أـبـاتـهـمـهـ</p>		37	Those drawn up in Ranks الصفات	102	<p>They had found their fathers astray,</p> <p>فـلـأـتـلـعـ بـعـدـ مـعـهـ السـنـعـ قـالـ لـبـيـتـيـ إـنـ أـرـىـ فـيـ الـمـعـاـمـلـاتـيـ أـدـبـكـ فـأـظـلـرـ مـاـ تـرـكـ</p> <p>قالـ كـاتـبـيـ أـفـلـ مـاـ نـوـرـ سـكـنـدـلـنـ إـنـ شـاءـ اللـهـ مـنـ الـصـدـرـيـنـ</p> <p>eeee لـأـبـاتـهـمـهـ</p>	
43	Ornaments of gold الخرف	22	<p>God, your Lord, and the Lord of your fathers?"</p> <p>بـلـ قـالـ لـأـنـاـ وـجـدـنـاـ أـبـاتـهـمـهـ عـلـىـ أـمـكـنـهـ دـلـيـلـ مـاـ تـرـكـهـمـ مـهـمـهـونـ</p> <p>aaaa أـبـاتـهـمـهـ</p>		40	The Forgiver غافر	8	<p>When he was old enough to go about with him, he said: "O my son, I dreamt that I was sacrificing you. Consider, what you think?" He replied: "Father, do as you are commanded. If God pleases you will find me firm."</p> <p>رـبـنـاـ وـأـدـجـهـمـ حـكـمـتـ عـنـ أـنـيـ وـعـدـهـمـ وـمـنـ صـلـحـمـنـ أـبـاتـهـمـهـ وـأـدـجـهـمـ</p> <p>وـدـرـيـهـمـ إـنـكـ أـنـتـ الـعـزـيزـ الـحـكـيـمـ</p> <p>bbbb عـابـاتـهـمـ</p>	
			<p>In fact they say: "We found our fathers following a certain way, and are guided by their footprints."</p>					<p>Admit them, O Lord, to the garden of Eden which You promised them, and those of their fathers, spouses and progeny who are upright. You are truly all-mighty and all-wise.</p>	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			yyyy	عَابِرُكُمْ					
43	Ornaments of gold	24	فَقُلْ أَتُوَحِّدُكُمْ يَاهْدِي مَمَا وَجَدْتُمْ عَلَيْهِ عَابِرُكُمْ قَالُوا إِنَّا يَمْأُلُونَا إِذْ يُرِسِّلُنَا بِهِ كَفِرُونَ	فَقُلْ أَتُوَحِّدُكُمْ يَاهْدِي مَمَا وَجَدْتُمْ عَلَيْهِ عَابِرُكُمْ قَالُوا إِنَّا يَمْأُلُونَا إِذْ يُرِسِّلُنَا بِهِ كَفِرُونَ	43	Ornaments of gold	23	وَرَكَبُوكُمْ مَا أَرْسَلْنَا إِنْ فِي كِتَابٍ فِي تِرْيَقِنَ لَنِبِرِي الْأَقْلَ مُرِبُوهَا إِنَّا رَجَدَنَا عَابِرُكُمْ عَلَى أَنْتُمْ وَإِنَّا عَلَى أَنْتُمْ عَابِرُكُمْ	وَرَكَبُوكُمْ مَا أَرْسَلْنَا إِنْ فِي كِتَابٍ فِي تِرْيَقِنَ لَنِبِرِي الْأَقْلَ مُرِبُوهَا إِنَّا رَجَدَنَا عَابِرُكُمْ عَلَى أَنْتُمْ وَإِنَّا عَلَى أَنْتُمْ عَابِرُكُمْ
43	Ornaments of gold	29	"Even if I bring you a better guidance," he rejoined, "than the one you found your fathers on?" Still they said: "We do not believe in what you have brought."	بِلَّ مَنْعَثُ هَنَوْلَةَ عَابِرُكُمْ حَقِّي جَاءَهُمْ لَحْيَ وَرَمُونْ بَيْنَ	43	Ornaments of gold	26	وَلَذَّالَ لَيْلَهُمْ لَكَيْدَ وَقُوْسَهَ إِنَّنِي بِرَاهَ مَمَّا عَبَدُوكُمْ	وَلَذَّالَ لَيْلَهُمْ لَكَيْدَ وَقُوْسَهَ إِنَّنِي بِرَاهَ مَمَّا عَبَدُوكُمْ
44	The Smoke	36	In fact, I allowed them and their fathers to enjoy this life till the truth, and the apostle preaching it lucidly, came to them.	فَأَتُوْيُكَيْلَانْ إِنْ كُشْتُ صَدِيقَيْنَ	44	The Smoke	8	لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمْبَتِرُ رَيْلَكُومْ عَابِرُكُمْ الْأَوْلَيْنَ	لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمْبَتِرُ رَيْلَكُومْ عَابِرُكُومْ الْأَوْلَيْنَ
53	The Star	23	So bring our ancestors back, if you are truthful."	إِنْ هِيَ إِلَّا آسَاهَ سَيِّدُوكُمْ أَنْتُمْ عَابِرُكُومْ مَا أَرْلَهُمْ بَاهَ مِنْ سُلْطَنِنْ إِنْ تَمَعُونَ إِلَّا أَطْلَقَنَ وَمَا تَهُوَيْ أَلَنْقُسْ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِ الْمَدِيْنَ	45	Crouching	25	وَلَادَانْلَكَ عَلَيْهِمْ عَائِنْلَكَ يَسْتَنْ مَا كَانَ حَجَّمَهُ إِلَّا أَنْ قَالُوا اتَّنْوِيْلَكَ إِنْ كُشْتُ صَدِيقَيْنَ	وَلَادَانْلَكَ عَلَيْهِمْ عَائِنْلَكَ يَسْتَنْ مَا كَانَ حَجَّمَهُ إِلَّا أَنْ قَالُوا اتَّنْوِيْلَكَ إِنْ كُشْتُ صَدِيقَيْنَ
58	The Pleading Woman	22	These are only names which you and your fathers have invented. No authority was sent down by God for them. They only follow conjecture and wish-fulfilment, even though guidance had come to them already from their Lord.	كَانُوا عَابِرُكُومْ أَوْبَنْكَاهُمْ أَوْإِخْنَهُمْ أَوْشِيرَهُمْ أَوْلَيْكَ كَيْتَ بِفِ قُلُوبَهُمْ الْأَيْكَنَ وَأَيْدَهُمْ بِرُوحِ مَتَّهُ وَدِيدَخَنَهُمْ حَيَّنَ تَجَرِيَونَ تَجَنِّبَهُمْ الْأَنْهَرُ خَلِيلَنْ دِيَهَارَصَهُ اللَّهُ عَهْنَمْ وَرَضَوْعَنَهُ أَوْلَيَكَ جَزِبُ اللَّهُ إِلَّا حَرَبَ اللَّهُهُمْ لَمَعْنَوْنَ	56	The Inevitable	48	أَوْمَابَنَنَا الْأَكْوَنَ	أَوْمَابَنَنَا الْأَكْوَنَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
80	He frowned	35	بَعْسٌ	دُمِّيَ	60	She that is to be examined المختفحة	4	وَمَنَا وَمَنَا وَمَنَا وَمَنَا	cccc لَا يَرْجِعُونَ
	Mother and father,					The Palm Fibre المسد	111	وَمَنَا وَمَنَا وَمَنَا وَمَنَا	eeee لَهُ وَتَبَّ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	282	O believers, when you negotiate a debt for a fixed term, draw up an agreement in writing, though better it would be to have a scribe write it faithfully down; and no scribe should refuse to write as God has taught him, and write what the borrower dictates, and have fear of God, his Lord, and not leave out a thing. If the borrower is deficient of mind or infirm, or unable to explain, let the guardian explain judiciously; and have two of your men to act as witnesses; but if two men are not available, then a man and two women you approve, so that in case one of them is confused the other may prompt her. When the witnesses are summoned they should not refuse (to come). But do not neglect to draw up a contract, big or small, with the time fixed for paying back the debt. This is more equitable in the eyes of God, and better as evidence and best for avoiding doubt. But if it is a deal about some merchandise requiring transaction face to face, there is no harm if no (contract is drawn up) in writing. Have witnesses to the deal, (and make sure) that the scribe or the witness is not harmed. If he is, it would surely be sinful on your part. And have fear of God, for God gives you knowledge, and God is aware of everything.	شَاهِدُكُمْ كَمَا عَلِمَ اللَّهُ تَعَالَى نَحْنُ شَاهِدُكُمْ كَمَا عَلِمَ اللَّهُ تَعَالَى نَحْنُ شَاهِدُكُمْ كَمَا عَلِمَ اللَّهُ تَعَالَى نَحْنُ شَاهِدُكُمْ كَمَا عَلِمَ اللَّهُ تَعَالَى نَحْنُ	2	The Cow البقرة	282	O believers, when you negotiate a debt for a fixed term, draw up an agreement in writing, though better it would be to have a scribe write it faithfully down; and no scribe should refuse to write as God has taught him, and write what the borrower dictates, and have fear of God, his Lord, and not leave out a thing. If the borrower is deficient of mind or infirm, or unable to explain, let the guardian explain judiciously; and have two of your men to act as witnesses; but if two men are not available, then a man and two women you approve, so that in case one of them is confused the other may prompt her. When the witnesses are summoned they should not refuse (to come). But do not neglect to draw up a contract, big or small, with the time fixed for paying back the debt. This is more equitable in the eyes of God, and better as evidence and best for avoiding doubt. But if it is a deal about some merchandise requiring transaction face to face, there is no harm if no (contract is drawn up) in writing. Have witnesses to the deal, (and make sure) that the scribe or the witness is not harmed. If he is, it would surely be sinful on your part. And have fear of God, for God gives you knowledge, and God is aware of everything.	شَاهِدُكُمْ كَمَا عَلِمَ اللَّهُ تَعَالَى نَحْنُ

أ ب

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			rrrrrr	وَيَأْتِ				rrrrrr	وَيَأْتِ
9	The Repentance	32	بُرِيدُوكَ أَنْ طَفَّوْا مُرَّ اللَّهَ يَأْوِهِمْ وَيَأْتِ أَلَمْ إِلَّا إِنْ يَسْعَوْهُو لَوْكَرَةُ الْكُفَّارُونَ		9	The Repentance	8	كَيْفَ وَنَظَهُرُوا عَلَيْكُمْ كَيْرِبُو فِيكُمْ إِلَوْذَةٌ مِّنْ رَّبِّكُمْ يَأْوِهِمْ وَيَأْتِ قُلْبُهُمْ وَأَنْتَ لَهُمْ فَيَشُوتُ	
	النبوة		They wish to extinguish the light of God by uttering blasphemies; but God will not have it so, for He wills to perfect His light, however the unbelievers be averse.			النبوة		How (can they be trusted)? If they prevail against you they will neither observe pacts nor good faith with you. They flatter you with their tongues, but their hearts are averse to you, for most of them are iniquitous.	
			rrrrrr	فَأَيْتَ				rrrrrr	فَأَيْتَ
33	The Clans	72	إِنَّا عَرَضْنَا الْأَمَانَةَ عَلَى السَّمَاوَاتِ وَالْأَرْضِ وَالْجَهَنَّمَ فَأَيْتَ أَنْ يَحْمِلُهَا وَالشَّقَقَ نَهَا وَجَاهَهَا إِلَيْنَا إِذْ كَانَ طَلُومًا جَهُولًا						
	الاحزاب		We had offered the Trust (of divine responsibilities) to the heavens, the earth, the mountains, but they refrained from bearing the burden and were frightened of it; but man took it on himself. He is a faithless ignoramus.						
			rrrrrr	وَأَتُوا				rrrrrr	وَأَتُوا
2	The Cow	25	وَيَسِّرْ لِلَّهِيْكَ إِمَّا وَعَكِيلًا أَصْلِحْتَ أَنْ لَمْ جَنَّتْ تَجْرِي مِنْ تَحْمِهَا أَلَّا تَهُرُّ كُلَّدَارِزِقْوَانَهَا مِنْ سَرِّ زَرِّهِ فَأَلَوْ هَذَا اللَّهِيْ رُوقَنَا مِنْ قَلْ وَأَتُوا مُنْتَهِيَّهَا وَلَهُمْ إِذْ رَجَعُوا مُلْهَرَةً وَهُمْ فِيهَا خَلِدُوكَ		2	The Cow	23	وَلَنْ كُنْ شَيْءَ فِي دِرْسَ مَاءَ ازْلَى عَلَى عَبْدَنَكَ فَأَتُوا شُورَوْنَ قِيلِهِ وَدَعْوَا شُهَدَاءَكَمْ مِنْ دُونِ أَلْمَانَ كُنْتُ صَدِيقَنَ	
	البقرة		Announce to those who believe and have done good deeds, glad tidings of gardens under which rivers flow, and where, when they eat the fruits that grow, they will say: "Indeed they are the same as we were given before," so like in semblance the food would be. And they shall have fair spouses there, and live there abidingly.			البقرة		If you are in doubt of what We have revealed to Our volatry, then bring a Surah like this, and call any witness, apart from God, you like, if you are truthful.	
			rrrrrr	يَأْتُوكُمْ				rrrrrr	يَأْتُوكُمْ
2	The Cow	85	ثُمَّ أَشْمَ هَوَّةَ نَفَّلُوكَ أَنْفُسَكُمْ وَخَرْجُونَ فَرِيَادِنَكُمْ تِيْ دِيرَهِمْ نَظَهُرُونَ عَيْكُومْ بِالْأَنْمَ وَالْمَدُونَ وَلِنَ يَأْتِي كُمْ أَسْكَرِيْ تَنَدُّو هُمْ وَهُوَ مُرَمْ عَلَيْكُمْ خَرَاجَهُمْ أَنْتُمُونَ بِيَسَطِيْنَ الْكَتَبِ وَكَنْهُرُوكَ بِيَسَعِنَ فَمَا جَرَّأَهُمْ فَيَقْعُلُ الْكَ وَنَكْمَيْنَ إِلَيْنَيْنَ الْحَيَاةَ الْأَنْدَنَا وَيَوْمَ الْقِيَمَةِ وَرَدُونَ إِنَّ أَشَدَّ الْمَكَابِ وَمَا اللَّهُ يَعْنِي عَمَّا تَمَلُّونَ		2	The Cow	38	فَلَذَنَ أَغْطِرُ مِنْهُ بِجَيْعَانَ يَأْتِي كُمْ بِيْ هَدَى فَمَنْ يَعْمَدَهُ مَدَى فَلَاحَوْفُ عَنْهُمْ وَلَا هُمْ بَخَرُونَ	
	البقرة		But you still kill one another, and you turn a section of your people from their homes, assisting one another against them with guilt and oppression. Yet when they are brought to you as captives you ransom them, although forbidden it was to drive them away. Do you, then, believe a part of the Book and reject a part? There is no other award for them who so act but disgrace in the world, and on the Day of Judgement the severest of punishment; for God is not heedless of all that you do.					And We said to them: "Go, all of you. When I send guidance, whoever follows it will neither have fear nor regret;	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token		
2	The Cow	109	وَكَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُرِدُوكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسْكًا تَنْ عِنْ دُنْشِيهِمْ مِّنْ تَعْدِ مَا تَكَبَّرُهُمْ الْحُقُّ فَأَغْنُوهُ أَصْفَحُوهُ حَقَّ يَأْتِي أَكْلُهُ لِمَأْرِفَةِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ وَهُوَ بِهِرِيرٌ	rrrrrr يَأْتِي	2	The Cow	106	مَا نَسَخَ مِنْ آيَةٍ أَوْ نُنسِيَهَا تَأْتِي بِخَيْرٍ مِّنْهَا أَوْ مُشَاهِدًا لَّمْ نَعْلَمْ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ وَهُوَ بِهِرِيرٌ	rrrrrr تَأْتِي		
2	The Cow	145	How many of the followers of the Books having once known the truth desire in their hearts, out of envy, to turn you into infidels again even after the truth has become clear to them! But you forbear and overlook till God fulfil His plan; and God has power over all things.	رَأَيْتَ أَتَيْتَ أَلَّذِينَ أَوْلَوْا الْكِتَابَ بِكُلِّ أَيَّةٍ مَّا تَعْلَمُ قِنْتَكَ وَمَا أَنْتَ بِكَالْعَلَمِ فَمَأْبِضُهُمْ بِتَائِبٍ فَتَلَهَّ بَعْضُهُمْ رَأَيْتَ أَتَيْتَ هُؤُلَاءِ ثُمَّ مِنْ بَعْدِ مَا جَاءَهُمْ مِّنَ الْحِلْمِ إِنَّكَ إِذَا أَئْتَ أَهْلَنَّ الظَّلَمِيْرِ	rrrrrr أَتَيْتَ	2	The Cow	118	When We cancel a message (sent to an earlier prophet) or throw it into oblivion, We replace it with one better or one similar. Do you not know that God has power over all things?	رَأَيْتَ أَتَيْتَ أَلَّذِينَ مِنْ قَبْلِهِمْ مُّشَاهِدًا لَّمْ يَعْلَمُهُمْ تَشَكَّهُتْ طُوبَهُمْ قَدْ بَيَّنَ الْكِتَابَ لِغَورِ يُوقُنُوتْ	رَأَيْتَ أَتَيْتَ
2	The Cow	177	Even though you bring all the proof to the people of the Book they will not face the direction you turn to, nor you theirs, nor will they follow each other's direction. And if you follow their whims after all the knowledge that has reached you, then surely you will be among transgressors.	لَيْسَ الْهَأَنْ تُولِّوْا بُوْجُوهُكُمْ قِيلَ الشَّرِيفُ وَالْمَغْبُرُ وَلَكِنَّ الَّهَ مِنْ عَامِنْ بِاللَّهِ وَالْأَيْمَرِ وَالْمَتَهِكَّةِ وَالْكِتَبِ رَأَيْتَ أَلَّذِينَ وَهَانِ الْمَالِ عَلَى مُحِيدٍ ذُوي الْشَّرِيفِ وَالْيَتَمِيِّ وَالْمَسْكِيْنِ وَابْنَ اسْبِيلِ وَأَشَابِيلِ وَفِي الْرَّاقِبِ وَأَقَامَ الْأَسْلَكَةَ وَمَأْتَى الْزَّكُوْهُ وَالْمُمْفُورُكِ يَهْدِهِمْ إِذَا عَدَهُو وَأَصْبِرِينَ فِي الْأَسْأَهَ وَأَنْصَارَهُ وَجِينَ أَلَّا يَسِّرَ أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُنْتَهُونَ	رَأَيْتَ أَتَيْتَ	2	The Cow	148	But those who are ignorant say: "Why does God not speak or show us a sign?" The same question had been asked by men before them, who were like them in their hearts. But to those who are firm in their faith We have shown Our signs already.	لَكِنْ وَجْهُهُ هُوَ مُوْلَاهُ فَاسْتَيْقَنُوا الْخَيْرَتِ أَنَّ مَا تَكَوَّنَوْا بِهِرِيرٌ بِكُلِّ اللَّهِ جَمِيعًا إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ وَهُوَ بِهِرِيرٌ	رَأَيْتَ
2	The Cow	189	They ask you of the new moons. Say: "These are periods set for men (to reckon) time, and for pilgrimage." Piety does not lie in entering the house through the back door, for the pious man is he who follows the straight path. Enter the house through the main gate, and obey God. You may haply find success.	يَسْتَوْكُكَ عَنِ الْأَجَلِهِ قَلْهِيْهِ مَوْقِيْتُ لِلْسَّابِ وَالْمَكْجُ وَلَيْسَ الْرِّيْدَانَ تَأْتِيَا أَلْبُسُوتَ مِنْ مُهُورِهِكَ وَلَكِنَّ الْرِّيْدَ مَأْتَقُ وَأَنَّوْ الْبُسُوتَ مِنْ أَوْهِهِكَ وَأَنْقُوا اللَّهَ لَكَكَمْ مُهُوكُ	رَأَيْتَ أَتَيْتَ	2	The Cow	177	Piety does not lie in turning your face to East or West: Piety lies in believing in God, the Last Day and the angels, the Scriptures and the prophets, and disbursing your wealth out of love for God among your kin and the orphans, the wayfarers and mendicants, freeing the slaves, observing your devotional obligations, and in paying the zakat and fulfilling a pledge you have given, and being patient in hardship, adversity, and times of peril. These are the men who affirm the truth, and they are those who follow the straight path.	لَيْسَ الْهَأَنْ تُولِّوْا بُوْجُوهُكُمْ قِيلَ الشَّرِيفُ وَالْمَغْبُرُ وَلَكِنَّ الَّهَ مِنْ عَامِنْ بِاللَّهِ وَالْأَيْمَرِ وَالْمَتَهِكَّهِ وَالْكِتَبِ رَأَيْتَ أَلَّذِينَ وَهَانِ الْمَالِ عَلَى مُحِيدٍ ذُوي الْشَّرِيفِ وَالْيَتَمِيِّ وَالْمَسْكِيْنِ وَابْنَ اسْبِيلِ وَأَشَابِيلِ وَفِي الْرَّاقِبِ وَأَقَامَ الْأَسْلَكَةَ وَمَأْتَى الْزَّكُوْهُ وَالْمُمْفُورُكِ يَهْدِهِمْ إِذَا عَدَهُو وَأَصْبِرِينَ فِي الْأَسْأَهَ وَأَنْصَارَهُ وَجِينَ أَلَّا يَسِّرَ أُولَئِكَ الَّذِينَ صَدَقُوا وَأُولَئِكَ هُمُ الْمُنْتَهُونَ	رَأَيْتَ أَتَيْتَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	210	هل ينظرون إلَّا أَن يَأْتِيهِمُ اللَّهُ فِي طَلَّٰ بَنِ الْكَوَافِرِ وَلَيْسَ الْمَلِكَةُ وَلَيْسَ الْأَمْرُ وَلَيْسَ اللَّهُ تَرْتِيبُ الْأَمْرِ	rrrrrr يَأْتِيهِمُ	2	The Cow البقرة	189	يَأْتُوكُمْ عَنِ الْأَهْلَةِ مُؤْمِنِينَ مُؤْفَقِينَ لِلتَّابِعِ وَالْحَجَّ وَلَيْسَ النُّرُبَانَ كَانُوا الْمُبُوتَ مِنْ مُلْهُورِكَ وَلَكِنَّ الْبَرِّ مِنْ أَنْعَنَ وَأُولَئِكُمُ الْمُبُوتَ مِنْ أَوْبِكَ وَلَقَوْا اللَّهَ لَكَمْ بَغْتُوكُمْ	rrrrrr كَانُوا
2	The Cow البقرة	222	Are they waiting for God to appear in the balconies of clouds with a host of angels, and the matter to be settled? But all things rest with God in the end.	rrrrrr فَأُولُوهُنَّ	2	The Cow البقرة	214	They ask you of the new moons. Say: "These are periods set for men (to reckon) time, and for pilgrimage." Piety does not lie in entering the house through the back door, for the pious man is he who follows the straight path. Enter the house through the main gate, and obey God. You may haply find success.	rrrrrr يَأْتِيكُمْ
2	The Cow البقرة	248	وَسَأَلُوكُمْ عَنِ الْجَنِينِ قُلْ هُوَ أَكَيْ فَأَعْتَرُوكُمُ الْأَسَاءَ فِي الْمَحِينِ وَلَا كَفَرُوهُنَّ حَتَّىٰ يَطْهَرُنَّ فَإِذَا تَاهُنَّ فَأُولُوهُنَّ مِنْ يَسِّرِ أَمْرِكُمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ وَلَيْخُبُّ الْمُعْنَفِينَ	rrrrrr يَأْتِيَكُمْ	2	The Cow البقرة	223	أَمْ حَيْثُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ إِنَّ الَّذِينَ كَلَّوْا مِنْ فِيلِكَ سَهُمْ الْأَسَاءَ وَالْمُصَرَّهُ وَلَرُبُّكَ مَنْ يَوْلَ الْأَسْوَلَ وَالْأَيْنَاءَ مُؤْمِنَهُ مَنْ كَسَرَ الْأَيَّادَ صَرَّ الْأَرْقَبَهُ	rrrrrr كَانُوا
2	The Cow البقرة	258	Their prophet said to them: "This is a period of stress. So keep away from women in this state till they are relieved of it. When they are free of it, you may go to them as God has enjoined. For God loves those who seek pardon, and those who are clean."	rrrrrr يَأْتِيَكُمْ	2	The Cow البقرة	254	Do you think you will find your way to Paradise even though you have not known what the others before you have gone through? They had suffered affliction and loss, and were shaken and tossed about so that even the Apostle had to cry out with his followers: "When will the help of God arrive?" Remember, the help of God is ever at hand.	rrrrrr فَأَتُوا
2	The Cow البقرة	260	وَقَالَ لَهُمْ رَبُّهُمْ إِنَّ إِبْرَاهِيمَ مُنْكَرٌ إِنْ يَأْتِيَكُمْ الْأَبُوٰثُ فِيهِ سَكِينَةٌ وَمِنْ زَيْنَمْ وَقَبْيَهُ وَمَسَكِرَكَ عَالِ مُوسَى وَمَاءِكُرُونَ تَحْمَلُ الْمَلِكِيَّهُ كَيْفَ إِنَّ فِي ذَلِكَ لَا يَكُونُ لَكُمْ إِنْ كُتُمْ مُؤْمِنِينَ	rrrrrr يَأْتِيَكُمْ	2	The Cow البقرة	223	رَسَأْتُمْ حَرْثَكُمْ كَمْ فَأَتَيْتُكُمْ أَنْ يَشِّمُ وَقَدْ مَوْلَكُمْ كَمْ وَلَقَوْا اللَّهَ وَأَعْلَمُوا أَنَّكُمْ مُلْنُوَهُ وَسَيِّرُ الْمُؤْمِنِينَ	rrrrrr كَانُوا
2	The Cow البقرة	258	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	rrrrrr يَأْتِينَكَ	2	The Cow البقرة	254	وَلَكَشْفَهُ وَالْكَفِرُونَ مُمْطَلِّبُونَ يَأْتِهَا الَّذِينَ عَمِّلُوا أَنْفُو لِمَعَ رَوْتُكُمْ مِنْ قَبْلِ إِنْ يَأْتِيْكَ يَوْمَ لَا يَبْعَدُ فِيهِ دُلَّهَ	rrrrrr يَأْتِيَكَ
2	The Cow البقرة	260	إِنْ قَالَ إِنْ يَرَهُمْ رَبُّ أَرْقِي سَكِينَهُ تُنْهِي الْمَوْقَعَ قَالَ أَوْلَمْ تُوْمِنْ قَالَ بَلَّ وَلَكِنَ لَيَطْمَئِنَ قَلْ قَالَ نَعْمَدْ أَزْبَعَهُ مِنْ الظَّبَرِ فَسَرَهُ إِلَيْكَ لَعْنَهُ جَعَلَ عَلَى كُلِّ جَبَلٍ مَهْنَجَهُ حَرَّهُ تَادَعَهُ يَأْتِيَكَ سَعْيًا وَأَعْلَمَ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ	rrrrrr يَأْتِيَكَ	2	The Cow البقرة	258	أَلَمْ تَرَ إِلَيْكُمْ حَاجٌ إِنْ يَرَهُمْ فِي رَبَّهِمْ إِنَّ إِبْرَاهِيمَ الْمَلِكُ إِذْ قَالَ إِنْ يَرَهُمْ رَبِّي الَّذِي يُمْيِي وَمَيْسِي قَالَ أَنَا أَمْيِي وَمَيْسِي قَالَ إِنْ يَرَهُمْ فَلَكَ اللَّهُ أَكْبَرُ إِنْ يَأْتِيَكَ مِنْهُ الْمَشْرِقَ فَأَتَ يَهْمِنَ الْمَشْرِقَ فَهُوَتِ الَّذِي كَفَرَ وَاللَّهُ لَا يَهْمِنَ الْقَوْمَ الظَّلِّيَّوْنَ	rrrrrr فَأَتَ
2	The Cow البقرة	260	Remember, when Abraham said: "O Lord, show me how you raise the dead," He said: "What! Do you not believe?" "I do," answered Abraham. "I only ask for my heart's assurance." (The Lord) said: "Trap four birds and tame them, then put each of them on a (separate) hill, and call them, and they will come flying to you. Know that God is all-powerful and all-wise."	rrrrrr يَأْتِيَكَ	2	The Cow البقرة	258	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	rrrrrr فَأَتَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			rrrrrr وَيَا تُولِّم					rrrrrr فَأَتُوا	
3	The Family of Imraan	125	بَلَّئِنْ تَصِرُّوْ وَتَقْرُّوْ يَا تُولِّمَ بَنْ قَوْهِهْمَهْ كَذِيْسَدَكْمَ رِيْكُمْ مَخْسَهْ الْعَرِيْمَ الْمَأْتِيْكَهْ مُسَوْمِيْنَ		3	The Family of Imraan	93	كُلْ أَطْكَهْ كَيْدَ جَلَّ لِيْسَهْ بِإِلَهِ مَاهَمَ إِلَهِ مَهْرَهْ مِنْ كَلِّ أَنْ تَنْزَلَّ تَورِيْهْ قَلْ فَأَتُواْ بِأَتَشَرَّهْ قَاتِلُوهَا إِنْ كُسْمَ صَدِيقِكَ	
	آل عمران		Indeed if you are patient and take heed for yourselves, and the (enemy) come rushing at you suddenly your Lord will send even five thousand angels on chargers sweeping down."			آل عمران		To the children of Israel was lawful all food except what Israel forbade himself before the Torah was revealed. Say: "Bring the Torah and recite it, if what you say is true."	
			rrrrrr يَا تَيْنَتَا					rrrrrr يَأْتِ	
3	The Family of Imraan	183	الَّذِيْكَ قَالُوا إِنَّ اللَّهَ عَهْدَ إِيْتَنَا أَلَا تُورِكَ رِسُولِيْ حَقَّ يَا تَيْنَتَا بِعَرِيْكَ كَأْكَلَهْ أَكَارُهْ كُلْ قَدَ جَاهَكَهْ مُسْلِلَهْ بَنْ قَلِّيْ بِأَبِيْتِنَسَهْ وَإِلَهِيْ قَلَشَهْ قَيْهَ كَتَسْمُوْهُمْ إِنْ كُسْمَ صَدِيقِكَ		3	The Family of Imraan	161	وَمَا كَانَ لِيْ آنِيْلَهْ وَمَنْ يَقْتَلْ يَا تَيْنَتَا يُسَاعِلُ يَوْمَ الْيَقْمَهْ كُمْ نُونَهْ كُلْ نَقْيَنَهْ مَا كَسْبَتْ وَهُمْ لَا مُظْمُونَ	
	آل عمران		To those who say: "God has ordained that we should not believe an apostle who does not bring burnt offerings," say: "Many an apostle had come to you before me with manifest proofs, even with what you mention; then why did you kill them if you were men of truth?"			آل عمران		It is not for a prophet to be false; and whoever is false will indeed bring his falsehood with him on the Day of Reckoning when each will receive his reward without favour or wrong.	
			rrrrrr يَا تَيْنَتَا					rrrrrr أَتُوا	
4	The Women	15	وَالَّذِيْ يَا تَيْنَتَا الْمُتَجْهَّهَهْ مِنْ دَسَأِيْكَمْ فَاسْتَهِيْدُوْهُنَّهْ أَرْيَهَهْ مَنْكَمْ فَإِنْ شَهَدُوا فَأَمْسِكُوهُنَّهْ فِي الْبُيُوتِ حَقَّ يَوْنَهَنَهْ الْمَوْتُ أَوْ يَحْمَلَ اللَّهُهْ هَنَهَ كَسِيلَا		3	The Family of Imraan	188	لَا تَحْسَسَ الَّذِيْنَ يَهْرُوْكَهَا أَتُوا وَجِيْهُنَّهْ أَنْ يَمْسِدُوا يَامَهْ يَعْلَمُوا فَلَا تَحْسِسُهُمْ يَمْغَافِرَهْ مِنَ الْعَذَابِ وَهُمْ عَذَابُ الْيَاهِ	
	النساء		If any of your women is guilty of unnatural offence, bring four of your witnesses to give evidence; if they testify against them, retain them in the houses until death overtakes them or God provides some other way for them.			آل عمران		Think not that those who exult at what they have done, and who love to be praised for what they have not done, shall escape the punishment, for grievous indeed will be their doom.	
			rrrrrr يَا تَيْنَتَا					rrrrrr يَا تَيْنَهَا	
4	The Women	19	يَتَأْكِهْ الْكَوْسَهْ مَهْنَهَا لَا يَجِلُّ لَكُمْ أَنْ تَرِيْوَ الْأَنْسَهْ كَهَا وَلَا تَصْلُوْهُهْ لَتَدَمُوا يَعْصُونَ مَا تَأْتِيْشُهُنَّهْ لَا أَنْ يَا تَيْنَهَا يَقْحَسَهُهْ بَهِيْهُهْ وَكَاهِشُهُهْ وَهُنَّهْ الْمَعْرُوفُهْ فَإِنْ كَهْتُمُوْهُنَّهْ عَصِيَّهَا أَنْ تَكَهُهَا شَهَهَا وَكَهْمَلَ أَنَهُهُ فِيْهِ بَهِيْهَا كَهِيْهَا		4	The Women	16	وَالَّذِيْنَ يَا تَيْنَهَا مِنْكَمْ كَاهِهْ وَمَهِيْهَا فَإِنْ تَاْكِهْ وَأَصْلَكَهَا فَأَتَرْضُوا مَهْنَهَا إِنَّ الَّهَ كَيْدَ نَوَّابَ الْيَاهِ	
	النساء		O believers, you are not allowed to take perfide the women (of dead relatives) into your heritage, or tyrannise over them in order to deprive them of what you have given them, unless they are guilty of open adultery. Live with them with tolerance and justice even if you do not care for them. For it may well be you may not like a thing, yet God may have ended it with much goodness.					If two (men) among you are guilty of such acts then punish both of them. But if they repent and reform, let them be, for God accepts repentance and is merciful.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
4	The Women	102	When you are among them, and have to lead the service of prayer, let one group stand up with you, but let them keep their arms. After they have paid their homage they should go to the rear, and let the group which has not done so yet offer their service of prayer with you, remaining cautious and armed, The infidels wish to find you neglectful of your arms and provisions, to attack you unawares. It will not be a sin if you put aside your arms when you are troubled by rain, or you are ill; but take full precautions. God has reserved for infidels a despicable punishment	rrrrrr ولائت	4	The Women	25	If one of you cannot afford to marry a believing gentlewoman (let him marry) a maid who is a believer. God is aware of your faith: The one of you is of the other; so marry them with the consent of their people, and give them an appropriate dowry. They are women (seeking) wedlock, and not lechery, nor secretly looking for paramours. But if they are married and guilty of adultery, inflict on them half the punishment (enjoined) for gentlewomen. This is for those who are afraid of doing wrong. In case they can wait, it is better for them. God is forgiving and kind.	rrrrrr أَتِ
5	The Table	20	Remember when Moses said to his people: "O my people, remember the favours that God bestowed on you when He appointed apostles from among you, and made you kings and gave you what had never been given to any one in the world.	rrrrrr وَإِنَّكُمْ	4	The Women	133	إِنْ يَكُنْ مُّدْبِرٌ كُمْ أَيْمَانُ وَلَائِتْ يَا تَخْبِيتْ وَكَلَّا لَهُ عَلَى ذَلِكَ قَرِيرًا	rrrrrr وَسَيَّاتْ
5	The Table	48	And to you We have revealed the Book containing the truth, confirming the earlier revelations, and preserving them (from change and corruption). So judge between them by what has been revealed by God, and do not follow their whims, side-stepping the truth that has reached you. To each of you We have given a law and a way and a pattern of life. If God had pleased He could surely have made you one people (professing one faith). But He wished to try and test you by that which He gave you. So try to excel in good deeds. To Him will you all return in the end, when He will tell you of what you were at variance.	rrrrrr إِنَّكُمْ	5	The Table	41	بَلْ أَنْهَا الرَّسُولُ لَا يَجِدُكُمْ أَلِيَّكَ مُسْكِنًا عَوْنَى فِي الْكُفَّارِ مِنَ الظَّرِيفَةِ فَأَلْوَأْمَاءَ إِنَّكَ مُؤْمِنٌ قَلْبُهُمْ وَمِنَ الظَّرِيفَةِ سَعْيُهُمْ لِكَذِبِكُمْ سَكَنُوكَ قَوْمٌ مَا حَرَّكَ لَمْ يَأْكُلْ بِمُؤْمِنَوْنَ الظَّرِيفَةِ مِنْ بَعْدِ مُوَاضِعِهِمْ يَقُولُونَ إِنْ أُوتِرْتُ هَذِهِ أَخْذُوهُ وَإِنْ لَمْ تُؤْتِهِ فَأَخْذُوا وَمِنْ شَرِيدِ الْمَهْلَكَةِ فَإِنْ تَمْلِكَ لَمْ يُرِدْ أَنْ تُؤْتِكَ الظَّرِيفَةِ لَمْ يُرِدْ اللَّهُ أَنْ يُطْفَرَ قَلْبُهُمْ هُمْ فِي الظَّرِيفَةِ خَارِجُونَ وَلَمْ يَرُدُّوا فِي الظَّرِيفَةِ عَكَابُ عَظِيمٍ	rrrrrr يَأْكُلُوكَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			كُلُّهُمَا الَّذِينَ لَا يُشْعِرُونَ مِنْ أَنْفُسِهِمْ عَنِ الْحَقِيقَةِ وَهُمْ بِهَا يَمْسِكُونَ وَلَمْ يَأْتُهُمْ بِأَيِّ شَيْءٍ إِلَّا كُلُّهُمْ بِهِ ذَكِيرٌ فَإِنَّ اللَّهَ يَعْلَمُ بِمَا يَصْنَعُونَ					ررررر	
5	The Table الماندة	54	O believers, any one of you who turns back on his faith (should remember) that God could verily bring (in your place) another people whom He would love as they would love Him, gentle with believers, unbending with infidels, who would strive in the way of God, unafraid of blame by any slanderer. Such is the favour of God which He bestows on whomsoever He will. God is infinite and all-knowing.		5	The Table الماندة	52	فَقَدْ أَدْعَتَنَا أَنْ يَأْتِيَنَا شَهِيدٌ عَلَىٰ وَجْهِهَا أَوْ يَخْفِيَنَا إِذَا دَعَنَا إِنْ يَعْلَمُ بِمَا يَصْنَعُونَ وَأَسْمَعُوا اللَّهَ لَهُدِيَ الْقَوْمَ الظَّالِمِينَ	يأْتِي
6	The Cattle الأنعام	4	وَمَا تَأْتِيهِمْ مِنْ آيَةٍ مِنْ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مُعْنِيُّونَ Yet no sign of their Lord comes to them but they turn away from it.	ررررر تَأْتِي	5	The Table الماندة	108	ذَلِكَ أَدْعَتَنَا أَنْ يَأْتِيَنَا شَهِيدٌ عَلَىٰ وَجْهِهَا أَوْ يَخْفِيَنَا إِذَا دَعَنَا إِنْ يَعْلَمُ بِمَا يَصْنَعُونَ وَأَسْمَعُوا اللَّهَ لَهُدِيَ الْقَوْمَ الظَّالِمِينَ	يأْتُوا
6	The Cattle الأنعام	34	وَكَذَّبُوكُمْ بِرُوْمَانٍ فِي كُلِّ أَصْبَارٍ عَلَىٰ مَا أَذْكُرُوا وَأَوْدُوا حَتَّىٰ إِنْ هُمْ بِهِمْ نَصِيرٌ وَلَا مُبَدِّلٌ لِكَوْمَتِ اللَّهِ وَلَدَّجَاهَ كَمِنْ تَبَّاعِي الْمُرْسَلِينَ Many an apostle has been accused of lies before you. Yet they bore with fortitude the falsehoods and the hurt until our help arrived. There is no changing the word of God: The news of (past) apostles has come to you already.	ررررر أَتَأْتِي	6	The Cattle الأنعام	5	فَقَدْ كَذَّبُوا بِالْحَقِّ أَجَاءَهُمْ مَسْوِيٌّ يَأْتِيَنَا مَا كَوَافِدُهُمْ يَسْهِلُونَ	تَأْتِي
6	The Cattle الأنعام	40	فَلَمْ يَرَهُمْ إِنْ أَتَيْتُكُمْ عَذَابَ اللَّهِ وَأَنْتُمْ لَهُمْ لَا تَشْعُرُونَ إِنْ كُثُرُ صَدِيقُونَ Say: "Have you thought if the punishment of God or the Hour (of Doom) came upon you, would you call to any other than God? Answer, if you are men of truth."	ررررر يأْتِي	6	The Cattle الأنعام	35	وَإِنْ كَانَ كَذِيرٌ عَلَيْكُمْ إِغْرِيَّاتٌ فَإِنْ أَنْسَلْتُمْ أَنْتُنَّمْ فِي الْأَرْضِ أَوْ شَاءَنَّ الْأَسْمَاءَ فَلَمْ يَرُهُمْ وَلَوْكَاهَ اللَّهُ لِجَمِيعِهِمْ عَلَى الْهُدَىٰ فَلَا تَكُونُنَّ مِنَ الْجَاهِلِينَ	فَلَمْ يَرُهُمْ
6	The Cattle الأنعام	46	فَلَمْ أَرَهُمْ إِنْ أَحَدُ اللَّهِ سَعَاهُمْ وَأَنْصَرَهُمْ وَحَمَّ عَلَىٰ قُلُوبِهِمْ مَنْ إِلَّا هُوَ اللَّهُ يَأْتِيْكُمْ أَنْظُرْكُمْ بِمَنْ نَصَرْتُ لَهُمْ يَصْدِقُونَ Say: "Imagine if God takes away your hearing and sight, and sets a seal on your hearts, what deity other than God will restore them to you?" See how We inflict Our signs: Even then they turn aside.	ررررر يأْتِي	6	The Cattle الأنعام	40	فَلَمْ أَرَهُمْ إِنْ أَنْتُمْ عَذَابَ اللَّهِ وَأَنْتُمْ لَهُمْ لَا تَشْعُرُونَ إِنْ كُثُرُ صَدِيقُونَ Say: "Have you thought if the punishment of God or the Hour (of Doom) came upon you, would you call to any other than God? Answer, if you are men of truth."	يأْتِي

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			rrrrrr	أتينا				rrrrrr	أنتم
6	The Cattle الأنعام	71	قل أَنْدَعُوا مِنْ دُوبِ الْمَاءِ لَا يَنْفَعُهُمْ وَلَا يَصْرِفُونَا وَنُرْدِلُ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَنَا اللَّهُ كَذَلِيْكَ أَسْهَمَهُمُ الْشَّكِيرُ فِي الْأَخْضَرِ حَرَكَنَ لَهُ أَصْحَبُ بِدَاهُو نَهَدَىٰ إِلَىٰ الْهُدَىٰ أَتَنْتَنَا قُلْ إِنَّكَ هُدَىٰ اللَّهُ هُوَ الْهُدَىٰ وَمَنْ يُرِمْ نَالَ الشَّرَابَ لَرَبِّ الْعَالَمِينَ		6	The Cattle الأنعام	47	قُلْ أَرْدِمْكُمْ إِنَّ أَنْتُمْ عَذَابُ الْيَوْمَتَةَ أَوْ جَهَنَّمَ هَلْ يَهَاكُ إِلَّا أَلْقَمُ أَطَلَابُكُمْ	
6	The Cattle الأنعام	158	Say: 'Should we call in place of God one who can neither help nor do us harm, and turn back after having been guided by God, like a man beguiled by the devils who wanders perplexed in the wilderness while his friends call him back to the right path, saying: 'Come to us, this way?' Say: "God's guidance is (true) guidance, and we have been commanded to submit to the Lord of all the worlds.		6	The Cattle الأنعام	130	Say: "Imagine if the punishment of God were to come unawares, or openly, who will perish but the evil-doers?"	
			rrrrrr	تعذبون				rrrrrr	يأتكم
			كُلُّ يُظْلَمُونَ إِلَّا أَنْ تَأْتِيهِمُ الْمُسَاجِكَةُ أَوْ يَأْتِيَكُمْ بِكُلِّ أَنْتَكُمْ يَوْمَ يَأْتِيَكُمْ بَعْضُ مَا كَيْتُ رَبِّكُمْ لَا يَنْفَعُهُمْ وَلَا يَصْرِفُونَا وَنُرْدِلُ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَنَا فَلَا يُؤْمِنُونَا هَذَا قَالُوا شَدِّدْنَا عَلَىٰ أَنْفُسِنَا وَرَدَدْنَا أَجْيَوَهُمُ الدُّنْيَا وَسَوْدَدْنَا عَلَىٰ أَنْفُسِنَا أَنَّهُمْ كَانُوا كُفَّارِنَا						
6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."		6	The Cattle الأنعام	158	O you assembly of jinns and men, did not apostles come to you from among you, communicating My signs to you, bringing warnings of this your day (of Doom)?" They will answer: "We bear witness to our sins." They were surely deluded by the life of the world, and bore witness against themselves because they were unbelievers.	
			rrrrrr	يأتى				rrrrrr	تعذبون
			كُلُّ يُظْلَمُونَ إِلَّا أَنْ تَأْتِيهِمُ الْمُسَاجِكَةُ أَوْ يَأْتِيَكُمْ بِكُلِّ أَنْتَكُمْ يَوْمَ يَأْتِيَكُمْ بَعْضُ مَا كَيْتُ رَبِّكُمْ لَا يَنْفَعُهُمْ وَلَا يَصْرِفُونَا وَنُرْدِلُ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَنَا فَلَا يُؤْمِنُونَا هَذَا قَالُوا شَدِّدْنَا عَلَىٰ أَنْفُسِنَا وَرَدَدْنَا أَجْيَوَهُمُ الدُّنْيَا وَسَوْدَدْنَا عَلَىٰ أَنْفُسِنَا أَنَّهُمْ كَانُوا كُفَّارِنَا						
6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."		6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."	
			rrrrrr	عاتك				rrrrrr	عذبون
			وَهُوَ الَّذِي جَعَلَكُمْ خَلِيلَ الْأَرْضِ وَرَفَعَ بَعْضَكُمْ فَوْقَ بَعْضٍ دَرَجَتْ لِتَبَلُّوكُمْ مَا تَأْتِكُمْ لَبِرِّ رَبِّكُمْ سَرِيعُ الْحِكَابِ وَلَمَّا تَمُورُ كَيْمَ						
6	The Cattle الأنعام	165	It is He who made you trustees on the earth, and exalted some in rank over others in order to try you by what He has given you. Indeed your Lord's retribution is swift, yet He is forgiving and kind.		6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token																	
7	The Heights الاعراف	35	بَنِي آدَمَ إِنَّا نَبِيَّكُمْ رُسُلٌ مِّنْكُمْ يَهْدِيُونَ عَلَيْكُمْ عَذَابٌ فَمَنْ أَتَقَنَ وَاصْلَحَ لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ مُخْرَجُونَ		7	The Heights الاعراف	17	كُلُّ الْكَوَافِرِ مِنْ بَيْنِ أَنْذِرْتِهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ أَيْمَانِهِمْ وَلَا يَجِدُ أَكْثَرَهُمْ شَكِيرِينَ																		
7	The Heights الاعراف	70	O sons of Adam, when apostles come to you from among you, who convey My messages, then those who take heed and amend will have neither fear nor regret.		7	The Heights الاعراف	53	And I shall come upon them from the front and behind, right and left; and You will not find among them many who would give thanks."																		
7	The Heights الاعراف	80	قَالُوا أَجْحَنَّا لِتَبْدِيلِ اللَّهِ وَمَنْدَدُهُ وَتَذَرَّرَ مَا كَانَ يَبْدِيلُ فَأَتَيْنَا إِيمَانَ عَدِّنَا إِنْ كُنْتَ مِنَ الْأَصْدِيقِينَ		7	The Heights الاعراف	77	مَلِئَ يَطْرُورَ إِلَى أَنْ تَأْتِيَهُمْ بِكَلِمَاتِهِمْ يَقُولُونَ أَتَيْتَ كُلُّهُ مِنْ قِبْلِ مَلِيْكَتِ رُسُلِ رَبِّنَا بِالْحَقِّ فَهَلْ لَنَّا مِنْ شُفَعَةٍ فَيَشْفَعُوا لَنَا فَأَنْزَلْنَا عَلَيْهِمْ عَذَابَ الَّذِي كَانُوا فَعَلُوا قَدْ حَسِيرًا أَنْفَسُهُمْ وَصَلَّ عَلَيْهِمْ مَا كَانُوا يُفْسِدُونَ	<td></td> <td>7</td> <td>The Heights الاعراف</td> <td>81</td> <td>إِنَّكُمْ تَأْتُونَ أَرْجَالَ شَهْوَةِ مِنْ دُونِ الْأَنْسَابِ بِلَأَنْدَوْنَ قَوْمَ مُسْرِفُونَ</td> <td></td> <td>7</td> <td>The Heights الاعراف</td> <td>98</td> <td>أَوْ أَنْ أَهْلُ الْمُرْقَى أَنْ يَأْتِيَهُمْ بِأَسْنَاكَتَاهُمْ بِأَمْوَانِ فَأَنَّكُمْ حَتَّىٰ يَأْتِيَهُمْ مَمْلُوكُونَ</td> <td><td></td><td>7</td><td>The Heights الاعراف</td><td>112</td><td>يَأْتُوكَ يَكُلُّ سَيِّحٍ عَلَيْهِ</td><td></td></td>		7	The Heights الاعراف	81	إِنَّكُمْ تَأْتُونَ أَرْجَالَ شَهْوَةِ مِنْ دُونِ الْأَنْسَابِ بِلَأَنْدَوْنَ قَوْمَ مُسْرِفُونَ		7	The Heights الاعراف	98	أَوْ أَنْ أَهْلُ الْمُرْقَى أَنْ يَأْتِيَهُمْ بِأَسْنَاكَتَاهُمْ بِأَمْوَانِ فَأَنَّكُمْ حَتَّىٰ يَأْتِيَهُمْ مَمْلُوكُونَ	<td></td> <td>7</td> <td>The Heights الاعراف</td> <td>112</td> <td>يَأْتُوكَ يَكُلُّ سَيِّحٍ عَلَيْهِ</td> <td></td>		7	The Heights الاعراف	112	يَأْتُوكَ يَكُلُّ سَيِّحٍ عَلَيْهِ	

"To bring all the wise magicians to you."

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			rrrrrr	فَأَوْتَ				rrrrrr	ثَانِيَةً
7	The Heights الأعراف	138	وَجَوَّزَنَا بَيْنَ إِلَيْهِ الْبَحْرِ فَأَتَاهُ عَلَى قَوْمٍ يَعْكُونُ عَلَى أَصْنَابِ لَهُمْ قَالُوا يَمْسُوَ أَجْعَلَنَا إِلَيْهَا كَمْ لَمْ يَأْتِنَا هُنَّا فَالِئْكَمُ قَوْمٌ مُجْهَوْنُ		7	The Heights الأعراف	132	وَقَالُوا أَهْمَانَا بِدَيْرٍ مِنْ مَاءٍ كَيْفَ نَسْخَرُنَا هَذَا فَمَا يَعْنَى لَكُمْ مُؤْمِنُونَ إِذْ كَأْتَهُنَّ جِتَانُهُمْ يَوْمَ سَبَّبُهُمْ شَرَعًا وَيَوْمَ لَا يَسْتَثُونَ لَا تَأْتِهُنَّ كَذَلِكَ بَلَوْهُمْ بِمَا كَانُوا يَفْسُدُونَ	
7	The Heights الأعراف	163	When We brought the children of Israel across the sea, and they came to a people who were devoted to their idols, they said: "O Moses, make us also a god like theirs." "You are ignorant," he replied.		7	The Heights الأعراف	163	They said: "Whatsoever the sign you have brought to deceive us, we shall not believe in you."	
			rrrrrr	ثَانِيَةً				rrrrrr	يَانِيَةً
7	The Heights الأعراف	187	وَسَأَلُوكُمْ عَنِ الْقَرْبَةِ الَّتِي كَانَتْ حَاضِرَةً لِلْبَحْرِ إِذْ يَدْعُونَكُمْ فِي الْكَيْتَبِ إِذْ كَأْتَهُنَّ جِتَانُهُمْ يَوْمَ سَبَّبُهُمْ شَرَعًا وَيَوْمَ لَا يَسْتَثُونَ لَا تَأْتِهُنَّ كَذَلِكَ بَلَوْهُمْ بِمَا كَانُوا يَفْسُدُونَ		7	The Heights الأعراف	163	وَسَأَلُوكُمْ عَنِ الْقَرْبَةِ الَّتِي كَانَتْ حَاضِرَةً لِلْبَحْرِ إِذْ يَدْعُونَكُمْ فِي الْكَيْتَبِ إِذْ كَأْتَهُنَّ جِتَانُهُمْ يَوْمَ سَبَّبُهُمْ شَرَعًا وَيَوْمَ لَا يَسْتَثُونَ لَا تَأْتِهُنَّ كَذَلِكَ بَلَوْهُمْ بِمَا كَانُوا يَفْسُدُونَ	
			rrrrrr	يَانِيَةً				rrrrrr	يَانِيَةً
7	The Heights الأعراف	32	يَسْأَلُوكُمْ عَنِ اسْتَأْنَاعَةِ إِيَّاهُ مِنْ سَهَّلٍ إِنَّمَا عَلَيْهَا عِنْدَهُ رَبٌّ لَمْ يَجِدْهَا لِوَقْتِهِ إِلَّا هُنَّ نَكْتُفُ السَّكُوتَ وَالْأَيْمَنَ لَا تَأْتِيَنَّ إِلَيْهِنَّ يَسْأَلُوكُمْ كَانَكُمْ حَقِيقَةً عَنْهُمْ فَلَمْ يَعْلَمُوهُمْ إِلَّا هُنَّ لَكُمْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ		7	The Heights الأعراف	169	فَفَلَقَنْ مِنْ أَمْوَاهِهِمْ خَلْفَ رُؤُسِهِ الْكِتَبَ يَأْذَنُونَ عَزِيزَهُمْ هَذَا الْأَذْنِي وَرَبُّهُنَّ سُفَّيْرٌ لَنَأْتُكُمْ بِأَيْمَنِهِمْ عَرِضٌ مُثْلِدٌ يَأْخُذُهُ أَلْرُؤُوفُهُ عَلَيْهِمْ يَسْتَقِنُ الْكِتَبَ أَنْ لَا يَنْتَلِعُوا عَلَى اللَّهِ إِلَّا الْحَقُّ وَدَرَسُوا مَا فِيهِ وَاللَّارُ الْأَخْرَهُ حَرَقُ الْأَيْدِيْنَ يَسْعَوْنَ أَفَلَا يَعْلَمُونَ	
8	The Spoils of War الأنفال	32	They ask you about the Hour: "When is its determined time?" Say: "Only my Lord has the knowledge. No one can reveal it except He. Oppressive will it be for the heavens and the earth. When it comes, it will come unawares." They ask you about it as if you were in the know. You tell them: "Only God has the knowledge." But most people do not know.		7	The Heights الأعراف	203	وَلَذَا لَمْ تَأْتِيَنَّ ثَانِيَةً قَالُوا لَوْلَا أَبْتَيْتَهُمْ أَقْلَمَ إِنَّمَا أَتَيْتُكُمْ مَا يُؤْتَكُمْ إِلَّا مِنْ رَبِّهِ هَذَا بَصَارُهُمْ رَبِّكُمْ وَهُدَى وَرَحْمَةً لِلَّهِمْ يُؤْمِنُونَ	
			rrrrrr	يَانِيَةً				rrrrrr	يَانِيَةً
9	The Repentance الدوبة	24	وَإِذَا لَمْ تَأْتِيَنَّ ثَانِيَةً إِنْ كَانَ هَذَا هُوَ الْحَقُّ مِنْ عِنْدِكَ فَأَمْطِرْنَاهُ عَيْنَاهَا حِجَارَهُ مِنَ الْكَسَلِ وَأَقْتَلُهُمْ أَقْتَلَهُمْ أَلْسِنَهُمْ		9	The Repentance الدوبة	18	إِنَّمَا يَعْمَلُ مَسْجِدَ اللَّهِ مَنْ مَاتَكَ يَأْتِيَهُ الْأَخْرَهُ وَأَكَامَ الْأَسْلَكَهُ وَمَائِيَهُ الْأَرْكَهُ وَلَمْ يَغْشَ إِلَّا اللَّهُ عَصَمَ أُولَئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ	
			rrrrrr	يَانِيَةً				rrrrrr	وَمَائِيَهُ
			فَلَيْلَهُنَّ كَانَهُمْ وَأَيْمَانَهُمْ وَلَحْوَهُمْ وَأَذْجَمُهُمْ وَعَشِيشَهُمْ وَأَمْوَالُهُمْ أَقْرَفُهُمُوا وَجَنَاحَهُمْ تَخْنُونُ كَسَادَهُمَا وَسَكَنَهُمْ رَضْوَهُمَا أَحَبَّهُمُ الْكِتَمُ مِنَ اللَّهِ وَرَسُولِهِ وَجَهَاهُمْ أَفِي سَيِّلِهِ فَرَبَّهُمُ حَقِيقَهُ يَأْتِيَنَّ اللَّهُ يَأْمُرُهُ وَاللَّهُ لَا يَهْدِي أَقْوَمَ الْقَنْصِيرِنَ			Only those who believe in God and the Last Day, who fulfil their devotional obligations, pay the zakat, and fear no one but God, can visit the mosques of God. They may hope to be among the guided.			

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
9	The Repentance	70	أَنْتُمْ	rrrrrr	9	The Repentance	54	يَأُولُونَ	rrrrrr
9	The Repentance	92	أَنْكُوكُمْ	rrrrrr	9	The Repentance	70	أَنْتُمْ	rrrrrr
10	Jonas	24	أَنْهَا	rrrrrr	10	Jonas	15	أَنْتَ	rrrrrr
10	Jonas	39	أَنْفُونَ	rrrrrr	10	Jonas	38	أَنْتُمْ	rrrrrr
10	Jonas	79	أَنْتُمْ	rrrrrr	10	Jonas	50	أَنْتُمْ	rrrrrr

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			rrrrrr فَأَقْرَأْنَا					rrrrrr بِأَنْجِهَمَهُ	
11	Hud	13	أَمْ بَعُودُوكُمْ أَقْرَأْنَاهُ فَلَمْ يَأْتُوْكُمْ بِعَسْرٍ سُورٍ مُّثْلِهِ مُفَرِّغَتْ وَأَذْعُونَمْ أَسْطَعْنُمْ فَنْ دُونَ اللَّهِ إِلَّا كُنْدُرَصِدِرِنَّ		11	Hud	8	وَكَيْنَ أَخْرَجَنَاهُمْ الْمَكَابِيلَ إِلَّا مُؤْمَنُوْهُ لَيُعَذَّبَ مَا يَحْيِشُهُ الْآيَةُ بِالْيَوْمِ لَيُسْرِفُواْعَنْهُمْ حَمَاقَ يَهُمْ تَاكَأْوَيْدَ بِسَهَرَهُوكَ	
			Do they say (of the Prophet): "He has forged (the Qur'an)?" Say: "Then bring ten Surahs like it, and call anyone except God to help you, if what you say is true."				If We defer their punishment for a certain time, they will say: "What is keeping it back?" And yet, the day it comes, they will not be able to avert it; and what they used to laugh at will encompass them.		
			rrrrrr بِأَنْجِهَمَهُ					rrrrrr فَأَنْجِهَمَهُ	
11	Hud	33	فَالِّيَّمَا بِأَنْجِهَمَهُ بِأَنَّهُمْ شَاءُواْ وَمَا أَشْعَرُهُمْ عَزِيزُهُ هُود		11	Hud	32	فَأَلْوَيْتُهُ عَذَابَ جَدَلَنَا فَأَكَثَرَتْ حَدَادَانَا بِأَنْجِهَمَهُ دَانَ مَكْنَتَهُ أَكْنِدِرِنَّ	
			He replied: "Only God will bring it on you if He please, and you cannot prevail against Him."				They said: "O Noah, you have argued with us, and disputed at length; so bring that (retribution) you promise, if you speak the truth."		
			rrrrrr بِأَنْجِهَمَهُ					rrrrrr بِأَنْجِهَمَهُ	
11	Hud	93	وَنَقْوُمُ أَعْمَلَهُ عَلَى مَكَانِتُكُمْ إِلَيْعَوْلِ سُوكَ تَمَلُّوكَتْ سَنَ بِأَنْجِهَمَهُ عَذَابُهُ مُغَيِّدَهُ وَمَنْ هُوكَذِبَ وَأَنْجِيَمُواْ بِإِمَامَكُمْ رَقَبَتْ		11	Hud	39	فَسَوْقَ تَمَمُورَكَ مَنْ بِأَنْجِهَمَهُ عَذَابُهُ يَمْزِيَدُ وَيَحْلُ عَلَيْهِ عَذَابَ ثُقِيمَهُ هُود	
			Do on your part what you can, O people, I will do what I will. You will come to know who suffers the punishment that would put him to shame, and who is the liar. So watch; I am watching with you."				You will soon come to know who suffers the punishment that would put him to shame, and who suffers lasting torment."		
			rrrrrr بِأَنْجِهَمَهُ					rrrrrr بِأَنْجِهَمَهُ	
12	Joseph	37	فَالَّيَّمَا بِأَنْجِهَمَهُ كَلَمَعَ مُزَرَّفَاهِهِ إِلَيْهِ تَكَبَّأْكَبَأْهُولِهِ قَبَلَ أَنْجِهَمَهُ دَلِكَأَمِمَهُ بِوسْف		11	Hud	105	بِوَمْ بِأَنْ لَتَكَعَلَ مَنْ إِلَيْهِ تَهَنَّهَ فَيَمْهُمْ سَقِيَهُ سَعِيدَهُ هُود	
			(Joseph) answered: "I will give you its interpretation before the food you are served arrives. This knowledge is one of the things my Lord has taught me. I have given up the religion of those who do not believe in God and deny the life to come."				The day it comes no soul will dare say a word but by His leave; and some will be wretched, some will be blessed.		
			rrrrrr بِأَنْجِهَمَهُ					rrrrrr بِأَنْجِهَمَهُ	
12	Joseph	48	مُمْلَكَيْهِ مَنْ بِهِوَدَكَ سَعْيَ شَدَادِيَهُ كَلِنَ مَادَهَمَهُ كَمَنَ إِلَيْلَيَهُ شَهَصُونَ بِوسْف		12	Joseph	37	فَالَّيَّمَا بِأَنْجِهَمَهُ كَلَمَعَ مُزَرَّفَاهِهِ إِلَيْهِ تَكَبَّأْكَبَأْهُولِهِ قَبَلَ أَنْجِهَمَهُ دَلِكَأَمِمَهُ بِوسْف	
			Then there will come seven years of hardship which will consume the grain you had laid up against them, except a little you may have stored away.				(Joseph) answered: "I will give you its interpretation before the food you are served arrives. This knowledge is one of the things my Lord has taught me. I have given up the religion of those who do not believe in God and deny the life to come."		
			rrrrrr بِأَنْجِهَمَهُ					rrrrrr بِأَنْجِهَمَهُ	
12	Joseph	50	وَقَالَ الْمَلِكُ أَنْجِهَمَهُ بِهِ مَلَكَ جَاءَهُ أَرْسَلَوْلَ قَالَ أَنْجِمَعَ إِلَيْكَ فَسَلَّهُ مَابَلَ الْلَّيْسَوَهُ أَنَّجِي قَطَعَنَ لَيْدَهُنَ لِدَرَهُ بِيَكِيَهُنَ عَلِيَّهُ		12	Joseph	49	مُمْلَكَيْهِ مَنْ بِهِ مَدَدَلَكَ حَامِيَهُ بِهِ يَعَاثُ النَّاسُ وَفِيهِ مَعْصُرُونَ بِوسْف	
			The king said: "Bring him to me. So when the messenger came to Joseph, he said: "Go back to your lord and ask him: 'How fare the women who had cut their hands?' My Lord is cognisant of their guile."				This will be followed by a year of rain, and people shall press (the grapes)."		
			rrrrrr بِأَنْجِهَمَهُ					rrrrrr بِأَنْجِهَمَهُ	
12	Joseph	59	وَلَكَأَنْجِهَمَهُ بِجَهَنَّمِهِمْ قَالَ أَنْجِهَمَهُ يَأْخَلَكُمْ بِمِنْ أَنْجِهَمَهُ الْأَكْرَوَنَهُ أَنَّهُ أَنْجِهَمَهُ كَلِلَ وَأَنَّا حَيْرَ الْمُتَزَلِّنَهُ		12	Joseph	54	وَقَالَ الْمَلِكُ أَنْجِهَمَهُ بِهِ أَسْتَحْلِصُ مَلِيَّسِي فَلَمَّا كَلَمَهُ قَالَ إِنَّكَ الْيَمَ الدَّيْنَاهُ مَكِينَهُ أَمِينَهُ بِوسْف	
			When he had supplied their provisions, he said to them: "Bring your (half) brother with you. Have you not seen that I have given full measure, and that I am the best of hosts?"				When the king heard this he said: "Bring him to me. I shall take him in my special service." When he had talked to him, he said: "Today you are established in a rank of trust with us."		

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	66	قالَ لَنْ أُرْسِلَ مَعَكُمْ حَتَّىٰ تُرْفَوْنَ مَوْرِقًا مِّنْ أَنْ يَأْتِيَ بِهِ اللَّهُ أَنْ يَحْاطَ بِكُمْ فَلَمَّا أَتَوْهُ مَوْرِقًا مِّنْهُ قَالَ اللَّهُ عَلَىٰ مَا نَفَلُ كُلُّ	rrrrrr لَئِنْ شَاءَ	12	Joseph يوسف	60	فَإِنَّ لَأَنْ يَأْتِيَ بِهِ فَلَسْكِلَ لَكُمْ عَنِّي وَلَا تَنْهَرُونَ	rrrrrr لَئِنْ شَاءَ
12	Joseph يوسف	93	He said: "I will never send him with you until you swear by God that you will bring him back to me, unless all of you are overtaken (by misfortune)." When they had given their promise, he said: "God is witness to our conversation."	rrrrrr يَأْتِ	12	Joseph يوسف	83	But if you do not bring him with you, then I shall have no grain for you, nor should you come back to me."	rrrrrr يَأْتِينِي
12	Joseph يوسف	107	أَذْهَبُوا إِبْرَيمِي هَذَا فَالْقُوَّةُ عَلَىٰ وَجْهِي يَأْتِ بِصَبَرٍ وَأَنْوَفٍ يَأْهُلُكُمْ أَجْمَعِينَ Take my shirt and put it on my father's face; his eyesight will be restored; and bring your entire family to me."	rrrrrr تَاهِمَ	12	Joseph يوسف	93	فَأَلْبَلَ سَوَّلَتْ لَكُمْ أَنْقُسْتَ مَارْفَسَرْ جَيْلَ عَسَىٰ اللَّهُ أَنْ يَأْتِيَ بِهِمْ جَيْمَاً إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ "No," said (the father). "You have made up the story; but patience is best; God may bring them back to me. He is all-knowing and all-wise."	rrrrrr وَأَنْوَفٍ
13	The Thunder الرعد	31	أَفَأَيْمَنُوا أَنْ تَاهِمَ تَاهِيَّةً مِّنْ عَدَابِ أَنْلَوَ تَاهِمَ الْسَّاعَةُ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ Do they really believe that an all-embracing punishment of God will not come upon them, or the Day of Doom overtake them suddenly while they remain unaware?	rrrrrr يَأْتِي	12	Joseph يوسف	107	أَفَأَيْمَنُوا أَنْ تَاهِمَ تَاهِيَّةً مِّنْ عَدَابِ أَنْلَوَ تَاهِمَ الْسَّاعَةُ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ Do they really believe that an all-embracing punishment of God will not come upon them, or the Day of Doom overtake them suddenly while they remain unaware?	rrrrrr يَأْتِي
13	The Thunder الرعد	41	كَوَانَ قَرْ قَارِمَيْتَ بِدِي الْجَيْلَ أَوْ قُطْعَتَ بِدِي الْأَرْضِ أَوْ كُبَّ بِدِي الْمَوْتِ بِكِيلَهُ أَنْجَمُ جَيْمَاً أَنَّمَّ يَأْتِيَنِ الْبَرِّتَ مَأْنَوَلَانَ لَوْشَاهَ اللَّهُ لَهَدِيَ أَكَاسَ جَيْمَاً وَلَكِيلُ الَّذِينَ كَكُرُوا إِنْسِبِمْ يِمَا صَنَعُوا فَارِعَةً أَوْ تَكُلُ فِرِيَاتِنَ دَارِعَهُ حَيِّيَ يَأْلِيَ وَعَدَ الْقَوَانَ الَّهُ لَكَيْفَ أَمْيَعَادَ Had there been a Qur'an which could have made the mountains move, or the earth to cleave asunder, or the dead to speak, yet all authority belongs to God. Have the believers not learnt that if God had so willed He could have guided all mankind? As for unbelievers, they will be visited by misfortune endlessly for what they have done; or it would sit in their homes till the promised threat of God comes to pass. Surely God does not go back on His promise.	rrrrrr نَأْيِ	13	The Thunder الرعد	38	وَلَقَدْ أَرْسَلْنَا رُمَلَمِنْ قَيْلَكَ رَحْمَنَدَنَ كِمْ أَزَوَّجَهُ دَرِيَّةً وَمَا كَانَ لِرَسُولِ أَنْ يَأْتِيَ يَأْكِيَهُ لَأَنَّهُ لَيْدَنَ أَكَهُ لَكِيلَ أَجَلَ كَيَّاتَ We sent many apostles before you, and bestowed on them wives and children, but it was not for any apostle to come up with a miracle unless by the leave of God. For every age there is a law.	rrrrrr سَرِيجَ أَكَسِابَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
14	Abraham	10	rrrrrr قَاتُونَا	قَاتُونَا	14	Abraham	9	rrrrrr يَأْتِكُمْ	اللَّهُ يَأْتِكُمْ مِنْ فَلَلِكُمْ قَوْرُوجَ عَكَادَ وَمُودَ وَالْبَرَكَ مِنْ مَعْدِهِمْ لَكَعَلِمُمْ إِلَّا اللَّهُ جَاهَهُمْ دَرَسُلُمْ يَأْتِيَنَتْ فَرَوْدَ أَبِيَهَمْ فِي أَوْهَمْ وَفَلَوْ إِنَّا كَفَرْنَا بِمَا أَرْسَلْتَ يَهُ وَإِنَّا لَنِي شَافِلَمَانَدَهَوْنَتَأَيَهُ مُرِبْ	
14	Abraham	17	rrrrrr وَأَنْتِهِ	يَأْجَرَهُ وَلَيَكَادُ شَيْغَهُ وَيَأْيَهُ الْمَرْثُ مِنْ كُلِّ مَكَانٍ وَمَاهُهُ يَسِيَّرَ وَهَنَدَهُ عَدَابَ نَيَّظٍ	يَأْجَرَهُ وَلَيَكَادُ شَيْغَهُ وَيَأْيَهُ الْمَرْثُ مِنْ كُلِّ مَكَانٍ وَمَاهُهُ يَسِيَّرَ وَهَنَدَهُ عَدَابَ نَيَّظٍ	14	Abraham	11	rrrrrr نَأْتِكُمْ	فَلَكَلَ لَهُمْ دَرَسُلُمْ إِنْ مَنْ إِلَّا بَشَرٌ مَثَلُكُمْ وَلَكَلَ اللَّهُ يَعْلُمُ عَلَى مَنْ يَكَاهُ مِنْ عَكَادُهُ وَمَا كَاهَ لَنَأَنَّ يَأْيَكُمْ وَشَطَلَنَ إِلَّا يَذَنَ اللَّهُ وَعَلَى اللَّهِ فَيَسُوكَلَ الْمُؤْمُنُونَ
14	Abraham	31	rrrrrr يَأْيَهُ	فُلَلِيَّا وَاللَّيْلَ سَأَمَوْيَا يَقِيمُوا السَّلَوَةَ وَيَنْقُوُوا سَمَارَدَقَتُهُمْ سِرَّا وَكَلِيَّةَ يَنِينَ قَتِيَّا يَأْيَهُ يَوْمَ لَآبِيَّ فِيهِ لَآخِلَّ	فُلَلِيَّا وَاللَّيْلَ سَأَمَوْيَا يَقِيمُوا السَّلَوَةَ وَيَنْقُوُوا سَمَارَدَقَتُهُمْ سِرَّا وَكَلِيَّةَ يَنِينَ قَتِيَّا يَأْيَهُ يَوْمَ لَآبِيَّ فِيهِ لَآخِلَّ	14	Abraham	19	rrrrrr وَيَأْتِ	اللَّهُ أَنَّهُ لَهُ مَلَكُ السَّمَاوَاتِ وَالْأَرْضِ يَأْلَوَهُ إِنْ يَشَاءْ يَدْهَبُكُمْ وَيَأْيَهُ بَحَانِي
14	Abraham	44	rrrrrr يَأْيَهُ	وَأَنْدَرَ الْأَنَاسَ يَوْمَ يَأْيَهُ الْمَدَابُ فَقُولَ اللَّهُ طَلَمُورِنَأَنَّا إِلَّا أَحَلَّ فَرِبَ يُجَبَ دَعَوْنَكَ وَتَسَعَ أَرْشَلُ أَرْلَمَ تَكُوُلُ أَكَسَمُمْ يَنْ قَيَّلَ مَا لَكُمْ مِنْ زَوَالٍ	وَأَنْدَرَ الْأَنَاسَ يَوْمَ يَأْيَهُ الْمَدَابُ فَقُولَ اللَّهُ طَلَمُورِنَأَنَّا إِلَّا أَحَلَّ فَرِبَ يُجَبَ دَعَوْنَكَ وَتَسَعَ أَرْشَلُ أَرْلَمَ تَكُوُلُ أَكَسَمُمْ يَنْ قَيَّلَ مَا لَكُمْ مِنْ زَوَالٍ	14	Abraham	34	rrrrrr وَمَأْنَكُمْ	وَمَأْنَكُمْ مِنْ كُلِّ مَا سَأَلَمُو وَإِنْ تَعْدُوا يَقَمَ اللَّهُ لَمْ خَصُوهُ إِلَكَ الْإِنْسَنَ لَكَلُومُ كَنَّازْ
15	The Rock	11	rrrrrr يَأْيَهُمْ	وَسَأَلَيَّمُونَ رَسُولِ إِلَّا كَأْنُو يَهُ يَتَهَمُونَ	وَسَأَلَيَّمُونَ رَسُولِ إِلَّا كَأْنُو يَهُ يَتَهَمُونَ	15	The Rock	7	rrrrrr نَأْتِكَا	لَوْ مَا يَأْلَيَنَا إِلَّا مَلِكَكَهُ إِنْ كَثَ مِنْ أَصَدِيقَنَ
									If you are a man of truth, why can't you bring the angels to us?"	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
15	The Rock الحجر	99	وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْقِيَمَةُ	يَأْتِيَكَ	15	The Rock الحجر	64	وَأَنْتَكَ لِلْحَقِّ إِلَيَّ الصَّدِيقُونَ	وَأَنْتَكَ
			And go on worshipping your Lord till the certainty (of death) comes upon you.					"Yet we bring to you the truth, and we are truthful.	
16	The Bee النحل	26	قَدْ مَكَرَ الظَّالِمُونَ مِنْ قَبْلِهِمْ فَلَمَّا أَنْتَكَ اللَّهُمَّ مِنْ الْقَوَاعِدِ فَخَرَّ عَنْهُمْ السَّقْفُ مِنْ قَوْقَهُ وَأَتَسْهَمُ الْمَدَابُ مِنْ حَيْثُ لَا يَكْسِرُونَ	يَأْتِيَكَ	16	The Bee النحل	1	أَنْ أَمْرُ اللَّهِ فَلَا تَسْتَهِنُوهُ مُبَحَّثِنَهُ وَتَعْلَى عَمَّا يَنْتَهُ كُوكُوك	أَنْ
			Those who have gone before them had also conspired; then God uprooted their structure from its foundation; the roof fell over them from above, and punishment came upon them from somewhere they did not suspect.					THE DECREE of GOD will surely come; so do not try to hasten it: Too glorious and high is He for what they associate with Him.	
16	The Bee النحل	33	هَلْ يُظْرَوُنَ إِلَّا أَنْ يَأْتِيَهُمْ الْمَلِئَةُ كَمَا أَنِّي أَمْرَ رَبِّكَ كَذَنْكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا ظَلَمُهُمُ اللَّهُ وَلِكِنْ كَانُوا أَنفُسَهُمْ يَطْلُمُونَ	يَأْتِيَهُمْ	16	The Bee النحل	26	قَدْ مَكَرَ الظَّالِمُونَ مِنْ قَبْلِهِمْ فَلَمَّا أَنْتَكَ اللَّهُمَّ مِنْ الْقَوَاعِدِ فَخَرَّ عَنْهُمْ السَّقْفُ مِنْ قَوْقَهُ وَأَتَسْهَمُ الْمَدَابُ مِنْ حَيْثُ لَا يَكْسِرُونَ	وَأَتَسْهَمُ
			What! Do the (unbelievers) expect that the angels should descend, or the sentence of your Lord come to pass? So had the people done before them; yet God did not wrong them, they wronged themselves.					Those who have gone before them had also conspired; then God uprooted their structure from its foundation; the roof fell over them from above, and punishment came upon them from somewhere they did not suspect.	
16	The Bee النحل	45	أَقَمْنَ الَّذِينَ سَكَرُوا أَسْسَيَايَاتِ أَنْ يَعْصِيَ اللَّهُمَّ يَوْمَ الْأَرْضِ أَوْ يَأْتِيَهُمُ الْعَدَابُ مِنْ حَيْثُ لَا يَنْتَهُونَ	يَأْتِيَهُمْ	16	The Bee النحل	33	هَلْ يُظْرَوُنَ إِلَّا أَنْ تَأْتِيَهُمْ الْمَلِئَةُ كَمَا أَنِّي أَمْرَ رَبِّكَ كَذَنْكَ فَعَلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا ظَلَمُهُمُ اللَّهُ وَلِكِنْ كَانُوا أَنفُسَهُمْ يَطْلُمُونَ	يَأْتِيَهُمْ
			Have the plotters of mischief become unafraid that God will not split the earth to swallow them, or that punishment will not fall upon them from somewhere they do not (even) suspect?					What! Do the (unbelievers) expect that the angels should descend, or the sentence of your Lord come to pass? So had the people done before them; yet God did not wrong them, they wronged themselves.	
16	The Bee النحل	111	يَوْمَ الْقِيَامَةِ كُلُّ نَفْسٍ بُحْدَلٌ عَنْ نَفْسِهَا وَتُوقَّعُ كُلُّ نَفْسٍ مَاعِنَاتٍ وَهُمْ لَا يُظْلَمُونَ	يَأْتِي	16	The Bee النحل	76	وَصَرَبَ اللَّهُ مُشَكَّلاً رَجُلَيْنِ أَحَدُهُمَا أَبَكَ كُلَّ لَيْلٍ دُورُ عَلَى شَقٍ وَهُوَ كَلُّ عَلَمَوْلَهُ إِنْ شَاءَ يُوجِهُهُ لِأَبَاتٍ عَنِيهِ هَلْ يَسْتَوِي هُوَ وَمَنْ يَأْمُرُ بِالْمَعْدُلِ وَهُوَ عَلَى صَرْطَلِ مُسْكِنَوْر	يَأْتِي
			On the day when every soul will come pleading for itself, and every soul will be recompensed for what it had done, no one will be wronged.					God presents another example of two men, one dumb and unable to do a thing and is a burden on his master. Wherever he is sent he returns without any good (result). Could he be equal to one who enjoins what is just, and follows the right path?	
17	The Night الليل	88	فَلَيْلَنِ اجْتَمَعَتِ الْإِنْسَانُ وَالْجِنُّ عَلَى أَنْ يَأْتِوْهُ بِيَمْلِيْهِ هَذَا الْمُشَرَّكُونَ لَا يَأْتُونَ بِيَمْلِيْهِ	يَأْتُوا	16	The Bee النحل	112	وَسَرَبَ اللَّهُ مُلَاقِرَيْهَ كَائِنَاتِ مَاءِمَةَ مُطْسِنَةَ يَأْتِيَهَا رِزْقُهَا رَغْدَانَ كُلِّ مَكَانٍ فَكَاهَرَتْ يَأْتِيَهُ اللَّهُ كَادَفَهَا أَلَّا يَكُونَ لِلَّهِ إِلَيْكُمُ الْجُنُونُ وَالْحَرْفُ بِمَا كَانُوا بِصَنْعِهِ	يَأْتُوا
			Say: "Surely if men and jinns get together to produce the like of this (Qur'an), they will not be able to produce the like of it, however they might assist one another.					God presents the example of a town which enjoyed peace and security, its provisions coming from everywhere in abundance, but it denied the favours of God; so God acquainted it with intimate hunger and fear (as punishment) for what they had done.	

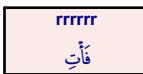
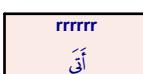
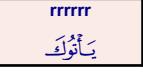
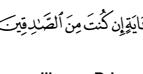
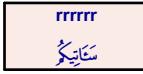
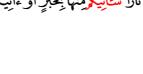
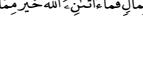
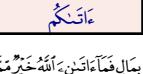
Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
17	The Night Journey	92	أُوْشِقَتِ السَّمَاءُ كَمَا رَعَمْتَ عَلَيْنَا كَسِيفًا أَوْ يَأْتِيَ بِاللَّهِ وَالْمَلَائِكَةَ فَيَلَّا	rrrrrr يَأْتِي	17	The Night Journey	88	فَلَيَرَبِّنَ جَمِيعَ الْإِنْسَانَ وَالْجِنَّةَ عَلَىَّ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنَ لَا يَأْتُونَ بِمِثْلِهِ	rrrrrr يَأْتُونَ
	الإسراء		Or, let chunks of sky fall over us, as you assert (you will); or, bring God and the angels as a surety;					وَلَوْ كَاتَ بِعَظَمَتِهِ يَقْضِي طَهْرًا	
18	The Cave	19	وَكَذَلِكَ بَعَثْنَاهُمْ لِيَسَأَلُوهُمْ قَالَ قَابِلُ مِنْهُمْ كَتَمَ لَنْتَهُمْ فَلَمْ يَأْتُوكُمْ بِمَا أَوْ بَعْضَ يَوْمٍ قَالَ أَرَأَيْتُكُمْ أَعْلَمُ بِمَا لَيَدْعُوكُمْ فَأَبْعَثْتُكُمْ بِرَوْقَكُمْ هَذِهِ إِلَى الْمَيْتَةِ فَلَمْ يَنْتَلِ أَهْبَاطًا أَزْكَى طَهَامًا فَلَمْ يَأْتُكُمْ بِرُزْقِ مُنْهَى وَلَيُنَكِّفُ لَكُمْ وَلَا يُنَعِّزُ بَعْضَكُمْ أَهْدًا	rrrrrr كَمْ	18	The Cave	15	هُوَكُلَّهُ قَوْنَاهُمْ أَخْدُوا مِنْ دُنْيَاهُمْ إِلَهٌ لَّوْلَا يَأْتُونَ عَذَابَهُمْ مُّسْلِطٰنٰنِ يَأْتُهُمْ فَمَنْ أَظْلَمُ مِمَّنْ أَفْرَأَى عَلَىَّ اللَّهِ كُنْبًا	rrrrrr يَأْتُونَ
	الكهف		Even so We roused them that they may question one another. One of them asked: "How long have you stayed here?" They said: "A day or less than a day." "Your Lord knows best," they said, "how long you have stayed. So send one of you to the town with this money of yours to look for wholesome food and bring it for you; but he should be careful not to let your presence known.					As for these our people here, they have taken to other gods apart from Him. Then why do they not bring a clear authority for them? Who is more wicked than he who fabricates a lie against God?"	
18	The Cave	55	وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبِّهِمْ إِلَّا أَنْ تَأْتِهِمْ شَيْءٌ مِّنَ الْأَخْوَانِ أَوْ يَأْتِهِمُ الْعَذَابُ فَيَلَّا	rrrrrr يَأْتِهِمْ	18	The Cave	55	وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبِّهِمْ إِلَّا أَنْ تَأْتِهِمْ شَيْءٌ مِّنَ الْأَخْوَانِ أَوْ يَأْتِهِمُ الْعَذَابُ فَيَلَّا	rrrrrr يَأْتِهِمْ
	الكهف		There is nothing to prevent men from believing when the guidance has come to them, and asking for their Lord's forgiveness, unless they want the example of earlier people visited upon them, or the punishment to appear right before their eyes.						
19	Mary	27	فَأَتَتْهُ بِهِ قَوْمَهَا تَحْمِلَهُمْ فَأَلْوَيْنَمِرْسِمُ لَقَدْ جَتَ شَيْكَ فَرِيَّا	rrrrrr فَأَتَتْ	18	The Cave	77	فَأَنْطَلَقَا حَتَّىٰ إِذَا لَمْ يَأْتِ أَهْلَ قُرْيَةٍ أَسْتَعْمَلُهَا أَهْلَهَا فَأَلْوَيْنَمِرْسِمُ فَهُمْ جَادُوا فِيهَا جَادُوا بِرِبِّيْدُ أَنْ يَنْقُضُ فَأَقْمَاهُهُمْ قَالَ لَوْلَيْتُ لَكُمْ خَدَّتَ عَلَيْهِ أَجْرًا	rrrrrr أَتَتْ
	مريم		Then she brought the child to her people. They exclaimed: "O Mary, you have done a most astonishing thing!"					The two went on till they came upon some villagers, and asked the people for food, but they refused to entertain them. There they found a wall that was crumbling, which he repaired. Moses remarked: "You could have demanded wages for it if you liked."	
19	Mary	43	يَأْتَيْنَاهُ فِي قَدْ جَاءَنِي مِنَ الْجَلِيلِ مَالِمَ يَأْتِيَ فَأَتَيْنَاهُ أَهْلِكَ صِرَاطَسُوكِيَا	rrrrrr يَأْتِيَكَ	19	Mary	38	أَتَسْمَعُ بِهِ وَأَتَصْرِيمُ يَأْتُونَ إِلَيْنَا الْأَطْلَلِمُوَّدَأَيْمَ فيَصَلِّيْلُمِينِ	rrrrrr يَأْتُونَا
	مريم		O my father, to me has come such knowledge as never came to you. So follow me that I may show you the right path.					How keenly would they hear and see when they come before Us then, even though today the evil-doers are lost in palpable error.	
20	Taa-Haa	9	وَهَلْ أَتَنَكَ حَدِيثُ مُوسَىٰ	rrrrrr أَتَنَكَ	19	Mary	80	وَرَبِّنَهُ مَا يَأْتُو وَيَأْتِنَا فَرَدَا	rrrrrr وَيَأْتِنَا
	طه		Has the story of Moses come to you?					All that he claims will revert to Us, and he will come before Us all alone.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
20	Taa-Haa طه	11	لَمَّا آتَاهُنَا بُوئِيَّةً مُّوسَى	أَنَّهَا	20	Taa-Haa طه	10	إِذْ رَأَاهُ أَرَادَ لِأَهْلِهِ أَمْكُثُوا إِذْ عَانَتْ نَارًا كَعْلَىٰهُ لَيْلٌ	أَنَّهُمْ أَوْجَدُوا عَلَىٰهُ أَنْتَهُمْ
			When he approached it, a voice called out:					When he saw a fire he said to his family: "You wait here. I have seen a fire. I may haply be able to bring an ember from it, or find direction by the fire.."	
20	Taa-Haa طه	58	سَوْكِيٌّ شَوْكِيٌّ	فَلَنْ تَنْتَهِكَ	20	Taa-Haa طه	47	فَأُلْيَاءُ مُؤْلِيَاتٍ يُؤْلِيَاتٍ فَأَنْتَ مُغَالِيٌّ	مَنْ زَرَكَ وَالسَّلَمُ عَلَىٰ مَنْ أَتَيَ الْمُلْكَ
			We shall certainly meet you with like magic. So make an appointment when we and you could meet on common ground, which neither we nor you should fail to keep."					So go to him and say: 'The two of us have indeed been sent by your Lord. So let the children of Israel come with us, and do not oppress them. We have come to you with a token from your Lord. Peace on him who follows the way of guidance.'	
20	Taa-Haa طه	64	فَأَعْجُوْكُنْدُمْ أَنْتُوا سَفَاقَ وَقَدْ أَفْلَحَ الْيَوْمَ مِنْ أَسْعَلِي	أَنْتُوا	20	Taa-Haa طه	60	فَوْقَ فَرَعَوْنَ فَجَمَعَ كَيْدَمَمْ	وَالْقَوْيَ مَأْبِيَنَكَ تَلَقَّفَ مَاصَنْعَوْيَا صَعْنَادَكَ سَجَرَ وَلَيْلَمْ أَسَاجِرُ حَتَّىٰ أَنْ
			So prepare your strategy and come forward. He alone shall win today who is superior."					After this the Pharaoh withdrew and settled his stratagem, then came back.	
20	Taa-Haa طه	74	إِنَّهُمْ مِنْ أَنْتَ رَبِّهِمْ مُّخْرِجُهُمْ مِّنَ الْجَنَّةِ هُنَّ لَا تُؤْمِنُونَ فِيهَا وَلَا يَحْيَنَ	يَاتِ	20	Taa-Haa طه	69	وَالْأَقِيْمَ مَأْبِيَنَكَ تَلَقَّفَ مَاصَنْعَوْيَا صَعْنَادَكَ سَجَرَ وَلَيْلَمْ أَسَاجِرُ حَتَّىٰ أَنْ	وَالْأَقِيْمَ مَأْبِيَنَكَ تَلَقَّفَ مَاصَنْعَوْيَا صَعْنَادَكَ سَجَرَ وَلَيْلَمْ أَسَاجِرُ حَتَّىٰ أَنْ
			Surely for him who comes before his Lord a sinner shall be Hell, where he will neither die nor live.					Throw down what is in your right hand: It will swallow up what they have conjured. For what they have fashioned is only a trick of the sorcerer; and a sorcerer does not succeed wherever he may come."	
20	Taa-Haa طه	123	فَأَلْأَقِطَانِهَا جَوِيعًا بَعْضُهُمْ لَيْسُ بِهِ عَذْوَأَنْتَهُمْ مُّؤْلِيَاتٍ	يَانِيَّةَ شَمْ	20	Taa-Haa طه	75	وَمِنْ يَابِهِ مُؤْمَنَقَهْ عَيْلَ الْمَصَانِحَتْ قَوْلَيَكَ كُمْ الدَّرَجَتْ الْمُلْكَ	وَمِنْ يَابِهِ مُؤْمَنَقَهْ عَيْلَ الْمَصَانِحَتْ قَوْلَيَكَ كُمْ الدَّرَجَتْ الْمُلْكَ
			(And) said: "Go down hence together, one the enemy of the other. Then will guidance come to you from Me; and whoever follows My direction will neither be disgraced nor be miserable.					But whoever comes before Him a believer having done good deeds, will be raised to higher stations --	
20	Taa-Haa طه	133	وَقَالَ الْوَلَّا يَانِسَاتِيَّةَ مِنْ دَيْرَهُ أَوْلَمْ تَأْبِي بَيْنَهُ مَأْبِي الصَّحْفِ الْأَوْلَىٰ	يَانِسَاتِيَّةَ	20	Taa-Haa طه	126	فَأَلْكَدَلَكَ أَنْتَهُ أَيْنَتَنَا قَسِيَنَهَا دَكَدَلَكَ الْمَوْلَنَى	فَأَلْكَدَلَكَ أَنْتَهُ أَيْنَتَنَا قَسِيَنَهَا دَكَدَلَكَ الْمَوْلَنَى
			Yet they say: "Why does he not bring a sign from his Lord?" Have not clear proofs come to them in what is contained in the earlier Books?					(God) will say: "Because Our signs came to you, but you disregarded them. So shall We disregard you this day."	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
21	The Prophets الأنبياء	2	رَبُّكُمْ مَنْ ذَكَرَ فِي رَبِّيْمٍ مُحَمَّدٌ ثُلَّاً لَا اسْتَعْوِدُ مُمْبَشِّرٌ	يَأَيُّهُمْ	20	Taa-Haa ط	133	وَقَالُوا لَكُمْ يَا أَيُّهُمْ مَنْ زَادَهُ إِذْ أَوْلَمَ تَأْمِمَ بَيْتَهُ مَالِيَّ الصَّفَحِ الْأَوَّلِيَّ	يَأْتِنَا
21	The Prophets الأنبياء	5	بِلْ قَالُوا أَضَنَّتُ أَهْلَهُمْ بِأَقْرَبَهُمْ بِلْ هُوَ شَاعِرٌ فَلَيْسَ إِنَّهُ إِلَّا أَوْلَانِ	فَلَيْسَ إِنَّهُ إِلَّا أَوْلَانِ	21	The Prophets الأنبياء	3	يَقُولُهُمْ وَأَسْرَوْهُ الْجَوَيْلَيْنَ طَمَوَاهُلْ هَنَدَ إِلَّا بَشَرٌ مِنْكُمْ	أَقْتَافُكَ السَّخْرَيْرَ وَأَنْشَرْ بَهْرُونَ
21	The Prophets الأنبياء	44	بِلْ مَعْنَى هُنُوكُهُوَمَاءَهُمْ حَتَّى طَالَ عَلَيْهِمْ أَعْمَرُ أَفَلَرَوْكَ أَنْتَنِي	الْأَرْجُنْ نَقْصَهُمْ كِنْ الْمَرْفَهُهُ أَنْهُمْ الْعَلَيْنُ	21	The Prophets الأنبياء	40	بَلْ يَأْتِهِمْ بَيْتَهُمْ فَلَيْسَ طَلِيعُوكَ رَدَهَا لَهُمْ بَهْرُونَ	بَلْ يَأْتِهِمْ بَيْتَهُمْ فَلَيْسَ طَلِيعُوكَ رَدَهَا لَهُمْ بَهْرُونَ
21	The Prophets الأنبياء	61	فَأُولَئِكَ يُرِيدُهُمْ أَعْيُنُ النَّاسِ لَعَاهُمْ بَشَهُورُكَ	فَأُولَئِكَ يُرِيدُهُمْ أَعْيُنُ النَّاسِ لَعَاهُمْ بَشَهُورُكَ	21	The Prophets الأنبياء	47	رَبَّ الْمَوْرِنَ الْوَسْطَيْرَ بَيْرَ الْقَيْسَرَةَ فَلَأُنْظِمُ نَقْسَ شَيْكَهُ كِنْ سَكَاتِ بَيْنَكَلَ	جَبَكُوكَ بَنْ خَرَدِيَّ لَيْكَهَا وَكَنْ يَسَاكِنْسِينَ
22	The Pilgrimage الحج	27	وَأَذِنْ فِي الْكَائِنِ يَأْلِجَ تَأْنِكَ يَكَالْوَكَ كُلُّ ضَارِبِيَّ يَأْيِسَ	وَأَذِنْ فِي الْكَائِنِ يَأْلِجَ تَأْنِكَ يَكَالْوَكَ كُلُّ ضَارِبِيَّ يَأْيِسَ	22	The Pilgrimage الحج	27	وَأَذِنْ فِي أَكَابِسِ يَأْلِجَ يَأْلُوكَ رِيكَالْوَكَ كُلُّ ضَارِبِيَّ يَأْيِسَ	عَيْقِيَ
22	The Pilgrimage الحج	55	وَلَأَرَأَيَ الْأَيْنَ كَفُروْكَ فِي مِرْتَبَهُ مَهُ كَنْ تَأْيِهِمْ أَسَاعَهُ بَغَتَهُ أَوْ يَأْيِهِمْ	عَذَابُ يَوْمِ غَيْرِي	22	The Pilgrimage الحج	55	وَلَأَرَأَيَ الْأَيْنَ كَفُروْكَ فِي مِرْتَبَهُ مَهُ كَنْ تَأْيِهِمْ أَسَاعَهُ بَغَتَهُ أَوْ يَأْيِهِمْ	عَذَابُ يَوْمِ غَيْرِي

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Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
23	The Believers المؤمنون	71	وَلَوْ أَتَيْنَاهُمْ مُّنْذِدِنَ السَّمَاوَاتُ وَالْأَرْضُ وَمَا فِيهِنَّ لَمْ يُؤْتِنُهُمْ يُذْكُرُهُمْ تَهْمَمُ عَنْ ذِكْرِهِمْ مُّغْسُرُونَ	rrrrrr أَتَيْنَاهُمْ	23	The Believers المؤمنون	68	أَفَلَمْ يَرَوْا الْعُولَمَ مَرْجَاهُمْ مَا يَأْتِي يُلْهِمُهُمْ بِالْحَقِّ وَإِلَهُمْ كَذَّابُونَ	rrrrrr يُلْهِمُهُمْ
24	The Light النور	4	Had truth been subject to their whims the heavens and the earth and all those within them would have been depraved. In fact We had sent them their reminder, but they turned away from good advice.	rrrrrr يُلْهِمُهُمْ	23	The Believers المؤمنون	90	Why did they not think over the message? Or has something come to them which had not come to their fathers?	بِلْ يَتَّهِمُهُمْ بِالْحَقِّ وَإِلَهُمْ كَذَّابُونَ
24	The Light النور	13	وَالَّذِينَ يَرْجُونَ الْحُصُنَاتِ ثُمَّ يَرْجِعُونَ إِلَيْهِمْ وَمَا تَرَكُوا لَهُمْ شَهَدَةً أَبْدًا وَلَوْلَئِكَ هُمُ الظَّافِرُونَ	rrrrrr عَانِكُمْ	24	The Light النور	49	لَوْلَا حَمَّا وَعَلَيْهِ بِأَرْبَعَةِ شَهَدَةٍ فَإِذَمْ يَأْتِي الْكَذَّابُونَ	لَوْلَا حَمَّا وَعَلَيْهِ بِأَرْبَعَةِ شَهَدَةٍ فَإِذَمْ يَأْتِي الْكَذَّابُونَ
25	The Criterion الفرقان	33	Those who defame chaste women and do not bring four witnesses should be punished with eighty lashes, and their testimony should not be accepted afterwards, for they are profligates,	rrrrrr يُلْهِمُونَكُمْ	24	The Light النور	13	Why did they not bring four witnesses (in support of their charge)? And since they did not bring the four witnesses they are themselves liars in the sight of God.	لَوْلَا حَمَّا وَعَلَيْهِ بِأَرْبَعَةِ شَهَدَةٍ فَإِذَمْ يَأْتِي الْكَذَّابُونَ
25	The Criterion الفرقان	33	وَلَمْ يَسْتَفِفِ الَّذِينَ لَا يَجِدُونَ نِكاحًا سَقِيَ يَغْرِيَهُمْ مِّنْ قَبْلِهِ وَالَّذِينَ يَنْعَنُونَ الْكِتَابَ مَا مَلَكَتْ أَيْمَانُكُمْ فَكَيْثِيْهُمْ إِنْ عَلِمْتُمْ بِهِمْ ثُمَّ وَأَطْوَعُهُمْ مِّنْ عَالَمِ اللَّهِ الَّذِي عَانِكُمْ وَلَوْلَئِكَ هُوَ اقْتَنِيْكُمْ عَلَى الْغَاءِ إِنْ أَدْنَى حَسْنَاتِ الْبَنِينَ عَوْنَ الْحِسَابِ الْأَذِيْنَ وَمِنْ يُنْكِرُهُمْ فَإِنَّ اللَّهَ مِنْ أَعْدَاءِ أَكْرَاهِهِمْ غَفُورٌ رَّحِيمٌ	rrrrrr يُلْهِمُونَكُمْ	24	The Light النور	49	وَلَمْ يَكُنْ هُمُ الْمُؤْمِنُونَ إِلَيْهِ مُذْعِنُونَ	لَوْلَا حَمَّا وَعَلَيْهِ بِأَرْبَعَةِ شَهَدَةٍ فَإِذَمْ يَأْتِي الْكَذَّابُونَ
26	The Poets الشعراء	5	وَلَمْ يَأْتِنِمْ مِنْ دُكْنِيْنَ أَرْتَهُنِيْنَ مُحَمَّدَ الْأَكَاظِيْنَ عَنْهُ مُغْرِيْنَ	rrrrrr يُلْهِمُونَكُمْ	25	The Criterion الفرقان	40	وَلَقَدْ أَنْزَلْنَا عَلَى الْقَرْبَانِيْنَ أَنْظَرَتْ مَكَارَ السَّوَاءِ أَكْلَامَ يَكُونُوا بِرَوْهَابِنَ كَانُوا لَيْرَجُونَ شَهَادَةَ	لَقَدْ أَنْزَلْنَا عَلَى الْقَرْبَانِيْنَ أَنْظَرَتْ مَكَارَ السَّوَاءِ أَكْلَامَ يَكُونُوا بِرَوْهَابِنَ كَانُوا لَيْرَجُونَ شَهَادَةَ
26	The Poets الشعراء	10	Never does a new reminder come to them from Ar-Rahman but they turn away from it.	rrrrrr أَنْتِ	26	The Poets الشعراء	6	فَقَدْ لَدُوْنَ قَسَّاسِيْنَ أَتَيْتُهُمْ مَا كَانُوا يَرْتَهِيْنَ	فَقَدْ لَدُوْنَ قَسَّاسِيْنَ أَتَيْتُهُمْ مَا كَانُوا يَرْتَهِيْنَ
			وَرَأَنَادَيْكَ مُوْحَيْدَيْنَ أَنْتِ الْقَوْمُ الظَّالِمِيْنَ					Surely they have done with denying; soon will come to them the news of what they were laughing at.	
			When your Lord called upon Moses: "Go to the wicked people,						

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26	The Poets الشعراء	31		فَأَتَيْنَاكُمْ فَأَتَيْنَاكُمْ كُنْتَ مِنَ الظَّالِمِينَ	26	The Poets الشعراء	16		فَأَتَيْنَاكُمْ فَأَتَيْنَاكُمْ إِنَّا رَسُولُ رَبِّ الْعَالَمِينَ
			(The Pharaoh) said: "Then bring it, if you speak the truth."					Go to the Pharaoh and tell him: 'We bring a message from the Lord of all the worlds'	
26	The Poets الشعراء	89		أَتَأْتُكُمْ أَنَّ اللَّهَ يَقْرَئُ سَلَامًا	26	The Poets الشعراء	37		بِأَنْتُوكَ يَكُشِّلُ سَحَارِ عَلَيْهِ
			But to him who comes to God with a tranquil heart."					And bring the ablest magicians to you."	
26	The Poets الشعراء	165		أَتَأْتُوكُمْ الْكَوَافِرَ كُنْتَ مِنَ الظَّالِمِينَ	26	The Poets الشعراء	154		مَا أَنْتَ لَا أَنْتَ مِنَ الْأَنْجَانِ كُنْتَ مِنَ الظَّالِمِينَ
			Why do you go for males unlike all other creatures					You are nothing but a man like us. Bring us a token if you speak the truth."	
27	The Ant النمل	7		إِذَا مُؤْمِنٍ لِأَخْلِيلِهِ إِذَا هَدَى نَارًا تَصَطَّلُونَ مِنْهَا خَيْرٌ أَوْ مَا يَكُونُ شِيكَابُ قَبْسٍ لَمَلَحُكُ	26	The Poets الشعراء	202		فَيَأْتِيهِمْ بَعْدَهُ وَهُمْ لَا يَعْرِفُونَ
			(Remember) when Moses said to his family: "I see a fire. I shall bring you news from it, or bring an ember that you may warm yourselves."					It will come upon them unawares, and they will not comprehend it.	
27	The Ant النمل	18		وَأَنْتُوكَ عَلَى وَادِ الْأَنْجَلِ فَأَتَى نَسَلَةً بِأَنَّهَا اَتَتْهَا الْأَنْجَلُ أَدْخُلُوهُ سَكَّهَ مَلَحُكَ	27	The Ant النمل	7		إِذَا مُؤْمِنٍ لِأَخْلِيلِهِ إِذَا هَدَى نَارًا تَصَطَّلُونَ مِنْهَا خَيْرٌ أَوْ مَا يَكُونُ شِيكَابُ قَبْسٍ لَمَلَحُكُ
			Till they reached the Valley of Naml. Said the lady of Naml: "O Naml, go into your dwellings lest Solomon and his hordes should crush you unawares."					(Remember) when Moses said to his family: "I see a fire. I shall bring you news from it, or bring an ember that you may warm yourselves."	
27	The Ant النمل	31		وَأَنْتُوكَ مُشَبِّهَيْنَ	27	The Ant النمل	21		لَيَأْتِيَنِي أَوْ لَأَذْهَبَنِي إِلَيْنِي شُلُطُونَ مَرِينَ
			Do not rise against me, but come to me in submission."					I will punish him severely, or cut his throat, unless he bring a valid excuse."	
27	The Ant النمل	36		نَفْرُونَ قَلَّمَاجَاهُ شَلَمَيْنَ قَالَ أَنْجُودُونَ يَمَالِ فَمَآءَ آتَنَنَّ أَنَّهُ خَيْرٌ مَمَّا أَنْجَكَ بل أَسْنُرَهِ بَرِيشُكُ	27	The Ant النمل	36		نَفْرُونَ قَلَّمَاجَاهُ شَلَمَيْنَ قَالَ أَنْجُودُونَ يَمَالِ فَمَآءَ آتَنَنَّ أَنَّهُ خَيْرٌ مَمَّا أَنْجَكَ بل أَسْنُرَهِ بَرِيشُكُ
			So, when the envoys came to Solomon he said: "Do you wish to increase my wealth? Yet what God has given me is better than what He has given you. No. Be gratified in your present."					So, when the envoys came to Solomon he said: "Do you wish to increase my wealth? Yet what God has given me is better than what He has given you. No. Be gratified in your present."	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
			rrrrrr	فَلَمْ يَرْجِعْهُمْ						
27	The Ant	37	أَتَيْتُكُمْ فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ بِالْخَيْرِ مُنْهَدِّفُونَ Go back to them. We shall soon come with our armies which they will not be able to face. We shall drive them out of (the land) with ignominy, and they will be humbled.	rrrrrr	فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ بِالْخَيْرِ مُنْهَدِّفُونَ	27	The Ant	36	فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ بِالْخَيْرِ مُنْهَدِّفُونَ لَقَدْ جَاءَكُمْ يَوْمًا أَنْتُمْ مُبَارَكُونَ، أَللّٰهُ خَيْرٌ مِّمَّا أَنْتُمْ بِهِ تَحْكُمُونَ	
27	The Ant	38	فَلَمْ يَرْجِعْهُمْ أَنْتُمْ بِأَنْتُمْ مُشْرِقُونَ He (then) said (to his courtiers): "O you nobles, is there any one who can bring me her throne before they come to me in submission?"	rrrrrr	يَا أَنْتُمْ	فَلَمْ يَرْجِعْهُمْ أَنْتُمْ بِأَنْتُمْ مُشْرِقُونَ فَلَمْ يَرْجِعْهُمْ أَنْتُمْ بِأَنْتُمْ مُشْرِقُونَ	27	The Ant	38	فَلَمْ يَرْجِعْهُمْ أَنْتُمْ بِأَنْتُمْ مُشْرِقُونَ لَقَدْ جَاءَكُمْ يَوْمًا أَنْتُمْ مُبَارَكُونَ، أَللّٰهُ خَيْرٌ مِّمَّا أَنْتُمْ بِهِ تَحْكُمُونَ
27	The Ant	40	فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ بِالْخَيْرِ مُنْهَدِّفُونَ عِنْدَمَا قَالَ مَنْ كَانَ مِنْ قَبْلِي فَلَمْ يَرْجِعْهُمْ أَنْتُمْ بِأَنْتُمْ مُشْرِقُونَ وَمَنْ كَانَ مِنْ بَعْدِي فَلَمْ يَرْجِعْهُمْ أَنْتُمْ بِأَنْتُمْ مُشْرِقُونَ But one who had knowledge of the letter, said: "I will bring it to you in the twinkling of an eye." When Solomon saw it before him, (he said): "This is by the grace of my Lord that He may test me whether I am grateful or I am thankless. Yet if one is grateful, he is grateful for himself, and if one is thankless, then surely my Lord is unconcerned and magnanimous."	rrrrrr	إِلَيْكَ	فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ بِالْخَيْرِ مُنْهَدِّفُونَ فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ بِالْخَيْرِ مُنْهَدِّفُونَ	27	The Ant	39	فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ بِالْخَيْرِ مُنْهَدِّفُونَ فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ بِالْخَيْرِ مُنْهَدِّفُونَ
27	The Ant	55	فَلَمْ يَرْجِعْهُمْ أَنْتُمْ بِأَنْتُمْ شَهْوَةٌ مِّنْ دُونِ الْأَسَادِ إِنْ تَعْمَلُوا مِثْقَلًا You lust after men in place of women. You are indeed a stolid people."	rrrrrr	أَنْتُمْ	فَلَمْ يَرْجِعْهُمْ أَنْتُمْ بِأَنْتُمْ شَهْوَةٌ مِّنْ دُونِ الْأَسَادِ إِنْ تَعْمَلُوا مِثْقَلًا وَلَوْطًا إِذْ قَسَلَ لِقَوْمِهِ إِنْ تَأْتُونَ النَّجْسَةَ وَأَنْتُمْ بِهِمْ رُورُكُ	27	The Ant	54	فَلَمْ يَرْجِعْهُمْ أَنْتُمْ بِأَنْتُمْ شَهْوَةٌ مِّنْ دُونِ الْأَسَادِ إِنْ تَعْمَلُوا مِثْقَلًا (Remember) Lot, when he said to his people: "Why do you indulge in obscenities when you know (it is evil)?"
28	The Stories	29	فَلَمَّا أَضَقَ مُوسَى الْأَجْلَ وَسَارَ يَأْتِلُهُ مَنْ جَاءَهُ الْمُؤْرِكَ كَارِلَ لَأْهَلِهِ أَنْكَثَهُ إِلَيْهِ عَاصَتَهُ الْأَعْلَى مَارِكَ مَنْهَا سَعْيَ وَحَذَرَ وَرَقَتَ الْأَسَادُ لَعْلَكُمْ تَضَطَّلُوكُ When Moses had fulfilled the term and was journeying with his family, he noticed a fire on the side of the mountain. "Wait here," he said to his family; "I have seen a fire. I may haply bring some news from there, or an ember that you may warm yourselves."	rrrrrr	أَنْتُمْ	فَلَمَّا أَضَقَ مُوسَى الْأَجْلَ وَسَارَ يَأْتِلُهُ مَنْ جَاءَهُ الْمُؤْرِكَ كَارِلَ لَأْهَلِهِ أَنْكَثَهُ إِلَيْهِ عَاصَتَهُ الْأَعْلَى مَارِكَ مَنْهَا سَعْيَ وَحَذَرَ وَرَقَتَ الْأَسَادُ لَعْلَكُمْ تَضَطَّلُوكُ	27	The Ant	87	فَلَمَّا أَضَقَ مُوسَى الْأَجْلَ وَسَارَ يَأْتِلُهُ مَنْ جَاءَهُ الْمُؤْرِكَ كَارِلَ لَأْهَلِهِ وَيَوْمَ يَنْتَهُ فِي الصُّورِ فَيَقُولُ مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَكُلُّ
28	The Stories	46	وَمَكَثْتُ بِمَهَاجِرِ الْأَطْوَافِ لَذَادِيَا وَلَكِنْ رَحْمَةَ مِنْ رَبِّكَ لَشَنِدَرَ قَوْمًا أَنْتُمْ مِنْ ثَنَيْرِقِ قَبْلَكَ لَمَّا هُمْ يَتَكَبُّرُونَ You were not present on the side of Mount Sinai when We called. And all this (knowledge that you are given) is by the grace of your Lord so that you may warn a people to whom no admonisher had come before you, that they may take heed;	rrrrrr	أَنْتُمْ	وَمَكَثْتُ بِمَهَاجِرِ الْأَطْوَافِ لَذَادِيَا وَلَكِنْ رَحْمَةَ مِنْ رَبِّكَ لَشَنِدَرَ قَوْمًا أَنْتُمْ مِنْ ثَنَيْرِقِ قَبْلَكَ لَمَّا هُمْ يَتَكَبُّرُونَ	28	The Stories	30	فَلَمَّا أَتَكَهُ مِنْ شَدِّيَ الْوَادِيَيْنِ فِي التَّعْقَلَ الْمُدْرَكَةِ مِنَ الشَّجَرَةِ أَنْ يَسْمَعَيْ إِذْ أَنَّ اللَّهَ رَبَّ الْعَالَمَيْنَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
28	The Stories القصص	71	فُلَوْدَتْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمْ أَيْلَ سَرِيداً إِلَيْ بَوْيَ الْيَمَمَةِ مِنَ إِلَهٍ غَيْرِ اللَّهِ يَأْكُلُ كُشْمَ	rrrrrr يأْكُلُ كُشْم	28	The Stories القصص	49	فُلَكَاتْ إِنْ يَكُنْ مِنْ عِنْدَ اللَّهِ هُوَ أَهْدَى مِنْهَا أَيْمَانُ كُشْمَ صَدِيقَةِ	rrrrrr فُلَكَاتْ
			Say: "Just think, if God were to cover you up with night for ever until the Day of Doom, what other god apart from God will give you light? Why do you not pay heed?"					Say: "Then bring a Book from God which gives better guidance than these so that I may follow it, if you speak the truth."	
28	The Stories القصص	77	وَأَنْجَعَ فِيمَا يَأْكُلُ اللَّهُ الْمَارِ الْأَخِرَةَ وَلَا تَسْأَلْ صَبِيَّكُمْ مِنَ الدُّنْيَا وَاحْسِنْ كَمَا حَسِنَ اللَّهُ يَأْكُلُ وَلَا نَجِعَ السَّادِي لِلْأَرْضِ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ	rrrrrr يأْكُلُ	28	The Stories القصص	72	فُلَأَنْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمْ الْهَارِسَمَدَا إِلَيْ بَوْيَ الْيَمَمَةِ مِنَ إِلَهٍ غَيْرِ اللَّهِ يَأْكُلُ كُشْمَ يَلِيْكُونْ فِيهِ أَفْلَأْيَمُونْ	rrrrrr لَأَنْ
			So seek the abode of the Hereafter through what God has given you, and do not forget your part in this world. Do good to others as God has done good to you, and do not try to spread corruption in the land. Surely God does not like corrupters."					Say: "Just think. If God were to make the day perpetual till the Day of Resurrection, what other god but God would bring you night for rest? Why do you not reflect?"	
29	The Spider العنکبوت	29	أَيْكُمْ لَأَنْ تَأْكُلُ الْيَمَالَ وَنَقْطُمُونَ أَنْكِيلَ وَلَأَنْ تَأْكُلُ فِي كَادِيْكُمُ الْمُنْكِرُ فَمَا كَاتِ جَوَابَ قَوْمِهِ إِلَآنْ قَالُوا أَنْتِيْأَنْ يَعْدَابَ اللَّهِ إِنْ كُنْتَ مِنَ الصَّابِرِينَ	rrrrrr أَنْتِيْأَنْ	29	The Spider العنکبوت	28	وَلُوْطَا إِذْ قَالَ لِتَوْمِهِ إِنْ تَأْكُلُ لَأَنْ تَأْكُلُ الْمَدْحَكَةَ كَاسِبَكُ مِهِكَامِنْ أَحَدُمِنْ الْعَلَمِيَّك	rrrrrr لَأَنْ
			You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."					And (remember) Lot when he said to his people: "You indulge in lecherous acts which none of the creatures had done before you.	
29	The Spider العنکبوت	29	أَيْكُمْ لَأَنْ تَأْكُلُ الْيَمَالَ وَنَقْطُمُونَ أَنْكِيلَ وَلَأَنْ تَأْكُلُ فِي كَادِيْكُمُ الْمُنْكِرُ فَمَا كَاتِ جَوَابَ قَوْمِهِ إِلَآنْ قَالُوا أَنْتِيْأَنْ يَعْدَابَ اللَّهِ إِنْ كُنْتَ مِنَ الصَّابِرِينَ	rrrrrr أَنْتِيْأَنْ	29	The Spider العنکبوت	29	أَيْكُمْ لَأَنْ تَأْكُلُ الْيَمَالَ وَنَقْطُمُونَ أَنْكِيلَ وَلَأَنْ تَأْكُلُ فِي كَادِيْكُمُ الْمُنْكِرُ فَمَا كَاتِ جَوَابَ قَوْمِهِ إِلَآنْ قَالُوا أَنْتِيْأَنْ يَعْدَابَ اللَّهِ إِنْ كُنْتَ مِنَ الصَّابِرِينَ	rrrrrr أَنْتِيْأَنْ
			You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."					You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."	
30	The Romans الروم	43	فَأَقْمَ وَجْهَكَ لِلَّبِينَ الْيَمَمَةِ مِنْ قَبْلَ إِنْ تَأْكُلُ دِمَ لَمَدْ مِنَ اللَّهِ بُوْمِيْدَ بَصَدَّعُونَ	rrrrrr يأْكُلُ	29	The Spider العنکبوت	53	وَسَعْتَمِلُوكَ بِالْعَدَابِ وَلَوْلَا أَجَلَ مُسَئِّ لَيَاهَ هُرَ الْعَدَابِ وَلَأَنْتِيْسِمَ بَغَةَ وَهُمْ لَا يَسْعُونَ	rrrrrr وَلَأَنْتِيْسِمَ
			So set your face towards the straight path before the day arrives from God which is irreversible. Men will be segregated on that day.					They want you to hasten the punishment: But for a time already determined the punishment would have come upon them. It will come upon them all too suddenly, and they will be caught unawares.	
32	The Prostration السجدة	3	أَمْ طَبُولُوكَ أَفْرَدَهُ بَلْهُ الْحُنْ منْ زَيَكَ لِشِنَدَرَوْمَا أَنْتِمَ مِنْ لَدَبِرِنَ قَبِيكَ لَعَلَهُمْ بِهِنْدُوكَ	rrrrrr أَنْتِمَ	31	Luqman لقمان	16	بَذَنِي إِنَهَانَ أَنَهُ مِنْ كَشَلَ حَنَقَوْنَ خَدَلِ كَشَنْ في صَحَرَأَهُ في أَلْسِنَوتَهُ أَوْ في الْأَرْضِ بَلْكَ الْلَّهُ إِلَيْهِ خَيْرُ	rrrrrr يَأْنَ
			Or do they say he has fabricated it? In fact, it is the truth from your Lord so that you may warn the people to whom no admonisher was sent before you. They may haply come to guidance.					"O my son, whatsoever it may be, even though equal to a mustard seed in weight, or within a rock or in the sky or in the earth, God will bring it forth. Verily God is perceptive, all-aware.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
33	The Clans الحزاب	20	يَجْسِدُنَّ الْأَخْرَابَ لَمْ يَدْهَبُوا وَلَنْ يَأْتِ الْأَخْرَابُ بَوْدًا لَوْ أَنَّهُمْ يَأْتُوكُفِي الْأَعْرَابَ سَتُؤْكَنُ عَنِ الْأَسْلَامِ كُمْ وَكَوْكَلْوَنْ فَكَمْلَوْلَا لَأَقْلَلَهُ	rrrrrr يَأْتِ	33	The Clans الحزاب	18	فَدَعَهُمْ رَبُّهُمْ مَنْ كَوْكَلْوَنْ لَأَعْوَنْهُمْ حَلْمَ إِلَيْهِمْ لَوْلَا يَأْتُونَ أَبَلَسْ إِلَيْهِمْ لَأَقْلَلَهُ	rrrrrr يَأْتُونَ
34	Sheba سِبَا	3	They think the allied tribes have not withdrawn; and if the allied tribes had advanced they would have wished that they were rather with the Arabs of the desert asking news of you; and had they been among you they would have fought but just a little.	rrrrrr كَائِنَاتِ	33	The Clans الحزاب	30	Surely God knows who among you obstruct, and those who say to their brethren: "Come to us," and go to battle but seldom,	يَدْسَأُهُمْ أَنَّهُمْ مِنْ يَأْتِيْنَ يَنْكِحُكُوكُوكِنْ مُضْنَفْ لَهُ الْمَذَادُ ضَعْفَيْنْ وَكَانَ ذَلِكَ عَلَى اللَّهِ سِيرًا
35	The Originator فَاطِر	16	وَقَالَ الَّذِينَ كَفَرُوا لَا يَأْتِيْنَا الْأَسْلَامُ قُلْ بَلْ وَرَبِّكَائِنَتِكِنْ عَلَيْهِ لَأَعْرُبُ هُنْ مُنَقَّلَ ذَرَرَةً فِي الْأَكْوَافِ وَلَكِنِ الْأَرْضُ لَا أَمْغَرُ مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا فِي كِتَابِ شُبُّينْ	rrrrrr وَيَأْتِ	34	Sheba سِبَا	3	O wives of the Prophet, whosoever of you commits an act of clear shamelessness, her punishment will be doubled. This is how (the innate law of) God works inevitably.	وَقَالَ الَّذِينَ كَفَرُوا لَا يَأْتِيْنَا الْأَسْلَامُ قُلْ بَلْ وَرَبِّكَائِنَتِكِنْ عَلَيْهِ لَأَعْرُبُ هُنْ مُنَقَّلَ ذَرَرَةً فِي الْأَكْوَافِ وَلَكِنِ الْأَرْضُ لَا أَمْغَرُ مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا فِي كِتَابِ شُبُّينْ
36	Yaseen سِيس	46	إِنْ يَشَاءْهُ بَرِيْكِنْ وَيَأْتِيْنَ يَنْكِحُ جَيْدِرْ وَمَا يَأْتِيْنَ مِنْ يَأْتِيْنَ يَنْكِحُ مِنْ يَأْتِيْنَ	rrrrrr كَائِنَاتِ	34	Sheba سِبَا	3	The unbelievers say: "There is no coming of the Hour for us." Say: "Why not? By my Lord, the knower of the unknown, it will certainly come for you. Not even an atom's weight in the heavens and the earth, or something smaller or greater than it, is hidden from Him, and which is not recorded in the all-too-manifest Book,"	وَقَالَ الَّذِينَ كَفَرُوا لَا يَأْتِيْنَا الْأَسْلَامُ قُلْ بَلْ وَرَبِّكَائِنَتِكِنْ عَلَيْهِ لَأَعْرُبُ هُنْ مُنَقَّلَ ذَرَرَةً فِي الْأَكْوَافِ وَلَكِنِ الْأَرْضُ لَا أَمْغَرُ مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا فِي كِتَابِ شُبُّينْ
37	Those drawn up in Ranks الصافات	157	فَأَنْكِنْكِنْكِنْ كُمْ صَدِيقِنْ ثُمَّ بَرِيْكِنْ فَأَنْكِنْكِنْكِنْ كُمْ صَدِيقِنْ ثُمَّ بَرِيْكِنْ فَأَنْكِنْكِنْكِنْ كُمْ صَدِيقِنْ	rrrrrr فَأَنْكِنْ	36	Yaseen سِيس	30	يَحْسَرُهُ عَلَى لَعْنَادِ مَا يَأْتِيْنَ تَنْ سُولِيْلَهُ لَأَكَلُونَهُ يَسْهَرُهُ مُونَ	يَحْسَرُهُ عَلَى لَعْنَادِ مَا يَأْتِيْنَ تَنْ سُولِيْلَهُ لَأَكَلُونَهُ يَسْهَرُهُ مُونَ
38	The Groups الزمر	25	كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَنْكِنْ الْمَذَادَ بِمِنْ حَيْثُ لَا يَشْرُونَ كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَنْكِنْ الْمَذَادَ بِمِنْ حَيْثُ لَا يَشْرُونَ	rrrrrr فَأَنْكِنْ	37	Those drawn up in Ranks الصافات	28	Saying: "It were you who imposed yourselves upon us."	فَأَلُو إِنْكِنْ كُمْ فَأَنْكِنْ عَلَى الْمَيْنِ
	The letter ص								وَهَلْ كَنْكَنْ تَنْمَأْلَهُ الْحَسَنِ بِذَسْرَهُ الْمَحَارَبَ
	Saad	21							Have you heard of the litigants who jumped over the wall into his chamber?

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
39	The Groups الزمر	54	وَأَبْيَالَ رَبِّكُمْ وَأَسْلَمُوا إِذْنَ بَلَىٰ يَاٰٰتِكُمُ الْعَذَابُ لَمْ يَنْصُرُوكُمْ	ررررر يَاٰتِكُمْ	39	The Groups الزمر	40	مَنْ يَاٰتِهِ عَذَابٌ يُخَرِّيدُ وَجْهَهُ عَذَابٌ مُّفْعُمٌ	ررررر يَاٰتِيهِ
			Turn towards your Lord and obey Him before the punishment comes upon you when you will not be helped.					Who suffers the shameful punishment, and on whom falls the everlasting torment.	
39	The Groups الزمر	71	وَسَيِّئَ الَّذِينَ كُوَّرُوا إِلَى جَهَنَّمْ فَرَحِيٰ إِذَا جَاءُوهَا وَيُتَحَتَّ أَنْوَاهُهَا وَقَالُوا لَهُمْ حَرَّثْنَا إِلَمْ يَاٰتِكُمُ رُسُلٌ مُّنْكَرٌ تُولَّونَ عَلَيْكُمْ يَاٰتِكُمْ وَيُنَذِّرُونَكُمْ لِقَاءَ يَوْمَكُمْ هَذَا قَاتِلُوا إِنِّي وَلَكُنْ حَقَّكُمُ الْعَذَابُ كُلُّكُمْ عَلَى الْكُفَّارِ	ررررر يَاٰتِكُمْ	39	The Groups الزمر	55	وَأَنْجُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ مَنْ زَيَّكُمْ مِّنْ قَبْلِ يَاٰتِكُمُ الْمَذَابُ بَعْثَةً وَأَنْشَمْ لَا تَشْعُرُونَ	ررررر يَاٰتِكُمُ الْمَذَابُ
			The unbelievers will be driven into Hell in groups till, when they reach it and its doors are opened up, its keepers will say to them: "Did not apostles of your own come to you reciting your Lord's revelations, warning you of this your day of Doom?" They will answer: "Yes;" but the sentence of punishment was justified against the unbelievers.					Follow the best of what has been revealed to you by your Lord before the punishment overtakes you suddenly and you are caught unawares,	
40	The Forgiver غافر	35	الَّذِينَ يُجَدِّلُونَ فِي آيَاتِ اللَّهِ يَعِيْدُونَ سُلْطَنَيْنِ يَاٰتِهِمْ كَبَرَ مَقْنَعًا عِنْدَ اللَّهِ وَعِنَّا الَّذِينَ عَمِّلُوا كَذَلِكَ يَطْبَعُ اللَّهُ عَلَىٰ كُلِّ قَلْبٍ مُّتَكَبِّرٍ جَمِيعًا	ررررر يَاٰتِهِمْ	40	The Forgiver غافر	22	ذَلِكَ بِأَنَّهُمْ كَانُوا يَأْتِيُنَّهُمْ رَسُلٌ مُّنْذِرُونَ يَاٰتِيَنَّهُمْ فَكَفَرُوا فَأَخْدَمُهُمُ اللَّهُ أَعْلَمُهُمْ سَيِّدُ الْعَقَابِ	ررررر يَاٰتِهِمْ
			Those who dispute God's revelations, with no authority having come to them, (are) greatly odious in the sight of God, and the sight of those who believe. That is how God seals every proud and perverse heart."					This was so because their apostles came with clear proofs to them, but they refused to believe. So they were seized by God. Surely God is powerful, unrelenting in retribution.	
40	The Forgiver غافر	56	إِنَّ الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ يَعِيْدُونَ سُلْطَنَيْنِ يَاٰتِهِمْ إِنِّي فِي صُدُورِهِمْ إِذَا كَبَرَ مَقْنَعًا يَرْلَبِّي شَفَاعَةَ إِلَهٍ إِنَّهُ مُوْلَى الْكُفَّارِ	ررررر يَاٰتِهِمْ	40	The Forgiver غافر	50	قَالُوا أَوْلَمْ نَأْتُكُمْ يَاٰتِكُمْ رُسُلًا مُّنْذِرِيْنَ يَاٰتِكُمْ كَلْبًا لَّوْبَيِّنَ قَالُوا فَإِذَا ذُوْلُوا وَمَا دُعْنُوا الْكُفَّارِنَ لِأَنِّي فَلَكِ	ررررر يَاٰتِكُمْ
			Verily those who argue in the matter of God's revelations, without authority having reached them, have nothing but pride in their hearts, and they will not achieve their end. So take refuge in God: Surely He is all-hearing and all-seeing.					They will say: "Did not your apostles come to you with clear proofs?" They will answer: "Indeed, they did." "Then pray," will (the warders) say. But the praying of unbelievers will be all in vain.	
41	Explained in detail فصلت	11	أَمْ سَتَرَنَا إِلَى السَّمَاءِ وَكَيْ دَحَلَنَا فَقَلَلَ مَا يَلِدُونَ فَقَبَلَ مَا يَلِدُونَ أَوْ كَيْ مَا فَلَّا تَأْتِيَ طَلَبَتْ	ررررر يَاٰتِنا	40	The Forgiver غافر	78	وَلَئِنْدَ أَرْسَلْنَا رُسُلًا كَمِنْ قَبْلِكُمْ وَنَهْمَ مَنْ قَصَصَنَا عَلَيْكُمْ وَمِنْهُمْ مَنْ أَنْهَمْ تَقْصُصَنَ	ررررر يَاٰفِ
			Then He turned to the heavens, and it was smoke. So He said to it and the earth: "Come with willing obedience or perforce." They said: "We come willingly."					عَلَيْكُمْ وَسَمَا كَانَ لِرَسُولِيْنَ أَنْ يَاٰتِيَ إِلَيْهِ بِأَيْدِيِّنَ اللَّهِ فَإِذَا جَاءَهُمْ أَمْرُ اللَّهِ فَقِيرِيْ	
								يَلْكُنْ وَخَيْرَهُمَا لِكَ الْمُبْطَلُونَ	
								Surely We have sent apostles before you, some of whose account We have related to you, and that of some We have not told you. But no apostle was given a miracle unless God dispensed. But when the decree of God comes the sentence is passed with justice; and the lovers of vice and vanity will then come to grief.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
			rrrrrr	يَأْتِي				rrrrrr	أُتْهِيَا	
41	Explained in detail فصلت	40	إِنَّ الَّذِينَ يُجْحَدُونَ فِيْ مَا كَلَّا إِلَيْنَاهُ عَلَيْنَا أَفَنْ يَأْتِي فِي الْأَنَارِ خَيْرٌ مِّنْ يَأْتِيَ عَلَيْنَا بِمِنْ الْقِسْمَةِ أَعْمَلُوا مَا شِئْتُمْ إِنَّمَا يَعْمَلُونَ بِصَرَبِرُ		41	Explained in detail فصلت	11	فَمَّا أَسْوَى إِلَيْهِ السَّمَاءُ وَهِيَ دُخَانٌ هَفَّالٌ لَّمَّا وَلَدَرَضَ أَفْتِيَ طَوْعًا أَوْ كَهْفًا لَّا أَنْتَ طَاعِنَ		
42	Consultation الشوري	47	Surely those who slander Our signs are not hidden from Us. Then, is he better who will be cast into Hell, or he who will come out safe on the Day of Resurrection? Do whatever you will, He sees whatsoever you do.	rrrrrr يَأْتِي						
			أَسْتَجِبُ لِوَرِبِّكُمْ مِّنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا مُرْدَدُهُ مِنْ أَلَوْمَادِكُمْ مِّنْ مَّلِجَّا بِوَقْبَرِكُمْ كُلُّكُمْ مِّنْ تَكْبِيرٍ		41	Explained in detail فصلت	42	لَمْ يَأْتِ الْبَطْلُونُ إِنْ يَأْتِ يَوْمٌ لَّا مِنْ خَلْقِهِ تَأْتِي لِلْمُرْسَلِينَ مِنْ حَكِيمٍ حَمِيدٍ		
43	Ornaments of gold الزخرف	66	Hearken to your Lord before the Day arrives from God that will not be averted. You will have no place of refuge then nor time for denying.	rrrrrr يَأْتِيهِمْ				rrrrrr يَأْتِيهِمْ	وَمَا يَأْتِيهِمْ مِّنْ سَيِّئَاتِ لَا كَانُوا يُهْدَىءُونَ يَسْهُرُهُونَ	
44	The Smoke الدخان	36	فَأَلْوَانُ يَأْتِيَانَ كُلُّمُ صَدِيقِنَ So bring our ancestors back, if you are truthful."	rrrrrr فَأَتُوا	44	The Smoke الدخان	10	فَأَنْتَقَبْ يَوْمَ يَأْتِي أَلْسُنَةُ يُدْعَكَانُ مُؤْمِنِينَ		
45	The Dunes الأخاف	4	فَلَمْ يَرِهِمْ مَا نَاهَى عَوْرَكُمْ مِّنْ دُونِ أَنْبَرِهِ مَا دَأَخَلُوكُمْ مِّنْ الْأَرْضِ أَمْ فَلَمْ يَرِهِمْ فِي الْأَسْكُرِ لَتَّهِي يَكْتُبُ مِنْ قَبْلِ هَذَا أَوْ أَنْتُرُوتُ عَلَيْكُمْ كُلُّمُ صَدِيقِكُمْ Say: "Have you thought of those you invoke apart from God? Show me what they have created of the earth, or, do they have a share in the heavens? Bring me an earlier Book than this, or inherited knowledge, if you are truthful."	rrrrrr أَتُؤْفِي		45	Crouching الجائحة	25	وَلَا أَنْتَ عَلَيْهِمْ مَا نَهَى عَنْكُمْ إِلَّا أَنْ قَالُوا أَنْتُمْ رَايَاتُنَا إِنْ كُنْتُمْ كُلُّمُ صَدِيقِنَ When Our clear revelations are recited to them, their only argument is to say: "Bring our ancestors back, if what you say is true."	
46	Muhammad محمد	18	فَهُلْ يُظْهِرُنَ إِلَّا لَالْأَسْعَادَ أَنْ يَأْتِيَ سَيِّئَاتٍ فَلَمْ يَرِهِمْ إِذَا جَاءَهُمْ كُلُّهُمْ Do they wait for any thing but the Hour (of change), that it may come upon them suddenly? Its signs have already appeared. How then will they be warned when it has come upon them?	rrrrrr أَتَهُمْ		46	The Dunes الأخاف	22	فَأَلْوَانُ أَجْنَانَنَا لَيْلَكَانُ اغْنَى عَنْ مَالِنَا فَأَنْتَ إِنْ كُنْتَ مِنَ الصَّادِقِينَ They said: "Have you come to turn us away from our gods? Then bring upon us what you predict for us, if you are a man of truth."	
51	The Winnowing Winds الذريات	42	مَا ذَرْدُ مِنْ شَقِّهِ أَنْتَ عَلَيْهِ إِلَّا جَعَلْتَهُ كَارِمِرُ Which turned everything it touched to ashes.	rrrrrr أَنْتَ		51	The Winnowing Winds الذريات	24	مَلَ أَنْكَدِيْثُ صَدِيقِيْرُ ابْرَاهِيمَ الْمُكَرِّمِ Has the story of Abraham's honoured guests come to you?	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
52	The Mount الطور	34	فَلَمْ يَأْتُوكُمْ بِهِ مَنْ يَأْتُوكُمْ إِنْ كَانُوا صَادِقِينَ	rrrrrr فَلَمْ يَأْتُوكُمْ	51	The Winnowing Winds الذاريات	52	كَذَّلِكَ مَا قَاتَ الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا سَاحِرُونَ	rrrrrr أَتَ
			So let them bring a discourse like it, if they are truthful					Even thus no apostle came to those before them but they said: "He is a sorcerer or a mad man."	
59	The Exile الحشر	2	وَهُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ بَيْرِهِمْ لَا يُؤْلِمُهُمْ مَا أَطْعَنُتُهُمْ إِنْ	rrrrrr فَلَمْ يَأْتُهُمْ	52	The Mount الطور	38	أَمْ لَهُمْ شَرِيكٌ مَعَنِّوْنَ هَذِهِ فَلَيْلَاتٌ مُسَيْعَةٌ وَمُنْطَلِّي شُيُّونَ	rrrrrr فَلَيْلَاتٌ
			يَخْرُجُوا وَطَلُوْنَ الْأَهْمَرَ مَا نَعْنَهُمْ حُسْنُوْهُمْ إِنَّ اللَّهَ يَعْلَمُ أَنَّهُمْ مِنْ حَسْنَتِهِمْ لَمْ يَعْنِسُوْهُمْ وَقَدْ فَرِيقَ فَلَوْلَمْ يَرْثُبُ تَحْرِيزَهُمْ بِيُوْمٍ لِيُبَرِّيْهُمْ وَلَيُدِيْهُمْ الْمُؤْمِنِينَ نَاعِنَّهُمْ وَيَأْتُهُمْ الْأَنْصَارُ					Or do they have a ladder (climbing which) they can hear (the secrets of heaven)? Let one who has heard then bring a clear proof.	
61	The Ranks الصف	6	وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَسْأَلُهُ إِلَيَّ إِلَيَّ رَسُولُ اللَّهِ إِلَيَّ كُمْدَدْ فَلَمَّا تَبَيَّنَ لَهُ مِنَ الْتَّورَةِ وَمِنْ تَرِيْكِ رَسُولِ اللَّهِ مِنْ بَعْدِي أَسْمَهُ أَخْمَدْ فَلَمَّا جَاءَهُمْ بِالْبَيِّنَاتِ قَالُوا هَذَا مُحْرِّمٌ	rrrrrr يَأْتَنَّ	60	She that is to be examined المتحنة	62	يَأْتِيهِمْ أَنَّهُ إِذَا جَاءَهُمْ الْمُؤْمِنَاتِ بِمَا عَنْتَكُنَّ عَلَى أَنْ لَا يَأْتُنَّكُنَّ يَأْتِهِمْ مَنْ يَأْتِهِنَّ وَلَا يَأْتِيْنَ وَلَا يَأْتِنَّ أَوْلَادَهُنَّ وَلَا يَأْتِيْنَ بَعْرِيْبَهُنَّ بَعْرِيْبَهُنَّ وَلَا يَأْتِيْنَ أَوْلَادَهُنَّ وَلَا يَأْتِيْنَ بَعْرِيْبَهُنَّ بَعْرِيْبَهُنَّ يَعْوِيْكُنَّ كَمْ مَعْرُوفٌ فِي هَذِهِنَّ وَاسْتَغْفِرُكُنَّ اللَّهُ أَكْبَرُ حَمْمٌ	rrrrrr يَأْتَنَّ
64	Mutual Disillusion النَّفَاجِن	5	أَلَمْ يَأْتِكُنَّ بِنَوْلَى الَّذِينَ كَفَرُوا مِنْ قَبْلِ فَلَمْ يَأْتُوا بِالْأَمْرِ وَلَمْ يَأْتُوا بِالْأَمْرِ	rrrrrr يَأْتَنَّ	63	The Hypocrites المنافقون	10	وَأَنْفَقُوا مِنْ رِزْقِنَا مَنْ قَبْلَ أَنْ يَأْتِيَ أَحَدُنَا الْمَوْتَ يَقْبَلُ رَبِّهِ لَا أَنْتَ بِهِ بِلِكٌ أَنْجِلِيْرٌ فَأَنْدَلَّ فَأَنْدَلَّ وَأَكْنَنَ مِنَ الْأَصْلِيلِيَّنَ	rrrrrr يَأْتَنَّ
			Has not the account of those who disbelieved before come to you, who tasted the torment of their action, and for whom is grievous punishment?					Spend of what We have given you before death comes to one of you, when he will say: "O Lord, why did you not defer my term for a while that I could give alms and be among the doers of good?"	
65	Divorce الطلاق	1	يَأْتِيهِمْ أَنَّهُ إِذَا طَلَقْتَ النِّسَاءَ طَلَقْتُمُّنَّ لِمَدْهُنَّ رَأَصْنُوا الْوَلَدَةَ وَأَنْجَوْا اللَّهَ رَبِّكُمْ لَا تُغْرِيْهُمْ مِنْ مُؤْمِنَهُنَّ وَلَا يَخْرُجُنَّ إِلَّا أَنْ يَأْتِيَنَّ	rrrrrr يَأْتَنَّ	64	Mutual Disillusion النَّفَاجِن	6	ذَلِكَ يَأْنَكَاتْ تَأْلِمُهُنَّ بِالْبَيِّنَاتِ فَقَالُوا أَبْشِرْهُنَّ وَلَا كَفَرُوا وَلَوْلَا وَأَتَسْعَى اللَّهُ وَاللَّهُ يَعْلَمُ حَمْمٌ	rrrrrr يَأْتَنَّ
			ذُؤْنُوْهُنَّ مُلْكُ اللَّهِ وَمِنْ بَعْدِ حَدْدُوْرَ اللَّهِ فَقَدْ لَمَّا نَفَسَ لَأَنْدَرِي لَمَّا لَعَلَّ اللَّهَ يُحِيدُ بَعْدَ ذَلِكَ أَمْرًا					This was so because their apostles came to them with clear proofs, but they said: "What. Can a mortal show us the way?" And they denied and turned away; but God was unconcerned. God is all-sufficient, worthy of praise.	

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Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
67	The Sovereignty الملك	30	فَلَمْ يَرْجِعْ إِلَّا أَصْبَحَ مَاءُ الْكَوْنَاتِ مِنْ يَابِسٍ Say: "Just think: If your water were to dry up in the morning who will bring you water from a fresh, flowing stream?"	rrrrrr يَابِسٍ	67	The Sovereignty الملك	8	تَكَادُ تَمْبَضُّ مِنَ الْفَيْضِ كَمَا أَقْرَبَهَا فَوْجٌ سَالِمٌ حَرَّمَهَا الْمُنْكِرُ As though it would burst with fury. Every time a crowd is thrown into it, its wardens will ask: "Did no warner come to you?"	rrrrrr يَابِسٍ
71	Noah نوح	1	إِنَّا أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ أَنَّ لَنِذْرَتُهُمْ مِنْ قَبْلِ أَنْ يَأْتِيهِمْ عَذَابٌ أَلِيمٌ SENT NOAH to his people to warn them before the painful punishment came upon them.	rrrrrr يَأْتِيهِمْ	68	The Pen القلم	41	أَمْ أَهْمَمُ سَهْرَةٌ طَلَاقٌ وَكَوْثَارٌ Or have they any partners? Let them bring their partners then, if what they say is true.	rrrrrr فَلَمْ يَأْتُوا
76	Man الإنسان	1	فَلَمْ يَأْتِ عَلَى الْإِنْسَانِ جِدَانٌ مِنَ الدَّاهِرِ لَمْ يَكُنْ شَيْئًا مَذَكُورًا WAS THERE NOT a time in the life of man when he was not even a mentionable thing?	rrrrrr أَنْكَ	74	The Cloaked One المدتر	47	حَتَّى أَنْتَ الْيَقِينُ Until the certainty (of death) had come upon us.	rrrrrr أَنَّا
79	Those who drag forth النازعات	15	فَلَمْ يَأْتِكَ حَدِيثُ مُوسَى Has the story of Moses come to you	rrrrrr أَنْكَ	78	The Announcement النبأ	18	يَوْمَ يُنْشَعِّرُ فِي الْأَصْوَرِ فَقَاتُونَ آتَوْجَامًا The day the trumpet blast is sounded you will come in hordes;	rrrrrr فَقَاتُونَ
88	The Overwhelming الغاشية	1	فَلَمْ يَأْتِكَ حَدِيثُ الْمُتَشَبِّهِ HAS NEWS OF the Overpowering Event reached you?	rrrrrr أَنْكَ	85	The Constellations البروج	17	فَلَمْ يَأْتِكَ حَدِيثُ الْجَمِودِ Has the story of the hordes	rrrrrr أَنْكَ
98	Evidence البيبة	1	لَوْيَكُنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكَتَبِ وَالْمُشْرِكِينَ مُنْكِرُونَ حَتَّى يَأْتِيَنَا الْبَيِّنَاتُ THOSE AMONG THE people of the Book who disbelieve, and the idolaters, would not have been freed (from false beliefs) until the clear proof came to them --	rrrrrr كَافِرُونَ					

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Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
12	Joseph يوسف	51	فَلَمْ يَأْتِكُنَّ إِذَا رَدَدْنَا يُوسُفَ عَنْ نَفْسِهِ فَلَمْ يَكُنْ لِيَوْمًا عَلَيْنَا عَلَيْهِ مِنْ سُوءٍ قَالَتْ أَمْرَاتُ الْمَرْيَنَ حَسْبُكَ الْحُكْمُ كَارَدَهُ دُنْعَنَ نَفْسِهِ وَلَيَأْتُكُنَّ أَصَدِيقِكَ The king asked the women: "What was the affair of seducing Joseph?" "God preserve us," they said; "we know no evil against him." The wife of the minister said: "The truth has now come out. It was I who desired to seduce him, but he is indeed a man of virtue." --	hashas حَسْبُكَ						