

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
								aaaa	وَلَكُنْهُمْ وَإِنَّ
					80	He frowned	31		
									عَسْ
									وَبَأْنَى
									وَفِيهِمْ حَلَالٌ
									وَمَنْ يَتَمَمِّمْهُ أَكْدَمَتْ أَيْدِيهِمْ وَقَدْ عَلِمْ بِأَظَالِمِهِنَّ
									وَكُنْ يَتَمَمِّمْهُ أَكْدَمَتْ أَيْدِيهِمْ وَقَدْ عَلِمْ بِأَظَالِمِهِنَّ
									وَلَدَّيْتْ مَأْمُونًا وَعَجَلُوا الصَّلِبَتْ سَنْدَ جَاهِمْ جَهَنَّمْ بَجُورِي مِنْ تَحْنَهَا
									أَلَّاَهُرُ خَلِيلِنَ فِيهِمْ وَعَنَّا اللَّهَ حَتَّى وَمَنْ أَصْدَقَ مِنْ الْوَرِيقَةِ
4	The Women	57	وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنْدَ جَاهِمْ جَهَنَّمْ بَجُورِي مِنْ تَحْنَهَا أَلَّاَهُرُ خَلِيلِنَ فِيهِمْ وَعَنَّا		2	The Cow	95	babb	أَكْدَمَ
4	The Women	57	فِيهَا أَذْرَقُ طَهْرَةٌ وَنَدْ خَلْمَمْ طَلَالِيَّا						
4	The Women	169	But those who believe and do good deeds We shall admit into gardens with streams of running water, where they will abide for ever, with fairest of companions and coolest of shades.		2	The Cow	95		
4	The Women	169	إِلَّاَطْرِيقِ جَهَنَّمْ خَلِيلِنَ فِيهِمْ وَكَانَ ذَلِكَ عَلَى الْوَرِيقَةِ		4	The Women	122		
4	The Women	169	إِلَّاَتْرِيقِ جَهَنَّمْ خَلِيلِنَ فِيهِمْ وَكَانَ ذَلِكَ عَلَى الْوَرِيقَةِ		4	The Women	122		
4	The Women	169	Except to Hell, where they will abide for ever; and this is how (the law of God) works inevitably.		4	The Women	122		
5	The Table	119	قَالَ اللَّهُ هَذَا يَوْمٌ يَنْبَغِي الصَّدِيقُونَ صِدْقُهُمْ لَمْ يَحْتَنِتْ بَجُورِي مِنْ تَحْنَهَا أَلَّاَهُرُ خَلِيلِنَ فِيهِمْ		5	The Table	24		
5	The Table	119	وَدَعْوَى اللَّهَ عَنْهُمْ وَرَضَوْعَدَهُ ذَلِكَ الْوَرِيقَةِ		5	The Table	24		
5	The Table	119	God will say: 'This is the day when the truthful shall profit by their truthfulness. For them will be gardens with streams running by, where they will for ever abide.' God will accept them, and they will be gratified in (obeying) Him. This will surely be happiness supreme.		5	The Table	24		
9	Repentance	83	فَإِنَّ رَجُلَكَ اللَّهُ إِلَى طَلَبِهِ مِنْهُمْ فَأَسْتَغْفِرُكَ اللَّهَ عَزَّلَجَنْ أَنْ تَخْجُلُهُمْ أَكْدَمَ		9	Repentance	22		
9	Repentance	83	وَلَنْ تَنْبِئُوا بِعِيْدَهُمْ إِنَّكُمْ رَضِيَّشُمْ بِالْقَمُودِ أَوْلَ مَرَّةً فَاقْعُدُهُمْ وَمَعَ الْأَنْذِيفِ		9	Repentance	22		
9	Repentance	83	خَلِيلِنَ فِيهِمْ أَكْدَمَ ذَلِكَ الْوَرِيقَةِ		9	Repentance	22		
9	Repentance	83	If you come back to them by (the grace of) God, and they seek your permission to go (to fight), you should tell them: "You will never go out nor fight the enemy with me any more. You preferred to stay back on the first occasion, so stay at home with those who stay behind."		9	Repentance	22		
9	Repentance	83	خَلِيلِنَ فِيهِمْ أَكْدَمَ ذَلِكَ الْوَرِيقَةِ		9	Repentance	22		
9	Repentance	83	وَالْمُسْتَحْوِكَ أَلَّاَهُرُ مِنْ الْمُهَاجِرِينَ وَالْأَصْارِ وَالَّذِينَ أَعْهَمُهُمْ بِالْخَيْرِ		9	Repentance	22		
9	Repentance	83	رَجُوكَ اللَّهَ عَنْهُمْ وَرَضَوْعَهُ وَأَعْلَمُكَمْ جَهَنَّمْ بَجُورِي مِنْ تَحْنَهَا أَلَّاَهُرُ		9	Repentance	22		
9	Repentance	83	خَلِيلِنَ فِيهِمْ أَكْدَمَ ذَلِكَ الْوَرِيقَةِ		9	Repentance	22		
9	Repentance	83	وَلَكَ أَصْلِيْلَ عَلَى أَحْلَارِهِمْ سَاتَ أَكْدَمَ وَلَكَنْهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَا أُمْرُ		9	Repentance	22		
9	Repentance	83	وَهُمْ فَيَسُونَ		9	Repentance	22		
9	Repentance	83	لَكَنْهُمْ فِيهِمْ سَاتَ أَكْدَمَ لَمْسِجِدُ أَسِسَ عَلَى الشَّعْوَى بْنَ أَلَّوَيْهِ أَحَدِيْنَ أَنْ تَعْوَمَ فِيهِ فِيهِ		9	Repentance	22		
9	Repentance	83	رَجَالُ مُجْمِعُوكَ أَنْ يَنْظَهَرُوا وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ		9	Repentance	22		
18	The Cave	3	مُكْرِبُوكَ فِيدَ أَكْدَمَ		9	Repentance	108		
18	The Cave	3	Where they will abide for ever;		9	Repentance	108		

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18	The Cave الكهف	35	وَدَخَلَ جَنَّتَهُ وَهُوَ طَالِمٌ لَنْفِسِهِ قَالَ مَا أَطْنَانُ أَنْ يَبْدَدَ هَذِهِ أَبْدًا		18	The Cave الكهف	20	أَئْنَ إِنْ يَظْهِرُوا عَلَيْكُمْ بِرَحْمَةِ رَبِّكُمْ أَوْ يُعِيدُونَكُمْ فِي مَلَيْمَهُ وَلَنْ يُنْقِلُوهُمْ إِلَيْكُمْ	
24	The Light النور	4	وَالَّذِينَ زَرْعُونَ الْمَحْسَنَاتِ مُؤْمِنِينَ بِرَبِّهِمْ فَإِذَا نَهَمُهُمْ فَأَسْلَمُوهُمْ ثَمَنَنَ جَاءَهُمْ وَلَا تَنْهَاهُمْ شَهَدَهُ أَبْدًا وَأَوْلَئِكَ هُمُ الْمُقْتَسِفُونَ		18	The Cave الكهف	57	If they come to know of you they will stone you to death, or force you to go back to their creed; then you will never succeed."	
24	The Light النور	21	يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا سَمِعُوا مُطْهَرَاتِ الشَّيْطَانِ وَنَسْأَلَنَاهُنَّ وَنَسْأَلُهُنَّ حُكْمُهُنَّ أَشَطَّنَنَاهُنَّ فَلَمَّا يَأْتُهُمْ بِالْفَسْدِ وَالْمُنْكَرِ وَلَوْلَا فَضْلُنَا اللَّهُ عَلَيْكُمْ وَرَحْمَتُنَا مَا زَكَرْنَا مِنْكُمْ مِنْ أَبْدًا وَلَكِنَ اللَّهُ يَعْلَمُ مِنْ دِيَّاءِكُمْ وَاللَّهُ يَعْلَمُ كُلَّ شَيْءٍ		24	The Light النور	17	وَمَنْ أَنْظَمْنَا إِلَيْهِ أَنْ يُظْهِرَ اللَّهُ أَنَّهُمْ مُؤْمِنُونَ	
33	The Clans الأحزاب	65	خَلِيلِنَ فِيهَا أَبْدًا لَا يَجِدُونَ لِرَبِّكَ لَنْ يَرِيدُ		33	The Clans الأحزاب	53	يَكُنَّ الَّذِينَ كَانُوا لَكُمْ مُؤْمِنِينَ أَبْدًا أَنْ يُوَذَّكُوكُمْ إِلَى الْعَذَابِ عَذَابٌ	
59	The Exile الحضر	11	أَلَمْ تَرَى الَّذِينَ تَنْفَعُونَ لِأَخْرِزِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ لَئِنْ أَخْرَجْتَهُنَّ مِنْكُمْ لَا يَطِيعُونَكَ أَهْدًا أَبْدًا وَإِنْ فَوَلَتْ لَنَصْرُكُمْ كَوَالَّهُ يَهْمِمُ أَنْهُمْ لَكَبِيُونَ		48	The Victory الفتح	12	بَلْ طَنَسْتُمْ أَنْ لَنْ يَنْكِبَ الرَّسُولُ وَالْمُؤْمِنُونَ إِلَيْهِمْ أَبْدًا وَرَأَيْتَ ذَلِكَ فِي فُؤُدِكُمْ وَكَفَيْتُمْ طَرَقَ السَّوَادَ وَكَشَّمَ قَوْمًا بِرَا	
			Have you never considered the hypocrites? They say to their brethren among the people of the Book who do not believe: "If you are driven out we shall go with you, and will not listen to any one in what concerns you; and if there is war against you, we shall aid you." But God is witness they are liars.					In fact you imagined that the Prophet and the faithful would never come back home; and this seemed pleasing to your hearts, and you entertained evil thoughts. You are a people lost.	

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62	Friday الجمعة	7	وَلَا يُشْتَهِي إِلَيْهِمْ أَيَّامًا قَدَّ مَتَ لَدُنْهُمْ وَاللَّهُ يَعْلَمُ إِلَّا الظَّالِمِينَ	She that is to be examined المختفنة	60	She that is to be examined المختفنة	4	قَدْ كَانَتْ لِكُمْ أَسْوَأُ سَكَنَةً فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذَا قَالُوا لِقَوْمِهِمْ إِنَّا بِرَبِّهِمْ وَأَنَا بِرَبِّي وَمَنَا تَبْدُونَ بِنِ دُورِ اللَّهِ كَذَنَا يَكُونُ بِكُمْ أَنْتُمُ الْمُؤْمِنُونَ وَإِنَّكُمْ أَنْتُمُ الظَّالِمُونَ وَحْدَهُ الْأَقْوَامُ لَا يَتَشَتَّرُنَّ إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ وَمَا أَنْتُكُمُ الَّذِينَ كُنْتُمْ تَعْبُدُونَ عَلَيْكُمْ تَوْكِيدًا إِلَيْكَ أَتَتَنَا وَإِلَيْكَ الْمُحْسِنُونَ	يوم يجتمع كل إنسان في المجمع ذلك يوم القیام ومن يؤمن بالله ويعلم صلحته يكتبه عنه ستة أيام وتحصله جنتي نعمي من نعم الله الأدلة خليله فيها أبداً ذلك العز
65	Divorce الطلاق	11	But they will never wish for death because of what they had done in the past, and God knows the sinners well.	Mutual التقابل	64	Disillusion النغاب	9	You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.	العزم
98	The Evidence البينة	8	إِنَّ رَبَّهُمْ عِنْدَ رَبِّهِمْ جَنَّتْ عَدْنَ تَمَرِي مِنْ نَحْنَ أَنَّ الْآثَرَ حَلَّيْنَ فِي أَدَمَ رَضِيَ اللَّهُ عَنْهُمْ وَرَضَوْهُ عَنْهُ دَلِيلَكَ لَمَنْ خَرَى رَبِّهِ	The Jinn الجن	72	The Jinn الجن	23	إِلَّا لِلْمُغَنَّمِ اللَّهُ وَرَسُولُهُ فَإِنَّمَا كَانَ جَهَنَّمَ حَلَّيْنَ فِي أَدَمَ	Unless I convey from God and deliver His message." For those who disobey God and His Apostle is the fire of Hell, where they will abide for ever;

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2	The Cow البقرة	125	وَإِذْ جَعَلْنَا الْبَيْتَ مَكَانَةً لِلنَّاسِ وَأَنَّا رَأَيْنَا مِنْ قَبْلِهِ مُكَلَّلَ وَعَهْنَةً نَاءِ إِنْتَهَهُ وَإِسْكَعِيلَ أَنْ هَلْوَارِيَّيِّيَ الطَّاهِيَّيِّيَّنَ وَالْمَكْفِيَّيِّيَّنَ وَأَرْكَعِيَّيِّيَّنَ الشَّجَوْدُ	cccc لبرهههه	2	The Cow البقرة	124	وَإِذْ أَبْتَلَنِي إِنْتَهَهُ وَلَكَمَيْتَ كَائِنَهُنَّ قَالَ إِلَيْيَّيْيِي جَاهِلُنَّ لِيَسِ إِسْمَاعِيلَ لِيَسِ إِسْمَاعِيلَ قَالَ وَمَنْ دُرِّيَّيْيِي قَالَ لَيَتَأْلَمَ عَهْدِيَ الظَّالِمِيَّيِّيَّنَ	لبرهههه
2	The Cow البقرة	126	Remember, We made the House (of Ka'bah) a place of congregation and safe retreat, and said: "Make the spot where Abraham stood the place of worship;" and enjoined upon Abraham and Ishmael to keep Our House immaculate for those who shall walk around it and stay in it for contemplation and prayer, and for bowing in adoration.	2	The Cow البقرة	125	وَإِذْ جَعَلْنَا الْبَيْتَ مَكَانَةً لِلنَّاسِ وَأَنَّا رَأَيْنَا مِنْ قَبْلِهِ مُكَلَّلَ وَعَهْنَةً نَاءِ إِنْتَهَهُ وَإِسْكَعِيلَ أَنْ هَلْوَارِيَّيِّيَ الطَّاهِيَّيِّيَّنَ وَالْمَكْفِيَّيِّيَّيِّيَّنَ وَأَرْكَعِيَّيِّيَّيِّيَّنَ الشَّجَوْدُ	لبرهههه	
2	The Cow البقرة	130	وَمَنْ يَرْعِبَ عَنْ لَقْبِ إِنْتَهَهُ لَا مَنْ سَفَهَ نَسَّهَ وَلَقَدْ أَسْفَفَتْهُنَّهُ فِي الدُّنْيَا وَلَهُ فِي الْآخِرَةِ لَوْنَ أَصْلِيجِيَّنَ	2	The Cow البقرة	127	وَلَدْ يَرْفِعَ لَقْبَ إِنْتَهَهُ الْقَوَاعِدِيَّنَ الْبَيْتَ وَإِسْكَعِيلَ زَيَّلَقَبَلَ مَنِّا إِنَّكَ أَنْتَ أَسْتَمِعُ لَقَبَلَهُمْ	لقيمه	

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2	The Cow البقرة	133	أَمْ كُنْتُ شَهِيدًا إِذْ حَضَرَ يَعْقُوبَ الْمَوْتَ إِذْ قَالَ لِيَنِيهِ مَا تَعْبُدُ وَمَنْ يَعْبُدُ فَالْأُولَئِكَ هُنَّ الَّذِينَ أَنْتَ عَابِرٌ بِهِنَّ مُسْلِمُونَ		2	The Cow البقرة	132	وَوَصَّىٰهُنَّا بِإِيمَانِهِ وَعَقْدِ بَيْنَهُنَّا إِنَّ اللَّهَ أَضْطَفَ لَكُمُ الْأَيْنَ فَلَا تَمُوتُنَّ إِلَّا وَأَسْمَرُ مُسْلِمُونَ	
2	The Cow البقرة	136	Were you present at the hour of Jacob's death? "What will you worship after me?" he asked his sons, and they answered: "We shall worship your God and the God of your fathers, of Abraham and Ishmael and Isaac, the one and only God; and to Him we submit."		2	The Cow البقرة	132	And Abraham left this legacy to his sons, and to Jacob, and said: "O my sons, God has chosen this as the faith for you. Do not die but as those who have submitted (to God)."	
2	The Cow البقرة	258	قُلُّوا مَا نَسَّكَ إِلَّا اللَّهُ أَنْزَلَ إِلَيْنَا وَمَا أَنْزَلَ إِلَيْنَا إِنَّهُ وَالْأَكْبَاطَ وَمَا أُوتِيَ مُوسَىٰ عَسَىٰ وَمَا أُوتِيَ إِلَيْنَا مِنْ رَيْهُمْ لَا يَنْزَعُ بَيْنَ أَجْرِهِنَّهُمْ وَمَنْ لَهُ مُسْلِمُونَ		2	The Cow البقرة	135	وَقَالُوا كُنُّوا هُنُّا أَوْ نَصْرَكُ هُنَّا بَلْ مِنَ إِنْهُ حَنِيفُوْمَا كَانَ مِنَ الْمُشْرِكِينَ	
2	The Cow البقرة	258	Say: "We believe in God and what has been sent down to us, and what had been revealed to Abraham and Ishmael and Isaac and Jacob and their progeny, and that which was given to Moses and Christ, and to all other prophets by the Lord. We make no distinction among them, and we submit to Him."		2	The Cow البقرة	140	They say: "Become Jews or become Christians, and find the right way." Say: "No. We follow the way of Abraham the upright, who was not an idolater."	
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَّا الَّذِي حَاجَ إِنْهُ فِي زَيْرَهُ إِنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ الَّذِي يُغْيِي وَيُبَيِّثُ قَالَ أَنَا أَنَّهُ وَأَمِيتُ قَالَ إِنْهُمْ يُؤَكِّلُونَ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ الْمَسْرِقِ فَأَتَ بِهِمْ مِنَ الْمَغْرِبِ فَهُنَّ الَّذِي كُفَّرُ وَأَنَّهُ لَا يَهُدِي الْقَوْمَ الظَّلَّمِينَ		2	The Cow البقرة	140	أَمْ نَفَّلُونَ إِنَّهُ وَإِسْتَعْلَمُ وَلَا سَخَّنَ وَلَا قَعْدَ وَلَا سَبَّاكَانُوا هُوَ أَوْ نَصْرَكُ قُلْ أَنْتُمْ أَغْنَمُ إِنَّهُ وَمَنْ كَنْتُ شَهِدَهُ عِنْدَهُ مِنْ الَّهُ وَمَا اللَّهُ يَعْلَمُ عَمَّا تَعْمَلُونَ	
2	The Cow البقرة	258	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.		2	The Cow البقرة	258	أَلَمْ تَرَ إِلَّا الَّذِي حَاجَ إِنْهُ فِي زَيْرَهُ إِنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ الَّذِي يُغْيِي وَيُبَيِّثُ قَالَ أَنَا أَنَّهُ وَأَمِيتُ قَالَ إِنْهُمْ يُؤَكِّلُونَ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ أَنَّهُ الْمَسْرِقِ فَأَتَ بِهِمْ مِنَ الْمَغْرِبِ فَهُنَّ الَّذِي كُفَّرُ وَأَنَّهُ لَا يَهُدِي الْقَوْمَ الظَّلَّمِينَ	
2	The Cow البقرة	258	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.		2	The Cow البقرة	258	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	
3	The Family of Imraan آل عمران	33	﴿ إِنَّ اللَّهَ أَصْطَفَنَّ مَادَمَ وَنُوحًا وَهَا إِنْهُ وَهَا عَزْرَانَ عَلَى الْمُتَكَبِّرِينَ ﴾		2	The Cow البقرة	260	إِذْ قَالَ إِنْهُ رَبِّ أَرْبَى كَيْفَ ثُمَّ الْمَوْقَعَ قَالَ أَكُنْ تَوْمَنْ قَالَ بَلْ يَنْكِنْ لِيَنْمَنْ قَلِيَ قَالَ حَذَدَ أَرْعَةَ مِنَ الْأَطْبَرِ فَسَرَهُ إِلَيْكَ مُهَاجِلَ عَلَى كُلِّ جَبَلِ يَنْمَنْ جَرَّعَ الْمَاعَدَ عَنْهُ يَأْتِيَنَكَ سَعَى وَأَعْلَمَ أَنَّهُ لَا يَعْرِفُ حَكْمَمْ	
3	The Family of Imraan آل عمران	67	ما كَانَ إِنْهُ مُهُودًّا وَلَا صَرَابِيَا وَلَكِنْ كَانَ حَمِيمًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ		3	The Family of Imraan آل عمران	65	يَأْمُلُ الْكَيْكَ لِمَ مُهَاجِلَ فِي إِنْهُمْ وَمَا أَنْتَ الْمُؤْكِدُ وَلَا تَنْجِيلَ إِلَّا مِنْ بَعْدِهِ فَلَا تَمْقُولُوكْ	
3	The Family of Imraan آل عمران	67	Neither was Abraham a Jew nor a Christian, but upright and obedient, and not an idolater.		3	The Family of Imraan آل عمران	65	O people of the Book, why dispute about Abraham? The Torah and the Gospel were sent down after him: Do you not understand?	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
3	The Family of Imraan آل عمران	84	قُلْ عَمَّا يَأْكُلُ اللَّهُ وَمَا أَنْزَلَ عَلَيْنَا وَمَا أَنْزَلَ عَلَى إِبْرَاهِيمَ وَإِسْكَنِيلَ وَإِسْحَاقَ وَيَسْعُوبَ وَالْأَسْبَاطَ وَمَا أُولَئِيْ مُوسَى وَعِيسَى وَالْيَتَامَةَ مِنْ زَيْهُمْ لَا تُفْرِغُ بَنِي آدَمَ مِنْهُمْ وَتَعْنَمُ لَهُمُ الْمُسْلِمُونَ			3	The Family of Imraan آل عمران	68	إِنَّ أَوْلَى النَّاسِ بِإِيمَانٍ ^{إِبْرَاهِيمَ} لِلَّذِينَ أَتَبْعَدُهُمْ وَعَدَنَا آنَّهُمْ وَالَّذِينَ آمَنُوا وَاللَّهُ أَعْلَمُ الْمُؤْمِنُونَ	
3	The Family of Imraan آل عمران	97	فِيهِ مَا يَنْتَظِرُ ^{إِبْرَاهِيمَ} وَكَمْ دَخَلَهُ كَانَ مَا مَنَّا وَلَمْ يَعْلَمْ أَكَارِسَ حَجَّ أَبْيَاتِ مِنْ أَسْطَاعَ إِلَيْهِ سَيْلًا وَمَنْ كَرِيْبَ اللَّهِ ثَقِيقُ عَنِ الْمُكَوَّنِ			3	The Family of Imraan آل عمران	95	قُلْ صَدِقَ اللَّهُ فَاتَّعِدُوا مَلَّةَ ^{إِبْرَاهِيمَ} كَعِيْقاً وَمَا كَانَ مِنَ الْمُشْرِكِينَ	
4	The Women النساء	125	وَمِنْ أَحْسَنِ دِيَنِنَا أَسْلَمَ وَجْهُهُ يَلِوْ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مَلَّةَ ^{إِبْرَاهِيمَ} وَأَخْدَدَ اللَّهَ إِبْرَاهِيمَ خَلِيلًا			4	The Women النساء	54	أَمْرَتْسُدُونَ الْأَنْسَى عَلَى مَا عَاهَدُوكُمُ اللَّهُ مِنْ قَضَاءٍ فَقَدَّ مَا آتَيْنَا إِلَيْكُمْ الْكِتَابَ وَالْحِكْمَةَ وَمَا نَهَيْنَا مُنَكَّرَعِيْمَا	
4	The Women النساء	163	وَمَنْ أَحْسَنَ دِيَنَنَا مِنْ أَسْلَمَ وَجْهُهُ يَلِوْ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مَلَّةَ ^{إِبْرَاهِيمَ} وَأَخْدَدَ اللَّهَ إِبْرَاهِيمَ خَلِيلًا			4	The Women النساء	125	وَمَنْ أَحْسَنَ دِيَنَنَا مِنْ أَسْلَمَ وَجْهُهُ يَلِوْ وَهُوَ مُحْسِنٌ وَاتَّبَعَ مَلَّةَ ^{إِبْرَاهِيمَ} وَأَخْدَدَ اللَّهَ إِبْرَاهِيمَ خَلِيلًا	
6	The Cattle الأنعام	75	وَكَذَلِكَ رُزِيْعَةُ ^{إِبْرَاهِيمَ} مَكُوتُ الْأَسْكُونَتِ وَالْأَرْضِ وَيَسْكُونُ مِنَ الْمُؤْمِنِينَ			6	The Cattle الأنعام	74	وَلَذِقَ ^{إِبْرَاهِيمَ} لِأَبِيهِ أَزَرَ اتَّخَذَ أَصْنَامًا مَالَهُ إِلَيْكُوكَ وَقَوْمَكَ فِي ضَلَالٍ ثُرِينَ	
6	The Cattle الأنعام	161	قُلْ إِنِّي هَدَنِي رَبِّيْكَ صَرِطْ مُسْتَقِيرٍ دِيَنِيْمَا مَلَّةَ ^{إِبْرَاهِيمَ} حَيْنَفَا وَمَا كَانَ مِنَ الْمُشْرِكِينَ			6	The Cattle الأنعام	83	وَقَاتَلَ حَجَّتُنَا عَانِيْنَا ^{إِبْرَاهِيمَ} عَلَى قَوْمِهِ نَزَعَ دُرْجَتِيْ مِنْ شَانَةِ إِنَّ رَبِّكَ حَكِيمٌ عَلِيُّمُ	
9	The Repentance النوبة	114	وَمَا كَانَ أَسْتَغْفِرُ ^{إِبْرَاهِيمَ} لِأَبِيهِ إِلَّا عَنْ تَوْعِيدِهِ وَعَدَهُ إِنَّهُمْ بَيْنَ لَهُ أَنَّهُ عَدُوُّ اللَّهِ تَعَالَى مِنْهُ إِنَّ إِبْرَاهِيمَ لَدُوْلَهُ خَلِيلًا			9	The Repentance النوبة	70	أَلَمْ يَأْتِهِمْ بِالَّذِينَ مِنْ قَبْلِهِمْ فَوْرُ نُوحَ وَعَادُ وَسَمُودُ وَقَوْمُ ^{إِبْرَاهِيمَ} وَأَسْحَابُ تَمِيزَ وَالْمُؤْتَهِكَتُ أَنْهُمْ رُسُلُهُمْ بِالْبَيْنَتِ فَإِنَّ اللَّهَ لِيُلْهِمُهُمْ وَلَكُنْ كَافِرُ أَنْفُسِهِمْ يَظْلَمُونَ	
			As for Abraham's prayer for his father, he was fulfilling a promise he had made to him. Yet when it became evident to him that (his father) was an enemy of God, he broke away from him, though Abraham was soft hearted and kind.					Has not the account of those before them come to them, -- of the people of Noah and 'Ad and Thamud, of Abraham and Midian, and all the habitations that were destroyed? Their apostles had come to them with clear proofs; and God did not surely wrong them, they wronged themselves.		

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
11	Hud	69	وَقَدْ جَاءَتْ رُسُلًا إِلَيْهِمْ بِالْبُشْرَىٰ قَالُوا سَلَامٌ فَمَا لِئَلَّا جَاءَهُمْ يُعْجِلُ خَيْرَهُمْ		9	Repentance	114	وَمَا كَانَ أَنْتَ مُغْرِبًا إِلَيْهِمْ لَا يُبُوءُ إِلَّا عَنْ تَوْعِيدِهِ وَعَدَهُ أَيَّادِهِ مَنْ بَيْنَ لَهُ أَكْثَرٌ عَدُوُّ اللَّهِ تَرَاوِيْهُ إِذَا إِلَيْهِمْ لَا يَرَوْهُ حَلِيمٌ	
11	Hud	75	Our angels came to Abraham with good news, and said: "Peace on you. "Peace on you too," said Abraham, and hastened to bring a roasted calf.		11	Hud	74	فَلَمَّا دَهَبَ عَنْ إِلَيْهِمُ الْرَّوْحُ وَجَاءَهُمُ النَّبِيُّ يَجْدَلُهُمْ فِي قَوْمٍ لُّوطٍ	
12	Joseph	6	وَكَذَلِكَ يَعْبَدُكُمْ رَبُّكُمْ وَيَعْبُدُكُمْ مِنْ تَأْوِيلِ الْأَكْوافِ وَيُنَذِّهُنَّهُمْ عَنِ الْأَوْالِ يَعْلَمُونَ كَمَا أَنَّهُمْ أَعْلَمُ بِأَنْفُسِهِمْ فَمَنْ قَدِيلٌ إِلَيْهِمْ وَمَنْ يَعْلَمُ دِينَ رَبِّكُمْ لَيَعْلَمُ حَكِيمٌ		11	Hud	76	يَا أَيُّهُمْ أَعْرِضُ عَنْ هَذِهِ إِنَّهُ قَدْ جَاءَهُمْ أَنْزَلَ رَبِّكُمْ وَإِنَّهُمْ مَا يَهُمْ عَذَابٌ عَبَرَ مَرْدُورٍ	
14	Abraham	35	وَإِذَا قَالَ إِلَيْهِمْ رَبِّي أَجْعَلْ هَذَا الْبَلَدَ آمِنًا وَاجْتَنِبْنِي وَقَرِئْنِي أَنْ تَعْبَدُ الْأَصْنَامَ		12	Joseph	38	وَأَبْعَثْتُ مِنْهُمْ مَا يَأْبَأُهُ مِنْ إِنْجِيْهِمْ وَإِسْحَاقَ وَيَعْلُومُ مَا كَانَ لَهُمْ أَنْ تُشَرِّكُوهُ ذَلِكَ مِنْ قُضَى اللَّهِ عَلَيْنَا عَلَيْنَا نَاتِيْسٌ وَلَكِنْ أَكْثَرُ الْأَنْسَابِ لَا يَشْكُرُونَ	
16	The Bee	120	إِنَّ إِلَيْهِمْ كَانَ أَمْةً قَانِتًا لِلَّهِ حَسِيبًا وَرَبِّكُمْ مِنَ الْمُشْرِكِينَ		15	The Rock	51	وَنَذَرْتُهُمْ عَنْ ضَيْفِ إِلَيْهِمْ	
19	Mary	41	أَوْلَئِكَ الَّذِينَ أَعْلَمُ اللَّهُ عَلَيْهِمْ مِنْ أَنَّهُمْ مِنْ دُنْيَاهُ مَاءِدَرَوْنَ حَمَلَنَامَ شُوجَ وَمَنْ درَرَهُ إِلَيْهِمْ وَلَمْ يَرَهُ بِلَ وَمَنْ هَدَنَا وَاجْتَنَبَ إِذَا مُنْعَلَّ عَلَيْهِمْ أَيَّتُ الرَّحْمَنَ غَرَّ وَمَجَدَّا وَكِبَرَ		16	The Bee	123	ثُمَّ وَزَحِيْسَأَ إِلَيْكَ أَنْ أَتَيْعَ مَلَكَةَ إِلَيْهِمْ حَسِيبًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	
19	Mary	58	These are (some of) those who were favoured by God among the prophets of the progeny of Adam, and of those We bore in the ark with Noah, and the offspring of Abraham and Israel, and of those We guided and We chose, for they bowed weeping in adoration when the revelations of Ar-Rahman were recited to them.		19	Mary	46	قَالَ إِرَاضِفَتْ أَنَّهُ عَنِ الْهَبَطِ يَكْلِمُهُمْ لِمَنْ لَمْ تَسْهُ لَرَجْهَنَكَ وَأَمْجُونَ مَلِيَّا	
21	The Prophets	60	قَالُوا سَمِعْنَا فَيَنْذِكُرُهُمْ يَقَالُ لَهُمْ إِلَيْهِمْ		21	The Prophets	51	وَلَقَدْ عَلَيْنَا إِلَيْهِمْ رُشْدُهُ مِنْ قَبْلِ وَكَلَّهُمْ، عَلَيْنَ	
21	The Prophets	69	They said: "We heard a youth talk about them. He is called Abraham."		21	The Prophets	62	قَالُوا إِنَّا فَلَمْ كُنْدْ كُنْدًا إِلَيْهِمْ سَأَلْتُمْنَا إِلَيْهِمْ	
22	The Pilgrimage	43	فَلَمَّا يَسَارُوكُمْ بِكَوْكَبِ سَلَامًا عَلَى إِلَيْهِمْ		22	The Pilgrimage	26	"Did you do this to our gods, O Abraham?" they enquired.	
			"Turn cold, O fire," We said, "and give safety to Abraham."					وَلَمَّا يَوْئِسَ إِلَيْهِمْ مَكَارُهُ الْبَيْتُ أَنْ لَا يَشْرِقُ فِي شَيْئًا وَأَهْمَرَ بَيْتَيِ الظَّاهِيْنَ وَأَقْلَمِيْنَ وَأَرْكَعَ الْأَسْجُوْنَ	
			And the people of Abraham and Lot,					When We chose the site of the House for Abraham (We said): "Associate no one with Me, and clean My House for those who will circumambulate it, stand (in reverence), and bow in homage.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
26	The Poets الشعراء	69	وَأَلْعَنَ عَلَيْهِمْ بِإِبْرَاهِيمَ		22	The Pilgrimage الحج	78	وَجَهُدُوا فِي الْحَجَّ جَهادٍ هُوَ أَجَبَنُكُمْ وَمَا جَعَلَ عَلَيْكُمُ الَّذِينَ مِنْ حَرَجٍ قَلَّهُ أَيْكُمْ إِنْ هُوَ هُوَ سَنَنُ الْمُسْلِمِينَ مِنْ ذَلِيلٍ كُونَ أَرْسَلُونَ شَهِيدًا عَلَىٰكُمْ وَكَفُورًا نَهَاهُمْ عَلَىٰ النَّاسِ فَاقْتُلُوا أَصْلَوَةَ وَأَوْلَادَ الْكُوَافِرَ وَأَنْتَمْ شُوَّالٌ لَهُوَ مَوْلَكُ فَيَقُولُ الْمُؤْمِنُ دِعْمًا لِلْحَسِيرِ	
29	The Spider العنكبوت	31	وَلَمَّا جَاءَتْ رُسُلًا إِنْ هُوَ بِالشَّرِّ قَاتِلُوا إِنَّمَّا هُلُوكُهُ أَهْلُ هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا كَانُوا أَطْلَقُوهُنَّ		29	The Spider العنكبوت	16	وَإِنْ هُوَ بِذَلِيلٍ لَقَالَ لِقَوْمِهِ أَعْبُدُو اللَّهَ وَأَنْتُمْ دِرَكُكُمْ خَيْرٌ لَكُمْ إِنْ شَنَدْتُ عَلَمُورَ	
37	Those drawn up in Ranks الصادفات	83	وَلَمَّا كَانَ مِنْ شَيْئِنِهِ إِنْ هُوَ		33	The Clans الأنذاب	7	وَلَمْ أَنْذَنَا مِنَ الْأَئِمَّةِ مِنْهُمْ رَوْلَكَ وَمِنْ فُوحَ إِنْ هُوَ وَمُوسَى وَيَسْعَى إِنْ هُوَ أَبْنَى مَرْمَ	
37	Those drawn up in Ranks الصادفات	109	وَلَمَّا كَانَ عَلَيْهِ إِنْ هُوَ		37	Those drawn up in Ranks الصادفات	104	وَلَمَّا كَانَتْ أَنْ يَكِيدُ وَنَدِينَهُ أَنْ يَكِيدُ وَلَمَّا كَانَتْ أَنْ يَكِيدُ وَنَدِينَهُ أَنْ يَكِيدُ	
42	Consultation الشوري	13	شَرَعَ لَكُمْ مِنَ الْأَيْنِ مَا وَصَّىٰ بِهِ تُوحَدُوا وَالَّذِي أَوْكَدْتُ إِلَيْكُمْ وَمَا وَصَّيْنَا بِهِ إِنْ هُوَ وَمُوسَى وَيَسْعَى إِنْ هُوَ أَبْيَأُ الْأَيْنِ وَلَا لَنْفَرُوا فَيَدْكُرُ عَلَى الْمُسْكِرِكِينَ مَا لَنْفَرُوهُمْ إِلَيْهِ اللَّهُ يَعْلَمُ إِلَيْهِ مِنْ دَكَانَةٍ وَهَدَى إِلَيْهِ مِنْ مُنْسَبٍ		38	The letter ص	45	وَلَذِكْ عَيْنَهُمْ إِنْ هُوَ وَسَخَنَ وَيَقْبَلُ أَبْيَأُ الْأَيْدِي وَالْأَقْدَارِ وَلَذِكْ عَيْنَهُمْ إِنْ هُوَ وَسَخَنَ وَيَقْبَلُ أَبْيَأُ الْأَيْدِي وَالْأَقْدَارِ	
51	The Winnowing Winds الذاريات	24	مَلَ إِنَّكَ حَدِيثٌ ضَيْفٌ إِنْ هُوَ الْمَكْرُوتُ		43	Ornaments of gold الزخرف	26	وَلَذِكْ قَالَ إِنْ هُوَ لَأَيْهِ وَقَوْيَهُ إِنْ هُوَ بِرَاهِي مَسَانَعَبْدُونَ وَلَذِكْ قَالَ إِنْ هُوَ لَأَيْهِ وَقَوْيَهُ إِنْ هُوَ بِرَاهِي مَسَانَعَبْدُونَ	
57	The Iron الحديد	26	وَلَقَدْ أَرْسَلْنَا تُوحَدًا إِنْ هُوَ وَجَعَلْنَا فِي دُرْنَوْمَا الْمُبَوَّهَ وَالْكَكْتَبَ فِيهِمْ مُهَمَّهَ وَكَثِيرٌ مِنْهُمْ قَسِيُونَ		53	The Star النجم	37	وَإِنْ هُوَ الَّذِي وَقَ	
			We sent Noah and Abraham, and gave prophethood to their progeny and the Book, and some of them are well-directed, but many of them are disobedient.					And of Abraham who fulfilled his trust? --	

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Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			قَدْ كَانَتْ لِكُمْ أَنْوَعْ سَكَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذَا قَاتُلُوا قَوْمًا فَإِنَّهُمْ مُّنْكَرٌ وَمَنْ كَانَ تَهْبِطُونَ إِنَّ دُولَةَ اللَّهِ كَفَرَتْ بِكُمْ إِنَّمَا يَنْهَاكُمُ الْمَوْدُ وَالْمُنْكَرُ أَمَّا كَيْ فَوْسُوْ إِلَيْهِ وَحْدَهُ الْأَقْوَى إِنَّهُمْ لَا يَتَغَافَلُونَ إِنَّمَا أَنْتُكَ اللَّهُمَّ أَنْتَ مِنْ شَوَّالِيْنَ شَوَّالِيْنَ عَلَيْكَ تَوْكِيدُهُ إِلَيْكَ أَتَتْ وَإِلَيْكَ الْمُحْسِرُ					قَدْ كَانَتْ لِكُمْ أَنْوَعْ سَكَنَةٌ فِي إِبْرَاهِيمَ وَالَّذِينَ مَعَهُ إِذَا قَاتُلُوا قَوْمًا فَإِنَّهُمْ مُّنْكَرٌ وَمَنْ كَانَ تَهْبِطُونَ إِنَّ دُولَةَ اللَّهِ كَفَرَتْ بِكُمْ إِنَّمَا يَنْهَاكُمُ الْمَوْدُ وَالْمُنْكَرُ أَمَّا كَيْ فَوْسُوْ إِلَيْهِ وَحْدَهُ الْأَقْوَى إِنَّهُمْ لَا يَتَغَافَلُونَ إِنَّمَا أَنْتُكَ اللَّهُمَّ أَنْتَ مِنْ شَوَّالِيْنَ شَوَّالِيْنَ عَلَيْكَ تَوْكِيدُهُ إِلَيْكَ أَتَتْ وَإِلَيْكَ الْمُحْسِرُ	
60	She that is to be examined المتحنة	4	You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.		60	She that is to be examined المتحنة	4	You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.	

The Most

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High

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الأعلى

مُحْسِنٌ إِلَيْهِمْ وَمُؤْمِنٌ

The Books of Abraham and Moses.

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Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
					37	Those drawn up in Ranks الصافات	140		dddd أَنْبَيَ	إِذَا أَتَيَ الْمُلُوكَ الْمُسْتَحْوِنَ

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Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
88	The Overwhelming الفاشية	17	أَفَلَا يَنْظُرُونَ إِلَيْهِ أَلَيْلَ كَيْفَ خُلِقَتْ Do they not then ponder how the clouds were formed;		6	The Cattle الأنعام	144		eeee أَلَيْلَ	وَمِنْ إِلَيْهِ أَتَيْنَ وَرَنَتْ الْبَرَاثَتِينَ قُلْ مَاذَا كَيْنَ حَرَمَ أَمْ الْأَنْتَيْنَ أَمَا أَشْكَلَتْ عَلَيْهِ أَعْمَالَ الْأَنْثَيْرِيْمَ كُنْتَ مُهَمَّةً إِذَا وَصَدَّقَتْ أَمَّا يَهَدَنَّ فَمَنْ أَطْمَمُ مِنْ أَقْرَبَنَ عَلَى اللَّهِ كَيْنَ بِإِجْهَلَ النَّاسِ يَقْبَرُ عَلَى إِنَّ اللَّهَ لَا يَهْدِي الْقَوْمَ أَفْلَامِيْنَ
					105	The Elephant الفيل	3		fffff أَبْكَيْلَ	وَأَرْسَلَ عَنْهُمْ طَيْرًا أَبْكَيْلَ

And sent hordes of chargers flying against them,

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
2	The Cow	133	Were you present at the hour of Jacob's death? "What will you worship after me?" he asked his sons, and they answered: "We shall worship your God and the God of your fathers, of Abraham and Ishmael and Isaac, the one and only God; and to Him we submit."	cccc عَابِرَاتِكَ	2	The Cow	34	Remember, when We asked the angels to bow in homage to Adam, they all bowed but Iblis, who disdained and turned insolent, and so became a disbeliever.	aaaa أَنَّ
2	The Cow	170	When it is said to them: "Follow what God has revealed," they reply: "No, we shall follow only what our fathers had practiced," -- even though their fathers had no wisdom or guidance!	iii عَابِرَاتِكَ وُمْهُمْ	2	The Cow	170	When it is said to them: "Follow what God has revealed," they reply: "No, we shall follow only what our fathers had practiced," -- even though their fathers had no wisdom or guidance!	aaaaa عَابِرَاتِنا
4	The Women	11	As for the children, God decrees that the share of the male is equivalent to that of two females. If they consist of women only, and of them more than two, they will get two-thirds of the inheritance; but in case there is one, she will inherit one half. The parents will each inherit a sixth of the estate if it happens the deceased has left a child; but if he has left no children, and his parents are his heirs, then the mother will inherit one-third; but if he has left brothers, the mother will inherit one-sixth after payment of legacies and debts. Of parents and children you do not know who are more useful to you. These are the decrees of God who knows all and is wise.	aaaa أَبَوَاهُ	2	The Cow	200	فَإِذَا قَضَيْتُم مَّا كُنتُم مُّسْكِنِي فَلَاذْكُرُوا اللَّهَ كَذَّكُرْ عَابِرَاتِكَ شَهِيدُمْ أَوْ أَسَدَ دَكَرْ قَمْرَنْ أَنْكَارِسْ مَدِيقُلُورُكْ شَيْغَوْكَ لِيَهَسْدُونَ الْآخِرَةِ مِنْ حَلْقِي	yyyyy عَابِرَاتِكَ شَهِيدُمْ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
			aaaa	عَابَاتُكُمْ				tttt	وَلَا يُبَوِّيْهِ	
4	The Women النساء	11	<p>يُوصِّيُكُمُ اللهُ فِي أَوْلَادِكُم مُثُلَ حَظِّ الْأُنْثَيَيْنِ فَإِنْ كُنْتُمْ كَفُوقَ اثْنَتَيْنِ فَلَكُمْ ثُلُثَا مَا ترَكَ إِنْ كَانَتْ رِحْمَةً فَلَهَا أَنْصَافُ وَلَا يُبَوِّيْهِ لِكُلِّ تَحْرِيرٍ فَمِنْهَا أَسْدُدُسٌ وَمَا ترَكَ إِنْ كَانَ لَهُ دَلَّلٌ فَإِنْ لَمْ يَكُنْ لَهُ دَلَّلٌ وَوَرَثَةً وَأَبْوَاهُ لِلْأُنْثَيَيْنِ فَإِنْ كَانَ كَاهَ لِإِخْوَاهُ فَلِأُنْثَيَيْنِ أَلْثَدُسٌ مِنْ بَعْدِ وَصَطْرَتِيْهِمْ أَوْ دِينِ عَابَاتُكُمْ وَأَنْتُمْ كُلُّمَا لَمْ تَرْدُوْنَ أَيْمَمَهُمْ أَقْرَبُ لِكُنْتَعَمَ فِي بَيْنَتِهِ مِنْ اللَّهِ إِنَّ اللَّهَ كَانَ عَلَيْهِ حَكِيمًا</p>		4	The Women النساء	11	<p>يُوصِّيُكُمُ اللهُ فِي أَوْلَادِكُم مُثُلَ حَظِّ الْأُنْثَيَيْنِ فَإِنْ كُنْتُمْ كَفُوقَ اثْنَتَيْنِ فَلَكُمْ ثُلُثَا مَا ترَكَ إِنْ كَانَتْ رِحْمَةً فَلَهَا أَنْصَافُ وَلَا يُبَوِّيْهِ لِكُلِّ تَحْرِيرٍ فَمِنْهَا أَسْدُدُسٌ وَمَا ترَكَ إِنْ كَانَ لَهُ دَلَّلٌ فَإِنْ لَمْ يَكُنْ لَهُ دَلَّلٌ وَوَرَثَةً وَأَبْوَاهُ لِلْأُنْثَيَيْنِ فَإِنْ كَانَ كَاهَ لِإِخْوَاهُ فَلِأُنْثَيَيْنِ أَلْثَدُسٌ مِنْ بَعْدِ وَصَطْرَتِيْهِمْ أَوْ دِينِ عَابَاتُكُمْ وَأَنْتُمْ كُلُّمَا لَمْ تَرْدُوْنَ أَيْمَمَهُمْ أَقْرَبُ لِكُنْتَعَمَ فِي بَيْنَتِهِ مِنْ اللَّهِ إِنَّ اللَّهَ كَانَ عَلَيْهِ حَكِيمًا</p>		
5	The Table المائدة	104	<p>إِذَا قِيلَ لَهُمْ نَاسٌ أَتَأْتَنَا إِلَيْنَا مَآءِرُكُمْ إِلَيَّ أَرْسَوْلُ قَالُوا حَسِبْنَا مَا وَجَدْنَا عَلَيْهِ عَابَاتُكُمْ أَوْ كَاهَنَ مَا تَرَكُوكُمْ لَمْ يَكُسُونَ شَيْئًا وَلَا هُمْ دُونَ</p>	aaaaaa	عَابَاتُكُمْ		4	The Women النساء	22	<p>وَلَا تَنكِحُوْمَا مَنْكَعَ بَاكَاتُكُمْ تَرَكَ الْمَسَاءِ إِلَّا مَاقَدْ سَلَكَ إِلَهُكُمْ كَانَ فَجَيْهَةً وَمَقْتَلَوْسَةً سَكِيْلًا</p>
6	The Cattle الأنعام	74	<p>وَإِذَا قِيلَ لَهُمْ نَاسٌ أَتَأْتَنَا إِلَيْنَا مَآءِرُكُمْ إِلَيَّ أَرْسَوْلُ قَالُوا حَسِبْنَا مَا وَجَدْنَا عَلَيْهِ شُرِبَنْ</p> <p>Remember when Abraham said to Azar, his father: "Why do you take idols for God? I certainly find you and your people in error."</p>	cccc	لَبَيْهِ		5	The Table المائدة	104	<p>إِذَا قِيلَ لَهُمْ نَاسٌ أَتَأْتَنَا إِلَيْنَا مَآءِرُكُمْ إِلَيَّ أَرْسَوْلُ قَالُوا حَسِبْنَا مَا وَجَدْنَا عَلَيْهِ شُرِبَنْ لَمْ يَكُسُونَ شَيْئًا وَلَا هُمْ دُونَ عَابَاتُكُمْ أَوْ كَاهَنَ مَا تَرَكُوكُمْ لَمْ يَكُسُونَ شَيْئًا وَلَا هُمْ دُونَ</p>
6	The Cattle الأنعام	91	<p>وَمَا قَدَرُوا اللَّهُ حَقَّ قَدْرِهِ إِذَا لَمْ أَتَأْلَمَ اللَّهُ عَلَى دَشَرِيْهِ مِنْ شَيْءٍ وَقُلْلَمْ مِنْ أَنْوَلِ الْكَتَبِ الْأَلْيَى جَاهَدَهُ مُوسَيْنِ نُورِوا وَهُدُى لِلنَّاسِ سَعَجَلُوْهُ فَرَأَلِيْسَ شُمُّوْهُ وَغُنْغُونَ كِبِيرَ وَعِلْمَمْ مَأْلَرَ تَكَلُّلُوْنَوْلَا عَابَاتُكُمْ فَلِإِلَهِ شَدَّدَهُمْ فِي حُكْمِهِمْ يَعْمَلُونَ</p>	aaaa	عَابَاتُكُمْ		6	The Cattle الأنعام	87	<p>وَمَنْ عَابَاتُكُمْ وَدَرَنَهُمْ وَلَجَوْهُمْ وَجَسِيْهُمْ وَمَدَنَهُمْ إِلَيْ صَرَاطِ مُسْتَقِيْرِ</p>

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
7	The Heights الاعراف	27	يَئِيْ مَادَ لَآيَيْنَكُمْ أَسْطَلُنْ كَا آتَحَجَّ أَبَوَيْكُمْ وَنَجَّيْتُ يَرْعَيْتُمْ لِيَسْهَمَ الْرِّيَاهَمَ سَوَيْتُمْ أَتَيْرَيْتُمْ هُوَ قَيْلُهُ مِنْ حَيْثُ لَآرَوْهُمْ أَجَمَّنَ الشَّيْلَيْنَ أَوْلَاهُ لِلَّيْلَيْنَ لَآيَيْنَكُمْ	rrrrrr أَبَوَيْكُمْ	6	The Cattle الأنعام	148	سَيْقَلُلُ الَّيْلَيْنَ أَشَرَكَ الْوَشَاءَ أَهَمَّ أَنْتَرَكَنَ كَوَرَكَ كَذَلِكَ كَدَبَ الْلَّيْلَيْنَ قَلَيْلَهُ حَقِّيَ دَلَوَيَا نَسَقَلَ هَلَ عِنَدَكَمْ مَنْ عَلَوَ فَتُخْرِجُوكَ لَمَّا إِنْ تَنَعَّمُوكَ لِلَّأَظَنَ وَإِنْ أَنْدَلَ لَآخَرَمُونَ	ttttt أَبَأَيْنَكُمْ
7	The Heights الاعراف	70	O sons of Adam, let not Satan beguile you as he did your parents out of Eden, and made them disrobe to expose their disgrace to them. For he and his host can see you from where you cannot see them. We have made the devils the friends of those who do not believe,	ttttt أَبَأَيْنَكُمْ	7	The Heights الاعراف	28	But the idolaters say: "If God had so willed we would not have associated (others with Him), nor would have our fathers, nor would we have forbidden any thing." So had others denied before them, and had to taste Our punishment in the end. Ask them: "Have you any knowledge? Then display it. You follow nothing but conjecture, and are nothing but liars."	aaaaaa أَبَأَيْنَكُمْ
7	The Heights الاعراف	95	قَالُوا أَجَنَّتَنَا لِعْنَدَهُ أَهَمَّهُ وَنَدَهُ وَنَدَرَ مَا كَانَ يَسْبِدُ لَيْدَنَانَ إِنْ كَتَنَ مَكَانَ الْمَسِيقَةَ مُبَدِّلَنَا مَكَانَ الْأَتْسَمَةَ لِلْمَسِيقَةَ حَتَّىٰ عَغَوَ وَقَالُوا قَدْ مَسَكَ مَا يَأْتِهَا الصَّرَأَةَ وَالْأَسْرَأَةَ فَأَخْدَنَتَهُمْ بَعْنَهُ وَهُمْ لَآيَيْنَكُمْ	aaaaaa أَبَأَيْنَكُمْ	7	The Heights الاعراف	71	وَلَدَأَعْلَمَلَجَشَةَ قَالُوا وَجَدَنَعَلَهَا مَبَاهِهَةَ وَلَلَّهُ أَمَّنَكَأَنَّهُ بِالْمَحْسَلَاءَ أَقْنَوْلُونَ عَلَىَ اللَّهِ مَا لَآكَمُورَكَ فَالَّذِي قَدْ وَقَعَ عَلَيْكَمْ مَنْ يَرْجِمُ وَعَصَبُ اتَّجَدَلُونَيِ فِي أَسْمَاءِ سَمِيمَهُوكَهَا أَنَّهُ وَبَأَقْمَ مَازَرَلَ اللَّهَ بِهَا مِنْ شَلَطَنَ فَأَنْظَرَهُوا إِلَيَ مَعَكُمْ وَمَنْ لَكَنْتَظِيرَكَ	aaaa وَمَأَيَّنَكُمْ
9	The Repentance التوبه	23	يَأَيُّهُ أَلَيْتَ أَمَّنُوا لِاَسْتَجَدُوا أَبَأَيْنَكُمْ لَمَعَوْكُمْ أَوْلَيْهَمْ إِنْ أَسْتَجَبُوا الْكُمَرَ عَلَىٰ أَيْمَنِهِمْ وَمَنْ يَوْلَهُمْ مَنْكُمْ فَأَلَيْكَ هُمْ أَلَيْلَيْنَ O you who believe, do not hold your fathers and brothers as friends if they hold disbelief more dear than faith; and those of you who do so are iniquitous.	yyyyy أَبَأَيْنَكُمْ	7	The Heights الاعراف	173	أَوْ نَقْلُلُ الْأَمَاشَرَكَ أَبَأَيْنَكُمْ مِنْ قَبْلَ وَكَنَّا دُرَيْهَمَ مَعَنْهُمْ أَنْهِلَكَمَا فَعَلَ الْمَنْطَلَوَنَ	tttt أَبَأَيْنَكُمْ
9	The Repentance التوبه	114	وَمَا كَاتَ أَسْتَقْفَارُ لِيَرَهِمَ لَأَيْدِيَهِمْ لَأَيْدِيَهِمْ لَأَيْدِيَهِمْ لَهُمْ أَهَمَّهُ عَدُوَ لِيَقُولَهُمْ إِلَيَّ لِيَرَهِمَ لَهُمْ لَيْلَيْهِمْ As for Abraham's prayer for his father, he was fulfilling a promise he had made to him. Yet when it became evident to him that (his father) was an enemy of God, he broke away from him, though Abraham was soft hearted and kind.	cccc لَأَيْدِي	9	The Repentance التوبه	24	فَلَبِنَ كَانَ أَبَأَيْنَكُمْ وَأَسْنَاصَكُمْ وَلَمَعَوْكُمْ وَأَدَوْجَكُمْ وَعَشَرَكُمْ وَأَمَرَكُمْ أَفَرَزَتُهُوكَهَا وَيَجْنَهُهُتَخَنَوْكَهَا دَهَهَا وَسَكَنَتَرَسَوْهَهَا أَحَبَّهُمْ كَيْمَ مَرَكَ اللَّهُ وَرَسُولُهُ وَجَهَادِيَ سَيْلَهُ فَرَصَصَوْهَهُ يَأْفِيَهُمْ أَمَرَهُهُ وَاللهُ لَهُ بَهَوِيَ الْقَوْمَ الْمُتَسَقِّرَكَ	aaaa أَبَأَيْنَكُمْ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
11	Hud	62	فَأَلْوَانِصْلَعَ دَكَتْ يَهُنَّا مَرْجَأَبَلْ هَذَا أَنْهَنَّا أَنْبَهُدْ مَاتِبْدُ إِنَّا لَنَّا لَنَّا شَكَرْ مَنَّا تَسْمُونَا إِلَيْهِ سُبُورْ	tttt إِنَّا	10	Jonas	78	فَأَلْوَانِجِنَتْ لِلْيَنَّا عَمَّا وَجَدَنَ عَلَيْهِ إِنَّا كَوْكَنَ لَكَمَا الْكَبِيرَةِ فِي الْأَرْضِ وَمَا حَنَنَ لَكَمَا يُمُوكَمِينَ	aaaaa إِنَّا
11	Hud	109	They said: "O Saleh, we had placed our hopes in you, but you forbid us from worshipping that which our fathers worshipped, and we are suspicious of what you are calling us to."	iii إِنَّا	11	Hud	87	"Have you come," said they, "to turn us back from what we found our ancestors doing, so that the two of you may attain supremacy in the land? We shall not believe in what you say.	قَالُوا إِنْتُمْ شَيْئَتْ أَكْلَنَتْكَ أَنْمُوكَ أَنْتَرَكَ مَا تَبْدُ إِنَّا لَنَّا أَنْ شَغَلَ فِي أَمْوَالِنَا مَا نَشَوْنَ إِنَّا لَنَّا لَخَيْمَهُ أَرْشِيدَ
12	Joseph	4	لَكَلَّا تَكَ فِي مِرْيَقَهُ مَاءِبُدْ هَرْلَلَاهَ مَاءِبُدْنَوْنَ إِلَّا كَأَيْبَهَهَ إِنَّا وَهُمْ مِنْ قَلْ وَلَنَا أَمْوَهْمَهُ بَصِيمَهُمْ غَيْرَ مَسْوُصِي	cccc لَكَلَّا	12	Joseph	4	إِذْ قَالَ يُوسُفُ لِأَيْدِيهِ يَكَأَتْ إِذْ رَأَيْتَ أَحَدَعَشَرَ كَرَكَيْ وَالشَّسَّ وَالْقَمَرَ رَأَيْتُهُمْ سَجِيْرِيْكَ	eeee يَكَأَتْ
12	Joseph	8	When Joseph told his father: "O my father, I saw eleven stars and the sun and the moon bowing before me in homage,"	qqqp إِذْ	12	Joseph	6	When Joseph told his father: "O my father, I saw eleven stars and the sun and the moon bowing before me in homage,"	إِذْ قَالَ يُوسُفُ لِأَيْدِيهِ أَبُوكَ إِذْ رَأَيْتَ أَحَدَعَشَرَ كَرَكَيْ وَالشَّسَّ وَالْقَمَرَ رَأَيْتُهُمْ يَعْقُوبَ كَمَا أَنْهَاعَنْ أَبُوكَ مِنْ قَلْ بِرَهِيمَ وَلَحْقَانَ رَبَكَ عَلِيُّهُ حَكِيمَ
12	Joseph	9	إِذْ قَالَ يُوسُفُ وَأَخْوَهُ أَحَبُ إِلَيْنَا مَنَا وَعَنْ عَصْبَهَ إِنَّا لَنَّيْ شَكَلِيْمِينَ أَقْنَلُو يُوسُفُ أَوْ أَطْرَخُوهُ أَرْصَنَعُلْ لَكَنْ وَمَهَ إِنَّا وَكَوْنُوا مِنْ عَدِيدَهُ قَوْمَاصْلِيْجِينَ	aaaa إِنَّا	12	Joseph	8	إِذْ قَالَ يُوسُفُ وَأَخْوَهُ أَحَبُ إِلَيْنَا مَنَا وَعَنْ عَصْبَهَ إِلَيْنَا لَنَّيْ شَكَلِيْمِينَ "Surely Joseph and his brother are dearer to our father than we," (said his half brothers) "even though we are a well-knit band. Our father is surely in the wrong."	bbbb إِنَّا
12	Joseph	16	وَجَاءَتْ إِبَاهَمَ عَشَائِيْكُورْ At nightfall they came to their father weeping,	rrrrrr إِبَاهَمَ	12	Joseph	11	فَأَلْوَانِيْكَ لَدَى أَمَّا عَلَيْهِ يُوسُفَ وَلَأَنَّهُمْ أَصْبَحُونَ (Then going to their father) they said: "O father, why don't you trust us with Joseph? We are in fact his well-wishers."	qqqq يَكَأَنَا

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			iii عَابِرَاتٍ					qqqq يَكْبَلُنَا	
12	Joseph	38	وَأَبْعَثْتُ مِلَّةً عَابِرَاتٍ إِنَّهُمْ وَإِسْحَاقَ وَيَعْقُوبَ مَا كَانُواْ أَنْ نُشَرِّكَ بِاللهِ مِنْ شَيْءٍ ذَلِكَ مِنْ فَضْلِ اللَّهِ عَلَيْنَا عَوْنَى أَنَّا سَيِّدُنَا لَكُمْ أَكْثَرُ النَّاسِ لَا يَشْكُرُونَ		12	Joseph	17	فَأَلْوَى كَلَّا إِنَّا دَهَسْنَا سَبَقْنَا بُوْسَفَ عَنْدَ مَنْعِنَا فَأَكَلَهُ الْوَرَبُّ وَمَا أَنْتَ مُؤْمِنٌ لَّا وَلَكُنْ أَكْنَادِرِينَ	
12	Joseph	59	I follow the faith of my fathers, of Abraham and Isaac and Jacob. We cannot associate anyone with God. This is among God's favours to us and to all mankind; but most men are not grateful.		12	Joseph	40	And said: "We went racing with one another and left Joseph to guard our things when a wolf devoured him. But you will not believe us even though we tell the truth."	aaaa وَمَابَأْوُكُمْ
12	Joseph	63	وَلَمَّا جَزَّهُمْ بِجَهَازِهِمْ قَالَ آتُنُوكُمْ إِلَيْكُمْ كُلَّمَا كُلَّمْتُمْ لَأُوفِيَ الْكِيلَ وَلَمَّا خَيْرُ الْمُتَزَلِّنَ		12	Joseph	61	مَا عَيْدُونَ مِنْ دُوَيْعَةٍ إِلَّا سَمَاءَ سَمَّيْمُواْ أَشَدُهُمْ بِأَكْلُهُمْ مَا أَرْزَكَ اللَّهُهُمْ مِنْ سُلْطَنٍ إِنَّ الْحُكْمَ لِلَّهِ أَنَّهُمْ لَا يَنْبَدُونَ إِلَيْهِ ذَلِكَ الَّذِي قَيْمَ وَلَكُنْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ	zzzz أَنَاهُ
12	Joseph	65	When they had supplied their provisions, he said to them: "Bring your (half) brother with you. Have you not seen that I have given full measure, and that I am the best of hosts?"		12	Joseph	63	(What) you worship besides Him are nothing but names that you and your fathers have assigned, for which no sanction has been sent down by God. Authority belongs to God alone. He commands that you worship none but Him. This is the right way; but most men are ignorant.	qqqq أَبِيهِمْ
12	Joseph	78	وَلَمَّا فَتَحَّوَّلَتْ هُنَدَهُ وَجَدُوا يَضْدَعَتْ مَهْرَدَتْ إِلَيْهِمْ قَالُوا يَكْبَلُنَا تَابِغِي هَنَدِهِ يَصْكَلُنَا رُدَّتْ إِلَيْنَا تَمِيرُ أَهَنَانَا وَخَمْطَأَهَانَا وَنَزَدَادَ كَلِّ بَعِيرِ ذَلِكَ كَيْلَ بَيْرِ		12	Joseph	68	فَلَمَّا رَجَعُوا إِلَيْنَاهُمْ قَالُوا يَكْبَلُنَا مُعَنِّي مَنْ أَكْتَلَ فَأَرْسَلَ مَعَنِّا أَخَانَا نَكْتَلُ وَلَنَا لَمَّا حَفَظُونَ	cccc أَبُوهُمْ
12	Joseph		When they unpacked their goods they said: "O father, what more can we ask? Look, even our money has been returned. We shall go and bring a camel-load more of grain for our family, and take good care of our brother. That will be an easy measure."		12	Joseph		When they returned to their father, they said: "O father, a further measure has been denied us. So send our brother with us that he may bring more grain. We shall take care of him."	
			gggg أَبَا					gggg أَبِيهِمْ	
12	Joseph		فَأَلْوَى يَهُمْ أَبِيهِمْ إِنَّهُمْ بَوْفِمْ نَاكَاتٍ يَقْنِي عَنْهُمْ مِنْ شَيْءٍ إِلَّا حَاجَجَ فِي نَقِيسِ يَعْقُوبَ قَصَنَهُ وَلَدُهُ عَلِمَ لِمَا عَلَمَنَهُ وَلَكُنْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ						
12	Joseph		They said: "O Minister, he has an aged father, so keep one of us in his place. We see you are a virtuous man."		12	Joseph		When they entered as their father had advised them, nothing could avail them against (the will of) God, yet it confirmed a premonition Jacob had, for verily he had knowledge as We had taught him, though most men do not know.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
12	Joseph	80	<p>فَلَمَّا أَنْتَيْشُوا مِنْهُ خَاصِلُونِيَّةً قَالَ كَيْدُهُمْ أَتَمْ تَعْلَمُوا أَنَّ أَبَاكُمْ قَدْ أَخْدَعَ عَلَيْكُمْ مَوْهِيَّاتِنَّ اللَّهَ وَمَنْ قَتَلَ مَا فَرَطْشَ فِي يُوشَقَ فَلَنْ أَبْرَحَ الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَعْكُمْ أَللَّهُ وَمَوْهِيَّاتِنَّ الْكَبِيرِ</p> <p>When they despaired of (persuading) him, they went aside to confer. The oldest of them said: "You know that your father has pledged you in the name of God, and you have been guilty of iniquity in the case of Joseph before. I will not leave this place unless my father permits or God decides for me, for He is the best of all judges.</p>	eeee أَبِي	12	Joseph	80	<p>فَلَمَّا أَنْتَيْشُوا مِنْهُ خَاصِلُونِيَّةً كَيْدُهُمْ أَتَمْ تَعْلَمُوا أَنَّ أَبَاكُمْ قَدْ أَخْدَعَ عَلَيْكُمْ مَوْهِيَّاتِنَّ اللَّهَ وَمَنْ قَتَلَ مَا فَرَطْشَ فِي يُوشَقَ فَلَنْ أَبْرَحَ الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَعْكُمْ أَللَّهُ وَمَوْهِيَّاتِنَّ الْكَبِيرِ</p> <p>When they despaired of (persuading) him, they went aside to confer. The oldest of them said: "You know that your father has pledged you in the name of God, and you have been guilty of iniquity in the case of Joseph before. I will not leave this place unless my father permits or God decides for me, for He is the best of all judges.</p>	rrrrrr أَبَاكُمْ
12	Joseph	81	<p>أَرْجِعُوكُمْ أَبِيكُمْ فَقُولُوا يَا بَانَا إِنَّكَ سَرَقْتُمَا شَهِدْنَا إِلَّا يَعْلَمُنَا وَمَا كُنَّا لِلْغَيْبِ حَفَظْنَاهُنَّ</p> <p>So, go to your father and tell him: 'O father, your son has committed a theft. We bear witness to only what we know; we could not prevent the unknown.'</p>	aaaa أَبِيكُمْ	12	Joseph	81	<p>أَرْجِعُوكُمْ أَبِيكُمْ فَقُولُوا يَا بَانَا إِنَّكَ سَرَقْتُمَا شَهِدْنَا إِلَّا يَعْلَمُنَا وَمَا كُنَّا لِلْغَيْبِ حَفَظْنَاهُنَّ</p> <p>So, go to your father and tell him: 'O father, your son has committed a theft. We bear witness to only what we know; we could not prevent the unknown.'</p>	qqqq يَا بَانَا
12	Joseph	94	<p>وَلَمَّا حَصَلَتْ الْجُرْبُ قَالَ أَبُوهُمْ إِنِّي لَأَجِدُ رِيحَ يُوشَقَ لَوْلَا أَنْ تُعْتَدُونَ</p> <p>The caravan departed (from Egypt) and Jacob said (at home): "Say not that I am in my dotage, but I get the smell of Joseph."</p>	cccc أَبُوهُمْ	12	Joseph	93	<p>أَذْهَبُوا يَمْسِي هَذَا فَالْقُوَّةُ عَلَى رِجْهِي يَا بَنِي وَأَنْوَفُ يَا هَذِهِكُمْ أَجْمَعَيْنِ</p> <p>Take my shirt and put it on my father's face; his eyesight will be restored; and bring your entire family to me."</p>	eeee أَبِي
12	Joseph	99	<p>فَلَمَّا دَخَلُوا عَلَى يُوشَقَ مَا وَرَى إِلَيْهِ أَبُوبِيهِ وَقَالَ أَدْخُلُوا مَصْرَ إِنْ شَاءَ اللَّهُ كَامِينَ</p> <p>When they went back to Joseph he gave his father and mother a place of honour, and said: "Enter Egypt in peace by the will of God."</p>	tttt أَبُوبِيهِ	12	Joseph	97	<p>قَالُوا يَا بَانَا أَسْتَغْفِرُ لَكَ ذُنُوبَنَا إِنَّكَ حَفَظْنَاهُنَّ</p> <p>Said (the sons): "O our father, pray for us that our sins be forgiven, for we are really sinners."</p>	qqqq يَا بَانَا
12	Joseph	100	<p>وَرَفَعَ أَبُوبِيهِ عَلَى الْعَرْشِ وَخَرُولَهُ سُجَّدَ وَقَالَ يَأْتِيَتْ هَذَا نَبِيلُ رَبِّنِي مِنْ قَبْلِ ذَجَّالَهُ لَهُ حَقًا وَقَدْ أَحَسَّنَ فِي إِذْهَرَجِي مِنَ الْيَتَمِّ وَجَاهَ يَكْمِنَ الْيَتَمِّ وَمِنْ بَعْدَ أَنْ تَرَعَ أَشْمَطَنِ بَيْتِي وَبَيْنَ إِنْوَقَتِ إِنْرَقِ طَبِيفٍ لِمَيَسَّأَ إِلهُهُ هُوَ الْعَلِيمُ الْحَكِيمُ</p> <p>He seated his parents by his side on the throne; and they fell down before him in homage. "O my father," said Joseph, "this is the meaning of my earlier dream. My Lord has made it come true. He was gracious in getting me out of the prison, and bringing you out of the desert to me after the discord created by Satan between me and my brothers, for my Lord is gracious to whomsoever He please. He is indeed all-knowing and all-wise."</p>	tttt أَبُوبِيهِ	12	Joseph	100	<p>وَرَفَعَ أَبُوبِيهِ عَلَى الْعَرْشِ وَخَرُولَهُ سُجَّدَ وَقَالَ يَأْتِيَتْ هَذَا نَبِيلُ رَبِّنِي مِنْ قَبْلِ ذَجَّالَهُ لَهُ حَقًا وَقَدْ أَحَسَّنَ فِي إِذْهَرَجِي مِنَ الْيَتَمِّ وَجَاهَ يَكْمِنَ الْيَتَمِّ وَمِنْ بَعْدَ أَنْ تَرَعَ أَشْمَطَنِ بَيْتِي وَبَيْنَ إِنْوَقَتِ إِنْرَقِ طَبِيفٍ لِمَيَسَّأَ إِلهُهُ هُوَ الْعَلِيمُ الْحَكِيمُ</p> <p>He seated his parents by his side on the throne; and they fell down before him in homage. "O my father," said Joseph, "this is the meaning of my earlier dream. My Lord has made it come true. He was gracious in getting me out of the prison, and bringing you out of the desert to me after the discord created by Satan between me and my brothers, for my Lord is gracious to whomsoever He please. He is indeed all-knowing and all-wise."</p>	eeee يَا بَانَا

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
14	Abraham	10	فَقَالَ رُسُولُهُمْ أَنِّي شَافِعٌ فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ يَدْعُوكُمْ لِتَقْرَأَ لَكُمْ مِّنْ ذُوْرِكُمْ وَيُؤَخِّرُكُمْ إِنَّكُمْ أَنْتُمْ إِلَّا بَشَرٌ مِّنْنَا تُرِيدُونَ أَنْ تَصْدُونَا عَنْ مَا كَانَ يَعْبُدُ هَذَا قَوْمٌ فَأَنُّا إِلَّا سَلَطَنٌ مُّرِيزٌ	ttttt عَابِرُونَ	13	The Thunder	23	جَنَّتُ عَلَيْنِ يَدْعُولُوهَا وَمَنْ صَلَحَ مِنْ هَذِهِنَّ رَوَاهُمْ وَدَرَّاهُمْ وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِّنْ كُلِّ بَابٍ	bbbb عَابِرُونَ
16	The Bee	35	Said their apostles: "Can there be doubt about God, the originator of the heavens and the earth? He calls you to forgive some of your sins, and give you respite for a time ordained." They said: "You are only men like us, and yet you wish to turn us away from what our fathers worshipped. Bring to us then a clear proof."	ttttt عَابِرُونَ	15	The Rock	31	Perpetual gardens which they will enter with those of their fathers, spouses and children who were virtuous and at peace, with angels coming in through every door	aaaa أَبْيَ
17	The Night Journey	99	وَقَالَ الْأَيُوبُ أَنْتُكُمُ الْوَشَاءُ أَللَّهُ مَا يَأْتِنَا مِنْ دُونِهِ مِنْ شَيْءٍ وَمَنْ كَانَ أَنْتُكُمْ وَلَا حَوَّمَنَّا مِنْ دُونِهِ مِنْ شَيْءٍ كَذَلِكَ تَعَلَّمُ الْأَيُوبُ مِنْ قِبَلِهِ فَهُنَّ عَلَى الرُّشْدِ إِلَّا أَلْبَاعُ الْأَيُوبُ	rrrrrr فَأَبْوَا	17	The Night Journey	89	لَا إِلَهَ إِلَّا أَنْ يَكُونَ مَعَ النَّجِيدَيْنِ Except Iblis. He refused to bow with the adorers.	aaaa فَأَبْوَا
18	The Cave	77	أَوْلَمْ يَرَوُ أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ قَادِرٌ عَلَى أَنْ يَخْلُقَ مِثْلَهُمْ وَجَعَلَ لَهُمْ أَجَلًا لَأَرْبَبِ يَدِهِ فَإِنَّ الظَّالِمِينَ لَا يَكُونُوا	rrrrrr فَأَبْوَا	18	The Cave	5	وَلَقَدْ سَرَّنَا لِلنَّاسِ فِي هَذِهِ الْقُرْبَانِ مِنْ كُلِّ شَيْءٍ فَإِنَّ أَكْثَرَ النَّاسِ إِلَّا كُفَّارٌ We have given examples of every kind to men in this Qur'an in various ways, and even then most men disdain everything but disbelief,	bbbb لَا يَأْبَاهُ
18	The Cave	82	فَانْلَاقُوا إِذَا أَبْيَادُ أَهْلَ قَرْيَةٍ أَسْتَعْمَلُهُمْ هَذِهِنَّ أَنْ يَصْفُوهُمَا وَوَجَدَ فِيهِمَا جَدَارًا بَرِيدُهُ أَنْ يَقْضَى فَأَقَامَهُ قَالَ لَوْكَثَتِ الْحَدَّتُ عَلَيْهِ أَجْرًا The two went on till they came upon some villagers, and asked the people for food, but they refused to entertain them. There they found a wall that was crumbling, which he repaired. Moses remarked: "You could have demanded wages for it if you liked."	ddddd أَبُوهُمَّا	18	The Cave	80	مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لَا يَأْبَاهُ كَبُرُتْ كَلِمَةُ تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِذَا يَقُولُونَ إِلَّا كُنْدِيَا They have no knowledge of this, as their fathers did not have. How terrible are the words they utter! They speak nothing but lies.	bbbb أَبُوهُمَّا
18	The Cave	82	وَأَمَّا الْجَارُ فَكَانَ لِعَلْكَسِنَ يَبْشِّرُ فِي الْمَدِينَةِ وَكَانَ تَحْتَهُ كَنْزٌ لَهُمَا وَكَانَ أَبُوهُمَّا صَلَبَهَا فَأَرَادُهُ أَنْ يَلْمَعَا شَدَّهَا وَيَسْتَغْصِبَا كَذَرْهَا حَمَّهَا مِنْ زَرِيكَ وَمَا فَلَمَّا هُنَّ مِنْ أَمْرِي ذَلِكَ تَأْوِيلُ مَالَرَقَطْطَعَ عَلَيْهِ صَرَّا As for that wall, it belonged to two orphan boys of the city, and their treasure was buried under it. Their father was an upright man. So your Lord willed that on reaching the age of maturity they should dig out their treasure as a favour from their Lord. So, I did not do that of my own accord. This is the explanation of things you could not bear with patience."	ddddd أَبُوهُمَّا	18	The Cave	80	وَأَمَّا الْفَلَكُ فَكَانَ أَبُوهُمَّا مُؤْمِنٌ فَعَصَمَهُ آلَ بِرْهَهَمَّا طَعْنَتِهَا وَكَثُرَتْ As for the boy, his parents were believers, but we feared that he would harass them with defiance and disbelief.	bbbb أَبُوهُمَّا

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
19	Mary	42	إذْ قَالَ لِيَهُ يَكْتَبْ لِمَ تَبْدِيلٌ مَا لَا يَسْمَعُ وَلَا يَبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا	eeee يَكْتَبْ	19	Mary	28	يَا أختَ هَرُونَ مَا كَانَ أَبُوكَ أَمْرًا سُوءً وَمَا كَانَتْ أُمُّكَ بُؤْيَةً	aaaa أَبُوكَ
	مریم		Remember, when he said to his father: "O my father, why do you worship that which can neither hear nor see nor even profit you the least?"				O sister of Aaron, your father was not a wicked person, nor your mother sinful!"		
19	Mary	43	يَكْتَبْ إِنِّي فَدِحَّاهُ مِنْ كُلِّ عِلْمٍ مَا لَمْ يَأْتِكَ فَأَتَيْتُهُ أَهْلَكَ صَرَاطَ سُوْلَيْمَانَ	eeee يَكْتَبْ	19	Mary	42	إِذْ قَالَ لِيَهُ يَكْتَبْ لِمَ تَبْدِيلٌ مَا لَا يَسْمَعُ وَلَا يَبْصِرُ وَلَا يُغْنِي عَنْكَ شَيْئًا	cccc لِيَهُ
	مریم		O my father, to me has come such knowledge as never came to you. So follow me that I may show you the right path.				Remember, when he said to his father: "O my father, why do you worship that which can neither hear nor see nor even profit you the least?"		
19	Mary	45	يَكْتَبْ إِنِّي أَخَافُ أَنْ يَسْكُنَ عَذَابٌ مِنْ رَبِّ الْجَنِّينَ تَكُونَ لِلشَّيْطَنِ وَلَا يَأْتِي	cccc يَكْتَبْ	19	Mary	44	يَكْتَبْ لَا تَبْدِيلَ لِشَيْطَنٍ إِنَّ السَّيْطَنَ كَانَ لِرَبِّنِي عَصِيًّا	aaaa وَلَا يَأْتِ
	مریم		O my father, I fear lest a punishment from Ar-Rahman should befall you, and you should become a friend of the Devil."				Why do you worship Satan, O father? Verily Satan was disobedient to Ar-Rahman.		
20	Taa-Haa	116	وَإِذْ فَلَّتِ الْمَلَائِكَةُ أَسْجَدُوا لِأَدَمَ فَسَجَدُوا إِلَّا إِبْلِيسُ أَنِّي	aaaa وَلَا يَأْتِ	20	Taa-Haa	56	وَلَعَذَارِيْنَهُ عَلَيْنَا كَلَّهَا فَكَبَّ وَلَفَ	aaaa وَلَا يَأْتِ
	ط		When We said to the angels: "Bow before Adam," they all bowed but Iblis, who refused.				So We showed him all Our signs, but he denied them and refused,		
21	The Prophets	52	إِذْ قَالَ لِيَهُ وَقَوْمِهِ مَا هَذِهُ أَشْتَرِيلَتِي أَشْتَهِهَا عَنْكُمْ	cccc لِيَهُ	21	The Prophets	44	بِلِّ مَعْنَى هُنَّ لَكُمْ حَقٌّ طَالَ عَلَيْهِمْ أَطْمَرُ أَفَكَيْرُوكَ أَنَّا نَفِ	bbbb وَمَا يَأْتِهُمْ
	الأنبياء		When he said to his father and his people: "What are these idols to which you cling so passionately?"				الآخِرَنَ نَقْصَمُهُمْ مِنْ أَطْرَافِهَا أَفَهُمْ تَفَلَّيْوُكَ		
21	The Prophets	54	قَالَ لَهُ دُكْشَمُ أَشَرِ وَكَاتُوكُمْ فِي ضَلَالٍ مُّبِينٍ	aaaa وَمَا يَأْتِكُمْ	21	The Prophets	53	بِلِّ مَعْنَى هُنَّ لَكَمْ حَقٌّ طَالَ عَلَيْهِمْ أَطْمَرُ أَفَكَيْرُوكَ أَنَّا نَفِ	aaaa عَلَيْهِنَا
	الأنبياء		He said: "You and your fathers were in clear error."				We allowed them and their fathers time to enjoy till the very end of their lives. Do they not see Us advancing into the land, reducing its frontiers? Would they still prevail?		
23	The Believers	24	فَقَالَ الْأَنْوَارُ الْأَنْوَارُ مِنْ قَوْمِهِ مَا هَذِهِ لَأَنِّي مُتَلَّكُ بُرُورِيَّدَلْ يَنْصَلَ عَيْكُمْ وَلَوْ شَاءَ اللَّهُ لَأَرَلَ مَلِكِكَ مَاسِقَمَا دَهَدَ في مَابَلَنَا الْأَوْنَيْنَ	hhhh يَكْتَبْ	22	Pilgrimage	78	وَجَهُهُوْفِي الْلَّهِ سُجَّنْ جَهَادِهِ هُوْ أَجْبَكَ وَمَا جَعَلَ يَلَكُكُفِ الْلَّهِنْ منْ حَرَجَ تَلَهَّ كَيْكَ إِنْهِسَهُ هُوْسِنَكَمِ الْمُسْلِمِنِ مِنْ قَلْ وَفِي هَذِهِلِكُونَ أَرْسُلُوكَ شَهِيدَهَا عَلَكَهُ وَكَذَلُوكَهُمَا عَلَيَّ النَّانِ فَقَوْمُهُمُ الْأَصْلَوَهُ وَأَوْلَرَكَوَهُ وَأَعْتَصِمُهُوْلَهُ هُوْ مُولَكُ فِعَمُ الْمُولَيْنِ تَمَدَّنْ تَسِيرُ	aaaa لِيَكُمْ
	المؤمنون		The chiefs of his people, who did not believe, said: "He is only a man like you. He wishes to acquire ascendancy over you. If God had willed He would have sent down angels. We never heard this from our elders."				Strive in the way of God with a service worthy of Him. He has chosen you and laid no hardship on you in the way of faith, the faith of your forbear Abraham. He named you Muslim earlier, and in this (Qur'an), in order that the Prophet be witness over you, and you be witness over mankind. So be firm in devotion, pay the zakat, and hold on firmly to God. He is your friend: How excellent a friend is He, how excellent a helper!		

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
23	The Believers المؤمنون	83	لَقَدْ وُعِدْنَاكُمْ وَإِنَّا كُنَّا مِنْ قَبْلِ إِنْ هَذَا إِلَّا سَطِيرٌ أَلَّا يُرِيدُ We and our fathers were promised this before; it is nothing but ancient lore!"	tttt وَإِنَّا كُنَّا مِنْ قَبْلِ إِنْ هَذَا إِلَّا سَطِيرٌ أَلَّا يُرِيدُ	23	The Believers المؤمنون	68	أَفَمْرَيْتُكُمْ لِنَفْرَةِ الْجَوَافِرِ أَمْ جَاءَهُمْ مُهَاجِرِيْتُكُمْ لِلْأَرْضِ Why did they not think over the message? Or has something come to them which had not come to their fathers?	bbbb عَابَتْهُمْ
24	The Light النور	31	وَقُلْ لِلْمُؤْمِنَاتِ يَقْضِيْنَ مِنْ أَصْرَهُنَّ رَصْفَلَنَ فَرَوْجَهُنَّ وَلَا يَدِيرُكُنْ زِينَهُنَّ إِلَّا مَا ظَهَرَ مِنْهُنَّ وَلَا يَضْرِبُنَّ إِنْهُنَّ عَلَى جُوْهِرِهِنَّ وَلَا يَدِيرُكُنْ زِينَهُنَّ إِلَّا يَعْوَزُهُنَّ أَوْ مَا يَأْكُلُهُنَّ أَوْ مَا يَعْوَزُهُنَّ أَوْ مَا يَأْكُلُهُنَّ أَوْ مَا يَعْوَزُهُنَّ أَوْ مَا يَعْوَزُهُنَّ أَوْ مَا يَأْكُلُهُنَّ أَوْ مَا يَعْوَزُهُنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوْ أَشْعِرَكُهُنَّ غَيْرُ أُولَئِكَ مِنَ الْأَرْجَالِ أَوَ الْأَطْفَلِ الَّذِيْرُكُنَّ يَظْهَرُوا عَلَى عَوَادَتِ النَّسَاءِ وَلَا يَضْرِبُنَّ يَعْلَمُ مَا يَعْلَمُنَّ مِنْ دِينَهُنَّ وَرُوْبَرُالْلَّهِ جَيْعَمَا أَيْهُ الْمُؤْمِنُونَ لَكُمْ فَلِحُورُ	bbbb مَا يَأْكُلُهُنَّ	24	The Light النور	31	Tell the believing women to lower their eyes, guard their private parts, and not display their charms except what is apparent outwardly, and cover their bosoms with their veils and not to show their finery except to their husbands or their fathers or fathers-in-law, their sons or step-sons, brothers, or their brothers' and sisters' sons, or their women attendants or captives, or male attendants who do not have any need (for women), or boys not yet aware of sex. They should not walk stamping their feet lest they make known what they hide of their Ornaments. O believers, turn to God, every one of you, so that you may be successful.	vvvv مَا يَأْكُلُهُنَّ
25	The Criterion الفرقان	18	قَالُوا شَيْخَنَاكَ مَا كَانَنْبِغِي لَنَا أَنْ تَنْجُذَنِ دُولَكَ مِنْ أَنْوَاهِهِ وَلِكُنْ مَنْتَهَهُ وَإِنَّهُمْ حَتَّى نُسُوا الْأَنْكَارَ وَكَانُو قَوْمًا مُوْرًا	bbbb وَإِنَّهُمْ حَتَّى نُسُوا الْأَنْكَارَ	24	The Light النور	61	لَئِنْ عَلَى الْأَغْنَى حَرَجٌ وَلَا عَلَى الْأَغْرَى حَرَجٌ وَلَا عَلَى الْمَرْءِ حَرَجٌ وَلَا عَلَى أَنْفُسِكُمْ أَنْ تَأْكُلُوْنَ مِنْ بَيْوَكُمْ أَوْ بَيْوَتِكُمْ أَوْ بَيْوَتِكُمْ أَوْ شَبَرُوتِكُمْ أَوْ بَيْوَتِكُمْ أَوْ بَيْوَتِكُمْ أَوْ بَيْوَتِكُمْ أَوْ بَيْوَتِكُمْ أَوْ عَنْتَهُوكُمْ أَوْ بَيْوَتِكُمْ أَوْ بَيْوَتِكُمْ أَوْ كَانَتْهُوكُمْ أَوْ كَانَتْهُوكُمْ عَنْكَانَهُوكُمْ أَوْ صَدِيقَهُوكُمْ لَئِنْ عَلَى كُمْ حَرَجٌ أَنْ تَأْكُلُوْجَيْسَمَا أَوْ أَشْتَانَا فَإِذَا دَخَلْتُمُوْنَ مَلْمَوْنَ أَنْفُسَكُمْ حَيْثَ مَنْ عَدَ اللَّهَ مَبْرَكَةً لَيْكَةً كَذَلِكَ بَيْتُ اللَّهِ لَكُمْ أَذْكَرْتُكُمْ لَكُمْ تَقْيَلَكُمْ	dddd إِنَّهُمْ حَتَّى نُسُوا الْأَنْكَارَ
26	The Poets الشعراء	26	قَالَ رَبُّكُمْ وَرَبُّ الْأَوَّلِينَ (Moses continued): "Your Lord and the Lord of your fathers before you."	dddd وَرَبُّ الْأَوَّلِينَ	25	The Criterion الفرقان	50	وَلَقَدْ صَرَقْنَاهُنَّ إِنْدَرَكَوْرَا أَكَتْرَأَنَاسَ إِلَّا كَشْوَرَا And We distribute it among them in various ways that they may ponder and reflect; yet most men disdain everything but denial and thanklessness.	aaaa فَأَكَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
26	The Poets الشعراء	74	فَأُولَئِنَّ مَنْ يَعْمَلُونَ	aaaaa إِلَيْهَا	26	The Poets الشعراء	70	لَذَّ قَالَ لَيْهُ وَقَوْمِهِ مَا تَعْبُدُونَ	cccc لَأَنَّهُ
			They said: "No. But we found our fathers doing so."					When he asked his father and his people: "What do you worship?"	
26	The Poets الشعراء	86	وَأَنْفَرَ لَيْهُ كَانَ مِنَ الظَّالِمِينَ	eeee لَأَنَّهُ	26	The Poets الشعراء	76	أَنْتُمْ وَإِبْرَاهِيمَ الْأَقْرَبُونَ	aaaa وَإِبْرَاهِيمَ
			Forgive me and my father: He was surely among those who went astray.					You and your fathers?	
27	The Ant النمل	68	لَقَدْ عُذْتَ أَنْتَ وَكَانُوا مِنْ قَبْلِنَا هَذِهِ الْأَسْطِرُ الْأُولَئِينَ		27	The Ant النمل	67	وَقَالَ الْمُنْكَرُ كُفَّرُوا إِذَا نَمَّا بَطْرُوكَ لَمْ يَأْتُوكُمْ	tttt وَكَانُوا
			Indeed we and our fathers had been promised this before. It is nothing but the earlier people's lore."					Those who do not believe, say: "When we and our fathers have turned to dust, how shall we be raised again?"	
28	The Stories القصص	25	فَجَاءَهُمْ مُؤْسِنٌ رَغَائِبًا يَتَبَتَّلُ فَلَمَّا رَأَى إِلَيْهِ يَأْتِيهِمْ سَيِّئَاتٍ لَفَلَمَّا جَاءَهُمْ وَقَصَّ عَلَيْهِ الْمَصْرُصُ فَلَمَّا لَاقَهُمْ بَعْثَتْ مِنَ الْقَوْمِ الظَّالِمِينَ	eeee أَلَيْهِ	28	The Stories القصص	23	وَلَمَّا وَرَدَ مَاءً مَلِيلًا وَجَدَ عَلَيْهِ مَاءَ مَيْتَةَ قَاتِلَ ابْنَ سَقْرَ وَجَادَ مِنْ دُونِهِمْ أَمْرَاتٍ تَدْرُو دَارَ قَالَ مَا حَطَبَكُمْ قَاتِلَ اسْنَافٍ حَتَّى يُصْدِرَ أَرْعَامَ وَأَوْكَاسَ تَمْيِيعٌ كَيْرٌ	bbbb وَأَبُوكَا
			Then one of the (maiden) came to him walking bashfully, (and) said: "My father invites you that he may repay you for having watered our flock." So, when (Moses) came to him and told him his story, he said: "Have no fear. You have escaped from the wicked people."					And when he came to the waters of Midian he found a crowd of people watering (their flocks), and saw two maidens holding back (their cattle). He asked: "What is the trouble with you?" They said: "We cannot water our flock till the shepherds have driven away theirs, and our father is a very old man."	
28	The Stories القصص	36	فَلَمَّا آتَاهُمْ مُوسَى رَغَائِبًا يَتَبَتَّلُ فَلَمَّا مَهَّدَهُمْ أَسْحَرَهُمْ وَمَا سَيِّئَتْ يَهْكِنَى فِي إِبْرَاهِيمَ الْأَكْرَمَ	hh إِبْرَاهِيمَ	28	The Stories القصص	26	فَلَمَّا إِمْدَاهُمْ إِبْرَاهِيمَ أَسْتَغْبَرَ إِلَيْهِ خَيْرٌ مِنْ أَسْتَغْبَرَ الْمُؤْمِنُ الْأَوَّلَيْنَ	eeee يَتَأَبَّتْ
			But when Moses came to them with Our clear signs they said: "This is nothing but magic he has contrived, for we have not heard of this from our fathers of old."					Said one of the maidens: "O father, employ him. Surely the best (man) to employ is one who is strong and honest."	
33	The Clans الآحزاب	5	أَذْوَاهُمْ لَكَلَّهُمْ هُوَ قَسْطٌ عِدَّ الْأَوْقَانَ لَمْ قَلَمُوا أَبَاهُمْ فَلَمْ يَخُونُهُمْ فِي الْأَنْبِيَاءِ وَلَمْ يَكُنْ لَهُمْ وَلِيَنَّ عَيْنَكُمْ جَنَاحٌ فِيمَا أَخْطَأْتُمْهُو، وَلَكِنْ مَا تَعَدَّتْ قُلُوبُهُمْ وَكَانَ اللَّهُ عَفُورًا حَمِيًّا	bbb لَأَبَاهُمْ	31	Luqman لقمان	21	وَلَذَا قَدْ هُمْ أَتَيْعُوا مَا أَنْزَلَ اللَّهُ فَأُولَئِنَّ نَعْمَلُ مَا وَجَدْنَا عَلَيْهِ مَبَاهِنًا أَوْلَئِنَّ كَانَ أَشَيْطِنُ يَدْعُوهُمْ إِلَى عَذَابِ النَّعَمَ	aaaa مَبَاهِنًا
			Call them by the names of their fathers. This is the right course in the sight of God. If you do not know their fathers, they are then your brothers in religion and your friends. It will not be a sin if you make a mistake, unless you do so intentionally; for God is forgiving and kind.					When you ask them to follow what God has revealed, they say: "No. We shall follow what we found our ancestors following," even though the devil were calling them to the torment of Hell!	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
33	The Clans الأحزاب	40	<p>مَا كَانَ مُحَمَّدٌ أَبَّا هُنَّا حِلٌّ مِّنْ يَعْمَلُكُمْ وَلَكُمْ رَسُولُ اللَّهِ وَحَامِلُ الْيَتَامَةِ وَكَانَ اللَّهُ يَعْلَمُ شَيْءًا عَلَيْكُمْ</p> <p>Muhammad is not the father of any man among you, but a messenger of God, and the seal of the prophets. God has knowledge of everything.</p>	gggg	33	The Clans الأحزاب	5	<p>أَدْعُوكُمْ لِكَاتَبِيْهِمْ هُوَ قَطْعَةٌ عِنْدَ اللَّهِ فَإِنَّمَا يَعْلَمُ أَبَاءَهُمْ هُمْ فِي خَلْقِنِيْسُكُمْ الَّذِينَ وَرَبُّكُمْ لَكُمْ عَلَيْكُمْ حِلٌّ فِي مَا خَطَّأْتُمْ إِنَّمَا يَعْلَمُ اللَّهُ مَا تَعْمَلُونَ فُلُوْكُمْ وَكَانَ اللَّهُ عَفُورًا حِلٌّ</p> <p>Call them by the names of their fathers. This is the right course in the sight of God. If you do not know their fathers, they are then your brothers in religion and your friends. It will not be a sin if you make a mistake, unless you do so intentionally; for God is forgiving and kind.</p>	bbbb
34	Sheba سباء	43	<p>وَذَلِيلٌ عَلَيْهِمْ أَتَيْتَهُنَّا قَاتُوا مَا هَذَا إِلَّا جِلْدٌ بِرِيدَنْ صَدَّقَ عَنَّا كَانَ يَعْمَدُ كَاتَبَيْهِمْ وَأَلَّا مَا هَذَا إِلَّا إِنَّكَ مُنْتَزِئٌ وَقَاتُ الَّذِينَ كَفَرُوا لِيَعْلَمُ لَمَّا جَاءَهُمْ إِنَّ هَذَا إِلَّا سِحْرٌ مِّنْ</p> <p>When Our clear revelations are read out to them, they say: "This is only a man who wants to turn you away from what your fathers used to worship." And they say: "This is nothing but a fabricated lie." And those who do not believe say of the truth when it has reached them: "This is nothing but pure sorcery."</p>	aaaa	33	The Clans الأحزاب	55	<p>لَاجْنَاحَ عَلَيْهِنَّ فِي كَاتَبَيْهِمْ لَا أَبْنَائِهِمْ لَا لَجْنَاحَ عَلَيْهِنَّ وَلَا أَبْنَاءَهُمْ أَخْوَهُنَّ وَلَا نِسَاءَهُنَّ وَلَا مَلَكَتْ أَبْنَائِهِنَّ وَلَا يَقِنُ اللَّهُ أَنَّهُ كَانَ عَلَىٰ كُلِّ شَيْءٍ شَهِيدًا</p> <p>There is no harm if they come before their fathers or their sons, or their brothers and their brothers' and sisters' sons, or their women folk or captive maids they possess. Follow the commands of God. Verily God is witness to everything.</p>	bbbb
37	Those drawn up in Ranks المصافات	17	<p>أُوْهَنَّا بِأَنَّا وَنَا</p> <p>And our fathers too?"</p>	tttt	36	Yaseen يس	6	<p>لِيُشَدِّرَ فَوْمَانًا الْبَرَّ مَا كَاتَبَهُمْ فَهُمْ عَنْهُمْ لَوْنَ</p> <p>That you may warn a people whose ancestors had never been warned, who are therefore heedless.</p>	iii
37	Those drawn up in Ranks المصافات	85	<p>إِذْ قَالَ لَيْهِ وَقَوْمِهِ مَاذَا تَعْبُدُوْنَ</p> <p>When he said to his father and his people: "What is this you worship?"</p>	cccc	37	Those drawn up in Ranks المصافات	69	<p>إِنَّهُمْ لَفَوْلَانًا لَاهِهِمْ كَاتَبَيْهِمْ</p> <p>They had found their fathers astray,</p>	bbbb
37	Those drawn up in Ranks المصافات	126	<p>اللَّهُ زَوْلُهُ وَرَبُّ كَاتَبَيْهِمْ الْأَوَّلِيَّاتِ</p> <p>God, your Lord, and the Lord of your fathers?"</p>	dddd	37	Those drawn up in Ranks المصافات	102	<p>فَلَمَّا بَلَغَ مَعَهُ السُّنْنَى قَالَ الْيَتَمَّى إِنِّي أَرَى فِي الْمَنَارَاتِ أَجْمَعَكُمْ فَأَنْظُرْ مَا ذَرَكُتُ قَاتَبَيْهِمْ أَقْلَمَ مَا تُؤْمِنُ سَكَدِيْنَ إِنْ شَاءَ اللَّهُ مِنَ الصَّدِيرَيْنَ</p> <p>When he was old enough to go about with him, he said: "O my son, I dreamt that I was sacrificing you. Consider, what you think?" He replied: "Father, do as you are commanded. If God pleases you will find me firm."</p>	eeee
43	Ornaments of gold الزخرف	22	<p>بَلْ قَاتُوا إِنَّا وَجَدْنَاهُمْ كَاتَبَيْهِمْ عَلَىٰ أَنْتَرُهُمْ مُّهَمَّهُونَ</p> <p>In fact they say: "We found our fathers following a certain way, and are guided by their footprints."</p>	aaaa	40	The Forgiver غافر	8	<p>رَبَّنَا وَأَدْجَاهُمْ حَتَّىٰ عَذَّبَنَا وَأَنْوَجَهُمْ وَدُرْتِيْهُمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ</p> <p>Admit them, O Lord, to the garden of Eden which You promised them, and those of their fathers, spouses and progeny who are upright. You are truly all-mighty and all-wise.</p>	bbbb

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			yyyy	عَابِرَكُمْ					
43	Ornaments of gold	24	فَلَمَّا وَجَدْتُكُمْ يَاهْدِي مَمَّا وَجَدْتُمْ عَلَيْهِ عَابِرَكُمْ قَالُوا إِنَّا يَرِسَلُنَا بِهِ كَفِيرُونَ	عَابِرَكُمْ	43	Ornaments of gold	23	وَرَكَبْنَا مَارِسَلَنَا مِنْ قَبْلِكُمْ فِي تِرْيَقَنْ لَبِرِي الْأَقْلَامْ مُرْغُونَ إِنَّا رَجَدَنَا عَابِرَكُمْ عَلَى أَنْتُمْ وَإِنَّا عَلَىٰ أَنْتُهُمْ مُفَقِّدُونَ	عَابِرَكُمْ
			"Even if I bring you a better guidance," he rejoined, "than the one you found your fathers on?" Still they said: "We do not believe in what you have brought."					Thus, We never sent an admonisher to a settlement before you but the decadent among them said. "We found our fathers following this way, and we are walking in their footsteps."	
			bbbb	عَابِرَهُمْ				cccc	لَبِرِي
43	Ornaments of gold	29	بِلَّ مَنْعَثُ هَنَوْلَهُ عَابِرَهُمْ حَتَّىٰ جَاءَهُمْ لَحْيُ وَرَمْلُ بَيْنَ	عَابِرَهُمْ	43	Ornaments of gold	26	وَلَذَلِيلَتِرِهِمْ لَبِرِي وَقُوسِهِ إِنَّنِي بِرَاهَ مَمَّا تَعْبُدُونَ	لَبِرِي
			In fact, I allowed them and their fathers to enjoy this life till the truth, and the apostle preaching it lucidly, came to them.					When Abraham said to his father and his people: "I am rid of what you worship"	
			hhhh	عَابِرَكُمْ				dddd	عَابِرَكُمْ
44	The Smoke	36	فَأَتُوكُمْ يَابِرَانِي إِنْ كُنْتُ صَدِيقِي	عَابِرَكُمْ	44	The Smoke	8	لَا إِلَهَ إِلَّا إِلَهُ مُرْجِي، وَمُبِيتُ رَبِّكُورَبُ عَابِرَكُمْ الْأَوَّلَيْنَ	عَابِرَكُمْ
			So bring our ancestors back, if you are truthful."					There is no god other than He, who gives you life and death, your Lord and the Lord of your fathers of old.	
			aaaa	عَابِرَهُمْ				aaaa	عَابِرَهُمْ
53	The Star	23	إِنْ هُنَّ إِلَّا آسَاءٌ سَيِّدُوهَا أَنْتُمْ عَابِرَهُمْ مَا أَرْلَهُ اللَّهُ يَاهُ مِنْ سُلْطَنِي إِنْ تَبَعُونَ إِلَّا أَطْلَقَنَّ وَمَا تَهُوَيُ الْأَنْتُسُ وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِ الْمَدِي	عَابِرَهُمْ	45	Crouching	25	وَلَادِنُلَّ عَلَيْهِمْ عَابِرَهُمْ يَسْتَبِي مَا كَانَ حَجَّهُمْ إِلَّا أَنْ قَاتُوكُمْ يَاهُ إِنْ كُنْتُ صَدِيقِي	عَابِرَهُمْ
			These are only names which you and your fathers have invented. No authority was sent down by God for them. They only follow conjecture and wish-fulfilment, even though guidance had come to them already from their Lord.					When Our clear revelations are recited to them, their only argument is to say: "Bring our ancestors back, if what you say is true."	
			bbbb	عَابِرَهُمْ				tttt	أُو عَابِرَهُمْ
			لَأَجِدُّ قَوْمًا مُؤْمِنُوكَ يَاكُو وَأَنْوَرُوكَ الْأَخْرَى وَأَدُوكَ مَنْ كَحَّدَ اللَّهَ وَرَسُولَهُ، إِلَّا كَعَافُوكُمْ أَوْبَنَكُمْ أَوْ إِخْرَنَهُمْ أَوْ شَيْرَهُمْ أَوْ لَيْكَ كَعَافَ في فُلُونَهُمْ الْأَيْكَنَ وَأَيْدَهُمْ بِرُوحِ مَتَّهُ وَدِيدَنَهُمْ جَنَّتَ تَجْرِيَونَ تَعْنَهَا الْأَنْهَرُ خَلِيلَنِي دِيَهَارَهُ اللَّهُ عَنْهُمْ وَرَضَوْعَنَهُ أَوْلَيَكَ جَزْبُ اللَّهُ إِلَّا حَرَبَ اللَّهُهُمَّ لَمَعْنَوْنَ	عَابِرَهُمْ	56	The Inevitable	48	أَوْمَاتِنَا الْأَوْنَ	أُو عَابِرَهُمْ
58	The Pleading Woman	22	You will not find those who believe in God and the Day of Resurrection, loving those who oppose God and His Prophet, even though they be their fathers, sons, or brothers or their kin. God has inscribed on their hearts belief, and has succoured them with His own grace, and will admit them to gardens with rivers flowing by, where they will abide for ever, God accepting them, and they, happy in the pleasure of God. They are verily the army of God. Will not the army of God be victorious?					And so will our fathers?"	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
80	He frowned	35	بَعْسٌ	وَأَبْيَهُ، فَلَبَّيْهِ	60	She that is to be examined المختفحة	4	قَدْ كَانَتْ لَكُمْ أُنُوشَةٌ سَكِينَةٌ فِي إِذْرِهِمُوا لَرِينَ مَعَهُمْ إِذْ قَالُوا لَعَزِيزِهِمْ إِنَّا بِرَهْ فِي مُنْكَمْ وَمَنَا تَمْبُدُونَ بِنْ دُونَ اللَّهِ كَرَبَّنَا يَكْرُبُوكَدِيَّا سَكِينَهُمْ الْمَدُودُ وَالْمَخْسَنَهُ أَبَدًا حَتَّى تُؤْمِنُوا إِلَيْهِ وَحَدَّهُ الْأَقْوَاهُ لِيَرْجِمَ لَبَّيْهِ لَا تَسْتَغْفِرُنَّكَ وَمَا أَنْتَكَ مِنَ الْكَافِرِ مَنْ خَيْرَ وَنَجَّانَ عَلَيْكَ وَنَجَّانَ وَإِلَيْكَ أَنْتَ وَإِلَيْكَ الْمُحِيرَ	cccc لَبَّيْهِ
111	The Palm Fibre المسد	1	بَثَتْ يَدَآهُ لَهَبَ وَتَبَ	DESTROYED WILL BE the hands of Abu Lahab, and he himself will perish.	eeee لَهَبَ				
2	The Cow البقرة	282	O believers, when you negotiate a debt for a fixed term, draw up an agreement in writing, though better it would be to have a scribe write it faithfully down; and no scribe should refuse to write as God has taught him, and write what the borrower dictates, and have fear of God, his Lord, and not leave out a thing. If the borrower is deficient of mind or infirm, or unable to explain, let the guardian explain judiciously; and have two of your men to act as witnesses; but if two men are not available, then a man and two women you approve, so that in case one of them is confused the other may prompt her. When the witnesses are summoned they should not refuse (to come). But do not neglect to draw up a contract, big or small, with the time fixed for paying back the debt. This is more equitable in the eyes of God, and better as evidence and best for avoiding doubt. But if it is a deal about some merchandise requiring transaction face to face, there is no harm if no (contract is drawn up) in writing. Have witnesses to the deal, (and make sure) that the scribe or the witness is not harmed. If he is, it would surely be sinful on your part. And have fear of God, for God gives you knowledge, and God is aware of everything.	2	The Cow البقرة	282	يَأَيُّهَا الْأَيُّوبُ مَا مَوْلَاهُ إِذَا تَابَتْ يَدَيْهِ إِذْ جَلَ مَكْسِمَ فَأَكْشُووهُ لَيَخْتَبَ يَبْنِكُمْ كَيْبِيْثُ يَالْمَسْدِلُ وَلَبَّيْهِ كَبَّ أَنْ يَكْبُرُ كَمَا عَلَمَهُ اللَّهُ ظَلَيْهِ نَبَتْ وَلَبَّيْلُ الَّذِي كَبَيْلَهُ الْحَقُّ وَلَسْقَيَ اللَّهُ رَبُّهُ وَلَبَّيْسَ مَنْ شَكَّتْ فَلَنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهُمَا أَوْ ضَعِيفُهُمَا أَوْ لَا يَسْطِيعُهُمْ يَبِيلُ هُوَ فَلَبَّيْلُ وَلَبَّيْهِ يَالْمَسْدِلُ وَأَسْقَمَهُمْ وَأَسْقَمَهُمْ مِنْ زَحَالَحَمُّ فَلَنْ آمَنْ يَكْوَا دَلَيْنَ فَرَجُلُ وَأَمَرَاسَانَ وَمَنْ رَضَوْنَ سَبَنَ الشَّهَادَهُ أَنْ تَضَلَّ إِمَدَهُمْهَا فَنَدَكَهُ لَهُمْهَا الْأَخْرَى وَلَيَابَ الشَّهَادَهُ أَمَدَهُمْهَا وَلَا تَسْتَهْوَهُمْ أَنْ تَكْبُرُهُمْ سَهِيدَهُ أَوْ كَبِيرَهُ إِلَى الْأَخْلَهِ وَلَيَابَ أَفْكَطَ عِنْدَ اللَّهِ وَأَقْوَمَ لِلشَّهَادَهِ وَأَذَنَ الْأَئْرَاهُمْ إِلَيْهِ أَنْ تَكُونَ تَبَدَّهَهُ حَامِرَهُ ثُدُورُهُمْهَا بَيْكَسْمَ فَلَسَ عَيْنَجُ جَاهُ لَهُمْهَا كَبُورُهُمَا وَأَشَهَدُهُمَا وَإِذَا أَسْعَهُمْ وَلَا يَصْنَعُهُمْهَا كَاتِبٌ وَلَا شَهِيدٌ وَلَنْ تَقْعُلُو فَيَهُمْهَا مُسْقُلَيْهُمْهَا وَأَتَقُولُهُمْهَا وَلَيَكْسِمُهُمْهَا اللَّهُ وَاللهُ يَكْلِمُهُمْهَا عَلَيْهِ	rrrrrr لَهَبَ	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token		
2	The Cow	109	وَكَثِيرٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُرِدُوكُمْ مِّنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسْكًا تَنْ عِنْ دُنْشِيهِمْ مِّنْ تَعْدِ مَا تَبَيَّنَ لَهُمُ الْحُقْقَاءُ أَصْفَحُوا حَسْنَ يَأْتِيَ اللَّهُ بِأَمْرِهِ إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ وَهُوَ بِهِ فَلَيْلٌ	rrrrrr يَأْتِيَ	2	The Cow	106	مَا نَسَخَ مِنْ آيَةٍ أَوْ نُنسِهَا يَأْتِيَ مُخَيَّرٌ مِّنْهَا أَوْ مُشَاهِدًا لَّمْ نَعْلَمْ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ وَهُوَ بِهِ فَلَيْلٌ	rrrrrr يَأْتِ		
2	The Cow	145	How many of the followers of the Books having once known the truth desire in their hearts, out of envy, to turn you into infidels again even after the truth has become clear to them! But you forbear and overlook till God fulfil His plan; and God has power over all things.	وَكَيْنَ أَتَيْتَ أَلَّذِينَ أَوْلَوْا الْكِتَابَ بِكُلِّ أَيَّهَا مَا تَعْمَلُونَ قَاتِلَكَ وَمَا أَنْتَ بِكَافِلٍ فَهُمْ رَمَبَضُهُمْ يَتَابُونَ فَتَلَهَّ بَعْضُهُمْ وَكَيْنَ أَتَبَعَكَ هُؤُلَاءُ ثُمَّ مِنْ بَعْدِ مَا جَاءَكُمْ مِّنَ الْحِلْمِ إِنَّكَ إِذَا أَتَيْتَ أَلَّذِينَ أَظْلَمُوا	rrrrrr أَتَيْتَ	2	The Cow	118	وَقَالَ الَّذِينَ لَا يَسْلِمُونَ لَوْلَا يَكُلُّمُ اللَّهُ أَوْ يَأْتِيَهُ أَيَّهُ كَذَلِكَ قَالَ الَّذِينَ مِنْ قَبْلِهِمْ مُّشَاهِدُهُمْ شَاهِدُهُمْ قَدْ بَيَّنَ الْكِتَابَ لَعَزَّزُهُمْ بُوقُوتُ	rrrrrr كَأَتَيْنَا	
2	The Cow	177	Even though you bring all the proof to the people of the Book they will not face the direction you turn to, nor you theirs, nor will they follow each other's direction. And if you follow their whims after all the knowledge that has reached you, then surely you will be among transgressors.	لَيْسَ الْهَأَنْ تُولُوا وُجُوهُكُمْ قِيلَ الشَّرِيفُ وَالْمَغْبُرُ وَلَكُنَّ الَّهُ مِنْ عَامِنَ بِاللَّهِ وَإِنَّهُمْ الْآخِرُ وَالْمَتَبَعُكَةُ وَالْكِتَابُ وَالْيَتَيْنَ وَهُنَّ الْمَالُ عَلَى مُحِيدٍ ذُوِي الْشَّرِيفِ وَالْيَتَمِيَ وَالْمَسْكِينِ وَابْنَ الْأَسْبِيلِ وَالشَّاكِلَيْنِ وَفِي الْأَرْقَابِ وَأَقَادَمَ الْأَصْلَادَةِ وَمَاقِيَ الْأَرْكَوَةِ وَالْمَمْفُورَكِ يَهْدِهِمْ إِذَا عَدَدُوا وَالصَّبِرِينَ فِي الْأَسْأَاءِ وَالْأَنْهَارِ وَجِئَنَ أَلَّا يَأْتِيَكُمْ الَّذِينَ صَدَقُوا وَأَوْلَئِكَ هُمُ الْمُنَعَّونَ	rrrrrr وَمَاقِ	2	The Cow	148	But those who are ignorant say: "Why does God not speak or show us a sign?" The same question had been asked by men before them, who were like them in their hearts. But to those who are firm in their faith We have shown Our signs already.	رَبِّنِي وَجِهَهُ هُوَ مُوْلَاهُ فَاسْتَهِنُوا الْخَيْرَتِ أَنَّ مَا تَكُونُوا يَأْتِيَ بِكُلِّ اللَّهِ جَمِيعًا إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ وَهُوَ بِهِ فَلَيْلٌ	rrrrrr يَأْتِ
2	The Cow	189	They ask you of the new moons. Say: "These are periods set for men (to reckon) time, and for pilgrimage." Piety does not lie in entering the house through the back door, for the pious man is he who follows the straight path. Enter the house through the main gate, and obey God. You may haply find success.	يَسْأَلُوكُمْ عَنِ الْأَجْلَاءِ قُلْ هُنَّ مَوْقِعُ الْمَسَابِقِ وَالْمَسَاجِدِ وَلَيْسَ الْرِّبَاعُ يَأْتِيَ أَلْبُسُوتُ مِنْ مُهُورِهِ وَلَكِنَّ الْرِّبَاعَ مَا تَقَرُّ وَأَنَّوْ الْبُسُوتَ مِنْ أَبُورِهِ وَأَنْقُوَ اللَّهُ لَكَكُمْ مُّنْقُحُوكَ	rrrrrr يَأْتِوا	2	The Cow	177	لَيْسَ الْهَأَنْ تُولُوا وُجُوهُكُمْ قِيلَ الشَّرِيفُ وَالْمَغْبُرُ وَلَكُنَّ الَّهُ مِنْ عَامِنَ بِاللَّهِ وَإِنَّهُمْ الْآخِرُ وَالْمَتَبَعُكَةُ وَالْكِتَابُ وَالْيَتَيْنَ وَهُنَّ الْمَالُ عَلَى مُحِيدٍ ذُوِي الْشَّرِيفِ وَالْيَتَمِيَ وَالْمَسْكِينِ وَابْنَ الْأَسْبِيلِ وَالشَّاكِلَيْنِ وَفِي الْأَرْقَابِ وَأَقَادَمَ الْأَصْلَادَةِ وَمَاقِيَ الْأَرْكَوَةِ وَالْمَمْفُورَكِ يَهْدِهِمْ إِذَا عَدَدُوا وَالصَّبِرِينَ فِي الْأَسْأَاءِ وَالْأَنْهَارِ وَجِئَنَ أَلَّا يَأْتِيَكُمْ الَّذِينَ صَدَقُوا وَأَوْلَئِكَ هُمُ الْمُنَعَّونَ	لَيْسَ الْهَأَنْ تُولُوا وُجُوهُكُمْ قِيلَ الشَّرِيفُ وَالْمَغْبُرُ وَلَكُنَّ الَّهُ مِنْ عَامِنَ بِاللَّهِ وَإِنَّهُمْ الْآخِرُ وَالْمَتَبَعُكَةُ وَالْكِتَابُ وَالْيَتَيْنَ وَهُنَّ الْمَالُ عَلَى مُحِيدٍ ذُوِي الْشَّرِيفِ وَالْيَتَمِيَ وَالْمَسْكِينِ وَابْنَ الْأَسْبِيلِ وَالشَّاكِلَيْنِ وَفِي الْأَرْقَابِ وَأَقَادَمَ الْأَصْلَادَةِ وَمَاقِيَ الْأَرْكَوَةِ وَالْمَمْفُورَكِ يَهْدِهِمْ إِذَا عَدَدُوا وَالصَّبِرِينَ فِي الْأَسْأَاءِ وَالْأَنْهَارِ وَجِئَنَ أَلَّا يَأْتِيَكُمْ الَّذِينَ صَدَقُوا وَأَوْلَئِكَ هُمُ الْمُنَعَّونَ	يَأْتِوا

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	210	هل ينظرون إلَّا أَن يَأْتِيهِمُ اللَّهُ فِي طَلَّٰ بَنِ الْكَوَافِرِ وَلَيْسَ الْمَلِكَةُ وَلَيْسَ الْأَمْرُ وَلَيْسَ اللَّهُ تَرْتِيبُ الْأَمْرِ	rrrrrr يَأْتِيهِمُ	2	The Cow البقرة	189	يَأْتُوكُمْ عَنِ الْأَهْلَةِ مُؤْمِنِينَ مُؤْفَقِينَ لِلتَّابِعِ وَالْحَجَّ وَلَيْسَ النُّرُّ بِأَنْ كَانَ قَاتِلًا الْمُبُورُ مِنْ مُلْهُورٍ كَوَافِرَ الْمَمَّ اتَّقُونَ وَأَنُوا الْمُبُورُ مِنْ أَوْبِكَا وَأَتَقُوا اللَّهُ لَكَمْ كُمْ فَتَلِحُوكَ	rrrrrr كَاتِلًا
2	The Cow البقرة	222	Are they waiting for God to appear in the balconies of clouds with a host of angels, and the matter to be settled? But all things rest with God in the end.	rrrrrr فَأُولُو الْهُدَى	2	The Cow البقرة	214	They ask you of the new moons. Say: "These are periods set for men (to reckon) time, and for pilgrimage." Piety does not lie in entering the house through the back door, for the pious man is he who follows the straight path. Enter the house through the main gate, and obey God. You may haply find success.	rrrrrr يَأْتِكُمْ
2	The Cow البقرة	248	وَسَأَلُوكُمْ عَنِ الْجِنِّينَ قُلْ هُوَ أَكَيْ فَأَعْتَرُوكُمُ الْأَسَاءَ فِي الْمَجِينِ وَلَا كَفِرُوهُنَّ حَتَّى يَطْهَرُنَّ فَإِذَا تَاهُنَّ فَأُولُو الْهُدَى مِنْ جِئْشِ أَمْرِكُمْ اللَّهُ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ وَلَيْخُبُّ الْمُعْنَفِينَ	rrrrrr يَأْتِكُمْ	2	The Cow البقرة	223	أَمْ حَيْثُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتِكُمْ شَتَّى الَّذِينَ كَلَّوْا مِنْ فَيْلَكَ سَهْمَمْ الْأَسَاءَ وَالْمَصَرَّهُ وَلَرِزُوكَ مَنْ يَوْلَ الرَّسُولُ وَاللَّيْنَ إِمْوَادَهُ مَنْيَ صَرَّالَهُ الْأَيَّهُ صَرَّالَهُ فَرِيقُهُ	rrrrrr فَأُولُو
2	The Cow البقرة	258	Their prophet said to them: "The sign of his kingship will be that you will come to have a heart full of peace and tranquility from your Lord and the legacy left by Moses' and Aaron's family supported by angels. This shall be a token for you if you really believe."	rrrrrr يَأْتِكُمْ	2	The Cow البقرة	254	إِنَّمَا حَرَثُتُ لَكُمْ فَأُولُو الْهُدَى أَنْ يَسْتَعْمِلُوكُمْ وَلَقَدْ مَوَلَّكُمْ وَلَقَدْ مَوَلَّكُمْ وَلَقَدْ مَوَلَّكُمْ أَنَّكُمْ مَلْقُوئُهُ وَسَيِّرُ الْمُؤْمِنِينَ Women are like fields for you; so seed them as you intend, but plan the future in advance. And fear God, and remember, you have to face Him in the end. So convey glad tidings to those who believe.	rrrrrr يَأْتِي
2	The Cow البقرة	260	أَلَمْ تَرَ إِلَّا الَّذِي حَاجَ إِبْرَاهِيمَ فِي رَبِّيَّهِ أَنَّهُ أَنَّهُ الْمَلِكُ إِذْ كَانَ إِبْرَاهِيمَ رَبِّيَ الَّذِي يُنْجِي وَيُمْبَيِّثُ قَالَ أَنَا أُنْجِي وَأَمْبَيِّثُ قَالَ إِبْرَاهِيمَ فَإِنَّكَ أَنْتَ بِأَشَمِينَ مِنِ الْمَسْرِقِ قَاتِلٌ بَاهِنَ الْمَغْرِبِ فَهُوَ الَّذِي كَفَرَ وَاللَّهُ لَا يَهِي أَقْوَمَ الْأَقْلَمِينَ	rrrrrr يَأْتِينَكَ	2	The Cow البقرة	258	أَلَمْ تَرَ إِلَّا الَّذِي حَاجَ إِبْرَاهِيمَ فِي رَبِّيَّهِ أَنَّهُ أَنَّهُ الْمَلِكُ إِذْ كَانَ إِبْرَاهِيمَ رَبِّيَ الَّذِي يُنْجِي وَيُمْبَيِّثُ قَالَ أَنَا أُنْجِي وَأَمْبَيِّثُ قَالَ إِبْرَاهِيمَ فَإِنَّكَ أَنْتَ بِأَشَمِينَ مِنِ الْمَسْرِقِ فَاتَّ بِهِمَنَ الْمَسْرِقِ فَهُوَ الَّذِي كَفَرَ وَاللَّهُ لَا يَهِي أَقْوَمَ الْأَقْلَمِينَ O believers, expend of what We have given you before the day arrives on which there will be no barter, and no friendship or intercession matter, and those who are disbelievers will be sinners.	rrrrrr فَاتَّ
2	The Cow البقرة	260	Remember, when Abraham said: "O Lord, show me how you raise the dead," He said: "What! Do you not believe?" "I do," answered Abraham. "I only ask for my heart's assurance." (The Lord) said: "Trap four birds and tame them, then put each of them on a (separate) hill, and call them, and they will come flying to you. Know that God is all-powerful and all-wise."	rrrrrr يَأْتِينَكَ	2	The Cow البقرة	258	أَلَمْ تَرَ إِلَّا الَّذِي حَاجَ إِبْرَاهِيمَ فِي رَبِّيَّهِ أَنَّهُ أَنَّهُ الْمَلِكُ إِذْ كَانَ إِبْرَاهِيمَ رَبِّيَ الَّذِي يُنْجِي وَيُمْبَيِّثُ قَالَ أَنَا أُنْجِي وَأَمْبَيِّثُ قَالَ إِبْرَاهِيمَ فَإِنَّكَ أَنْتَ بِأَشَمِينَ مِنِ الْمَسْرِقِ فَاتَّ بِهِمَنَ الْمَسْرِقِ فَهُوَ الَّذِي كَفَرَ وَاللَّهُ لَا يَهِي أَقْوَمَ الْأَقْلَمِينَ Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	rrrrrr فَاتَّ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
			rrrrrr وَيَا تُولُوكَمْ					rrrrrr فَأَتُوا		
3	The Family of Imraan	125	بَلَّئِنْ تَصِيرُوا وَتَقْرُوا وَيَا تُولُوكَمْ مِنْ قَوْيِهِمْ كَذَا يَسْدُدُكُمْ رَبِّكُمْ مَعْصِمَةُ الْعَرَبِ مِنْ أَلْمَاتِكُمْ كُمْ مُسْوِمَةٍ	آل عمران	Indeed if you are patient and take heed for yourselves, and the (enemy) come rushing at you suddenly your Lord will send even five thousand angels on chargers sweeping down."	3	The Family of Imraan	93	كُلُّ أَطْكَارٍ كَذَا جَلَّ لِلَّهِ إِسْكَارٌ بِإِلَّا مَا حَرَّمَ إِلَيْهِ مِنْ كُلِّ فَنِيسِهِ مِنْ كُلِّ أَنْ تَزَلَّ تَزَرَّةٍ قُلْ فَأَتُوا بِإِشْرَاعِهِ فَأَنْلُوهَا إِنْ كُمْ صَدِيقُكَ	آل عمران
3	The Family of Imraan	183	الَّذِينَ قَالُوا إِنَّ اللَّهَ عَاهَدَ إِلَيْنَا أَلَا نُؤْمِنُ بِرَسُولِهِ حَقًّا يَا تَبَّاتِ بِمُرْبِكَوْنَ تَأْكِلُهُ أَكَارُ مُثْلُ قَدْ جَاءَكُمْ مُسْلِمٌ مِنْ قَبْلِ يَا بَيْتِنَا وَإِلَهِي مُلْكُمْ فَيَدْرِي كَتَّسُمُوْهُمْ إِنْ كُمْ صَدِيقَنَ	آل عمران	To those who say: "God has ordained that we should not believe an apostle who does not bring burnt offerings," say: "Many an apostle had come to you before me with manifest proofs, even with what you mention; then why did you kill them if you were men of truth?"	3	The Family of Imraan	161	وَمَا كَانَ لِنَبِيٍّ أَنْ يَطْعَلْ يَا تَبَّاتِ يُسَاخِلُ يَوْمَ الْحِكْمَةِ مُمْتَنَعٌ كُلُّ نَقْيَنِ مَا كَسَبَتْ وَهُمْ لَا مُظْمُونَ	آل عمران
4	The Women النساء	15	وَالَّذِي يَا تَبَّاتِ الْمُجْتَهَةَ مِنْ دَسَابِكُمْ فَاسْتَهِنُوا عَلَيْهِنَّ أَرْبَعَةَ مِنْكُمْ فَإِنْ شَهَدُوا فَأَمْسِكُوهُنَّ فِي الْبُيُوتِ حَتَّى يَوْمَهُنَّ الْمَوْتُ أَوْ يَعْمَلُ اللَّهُ مِنْ كُلِّ سَكِيلًا		If any of your women is guilty of unnatural offence, bring four of your witnesses to give evidence; if they testify against them, retain them in the houses until death overtakes them or God provides some other way for them.	3	The Family of Imraan	188	لَا تَحْسِنَ الَّذِينَ يَعْمَلُونَ أَتُوا وَمَنْ يَمْسِدُ وَيَأْتِمْ يَعْلَمُ أَنْ يَعْلَمُوا فَلَا تَحْسِنُهُمْ يَمْعَاقِدُهُمْ الْعَذَابُ وَهُمْ عَذَابُ الْيَوْمِ	آل عمران
4	The Women النساء	19	يَأَيُّهَا الَّذِينَ أَمْنَأُوا لَا يَجِدُ لَكُمْ أَنْ تَرُوُ الْأَنْسَاءَ كَهَا وَلَا تَضْلُلُهُنَّ لَتَدْعُوا بِعَصْنِ مَا يَأْتِي شُمُونَ لَأَنْ يَا تَبَّاتِ يَقْرِبُكُمْ بَشِّرُوكَهُنَّ بِالْعَرُوفِ فَإِنْ كَهُنُوْهُنَّ عَصِيَّ أَنْ تَكْرِهُوْهُنَّ وَكَجَلَ أَنَّهُ فِي هِيَّ كَثِيرًا		O believers, you are not allowed to take perfome the women (of dead relatives) into your heritage, or tyrannise over them in order to deprive them of what you have given them, unless they are guilty of open adultery. Live with them with tolerance and justice even if you do not care for them. For it may well be you may not like a thing, yet God may have ended it with much goodness.	4	The Women النساء	16	وَالَّذِينَ يَا تَبَّاتِ مِنْ كُمْ مَا أُوْهَنَّ فَإِنْ تَأْكِلُوْهُنَّ فَأَنْلَكَهُنَّ فَأَغْرِيَهُنَّ إِنَّ اللَّهَ كَانَ نَوَّابًا رَّجِيمًا	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token		
rrrrrr ولئات	rrrrrr آتیت										
4	The Women	102	<p>وَإِذَا كُنْتَ فِيهِمْ فَأَقْبَلَتْ لَهُمُ الْمَسْكَلَةُ فَلَقِمُ طَائِبَةَ مَعْكَ وَلَيَخْدُوا أَشَدَّهُمْ لِمَا سَجَدُوا لِكِنَّكُلُّهُنْ وَرَأَيْكُمْ وَلَكُنْ طَائِبَةً أُخْرَى لَمْ يُصْلَوْقِلُوا مَعْكَ وَلَيَأْشُدُوا حَدَّرَهُمْ وَأَسْلِحَهُمْ وَذَلِلَيْهِنْ كَلُّهُوَا نَوْ تَقْلُولُونَ عَنْ أَسْلِحَكُمْ وَأَسْعِكُمْ قَبْلَيْهِنْ كَلُّهُمْ مَيْلَكٌ وَاحِدٌ وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ كَمَّا ذَكَرْتُ مِنْ مَطْلُوبٍ أَوْ كَمُّمْ مَرْضَنْ أَنْ تَصْمُوْ أَسْلِحَكُمْ وَلَدُوا حَدَّرَكُمْ إِنَّ اللَّهَ أَعْدَ لِلْكُفَّارِينَ عَذَابًا شَهِيدًا</p>	النساء		4	The Women	25	<p>وَنَنْ أَمْ بَسْطَلَعَ مَكْمَكْمَلُوا لَأَنْ يَسْكُنَ الْمُحَسَّنَاتِ قَوْنَمَا مَلَكَتْ آتِيَنْكُمْ مِنْ فَنِينْكُمْ الْمَؤْمَنَاتِ وَاللَّهُ أَعْلَمُ بِمَا يَعْلَمُكُمْ بِعَضْكُمْ مِنْ لَكْنَعِ فَلَيَكُوْهُ بِيَدِنْ أَهْلِهِنْ وَلَأَوْهُرْ أَجَوْهُهُ الْمَعْوَفُ مَحَسَّنَتِ غَيْرَ شَفَوْكَتْ وَلَا مَنْجَدَنْ لَخَدَنْ فَإِذَا أَحْسِنَ فَإِنْ أَتْكَنْ يَنْجَشَتْ قَلْعَتْهَنْ نَصْفُمَا عَلَى الْمُحَسَّنَاتِ وَكَمْ الْمَدَابِ دَلِكَ لِمَنْ خَيْرِي الْمَعَنَتِ مِنْكُمْ وَأَنْ صَدِرَوْأَخِيرَكُمْ وَاللَّهُ عَفْوَرْجَمْ</p>		
5	The Table	20	<p>وَإِذَا قَالَ مُوسَى لِتَوْيِهِ يَقُولُمْ أَكُرُوْنَمَةَ اللَّهُ عَلَيْكُمْ إِذَا جَعَلَ فِيكُمْ آنِيَةَ وَيَكْلَكُمْ مُلُوكَ وَلَكُنْ وَلَكُنْ مَانِمَتْ أَحَدَنْ مِنَ الْكَلِّيَنْ</p>	الماندة		4	The Women	133	<p>If one of you cannot afford to marry a believing gentlewoman (let him marry) a maid who is a believer. God is aware of your faith: The one of you is of the other; so marry them with the consent of their people, and give them an appropriate dowry. They are women (seeking) wedlock, and not lechery, nor secretly looking for paramours. But if they are married and guilty of adultery, inflict on them half the punishment (enjoined) for gentlewomen. This is for those who are afraid of doing wrong. In case they can wait, it is better for them. God is forgiving and kind.</p>		
5	The Table	48	<p>وَأَنْزَلَنَا إِلَيْكَ الْكِتَبَ يَالْحَقِّ مُصَدِّقَةَ لَمَبَيْتَ دَيَّنَهُ مِنَ الْكِتَبِ رَمَمِيَّهَا عَلَيْهِ فَأَحْكَمَ بِيَهُمْ يِمَا آنَزَ اللَّهُ وَلَا تَنْبَغِي أَعْوَاهُهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لَكَ جَاهَلَنَا وَكَمْ بَرَعَهُ وَنَهَلَكَجَأَ لَوْ شَاهَ اللَّهُ تَجَاهَلَكُمْ أَمَّهَ وَاجِدَهُ وَلَكِنْ يَسْتَلُونَهُمْ فِي مَا وَلَكُنْ فَاسْتَيْقُوْالْحَقِّيَنْ إِلَيْهِ اللَّهُ مَرْجِعُكُمْ جِيمِعًا فَيَنْكُمْ وَمَا كَنْمِيدِي خَتَنَقُونَ</p>	الماندة		5	The Table	41	<p>يَكْأَهَا الرَّسُولُ لَا يَجِدُكَ الْأَيْنَسُ يُسْكِنُعَوْنَ فِي الْكَهْرَمِ مِنَ الْأَيْنَنْ فَأَلْوَأَمَانَأَيْفَهِهِمْ وَلَمْ تَقْوِمْ قَلْوِبِهِمْ وَمِنَ الْأَيْنِ هَادِهِ سَمَعُورَتْ الْكَلِّيَذِي سَكَنَعُوكْ قَوْمِ عَارَقَيْنَ لَمْ وَلَكُنْ يَجِدُونَ الْكَمَمِ مِنْ بَعْدِ مَوَاضِعِهِمْ يَقْلُونَ إِنْ أُوتِيشَهُنْ هَذِهِ حَدَّدُوهُ وَإِنْ لَمْ تَقْوِهِنْ فَأَخْدُوْهُ وَمِنْ ثَرِيدِ اللَّهُ فَقَنَهَهُنْ فَإِنْ تَمَلَّكَ لَمَدِيْرَنْ أَنْتُوْشِيْهُنْ أَوْ لَيْلَكَ الْدِيْنَ لَمْ بُرِيدَ اللَّهُ أَنْ يُطْقُرَلْفُهُمْ هُنْ فِي الْأَيْنِيَخِيَ وَلَهُمْ فِي الْأَكْرَهَهَ عَكَابُ عَظِيمٍ</p>		

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			كُلُّهُمَا الَّذِينَ لَا يُشْعُرُونَ مِنْ رَبِّهِمْ وَمِنْهُمْ عَنْ دِيَرِهِمْ فَقَسَوْتَ بِكَلِمَاتِ اللَّهِ بِغَيْرِهِمْ وَجَعَلْتُمُهُمْ أَذْلَّ مِنْ عَلَيْهِمْ أَلَمْ يَرَوْهُمْ أَعْزَارُهُمْ عَلَى الْكُفَّارِ مَنْ يَتَّهِمُ فَوْكَفِيلُ اللَّهِ وَلَا جَانِلُونَ لَوْمَةً لَأَجْزَأْتُكُلَّهُمْ ذَلِكَ فَعَلَلَ	كُلُّهُمَا الَّذِينَ لَا يُشْعُرُونَ مِنْ رَبِّهِمْ وَمِنْهُمْ عَنْ دِيَرِهِمْ فَقَسَوْتَ بِكَلِمَاتِ اللَّهِ بِغَيْرِهِمْ وَجَعَلْتُمُهُمْ أَذْلَّ مِنْ عَلَيْهِمْ أَلَمْ يَرَوْهُمْ أَعْزَارُهُمْ عَلَى الْكُفَّارِ مَنْ يَتَّهِمُ فَوْكَفِيلُ اللَّهِ وَلَا جَانِلُونَ لَوْمَةً لَأَجْزَأْتُكُلَّهُمْ ذَلِكَ فَعَلَلَ				ررررر يأْتِي	
5	The Table الماندة	54	O believers, any one of you who turns back on his faith (should remember) that God could verily bring (in your place) another people whom He would love as they would love Him, gentle with believers, unbending with infidels, who would strive in the way of God, unafraid of blame by any slanderer. Such is the favour of God which He bestows on whomsoever He will. God is infinite and all-knowing.		5	The Table الماندة	52	فَقَرِيَ الْمَرْءُ فِي قُلُوبِهِمْ مَرْضٌ يُشَكِّرُ عَوْرَتَهُ فِيهِمْ يَقُولُونَ تَخَشَّعُهُ أَنْ تُعَبِّدَهُمْ فَسَمَّى اللَّهُ أَنْ يَأْتِيَ إِلَيْهِمْ أَوْ أَمْرَرْهُمْ عَنْهُ فَيُصَبِّحُهُمْ عَلَى مَا أَسْرَأُوهُ فِي أَنْشِرَهُمْ تَدْبِيرَكَ	
6	The Cattle الأنعام	4	وَمَا تَأْتِيهِمْ مِنْ عَيْنٍ مَا يَكِنُّ رَهْبَمْ إِلَّا كَانُوا عَنْهَا مُعْرِضِينَ Yet no sign of their Lord comes to them but they turn away from it.	ررررر تَأْتِيَهُمْ	5	The Table الماندة	108	ذَلِكَ أَدَمَنَ أَنْ يَأْتِيَ إِلَيْهِمْ شَهَادَةً عَلَى وَجْهِهِمْ أَوْ يَخْفَوْهُ أَنْ تَرَاهُنَ بِعَدَائِهِمْ وَأَتَعْوَلُهُمْ وَأَسْمَعُهُمْ وَاللَّهُ لَيَهْدِي الْعَمَلَ الْفَاسِقَةَ	
6	The Cattle الأنعام	34	وَلَكَدَّكَتْ وَلَمْ يَلْمِنْ مِنْ قَبْلِكَ صَرْبَرَهُ عَلَى مَالِدِهِ وَأَوْدَرَهُ حَلَّهُمْ صَرْبَرَهُ وَلَمْ يَمْدِلَ لِكَمْدَتْ الْمُلُوْقَ وَلَقَدْ جَاهَكَ مِنْ نَبَّأِيَ الْمُرْسَلِيَّتْ Many an apostle has been accused of lies before you. Yet they bore with fortitude the falsehoods and the hurt until our help arrived. There is no changing the word of God: The news of (past) apostles has come to you already.	ررررر أَنْتُهُمْ	6	The Cattle الأنعام	5	It is thus likely that men will bear witness rightly, or else fear that their oaths may be disproved by oaths given after them. So fear God, and do not forget that God does not guide the iniquitous.	ررررر تَأْتِيَهُمْ
6	The Cattle الأنعام	40	فَلَمْ يَرَهُمْ إِنْ تَأْتِيَهُمْ عَذَابُ اللَّهِ وَأَنْتُمْ لَهُمُ الْكَاشِعُونَ إِنْ كَثُرْتُمْ صَدِيقِيَّتْ Say: "Have you thought if the punishment of God or the Hour (of Doom) came upon you, would you call to any other than God? Answer, if you are men of truth."	ررررر أَتَأْتِيَهُمْ	6	The Cattle الأنعام	35	فَلَمَّا كَدُّوا بِالْحَيَاةِ هُمْ مَسْقُوفَ بِإِيمَانِهِمْ أَنْتُمْ مَا كَوَافِدُهُمْ يَسْهُرُونَ So they disbelieved the truth when it came to them; but they will soon come to know the reality of what they had ridiculed.	ررررر تَأْتِيَهُمْ
6	The Cattle الأنعام	46	فَلَمْ أَرَهُمْ إِنْ أَحَدُ اللَّهِ سَعَيْهُمْ وَأَنْصَرَهُمْ وَلَمْ يَرُهُمْ مِنْ اللَّهِ غَيْرَ اللَّهِ يَأْتِيَهُمْ أَنْظَرَكَنَجَّتْ نَصَرَتْ الْأَنْتِيَتْ شَهَدُهُمْ يَصْدِقُونَ Say: "Imagine if God takes away your hearing and sight, and sets a seal on your hearts, what deity other than God will restore them to you?" See how We inflict Our signs: Even then they turn aside.	ررررر يَأْتِيَهُمْ	6	The Cattle الأنعام	40	فَلَمْ أَرَهُمْ إِنْ أَنْتُمْ عَذَابُ اللَّهِ وَأَنْتُمْ لَهُمُ الْكَاشِعُونَ إِنْ كَثُرْتُمْ صَدِيقِيَّتْ Say: "Have you thought if the punishment of God or the Hour (of Doom) came upon you, would you call to any other than God? Answer, if you are men of truth."	ررررر أَتَأْتِيَهُمْ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token	
			rrrrrr	أَتَنْتَنا				rrrrrr	أَنْتُمْ	
6	The Cattle الأنعام	71	قل أَنْدَعُوا مِنْ دُوبِ الْيَمَّا لَا يَنْفَعُهُمْ وَلَا يَصْرِفُونَا وَنُرْدُ عَلَىٰ أَعْقَابِنَا بَعْدَ إِذْ هَدَنَا اللَّهُ كَذَلِيْكَ أَسْهَمُهُمُ الشَّجَرَيْنِ فِي الْأَرْضِ حَرَكَنَ لَهُ أَصْحَابُ بَدْوَهُنَّ إِلَىٰ الْهُدَىٰ أَتَنْتَنا قُلْ إِنَّكَ هُدَىٰ اللَّهُ هُوَ الْهُدَىٰ وَمَنْ تَلَّشَّلَ مِنَ السَّلَامِ لَرَبِّ الْعَالَمِينَ		6	The Cattle الأنعام	47	قُلْ أَرْدِمُوكُمْ إِنَّ أَنْتُمْ عَذَابُ الْيَوْمَتَةَ أَوْ جَهَنَّمَ هَلْ يَهَاكُ إِلَّا أَقْرَمُ أَطْلَالِمُوتَ		
6	The Cattle الأنعام	158	Say: 'Should we call in place of God one who can neither help nor do us harm, and turn back after having been guided by God, like a man beguiled by the devils who wanders perplexed in the wilderness while his friends call him back to the right path, saying: 'Come to us, this way?' Say: "God's guidance is (true) guidance, and we have been commanded to submit to the Lord of all the worlds.		6	The Cattle الأنعام	130	Say: "Imagine if the punishment of God were to come unawares, or openly, who will perish but the evil-doers?"		
			rrrrrr	أَتَنْتَنَا				rrrrrr	يَأْتِنَّكُمْ	
			كُلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيهِمُ الْمُلْكَكَهُ أَوْ يَأْتِيَنَّكَ أَوْ يَأْتِكَ بَعْضُ مَاكِتَبَ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ مَاكِتَبَ رَبِّكَ لَا يَنْفَعُهُمْ إِنْ هُنَّ مُؤْمِنُونَ مِنْ قَبْلِ أَوْ كَسَبَتْ فِي إِيمَانِهِمْ خَيْرًا قُلْ اتَنْظِرُ إِنَّا مُنْتَظِرُونَ					يَنْعَمُرُ أَلَيْهِ وَإِلَيْهِمْ أَنْتَنَاهُمْ بِرَبِّكَ مَنْ يَنْتَمِعُ عَلَيْكُمْ كَمَا يَنْتَنِي وَسُلْطُونُكَ لَمَّا آتَيْتُهُمْ كُمْ هَذَا قَالُوا شَهِدْنَا عَلَىٰ أَنْفُسِنَا وَرَدَّهُمْ أَحْيَوْهُمُ الدُّنْيَا وَسَوْدَدُوا عَلَىٰ أَنْفُسِهِمْ أَنْهُمْ كَانُوا كُفَّارِيْنَ		
6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."		6	The Cattle الأنعام	158	O you assembly of jinns and men, did not apostles come to you from among you, communicating My signs to you, bringing warnings of this your day (of Doom)?" They will answer: "We bear witness to our sins." They were surely deluded by the life of the world, and bore witness against themselves because they were unbelievers.		
			rrrrrr	يَأْتِي				rrrrrr	أَتَنْتَنَا	
			كُلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيهِمُ الْمُلْكَكَهُ أَوْ يَأْتِيَنَّكَ أَوْ يَأْتِكَ بَعْضُ مَاكِتَبَ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ مَاكِتَبَ رَبِّكَ لَا يَنْفَعُهُمْ إِنْ هُنَّ مُؤْمِنُونَ مِنْ قَبْلِ أَوْ كَسَبَتْ فِي إِيمَانِهِمْ خَيْرًا قُلْ اتَنْظِرُ إِنَّا مُنْتَظِرُونَ					كُلْ يَنْظُرُونَ إِلَّا أَنْ تَأْتِيهِمُ الْمُلْكَكَهُ أَوْ يَأْتِيَنَّكَ أَوْ يَأْتِكَ بَعْضُ مَاكِتَبَ رَبِّكَ يَوْمَ يَأْتِي بَعْضُ مَاكِتَبَ رَبِّكَ لَا يَنْفَعُهُمْ إِنْ هُنَّ مُؤْمِنُونَ مِنْ قَبْلِ أَوْ كَسَبَتْ فِي إِيمَانِهِمْ خَيْرًا قُلْ اتَنْظِرُ إِنَّا مُنْتَظِرُونَ		
6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."		6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."		
			rrrrrr	عَاتَنَكُمْ				rrrrrr	وَهُوَ الَّذِي جَعَلَكُمْ خَلِيفَ الْأَرْضِ وَرَعَيَ عَبْدَكُمْ فَوَّقَ بَعْضَ دَرَجَتِنَّ لِسَلْوَكُمْ مَا تَعْلَمُونَ يَأْتِيَنَّكَ سَرِيعُ الْأَخْيَابِ وَلَمَّا تَعْلَمُونَ	
6	The Cattle الأنعام	165	It is He who made you trustees on the earth, and exalted some in rank over others in order to try you by what He has given you. Indeed your Lord's retribution is swift, yet He is forgiving and kind.		6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."		

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
7	The Heights الأعراف	35	<p>بَلْ يَأْتِي إِلَيْكُم مُّسْلِمٌ مِّنْ أَنفُسِكُمْ وَيَقُولُ عَلَيْكُمْ عَلِيَّ فِي مِنْ أَنْقَنَ وَاصْلَحْ لَا تَخَوُّفْ عَلَيْهِمْ وَلَا هُمْ يَخْرُجُونَ</p> <p>O sons of Adam, when apostles come to you from among you, who convey My messages, then those who take heed and amend will have neither fear nor regret.</p>	rrrrrr يَا أَيُّهُمْ	7	The Heights الأعراف	17	<p>لَمْ يَأْتِكُم مِّنْ بَيْنِ أَنْدَادِهِمْ وَمِنْ خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ وَلَا يَجِدُ أَكْثَرَهُمْ شُكُورًا</p> <p>And I shall come upon them from the front and behind, right and left; and You will not find among them many who would give thanks."</p>	rrrrrr لَكُمْ شُكُور
7	The Heights الأعراف	70	<p>قَالُوا أَجْعَنَّا لِتَعْبُدُ اللَّهَ وَمَنْ دَرَأَ مَا كَانَ يَعْبُدُ إِنَّا كُنَّا إِيمَانِيَا</p> <p>They answered: "Have you come to say to us that we should worship only one God, abandoning those our ancestors had worshipped? If so, bring on us what you threaten us with, if what you say is true."</p>	rrrrrr إِنَّا كُنَّا	7	The Heights الأعراف	53	<p>هُلْ يَظْرُوفُ إِلَّا تَأْتِيَهُمْ بِالْأُبُُولِ إِذْ يَقُولُونَ أَتَيْتُكُمْ مُّؤْمِنُوْمِ مِنْ قِبْلِ مَطْهَارَتِ رُسُلٍ</p> <p>وَرَبِّنَا بِالْحَقِّ فَهَلْ لَنَا مُشَفَّعَةً فَيُشَفِّعُنَا إِذَا أُوْزِعُونَ نُرُدُّ فَعَمَلَ عَزِيزُ الدُّّرِيَّ كَانَ عَمَلَ قَدْ</p> <p>حَسِيرًا وَأَنْفَسَهُمْ وَصَلَّى عَلَيْهِمْ مَّا كَانَ أُوْزِعُونَ</p> <p>Are they waiting for the exposition of what it speaks of? The day that (Reality) is unravelled, the people who had lost sight of it will say: "The apostles of our Lord had indeed brought the truth. Do we have any one to intercede for us? If only we could go back to the world, we would act otherwise." Indeed they have caused themselves harm, and the lies they concocted did not help.</p>	rrrrrr يَأْنِي
7	The Heights الأعراف	80	<p>وَلُوطًا إِذَا قَالَ لِقَوْمِهِ أَتُوْلِيُّ الْمُجْسَدَةَ مَا سَبَقَكُمْ بِأَمْ حَلَقَتِ الْعَلَوَيْنَ</p> <p>And We sent Lot, who said to his people: "Why do you commit this lecherous act which none in the world has committed before?"</p>	rrrrrr أَتَأْلُونَ	7	The Heights الأعراف	77	<p>فَعَفَرُوا النَّعَّالَةَ وَعَسَوْا عَنْ أَمْرِ رَبِّهِمْ وَقَالُوا يَصْلِحُ أَنْتَ بِمَا عَيَّنَاهُنَا إِذْ كَفَرُوا</p> <p>مِنْ أَنْتَرِكَلِينَ</p> <p>Then they hamstrung the she-camel and rebelled against the command of their Lord, and said: "Bring, O Saleh, on us the affliction you promise, if you are one of the sent ones."</p>	rrrrrr أَتَأْلُونَ
7	The Heights الأعراف	97	<p>أَفَأَوْنَ أَهْلُ الْقُرْيَى أَنْ يَأْتِيَهُمْ بِأَسْنَابِكُوْهُمْ لَيَمُونَ</p> <p>Are the people of the region so secure that they lie asleep unaware as Our punishment overtakes them?</p>	rrrrrr يَا أَيُّهُمْ	7	The Heights الأعراف	81	<p>إِنَّكُمْ تَأْتُونَ أَرْجَالَ شَهْوَةِ مِنْ دُونِ الْأَنْكَلَاءِ بِلَ آنْدَقَوْمَ مُسْرُوتُونَ</p> <p>In preference to women you satisfy your lust with men. Indeed you are a people who are guilty of excess."</p>	rrrrrr فَأَتَ
7	The Heights الأعراف	106	<p>فَإِنَّمَا كَنْتَ حَتَّىٰ يَأْتِيَهُمْ فَاتِٰ يَهْ أَنْ كَنْتَ مِنَ الْمُسَدِّقِينَ</p> <p>He said: "If you have brought a sign then display it, if what you say is true."</p>	rrrrrr فَأَتَ	7	The Heights الأعراف	98	<p>أَوْمَنَ أَهْلُ الْقُرْيَى أَنْ يَأْتِيَهُمْ بِأَسْنَابِكُوْهُمْ يَعْبُونَ</p> <p>Or, are the people of the towns so unafraid that (even when) Our retribution comes upon them in the hours of the morning they remain engrossed in sport and play?</p>	rrrrrr أَوْمَنَ أَهْلُ الْقُرْيَى
7	The Heights الأعراف	129	<p>فَأَلَوْ أُوْزِيَّا مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ وَمِنْ بَعْدِ مَا حَاجَنَّا قَالَ عَسَىٰ رَبُّكُمْ أَنْ يَهْلِكَ عَدُوَّكُمْ وَيَسْخَلَكُمْ فِي الْأَرْضِ فَيُسْتَرِّكُمْ كَيْفَ تَعْمَلُونَ</p> <p>They said: "We were oppressed before you came, and have been since you have come to us." He answered: "It may well be that soon God may destroy your enemy and make you inherit the land, and then see how you behave."</p>	rrrrrr يَا أَيُّهُمْ	7	The Heights الأعراف	112	<p>يَأْتُوكَ يَكُلُّ سَمَّ حَلِيْمِ</p> <p>"To bring all the wise magicians to you."</p>	rrrrrr يَأْتُوكَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			rrrrrr	فَأَوْتَ				rrrrrr	ثَانِيَةً
7	The Heights الأعراف	138	وَجَوَّزَنَا بَيْنَ إِسْرَائِيلَ الْبَحْرِ فَأَتَاهُ عَلَى قَوْمٍ يَعْكُونَ عَلَى أَصْنَابِ لَهُمْ قَالُوا يَئُوسُ أَجْعَلَنَا إِلَيْهَا كَمَّا هُمْ فَالِئَكُمْ قَوْمٌ مُّجْهَوْنٌ		7	The Heights الأعراف	132	وَقَالُوا إِنَّهُمْ بَلِّهٌ مِّنْ أَكْوَافِنَا سَخَّرَنَا بِهَا فَمَا يَعْنِي لَكُمْ مُّؤْمِنِينَ إِذْ كَأْتَهُمْ جِتَانُهُمْ يَوْمَ سَبَّيْهِمْ شَرَعَ وَيَوْمَ لَا يَسْتَثُونَ لَا تَأْتِيهِمْ كَذَّالِكَ بَلَوْهُمْ بِمَا كَانُوا يَفْسُدُونَ	
7	The Heights الأعراف	163	When We brought the children of Israel across the sea, and they came to a people who were devoted to their idols, they said: "O Moses, make us also a god like theirs." "You are ignorant," he replied.		7	The Heights الأعراف	163	They said: "Whatsoever the sign you have brought to deceive us, we shall not believe in you."	
			rrrrrr	ثَانِيَةً				rrrrrr	ثَانِيَةً
7	The Heights الأعراف	187	وَسَأَلُوكُمْ عَنِ الْقَرْبَةِ الَّتِي كَانَتْ حَاضِرَةً الْبَحْرِ إِذْ يَدْعُونَكُمْ فِي الْكَيْتَبِ إِذْ كَأْتَهُمْ جِتَانُهُمْ يَوْمَ سَبَّيْهِمْ شَرَعَ وَيَوْمَ لَا يَسْتَثُونَ لَا تَأْتِيهِمْ كَذَّالِكَ بَلَوْهُمْ بِمَا كَانُوا يَفْسُدُونَ		7	The Heights الأعراف	163	وَسَأَلُوكُمْ عَنِ الْقَرْبَةِ الَّتِي كَانَتْ حَاضِرَةً الْبَحْرِ إِذْ يَدْعُونَكُمْ فِي الْكَيْتَبِ إِذْ كَأْتَهُمْ جِتَانُهُمْ يَوْمَ سَبَّيْهِمْ شَرَعَ وَيَوْمَ لَا يَسْتَثُونَ لَا تَأْتِيهِمْ كَذَّالِكَ بَلَوْهُمْ بِمَا كَانُوا يَفْسُدُونَ	
			rrrrrr	ثَانِيَةً				rrrrrr	ثَانِيَةً
7	The Spoils الأنفال	32	يَسْأَلُوكُمْ عَنِ اسْتَأْنَاعَةِ إِيَّاهُ مِنْ سَهَّلٍ إِنَّمَا عَمِلُهُمْ رَبُّهُمْ لَوْلَاهُ نَلَكَتِ السَّمَوَاتُ وَالْأَرْضُ إِلَّا بِأَنْ يَسْتَأْنُوكُمْ كَانَكُمْ حَسِيبٌ عَنْهُمْ قُلْ إِنَّمَا عَمِلُهُمْ أَلَّهُ وَلَكُنْ أَكْثَرُ النَّاسِ لَا يَعْمَلُونَ		7	The Heights الأعراف	169	فَعَلَّقَنِي أَمْبَاهُمْ خَلْقَ رَبِّ الْكِتَبِ يَأْذِنُونَ عَزِيزَهُ هَذَا الْأَذْنِي وَرَبِّ الْكِتَبِ لَنَأْرَأَنِي بِالْمُهَاجَرَةِ عَرَضَ مُثْلِي بِالْمُهَاجَرَةِ إِلَيْهِ عَلَيْهِمْ يَسْتَأْنُوكُمْ أَنْ لَا يَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقُّ وَدَرَسُوا مَا فِيهِ وَاللَّارِ الْآخِرُ حَرَقَ لَيْلَيْكَ يَسْتَأْنُوكُمْ أَفَلَا تَعْلَمُونَ	
8	The Spoils الأنفال	32	They ask you about the Hour: "When is its determined time?" Say: "Only my Lord has the knowledge. No one can reveal it except He. Oppressive will it be for the heavens and the earth. When it comes, it will come unawares." They ask you about it as if you were in the know. You tell them: "Only God has the knowledge." But most people do not know.		7	The Heights الأعراف	203	Then after them a new generation inherited the Book. They took to the things of this base world, and said: "We shall (surely) be forgiven this." Yet they will accept similar things if they came their way again. Had they not been covenanted in the Book to say nothing in the name of God but the truth? And they have read this in it. The abode of the life to come is better for those who fear God. Can they not comprehend?	
			rrrrrr	ثَانِيَةً				rrrrrr	ثَانِيَةً
9	The Repentance الدوبة	24	وَإِذَا لَمْ يَأْتِكُمْ بِأَيْقَانٍ كَانَ هَذَا هُوَ الْحَقُّ مِنْ عِنْدِكُمْ فَأَمْطِرْنَاهُ عَيْنَاهُ حِجَارَةً مِنَ الْكَسَلَادَوْ أَقْتَلَهُمْ بِإِنْدَابِ الْبَسَرِ They had also said: "If this be the truth from you, O God, then rain down on us stones from the skies, or inflict a grievous punishment upon us."		9	The Repentance الدوبة	18	وَلَا دَلَامَ ثَانِيَةً ثَانِيَةً قَالَ إِنَّمَا أَتَيْتُكُمْ مَا يُوْسِي إِلَيْكُمْ مِّنْ رَبِّ هَذَا بَصَّارِيُّرِينَ بِيَكُمْ وَهَذِي وَرَحْمَةُ الْقَوْمِ يُؤْمِنُونَ	
			rrrrrr	ثَانِيَةً				rrrrrr	وَمَائِي
9	The Repentance الدوبة	24	فَلَيْلَنِ كَانَ كَانَ أَبَّا ذُكْرَهُمْ وَأَبَّا ذُكْرَهُمْ وَأَبَّا ذُكْرَهُمْ وَعَشِيشَةُ الْأَمْوَالِ أَقْرَفُتُهُمْ وَجَنَّرَهُمْ خَنْزِنَ كَسَادَهُ وَسَكَنَ تَرْضُونَهَا أَحَبَّ الْكِتَمَ بَرَنَ اللَّهُ وَرَسُولُهُ وَجَهَاهَا لَوْفِ سَيِّلِهِ فَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ أَمْرُهُ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّنِيقِينَ		9	The Repentance الدوبة	18	إِنَّمَا يَعْمَلُ مَسْجِدَ اللَّهِ مَنْ مَاءَرَكَ يَأْتِيَهُ الْأَخْرِيَرُ وَأَكَامَ الْأَسْلَكَةَ وَمَائِي الْأَرْكَوَةَ وَلَمْ يَخْشَ إِلَّا اللَّهُ عَسَى أَوْلَيَكَ أَنْ يَكُونُوا مِنَ الْمُهَمَّدِينَ	
			rrrrrr	وَمَائِي				rrrrrr	وَمَائِي

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
9	The Repentance	70	أَنْتُمْ	rrrrrr	9	The Repentance	54	يَا تُؤْمِنُ	rrrrrr
9	The Repentance	92	أَنْكُوكُمْ	rrrrrr	9	The Repentance	70	أَنْتُمْ	rrrrrr
10	Jonas	24	أَنْهَا	rrrrrr	10	Jonas	15	أَنْتِ	rrrrrr
10	Jonas	39	بِالْأَنْجَوْنَ	rrrrrr	10	Jonas	38	أَنْتُمْ	rrrrrr
10	Jonas	79	أَنْسُوفِ	rrrrrr	10	Jonas	50	أَنْتُمْ	rrrrrr

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			rrrrrr فَأَقْرَأْنَا					rrrrrr بِأَنْجِهَمَهُ	
11	Hud	13	أَمْ بَعُودُوكُمْ أَغْرَيْنَاهُ فَلَمْ يَأْتُوْنَكُمْ بِعَسْرٍ سُورٍ وَشَلُوْمٍ مُفَرِّنِتٍ وَأَذْعُونَمَنْ أَسْطَعْنُهُمْ فَنَدُونَاللَّهِ إِنْ كُنْتُمْ صَادِقِينَ		11	Hud	8	وَكَيْنَ أَخْرَجَنَاهُمْ الْمَكَابِرَ إِنْ أَمْتَعْنُهُمْ لَيَعُولُوا مَا يَحْيِشُهُ أَلَيْهِمْ يَأْنِيْهُنَّ لَيْسَ مَرْضٌ وَقَاعِدُهُمْ حَمَاقٌ هُوَمْ تَاكَأْوَيْدٌ بَسْتَهَرَهُمْ	
			Do they say (of the Prophet): "He has forged (the Qur'an)?" Say: "Then bring ten Surahs like it, and call anyone except God to help you, if what you say is true."				If We defer their punishment for a certain time, they will say: "What is keeping it back?" And yet, the day it comes, they will not be able to avert it; and what they used to laugh at will encompass them.		
			rrrrrr بِأَنْجِهَمَهُ				rrrrrr فَأَنْجَنَا		
11	Hud	33	فَالِّيَّا مَنْ يَأْنِيْكُمْ بِأَنَّهُمْ شَاهٌ وَمَا أَشْعُرُهُمْ عِزِيزِينَ		11	Hud	32	فَأُلَوَّيْتُمْ قَدْ جَدَّلَنَا فَأَكَثَرْتُ حِدَانًا فَأَنْجَنَا مَائِدَانًا إِنْ كَثُنَتْ بِنَ أَصْنَدِيقَنَ	
			He replied: "Only God will bring it on you if He please, and you cannot prevail against Him."				They said: "O Noah, you have argued with us, and disputed at length; so bring that (retribution) you promise, if you speak the truth."		
			rrrrrr بِأَنْجِهَمَهُ				rrrrrr بِأَنْجِهَمَهُ		
11	Hud	93	وَنَقْوُمُ أَعْمَلُوا عَلَى مَكَانِيْكُمْ إِنْ عَيْلُ سُوقٍ تَعْلَمُونَ مَنْ يَأْنِيْهِ عَذَابٌ مُغَرِّيدٌ وَمَنْ هُوَ كَذِيبٌ وَأَرْتَقَمُوا إِلَى مَعَكُمْ رَقِيبٌ		11	Hud	39	فَسَوْقٍ تَعْلَمُونَ مَنْ يَأْنِيْهِ عَذَابٌ يُخْزِيْهُ وَيُحَلِّ عَلَيْهِ عَذَابٌ ثَقِيرٌ	
			Do on your part what you can, O people, I will do what I will. You will come to know who suffers the punishment that would put him to shame, and who is the liar. So watch; I am watching with you."				You will soon come to know who suffers the punishment that would put him to shame, and who suffers lasting torment."		
			rrrrrr بِأَنْجِهَمَهُ				rrrrrr بِأَنْجِهَمَهُ		
12	Joseph	37	فَالَّيَّا مَنْ يَأْنِيْكُمْ كَلَمَّا مُرَرَّ قَاهِلٌ إِلَيْنَا تَكَبَّأْ كَبَأْ وَلِيْلٌ قَبَلَ أَنْ يَأْنِيْكُمَا ذِلْكَ أَمْمَانَا عَلَّمَنِي رَبِّي إِنِّي تَرَكْتُ مِلَّةَ قَوْمٍ لَأَبْوَمُشُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَفِرُونَ		11	Hud	105	يَوْمَ يَأْنِيْنَ لَا تَكَلَّمْ نَسْلُ الْأَيَّاهِنَهُ فَيَمْهُرُ سَقِيْهُ وَسَعِيدٌ	
			(Joseph) answered: "I will give you its interpretation before the food you are served arrives. This knowledge is one of the things my Lord has taught me. I have given up the religion of those who do not believe in God and deny the life to come."				The day it comes no soul will dare say a word but by His leave; and some will be wretched, some will be blessed.		
			rrrrrr بِأَنْجِهَمَهُ				rrrrrr بِأَنْجِهَمَهُ		
12	Joseph	48	مَنْ يَأْنِيْ مِنْ بَعْدَكَ سَعْيَ شَدَادِيْكَ لَكِنْ مَاءَدَمَمْ لَكَنْ لَأَنْتِلَيَا شَاهِصُونَ		12	Joseph	37	فَالَّيَّا مَنْ يَأْنِيْكُمْ كَلَمَّا مُرَرَّ قَاهِلٌ إِلَيْنَا تَكَبَّأْ كَبَأْ وَلِيْلٌ قَبَلَ أَنْ يَأْنِيْكُمَا ذِلْكَ أَمْمَانَا عَلَّمَنِي رَبِّي إِنِّي تَرَكْتُ مِلَّةَ قَوْمٍ لَأَبْوَمُشُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَفِرُونَ	
			Then there will come seven years of hardship which will consume the grain you had laid up against them, except a little you may have stored away.				(Joseph) answered: "I will give you its interpretation before the food you are served arrives. This knowledge is one of the things my Lord has taught me. I have given up the religion of those who do not believe in God and deny the life to come."		
			rrrrrr بِأَنْجِهَمَهُ				rrrrrr بِأَنْجِهَمَهُ		
12	Joseph	50	وَقَالَ الْمَلِكُ اتْتَرْنِيْ بِهِ كَلَمَّا جَاءَهُ أَرْسَلَوْنَ قَالَ أَنْجِمَعَ إِنْ دِيَكَ فَسَلَّمَهُ مَابِالْأَنْسُوْةِ أَلَيْقَ قَطَعَنَ لَيْدَهُنَ لِدَرَهُ بِيَكِيْهَنَ عَلِيمٌ		12	Joseph	49	مَنْ يَأْنِيْ مِنْ بَعْدَكَ حَامِيْهِ بَعَاثَ النَّاسَ وَفِيهِ مَعْصِرُونَ	
			The king said: "Bring him to me. So when the messenger came to Joseph, he said: "Go back to your lord and ask him: 'How fare the women who had cut their hands?' My Lord is cognisant of their guile."				This will be followed by a year of rain, and people shall press (the grapes)."		
			rrrrrr بِأَنْجِهَمَهُ				rrrrrr بِأَنْجِهَمَهُ		
12	Joseph	59	وَلَكَأْ جَهَزَهُمْ بِجَهَاهِهِمْ قَالَ اتْتَرْنِيْ يَا لَخَ لَكِمْ بِنَ أَكْمَمْ أَلَكَرَوْنَ أَنِّيْ أُرِيْفِي الْكِيلَ وَأَنَا خَيْرُ الْمُتَزَلِّيْنَ		12	Joseph	54	وَقَالَ الْمَلِكُ اتْتَرْنِيْ بِهِ أَسْتَحْلِصُ مَيْتَنِيْ فَلَمَّا كَلَمَهُ قَالَ إِنَّكَ الْيَوْمَ لَدَنِيْ مَكِيْنُ أَمِينٌ	
			When he had supplied their provisions, he said to them: "Bring your (half) brother with you. Have you not seen that I have given full measure, and that I am the best of hosts?"				When the king heard this he said: "Bring him to me. I shall take him in my special service." When he had talked to him, he said: "Today you are established in a rank of trust with us."		

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	66	rrrrrr لَكُنْيَةٍ	فَالَّذِي لَنْ أُرْسِلَ مَعَكُمْ حَتَّى تُقْرُنُ مَوْعِدَاتِ اللَّهِ إِنَّكُمْ بِمَا إِلَيْكُمْ فَلَمَّا عَاهَدْتُمْ مَوْعِدَهُمْ قَالَ اللَّهُ عَلَى مَا نَعُولُ كِبِيرٌ	12	Joseph يوسف	60	rrrrrr لَكُنْيَةٍ	فَإِنَّكَ لَأَكُونُ يَهُ فَلَسْكِلَ لَكُمْ عَنِي وَلَا تَنْهَرُونِ لَكُنْيَةٍ يَهُ فَلَسْكِلَ لَكُمْ عَنِي وَلَا تَنْهَرُونِ
12	Joseph يوسف	93	rrrrrr يَأْتِي	أَذْهَبُوا إِبْرَيمِي هَذَا فَالْقُوَّهُ عَلَى وَجْهِي يَأْتِي بَصِيرًا وَأَنْوَفٌ يَأْهُلُكُمْ أَجْمَعِينَ	12	Joseph يوسف	83	rrrrrr يَأْتِيَنِي	فَالْيَلَ سَوَّلَتْ لَكُمْ أَنْسُكُمْ مَأْفَسِرَ جَيْلَ عَسَى اللَّهُ أَنْ يَأْتِيَ بِهِمْ جَيْلًا إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ
12	Joseph يوسف	107	rrrrrr تَائِبٌ	أَفَأَيْمُونَ أَنْ تَائِبٌ عَذَابٌ مُنْهَى مِنْ عَذَابِ أَشْوَارِ قَاتِلِهِمُ الْسَّاعَهُ بَغْتَهُ وَهُمْ لَا يَشْعُورُونَ Do they really believe that an all-embracing punishment of God will not come upon them, or the Day of Doom overtake them suddenly while they remain unaware?	12	Joseph يوسف	93	rrrrrr وَأَنْوَفٌ	أَذْهَبُوا إِبْرَيمِي هَذَا فَالْقُوَّهُ عَلَى وَجْهِي يَأْتِي بَصِيرًا وَأَنْوَفٌ يَأْهُلُكُمْ أَجْمَعِينَ
13	The Thunder الرعد	31	rrrrrr يَأْتِي	كَوَانَ قُرْءَانًا مُسَيَّرٍ بِدِيَاجِيلٍ أَوْ قُطِعَتْ بِدِيَاجِيلٍ أَوْ كُبُرٍ بِدِيَاجِيلٍ أَنْتَمُ جِيَاعًا لَكُمْ يَأْتِيَنِي الْبَرِّ مَأْمُونًا أَنْ تَوْلَهَهُ اللَّهُ لَهُدَى أَكَاسَ جِيَاعًا وَلَا يَرَى الَّذِينَ كَفَرُوا مُشَبِّهُمْ بِمَا صَنَعُوا فَارِعَهُ أَوْ تَخْلُلُ فِرَيَادَهُ حَتَّى يَأْتِيَهُ دَارِعُهُ حَتَّى اللَّهُ لَا يُغْنِفُ أَمْيَاعَهُ	12	Joseph يوسف	107	rrrrrr أَفَأَيْمُونَ أَنْ تَائِبٌ	أَفَأَيْمُونَ أَنْ تَائِبٌ عَذَابٌ مُنْهَى مِنْ عَذَابِ أَشْوَارِ قَاتِلِهِمُ الْسَّاعَهُ بَغْتَهُ وَهُمْ لَا يَشْعُورُونَ Do they really believe that an all-embracing punishment of God will not come upon them, or the Day of Doom overtake them suddenly while they remain unaware?
13	The Thunder الرعد	41	rrrrrr نَأْيٌ	أَوْلَمْ يَرَوْا أَنَّا نَأْيٌ الْأَرْضَ نَعْصَمُهُ مِنْ أَطْرَافِهَا وَاللَّهُ يَعْلَمُ لَا مَعْقَبَ لِمُحْكَمٍ وَهُوَ سَرِيعُ الْحِسَابِ	13	The Thunder الرعد	38	rrrrrr يَأْتِي	وَلَقَدْ أَرْسَلْنَا رُمَلَاتِنَ قَبِيلَكَ وَحَمَدَنَا كَمَّ أَزْوَاجًا وَزَوْدَيَهُ وَمَا كَانَ لِرَسُولِنَ يَأْتِي يَأْكِيَهُ إِلَّا بِإِذْنِ أَكِيَهُ كُلُّ أَجَلٍ كِتَابٌ
13	The Thunder الرعد	41	rrrrrr نَأْيٌ	Do they not see Us advancing from all sides into their land and reducing its frontiers? It is for God to judge; and there is none to reverse His judgement. He is swift at reckoning.	13	The Thunder الرعد	38	rrrrrr نَأْيٌ	We sent many apostles before you, and bestowed on them wives and children, but it was not for any apostle to come up with a miracle unless by the leave of God. For every age there is a law.

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
14	Abraham	10	rrrrrr قَاتُونَا	ٰقَاتُونَا	14	Abraham	9	rrrrrr يَأْتِكُمْ	اللَّهُ يَأْتِكُمْ مِّنْ فَوْجٍ كَادِيَّةٍ وَمُؤْدِيَّةٍ وَالَّذِينَ مِنْهُمْ لَا يَعْلَمُونَ إِلَّا اللَّهُ جَاءَهُمْ رَحْمَةً مِّنْ أَنْفُسِهِمْ فَرَدُوا أَدْبَرَهُمْ فِي أَوْهَمٍ وَقَالُوا إِنَّا كُنَّا بِمَا أُرْسِلْتُمْ بِهِ وَإِنَّا كُنَّا شَافِقَيْمَاتَهُمْ حَوْنَانًا إِلَيْهِ مُرِبِّ
14	Abraham	17	rrrrrr وَيَأْتِيهِ	يَأْتِيهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ يَجِدُ وَمِنْ دَائِيَّهِ عَذَابٌ شَدِيدٌ	14	Abraham	11	rrrrrr تَأْتِكُمْ	فَأَلَّا لَهُمْ رَحْمَةٌ إِنْ هُنْ إِلَّا بَشَرٌ مُّثُلُّكُمْ وَلَكُمْ أَنْ يَعْلَمُ مَنْ يَدْعُهُمْ مِّنْ عِبَادَةٍ وَمَا كَانَ لَنَا إِنَّهُ يَأْتِكُمْ مِّنْ مُّشَطَّلِنَ إِلَّا بِذِنْنِ اللَّهِ وَعَلَى اللَّهِ فَقِصَوْكُلَّ الْمُؤْمِنُونَ
14	Abraham	31	rrrrrr يَأْتِي	فُلَلْمَبَاوِي الْأَبِيَّنَ سَأَمَّوْنَ يَقِيمُوا السَّلَوةَ وَيُفْعَلُوا سَمَّارَدَقَتْهُمْ بِسَرَّلَكَبَيَّنَ قَتِيَّانَ يَأْتِي يَوْمَ لَا يَبْعِيْفُ فِيهِ لَا خَلَلٌ	14	Abraham	19	rrrrrr وَيَأْتِ	أَلَّا تَرَى أَنَّ اللَّهَ خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ يَأْتِيَنَّ إِنْ شَاءَ ذَهَبْتُمْ وَيَأْتِ يَخْلُقُ
14	Abraham	44	rrrrrr يَأْتِي	وَأَنْدَرَ الْأَنَاسَ يَوْمَ يَأْتِيَنَّ الْمَعَادُ فَقُولُ اللَّهُ طَلَمَوْرَسَيَا أَخْرَنَا إِلَّا أَحْكَلَ فَرِبِّ يُجْبِتْ دَعَوْنَكَ وَتَسْجِعَ أَرْشِلُ أَوْلَمَ تَكُوْلُ أَقْسَمُهُمْ إِنْ قَبْلَ مَا لَكُمْ مِّنْ زَوَالٍ	14	Abraham	34	rrrrrr وَمَا تَكَلَّمُ كَنَّازٌ	وَمَا تَكَلَّمُ كَنَّازٌ مَا سَأَلْتُمُو وَإِنْ تَعْذُّوا نَعْمَتَ اللَّهِ لَا تُحْصُوْهَا إِنْ كَانَ الْإِنْسَنَ لَكَلُومُ كَنَّازٌ
15	The Rock	11	rrrrrr يَأْتِي	وَمَا يَأْتِي مِنْ رَسُولٍ إِلَّا كَانُوا يَهُدِيْهُونَ	15	The Rock	7	rrrrrr قَاتِلُنَا	لَوْمَا يَأْتِيَنَا إِلَّا مَلِكِكَةٌ إِنْ كَنَّا مِنْ أَصَدِقِيْنَ
				But never once an apostle came to them at whom they did not scoff.					If you are a man of truth, why can't you bring the angels to us?"

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
15	The Rock الحجر	99	وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْقِيَمَةُ And go on worshipping your Lord till the certainty (of death) comes upon you.	rrrrrr يَأْتِيَكَ	15	The Rock الحجر	64	وَأَنْتَنَا لِلْحَقِّ إِلَيْهِ الْمُصِدِّقُونَ "Yet we bring to you the truth, and we are truthful."	rrrrrr وَأَنْتَنَا
16	The Bee النحل	26	قَدْ مَكَرَ الظَّالِمُونَ مِنْ قَبْلِهِمْ فَلَمَّا فَاتَّ الْأَيَّامُ مِنْهُمْ السَّقْفُ مِنْ قَوْمِهِمْ وَأَتَهُمُ الْمَذَادُ مِنْ حَيْثُ لَا يَكْسِرُونَ Those who have gone before them had also conspired; then God uprooted their structure from its foundation; the roof fell over them from above, and punishment came upon them from somewhere they did not suspect.	rrrrrr نَاهِمُهُمْ	16	The Bee النحل	1	أَنْ أَمْرُ اللَّهِ فَلَا تَسْتَهِنُوهُ مُبَحَّثِنَهُ وَتَعْلَمُ عَمَّا يَنْكِرُونَ THE DECREE of GOD will surely come; so do not try to hasten it: Too glorious and high is He for what they associate with Him.	rrrrrr أَنْ
16	The Bee النحل	33	هَلْ يُظْرَوُنَ الْأَنْجَانُ بِمَلَائِكَةٍ كَذَّابِيْنَ فَإِنَّ أَمْرَ رَبِّكَ كَذَّاكَ فَكَذَّاكَ فَعَلَّالِيْنَ مِنْ قَبْلِهِمْ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنفُسَهُمْ يَظْلِمُوْرُ What! Do the (unbelievers) expect that the angels should descend, or the sentence of your Lord come to pass? So had the people done before them; yet God did not wrong them, they wronged themselves.	rrrrrr يَأْنِيْهِمْ	16	The Bee النحل	26	قَدْ مَكَرَ الظَّالِمُونَ مِنْ قَبْلِهِمْ فَلَمَّا فَاتَّ الْأَيَّامُ مِنْهُمْ السَّقْفُ مِنْ قَوْمِهِمْ وَأَتَهُمُ الْمَذَادُ مِنْ حَيْثُ لَا يَكْسِرُونَ Those who have gone before them had also conspired; then God uprooted their structure from its foundation; the roof fell over them from above, and punishment came upon them from somewhere they did not suspect.	rrrrrr وَأَنَّهُمْ
16	The Bee النحل	45	أَقَمْنَا لَيْلَيْنَ سَكُونًا أَسْيَابَيْتَيْنَ أَنْ يَخْسِفَ اللَّهُ بِهِمُ الْأَرْضَ أَوْ يَأْتِيَهُمُ الْعَذَابُ مِنْ حَيْثُ لَا يَنْتَهُونَ Have the plotters of mischief become unafraid that God will not split the earth to swallow them, or that punishment will not fall upon them from somewhere they do not (even) suspect?	rrrrrr يَأْنِيْهِمْ	16	The Bee النحل	33	هَلْ يُظْرَوُنَ الْأَنْجَانُ بِمَلَائِكَةٍ كَذَّابِيْنَ فَإِنَّ أَمْرَ رَبِّكَ كَذَّاكَ فَكَذَّاكَ فَعَلَّالِيْنَ مِنْ قَبْلِهِمْ وَمَا ظَلَمَهُمُ اللَّهُ وَلَكِنْ كَانُوا أَنفُسَهُمْ يَظْلِمُوْرُ What! Do the (unbelievers) expect that the angels should descend, or the sentence of your Lord come to pass? So had the people done before them; yet God did not wrong them, they wronged themselves.	rrrrrr يَأْنِيْهِمْ
16	The Bee النحل	111	يَوْمَ تَلَقَّى كُلُّ نَفْسٍ بُجُولٍ عَنْ نَفْسِهَا وَتَوَقَّعُ كُلُّ نَفْسٍ مَاعِيْنَ وَهُمْ لَا يَظْلِمُوْرُ On the day when every soul will come pleading for itself, and every soul will be recompensed for what it had done, no one will be wronged.	rrrrrr يَأْنِيْ	16	The Bee النحل	76	وَصَرَبَ اللَّهُ مِنْكُلَّ دُجُولٍ أَحَدُهُمَا أَبِيْكَمْ لَيَتَدَرُّ عَلَى شَغْ وَهُوَ كَلُّ عَلَّمَوْلَهُ إِنْتَمْ يُوجِهُهُ لَكُلُّ عَنْيٍّ هَلْ يَسْتَوِيْ هُوَ وَمَنْ يَأْمُرُ بِالْمَعْدُلِ وَهُوَ عَلَى صَرْطَلِ مُسْكِنِيْرُ God presents another example of two men, one dumb and unable to do a thing and is a burden on his master. Wherever he is sent he returns without any good (result). Could he be equal to one who enjoins what is just, and follows the right path?	rrrrrr يَأْنِي
17	The Night الليل	88	فَلَيْلَيْنَ اجْتَمَعَتِ الْأَيْشُ وَالْجِنُّ عَلَى أَنْ يَأْتِوْهُمْ بِيَمْلِيْهِمْ هَذِهِ الْأَشْرَقَيْنِ لَا يَأْتُونَ بِيَمْلِيْهِمْ Say: "Surely if men and jinns get together to produce the like of this (Qur'an), they will not be able to produce the like of it, however they might assist one another.	rrrrrr يَأْتُوْهُمْ	16	The Bee النحل	112	وَمَكَانٌ فَكَكَرَتْ بِأَنْعُوْلَهُ كَذَّافَهَا اللَّهُ لِكَاسِ الْجُوعِ وَالْحَوْفِ بِمَا كَانُوا يَصْنَعُوْرُ God presents the example of a town which enjoyed peace and security, its provisions coming from everywhere in abundance, but it denied the favours of God; so God acquainted it with intimate hunger and fear (as punishment) for what they had done.	rrrrrr يَأْتُوْهُمْ

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17	The Night Journey	92	أُوْشِقَتِ السَّمَاءُ كَمَا رَعَمْتَ عَلَيْنَا كَسِيفًا أَوْ يَأْتِيَ بِاللَّهِ وَالْمَلَائِكَةَ فَيَلَّا	rrrrrr تأتِي	17	The Night Journey	88	فُلَلَيْنَ جَمْتَكُبَ الْإِنْسَانَ وَالْجِنَّةَ عَلَىَّ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنَ لَا يَأْتُونَ بِمِثْلِهِ	rrrrrr يَأْتُونَ	فُلَلَيْنَ جَمْتَكُبَ الْإِنْسَانَ وَالْجِنَّةَ عَلَىَّ أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنَ لَا يَأْتُونَ بِمِثْلِهِ
18	The Cave	19	وَكَذَلِكَ بَعَثْنَاهُمْ لِيَسَأَلُوْنَاهُمْ قَالَ قَاتِلُ مِنْهُمْ كَتَمْ كَتَمْ فَأَتَمْ كَتَمْ	rrrrrr كَتَمْ	18	The Cave	15	هَؤُلَاءِ قَوْمَنَا أَخْدُوا مِنْ دُنْيَاهُمْ إِلَهَ لَوْلَا يَأْتُونَ عَذَابَهُمْ مُّسْلِطُنِي بَيْنَ	rrrrrr يَأْتُونَ	هَؤُلَاءِ قَوْمَنَا أَخْدُوا مِنْ دُنْيَاهُمْ إِلَهَ لَوْلَا يَأْتُونَ عَذَابَهُمْ مُّسْلِطُنِي بَيْنَ
18	The Cave	55	وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبِّهِمْ إِلَّا أَنْ تَأْتِيهِمْ شَيْءٌ مِّنَ الظُّلُمَاتِ أَوْ يَأْتِيَهُمُ الْعَذَابُ فَيَلَّا	rrrrrr يَأْتِيَهُمْ	18	The Cave	55	وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبِّهِمْ إِلَّا أَنْ تَأْتِيهِمْ شَيْءٌ مِّنَ الظُّلُمَاتِ أَوْ يَأْتِيَهُمُ الْعَذَابُ فَيَلَّا	rrrrrr يَأْتِيَهُمْ	وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَىٰ وَيَسْتَغْفِرُوا رَبِّهِمْ إِلَّا أَنْ تَأْتِيهِمْ شَيْءٌ مِّنَ الظُّلُمَاتِ أَوْ يَأْتِيَهُمُ الْعَذَابُ فَيَلَّا
19	Mary	27	فَأَتَتْهُ بِهِ قَوْمَهَا تَحْمِلَهُمْ فَأَلَوْيَنِمْ لَقَدْ جَتْ شَيْكَ فَرِيَا	rrrrrr فَأَتَتْ	18	The Cave	77	فَأَنْطَلَقَا حَتَّىٰ إِذَا لَمْ يَأْتِ أَهْلَ قُرْيَةٍ أَسْتَعْمَلُهَا فَأَلَوْيَنِمْ لَقَدْ جَتْ شَيْكَ فَرِيَا	rrrrrr أَتَيَا	فَأَنْطَلَقَا حَتَّىٰ إِذَا لَمْ يَأْتِ أَهْلَ قُرْيَةٍ أَسْتَعْمَلُهَا فَأَلَوْيَنِمْ لَقَدْ جَتْ شَيْكَ فَرِيَا
19	Mary	43	يَكَبَّتِي فِي قَدْ جَاءَنِي مِنَ الْجِلْدِ مَالَمْ يَأْتِي فَأَتَيْعِنِي أَهْلِكَ صِرَاطَ سُوكِيَا	rrrrrr يَأْتِيَكَ	19	Mary	38	وَتَرَيْنَهُ وَأَصْرِيمَ يَأْتِيَنَا لِكِنَ الْأَطْلَلُمُوَّا لَيْمَ فيَصَلِلُ مُبِينِ	rrrrrr يَأْتُونَا	وَتَرَيْنَهُ وَأَصْرِيمَ يَأْتِيَنَا لِكِنَ الْأَطْلَلُمُوَّا لَيْمَ فيَصَلِلُ مُبِينِ
20	Taa-Haa	9	وَهَلْ أَنْتَكَ حَلِيلُ مُوسَىٰ	rrrrrr أَنْتَكَ	19	Mary	80	وَرَيْنَهُ مَأْيُولُ وَيَأْلِنَا فَرِداً	rrrrrr وَيَأْلِنَا	وَرَيْنَهُ مَأْيُولُ وَيَأْلِنَا فَرِداً
			Has the story of Moses come to you?					All that he claims will revert to Us, and he will come before Us all alone.		

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
20	Taa-Haa طه	11	 أَنْهَا	فَلَمَّا آتَاهُنَّا لِهِمْ مَكْثُورًا إِذَا نَسِيْتُمْ وَمَا يَرَوْنَ	20	Taa-Haa طه	10	 أَنْتَمُ كُلُّكُمْ	إِذْ رَأَاهُ أَنَّ رَجُلًا قَالَ لِأَهْلِهِ مَكْثُورًا إِذَا نَسِيْتُمْ وَمَا يَرَوْنَ أَوْ مَدِعَى لَكُمْ أَنَّهُمْ هُنَّ الْمُهْدَىٰ
			When he approached it, a voice called out:					When he saw a fire he said to his family: "You wait here. I have seen a fire. I may haply be able to bring an ember from it, or find direction by the fire.."	
20	Taa-Haa طه	58	 فَلَنْ تَنْتَهُكُمْ	فَلَنْ تَنْتَهُكُمْ بِسْرِيْشِهِ فَاجْعَلْ بَيْنَنَا وَبَيْنَكُمْ مَوْعِدًا لَأَخْفِلُهُمْ ثُمُّ وَلَا أَنْتَ مَكْنُونٌ	20	Taa-Haa طه	47	 فَانْهُمْ	فَلَيْلًا وَقُوْلًا إِنَّا رَسُولُكُمْ فَأَنْزَلْنَا عَلَيْكُمْ بِرَبِّكُمْ وَلَكُمْ نُعْدَدُ هُنْمَانٌ فَدَرْجَاتٌ بِرَبِّكُمْ مَنْ زَرَكَ وَاللَّهُمَّ عَلَى مَنْ أَتَيْتَ الْمُنْكَرَ
			We shall certainly meet you with like magic. So make an appointment when we and you could meet on common ground, which neither we nor you should fail to keep."					So go to him and say: 'The two of us have indeed been sent by your Lord. So let the children of Israel come with us, and do not oppress them. We have come to you with a token from your Lord. Peace on him who follows the way of guidance.'	
20	Taa-Haa طه	64	 أَنْتُمْ	فَاجْعُوا كَيْدَهُمْ أَنْتُمْ أَنْفُسُكُمْ فَإِنَّمَا أَنْفُسُكُمْ يَقْرَبُ الْيَوْمَ مِنْ أَسْعَلِهِ	20	Taa-Haa طه	60	 أَنْ	فَوْقَ فَرَّاغَتُ فَجَمَعَ كَيْدَهُمْ
			So prepare your strategy and come forward. He alone shall win today who is superior."					After this the Pharaoh withdrew and settled his stratagem, then came back.	
20	Taa-Haa طه	74	 يَاتِ	إِنَّمَّا مَنْ يَاتِ رَبَّهُ مُحْكَمٌ مَا فَعَلَ فَهُمْ لَا يَمُوتُونَ فِيهَا وَلَا يُحْيَى	20	Taa-Haa طه	69	 أَنْ	وَالْأَيْمَانِ مَا يَبْيَسُكَ تَلَقَّفَ مَا صَنَعُوا إِنَّمَا صَنَعُوا كَيْدَ سَاحِرٍ وَلَا يُلْعِلُّ أَسَارِيجُهُ حَتَّىْ أَنْ
			Surely for him who comes before his Lord a sinner shall be Hell, where he will neither die nor live.					Throw down what is in your right hand: It will swallow up what they have conjured. For what they have fashioned is only a trick of the sorcerer; and a sorcerer does not succeed wherever he may come."	
20	Taa-Haa طه	123	 يَأْتِيْكُمْ	فَأَلْ آتَهُمْ لِهِنَّا جَوَيْهَا بِعَصْبُرِهِمْ لِتَهِيْنَ عَدُوَّهُمْ إِنَّمَا يَأْتِيْكُمْ مَنِ هُدِيَ فَمَنْ أَتَهُمْ هَذَا يَكْلِسُهُ وَلَا يَشْقَى	20	Taa-Haa طه	75	 يَأْتِيْهِ	وَمَنْ يَأْتِهِ مُؤْمِنًا فَعَلِمَ الصَّاحِحَاتِ فَأَوْلَئِكَ هُمُ الْمَرْجُحُونُ الْمُلْكُ
			(And) said: "Go down hence together, one the enemy of the other. Then will guidance come to you from Me; and whoever follows My direction will neither be disgraced nor be miserable.					But whoever comes before Him a believer having done good deeds, will be raised to higher stations --	
20	Taa-Haa طه	133	 يَأْتِيْكُمْ	وَقَالُوا لَهُ أَيْنِسَاتِيْلَهُ مَنْ دَرَبَهُمْ إِنَّمَا يَأْتِيْهُمْ بِسْنَةَ مَا فِي الصُّحْفِ الْأُولَى	20	Taa-Haa طه	126	 أَنْتَكَ	فَأَلْ كَذَلِكَ أَنْتَكَ إِنَّا فَرِسَبْنَا وَكَذَلِكَ الْيَوْمَ لَنْتَ
			Yet they say: "Why does he not bring a sign from his Lord?" Have not clear proofs come to them in what is contained in the earlier Books?					(God) will say: "Because Our signs came to you, but you disregarded them. So shall We disregard you this day."	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
21	The Prophets الأنبياء	2	رَبُّهُمْ مَنْ ذَكَرَ فِي رَبِّيْمٍ مُحَمَّدٌ ثُلَّاً اَسْمَعُوهُمْ وَمُبَشِّرُوهُمْ	يَأْتِيْهِمْ	20	Taa-Haa ط	133	وَقَالُوا لَكُمْ يَا يَسِّرْ كَيْفَ يَأْتِيْهُمْ مَنْ نَدِيْدٌ وَلَمْ تَأْتِهِمْ بِيَمِنَةٍ مَكِيْفَ اَصْحَافُ الْأَوْلَىٰ	يَأْتِيْنَا
21	The Prophets الأنبياء	5	بِلْ قَالُوا اَضْنَفْتُ اَحَلَّمْ بِكَلْ اَقْرَبَهُمْ بِلْ هُوَ شَاعِرٌ فَلَيْسَ اِنْ شَاءَ كَمَا اُرْسِلَ	فَلَيْسَ اِنْ شَاءَ	21	The Prophets الأنبياء	3	لَوْجِيَّةٌ قُلُوبُهُمْ وَأَسْرَوْهُ الْجَوَيْنِ الَّذِينَ طَمَوْهُ اَهْلَهُنَّ اِلَّا اَبْشَرَ مِنْ لَكُمْ	أَفَتَأْتُونَ
21	The Prophets الأنبياء	44	بِلْ مَعْنَى هُنُوكُو وَمَادَاهُمْ حَتَّىٰ طَالَ عَلَيْهِمْ اَعْمَرُ اَفَكَرْتُ اَنْتَ اَنْتَ	نَأْنَىٰ	21	The Prophets الأنبياء	40	بِلْ يَأْتِيْهِمْ بَعْدَهُمْ فَلَا يَسْطِيعُونَ رَدَّهُمْ هُمْ يُنْظَرُونَ	يَأْتِيْهِمْ
21	The Prophets الأنبياء	61	فَأُولَئِكَ اَيُّهُمْ يَعْلَمُ اَنَّ اَنَّ اَنَّ اَنَّ اَنَّ اَنَّ	فَأُولَئِكَ	21	The Prophets الأنبياء	47	رَبَّكُمْ تَوْرِينَ الْوَسْطَيْرِيْرِ الْقِبَسَةِ فَلَا يُنْظَمُ نَفْسٌ شَيْئًا وَلِنَكَاتِ يِنْكَالَ	أَنَّ
22	The Pilgrimage الحج	27	وَأَذِنْ فِي الْكَائِنِ يَأْلِجْ تَأْنِيْكَ يَكَالْوَكَ كُلُّ ضَارِبِ يَأْيِسِ	يَأْيِسِ	22	The Pilgrimage الحج	27	وَأَذِنْ فِي اَنَّ اَنَّ يَأْلِجْ يَأْلِجْ يَأْلِجْ يَكَالْوَكَ كُلُّ ضَارِبِ يَأْيِسِ	عَيْقَيْنَ
22	The Pilgrimage الحج	55	وَلَيَرَأُ الْيَتَمْ كَفُورًا فِي مِرْبُوْمَتَهُ حَتَّىٰ يَأْيِسُهُمْ اَسَاعَهُ بَغْتَةً اَوْ يَأْيِسُهُمْ	يَأْيِسُهُمْ	22	The Pilgrimage الحج	55	وَلَيَرَأُ الْيَتَمْ كَفُورًا فِي مِرْبُوْمَتَهُ حَتَّىٰ يَأْيِسُهُمْ اَسَاعَهُ بَغْتَةً اَوْ يَأْيِسُهُمْ	عَذَابُ يَوْمِ عَيْقَيْنَ
			عَذَابُ يَوْمِ عَيْقَيْنَ					The infidels will remain in doubt about it till the Hour overtakes them unawares, or the punishment of the barren day destructive should come upon them.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
23	The Believers المؤمنون	71	وَلَوْ أَتَيْنَاهُمْ مُّنْذِدِّنَ السَّمَاوَاتِ وَالْأَرْضَ وَمِنْ فِيهِنَّ بَلْ أَتَيْنَاهُمْ يَذْكُرُهُمْ مُّؤْمِنُوْرُك	أَتَيْنَاهُمْ	23	The Believers المؤمنون	68	أَفَلَمْ يَرَوْا إِلَيْهِمْ مُّرْجَأً مَا كَانُوا بِأَنْتَ مَا يَأْتِي هُمْ مُّؤْمِنُوْرُك	أَتَيْنَاهُمْ
24	The Light النور	4	Had truth been subject to their whims the heavens and the earth and all those within them would have been depraved. In fact We had sent them their reminder, but they turned away from good advice.	يَأْتُونَ	23	The Believers المؤمنون	90	Why did they not think over the message? Or has something come to them which had not come to their fathers?	بَلْ لَيَقِنُهُمْ بِالْحَقِّ وَإِلَهُمْ لَكَذِبُوْنَ
24	The Light النور	33	Those who defame chaste women and do not bring four witnesses should be punished with eighty lashes, and their testimony should not be accepted afterwards, for they are profligates,	عَاقِنُوكُمْ	24	The Light النور	13	لَوْ كَانَتْ أُولَئِكُوْنَ شَهِدَةً فَإِذَمْ يَأْتُوا لَأُنْهِدَهُمْ فَأُولَئِكَ عِنْدَ اللَّهِ هُمُ الْكَاذِبُوْنَ	لَوْسَمْعُوكُمْ الَّذِينَ لَا يَجِدُونَ نِكْاحًا سَقَيْنَهُمْ مِّنْ فَضْلِهِ وَالَّذِينَ يَنْعَنُونَ الْكَتَبَ مَا مَلَكَتْ أَيْمَانُكُمْ فَكَيْفَ يُمْهَدُونَ إِذَا وَأُتُوهُمْ مِّنْ عَالَمِ اللَّهِي عَاقِنُوكُمْ لَا يَكُونُوْنَ فَإِنَّمَا يَعْلَمُهُمْ عَلَى الْغَاءِ إِنْ دَعَنَ تَعْصِيَتَهُمْ عَوْنَوْنَ الْحِسَابُ الْأَدِيَّ وَمِنْ يُكَاهُهُمْ فَإِنَّ اللَّهَ مِنْ أَعْلَمِ الرَّهْنَ غَفُورٌ رَّحِيمٌ
25	The Criterion الفرقان	33	Those who cannot afford to marry should abstain from what is unlawful until God enriches them by His grace. And free those slaves you possess who wish to buy their freedom after a written undertaking, if you know they have some goodness, and give them out of the riches God has given you. Do not force your maids to prostitution if they wish to lead married lives, in order to get the benefits of this world. But if someone forces them, surely God (will forgive them) after their forced helplessness, for He is forgiving and kind.	يَأْتُوكُمْ يَشْتَأْنُوكُمْ بِالْحَقِّ وَأَحْسَنَ تَقْرِيرًا	24	The Light النور	49	لَوْ كَانُوكُمْ هُنَّ الْمُؤْمِنُوْرُكُمْ لَمْ يَأْتُوكُمْ بِالْحَدَادَهُ فَأُولَئِكَ عِنْدَ اللَّهِ هُمُ الْكَاذِبُوْنَ	لَوْ كَانُوكُمْ هُنَّ الْمُؤْمِنُوْرُكُمْ
26	The Poets الشعراة	5	There is not an example they advance to which We do not give you a right answer and a better explanation.	يَأْتِيُوكُمْ مِّنْ دُكْنَوْنَ أَرْتَهُنِي مُحَمَّدُكُمْ لَكَاهُونَ عَنْهُ مُقْرِنُونَ	25	The Criterion الفرقان	40	وَقَدْ أَنْهَاكُمْ عَلَى الْقَرِيبِيَّاتِ أَطْرَأَتْ مَكَارِ السَّوَاءِ أَكْلَمَ يَكُونُوا بِرَوْهَائِيَّاتِ كَلُّ الْأَيْرُجُونَ شُهُورًا	أَنْهَاكُمْ عَلَى الْقَرِيبِيَّاتِ
26	The Poets الشعراة	10	Never does a new reminder come to them from Ar-Rahman but they turn away from it.	أَنْتَ	26	The Poets الشعراة	6	فَقَدْ كَذَبُوْرُكُمْ أَتَيْتُوْرُكُمْ مَا كَانُوا يَدْسِمُهُوْنَ	فَقَدْ كَذَبُوْرُكُمْ

When your Lord called upon Moses: "Go to the wicked people,

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
26	The Poets الشعراء	31	فَإِنْ يُكْثِرْ إِنْ يَهْدِي إِنْ يَعْلَمْ	فَإِنْ	26	The Poets الشعراء	16	فَاتَّقُوهُ كُفُولًا إِنَّ رَسُولَ رَبِّ الْعَالَمِينَ	فَاتَّقُوهُ
26	The Poets الشعراء	89	لِلْآمِنِ أَتَقْلِمُ سَلَمِيْر	أَتَقْلِمُ	26	The Poets الشعراء	37	Go to the Pharaoh and tell him: 'We bring a message from the Lord of all the worlds'	سَلَمِيْر
26	The Poets الشعراء	165	أَتَأْتُونَ الْكَوَافِرَ مِنَ الْعَالَمِينَ	أَتَأْتُونَ	26	The Poets الشعراء	154	مَا أَنْتُ لَا أَنْتَ مِنْنَا فَاتَّقُوا إِنَّكُمْ كُفُولُكُمْ	فَاتَّقُوكُمْ
27	The Ant النمل	7	إِذَا مُؤْمِنٍ لِأَخْلِيلِهِ إِذَا هَادَتْ نَارٌ سَاقِيْكُمْ مِنْهَا بَغِيرَ أَوْ مَا يَكُونُ شِكَابَ قَبِيسَ لَمَلَكُوْر تَصَطُّوْنَ	سَاقِيْكُمْ	26	The Poets الشعراء	202	فَإِنَّهُمْ بَعْدَهُ وَهُمْ لَا يَشْعُرُونَ	فَإِنَّهُمْ
27	The Ant النمل	18	تَحْتَ أَذْقَانِكُمْ عَلَى وَادِ الْكَلْمَلَ قَاتَ نَسَلَةً بِأَتْهَا الْتَّسَلُّ أَدْخُلُوا سَكَّهَمَ لَا يَجْرِي سَكَّهَمَكُمْ شَيْئَنَ وَمُجْهَدَهُ وَهُنَّ لَا يَشْعُرُونَ	أَذْقَانِكُمْ	27	The Ant النمل	7	إِذَا مُؤْمِنٍ لِأَخْلِيلِهِ إِذَا هَادَتْ نَارٌ سَاقِيْكُمْ مِنْهَا بَغِيرَ أَوْ مَا يَكُونُ شِكَابَ قَبِيسَ لَمَلَكُوْر تَصَطُّوْنَ	تَصَطُّوْنَ
27	The Ant النمل	31	أَتَأْتُوا عَلَى وَاقِفِيْنَ مُشَلِّيْنَ	أَتَأْتُونَ	27	The Ant النمل	21	لَا حَذَّرَهُ عَذَابًا كَبِيدًا أَوْ لَا ذَعَنَهُ أَوْ لِتَبَقِيْ سُلْطَانِيْمِيْنَ	لَا تَبَقِيْ
27	The Ant النمل	36	فَلَمَّا جَاءَهُمْ يَسِّيْنَ قَالَ أَتُؤْتُهُوْنَ بِمَا يَمْالِي فَمَا آتَنَنَّهُ اللَّهُ خَيْرٌ مِمَّا أَتَكُمْ بَلْ أَتُؤْهِهِيْنَ نَفْرُونَ	يَسِّيْنَ	27	The Ant النمل	36	فَلَمَّا جَاءَهُمْ يَسِّيْنَ قَالَ أَتُؤْتُهُوْنَ بِمَا يَمْالِي فَمَا آتَنَنَّهُ اللَّهُ خَيْرٌ مِمَّا أَتَكُمْ بَلْ أَتُؤْهِهِيْنَ نَفْرُونَ	نَفْرُونَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
			rrrrrr	فَلَمْ يَرْجِعْهُمْ					
27	The Ant	37	أَتَيْتُكُمْ فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ مُّنْهَاجِينَ هُنَّ ذَلِكُمْ وَهُمْ صَاغِرُونَ	أَتَيْتُكُمْ فَلَمْ يَرْجِعْهُمْ بِحُسْنَةٍ قَلِيلٍ لِّئِنْ كُنْتُمْ مُّنْهَاجِينَ هُنَّ ذَلِكُمْ وَهُمْ صَاغِرُونَ	27	The Ant	36	فَلَمَّا جَاءَهُمْ يَأْتِيَنَّ أَهْلَهُمْ وَيَأْتِيَنَّ أَهْلَهُمْ أَتَيْتُكُمْ بِالْأَغْرِيفَةِ أَنْتُمْ مُّنْهَاجِينَ	فَلَمَّا جَاءَهُمْ يَأْتِيَنَّ أَهْلَهُمْ وَيَأْتِيَنَّ أَهْلَهُمْ أَتَيْتُكُمْ بِالْأَغْرِيفَةِ أَنْتُمْ مُّنْهَاجِينَ
			rrrrrr	يَا تُوفِّي					
27	The Ant	38	Go back to them. We shall soon come with our armies which they will not be able to face. We shall drive them out of (the land) with ignominy, and they will be humbled."	فَلَمَّا كَانَ الْأَنْوَارُ أَكْبَرَ يَأْتِيَنَّ أَهْلَهُمْ قَلِيلٌ أَنْ يَأْتِيَنَّ مُشْرِقَيْنَ	27	The Ant	38	فَلَمَّا كَانَ الْأَنْوَارُ أَكْبَرَ يَأْتِيَنَّ أَهْلَهُمْ قَلِيلٌ أَنْ يَأْتِيَنَّ مُشْرِقَيْنَ	فَلَمَّا كَانَ الْأَنْوَارُ أَكْبَرَ يَأْتِيَنَّ أَهْلَهُمْ قَلِيلٌ أَنْ يَأْتِيَنَّ مُشْرِقَيْنَ
			rrrrrr	يَا أَنْتَ					
27	The Ant	40	He (then) said (to his courtiers): "O you nobles, is there any one who can bring me her throne before they come to me in submission?"	فَالَّذِي عِنْدَهُ عَمُورٌ مِّنْ الْكَتَبِ أَنَا يَأْتِيَكُمْ بِهِ قَبْلَ أَنْ يَرْتَأِ إِلَيْكُمْ طَرْفُكُمْ فَلَمَّا هُمْ مُسْتَهْزَئُونَ	27	The Ant	39	فَالَّذِي عِنْدَهُ عَمُورٌ مِّنْ الْكَتَبِ أَنَا يَأْتِيَكُمْ بِهِ قَبْلَ أَنْ يَرْتَأِ إِلَيْكُمْ طَرْفُكُمْ فَلَمَّا هُمْ مُسْتَهْزَئُونَ	فَالَّذِي عِنْدَهُ عَمُورٌ مِّنْ الْكَتَبِ أَنَا يَأْتِيَكُمْ بِهِ قَبْلَ أَنْ يَرْتَأِ إِلَيْكُمْ طَرْفُكُمْ فَلَمَّا هُمْ مُسْتَهْزَئُونَ
			rrrrrr	يَا أَنْتَ					
27	The Ant	55	You lust after men in place of women. You are indeed a stolid people."	أُولَئِكُمْ يَأْتُونَ إِلَيْكُمْ شَهْوَةً مِّنْ دُونِ النَّاسِ إِلَيْكُمْ قَوْمٌ جَاهِلُونَ	27	The Ant	54	وَلَوْطٌ إِذْ قَسَّلَ لِقَوْمَهُ يَأْتُونَ الْفَحْشَةَ وَأَشْهَدُهُمْ رُكْ	وَلَوْطٌ إِذْ قَسَّلَ لِقَوْمَهُ يَأْتُونَ الْفَحْشَةَ وَأَشْهَدُهُمْ رُكْ
			rrrrrr	أَنْتُمْ					
28	The Stories	29	When Moses had fulfilled the term and was journeying with his family, he noticed a fire on the side of the mountain. "Wait here," he said to his family; "I have seen a fire. I may haply bring some news from there, or an ember that you may warm yourselves."	فَلَمَّا أَضْطَقَ مُوسَى الْأَجْلَ وَسَارَ يَأْتِلِهِ أَنْكَسْ مِنْ جَانِبِ الْأَطْوَرِ كَارِأَ لِأَهْلِهِ أَنْكَسْتُكُمْ إِلَيَّ عَاصَتُكُمْ يَأْتِيَكُمْ مِّنْهَا حَيْثُ أَبْرِئُ أَوْ حَذَّرْتُكُمْ أَنَّكُمْ لَعَلَّكُمْ تَضَطَّلُوكُمْ	27	The Ant	87	وَيَوْمَ يَنْشَعُ فِي الصُّورِ فَقَعَ عَنِ الْأَسْكُونِ وَقَنَ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَكُلُّ	وَيَوْمَ يَنْشَعُ فِي الصُّورِ فَقَعَ عَنِ الْأَسْكُونِ وَقَنَ فِي الْأَرْضِ إِلَّا مَنْ شَاءَ اللَّهُ وَكُلُّ
			rrrrrr	أَنْتُمْ					
28	The Stories	46	You were not present on the side of Mount Sinai when We called. And all this (knowledge that you are given) is by the grace of your Lord so that you may warn a people to whom no admonisher had come before you, that they may take heed;	وَمَكَنَّتْ يَمْهَاجِنُ الْأَطْوَرَ لِذَادِتِهِ وَلَكِنْ رَحْمَةً مِّنْ رَبِّكَ لِشَذِذَرَ قَوْمًا أَنْتُمْ مِّنْ ثَذِيرِنِ قَبْلَكَ لَمَّا هُمْ يَتَذَكَّرُونَ	28	The Stories	30	فَلَمَّا أَتَيَهُمْ رَبِّي الْوَادِيَانِ فِي التَّعْقِلَةِ الْمُدْرَكَةِ مِنَ الشَّجَرَةِ أَنْ يَسْمُعَنِي يَأْتِيَ أَنَّ اللَّهَ رَبُّ الْعَالَمَيْنَ	فَلَمَّا أَتَيَهُمْ رَبِّي الْوَادِيَانِ فِي التَّعْقِلَةِ الْمُدْرَكَةِ مِنَ الشَّجَرَةِ أَنْ يَسْمُعَنِي يَأْتِيَ أَنَّ اللَّهَ رَبُّ الْعَالَمَيْنَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
28	The Stories القصص	71	فَلَوْمَتُهُ إِنْ جَعَلَ اللَّهُ عَلَيْكُمْ أَثْلَامَ سَرِيدًا إِلَيْهِ الْيَوْمَ مِنَ الْهُوَاءِ بَلْ يَكُونُ يُضِيًّا أَفَلَا تَسْمَعُونَ	rrrrrr يَأْتِيَكُمْ	28	The Stories القصص	49	قُلْ فَأَتُوكُمْ مِنْ عِنْدِ اللَّهِ هُوَ أَهْدَى مِنْهُمَا إِنَّ اللَّهَ مُكْفِرُهُمْ صَدِيقُهُ	rrrrrr فَأَتُوكُمْ
28	The Stories القصص	77	Say: "Just think, if God were to cover you up with night for ever until the Day of Doom, what other god apart from God will give you light? Why do you not pay heed?"	rrrrrr أَتَكُمْ	28	The Stories القصص	72	قُلْ أَرَيْتُمْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمْ الْأَهَارَسَرَمِدًا إِلَيْهِ الْيَوْمَ مِنَ الْهُوَاءِ الْهُوَاءِ بَلْ يَكُونُ فِيهِ أَفَلَا تَبْهِرُونَ	rrrrrr وَأَنْتُمْ فِيمَا أَنْتُمْ
29	The Spider العنكبوت	29	وَأَنْتُمْ فِيمَا أَنْتُمْ أَنْتَلَكُ اللَّهُ أَنْتَلَكُ وَلَا تَسْكُنُونَ أَنْتَلَكُ مِنَ الدُّنْيَا وَأَحِسْنْ كَمَا أَحِسْنَ اللَّهُ أَنْتَلَكُ وَلَا تَنْجُعُ السَّادِي لِلْأَرْضِ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ	أَنْتُمْ لَتَأْتُوا الْمُنْكَرُ فَمَا كَانَ جَوَابُ قُوَّمٍ إِلَّا أَنْ قَالُوا أَنْتُمْ إِنَّمَا يَعْذَابُ اللَّهُ إِنْ كُنْتُمْ مِنَ الصَّابِرِينَ	29	The Spider العنكبوت	28	قُلْ أَرَيْتُمْ إِذْ قَاتَلَ لِتَقْرِيمِ إِنْتَلَكُ لَتَأْتُوا الْمَحْسَمَةَ مَاسَقَهُ مِنْ هَمَائِنَ أَحَدُهُمْ بِالْعَلَمِ	لَتَأْتُوا وَلَوْطًا إِذْ قَاتَلَ لِتَقْرِيمِ إِنْتَلَكُ لَتَأْتُوا الْمَحْسَمَةَ مَاسَقَهُ مِنْ هَمَائِنَ
29	The Spider العنكبوت	29	You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."	أَنْتُمْ لَتَأْتُوا الْمُنْكَرُ فَمَا كَانَ جَوَابُ قُوَّمٍ إِلَّا أَنْ قَالُوا أَنْتُمْ إِنَّمَا يَعْذَابُ اللَّهُ إِنْ كُنْتُمْ مِنَ الصَّابِرِينَ	29	The Spider العنكبوت	29	أَنْتُمْ لَتَأْتُوا الْمُنْكَرُ فَمَا كَانَ جَوَابُ قُوَّمٍ إِلَّا أَنْ قَالُوا أَنْتُمْ إِنَّمَا يَعْذَابُ اللَّهُ إِنْ كُنْتُمْ مِنَ الصَّابِرِينَ	أَنْتُمْ لَتَأْتُوا يُؤْتَى إِذْ قَاتَلَ لِتَقْرِيمِ إِنْتَلَكُ لَتَأْتُوا الْمَحْسَمَةَ مَاسَقَهُ مِنْ هَمَائِنَ
30	The Romans الروم	43	فَأَقْمِمْ وَجْهَكُمْ لِلَّيْلِنَ الْيَوْمِ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمَ الْآمِرِ لَمَّا مِنْ أَنْ يَوْمَ يُمْدَدُ بِصَدَّقَوْنَ	رَبِّكُمْ يَأْتِيَكُمْ	29	The Spider العنكبوت	53	وَسَعْتُعْلُوْنَكَ بِالْعَذَابِ وَلَوْلَا أَجَلَ مُسَئِّلَةَ هُنَّ هُنَّ الْعَذَابُ وَلَتَأْتِيْنَهُمْ بَغْيَةً وَهُمْ لَا يَشْعُرُونَ	رَبِّكُمْ يَأْتِيَكُمْ
32	The Prostration السجدة	3	أَمْ طَغَيْوْنَكَ أَفَرَدَهُ بِهِ الْحُكْمُ مِنْ رَبِّكَ لِشَدَّدَهُ عَوْمَانَ أَنْتُمْ مِنْ نَذِيرِنَ قَبْلِكَ أَعَلَّهُمْ بِهِنْدُورَك	أَنْتُمْ	31	Luqman لقمان	16	يَأْتِيَ إِنَّمَا أَنْتَ مُنْقَلَّ حَتَّىَ يَوْمَ خَدِيلَ فَتَكُنْ فِي صَمْرَةٍ أَوْ فِي الْأَنْكَوْنَ أَوْ فِي الْأَرْضِ يَأْتِيَ إِنَّمَا اللَّهُ أَلْيَفُ حَبْرَ	يَأْتِيَ إِنَّمَا أَنْتَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
33	The Clans الأخزاب	20	يَجْسِدُونَ الْأَخْرَابَ لَمْ يَدْهَبُوا وَلَنْ يَأْتِ الْأَخْرَابُ بَدْوًا لَّوْ أَنَّهُمْ يَأْتُوكُفِي الْأَعْرَابَ سَلُوكَ عَنْ أَلْأَيُوكُمْ وَكُوْكَلَوْ فِيكُمْ مَا فَتَلَوْ لَأَقْبَلَ	rrrrrr يَأْتِ	33	The Clans الأخزاب	18	فَدَعَ إِلَهُ الْمُعْوَنِينَ مِنْكُمْ وَالْمُعَوَّنِينَ لَا يَعْوَنُهُمْ مُلْمَلْ إِلَيْهِمْ لَا يَأْتُونَ أَبَلَاسَ إِلَيْهِمْ	rrrrrr يَأْتُونَ
34	Sheba سِبَا	3	They think the allied tribes have not withdrawn; and if the allied tribes had advanced they would have wished that they were rather with the Arabs of the desert asking news of you; and had they been among you they would have fought but just a little.	rrrrrr كَانُتُمْ	33	The Clans الأخزاب	30	Surely God knows who among you obstruct, and those who say to their brethren: "Come to us," and go to battle but seldom,	يَدْسَأُ الْأَنْجَى مِنْ يَأْتِ مِنْكُمْ يَنْجِحُ كُوْكَلَوْ مُضْنَفَ لَهَا الْمَذَابِ ضَعْفَيْنَ وَكَانَ ذَلِكَ عَلَى اللَّهِ سَيِّدِ
35	The Originator فَاطِر	16	وَقَالَ الَّذِينَ كَفَرُوا لَا يَأْتِي الْأَسْعَادُ قُلْ بَلْ رَوْبَيْ لَكَانِتَكُمْ عَلَيْهِمْ لَا يَعْرُجُ عَنْهُمْ قَاتَلَ ذَرَرَ في الْمَكَوَنَاتِ وَلَكِي الْأَرْضِ وَلَا أَمْعَكُرُ مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا فِي كِتَابِ شُبُّينَ	rrrrrr وَيَأْتِ	34	Sheba سِبَا	3	O wives of the Prophet, whosoever of you commits an act of clear shamelessness, her punishment will be doubled. This is how (the innate law of) God works inevitably.	يَأْتِي الْأَنْجَى كَفَرُوا لَا يَأْتِي الْأَسْعَادُ قُلْ بَلْ رَوْبَيْ لَكَانِتَكُمْ عَلَيْهِمْ لَا يَعْرُجُ عَنْهُمْ قَاتَلَ ذَرَرَ في الْمَكَوَنَاتِ وَلَكِي الْأَرْضِ وَلَا أَمْعَكُرُ مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا فِي كِتَابِ شُبُّينَ
36	Yaseen يس	46	لَمْ يَأْتِهِمْ مِنْ أَيْتَ رَهِيمْ لَا كَانُوا عَنْهَا مَعْرضِينَ وَمَا تَأْتِي مِنْ عَيْنَ مِنْ أَيْتَ رَهِيمْ لَا كَانُوا عَنْهَا مَعْرضِينَ	rrrrrr كَانُوا	34	Sheba سِبَا	3	The unbelievers say: "There is no coming of the Hour for us." Say: "Why not? By my Lord, the knower of the unknown, it will certainly come for you. Not even an atom's weight in the heavens and the earth, or something smaller or greater than it, is hidden from Him, and which is not recorded in the all-too-manifest Book,"	يَأْتِي الْأَنْجَى كَفَرُوا لَا يَأْتِي الْأَسْعَادُ قُلْ بَلْ رَوْبَيْ لَكَانِتَكُمْ عَلَيْهِمْ لَا يَعْرُجُ عَنْهُمْ قَاتَلَ ذَرَرَ في الْمَكَوَنَاتِ وَلَكِي الْأَرْضِ وَلَا أَمْعَكُرُ مِنْ ذَلِكَ وَلَا أَكْثَرُ إِلَّا فِي كِتَابِ شُبُّينَ
36	Yaseen يس	30	يَحْسَرُهُ عَلَى أَعْيُدَ مَا يَأْتِي هُنْ مِنْ رَسُولِ إِلَّا كَأُولَئِكَ يَسْهُرُهُونَ	rrrrrr يَأْتِيهِمْ	36	Yaseen يس	30	Alas for men! No apostle ever came to them but they made fun of him.	يَحْسَرُهُ عَلَى أَعْيُدَ مَا يَأْتِي هُنْ مِنْ رَسُولِ إِلَّا كَأُولَئِكَ يَسْهُرُهُونَ
37	Those drawn up in Ranks الصافات	157	فَأَنْجِيزُوكُوكَلَوْ كُوكُمْ صَدِيقُونَ	rrrrrr كَانُوا	37	Those drawn up in Ranks الصافات	28	قَالُوا إِنَّكُمْ كُوكَلَوْ تَأْلُونَ عَلَيَّ الْأَيْمَنَ	قَالُوا إِنَّكُمْ كُوكَلَوْ تَأْلُونَ عَلَيَّ الْأَيْمَنَ
39	The Groups الزمر	25	كَذَّبَ الَّذِينَ مِنْ قَبْرِهِمْ فَأَنْجِيزُوكُوكَلَوْ الْمَدَابَ مِنْ حَيْثُ لَا يَشْرُونَ Those before them had denied, then punishment had overtaken them is from a quarter they did not suspect.	rrrrrr فَأَنْجِيزُوكُوكَلَوْ	38	The letter ص	21	وَهَلْ أَنْكَلَ تَمَّا الْحَصَمْ بِذَسَرَهُ الْمَحَارَبَ	وَهَلْ أَنْكَلَ تَمَّا الْحَصَمْ بِذَسَرَهُ الْمَحَارَبَ
								Have you heard of the litigants who jumped over the wall into his chamber?	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
39	The Groups الزمر	54	وَأَبْيَالِ رَبِّكُمْ وَأَسْلِمُوا إِنْ قَبْلَ أَنْ يَأْتِكُمُ الْعَذَابُ لَا تُنَصِّرُونَ	ررررر يأْتِكُمْ	39	The Groups الزمر	40	مَنْ يَأْتِهِ عَذَابٌ يُخَرِّدُ وَجْهَهُ عَذَابٌ مُّفْعُمٌ	ررررر يأْتِهِ
			Turn towards your Lord and obey Him before the punishment comes upon you when you will not be helped.					Who suffers the shameful punishment, and on whom falls the everlasting torment.	
39	The Groups الزمر	71	وَسَيِّئَ الَّذِينَ كُوَّرُوا إِلَى جَهَنَّمْ بُرْحَى إِذَا جَاءُوهَا فَتَحَتْ أَبْوَاهَا وَقَالَ لَهُمْ حَرَّثْنَاهَا أَنْ يَأْتِكُمُ رُسُلٌ مُّنْكَرٌ تُولَّوْنَ عَلَيْكُمْ إِيمَانُكُمْ وَيُنَذِّرُونَكُمْ لِقَاءَ يَوْمَكُمْ هَذَا قَاتِلُوا إِنِّي وَلَكُمْ حَكْمُ كُلَّكُلَّةِ الْعَذَابِ عَلَى الْكُفَّارِ	ررررر يأْتِكُمْ	39	The Groups الزمر	55	وَأَسْعِوا أَخْنَانَ مَأْنَى إِلَيْكُمْ مَنْ زَيَّكُمْ مِّنْ قَبْلِ أَنْ يَأْتِكُمُ الْعَذَابُ بَعْثَةً وَأَنْشَمْ لَا تَشْعُرُونَ	ررررر يأْتِكُمْ
			The unbelievers will be driven into Hell in groups till, when they reach it and its doors are opened up, its keepers will say to them: "Did not apostles of your own come to you reciting your Lord's revelations, warning you of this your day of Doom?" They will answer: "Yes;" but the sentence of punishment was justified against the unbelievers.					Follow the best of what has been revealed to you by your Lord before the punishment overtakes you suddenly and you are caught unawares,	
40	The Forgiver غافر	35	الَّذِينَ يُجَادِلُونَ فِي أَيْمَانِ اللَّهِ بِغَيْرِ سُلْطَنٍ أَنْ يُؤْمِنُوا بِكُلِّ مَنْ أَنْذَلَ اللَّهُ وَعِنْهُ الَّذِينَ أَمْنَوْا كَذَلِكَ يَطْبَعُ اللَّهُ عَلَىٰ كُلِّ قَلْبٍ مُّتَكَبِّرٍ جَبَارٍ	ررررر أَنْتُمْ	40	The Forgiver غافر	22	ذَلِكَ بِأَنَّهُمْ كَانُوا يُؤْمِنُونَ بِرُسُلِنَا مُحَمَّدٌ يَا أَيُّوبَنَتْ فَكَفُرُوا فَأَخْدَهُمُ اللَّهُ بِمَا هُوَ بِهِ شَرِيكٌ أَعْقَابٌ	ررررر كَانُوكُمْ
			Those who dispute God's revelations, with no authority having come to them, (are) greatly odious in the sight of God, and the sight of those who believe. That is how God seals every proud and perverse heart."					This was so because their apostles came with clear proofs to them, but they refused to believe. So they were seized by God. Surely God is powerful, unrelenting in retribution.	
40	The Forgiver غافر	56	إِنَّ الَّذِينَ يُجَادِلُونَ فِي أَيْمَانِ اللَّهِ بِغَيْرِ سُلْطَنٍ أَنْتُمْ إِنِّي فِي صُدُورِهِمْ إِذَا كَيْدُوكُمْ أَنْتُمْ بِكَلِبِيْوْ فَأَسْعِدُ اللَّهَ إِنَّهُ هُوَ أَكْبَرُ مِنْ أَنْ يُبَيِّنَ لِكُلِّهُ	ررررر أَنْتُمْ	40	The Forgiver غافر	50	قَالُوا أَوْمَئِنْ تَأْكِلُنَا رُسُلُكُمْ بِإِلَيْكُمْ كَلَوْبِيْنِ فَأَلْوَبِيْنِ فَأَلْوَبِيْنِ فَأَلْوَبِيْنِ وَمَا دُعْنُوكُمْ كُفَّارِنَ لِأَنِّي فِي صُدُورِهِمْ	ررررر كَانُوكُمْ
			Verily those who argue in the matter of God's revelations, without authority having reached them, have nothing but pride in their hearts, and they will not achieve their end. So take refuge in God: Surely He is all-hearing and all-seeing.					They will say: "Did not your apostles come to you with clear proofs?" They will answer: "Indeed, they did." "Then pray," will (the warders) say. But the praying of unbelievers will be all in vain.	
41	Explained فصلت	11	أَمْ سَتُرْجِعُ إِلَيْ أَسْلَمَ وَيَوْمَ دُخُولِهِ لَهُ دُخُولُهُ أَنْتُمْ لَهُ مُطْلَقُ اتِّبَاعِكُمْ أَوْ كَمَا قَاتَلَهُمُ الْمُؤْمِنُونَ	ررررر أَتَيْنا	40	The Forgiver غافر	78	وَلَئِنْدَ أَرْسَلْنَا رُسُلًا كَمْ قَبْلَكُمْ وَنَهْمَ مَنْ قَصَصَنَا عَلَيْكُمْ وَرَهْمَمْ إِنْ أَنْ تَقْصُصُنَّ عَلَيْكُمْ وَسَمَا كَانَ لِرَسُولِيْنَ أَنْ يَأْتِيَنَّ إِلَيْكُمْ فَأَلْوَبِيْنِ أَمْ أَنَّ اللَّهَ فَإِذَا جَاءَهُمْ أَمْ أَنَّ اللَّهَ فَقِيرٌ يَلْكُنُهُ كَلِبِيْوْ الْمُبَطَّلُونَ	ررررر يأْفِي
			Then He turned to the heavens, and it was smoke. So He said to it and the earth: "Come with willing obedience or perforce." They said: "We come willingly."					Surely We have sent apostles before you, some of whose account We have related to you, and that of some We have not told you. But no apostle was given a miracle unless God dispensed. But when the decree of God comes the sentence is passed with justice; and the lovers of vice and vanity will then come to grief.	

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
41	Explained in detail فصلت	40	إِنَّ الَّذِينَ يُحْدِدُونَ فِي مَا لَنَا لَا يَعْفَوُنَ عَلَيْنَا أَفَنْ يَلْقَى فِي الْأَنَارِ خَيْرٌ مِّنْ يَأْتِيَنَا بِمَ أَعْلَمُ إِنَّمَا مَا يَشْتَهِي إِنَّمَا يَعْمَلُونَ بِصَدَقَةٍ	rrrrrr يَأْتِيَنَا	41	Explained in detail فصلت	11	فَمَّا أَسْوَى إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلَا تَرْجِعِي طَوْعًا أَوْ كِهْرًا فَلَمَّا أَتَيْنَا أَنْيَاطَيْنَ	rrrrrr أَنْيَاطَيْنَ
42	Consultation الشوري	47	أَسْتَعِذُ بِكُمْ مِّنْ قَبْلِ أَنْ يَأْتِيَنَا يَوْمٌ لَا مَرْدُودَهُ مِنْ أَلَّوْمَ مَا لَكُمْ مِّنْ مُّلْجَأٍ يُوَمِّدُ وَكَلَّمُكُمْ مِّنْ تَكْبِيرٍ	rrrrrr يَأْتِيَنَا	41	Explained in detail فصلت	42	ثُمَّ هَنَّا تَوَلَّتِي إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلَا تَرْجِعِي طَوْعًا أَوْ كِهْرًا فَلَمَّا أَتَيْنَا أَنْيَاطَيْنَ	rrrrrr يَأْتِيَنَا
43	Ornaments of gold الزخرف	66	هَلْ يُطْرُكُ إِلَّا لَالَّاتِعَةُ أَنْ يَأْتِيَهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ أَفَلَا يَأْتِيَنَا كُلُّ مُكْبِرٍ	rrrrrr يَأْتِيَهُمْ	43	Ornaments of gold الزخرف	7	وَمَا يَأْتِيهِ مِنْ سَيِّئَةٍ لَا كَوْلُهُ يَسْهُرُهُ وَنَ	rrrrrr يَأْتِيَهُمْ
44	The Smoke الدخان	36	فَأَلْوَأْنِي بِأَنَّكُمْ صَدِيقُونَ فَأَقْرَأْنِي بِأَنَّكُمْ صَدِيقُونَ	rrrrrr فَأَقْرَأْنِي	44	The Smoke الدخان	10	فَأَنْتَقَبْ يَوْمَ يَأْتِيَنَا أَسْمَاءُ يُؤْمِنُ مُؤْمِنَ	rrrrrr يَأْتِيَنَا
45	The Dunes الأخاف	4	فَلَمَّا دَرَيْتُمْ مَا نَاهَدَ عَوْرَكُمْ مِّنْ دُونِ أَنْبَرِي أَرْوَفَ مَا دَأْخَلَتُمْ مِّنْ أَرْجَنِي أَمْ فَلَمَّا شَرَّدْتُمْ فِي الْأَسْكَرِي لَتَّنِي يَكْتُبُ مِنْ قَبْلِ هَذَا أَوْ أَنْزَلْتُمْ عَلَيْنِي كُلُّ مُكْبِرٍ	rrrrrr أَنْتُنِي	45	Crouching الجائحة	25	وَلَا أَنْتُلَ عَلَيْهِمْ مَا لَيْسَتِ مَا كَانَ حُجَّهُمْ لِأَنَّ قَالُوا لَنَا إِنَّا إِنْ كُلُّ مُكْبِرٍ عَلَيْهِمْ إِنَّا يَسْتَأْتِي مَا كَانَ حُجَّهُمْ لِأَنَّ قَالُوا لَنَا إِنَّا إِنْ كُلُّ مُكْبِرٍ	rrrrrr أَنْتُنِي
46	Muhammad محمد	18	فَهَلْ يُطْرُكُنَ إِلَّا لَالَّاتِعَةُ أَنْ يَأْتِيَنَا بَعْدَهُ فَنَذَرَ جَاهَ أَشْرَطَهُ فَإِنْ هُمْ لَا يَجِدُونَهُمْ كَيْرَهُمْ أَدَدُرُ مِنْ شَقِّهِ أَنْتَ عَلَيْهِ إِلَّا جَعَلْتَهُ كَارَمَهُ	rrrrrr أَنْتَ	46	The Dunes الأخاف	22	فَأَلْوَأْنِي لِيَنْكِنَنَا فِي كَعَنْ مَالِهِنَا فَلَيْنَ إِنْ كُلَّ مِنْ الصَّنَدِيقَنَ	rrrrrr أَنْتَ
51	The Winnowing Winds الداريات	42	مَالَدُرُ مِنْ شَقِّهِ أَنْتَ عَلَيْهِ إِلَّا جَعَلْتَهُ كَارَمَهُ Which turned everything it touched to ashes.	rrrrrr أَنْتَ	51	The Winnowing Winds الداريات	24	هَلْ أَنْكَدَ كَيْدِيْتْ صَبَقَيْتْ إِنْرِعَمَ الْمَكَرِيْتْ Has the story of Abraham's honoured guests come to you?	rrrrrr أَنْكَدَ

Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
52	The Mount الطور	34	فَلَمَّا حَدَّثُوكُمْ بِشَيْءٍ إِن كَانُوا صَادِقِينَ	فَلَمَّا حَدَّثُوكُمْ بِشَيْءٍ إِن كَانُوا صَادِقِينَ	51	The Winnowing Winds الذاريات	52	كَذَّلِكَ مَا قَاتَ الَّذِينَ مِن قَبْلِهِمْ مِنْ زَوْلٍ إِلَّا كَانُوا سَابِقُوْمٌ	كَذَّلِكَ مَا قَاتَ الَّذِينَ مِن قَبْلِهِمْ مِنْ زَوْلٍ إِلَّا كَانُوا سَابِقُوْمٌ
59	The Exile الحشر	2	So let them bring a discourse like it, if they are truthful	فَلَمَّا حَدَّثُوكُمْ بِشَيْءٍ إِن كَانُوا صَادِقِينَ	52	The Mount الطور	38	Even thus no apostle came to those before them but they said: "He is a sorcerer or a mad man."	فَلَمَّا حَدَّثُوكُمْ بِشَيْءٍ إِن كَانُوا صَادِقِينَ
61	The Ranks الصف	6	It is He who drove those among the people of the Book who refused to believe, from their homes for the first confrontation. You did not think that they would go away, and they imagined that their forts would protect them against God. But God came upon them from where they did not suspect, and filled their hearts with terror, so that they destroyed their homes with their own hands (or were destroyed) by the hands of believers. So take heed, O men of sight!	وَإِذْ قَالَ عِيسَى ابْنُ مَرْيَمَ يَسْجُدُ إِلَيْنِي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدَّقًا لِمَا بَيْنَ أَيْدِيهِمْ وَمُبَشِّرًا بِرَسُولِي مِنْ بَعْدِي أَمْمَةً أَخْدُوكُمْ فَلَمَّا جَاءُوكُمْ بِالْبَيِّنَاتِ قَالُوكُمْ هُمْ مُحْرَمُونَ	60	She that is to be examined المختorna	12	Or do they have a ladder (climbing which) they can hear (the secrets of heaven)? Let one who has heard then bring a clear proof.	فَلَمَّا حَدَّثُوكُمْ بِشَيْءٍ إِن كَانُوا صَادِقِينَ
64	Mutual Disillusion النفاذ	5	And when Jesus, son of Mary, said: "O children of Israel, I am sent to you by God to confirm the Torah (sent) before me, and to give you good tidings of an apostle who will come after me, whose name is Ahmad (the praised one)." Yet when he has come to them with clear proofs, they say: "This is only magic."	وَإِذْ قَالَ يَسْعَى بْنُ مَرْيَمَ يَسْجُدُ إِلَيْنِي رَسُولُ اللَّهِ إِلَيْكُمْ مُصَدَّقًا لِمَا بَيْنَ أَيْدِيهِمْ وَمُبَشِّرًا بِرَسُولِي مِنْ بَعْدِي أَمْمَةً أَخْدُوكُمْ فَلَمَّا جَاءُوكُمْ بِالْبَيِّنَاتِ قَالُوكُمْ هُمْ مُحْرَمُونَ	63	The Hypocrites المنافقون	10	O Prophet, when believing women come to you and swear on oath that they will not associate anything with God, nor steal, nor fornicate, nor kill their children, nor accuse others for what they have fabricated themselves, nor disobey you in any rightful thing, then you should accept their allegiance, and ask forgiveness of God for them. Certainly God is forgiving and kind.	وَأَنْفَقُوا مِمَّا رَزَقْنَاهُمْ ثُمَّ قَاتَلُوكُمْ أَنَّهُمْ أَحَدُمُ الْمُؤْمِنَاتِ يَقْتُلُنَّ رَبَّهِنَّ لَوْلَا أَخْرَجْنَاهُنَّ مِنَ الْأَصْلِيلَةِ أَجْرِيَنَّ فَاصْنَافَ وَأَنْكَنَّ مِنَ الْأَصْلِيلَةِ
65	Divorce الطلاق	1	Has not the account of those who disbelieved before come to you, who tasted the torment of their action, and for whom is grievous punishment?	وَإِذْ كَانَ لَهُمْ بَيِّنَاتٍ فَقَالُوا إِنَّهُمْ مُهَاجِرُونَ فَلَمَّا دَرَدُوا وَرَأَوُا مَآتَنَنِي اللَّهِ مُحِيطُوا بِهِمْ	64	Mutual Disillusion النفاذ	6	Spend of what We have given you before death comes to one of you, when he will say: "O Lord, why did you not defer my term for a while that I could give alms and be among the doers of good?"	كَذَّلِكَ يَأْكَلُكَاتْ تَأْلِيمُهُ بِالْبَيِّنَاتِ فَقَالُوا إِنَّهُمْ مُهَاجِرُونَ فَلَمَّا دَرَدُوا وَرَأَوُا مَآتَنَنِي اللَّهِ مُحِيطُوا بِهِمْ
			O PROPHET WHEN you divorce women, divorce them at their appointed period, and calculate that period, and fear God, your Lord. Do not expel them from their houses, nor should they go away themselves, unless they are openly guilty of adultery. These are the limits set by God. Any one who exceeds the limits set by God sins against his own self. You never know that God may perchance lead to a new situation after this.	وَإِذْ كَانَ لَهُمْ بَيِّنَاتٍ فَقَالُوا إِنَّهُمْ مُهَاجِرُونَ فَلَمَّا دَرَدُوا وَرَأَوُا مَآتَنَنِي اللَّهِ مُحِيطُوا بِهِمْ				This was so because their apostles came to them with clear proofs, but they said: "What. Can a mortal show us the way?" And they denied and turned away; but God was unconcerned. God is all-sufficient, worthy of praise.	وَإِذْ كَانَ لَهُمْ بَيِّنَاتٍ فَقَالُوا إِنَّهُمْ مُهَاجِرُونَ فَلَمَّا دَرَدُوا وَرَأَوُا مَآتَنَنِي اللَّهِ مُحِيطُوا بِهِمْ

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Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
67	The Sovereignty	30	فَلَمْ يَرْجِعْ إِلَّا أَصْبَحَ مَاءُ الْكَوْنَاتِ مِنْ يَابِسٍ الملك	يابسٍ	67	The Sovereignty	8	تَكَادُ تَمْبَغُ مِنَ الْفَيْضِ كَمَا أَقْرَبَهَا فَوْجٌ سَالِمٌ حَرَّمَهَا الْمُنَاهِدُونَ الملك	يابسٍ
71	Noah	1	إِنَّا أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ أَنَّ لَنْدِرَتْهُمْ مِنْ قَبْلِ أَنْ يَابِسْهُمْ عَذَابٌ أَلِيمٌ نوح	يابسْهُمْ	68	The Pen	41	أَمْ هُمْ مُنْزَهُونَ يَابِسْهُمْ كَيْفَ يَوْمَ أَسْلِيْقَنَ القلم	يابسْهُمْ
76	Man	1	فَلَمَّا كَانَ الْأَنْتَنِينَ جِدِّنَ مِنَ الدَّاهِرِ لَمْ يَكُنْ شَيْئًا مَذْكُورًا الإنسان	أَنْتَنِينَ	74	The Cloaked One	47	حَتَّى أَنْتَنَ الْيَقِيْنَ المدتر	أَنْتَنَا
79	Those who drag forth	15	فَلَمَّا كَحِيْبَتْ مُوسَيَّ النازعات	أَنْتَكَ	78	The Announcement	18	يَوْمَ يَنْبَغِي فِي الصُّورِ قَافِنُونَ آتَوْجَا النبي	قَافِنُونَ
88	The Overwhelming	1	فَلَمَّا كَحِيْبَتْ الْمُتَشَيْبَةَ الغاشية	أَنْتَكَ	85	The Constellations	17	فَلَمَّا كَحِيْبَتْ الْجَمِيْودَ الغاشية	أَنْتَكَ
98	The Evidence	1	لَوْيَكِيْنَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكَتَبِ وَالْمُشْرِكِينَ مُنْكِرِيْنَ حَتَّى تَأْتِيَ الْبَيِّنَاتُ البيبة	لَوْيَكِيْنَ				THOSE AMONG THE people of the Book who disbelieve, and the idolaters, would not have been freed (from false beliefs) until the clear proof came to them --	

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Sura No	Sura	Aya No	Verse	Token	Sura No	Sura	Aya No	Verse	Token
12	Joseph	51	فَلَمَّا حَاطَلَكُنَّ إِذَا رَدَدْنَ يُوسَفَ عَنْ نَقْيِسِهِ قُلْنَ مَنْ كَنْسَ لِيَوْمًا عَلَيْنَا عَلَيْهِ مِنْ سُوءِ قَالَتْ أَمْرَاتُ الْعَزِيزِ الْكُنْ حَصْصَنَ الْحُكْمِ كَارَدَهُ دُهْنَ نَقْيِسِهِ وَلَيَهُ لَهُنَّ الْمَدْرِيْقَتَ يوسف	حَصْصَنَ				The king asked the women: "What was the affair of seducing Joseph?" "God preserve us," they said; "we know no evil against him." The wife of the minister said: "The truth has now come out. It was I who desired to seduce him, but he is indeed a man of virtue." --	hashas