

Sura No	Sura	Aya No	Verse	Token
80	He frowned عيسى	31 And fruits and fodder:	وَكَذَبَهُ وَلَا aaaa	aaaa لَا
			أ ب د	
Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	95 But they will surely not wish for death because of what they had done in the past; and God knows the sinners well.	وَلَئِنْ يَسْتَمُرُوا عَمَلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ لَهُمْ فِي أَرْوَاحِهِنَّ مُطَهَّرٌ وَنَدِّ جَاهَمْ طَلَقَ طَلِيلًا bbb	bbb أَدَمَ
4	The Women النساء	57 But those who believe and do good deeds We shall admit into gardens with streams of running water, where they will abide for ever, with fairest of companions and coolest of shades.	وَالَّذِينَ آمَنُوا وَكَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ إِيمَانًا وَالَّذِينَ آمَنُوا وَكَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ إِيمَانًا	
4	The Women النساء	122 But those who believe and do good deeds We shall admit into gardens with streams of running water where they will abide for ever. True is the promise of God; and whose word could be truer than God's?	إِلَّا طَرِيقٌ جَهَنَّمُ خَلِيلِينَ فِيهَا أَدَمَ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا وَالَّذِينَ آمَنُوا وَكَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ إِيمَانًا	
4	The Women النساء	169 Except to Hell, where they will abide for ever; and this is how (the law of God) works inevitably.	إِلَّا طَرِيقٌ جَهَنَّمُ خَلِيلِينَ فِيهَا أَدَمَ وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا وَالَّذِينَ آمَنُوا وَكَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ إِيمَانًا	
5	The Table المائدة	24 They said: "O Moses, we shall never, never enter so long as they are there. Go you and your Lord to fight them; we stay here."	قَالُوا يَسُوسَ إِنَّا نَدْخَلُهَا أَدَمَ مَا دَامُوا فِيهَا فَإِذْ هَبَ أَنَّ رَبِّكَ فَقَاتِلْ إِنَّا هُنَّا فَتَعْدُونَا قَالَ اللَّهُ هَذَا يَوْمَ يُبَيِّنُ الصَّالِحِينَ صَدُّقُهُمْ لَمَنْ جَنَّتْ بَيْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ رَجُلُ اللَّهِ عَنْهُمْ وَرَضَوْا عَنْهُمْ ذَلِكَ الْغَورُ الظَّلِيمُ	
5	The Table المائدة	119 God will say: 'This is the day when the truthful shall profit by their truthfulness. For them will be gardens with streams running by, where they will for ever abide.' God will accept them, and they will be gratified in (obeying) Him. This will surely be happiness supreme.	قَالَ اللَّهُ هَذَا يَوْمَ يُبَيِّنُ الصَّالِحِينَ صَدُّقُهُمْ لَمَنْ جَنَّتْ بَيْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ رَجُلُ اللَّهِ عَنْهُمْ وَرَضَوْا عَنْهُمْ ذَلِكَ الْغَورُ الظَّلِيمُ وَالَّذِينَ آمَنُوا وَكَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ وَعَدَ اللَّهُ حَقًّا وَمَنْ أَصْدَقُ مِنَ اللَّهِ إِيمَانًا	
9	The Repentance التوبه	22 Which they will enjoy for ever. Indeed God has greater rewards with Him.	خَلِيلِينَ فِيهَا أَدَمَ إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ كَثِيرٌ وَالَّذِينَ آمَنُوا وَكَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ كَثِيرٌ	
9	The Repentance التوبه	83 If you come back to them by (the grace of) God, and they seek your permission to go (to fight), you should tell them: "You will never go out nor fight the enemy with me any more. You preferred to stay back on the first occasion, so stay at home with those who stay behind."	فَإِنْ رَجَعُوكَ اللَّهُ إِلَى طَاعَتِهِمْ فَلَا يُمْكِنُهُمْ فَاسْتَدْعُوكَ لِلْخُرُوجِ فَقُلْ لَنْ تَخْرُجُوا عَمِّي أَدَمَ وَلَنْ تُفْلِتُوا عَيْنَ عَدُوا إِنَّكُمْ ضَيْضِيشُمْ بِالْقَعْدَةِ أَوْ مَرْقَدِهِ وَأَعْلَمُ لَعْنَتِي وَلَا تُصْلِي عَلَى أَحَدٍ مِنْهُمْ مَاتَ أَدَمَ وَلَا تَقْعُدْ عَلَى قَوْمٍ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَا أَنْهُمْ بِهِمْ نَسِيُّونَ	
9	The Repentance التوبه	84 Do not invoke blessings on any of them who die, nor stand to pray at their graves, for they disbelieved in God and His Prophet, and died transgressors.	وَلَا تُصْلِي عَلَى أَحَدٍ مِنْهُمْ مَاتَ أَدَمَ وَلَا تَقْعُدْ عَلَى قَوْمٍ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَا أَنْهُمْ بِهِمْ نَسِيُّونَ	
9	The Repentance التوبه	100 Those among the migrants (from Makkah) and helpers (in Madina) who were the first to believe, and those who followed them in goodness, have been accepted by God and they follow His way. For them He has gardens with streams of running water where they will abide for ever; and that is happiness supreme.	وَالَّذِينُ كُفَّارُ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَصْدِارِ وَالَّذِينَ أَتَعْرَفُمُ بِإِيمَانِهِنَّ رَبِّنَسْ أَلَّهُ عَنْهُمْ وَرَضَوْا عَنْهُمْ وَأَنَّهُمْ لَمَنْ جَنَّتْ بَيْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ لَهُمْ الْعَزْلُ الْعَظِيمُ وَالَّذِينَ كُفَّارُ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَصْدِارِ وَالَّذِينَ أَتَعْرَفُمُ بِإِيمَانِهِنَّ رَبِّنَسْ أَلَّهُ عَنْهُمْ وَرَضَوْا عَنْهُمْ وَأَنَّهُمْ لَمَنْ جَنَّتْ بَيْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَلِيلِينَ فِيهَا أَدَمَ لَهُمْ الْعَزْلُ الْعَظِيمُ	
9	The Repentance التوبه	108 Never set foot in that place. Only a mosque whose foundations have been laid from the very first on godliness is worthy of your visiting it. There you will find men who wish to be purified; and God loves those who are pure.	لَا تَقْمِنْ فِيهِ أَدَمَ مَسْجِدٌ أَسِسَ عَلَى اسْتَقْوَدِيْنَ أَوْ لَوْبِيْنَ أَحَقُّ أَنْ تَقْوَمَ فِي دِيْنِ رِجَالٍ يَعْبُدُونَ أَنْ يَكْفُرُوا بِاللَّهِ يُحِبُّ الْمُطَهَّرِينَ لَا تَقْمِنْ فِيهِ أَدَمَ مَسْجِدٌ أَسِسَ عَلَى اسْتَقْوَدِيْنَ أَوْ لَوْبِيْنَ أَحَقُّ أَنْ تَقْوَمَ فِي دِيْنِ رِجَالٍ يَعْبُدُونَ أَنْ يَكْفُرُوا بِاللَّهِ يُحِبُّ الْمُطَهَّرِينَ	
18	The Cave الكهف	3 Where they will abide for ever;	مَكَبِّكِينَ فِيهِ أَدَمَ	
18	The Cave الكهف	20 If they come to know of you they will stone you to death, or force you to go back to their creed; then you will never succeed."	إِنَّمَا إِنْ يَظْهِرُ عَابِرُ كُوْرِجُونَ أَوْ بِيْدُوكْسِمْ فِي وَلَهُمْ وَكَنْ تَعْلُو إِنَّهَا إِنَّمَا إِنْ يَظْهِرُ عَابِرُ كُوْرِجُونَ أَوْ بِيْدُوكْسِمْ فِي وَلَهُمْ وَكَنْ تَعْلُو إِنَّهَا	

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65	Divorce الطلاق	11	وَسُلْطَنًا عَلَيْكُمْ إِذْ أَبْدِيَ الْمُؤْمِنِينَ لِتُخْرِجَ الَّذِينَ مَا تَرْغِبُهُمْ بِأَنْ يَكُونُوا أَصْلَاحَكُمْ مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَمَنْ يَوْمَئِنْ بِأَنَّهُ وَسَعَى صَلَحًا يُدْخِلَهُ جَنَّةً هُنَّ مَنْ يَقْرَئُ مِنْ كِتْبِهَا الْأَنْبِيَاءُ كُلَّ الْيَوْمِ فَإِنَّمَا قَدْ أَحْسَنَ اللَّهُ لَهُ رِزْقًا	
72	The Jinn الجن	23	An Apostle who recites before you the explicating revelations of God that He may bring those who believe and do the right out of darkness into light. Whosoever believes in God and does the right, He will admit into gardens with rivers flowing by, where they will abide for ever. How excellent a provision has God made for him	لِلْأَعْلَمَ مِنَ اللَّهِ وَرَسُولِهِ وَمَنْ يَعْصِي اللَّهَ وَرَسُولَهُ فَإِنَّمَا كَارِبَهُمْ حَنْدِلَيْنَ فِيهَا أَكْبَادُ
98	The Evidence البينة	8	جَنَّاتُهُمْ عِنْدَ رَبِّهِمْ جَنَّتُ عَدْنَ تَعْرِي مِنْ كِتْبِهَا الْأَنْبِيَاءُ كُلَّ الْيَوْمِ وَرَسُوا عَنْهُ دَلِيلًا لَمْ يَعْلَمْ رَبُّهُ	جَنَّاتُهُمْ عِنْدَ رَبِّهِمْ جَنَّتُ عَدْنَ تَعْرِي مِنْ كِتْبِهَا الْأَنْبِيَاءُ كُلَّ الْيَوْمِ وَرَسُوا عَنْهُ دَلِيلًا لَمْ يَعْلَمْ رَبُّهُ

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2	The Cow البقرة	124	وَلَدَ أَبْشِرَ إِبْرَاهِيمَ بِقَاتِلِهِ فَقَالَ إِنِّي جَاعِلُكَ لِلْأَسْبَابِ إِلَامًا قَالَ وَمَنْ دُرْبِيَ قَالَ لَيْلًا عَهْدِيَ الْأَقْلَمِيَّنَ	cccc برهيم
2	The Cow البقرة	125	وَإِذْ جَعَلْنَا الْبَيْتَ مَبَابَةً لِلنَّاسِ وَأَنْتَ وَآخِذُوا مِنْ مَقَامِ إِبْرَاهِيمَ مُكْلَّ وَعَهْدَنَا إِلَيْهِ مَسْعِيَلَ أَنْ تَهْرَا بَيْنَ الْطَّيْبَيْنِ وَالْمَكْرَبَيْنِ وَالْأُرْكَعَجَ أَشْجُورَ	وَإِذْ جَعَلْنَا الْبَيْتَ مَبَابَةً لِلنَّاسِ وَأَنْتَ وَآخِذُوا مِنْ مَقَامِ إِبْرَاهِيمَ مُكْلَّ وَعَهْدَنَا إِلَيْهِ مَسْعِيَلَ أَنْ تَهْرَا بَيْنَ الْطَّيْبَيْنِ وَالْمَكْرَبَيْنِ وَالْأُرْكَعَجَ أَشْجُورَ
2	The Cow البقرة	125	Remember, We made the House (of Ka'bah) a place of congregation and safe retreat, and said: "Make the spot where Abraham stood the place of worship;" and enjoined upon Abraham and Ishmael to keep Our House immaculate for those who shall walk around it and stay in it for contemplation and prayer, and for bowing in adoration.	وَإِذْ جَعَلْنَا الْبَيْتَ مَبَابَةً لِلنَّاسِ وَأَنْتَ وَآخِذُوا مِنْ مَقَامِ إِبْرَاهِيمَ مُكْلَّ وَعَهْدَنَا إِلَيْهِ مَسْعِيَلَ أَنْ تَهْرَا بَيْنَ الْطَّيْبَيْنِ وَالْمَكْرَبَيْنِ وَالْأُرْكَعَجَ أَشْجُورَ
2	The Cow البقرة	126	وَإِذْ قَالَ إِبْرَاهِيمَ رَبِّي أَعْمَلْ هَذَا بَلَدًا إِيمَانًا وَأَرْجُوكَمْ مِنْ أَكْرَدِيْنَ مِنْ عَامِيْنَ وَمِنْهُمْ إِيمَانُكَ وَأَرْجُوكَ قَالَ وَمَنْ كَفَرَ أُمِّيْعَهُ قَالَ وَقَبْلَأَمْ أَنْشَطَلَهُ وَإِذَا يَأْتِيَكَ وَرَبِّيْنَ أَعْصِيَرُ	وَإِذْ قَالَ إِبْرَاهِيمَ رَبِّي أَعْمَلْ هَذَا بَلَدًا إِيمَانًا وَأَرْجُوكَمْ مِنْ أَكْرَدِيْنَ مِنْ عَامِيْنَ وَمِنْهُمْ إِيمَانُكَ وَأَرْجُوكَ قَالَ وَمَنْ كَفَرَ أُمِّيْعَهُ قَالَ وَقَبْلَأَمْ أَنْشَطَلَهُ وَإِذَا يَأْتِيَكَ وَرَبِّيْنَ أَعْصِيَرُ
2	The Cow البقرة	127	وَإِذْ رَفِعَ إِبْرَاهِيمَ رَبِّيْنَ لِنَبَّلَ مَعًا إِنَّكَ أَنْتَ أَسْوَعُ الْعَلَيْمَ	وَإِذْ رَفِعَ إِبْرَاهِيمَ رَبِّيْنَ لِنَبَّلَ مَعًا إِنَّكَ أَنْتَ أَسْوَعُ الْعَلَيْمَ
2	The Cow البقرة	130	وَمَنْ يَرْعَبُ عَنْ تَلَهُ إِبْرَاهِيمَ إِلَّا مَنْ سَفَهَ نَفْسَهُ وَلَقِدْ أَصْلَفَنَتْهُ فِي الْأَدْنِيَا وَلَهُ فِي الْآخِرَةِ لَمَنْ أَصْنَلَجَهُنَّ	وَمَنْ يَرْعَبُ عَنْ تَلَهُ إِبْرَاهِيمَ إِلَّا مَنْ سَفَهَ نَفْسَهُ وَلَقِدْ أَصْلَفَنَتْهُ فِي الْأَدْنِيَا وَلَهُ فِي الْآخِرَةِ لَمَنْ أَصْنَلَجَهُنَّ
2	The Cow البقرة	132	وَوَصَّيَ إِبْرَاهِيمَ تَيْمَهُ وَيَعْقُوبَ يَسِّيَّهُ إِنَّ اللَّهَ أَصْطَفَنِي لِكُمْ الَّذِينَ لَا يَأْتُونَ إِلَّا وَأَشَدُ مُسْلِمِوْنَ	وَوَصَّيَ إِبْرَاهِيمَ تَيْمَهُ وَيَعْقُوبَ يَسِّيَّهُ إِنَّ اللَّهَ أَصْطَفَنِي لِكُمْ الَّذِينَ لَا يَأْتُونَ إِلَّا وَأَشَدُ مُسْلِمِوْنَ
2	The Cow البقرة	133	وَأَنْ كُنْتُ شَهَادَةً إِذْ حَضَرَ يَعْقُوبَ أَمْوَاتٍ قَالَ إِنِّي مَا يَعْنِيُونَ بِنَبَّدِي قَالَ أَنِّي أَبْعَدُ إِلَيْهِنَّ وَإِنَّهُمْ عَالَيْكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ لَوْلَاهُ أَجْدَارَكُنَّ لَهُ مُسْلِمُوْنَ	وَأَنْ كُنْتُ شَهَادَةً إِذْ حَضَرَ يَعْقُوبَ أَمْوَاتٍ قَالَ إِنِّي مَا يَعْنِيُونَ بِنَبَّدِي قَالَ أَنِّي أَبْعَدُ إِلَيْهِنَّ وَإِنَّهُمْ عَالَيْكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ لَوْلَاهُ أَجْدَارَكُنَّ لَهُ مُسْلِمُوْنَ
2	The Cow البقرة	135	وَقَالُوا كُنُوْهُمْ أَوْصَكْرَى هَمْتَنُوا قُلْ بِمَلَهُ إِبْرَاهِيمَ حَنْيَقًا وَمَا كَانَ مِنَ الْمُشَرِّكِينَ	وَقَالُوا كُنُوْهُمْ أَوْصَكْرَى هَمْتَنُوا قُلْ بِمَلَهُ إِبْرَاهِيمَ حَنْيَقًا وَمَا كَانَ مِنَ الْمُشَرِّكِينَ

Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	136	فُلُوَّا إِمَّا يَلْهُو وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ إِلَيْكُمْ إِنَّ رَبَّهُمْ وَرَبُّكُمْ لَهُمْ مُشْتَهٰوْنَ Say: "We believe in God and what has been sent down to us, and what had been revealed to Abraham and Ishmael and Isaac and Jacob and their progeny, and that which was given to Moses and Christ, and to all other prophets by the Lord. We make no distinction among them, and we submit to Him."	أَنَّهُمْ لَهُمْ مُشْتَهٰوْنَ
2	The Cow البقرة	140	أَمْ نَقْرُونَ إِنَّ رَبَّهُمْ وَإِنْسَعِيلَ وَإِسْحَاقَ وَيَعْوَبَ وَالْأَسْبَاطَ وَمَا أُوْتَ إِلَيْ مُوسَى وَعِيسَى وَمَا أُوْتَ إِلَيْ الْيَوْمَ مِنْ رَبِّهِمْ لَا يَعْرِفُ بَيْنَ أَهْدِ مِنْهُمْ وَمَنْ لَهُ مُشْتَهٰٰوْنَ Or do you claim that Abraham and Ishmael and Isaac and Jacob and their offspring were Jews or Christians? Say: "Have you more knowledge than God?" Who is more wicked than he who conceals the testimony he received from God? God is not unaware of all you do.	أَمْ نَقْرُونَ
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَى الْوَيْلِ حَاجَ إِنَّهُمْ فِي رَبِّهِمْ فِي رَبِّ الْوَيْلِ يُعْنِي وَيُبَيِّنُ قَالَ إِنَّمَا أَنْتَ أَنْتَ وَمَا أَنْتَ بِالْمُؤْمِنِينَ فَإِنَّكَ أَنْتَ بِالسَّمَّامِ مِنَ الْمَسْرِقِ فَأَقْتُلْ هَمَّا مَوْنَ Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	أَلَمْ تَرَ إِلَى الْوَيْلِ
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَى الْوَيْلِ حَاجَ إِنَّهُمْ فِي رَبِّهِمْ فِي رَبِّ الْوَيْلِ يُعْنِي وَيُبَيِّنُ قَالَ إِنَّمَا أَنْتَ أَنْتَ وَمَا أَنْتَ بِالْمُؤْمِنِينَ فَإِنَّكَ أَنْتَ بِالسَّمَّامِ مِنَ الْمَسْرِقِ فَأَقْتُلْ هَمَّا مَوْنَ Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	أَلَمْ تَرَ إِلَى الْوَيْلِ
2	The Cow البقرة	260	وَإِذْ قَالَ إِنَّهُمْ رَبُّ أُرْبِي كَيْفَ تُعْنِي الْمَوْقِعَ قَالَ إِنَّمَّا تَوْمَنُ قَالَ بَلَّ وَلَكِنْ لِيَطْهِيْنَ لَيْلَيْ قَالَ فَخُذْ أَرْبَعَةَ مِنَ الظَّاهِرِ فَصُرْهُنَ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ جَبَلٍ مِنْهُنَ جُزْءَهُ أَسْدَهُ أَدْعُهُنَ بِأَيْمَانَكَ سَعِيَ وَأَعْلَمَ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ Remember, when Abraham said: "O Lord, show me how you raise the dead," He said: "What! Do you not believe?" "I do," answered Abraham. "I only ask for my heart's assurance." (The Lord) said: "Trap four birds and tame them, then put each of them on a (separate) hill, and call them, and they will come flying to you. Know that God is all-powerful and all-wise."	وَإِذْ قَالَ إِنَّهُمْ رَبُّ أُرْبِي
3	The Family of Imraan آل عمران	33	إِنَّ أَنَّهُمْ صَلَفُنَ عَادَ وَهُوَ كَوَافِرٌ إِنَّهُمْ وَالْأَعْمَرَةَ عَلَىٰ الْمُنَاهِيْنَ God had chosen Adam and Noah and the families of Abraham and 'Imran in preference to others.	إِنَّهُمْ صَلَفُنَ
3	The Family of Imraan آل عمران	65	يَأَهْلُ الْكِتَابِ لَمْ تُحَاجُوكُ فِي إِنَّهُمْ وَمَا أُنْزِلَتِ الْوَرْكَةُ وَإِلَيْهِمْ يُحَاجِلُ إِلَّا مَنْ بَعْدَهُ أَكْلَاتُهُمُوا O people of the Book, why dispute about Abraham? The Torah and the Gospel were sent down after him: Do you not understand?	يَأَهْلُ الْكِتَابِ
3	The Family of Imraan آل عمران	67	مَا كَانَ إِنَّهُمْ شَرِيكِيَا وَلَا صَرِيبِيَا وَلَا كَانَ كَاتِبَ حَقِيقَا مُسْلِمِيَا وَمَا كَانَ مِنَ الْمُشْرِكِيَّنَ إِنَّكَ أَوْلَى النَّاسِ بِإِنَّهُمْ لَكُلِّنَ أَجْمَعُهُ وَهَذَا الْتَّيْ وَالْأَيْمَنُ كَانَ مَأْمُوْلًا وَاللَّهُ أَعْلَمُ بِالْمُوْمِنِ Neither was Abraham a Jew nor a Christian, but upright and obedient, and not an idolater.	مَا كَانَ إِنَّهُمْ
3	The Family of Imraan آل عمران	68	إِنَّكَ أَوْلَى النَّاسِ بِإِنَّهُمْ لَكُلِّنَ أَجْمَعُهُ وَهَذَا الْتَّيْ وَالْأَيْمَنُ كَانَ مَأْمُوْلًا وَاللَّهُ أَعْلَمُ بِالْمُوْمِنِ Of all men the nearest to Abraham are those who follow him, and then this Prophet and the faithful; and God is the protector of all believers.	إِنَّكَ أَوْلَى النَّاسِ بِإِنَّهُمْ
3	The Family of Imraan آل عمران	84	فَلَمْ يَأْمَكْ إِلَيْهِ وَمَا أُنْزِلَ عَلَيْكَ إِنَّهُمْ فِي رَبِّهِمْ وَإِنْسَعِيلَ وَإِسْحَاقَ وَالْأَسْبَاطَ وَمَا أُوْتَ إِلَيْ مُوسَى وَعِيسَى وَالْأَنْبِيُّوْتَ مِنْ رَبِّهِمْ لَا يَعْرِفُ بَيْنَ أَهْدِ مِنْهُمْ وَمَنْ لَهُ مُشْتَهٰٰوْنَ Say: "We believe in God, and in what has been revealed to us, and in what had been sent down to Abraham and Ishmael and Isaac and Jacob and their offspring, and what had been revealed to Moses and to Jesus and to all other prophets by their Lord. We make no distinction between them, and we submit to Him and obey."	فَلَمْ يَأْمَكْ
3	The Family of Imraan آل عمران	95	فَلَرَصَدَ اللَّهُ فَاتَّبَعَ أَمَّةَ إِنَّهُمْ حَنِيمٌ كَوَافِرٌ مَا كَانَ مِنَ الْمُشْرِكِيَّنَ Say: "God has veritably spoken the truth. So now follow the way of Abraham the upright, who was not of idolaters."	فَلَرَصَدَ اللَّهُ

Sura No	Sura	Aya No	Verse	Token
3	The Family of Imraan	97 آل عمران	فِيهِ كَيْتُ بَيْتَ مَعَمَّارِهِ وَمَنْ دَخَلَهُ كَانَ أَمَنًا وَلَمْ يَأْتِ إِلَيْهِ أَنَّاسٌ حُجَّاجٌ أَبْيَسْتُ مِنْ أَسْطَاعِ اللَّهِ سِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ عَنِ الْمُكْفَرِينَ مُغْنِيٌّ	فِيهِ كَيْتُ بَيْتَ مَعَمَّارِهِ وَمَنْ دَخَلَهُ كَانَ أَمَنًا وَلَمْ يَأْتِ إِلَيْهِ أَنَّاسٌ حُجَّاجٌ أَبْيَسْتُ مِنْ أَسْطَاعِ اللَّهِ سِيلًا وَمَنْ كَفَرَ فَإِنَّ اللَّهَ عَنِ الْمُكْفَرِينَ مُغْنِيٌّ
4	The Women	54 النساء	أَمْ حَسِدُونَ النَّاسَ عَلَى مَا أَتَاهُمُ اللَّهُ مِنْ فَضْلٍ فَقَدْ أَتَيْنَاهُمُ الْكِتَابَ وَالْمَوْلَةَ وَمَا أَتَيْتُهُمْ مُلْكًا عَظِيمًا	أَمْ حَسِدُونَ النَّاسَ عَلَى مَا أَتَاهُمُ اللَّهُ مِنْ فَضْلٍ فَقَدْ أَتَيْنَاهُمُ الْكِتَابَ وَالْمَوْلَةَ وَمَا أَتَيْتُهُمْ مُلْكًا عَظِيمًا
4	The Women	125 النساء	أَرَيْتَهُمْ أَنَّا أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ وَمَنْ أَحْسَنَ دِينًا وَمَنْ أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ حَيْثُ أَرِهِمْ	أَرَيْتَهُمْ أَنَّا أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ وَمَنْ أَحْسَنَ دِينًا وَمَنْ أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ حَيْثُ أَرِهِمْ
4	The Women	125 النساء	وَمَنْ أَحْسَنَ دِينًا وَمَنْ أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ حَيْثُ أَرِهِمْ وَمَنْ أَحْسَنَ دِينًا وَمَنْ أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ حَيْثُ أَرِهِمْ	وَمَنْ أَحْسَنَ دِينًا وَمَنْ أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ حَيْثُ أَرِهِمْ
4	The Women	163 النساء	وَمَنْ أَحْسَنَ دِينًا وَمَنْ أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ حَيْثُ أَرِهِمْ وَمَنْ أَحْسَنَ دِينًا وَمَنْ أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ حَيْثُ أَرِهِمْ	وَمَنْ أَحْسَنَ دِينًا وَمَنْ أَنْسَمَ رَجُلَهُمْ وَلَوْهُ مُحْسِنٌ وَأَتَيْنَاهُمْ حَيْثُ أَرِهِمْ حَيْثُ أَرِهِمْ
6	The Cattle	74 الأنعام	وَإِذْ قَالَ إِبْرَاهِيمَ لِأَبْرَارِهِ مَا زَرَتْ أَنْتُمْ أَنْصَاصًا مِنْ أَنْهَى إِبْرَاهِيمَ وَقَمَكَ فِي ضَلَالٍ مُبِينٍ رَبُّكَ أَوْحَى إِلَيْكَ كَمَا أَوْحَيْنَا إِلَيْنُوكُمْ وَأَوْحَيْنَا إِلَيْهِ إِبْرَاهِيمَ إِنَّهُمْ لَا يَعْلَمُونَ	وَإِذْ قَالَ إِبْرَاهِيمَ لِأَبْرَارِهِ مَا زَرَتْ أَنْتُمْ أَنْصَاصًا مِنْ أَنْهَى إِبْرَاهِيمَ وَقَمَكَ فِي ضَلَالٍ مُبِينٍ رَبُّكَ أَوْحَى إِلَيْكَ كَمَا أَوْحَيْنَا إِلَيْنُوكُمْ وَأَوْحَيْنَا إِلَيْهِ إِبْرَاهِيمَ إِنَّهُمْ لَا يَعْلَمُونَ
6	The Cattle	75 الأنعام	وَكَذَلِكَ تُرْبَى إِبْرَاهِيمَ مَلْكُوتَ السَّمَاوَاتِ وَالْأَرْضِ وَإِنْكُونَ مِنَ الْمُؤْمِنِينَ فَهُوَ شُوَّهَ إِلَيْهِ الْمُجْرِمُونَ	وَكَذَلِكَ تُرْبَى إِبْرَاهِيمَ مَلْكُوتَ السَّمَاوَاتِ وَالْأَرْضِ وَإِنْكُونَ مِنَ الْمُؤْمِنِينَ فَهُوَ شُوَّهَ إِلَيْهِ الْمُجْرِمُونَ
6	The Cattle	83 الأنعام	وَتَلَكَ حُجَّتَنَا إِبْرَاهِيمَ عَلَى قَوْمِهِ نَعْرَفُ دَرْجَتَنِي مِنْ نَشَأَ إِلَيْكَ حِكْمَةً عَلَيْهِ This is the argument We gave to Abraham against his people. We exalt whosoever We please in rank by degrees. Your Lord is wise and all-knowing.	وَتَلَكَ حُجَّتَنَا إِبْرَاهِيمَ عَلَى قَوْمِهِ نَعْرَفُ دَرْجَتَنِي مِنْ نَشَأَ إِلَيْكَ حِكْمَةً عَلَيْهِ This is the argument We gave to Abraham against his people. We exalt whosoever We please in rank by degrees. Your Lord is wise and all-knowing.
6	The Cattle	161 الأنعام	فَلَئِنْ هَدَيْتَ رِبِّي إِلَى صَرْطُلَ صَرْطُلَ مُتَقْبِرٌ دِيَنَكَ مَا لَمْ يَأْتِ إِلَيْهِ وَلَمَّا حَسِنَ إِلَيْهِ حَسِنَ إِلَيْهِ حَسِنَ وَلَمَّا كَانَ إِلَيْهِ حَسِنَ وَلَمَّا كَانَ مِنَ الْمُشْرِكِينَ Tell them: "My Lord has directed me to a path that is straight, a supreme law, the creed of Abraham the upright who was not an idolater."	فَلَئِنْ هَدَيْتَ رِبِّي إِلَى صَرْطُلَ صَرْطُلَ مُتَقْبِرٌ دِيَنَكَ مَا لَمْ يَأْتِ إِلَيْهِ حِكْمَةً عَلَيْهِ وَلَمَّا حَسِنَ إِلَيْهِ حَسِنَ إِلَيْهِ حَسِنَ وَلَمَّا كَانَ إِلَيْهِ حَسِنَ وَلَمَّا كَانَ مِنَ الْمُشْرِكِينَ Tell them: "My Lord has directed me to a path that is straight, a supreme law, the creed of Abraham the upright who was not an idolater."
9	The Repentance	70 التوبه	أَلَيْهِمْ أَنَّ الَّذِي كَانُوا يَنْهَا مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ Has not the account of those before them come to them, -- of the people of Noah and 'Ad and Thamud, of Abraham and Midian, and all the habitations that were destroyed? Their apostles had come to them with clear proofs; and God did not surely wrong them, they wronged themselves.	أَلَيْهِمْ أَنَّ الَّذِي كَانُوا يَنْهَا مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ مُهَاجِرِينَ Has not the account of those before them come to them, -- of the people of Noah and 'Ad and Thamud, of Abraham and Midian, and all the habitations that were destroyed? Their apostles had come to them with clear proofs; and God did not surely wrong them, they wronged themselves.
9	The Repentance	114 التوبه	وَمَا كَانَ أَسْتَغْفِرَ إِبْرَاهِيمَ لَأَنِّي لِأَعْنَ مَوْعِدِي وَعَدَهُ إِلَيْهِ مَلَكَ بَيْنَ الْمَبَيْنِ لَهُ أَكْثَرُ وَمَا كَانَ أَسْتَغْفِرَ إِبْرَاهِيمَ لَأَنِّي لِأَعْنَ مَوْعِدِي وَعَدَهُ إِلَيْهِ مَلَكَ بَيْنَ الْمَبَيْنِ لَهُ أَكْثَرُ As for Abraham's prayer for his father, he was fulfilling a promise he had made to him. Yet when it became evident to him that (his father) was an enemy of God, he broke away from him, though Abraham was soft hearted and kind.	وَمَا كَانَ أَسْتَغْفِرَ إِبْرَاهِيمَ لَأَنِّي لِأَعْنَ مَوْعِدِي وَعَدَهُ إِلَيْهِ مَلَكَ بَيْنَ الْمَبَيْنِ لَهُ أَكْثَرُ وَمَا كَانَ أَسْتَغْفِرَ إِبْرَاهِيمَ لَأَنِّي لِأَعْنَ مَوْعِدِي وَعَدَهُ إِلَيْهِ مَلَكَ بَيْنَ الْمَبَيْنِ لَهُ أَكْثَرُ As for Abraham's prayer for his father, he was fulfilling a promise he had made to him. Yet when it became evident to him that (his father) was an enemy of God, he broke away from him, though Abraham was soft hearted and kind.
9	The Repentance	114 التوبه	وَمَا كَانَ أَسْتَغْفِرَ إِبْرَاهِيمَ لَأَنِّي لِأَعْنَ مَوْعِدِي وَعَدَهُ إِلَيْهِ مَلَكَ بَيْنَ الْمَبَيْنِ لَهُ أَكْثَرُ وَمَا كَانَ أَسْتَغْفِرَ إِبْرَاهِيمَ لَأَنِّي لِأَعْنَ مَوْعِدِي وَعَدَهُ إِلَيْهِ مَلَكَ بَيْنَ الْمَبَيْنِ لَهُ أَكْثَرُ As for Abraham's prayer for his father, he was fulfilling a promise he had made to him. Yet when it became evident to him that (his father) was an enemy of God, he broke away from him, though Abraham was soft hearted and kind.	وَمَا كَانَ أَسْتَغْفِرَ إِبْرَاهِيمَ لَأَنِّي لِأَعْنَ مَوْعِدِي وَعَدَهُ إِلَيْهِ مَلَكَ بَيْنَ الْمَبَيْنِ لَهُ أَكْثَرُ وَمَا كَانَ أَسْتَغْفِرَ إِبْرَاهِيمَ لَأَنِّي لِأَعْنَ مَوْعِدِي وَعَدَهُ إِلَيْهِ مَلَكَ بَيْنَ الْمَبَيْنِ لَهُ أَكْثَرُ As for Abraham's prayer for his father, he was fulfilling a promise he had made to him. Yet when it became evident to him that (his father) was an enemy of God, he broke away from him, though Abraham was soft hearted and kind.
11	Hud	69 هود	وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ فَأَوْسَكَنَاهُمْ قَالَ سَكُمْ فَمَا كَانَ أَنْ جَاءَ يَعْتَلِ حَزِيرَ	وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ فَأَوْسَكَنَاهُمْ قَالَ سَكُمْ فَمَا كَانَ أَنْ جَاءَ يَعْتَلِ حَزِيرَ
11	Hud	74 هود	فَلَمَّا ذَهَبَ عَنِ إِبْرَاهِيمَ أَرْجَعَهُ اللَّهُ وَجَاءَهُمْ الْمُشْرِكُونَ بِجَنِيلِنَا فِي قَوْلُوطِ	فَلَمَّا ذَهَبَ عَنِ إِبْرَاهِيمَ أَرْجَعَهُ اللَّهُ وَجَاءَهُمْ الْمُشْرِكُونَ بِجَنِيلِنَا فِي قَوْلُوطِ

Sura No	Sura	Aya No	Verse	Token
11	Hud	75 هود	لَكُمْ لَهُ مُنِيبٌ	إِنَّ إِبْرَاهِيمَ أَعْرِضَ عَنْ هَذَا إِنَّهُ فَدَّاجَهُ أَنْ رَبِّكَ وَلَيَهُمْ مَا تَرِهُمْ حَدَّابٌ عَنْ مَوْرِدِهِ
11	Hud	76 هود	بِكَلِمَاتِهِ أَعْرِضَ عَنْ هَذَا إِنَّهُ فَدَّاجَهُ أَنْ رَبِّكَ وَلَيَهُمْ مَا تَرِهُمْ حَدَّابٌ عَنْ مَوْرِدِهِ	"Desist from pleading, O Abraham," (they said). "Your Lord's command has verily been issued, and a punishment that cannot be averted is bound to fall on them."
12	Joseph	6 يوسف	وَكَذَلِكَ يَجْهِيلُكُرُبُوكَ وَيَعْلَمُكَ مِنْ تَأْوِيلِ الْأَحَادِيثِ وَيُحِيدُ بِعَسْتَهُ، عَلَيْكَ وَعَلَى مَالِيْعَفُوْبَ كَمَا أَنَّهَا عَلَى أَبِيكَ مِنْ مَلِيْعَهِ وَإِنْقُوْنَ رَبِّكَ عَلَيْهِ حَكِيمٌ	وَكَذَلِكَ يَجْهِيلُكُرُبُوكَ وَيَعْلَمُكَ مِنْ تَأْوِيلِ الْأَحَادِيثِ وَيُحِيدُ بِعَسْتَهُ، عَلَيْكَ وَعَلَى مَالِيْعَفُوْبَ كَمَا أَنَّهَا عَلَى أَبِيكَ مِنْ مَلِيْعَهِ وَإِنْقُوْنَ رَبِّكَ عَلَيْهِ حَكِيمٌ
12	Joseph	38 يوسف	وَأَبَيْعَثُ مِلَّةً مَا بَأَبَعَثْتَ إِبْرَاهِيمَ وَلَسْخَنَ وَيَعْقُوبَ مَا كَانَ لَهُ أَنْ تُشْرِكَ بِاللَّهِ مِنْ شَيْءٍ فَلَكَ مِنْ فَضْلِ اللَّهِ عَلَيْكَ وَعَلَى النَّاسِ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ	Your Lord will choose you and teach you to interpret events, and confer His favours on you and the house of Jacob, as He had done in the case of two ancestors of yours, Abraham and Isaac, before you. Indeed your Lord is all-knowing and all-wise."
14	Abraham	35 ابراهيم	وَلَذِكْلَ إِبْرَاهِيمَ تَرَبَّى أَجْعَلَهُ هَذَا الْبَلَادَ مَا يَأْتِي وَاجْتَمَعَنِي وَيَقِنَّ أَنَّهُمْ أَحَدُ الْأَحْسَانَ	Remember when Abraham prayed: "O Lord, make this a city of peace, and preserve me and my progeny from worshipping idols:
15	The Rock	51 الحجر	وَنَذِلَّهُمْ عَنْ ضَيْفِ إِبْرَاهِيمَ	Inform them about the matter of Abraham's guests.
16	The Bee	120 النحل	إِنَّ إِبْرَاهِيمَ كَانَ أَمَّةً قَائِمَةً لِلَّهِ حَرِيقًا وَلَمْ يَكُنْ مِنَ الْمُشْرِكِينَ	Abraham was certainly a model of faith, obedient to God and upright, and not one of idolaters,
16	The Bee	123 النحل	ثُمَّ أَوْجَسْتَ إِلَيْكَ أَنَّ أَنْتَ مِلَّةُ إِبْرَاهِيمَ حَرِيقًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	So We commanded you to follow the way of Abraham the upright who was not of idolaters.
19	Mary	41 مريم	وَذَكَرْنَكَ إِلَيْكَ إِنَّهُ كَانَ صَدِيقَانِي	Commemorate Abraham in the Book: He was upright, a prophet.
19	Mary	46 مريم	فَالْأَرْغَبُ أَنَّهُ لَيْلَتَنَّهُ لَأَرْجُونَكَ وَلَهُجْرُونَ لَيْلَكَ	He said: "Are you averse to my gods, O Abraham? If you do not desist, I shall have you stoned to death. So go away for a while from me."
19	Mary	58 مريم	أُولَئِكَ أَرْبَعُنَّ أَعْمَلَ اللَّهِ عَلَيْهِمْ مِنَ النَّاسِنَ مِنْ ذَرَيْتَهُمْ وَمَمْنَ حَمَلَنَاعَ لُوحَ وَمَنْ ذَرَيْتَ إِبْرَاهِيمَ وَلَسْكَهُ مَلَ وَمَمْنَ هَدَيْنَا وَأَجْبَنَنَا إِلَيْنَاهُمْ إِنَّنَّا عَلَيْهِمْ بَارِثَ الرَّحْمَنِ خَرُوا مَجَدَّا وَلَيْكَ ﴿١﴾	These are (some of) those who were favoured by God among the prophets of the progeny of Adam, and of those We bore in the ark with Noah, and the offspring of Abraham and Israel, and of those We guided and We chose, for they bowed weeping in adoration when the revelations of Ar-Rahman were recited to them.
21	The Prophets	51 الأنبياء	وَلَقَدْ أَلْهَمْتَنَا إِبْرَاهِيمَ رُشْدَهُ مِنْ قَبْلِ وَكَنَّا يُهُدُونَ عَلَيْهِنَّ	We had earlier given Abraham true direction, for We knew him well.
21	The Prophets	60 الأنبياء	فَالْأَوْسَعَنَا فِي يَدِهِمْ بِيَقَالَهُ إِبْرَاهِيمَ	They said: "We heard a youth talk about them. He is called Abraham."
21	The Prophets	62 الأنبياء	فَالْأَوْأَنَتَ فَهَلَكَ هَذَا إِلَيْنَاهُنَا إِنَّ إِبْرَاهِيمَ	"Did you do this to our gods, O Abraham?" they enquired.
21	The Prophets	69 الأنبياء	فَلَانِسَنَرُكُونَ بِرَدَّا سَلَمَاعَلَيَّ إِبْرَاهِيمَ	"Turn cold, O fire," We said, "and give safety to Abraham."
22	The Pilgrimage	26 الحج	وَلَدَ بَوَّا كَا إِنَّهُمْ مَكَانَ الْبَيْتِ أَنْ لَا تُشْرِكَ فِي شَيْئاً وَلَهُرَبَّيَّ لِلظَّافِرِ وَالْقَائِمِينَ وَأَرْكَعَ أَسْجُودُ	When We chose the site of the House for Abraham (We said): "Associate no one with Me, and clean My House for those who will circumambulate it, stand (in reverence), and bow in homage.

Sura No	Sura	Aya No	Verse	Token
60	examined المتحكمة	4 She that is to be examined	<p>فَذَكَرَتْ لَهُمْ أَسْوَأَ حَسَنَةً فِي إِبْرَاهِيمَ وَاللَّذِينَ مَعَهُ إِذْ قَاتَلُوكُمْ هُنَّا يَرْجُونَ مِنْكُمْ وَمَا تَعْمَلُونَ مِنْ دُونِ اللَّهِ كَفَرُوا بِهِ وَيَدْعُونَنِّيَ الْمَدْوَةُ وَالْعَصْكَةُ أَبْدَاهُنِّي تُؤْمِنُوا بِاللَّهِ وَحْدَهُ إِلَّا قَوْلَ إِبْرَاهِيمَ لَيَأْتِيَ لَكُمْ سَيِّئَاتٍ لَكَ وَمَا أَتَيْتُكُمْ لَكَ مِنْ أَنْوَحِي مَنِيَّتُكُمْ لَكُمْ لَيَأْتِيَكُمْ أَنْتُمْ لَيَأْتِيَكُمْ الْأَصْبَرُ</p> <p>You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.</p>	

She that is to be

60	examined المتحصلة	4	You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.
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She that is to be

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The Most High

The Books of Abraham and Moses.

صُحْفَ إِبْرَاهِيمَ وَمُوسَىٰ

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Sura No	Sura	Aya No	Verse	Token
Those drawn up in				لَمْ يُبَرِّ إِلَى الْمَلَائِكَ الْمَسْتَحْوِينَ
37	Ranks	140		ddd
When he fled on the laden ship.				أَبْرَقَ

The Cattle

فَقُلْ أَكُلُّ مِنْ أَنْتَ وَمِنْ أَنْتَ قُلْ مَاذَا كُلُّكِينْ قُلْ مَاذَا أَشْتَهِيْنْ أَشْتَهِيْنْ عَلَيْكُمْ أَكْلَمِ الشَّيْئِيْمْ كَمْ تَرَكْتُمْ شَكْدَاهِ إِذْ وَصَلَّيْتُمْ اللَّهَ هَذِهِ

الألب

The Overwhelming

And there are two of camels and two of oxen. Ask them: "Which has He forbidden, the two males or the two females, or what the females carry in their wombs?" Were you present at the time God issued this command?" Who then could be more wicked than he who fabricates a lie and ascribes it to God to mislead men, without any knowledge? God does not guide the miscreants.

أَلَا يَنْظُرُونَ إِلَيْهِ كَيْفَ خَلَقْتَ
88 The Overwhelming 17
الفاشية
Do they not then ponder how the clouds were formed:

The Elephant

Do they not then ponder how the clouds were formed?

أَفَلَا يَنْظُرُونَ إِلَى الْآيَاتِ كَيْفَ خُلِقُتْ

أَبَاسَلَ

٦

Sura No	Sura	Aya No	Verse	Token	
2	The Cow البقرة	34	وَإِذْ قُلْنَا لِلْمَكَ�نِ كُمَّ أَسْجُدُ وَالْأَدْمَ فَسَجَدُوا إِلَّا إِبْلِيسُ أَنَّ وَاسْتَكَرَ وَكَانَ مِنَ الظَّنَّينَ	aaaa أَنَّ	
2	The Cow البقرة	133	Remember, when We asked the angels to bow in homage to Adam, they all bowed but Iblis, who disdained and turned insolent, and so became a disbeliever.	آمَّكْتُمْ شَهَادَةً إِذْ حَضَرَ يَعْقُوبَ الْمَوْتَ إِذْ قَالَ لِنَبِيِّهِ مَا تَعْبُدُونَ مِنْ بَعْدِي فَأَلْوَاعَبُدُ إِلَهَكُمْ إِنَّهُ هُنْ إِنْسَانٌ إِنْ سَجَدُوا إِنْ سَجَدُوا وَإِنْ سَعَوْلَهُ وَجْدًا وَخَنَّلَهُ مُسْلِمُونَ	cccc ءَابِكْ
2	The Cow البقرة	170	Were you present at the hour of Jacob's death? "What will you worship after me?" he asked his sons, and they answered: "We shall worship your God and the God of your fathers, of Abraham and Ishmael and Isaac, the one and only God; and to Him we submit."	وَلَدَأَيْلِهِمْ آتَيْمُوا مَا أَرْزَلَ اللَّهُ فَأَلْوَاعَلَيْهِ مَا لَفَتَنَعِلَيْهِ هَبَّا هَبَّا أَوْلَوْكَاتْ إِبْكَاتْ إِبْكَاتْ إِبْكَاتْ إِبْكَاتْ لَيْعَقِلُوكْ سَيَّا لَاهِشَّهَّهُونَ	aaaaaa ءَابِكَاتْ

Sura No	Sura	Aya No	Verse	Token	
2	The Cow البقرة	170	وَلَذَا قِيلَ لَهُمْ أَيُّهُمَا أَنْزَلَ اللَّهُ فَأُولَئِكَ نَسْعَ مَا أَنْزَلَنَا عَلَيْهِ إِذَا مَا أَوْلَوْ كَارَ إِبَّا ؤُهُمْ لَا يَعْقِلُونَكَ سَيِّدَ وَلَاهُمْ لَهُنَّ دُنَوْنَ	iii إِبَّا ؤُهُمْ	
2	The Cow البقرة	200	When it is said to them: "Follow what God has revealed," they reply: "No, we shall follow only what our fathers had practiced," -- even though their fathers had no wisdom or guidance!	مِنْ تَلَكُّنٍ إِبَّا ئَشْمَمْ yyyyy	
4	The Women النساء	11	فَلَدَّا فَاضِيَتْ مَنْسَكَكُمْ فَأَكَبُرُوا اللَّهَ كَدِيرَكَ إِبَّا ئَشْمَمْ أَوْ أَكَدَ دَكَرْفَعَمْ لَكَنْسَيْكَمْ رَيْكَنَافَ الْآخِرَةَ بُوْصِكَهُ اللَّهُ فِي أَكَلِدَ كَمْ لَكَمْ حَلَطَ الْآثِيَنَيْنَ كَانَ كَنْسَيَهُقَّ أَنْتَنَيْنَ فَاهَنَ مَلَكَ مَاتَرَكَ وَلَنَ كَاتَتَ وَجَدَهَ كَلَهَا لَقَصَفَ وَلَوْبِيَهَ لَكُلَّ وَاجِهَمَهَا الْأَسْدُشَ وَمَأَزَرَكَلَنَ كَانَ لَكَلَدَلَنَ فَلَنَ لَكَلَنَ كَلَنَ لَكَلَنَ وَرَرَنَهَ، أَيَّاهَ فَلَغُيُّهَ أَلَثَثَلَتَلَنَ كَانَ لَهَ لِلَّحُوَهَ فَلَأَلِيدَهَ أَلَشَدَسَ مِنْ بَعْدَ وَصَكَّهَ يُوْجِيَهَا أَوْ دِينَ إِبَّا ئَكَمْ وَأَبَنَأَقَمْ لَهُ تَدَرُونَ أَيْهُمْ أَقَبَ لَكَلَنَقَمَ فَرِيْكَهَ مِنَ اللَّهِ كَانَ عَلِيَّهَا حَكِيمَا	aaaa أَيَّاهَ	
4	The Women النساء	11	As for the children, God decrees that the share of the male is equivalent to that of two females. If they consist of women only, and of them more than two, they will get two-thirds of the inheritance; but in case there is one, she will inherit one half. The parents will each inherit a sixth of the estate if it happens the deceased has left a child; but if he has left no children, and his parents are his heirs, then the mother will inherit one-third; but if he has left brothers, the mother will inherit one-sixth after payment of legacies and debts. Of parents and children you do not know who are more useful to you. These are the decrees of God who knows all and is wise.	بُوْصِكَهُ اللَّهُ فِي أَكَلِدَ كَمْ لَكَمْ حَلَطَ الْآثِيَنَيْنَ كَانَ كَنْسَيَهُقَّ أَنْتَنَيْنَ فَاهَنَ مَلَكَ مَاتَرَكَ وَلَنَ كَاتَتَ وَجَدَهَ كَلَهَا لَقَصَفَ وَلَوْبِيَهَ لَكُلَّ وَاجِهَمَهَا الْأَسْدُشَ وَمَأَزَرَكَلَنَ كَانَ لَكَلَدَلَنَ فَلَنَ لَكَلَنَ كَلَنَ لَكَلَنَ وَرَرَنَهَ، أَيَّاهَ فَلَغُيُّهَ أَلَثَثَلَتَلَنَ كَانَ لَهَ لِلَّحُوَهَ فَلَأَلِيدَهَ أَلَشَدَسَ مِنْ بَعْدَ وَصَكَّهَ يُوْجِيَهَا أَوْ دِينَ إِبَّا ئَكَمْ وَأَبَنَأَقَمْ لَهُ تَدَرُونَ أَيْهُمْ أَقَبَ لَكَلَنَقَمَ فَرِيْكَهَ مِنَ اللَّهِ كَانَ عَلِيَّهَا حَكِيمَا	tttt وَلَأَبُوبِيَهَ
4	The Women النساء	11	As for the children, God decrees that the share of the male is equivalent to that of two females. If they consist of women only, and of them more than two, they will get two-thirds of the inheritance; but in case there is one, she will inherit one half. The parents will each inherit a sixth of the estate if it happens the deceased has left a child; but if he has left no children, and his parents are his heirs, then the mother will inherit one-third; but if he has left brothers, the mother will inherit one-sixth after payment of legacies and debts. Of parents and children you do not know who are more useful to you. These are the decrees of God who knows all and is wise.	بُوْصِكَهُ اللَّهُ فِي أَكَلِدَ كَمْ لَكَمْ حَلَطَ الْآثِيَنَيْنَ كَانَ كَنْسَيَهُقَّ أَنْتَنَيْنَ فَاهَنَ مَلَكَ مَاتَرَكَ وَلَنَ كَاتَتَ وَجَدَهَ كَلَهَا لَقَصَفَ وَلَوْبِيَهَ لَكُلَّ وَاجِهَمَهَا الْأَسْدُشَ وَمَأَزَرَكَلَنَ كَانَ لَكَلَدَلَنَ فَلَنَ لَكَلَنَ كَلَنَ لَكَلَنَ وَرَرَنَهَ، أَيَّاهَ فَلَغُيُّهَ أَلَثَثَلَتَلَنَ كَانَ لَهَ لِلَّحُوَهَ فَلَأَلِيدَهَ أَلَشَدَسَ مِنْ بَعْدَ وَصَكَّهَ يُوْجِيَهَا أَوْ دِينَ إِبَّا ئَكَمْ وَأَبَنَأَقَمْ لَهُ تَدَرُونَ أَيْهُمْ أَقَبَ لَكَلَنَقَمَ فَرِيْكَهَ مِنَ اللَّهِ كَانَ عَلِيَّهَا حَكِيمَا	aaaa إِبَّا ئَكَمْ
4	The Women النساء	11	As for the children, God decrees that the share of the male is equivalent to that of two females. If they consist of women only, and of them more than two, they will get two-thirds of the inheritance; but in case there is one, she will inherit one half. The parents will each inherit a sixth of the estate if it happens the deceased has left a child; but if he has left no children, and his parents are his heirs, then the mother will inherit one-third; but if he has left brothers, the mother will inherit one-sixth after payment of legacies and debts. Of parents and children you do not know who are more useful to you. These are the decrees of God who knows all and is wise.	بُوْصِكَهُ اللَّهُ فِي أَكَلِدَ كَمْ لَكَمْ حَلَطَ الْآثِيَنَيْنَ كَانَ كَنْسَيَهُقَّ أَنْتَنَيْنَ فَاهَنَ مَلَكَ مَاتَرَكَ وَلَنَ كَاتَتَ وَجَدَهَ كَلَهَا لَقَصَفَ وَلَوْبِيَهَ لَكُلَّ وَاجِهَمَهَا الْأَسْدُشَ وَمَأَزَرَكَلَنَ كَانَ لَكَلَدَلَنَ فَلَنَ لَكَلَنَ كَلَنَ لَكَلَنَ وَرَرَنَهَ، أَيَّاهَ فَلَغُيُّهَ أَلَثَثَلَتَلَنَ كَانَ لَهَ لِلَّحُوَهَ فَلَأَلِيدَهَ أَلَشَدَسَ مِنْ بَعْدَ وَصَكَّهَ يُوْجِيَهَا أَوْ دِينَ إِبَّا ئَكَمْ وَأَبَنَأَقَمْ لَهُ تَدَرُونَ أَيْهُمْ أَقَبَ لَكَلَنَقَمَ فَرِيْكَهَ مِنَ اللَّهِ كَانَ عَلِيَّهَا حَكِيمَا	aaaa إِبَّا ئَكَمْ
4	The Women النساء	22	وَلَأَنْكِحُوا مَا نَكَحُ إِبَّا ئَشْمَمْ مِنَ الْيَسَاءِ إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ كَجَحَّهَ وَمَقْتَلَوَسَاءَ سَكِيلَا And do not wed the women your fathers had wed. What happened in the past is now past: It was lewd and abhorrent, and only the way of evil.	aaaa إِبَّا ئَشْمَمْ	
5	The Table المائدة	104	وَلَذَا قِيلَ لَهُمْ كَمْ عَالَوْ إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسِبْنَا مَا وَجَدْنَا عَلَيْهِ إِبَّا ئَكَمْ أَوْلَوْ كَارَ إِبَّا ؤُهُمْ لَا يَعْقِلُونَكَ سَيِّدَ وَلَاهُمْ لَهُنَّ دُنَوْنَ	aaaaa إِبَّا ئَكَمْ	
5	The Table المائدة	104	When you say to them: "Come to what God has revealed, and the Prophet," they say: "Sufficient to us is the faith that our fathers had followed," even though their fathers had no knowledge or guidance.	وَلَذَا قِيلَ لَهُمْ كَمْ عَالَوْ إِلَى مَا أَنْزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسِبْنَا مَا وَجَدْنَا عَلَيْهِ إِبَّا ئَكَمْ أَوْلَوْ كَارَ إِبَّا ؤُهُمْ لَا يَعْقِلُونَكَ سَيِّدَ وَلَاهُمْ لَهُنَّ دُنَوْنَ	iii إِبَّا ئَؤُهُمْ
6	The Cattle الأنعام	74	وَإِذَا قَالَ إِبْرَاهِيمَ لِأَزَرَهُ مَازَرَ أَتَتْهُ دُنَيْهُ أَصْنَامًا كَلَهَةَ إِيتَرَكَ وَقَمَكَ فِي حَلَكَلَيْ شَيْنَ Remember when Abraham said to Azar, his father: "Why do you take idols for God? I certainly find you and your people in error."	cccc لِأَيَّاهِ	
6	The Cattle الأنعام	87	وَمِنْ إِبَّا ئَيْهَهِ وَدُرِيْهِمَ وَلَحْوِهِمَ رَاجِبِهِمَ وَمَدِيْهِمَ إِلَى صَرَطِهِمْ مُسْتَقِرِّهِ As We did some of their fathers and progeny and brethren, and chose them, and showed them the right path.	bbbb إِبَّا ئَيْهَهِ	

Sura No	Sura	Aya No	Verse	Token
11	Hud	62	فَلَمْ يُكْسِلْهُ فَذَكَرَ فِي سَامِرٍ جَوَبَلَ هَذَا أَنَّهُمْ نَأَنْتُهُمْ مَا يَعْبُدُونَ ۚ إِنَّا لَنَا لِغُلَامٌ عَلَيْهِ الْمُرْسَلُونَ قالوا يَسْعَيْنَ أَصْنَوْنَاكَ تَأْمِنَكَ أَنْ تَرْكَ مَا يَعْبُدُ ۖ إِنَّا لَنَا أَنْتَهُمْ مَا يَعْبُدُ ۖ إِنَّا لَنَا فِي أَمْوَالِنَا مَا شَاءْنَا ۖ إِنَّكَ لَأَنْتَ الْحَكِيمُ الْأَرَبِيدُ	ttttt عَابَأَوْهُمْ
11	Hud	87	They said: "O Saleh, we had placed our hopes in you, but you forbid us from worshipping that which our fathers worshipped, and we are suspicious of what you are calling us to."	
11	Hud	109	فَلَمَّا كَفَرُوا بِهِمْ ۖ قَالُوا يَسْعَيْنَ أَصْنَوْنَاكَ تَأْمِنَكَ أَنْ تَرْكَ مَا يَعْبُدُ ۖ إِنَّا لَنَا مَا وُهِمَ مِنْ قَبْلِنَا ۖ وَإِنَّا لَمَوْهُمْ صَرِيبُهُمْ غَيْرَ مَغْوُصٍ فَلَمَّا كَفَرُوا بِهِمْ ۖ قَالُوا يَسْعَيْنَ أَصْنَوْنَاكَ تَأْمِنَكَ أَنْ تَرْكَ مَا يَعْبُدُ ۖ إِنَّا لَنَا مَا وُهِمَ مِنْ قَبْلِنَا ۖ وَإِنَّا لَمَوْهُمْ صَرِيبُهُمْ غَيْرَ مَغْوُصٍ	iii عَابَأَوْهُمْ
12	Joseph	4	إِذْ قَالَ يُوسُفُ لِأَخِيهِ ۖ يَا أَخَايَتْ أَهْدَعْنَاهُ كُوكَبَ السَّمَاءِ وَالشَّمْسَ وَالقَمَرَ رَأَيْتُهُمْ ۖ سَاجِدِينَ When Joseph told his father: "O my father, I saw eleven stars and the sun and the moon bowing before me in homage,"	eeee يَكَبْتَ
12	Joseph	4	إِذْ قَالَ يُوسُفُ لِأَخِيهِ ۖ يَا أَخَايَتْ أَهْدَعْنَاهُ كُوكَبَ السَّمَاءِ وَالشَّمْسَ وَالقَمَرَ رَأَيْتُهُمْ ۖ سَاجِدِينَ When Joseph told his father: "O my father, I saw eleven stars and the sun and the moon bowing before me in homage,"	cccc لَأَيْدِيهِ
12	Joseph	6	وَكَذَلِكَ يَجْنِيَ لَكُرْبَابَ وَيَعْلَمُكَ مِنْ تَأْوِيلِ الْآكَادِيَّةِ وَيُنْتَهِيُّ بِكَسَّةَ، عَلَيْكَ رَعْلَمَ إِلَيْكَ يَعْقُوبَ كَمَا أَنَّهَا عَلَىٰ ۖ يُوسُفَ مِنْ قَبْلِ إِرْبَاهِمَ وَمُصَدِّقَةً لِرَبِّكَ عَلَيْهِ مُحَمَّدِكَ Your Lord will choose you and teach you to interpret events, and confer His favours on you and the house of Jacob, as He had done in the case of two ancestors of yours, Abraham and Isaac, before you. Indeed your Lord is all-knowing and all-wise."	www أُبُورِيكَ
12	Joseph	8	إِذْ قَالَ أَيُوسُفُ وَأَخْوَهُ أَحَبُّ إِلَيْهِمَا وَأَنْعَنْ عَصَبَةً ۖ إِنَّا لَنَا حَسَلَلِ مُؤْنَينَ "Surely Joseph and his brother are dearer to our father than we," (said his half brothers) "even though we are a well-knit band. Our father is surely in the wrong."	bbbb إِنَّ
12	Joseph	8	إِذْ قَالَ أَيُوسُفُ وَأَخْوَهُ أَحَبُّ إِلَيْهِمَا وَأَنْعَنْ عَصَبَةً ۖ إِنَّا لَنَا حَسَلَلِ مُؤْنَينَ "Surely Joseph and his brother are dearer to our father than we," (said his half brothers) "even though we are a well-knit band. Our father is surely in the wrong."	bbbb أَبِيَتَا
12	Joseph	9	أَقْتُلُوْسُقَ أَوْ أَطْلُحُوْرَأَضَاعِلُ لَكُمْ رَوْجَهَ ۖ يُوكَمْ وَكَوْنُوْمِنْ مُنْتَقِدِو، قَوْكَاسِلِحِينَ Let us kill Joseph or cast him in some distant land so that we may get our father's exclusive affection; then play innocent."	aaaa أَكِنْمَ
12	Joseph	11	فَلَمْ يُكَلِّكَ لَكَ لَأَنَّمَا عَلَىٰ ۖ يُوسُفَ وَإِنَّهُمْ تَنْسِحُونَ (Then going to their father) they said: "O father, why don't you trust us with Joseph? We are in fact his well-wishers."	qqqq يَكَبْأَنَا
12	Joseph	16	وَجَاءَهُمْ أَبَاهُمْ عَنَدَهُ يَبْكُونَ At nightfall they came to their father weeping.	rrrrrr أَبَاهُمْ
12	Joseph	17	فَلَمْ يُكَلِّكَ لَكَ لَأَنَّا دَهْبَسَاسَنِي وَزَرَكَنِيْسُوفَ عَنْدَ مَتَعْنَا فَأَكَلَهُ الْدَّلَشُ وَمَا أَنْسَمُونَ لَنَا لَوْكَنِيْسَادِرِقَنَ And said: "We went racing with one another and left Joseph to guard our things when a wolf devoured him. But you will not believe us even though we tell the truth."	qqqq يَكَبْأَنَا
12	Joseph	38	وَأَتَئْتُ مَلَهَ ۖ يَكَبَهِ وَإِسْحَقَ وَيَقْوَبَ مَا كَلَّا أَنْ قُثْرَيْلَهُ مِنْ شَقَّهُ ۖ ذَلِكَ مِنْ قَبْلِ اللَّهِ عَلَيْنَا وَكَلِّيَّا إِنَّا لَكَ لَأَكْثَرَكُونَ I follow the faith of my fathers, of Abraham and Isaac and Jacob. We cannot associate anyone with God. This is among God's favours to us and to all mankind; but most men are not grateful.	iii عَابَأَيَّهِ
12	Joseph	40	مَاصِدِّقُونَ مِنْ دُونِهِ لَا أَكْسَمَاءَ سَمِّيَّتُهُمُوا أَسْمَهُ، ۖ يَكَبَهُمْ ۖ أَزْلَلَ اللَّهُهُمَّ إِنَّ مُسْلِمِيْنَ إِنَّ الْحُكْمَ إِلَيْهِمْ أَكْمَرَ لَا تَعْدِمُوا إِلَيْهِ ۖ ذَلِكَ الَّذِينَ أَقْتَلُمُ وَلَكُنَّ أَكْثَرَ (What) you worship besides Him are nothing but names that you and your fathers have assigned, for which no sanction has been sent down by God. Authority belongs to God alone. He commands that you worship none but Him. This is the right way; but most men are ignorant.	aaaa وَعَابَأَوْهُمْ

Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	59	وَلَمَّا جَهَرُوكُمْ بِعَهْدِهِمْ قَالَ تَنْتَفِي يَا أَخَاهُ لَكُمْ مِنْ أَبِيكُمْ الْأَتْرَوْتَ أَنِّي لُوفِي الْكِيلَ وَأَنَا بِنِيرُ الْمُتَرِبِّينَ	aaaa أَبِيكُمْ
12	Joseph يوسف	61	When he had supplied their provisions, he said to them: "Bring your (half) brother with you. Have you not seen that I have given full measure, and that I am the best of hosts?"	zzzz أَبِيهَ
12	Joseph يوسف	63	فَلَمَّا جَمِعُوكُمْ إِنَّكُمْ فَارِسُوا إِنَّكُمْ مَا أَخْتَانَكُمْ كَتَلَ وَلَنَا لَمْ لَحْفَطُونَ	qqqq يَكْتَلَا
12	Joseph يوسف	63	When they returned to their father, they said: "O father, a further measure has been denied us. So send our brother with us that he may bring more grain. We shall take care of him."	qqqq أَبِيهَ
12	Joseph يوسف	63	فَلَمَّا جَمِعُوكُمْ إِنَّكُمْ فَارِسُوا إِنَّكُمْ مَا أَخْتَانَكُمْ كَتَلَ وَلَنَا لَمْ لَحْفَطُونَ	qqqq أَبِيهَ
12	Joseph يوسف	65	وَلَمَّا فَحَرَّمْتُهُمْ وَجَدُوا يَضْعِفُهُمْ هَذِهِ دَرَجَتُ الْأَتْرَوْتَ أَنِّي لُوفِي الْكِيلَ وَنَزَدَ الْكِيلَ بِعِيرٍ مُّكَبِّلٍ	ssss يَسِيرٌ
12	Joseph يوسف	65	When they unpacked their goods they said: "O father, what more can we ask? Look, even our money has been returned. We shall go and bring a camel-load more of grain for our family, and take good care of our brother. That will be an easy measure."	qqqq يَكْبَاتَا
12	Joseph يوسف	68	وَلَمَّا دَلَّوْنَ حَتَّىٰ سَيِّئَتْ أَمْرُهُمْ أَبُوهُمْ مَا كَانَ يُفْنِي عَنْهُمْ قَنْ أَنَّ اللَّهَ مِنْهُ إِلَّا حَمَّاجَةٌ فَقَضَاهَا وَلَهُ الدُّوَلَى عَلَيْهِ لِمَا عَنَّهُ وَلَكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ	cccc أَبُوهُمْ
12	Joseph يوسف	78	فَلَمَّا يَكَدُهَا الْكَرِيزُ إِنَّهُ لَهُ أَشْيَاكٌ كِبِيرٌ قَرَحَّ أَحَدَنَا مَكَانَهُ إِنَّا نَرِيكَ مِنَ الْمُخْسِنِينَ	gggg أَبَا
12	Joseph يوسف	80	فَلَمَّا أَنْتَشَوْا مِنْهُ حَكَصُوا يَقْتَالَ كَيْرِيْهُمْ لَمْ تَعْلَمُوا أَنِّي لَكُمْ قَدْ أَخْذَ عَلَيْكُمْ مَوْنَاتِيْنَ أَنَّهُ وَيْنَ بَقِيلُ مَا فَرَّطْتُمْ فِي يُوسُفَ فَلَنْ أَبْرَجَ الْأَرْضَ حَتَّىٰ يَأْذَنَ لِي أَبِي أَوْ يَحْكُمَ اللَّهُ عَلَيْهِ وَهُوَ خَيْرُ الْحَكَمِينَ	rrrr أَبِيكُمْ
12	Joseph يوسف	80	When they despaired of (persuading) him, they went aside to confer. The oldest of them said: "You know that your father has pledged you in the name of God, and you have been guilty of iniquity in the case of Joseph before. I will not leave this place unless my father permits or God decides for me, for He is the best of all judges."	eeee أَبِي
12	Joseph يوسف	81	فَلَمَّا أَنْتَشَوْا مِنْهُ حَكَصُوا يَقْتَالَ كَيْرِيْهُمْ لَمْ تَعْلَمُوا أَنِّي لَكُمْ قَدْ أَخْذَ عَلَيْكُمْ مَوْنَاتِيْنَ أَنَّهُ وَيْنَ بَقِيلُ مَا فَرَّطْتُمْ فِي يُوسُفَ فَلَنْ أَبْرَجَ الْأَرْضَ حَتَّىٰ يَأْذَنَ لِي أَبِي أَوْ يَحْكُمَ اللَّهُ عَلَيْهِ وَهُوَ خَيْرُ الْحَكَمِينَ	eeee أَبِي
12	Joseph يوسف	81	So, go to your father and tell him: 'O father, your son has committed a theft. We bear witness to only what we know; we could not prevent the unknown.'	qqqq يَكْبَاتَا
12	Joseph يوسف	81	أَرْجِعُوكُمْ إِلَيْكُمْ فَقُولُوا إِنَّكُمْ سَرْقُومَا شَدِّدْنَا إِلَّا إِيمَانَنَا وَمَا كَثُنَا لِلْغَيْبِ حَفِظْنَ	aaaa أَبِيكُمْ
12	Joseph يوسف	93	So, go to your father and tell him: 'O father, your son has committed a theft. We bear witness to only what we know; we could not prevent the unknown.'	eeee أَبِي
12	Joseph يوسف	94	أَدْهَبُوكُمْ بِقَبَصِيِّ هَذَا فَلَأَنْهُ عَلَى وَجْهِ أَبِي يَأْتِ بِسِيرَكَ وَأَنْوَفَ يَأْهُلِكُمْ أَجْمَعِينَ	cccc أَبُوهُمْ
12	Joseph يوسف	94	Take my shirt and put it on my father's face; his eyesight will be restored; and bring your entire family to me.'	cccc أَبُوهُمْ
12	Joseph يوسف	94	وَلَمَّا فَصَلَّتِ الْعِرْفَ قَالَ أَبُوهُمْ إِنِّي لَأَجِدُ رِيحَ يُوسُفَ لَوْلَا أَنْ فَهَدَنِ	cccc أَبُوهُمْ
12	Joseph يوسف	94	The caravan departed (from Egypt) and Jacob said (at home): "Say not that I am in my dotage, but I get the smell of Joseph."	cccc أَبُوهُمْ

Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	97	قَالُوا يَا أَبَانَا أَسْتَغْفِرُ لَنَا ذُنُوبُنَا إِنَّا كَانَ حَاطِطِينَ Said (the sons): "O our father, pray for us that our sins be forgiven, for we are really sinners."	qqqq يَا أَبَانَا
12	Joseph يوسف	99	فَلَمَّا حَلَّوْعَلَّ يُوسُفَ مَأْوِيَ أَبِيهِ أَبْوَيْهِ وَقَالَ ادْخُلُوا مَصْرَانِ شَاهَ اللَّهِ مَاءِنِينَ When they went back to Joseph he gave his father and mother a place of honour, and said: "Enter Egypt in peace by the will of God."	ttttt أَبْوَيْهِ
12	Joseph يوسف	100	وَرَفَعَ أَبْوَيْهِ عَلَى الْعَرْشِ وَكَوَّلَهُ سِجَّدَ وَكَلَّا يَابَّ هَذَا أَنَّا وَبِلَّهُ دِيَنِي مِنْ قَبْلِ قَدْ جَعَلَهَا رَبِّي حَقًّا وَقَدْ أَحَسَّنَ فِي إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاهَ بِكُمْ أَنَّ الَّذِي دُونِي أَنْ تَرْبَعَ الشَّيْطَانُ بَيْنِ وَبَيْنِ إِحْوَاتِ إِنَّهُ طَمِيعٌ لِمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ He seated his parents by his side on the throne; and they fell down before him in homage. "O my father," said Joseph, "this is the meaning of my earlier dream. My Lord has made it come true. He was gracious in getting me out of the prison, and bringing you out of the desert to me after the discord created by Satan between me and my brothers, for my Lord is gracious to whomsoever He please. He is indeed all-knowing and all-wise."	eeee يَابَّ
12	Joseph يوسف	100	وَرَفَعَ أَبْوَيْهِ عَلَى الْعَرْشِ وَكَوَّلَهُ سِجَّدَ وَكَلَّا يَابَّ هَذَا أَنَّا وَبِلَّهُ دِيَنِي مِنْ قَبْلِ قَدْ جَعَلَهَا رَبِّي حَقًّا وَقَدْ أَحَسَّنَ فِي إِذْ أَخْرَجَنِي مِنَ السِّجْنِ وَجَاهَ بِكُمْ أَنَّ الَّذِي دُونِي أَنْ تَرْبَعَ الشَّيْطَانُ بَيْنِ وَبَيْنِ إِحْوَاتِ إِنَّهُ طَمِيعٌ لِمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ He seated his parents by his side on the throne; and they fell down before him in homage. "O my father," said Joseph, "this is the meaning of my earlier dream. My Lord has made it come true. He was gracious in getting me out of the prison, and bringing you out of the desert to me after the discord created by Satan between me and my brothers, for my Lord is gracious to whomsoever He please. He is indeed all-knowing and all-wise."	ttttt أَبْوَيْهِ
13	The Thunder الرعد	23	جَنَّتْ عَدِيْنِ يَدْلُوْهَا وَمَنْ صَلَّحَ مِنْ مَا بَيْهَ وَلَذِكْرِهِمْ وَدُرْبَتِهِمْ وَالْمَلَكُوكْ يَدْلُوْهُمْ مِنْ كُلِّ بَارِ Perpetual gardens which they will enter with those of their fathers, spouses and children who were virtuous and at peace, with angels coming in through every door	bbbb إِبَارَةِ
14	Abraham ابراهيم	10	فَقَالَ رَسُولُهُمْ أَفَاللهُ شَافِعٌ فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ يَدْعُوكُمْ إِنْ يَغْفِرُ لَكُمْ إِنْ أَجْلَ سُسَمَّى قَالُوا إِنَّا نَعْلَمُ لَا يَنْعَلُ مِنْنَا رُبُّيُونَ أَنَّهُمْ دُنْدُوْنَا عَمَّا كَانَ يَبْعُدُ إِبَارَةِ فَأَتُوْنَا يَسْلَكُنَّ مُسْرِبَتِهِ Said their apostles: "Can there be doubt about God, the originator of the heavens and the earth? He calls you to forgive some of your sins, and give you respite for a time ordained." They said: "You are only men like us, and yet you wish to turn us away from what our fathers worshipped. Bring to us then a clear proof."	ttttt إِبَارَةِ
15	The Rock الحجر	31	أَلَا إِلَيْسَ إِنَّ أَنْ يَكُونَ مَعَكُمْ جِدِيرَ جِدِيرَ كَيْفَ يَكُونُ مَعَكُمْ Except Iblis. He refused to bow with the adorers.	aaaa أَنْ
16	The Bee النحل	35	وَقَالَ الْأَيْرِكَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَاعْبَدَنَا مِنْ دُنْبِهِ مِنْ فَيْ وَكَنْ لَا إِبَارَةِ وَلَا حَرَثَنَا مِنْ دُنْبِهِ مِنْ فَيْ وَكَنْ لَكَ فَعَلَ الْأَيْرِكَ مِنْ قَلِيلِهِ فَهَلْ عَلَى الرُّؤْلِ إِلَّا الْأَبْلَعُ الْأَبْلَعُ The idolaters say: "If God had willed we would not have worshipped anything apart from Him, nor would our fathers have done, nor would we have forbidden any thing without His (leave)." So had the people done before them. Therefore it is binding on the prophets to convey the message in clearest terms.	ttttt إِبَارَةِ
17	The Night Journey الإسراء	89	وَلَقَدْ صَرَّفَنَا لِلَّهِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَكْلِفٍ أَكْثَرُ النَّاسِ إِلَّا كُفُورًا We have given examples of every kind to men in this Qur'an in various ways, and even then most men disdain everything but unbelief,	aaaa فَكَيْفَ
17	The Night Journey الإسراء	99	أَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ قَادِرٌ عَلَى يَخْلُقَ مِنْهُمْ مَا لَمْ يَرَوْهُ أَلَمْ يَرَوْهُ فِي الظَّلَامِ مِنَ الْأَكْفَارِ Do they not perceive that God, who created the heavens and the earth, has the power to create the like of them? There is no doubt that. He has fixed a term for them. Even then the wicked disdain everything but unbelief.	aaaa فَكَيْفَ
18	The Cave الكهف	5	مَا لَهُمْ يَهْدِي مِنْ عَلَيْهِ وَلَا إِلَيْهِ يَرْجِعُ كَرْتَ كَيْلَمَةَ تَخْرُجُ مِنْ أَعْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا كَيْفَا They have no knowledge of this, as their fathers did not have. How terrible are the words they utter! They speak nothing but lies.	bbbb لَا يَأْبَهُنَّ
18	The Cave الكهف	77	فَانْطَلَقَ حَقَّ إِذَا آتَيْنَا أَهْلَ قَرْيَةٍ أَسْتَطْعَمَا أَهْلَهَا إِبَارَةِ أَنْ ضَمِّنُوهُمَا فَوَجَدَا فِيهِ أَرْبِيدَانَ يَقْضَى فَأَقْبَاهُمْ فَأَلَّوْ شَتَّتَ لَمَخَدَتَ عَلَيْهِ أَجْرًا The two went on till they came upon some villagers, and asked the people for food, but they refused to entertain them. There they found a wall that was crumbling, which he repaired. Moses remarked: "You could have demanded wages for it if you liked."	rrrrrr فَأَبْوَا

Sura No	Sura	Aya No	Verse	Token
18	The Cave الكهف	80	وَمَا أَنْلَمْنَاكُمْ كَانَ أَبُوهُمْ وَمُؤْسِنٍ فَخِشِنَّا أَنْ يَرْهَقْهُمَا طَغْيَانًا وَكُثْرًا	bbbb أبواه
18	The Cave الكهف	82	وَأَنَّ الْجَدَارَ كَانَ مِنْ أَنْذِرِنَا إِذْ نَصَّبْنَا عَلَيْهِ كَثِيرًا كَمَا كَانَتْ حَسَنَةً مِنْ رَبِّكَ وَمَا عَنَّهُ عَنْ أَمْرِيْكَ لِكَانَ أَبُولَمْسَطِلَّ عَلَيْهِ صَبَرًا	dddd أبوهما
19	Mary مريم	28	كَاتَخَتْ هَرُونَ مَكَانًا أَبُوكَ أَنْرَسَوْهُ وَمَا كَانَ أَمْلَكْ بَوْيَا	aaaa أبوك
19	Mary مريم	42	As for that wall, it belonged to two orphan boys of the city, and their treasure was buried under it. Their father was an upright man. So your Lord willed that on reaching the age of maturity they should dig out their treasure as a favour from their Lord. So, I did not do that of my own accord. This is the explanation of things you could not bear with patience."	eeee بات
19	Mary مريم	42	إِذْ قَالَ لَهُ يَهُودَيْهِ كَاتَتْ لَمْ تَعْدُمَا لَا يَسْمَعُ وَلَا يَصْرُهُ وَلَا يَعْنِي عَنْكَ شَيْئًا	cccc لأيه
19	Mary مريم	42	Remember, when he said to his father: "O my father, why do you worship that which can neither hear nor see nor even profit you the least?"	cccc لأيه
19	Mary مريم	43	إِذْ قَالَ لَهُ يَهُودَيْهِ تَبَاتَتْ لَمْ تَعْدُمَا لَا يَسْمَعُ وَلَا يَصْرُهُ وَلَا يَعْنِي عَنْكَ شَيْئًا	eeee بات
19	Mary مريم	44	Remember, when he said to his father: "O my father, why do you worship that which can neither hear nor see nor even profit you the least?"	eeee بات
19	Mary مريم	45	كَاتَبَتْ فِي قَدْ جَاءَ فِي مِنْ أَعْلَمِ مَا لَيْسَ أَنْ يَأْتِكَ فَأَتَيْعِنِيْهِ أَهْرَكْ صَرَطَاسُوكَا	aaaa بات
20	Taa-Haa ط	56	O my father, to me has come such knowledge as never came to you. So follow me that I may show you the right path.	aaaa وابن
20	Taa-Haa ط	116	لَكَاتَ لَا تَعْبُدَ الْشَّيْطَنَ إِنَّ الشَّيْطَنَ كَانَ لِرَبِّنَ عَصِيًّا	aaaa بات
21	The Prophets الأنبياء	44	لَكَاتَ لَيْهُ وَمَابَاهَمُ حَتَّى طَالَ عَلَيْهِمُ الْمُحْرُرُ أَفَلَيْرُونَ أَنَّا فِي الْأَرْضِ نَقْصَهُمْ مِنْ أَطْرَافِهِمْ أَفَهُمْ غَدَّارُونَ	bbbb واباهام
21	The Prophets الأنبياء	52	We allowed them and their fathers time to enjoy till the very end of their lives. Do they not see Us advancing into the land, reducing its frontiers? Would they still prevail?	cccc لأيه
21	The Prophets الأنبياء	53	إِذْ قَالَ لَهُ يَهُودَيْهِ وَتَوْيِهِ مَا لَعَنَّا إِنَّا مَعَكُمْ	aaaa باباتنا
21	The Prophets الأنبياء	54	When he said to his father and his people: "What are these idols to which you cling so passionately?"	aaaa باباتنا
22	The Pilgrimage الحج	78	فَأَلْقَدَكُشْرَ أَسْتَرَ وَكَاتَأَوْكُشْ فِي صَلَلِ مُبِينِ	aaaa واباهوكشم
22	The Pilgrimage الحج	78	وَجَهُوكَدُوْيِ في اللَّهِ حَجَادُوكَدُوْيِ هُوَ أَجَبَنَكُمْ وَاجْعَلَنَكُمْ كَمُكُنْ الَّذِينَ مِنْ حَرَجَنَكُمْ لَكَمُكُنْ إِذْ هُوَ سَمَّكُمُ الْمُسْلِمِينَ وَنَقْلُوكَنَكُونَ الْأَسْوُلُ شَيْهَداً	aaaa اباهوكشم

Sura No	Sura	Aya No	Verse	Token
26	The Poets الشعراء	76 You and your fathers?	aaaa وَإِبْرَاهِيمَ الْقَمَوْنَ وَإِبْرَاهِيمَ	
26	The Poets الشعراء	86 Forgive me and my father: He was surely among those who went astray.	eeee وَلَا غُرْبَةَ لِيَ إِنَّهُ كَانَ مِنَ الصَّابِرِينَ لَايَ	
27	The Ant النحل	67 Those who do not believe, say: "When we and our fathers have turned to dust, how shall we be raised again?"	tttt وَقَالَ الَّذِينَ كَفَرُوا إِذَا مَاتُوا إِنَّا مَبْرُونُونَ أَبْرَأْنَا لِمُخْرَجِنَا وَمَآبَنَا	
27	The Ant النحل	68 Indeed we and our fathers had been promised this before. It is nothing but the earlier people's lore."	لَقَدْ وَعَدْنَاكُمْ أَنَّا هَذَا إِلَّا أَسْطِرُ الْأَوَّلِينَ كَذِيرَ	
28	The Stories القصص	23 And when he came to the waters of Midian he found a crowd of people watering (their flocks), and saw two maidens holding back (their cattle). He asked: "What is the trouble with you?" They said: "We cannot water our flock till the shepherds have driven away theirs, and our father is a very old man."	bbbb وَلَمَّا وَدَدَهُمْ مَدِيرٍ وَجَدَ عَلَيْهِ أَمَّةً مِنْ أَنْسَابِهِمْ سَقَوْتُ وَحَكَدَمْ دُونِهِمْ أَمَّةٌ مِنْ نَلْوَادِ وَلَمَّا وَدَدَهُمْ مَدِيرٍ وَجَدَ عَلَيْهِ أَمَّةً مِنْ أَنْسَابِهِمْ سَقَوْتُ وَحَكَدَمْ دُونِهِمْ أَمَّةٌ مِنْ نَلْوَادِ شَجَاعَ	
28	The Stories القصص	25 Then one of the (maidens) came to him walking bashfully, (and) said: "My father invites you that he may repay you for having watered our flock." So, when (Moses) came to him and told him his story, he said: "Have no fear. You have escaped from the wicked people."	eeee فَأَتَتْهُمْ مُؤْمِنَاتٍ يَأْتِنَّنَا بِنَسْخٍ قَالُوا مَا هَذَا إِلَّا سِحْرٌ فَإِنَّا إِذَا أَنْتَنَا أَبِي	
28	The Stories القصص	26 Said one of the maidens: "O father, employ him. Surely the best (man) to employ is one who is strong and honest."	eeee فَأَلَّا تَحْدِهِمْ أَبَابُ أَسْتَجِرْهُ لِإِنَّ خَيْرَ مَنْ أَسْتَجَرَتْ الْقَوْيُ الْأَوَّلِينَ يَنْكَبِتْ	
28	The Stories القصص	36 But when Moses came to them with Our clear signs they said: "This is nothing but magic he has contrived, for we have not heard of this from our fathers of old."	hh فَلَمَّا آتَاهُمْ مُؤْمِنَاتٍ قَالُوا مَا هَذَا إِلَّا سِحْرٌ فَإِنَّا لَا نَرَى مَمْكُنًا عَابِسَاتِ	
31	Luqman لقمان	21 When you ask them to follow what God has revealed, they say: "No. We shall follow what we found our ancestors following," even though the devil were calling them to the torment of Hell!	aaaa وَلَا يَقِلُّ مِنْ أَئْجُومًا إِنَّ اللَّهَ قَالُوا بَلْ نَنْعِذُ مَا وَجَدْنَا عَلَيْهِ مَبَأْنَا أَوْلَئِنَّ كَانَ الشَّيْطَنُ يَدْعُهُمْ إِلَى عَذَابِ النَّارِ عَابِسَاتِ	
33	The Clans الأحزاب	5 Call them by the names of their fathers. This is the right course in the sight of God. If you do not know their fathers, they are then your brothers in religion and your friends. It will not be a sin if you make a mistake, unless you do so intentionally; for God is forgiving and kind.	bbbb أَدْعُوهُمْ لِإِبْرَاهِيمَ مُوْقَطْ عِنْدَ اللَّهِ فَإِنَّمَا تَعْلَمُوا أَبَاءَهُمْ فَلَوْكَنُوكُمْ فِي الَّذِينَ وَمَوْلَيْكُمْ وَلَيْسَ عَلَيْكُمْ جَنَاحٌ فِيمَا أَخْطَأْنَمْهُ وَلَكِنْ مَا مَهَدَتْ فُلُوكُمْ وَكَانَ اللَّهُ عَفُورًا حَمِيًّا	
33	The Clans الأحزاب	5 Call them by the names of their fathers. This is the right course in the sight of God. If you do not know their fathers, they are then your brothers in religion and your friends. It will not be a sin if you make a mistake, unless you do so intentionally; for God is forgiving and kind.	bbbb أَدْعُوهُمْ لِإِبْرَاهِيمَ مُوْقَطْ عِنْدَ اللَّهِ فَإِنَّمَا تَعْلَمُوا أَبَاءَهُمْ فَلَوْكَنُوكُمْ فِي الَّذِينَ وَمَوْلَيْكُمْ وَلَيْسَ عَلَيْكُمْ جَنَاحٌ فِيمَا أَخْطَأْنَمْهُ وَلَكِنْ مَا مَهَدَتْ فُلُوكُمْ وَكَانَ اللَّهُ عَفُورًا حَمِيًّا	
33	The Clans الأحزاب	40 Muhammad is not the father of any man among you, but a messenger of God, and the seal of the prophets. God has knowledge of everything.	gggg مَا كَانَ مُحَمَّدًا أَبَّا أَحَدِنَّ رَجُلًا كَمَنْ وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمُ النَّبِيِّنَ كَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيْسًا	
33	The Clans الأحزاب	55 There is no harm if they come before their fathers or their sons, or their brothers and their brothers' and sisters' sons, or their women folk or captive maids they possess. Follow the commands of God. Verily God is witness to everything.	bbbb لَا جَنَاحَ عَلَيْهِنَّ فِي إِبْرَاهِيمَ وَلَا إِنْتَيْهُنَّ لَا إِنْتَيْهُنَّ لَا إِنْتَيْهُنَّ لَا إِنْتَيْهُنَّ لَا مَلْكُكُتْ أَيْمَنَهُنَّ وَلَا سَيْمَهُنَّ لَا مَلْكُكُتْ أَيْمَنَهُنَّ وَلَا سَيْمَهُنَّ لَا مَلْكُكُتْ أَيْمَنَهُنَّ وَلَا سَيْمَهُنَّ شَهِيدًا عَابِسَاتِ	

Sura No	Sura	Aya No	Verse	Token
34	Sheba سبيا	43	وَلَا اتَّنَعْلَمُهُمْ إِذْ نَسِيْنَا هَذِهِ إِلَّا رُجُلٌ يُرِيدُ أَنْ يَصْدِرَ عَنَّا كَمَا يَعْبُدُ بَابَكُمْ فَقَالُوا مَا هَذِهِ إِلَّا إِفْرَادٌ مُفْتَرَّةٌ وَقَالَ الَّذِينَ كَفَرُوا لِلْحَقِّ لَمَّا جَاءَهُمْ إِنْ هَذِهِ إِلَّا سِحْرٌ مُبِينٌ	aaaa باباك
36	Yaseen يس	6	لِئَنْذِرُوهُمْ مَا نَذَرُ لَهُمْ فَهُمْ عَنْذِلُونَ لِئَنْذِرُوهُمْ مَا نَذَرُ لَهُمْ فَهُمْ عَنْذِلُونَ	iii بابا لهم
37	Those drawn up in Ranks الصفات	17	أَوْلَادُ الْوَالِدَيْنَ أَوْلَادُ الْأَوْلَادِ أَوْلَادُ الْأَوْلَادِ	tttt أوماما لهم
37	Those drawn up in Ranks الصفات	69	لَأَنَّمَا الْكَوَافِرُ هُنَّ مُنَفَّذَاتٍ لأَنَّمَا الْكَوَافِرُ هُنَّ مُنَفَّذَاتٍ	bbbb عاباهم
37	Those drawn up in Ranks الصفات	85	لَدَّقَالْ لَأَبِيهِ وَقَوْمِهِ مَا تَبَدَّلُونَ لَدَّقَالْ لَأَبِيهِ وَقَوْمِهِ مَا تَبَدَّلُونَ	cccc لأبيه
37	Those drawn up in Ranks الصفات	102	فَلَمَّا نَلَمْهُمْ أَتَتْهُمْ أُولَئِي الْأَيْمَانِ فِي الْمَسَارِ أَذْهَبَهُمْ فَانْظَرْتَهُمْ إِذْ قَرِيَ قَالَ لَهُمْ أَعْلَمُ مَا تُورِّثُونَ سَيَجْعَلُنِي إِنْ شَاءَ اللَّهُ مِنْ أَصْلَحِرِينَ فَلَمَّا نَلَمْهُمْ أَتَتْهُمْ أُولَئِي الْأَيْمَانِ فِي الْمَسَارِ أَذْهَبَهُمْ فَانْظَرْتَهُمْ إِذْ قَرِيَ قَالَ لَهُمْ أَعْلَمُ مَا تُورِّثُونَ سَيَجْعَلُنِي إِنْ شَاءَ اللَّهُ مِنْ أَصْلَحِرِينَ	eeee باباين
37	Those drawn up in Ranks الصفات	126	أَنَّهُ رَبُّكُمْ وَرَبُّ بَابَكُمْ الْأَوْلَادِ أَنَّهُ رَبُّكُمْ وَرَبُّ بَابَكُمْ الْأَوْلَادِ	dddd باباكم
40	The Forgiver غافر	8	رَبَّنَا أَدْخِنْهُمْ جَنَّتِنَّا عَنِ الْأَيْمَانِ وَعَدَنَّهُمْ وَمَنْ صَلَحَنَّ إِلَيْهِمْ وَأَرْوَحْنَهُمْ وَدَرْسَنَهُمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ رَبَّنَا أَدْخِنْهُمْ جَنَّتِنَّا عَنِ الْأَيْمَانِ وَعَدَنَّهُمْ وَمَنْ صَلَحَنَّ إِلَيْهِمْ وَأَرْوَحْنَهُمْ وَدَرْسَنَهُمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ	bbbb باباهم
43	Ornaments of gold الزخرف	22	بَلْ قَاتَلُوا إِنَّا وَجَدْنَا إِلَيْهِمْ كَمَنْ أَنْتُمْ وَإِنَّا عَلَىٰ مَا أَتَيْهُمْ مُهَدِّدُونَ بَلْ قَاتَلُوا إِنَّا وَجَدْنَا إِلَيْهِمْ كَمَنْ أَنْتُمْ وَإِنَّا عَلَىٰ مَا أَتَيْهُمْ مُهَدِّدُونَ	aaaaa باباينا
43	Ornaments of gold الزخرف	23	وَرَدَنَاكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِنْ نَذِيرٍ إِلَّا أَقْالَ مُرْفُهَهَا إِنَّا وَجَدْنَاهُمْ كَمَنْ أَنْتُمْ وَرَدَنَاكَ مَا أَرْسَلْنَا مِنْ قَبْلِكَ فِي قَرْيَةٍ مِنْ نَذِيرٍ إِلَّا أَقْالَ مُرْفُهَهَا إِنَّا وَجَدْنَاهُمْ كَمَنْ أَنْتُمْ	
43	Ornaments of gold الزخرف	24	قُلْ أَلَوْ جَنَحْتُكُمْ لِأَبِيهِ وَمَآ وَجَدْتُمْ عَلَيْهِ بَابَكُمْ قُلْ أَلَوْ إِنَّا بِمَا أَسْلَمْنَا يَدْ كَفَرُونَ قُلْ أَلَوْ جَنَحْتُكُمْ لِأَبِيهِ وَمَآ وَجَدْتُمْ عَلَيْهِ بَابَكُمْ قُلْ أَلَوْ إِنَّا بِمَا أَسْلَمْنَا يَدْ كَفَرُونَ	yyyy باباكم
43	Ornaments of gold الزخرف	26	فَإِذَا قَالَ إِلَيْهِمْ لَأَبِيهِ وَقَوْمِهِ إِنَّنِي بِرَبِّي مَمَّا عَبَدُونَ فَإِذَا قَالَ إِلَيْهِمْ لَأَبِيهِ وَقَوْمِهِ إِنَّنِي بِرَبِّي مَمَّا عَبَدُونَ	cccc لأبيه
43	Ornaments of gold الزخرف	29	بَلْ مَنْعَلُكُمْ هَذِهِ وَبَابَكُمْ هَذِهِ حَيَّ جَاهَهُمْ الْحَقُّ وَرَسُولُنَا بَلْ مَنْعَلُكُمْ هَذِهِ وَبَابَكُمْ هَذِهِ حَيَّ جَاهَهُمْ الْحَقُّ وَرَسُولُنَا	bbbb واباهم
44	The Smoke الدخان	8	لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمْسِيْقُ رَبِّ الْأَوْلَادِ بَابَكُمْ الْأَوْلَادِ لَا إِلَهَ إِلَّا هُوَ يُحْيِي وَيُمْسِيْقُ رَبِّ الْأَوْلَادِ بَابَكُمْ الْأَوْلَادِ	ddd باباكم
44	The Smoke الدخان	36	فَأَتُوْبُ إِلَيْهِمْ إِنَّكُمْ صَدِيقُونَ فَأَتُوْبُ إِلَيْهِمْ إِنَّكُمْ صَدِيقُونَ	hh باباينا

Sura No	Sura	Aya No	Verse	Token
45	Crouching الجاتحة	25	وَلَدَنِينَ عَلَيْهِمْ مَا كُنَّا يُبَشِّرُنَا تَأْكَلَ حُمَّةً لِمَآنْ قَالُوا أَنْشُوا عَلَيْهِمْ إِنْ كُنْدَ صَدِيقَنَ	
			When Our clear revelations are recited to them, their only argument is to say: "Bring our ancestors back, if what you say is true."	
53	The Star النجم	23	إِنَّ هُنَّ إِلَّا أَنْسَاءٌ سَيَّئُونَهَا أَسْمَاءُ وَمَا يَأْتُكُمْ مَّا أَنْزَلَ اللَّهُ بِهِمْ مِّنْ سُلْطَانٍ إِنَّ يَعْمَلُ إِلَّا أَطْهَنَ وَمَا تَهْوِي الْأَنْفُسُ وَلَقَدْ جَاءَهُمْ مِّنْ رَّبِّهِمُ الْمَذَكُورَ	aaaa وَمَا يَأْتُكُمْ
			These are only names which you and your fathers have invented. No authority was sent down by God for them. They only follow conjecture and wish-fulfilment, even though guidance had come to them already from their Lord.	
56	The Inevitable الواقة	48	أَوْ مَا تَأْوِلُونَ	tttt أَوْ مَا تَأْوِلُونَ
			And so will our fathers?"	
58	The Pleading المجادلة	22	لَا يَجِدُ قَوْمًا يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ يُوَادِعُونَ مِنْ حَادَّةِ اللَّهِ وَرَسُولِهِ وَلَوْكَأَنْوَا مَا يَأْتُهُمْ أَوْ يَعْشِرُهُمْ أَوْ يَأْتُكُمْ كَيْفَ بِ فَلَوْمَهُمْ لَمْ يَبْلُغُهُمْ بِرُوحٍ مِّنَهُ وَلَدَّجَاهُمْ حَتَّىٰ تَعْرِيَنَ تَعْيَاهُ الْأَهْمَرُ خَلِيلَيْنِ فِيهَا رَحْمَ اللَّهِ عَبْرُهُمْ وَرَحْمَوْعَنَهُ أَوْ يَأْتُكُمْ حَرْبُ اللَّهِ إِلَيْهِ حَرْبَ اللَّهِ الْمُلْكُلُونَ	bbbb مَا يَأْتُهُمْ
			You will not find those who believe in God and the Day of Resurrection, loving those who oppose God and His Prophet, even though they be their fathers, sons, or brothers or their kin. God has inscribed on their hearts belief, and has succoured them with His own grace, and will admit them to gardens with rivers flowing by, where they will abide for ever, God accepting them, and they, happy in the pleasure of God. They are verily the army of God. Will not the army of God be victorious?	
60	She that is to be examined المفتتحة	4	فَذَكَّرَتْ لَكُمْ أُنْوَةٌ حَسَنَةٌ فِي إِيمَانِهِمْ وَالَّتِي مَدَّهُمْ إِذَا بَرَكُوا مِنْكُمْ وَمَا يَعْدُونَ مِنْ دُونِ اللَّهِ كُنْتَنَا يُكْرِهُونَ بِإِيمَانِهِمُ الْمَدُودُ وَالْعَصَاهُ أَبْدَاهُ تُؤْمِنُوا بِاللهِ وَحْدَهُ أَلَا يَقُولُ إِنَّهُمْ لَا يَسْتَغْفِرُنَّ اللَّهَ وَمَا أَمْلَكُ اللَّهُ مِنَ الْأَهْمَنِ تَحْمِلُونَهُ مَعْذِلَتَكُمْ وَلَكُمْ وَلَكُمْ أَنْتُمْ وَلَكُمْ أَنْتُمْ الْمُصْبِرُونَ	لَأَيْدِي لَأَيْدِي
			You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.	
80	He frowned عيس	35	وَأَيْدِي وَأَيْدِي	
			Mother and father,	
111	The Palm Fibre المسد	1	تَبَثَّ يَدَاهُ أَلِي لَهَبَ وَتَبَّ	eeee أَلِي
			DESTROYED WILL BE the hands of Abu Lashab, and he himself will perish.	

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Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	282	<p>يَأَيُّهَا الْأَيُّوبُ إِذَا أَكَدَتِينَهُ بِنَبِيِّنَاهُ لَأَجْلَوْكُمْ كَاتِبًا فَأَكَبَهُ وَلَمْ يَحْشُبْ بَيْتَكُمْ كَاتِبًا لِمَعْدُلٍ وَلَكَابٌ كَابٌ أَنْ يَكْبُرْ كَمَا عَلَمَهُ اللَّهُ فَلَيَكْبُرْ وَلِقَبْلِي الَّذِي عَلَيْهِ الْحُقُوقُ وَلَيَخْسُدْ مِنْهُ شَيْئًا فَإِنْ كَانَ الْأَيُّوبُ عَلَيْهِ الْحُقُوقُ سَيِّئًا أَوْ ضَوِيعًا أَوْ لَا يَسْطِيعُهُ أَنْ يُبَلِّغْهُ وَلِتَبْلِيلِ وَلِتَبْلِيلِ وَاسْتَقْبَلَهُ وَأَمْكَنَهُ مِنْ يَكْوَنُوا طَبِيعَنَّ فَرَجُلًا وَمَرْأَةً كَانَتِي مَنْ تَرَوْنَ مِنَ الشَّهَادَةِ أَنْ تَضَعَ إِمْدَانَهُمْ كَفَكَارِيَةً لِمَدَهُمَا الْأَخْرَى وَلَكَابٌ الشَّهَادَةَ إِذَا مَادَهُوا لَا تَكْسِبُوهُ مَعِيَّةً أَوْ كَبِيرًا إِلَيْهِ الْأَمْلَاءِ وَلَكُمْ قُسْطَنْطَعَنَّ اللَّهُ وَأَقْمَمَ لِلْحَكَمَةِ وَأَذْنَى الْأَذْنَابِ إِلَّا أَنْ تَكُونَ تَرْكَةَ حَامِيَةَ ثُدُورُهُمَا بِيَدِكُمْ فَلَمَنْ عَلَيْكُمْ جُنَاحٌ لَا كُنُجُومُهَا وَأَنْهِيَوْهَا إِذَا يَعْصُمُهُ وَلَا يَصْدِرُ كَاتِبَهُ وَلَا كَشْفِيهِ وَلَوْنَ قَعْدَلَهُمْ فَسُورِيَّكَمْ وَأَشْغَالُ اللَّهِ وَمُعَكِّمَ كَمَ اللَّهُ وَاللَّهُ يَكُلِّمُ نَبِيَّهُ عَلَيْهِ </p>	 يَابَ

Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	214	أَنْ كَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتُكُمْ مُّثْلُ الَّذِينَ حَلَوْا مِنْ قَبْلِكُمْ تَسْهِلُهُمُ الْأَيْسَاءُ وَالصَّرَاطُ مُؤْلِمٌ لَا يَعْلَمُ الرَّسُولُ وَالَّذِينَ أَمْوَالُهُمْ مَمْنَ عِزْمَةِ اللَّهِ إِنَّ نَصْرَ اللَّهِ فَرِيقٌ	rrrrrr يَأْتِكُمْ
2	The Cow البقرة	222	وَسَأَلُوكُنَّكُمْ عَنِ الْمَحِيطِ فَلَمْ يَأْتِكُمْ فَاعْرِلُوا النِّسَاءَ فِي الْمَحِيطِ وَلَا تَغْرِبُوهُنَّ حَتَّى يَطْهُرُنَّ فَإِذَا ظَهَرُتْ فَأُولَئِكُمْ مِّنْ جِئْتِ أَمْرِكُمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَهِّمِ وَيُحِبُّ الْمُتَفَهِّمِ	rrrrrr فَأُولَئِكُمْ
2	The Cow البقرة	223	شَاءُتُمْ حَرَثٌ لَّكُمْ فَأُولَئِكُمْ هُنَّ يَشْتَمِّ وَقَدْمُوا لِتَشْكُّ وَأَنْجَوْهُمْ وَأَعْلَمُوا أَنَّكُمْ تَلْكُوْهُ وَبَسِرْ أَمْوَالِكُمْ	rrrrrr فَأُولَئِكُمْ
2	The Cow البقرة	248	وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ مَارِيَّةً مُّنْكَرِّهَةً أَنْ يَأْتِيَكُمْ أَنَّابُوتُ فِي يَوْمِ سَبِيلَتِهِ مِنْ رَبِّكُمْ وَعِصَمٌ مَّا كَرَكَ إِلَّا مُوسَى وَمَالِكُونَ تَحْمِلُهُ الْمُتَكَبِّرُونَ إِنَّ فِي ذَلِكَ لَكَيْدَ لَكُمْ إِنْ كُنْتُمْ مُّؤْمِنِيْتُ	rrrrrr يَأْتِيَكُمْ
2	The Cow البقرة	254	وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ مَارِيَّةً مُّنْكَرِّهَةً مِّنْ قَتْلِيْنَ يَأْتِيَكُمْ يَوْمٌ لَا يَبْعِدُ فِيهِ وَلَا خَلَقَ وَلَا شَعْنَةٌ وَلَا كُفُّرٌ وَلَا هُمْ لِلَّهِ بِأَوْلَادٍ	rrrrrr يَأْتِيَكُمْ
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَى الْوَلَى حَاجَ إِبْرَاهِيمَ فِي رَبِّيْهِ إِنَّ إِنَّهُمْ رَبِّ الْوَلَى يُعِيْنِي وَوَبِيَسْتُ قَالَ إِنَّمَا يُعِيْنِي وَأَمْبَسْتُ قَالَ إِبْرَاهِيمُ فَلَكَ اللَّهُ يَأْتِيَ الْمُسَمِّيْنَ مِنَ الْمُنْبَرِ فَهُوَ الَّذِي كَفَرَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِيْنَ	rrrrrr يَأْتِيَكُمْ
2	The Cow البقرة	258	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	rrrrrr يَأْتِيَكُمْ
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَى الْوَلَى حَاجَ إِبْرَاهِيمَ فِي رَبِّيْهِ إِنَّهُمْ رَبِّ الْمُلَكَاتِ إِذَا قَالَ إِبْرَاهِيمُ كُنْتُمْ رَبِّ الْوَلَى يُعِيْنِي وَوَبِيَسْتُ قَالَ إِنَّمَا يُعِيْنِي وَأَمْبَسْتُ قَالَ إِبْرَاهِيمُ فَلَكَ اللَّهُ يَأْتِيَ الْمُسَمِّيْنَ مِنَ الشَّرِقِ فَلَمَّا هَبَطَ إِبْرَاهِيمُ فَهُوَ الَّذِي كَفَرَ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِيْنَ	rrrrrr يَأْتِيَكُمْ
2	The Cow البقرة	260	وَإِذَا قَالَ إِبْرَاهِيمُ رَبِّ أَرْبِيْكَيْفَ تُحِبُّ الْمَوْقِعَ قَالَ أَوَلَمْ تُوْمِنْ قَالَ بَلْ وَلَكِنْ لِيَطْمِئِنَ قَلْ قَالَ فَخُذْ أَرْبَعَةَ مِنَ الْأَطْيَمِ فَصُرْهُنَ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَى كُلِّ جَبَلٍ مِّنْهُنَ جُرَعاً	rrrrrr يَأْتِيَكُمْ
2	The Cow البقرة	260	لَمَّا دَعَهُمْ يَأْتِيَكُمْ سَعَيْدَ وَأَعْلَمَ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ	rrrrrr يَأْتِيَكُمْ
3	The Family of آل عمران	93	كُلُّ الطَّعَامِ كَيْلَى إِسْرَارِهِ إِلَّا مَاحَرَمَ إِسْرَارِهِ عَلَى نَفْسِهِ مِنْ قَبْلِ أَنْ تُدَلِّلَ التَّورَةُ قَالَ يَأْتِيَ يَأْتِيَرْنَاهُ فَأَتَوْهُ إِنْ كُنْتُمْ صَدِيقِنَ	rrrrrr فَأُولَئِكُمْ
3	The Family of آل عمران	125	لَيَأْتِنَ إِنْ تَصِيرُوا وَتَكْتُوْنَ وَيَأْتُكُمْ مِّنْ فَوْرِهِمْ هَذَا إِنْدُوكُمْ رِيْكُمْ حَيْكَسَةَ الْفَرِيْمِ مِنَ الْمُتَكَبِّرِ كُمْ مُسَوِّمِنَ	rrrrrr وَيَأْتُكُمْ
3	The Family of آل عمران	161	وَمَا كَانَ لِيَ أَنْ يَقُولَ وَمَنْ يَمْلِي يَأْتِ يَمْلِي بِمَا غَلَ بِيَوْمِ الْقِيَمَةِ ثُمَّ تُوْقَ شُلُّ نَقَيْسِ مَاكِبِيْتَ وَمُمْ لَمْ يُطْلَمُونَ	rrrrrr يَأْتِيَكُمْ

Sura No	Sura	Aya No	Verse	Token
3	The Family of Imraan آل عمران	183	أَتَيْتَ قَاتِلَوْا إِنَّ اللَّهَ يَعْهُدُ إِلَيْنَا أَلَا نُؤْمِنُ بِرَسُولِنَا يَسُوتَ حَقَّ يَأْتِيَتْ بِقُرْبَانِكُمْ لَمْ رُشِّلْ مِنْ قَبْلِيَ الْيَتَأْتِيَتْ وَالَّذِي قَاتَلَنَا فَلَمْ يَقْاتَلُنَا إِنْ	كُلُّ مُؤْمِنٍ صَدِيقٌ
3	The Family of Imraan آل عمران	188	To those who say: "God has ordained that we should not believe an apostle who does not bring burnt offerings," say: "Many an apostle had come to you before me with manifest proofs, even with what you mention; then why did you kill them if you were men of truth?"	يَأْتِينَا
4	The Women النساء	15	لَا تَحْسِبُنَّ الَّذِينَ يَعْمَلُونَ حَمَدًا وَمَا لَمْ يَعْمَلُوا لَا يَحْسِنُونَ يَعْمَلُونَ مَعْذَابَنَ وَلَهُمْ عَذَابٌ أَلِيمٌ وَالَّذِي يَأْتِيَتْ الْفَاجِحَةَ مِنْ نَسَائِكُمْ فَأَنْتُمْ شُهُودُ عَيْنِيَّ إِنَّكُمْ فَإِنْ تَهُدُوا كَمْ أَمْسِكُوهُنَّ فَإِنْ يَتُوَفَّهُنَّ الْمَوْتُ أَجَبَعَ الْمَهْلَكَةَ سُكِّيْلَةً	أَتُوا
4	The Women النساء	16	If any of your women is guilty of unnatural offence, bring four of your witnesses to give evidence; if they testify against them, retain them in the houses until death overtakes them or God provides some other way for them.	يَأْتِنَّهُمَا فَإِنْ تَأْتِنَّهُمَا فَأَنْتَ بِأَصْلَحٍ حَا فَاعْرِضُ عَنْهُمَا إِنَّ اللَّهَ كَانَ تَوَابًا رَّحِيمًا
4	The Women النساء	19	وَالَّذِي يَأْتِنَّهُمَا فَإِذَا كُفِّرُهُنَّ فَسَيَّئُهُنَّ وَيَجْعَلُهُنَّ اللَّهُ فِيهِ خَيْرًا كَثِيرًا يَأْتِهِنَّ الَّذِينَ أَمْسَوْا لَا يَجِيلُ لَكُمْ إِنْ تَرُوْا النِّسَاءَ كَرْهًا وَلَا تَعْصُلُوهُنَّ إِذَا دَهْبُوا بِعَصْنِ مَآءِ اتِّيَشُوهُنَّ إِلَيْأَنْ يَقْرَبُهُنَّ فَإِنْ كُفِّرُهُنَّ فَسَيَّئُهُنَّ وَأَوْلَاهُنَّ الْمَعْرُوفُ مُحَسَّنَهُنَّ غَيْرُ مُسْفَحَتَهُنَّ وَلَا مُنْجَذَّبَهُنَّ إِذَا خَادُوا أَخْصَنَهُنَّ فَإِنْ تَرَنَّهُنَّ فَعَذَّبُهُنَّ عَلَى الْمُحَسَّنَهُنَّ وَنَكَلَهُنَّ الْمَدَابِ إِذَا لَمْ يَرِدُهُنَّ خَيْرًا مَمْنَعُهُنَّ وَأَنْ تَصِرُّوْهُنَّ لَكُمْ وَاللَّهُ عَوْزُرٌ حَمِيمٌ	يَأْتِيَنَّ
4	The Women النساء	25	If one of you cannot afford to marry a believing gentlewoman (let him marry) a maid who is a believer. God is aware of your faith: The one of you is of the other; so marry them with the consent of their people, and give them an appropriate dowry. They are women (seeking) wedlock, and not lechery, nor secretly looking for paramours. But if they are married and guilty of adultery, inflict on them half the punishment (enjoined) for gentlewomen. This is for those who are afraid of doing wrong. In case they can wait, it is better for them. God is forgiving and kind.	وَإِنْ لَمْ يَسْطِعْ مِنْكُمْ نَلُوْلًا أَنْ يَنكِحَ الْمُحَسَّنَهُنَّ الْمُؤْمِنَهُنَّ فَإِنْ مَا مَلَكَتْ أَمْلَكُهُمْ فِي هَيْكِلِهِنَّ الْمُؤْمِنَهُنَّ وَاللَّهُ أَعْلَمُ بِمِلْكِكُمْ عَضْمُهُنَّ عَصْنِهِنَّ فَإِنْ كُفِّرُهُنَّ بِإِذْنِ الْهَمَّهُنَّ وَأَوْلَاهُنَّ الْمَعْرُوفُ مُحَسَّنَهُنَّ غَيْرُ مُسْفَحَتَهُنَّ وَلَا مُنْجَذَّبَهُنَّ إِذَا خَادُوا أَخْصَنَهُنَّ فَإِنْ تَرَنَّهُنَّ فَعَذَّبُهُنَّ عَلَى الْمُحَسَّنَهُنَّ وَنَكَلَهُنَّ الْمَدَابِ إِذَا لَمْ يَرِدُهُنَّ خَيْرًا مَمْنَعُهُنَّ وَأَنْ تَصِرُّوْهُنَّ لَكُمْ وَاللَّهُ عَوْزُرٌ حَمِيمٌ
4	The Women النساء	102	وَإِذَا كُنْتَ فِيهِنَّ فَاقْمِنْ لَهُمُ الصَّلَاةَ فَلَمْ يَكُنْ مِنْهُمْ عَمَّا وَلَيَأْذِنُوا أَسْلِمَهُنَّ فَلَمَّا سَجَدُوا فَلَمْ يَكُنُوا لِهُنَّ وَرَأَيْكُمْ وَلَكُنْ طَبَّهُهُمْ أَخْرِيَهُ لَهُمْ يُصْكُلُوا فَلَمْ يَكُنُوا مَعَكَ وَلَيَأْذِنُوا حَذَرُهُمْ وَلَدَاهُنَّ كَفَرُوا لَوْ تَنْقُلُوْهُنَّ فَعَنْ أَسْلِحَهُنَّ وَأَتَيْنَهُنَّ كُفِّيْلُونَ عَنْهُمْ مَمْكَهُ وَاحِدَهُ لَكُنْهُمْ إِذَا حَذَرُوكُمْ إِنَّ اللَّهَ أَعْذَلُ الْكُفَّارِ إِذَا يَأْتُهُنَّ	وَلَائَتْ
4	The Women النساء	133	إِنْ يَكُنْ يَدْهِبُكُمْ أَهْمَالَ النَّاسِ يَأْتِيَتْ وَكَانَ اللَّهُ عَلَى ذَلِكَ قَرِيرًا He could take you away if He will, O men, and replace you with others: God has the power to do so.	وَيَأْتِيَتْ
5	The Table المائدة	20	وَإِذَا قَالَ مُوسَى لِقَوْمِهِ يَقُولُوا إِذْ كُرُوا عَنْهُ اللَّهُ عَلَيْكُمْ إِذْ جَعَلَ فِيْكُمْ أَبْيَاهَ وَجَعَلَكُمْ مُلُوكًا وَأَنْتُمْ مَالَيُوتُ أَحَدَهُ مِنْ الْعَالَمِينَ Remember when Moses said to his people: "O my people, remember the favours that God bestowed on you when He appointed apostles from among you, and made you kings and gave you what had never been given to any one in the world."	وَأَنْتُمْ

Sura No	Sura	Aya No	Verse	Token
5	The Table المائدة	41	يَا أَيُّهَا الرَّسُولُ لَا يَهُونُكَ الَّذِينَ يُكْفِرُونَ فِي الْكُفَّارِ مِنْ أَنَّ الَّذِينَ قَاتَلُوكُمْ وَوَيْسَطُ الَّذِينَ هَاهُوا وَسَتَعُونَ اللَّكَذِبِ سَكَّعُورُكَ لَقَدْ عَاهَدُنَّ أَكْفَارٍ أَنَّكُوْكَ مِنْ بَعْدِ مَوَاضِعِهِمْ يَقُولُونَ إِنَّا أُوتِيْشَمْ هَذِهِ الْأَخْدُودُ وَإِنَّ لَهُمْ نَوْرٌ فَأَخْدُودُ وَمَنْ يُرِدُ اللَّهُ فَتَنَهُهُ فَلَمْ تَمْلِكْ اللَّهُ شَيْئًا أَوْ تَكَبَّلَ أَلَّذِينَ لَمْ يُرِدُ اللَّهُ أَنْ يُطْهِرَ مُلْهُومَهُمْ فِي الدُّنْيَا حَزَرٌ وَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ	يَا أَنْوَكَ
5	The Table المائدة	48	Be not grieved, O Apostle, by those who hasten to outrace others in denial, and say with their tongues: "We believe," but do not believe in their hearts. And those of the Jews who listen to tell lies, and spy on behalf of others who do not come to you, and who distort the words (of the Torah) out of context, and say: "If you are given (what we say is true) accept it; but if you are not given it, beware." You cannot intercede with God for him whom God would not show the way. These are the people whose hearts God does not wish to purify. For them is ignominy in this world and punishment untold in the next --	يَا أَنْوَكَ
5	The Table المائدة	52	وَإِنَّا إِلَيْكَ أَكْتَبَ بِالْحَقِّ مَصْدَقًا لِمَا بَيْسَ يَدِيهِ مِنَ الْكِتَبِ وَمَهِيَّأَتِيْكَ مَحْكُمَ بِمَا أَنْزَلَ اللَّهُ وَلَا تَنْيَأَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُلِّ جَمِيعِكُمْ شَرِعَةٌ وَمِنْهَا كُمْ وَتَوْاهُ أَنَّهُ لِجَمِيعِكُمْ أَمَّةٌ وَاحِدَةٌ وَلَكُمْ يَسِّرُوكُمْ فِي مَا تَكُونُونَ فَاسْتَيْعُوا الْجِنِّينَ إِلَيْهِمْ مَرْجِعُكُمْ جِيمِعًا إِنَّمَا يُنَهِّكُمْ مِنْ كُلِّ فِرْدٍ مُهَاجِلُونَ	يَا أَنْوَكَ
5	The Table المائدة	54	وَإِنَّمَا الَّذِينَ فِي قُلُوبِهِمْ مَرْضٌ يُكْفِرُونَ فِيهِمْ يَقُولُونَ مَخْشَىٰ أَنْ تُصِيبَهَا دَيْرَةٌ فَعَسَىَ اللَّهُ أَنْ يَأْنِي بِالنَّتْفَاجِ أَوْ أَنْ يُرِيَنَّ عَنْهُمْ فَيَقُولُونَ مَمْنُوعٌ فَإِنَّمَا يَأْنِي بِالنَّتْفَاجِ أَوْ أَنْ يُرِيَنَّ عَنْهُمْ فَيَقُولُونَ فَإِنَّمَا الَّذِينَ مَمْنُوعُونَ مِنْ زَرْدَهُمْ عَنْ دِرِيدِهِ فَقَسَّتْ يَأْنِي اللَّهُ تَعَالَى مُؤْمِنُهُمْ وَمُجْنِثُهُمْ أَنَّهُ عَلَى الْمُؤْمِنِينَ أَعْزَىٰ عَلَى الْكُفَّارِ فَجَهَوْدُكَ فِي سَيِّلِ اللَّهِ وَلَا يَخَافُونَ لَهُمْ لَا يَرِيْدُكَ فَقُلْ اللَّهُ يَعْلَمُ مَا تَكَبَّلَهُ مِنْ كَثَاءَ وَأَنَّهُ وَكُلُّ عَلِيُّهُ	يَا أَنْوَكَ
5	The Table المائدة	108	ذَلِكَ أَدْعَىٰ أَنْ يَأْنِي اللَّهُ كَذَّابٌ عَلَى وَجْهِهِ أَوْ يَخَافُ أَنْ يُرَدِّيَنَّهُ مَدَانِيَّهُمْ وَأَنَّهُمْ أَسْمَاعُهُمْ وَأَنَّهُمْ لَا يَهِيدُونَ لِلْقَوْمَ الْمُنْقِرِينَ It is thus likely that men will bear witness rightly, or else fear that their oaths may be disproved by oaths given after them. So fear God, and do not forget that God does not guide the iniquitous.	يَا أَنْوَكَ
6	The Cattle الأنعام	4	وَمَا يَأْنِي بِمِنْ مَا تَبَيَّنَ لِي أَكَلُوا عَنْهَا مَعِيشَتِي يَا أَنْوَكَ	يَا أَنْوَكَ
6	The Cattle الأنعام	5	يَا أَنْوَكَ يَقُولُونَ مَدَانِيَّهُمْ سُوفَ يَأْنِي بِمَا كَوَافِدُهُمْ يَسْمِهُمْ مُوْرَدٌ فَقَدْ كَذَّبُوا بِالْحَقِّ لَمَاجَاهُمْ هُمْ سُوفَ يَأْنِي بِمَا كَوَافِدُهُمْ يَسْمِهُمْ مُوْرَدٌ	يَا أَنْوَكَ
6	The Cattle الأنعام	34	وَلَقَدْ كَذَّبَ رُشْلٌ مِنْ قَبْلِكَ صَدَّرَهُ عَلَى مَا كَذَّبُوا أَوْ دُوْجَنَّهُمْ هُنَّمْ صَرَا وَلَا مِبْدَلٌ لِكَذَّبِكَ وَلَقَدْ جَاءَكَ مِنْ تَبَيَّنَ الْمُرْسَلِينَ وَلَقَدْ كَذَّبَ رُشْلٌ مِنْ قَبْلِكَ صَدَّرَهُ عَلَى مَا كَذَّبُوا أَوْ دُوْجَنَّهُمْ هُنَّمْ صَرَا وَلَا مِبْدَلٌ لِكَذَّبِكَ وَلَقَدْ جَاءَكَ مِنْ تَبَيَّنَ الْمُرْسَلِينَ	يَا أَنْوَكَ
6	The Cattle الأنعام	35	وَلِنَ كَانَ كَبِيرًا عَلَيْكَ إِعْلَمُهُمْ كَيْاً أَنْ أَسْتَعْتَقَتْ أَنْ تَبَيَّنَكَ فِي الْأَرْضِ أَوْ كَسَّلَكَ فِي السَّمَاءِ فَيَأْنِي يَا أَنْوَكَ وَلَوْ شَاءَ اللَّهُ لَمْ يَمْعَمْ عَلَى الْهَرَى فَلَكَ كُوَنَّ بَيْنَ الْجَنِّيَّنَ If their aversion still weighs upon you, seek out a tunnel (going deep) into the earth, or a ladder reaching out to the skies, and bring them a sign: (Even then they will not believe). If God had willed He would have brought them all to the right path. So be not like the pagans.	يَا أَنْوَكَ
6	The Cattle الأنعام	40	فَلَيْزِيْكُمْ إِنْ أَنْتُمْ عَذَابَ اللَّهِ أَوْ أَنْتُمْ السَّاعَةُ أَعْيَرُ اللَّهِ يَدِيْكُمْ إِنْ كَنْتُمْ صَادِقِيَّنَ فَلَيْزِيْكُمْ إِنْ أَنْتُمْ عَذَابَ اللَّهِ أَوْ أَنْتُمْ السَّاعَةُ أَعْيَرُ اللَّهِ يَدِيْكُمْ إِنْ كَنْتُمْ صَادِقِيَّنَ	يَا أَنْوَكَ
6	The Cattle الأنعام	40	فَلَيْزِيْكُمْ إِنْ أَنْتُمْ عَذَابَ اللَّهِ أَوْ أَنْتُمْ السَّاعَةُ أَعْيَرُ اللَّهِ يَدِيْكُمْ إِنْ كَنْتُمْ صَادِقِيَّنَ فَلَيْزِيْكُمْ إِنْ أَنْتُمْ عَذَابَ اللَّهِ أَوْ أَنْتُمْ السَّاعَةُ أَعْيَرُ اللَّهِ يَدِيْكُمْ إِنْ كَنْتُمْ صَادِقِيَّنَ	يَا أَنْوَكَ

Sura No	Sura	Aya No	Verse	Token
6	The Cattle الأنعام	46	قُلْ أَرَيْتَمِ إِنْ أَخْذَ اللَّهَ مَعْكُمْ وَأَبْصِرُكُمْ وَحَمَّ عَلَىٰ فَلْوِيْكُمْ إِنَّ اللَّهَ بِإِيمَانِكُمْ يُوَاظِرُكُمْ كَيْفَ تُهْرِفُ الْكَيْتَ شَعْمُهُمْ يَصْدِقُونَ	rrrrrr يُوَاظِرُكُمْ
6	The Cattle الأنعام	47	Say: "Imagine if God takes away your hearing and sight, and sets a seal on your hearts, what deity other than God will restore them to you?" See how We inflect Our signs: Even then they turn aside.	rrrrrr يُوَاظِرُكُمْ
6	The Cattle الأنعام	71	قُلْ أَرَيْتَمِ إِنْ أَنْتُمْ عَدَابُ الْبَيْسَنَةِ أَوْ جَهَنَّمَ هَلْ يُمْلِكُ إِلَّا الْعَوْمَ الظَّالِمُوْرَكْ	rrrrrr أَنْتُمْ
6	The Cattle الأنعام	130	قُلْ أَنْدَعُوا مِنْ دُونِ الْمَمَا لَا يَعْمَلُنَا وَلَا يَعْمَلُنَا وَرُدْ عَلَىٰ أَعْقَابِنَا بَدِيَّاً هَذِنَا اللَّهُ كَلِيَّ أَسْتَهْوَتُهُ الشَّيَطِينُ فِي الْأَرْضِ حِيرَانَ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَى الْهُدَى أَقْتَلُ قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى وَمَنْ تَأْتِيَ الْمُشْرِكُوْرَكْ لِرَبِّ الْعَالَمِيْكْ	rrrrrr أَقْتَلُ
6	The Cattle الأنعام	158	Say: 'Should we call in place of God one who can neither help nor do us harm, and turn back after having been guided by God, like a man beguiled by the devils who wanders perplexed in the wilderness while his friends call him back to the right path, saying: 'Come to us, this way?' Say: "God's guidance is (true) guidance, and we have been commanded to submit to the Lord of all the worlds.'	rrrrrr أَقْتَلُ
6	The Cattle الأنعام	158	يَعْسُرُ الْجِنَّنَ لَأَلَّا إِنَّ اللَّهَ بِإِيمَانِكُمْ رَوْسُ مِنْكُمْ يَبْصُرُونَ عَلَيْكُمْ مَا يَنْتَكُمْ وَيُؤْذِرُونَكُمْ لِمَاقِيْتُمْكُمْ هَذَا فَلَوْ أَنْ شَهَدَنَا عَلَىٰ أَنْفُسِنَا وَرَعْدَهُمُ الْحَيَاةُ الْذِي كَوْنَيْدُوا عَلَىٰ أَقْسِمِهِمْ أَنَّهُمْ كَانُوا كَافِرِيْرَكْ	rrrrrr يُؤْذِرُونَ
6	The Cattle الأنعام	158	O you assembly of jinns and men, did not apostles come to you from among you, communicating My signs to you, bringing warnings of this your day (of Doom)? They will answer: "We bear witness to our sins." They were surely deluded by the life of the world, and bore witness against themselves because they were unbelievers.	rrrrrr يُؤْذِرُونَ
6	The Cattle الأنعام	158	هَلْ يُظْرِوْنَ إِلَّا أَنْ تَأْتِيَهُمْ الْمُلْكَيْكَهُ أَوْ يَأْتِيَ رَبُّكُمْ أَوْ يَأْتِيَكُمْ مِنْ كُلِّ أَكْبَتْ فِي إِيمَانِهَا حِيرَانَهُمْ قُلْ أَنْتُمْ رَوْسُ إِلَيْنَا مُسْتَظْرِوْنَ	rrrrrr تَأْتِيَهُمْ
6	The Cattle الأنعام	158	هَلْ يُظْرِوْنَ إِلَّا أَنْ تَأْتِيَهُمْ الْمُلْكَيْكَهُ أَوْ يَأْتِيَ رَبُّكُمْ أَوْ يَأْتِيَكُمْ مِنْ كُلِّ أَكْبَتْ فِي إِيمَانِهَا حِيرَانَهُمْ قُلْ أَنْتُمْ رَوْسُ إِلَيْنَا مُسْتَظْرِوْنَ	rrrrrr يُؤْذِرُونَ
6	The Cattle الأنعام	158	هَلْ يُظْرِوْنَ إِلَّا أَنْ تَأْتِيَهُمْ الْمُلْكَيْكَهُ أَوْ يَأْتِيَ رَبُّكُمْ أَوْ يَأْتِيَكُمْ مِنْ كُلِّ أَكْبَتْ فِي إِيمَانِهَا حِيرَانَهُمْ قُلْ أَنْتُمْ رَوْسُ إِلَيْنَا مُسْتَظْرِوْنَ	rrrrrr يُؤْذِرُونَ
6	The Cattle الأنعام	165	وَهُوَ الَّذِي جَعَلَكُمْ خَلِيفَ الْأَرْضِ وَرَعَيْهُمْ فَوْقَ بَعْضِ رَبَّكُتْ لِيَسْتُوْكُمْ فِي مَا تَرَكْ إِنَّ رَبَّكَ سَرِيعُ الْأَعْقَابِ وَإِنَّهُ لَغَورُ الْحِرْمَ	rrrrrr يُؤْذِرُونَ
7	The Heights الأعراف	17	It is He who made you trustees on the earth, and exalted some in rank over others in order to try you by what He has given you. Indeed your Lord's retribution is swift, yet He is forgiving and kind.	rrrrrr يُؤْذِرُونَ
7	The Heights الأعراف	35	مُكَبِّرِيْكْ مِنْ بَنِي آدَمَ إِنَّمَا يُوَاظِرُكُمْ مِنْ خَلْفِهِمْ وَعَنْ أَسْكِنِهِمْ وَعَنْ شَاهِيْهِمْ وَلَا يَجِدُ أَثْرَكُمْ مُنْكِرِيْكْ	rrrrrr يُؤْذِرُونَ
7	The Heights الأعراف	35	بَيْتِيْكْ مَادَمْ إِنَّمَا يُوَاظِرُكُمْ مِنْ كُلِّ يَبْصُرُونَ عَلَيْكُمْ مَا يَنْتَكُمْ فَلَا حَوْفُ عَلَيْهِمْ وَلَا هُمْ يَحْرُونَ	rrrrrr يُؤْذِرُونَ

Sura No	Sura	Aya No	Verse	Token
7	The Heights الاعراف	53	هُنَّ يُظْرَوُ إِلَّا نَوْيَلَهُمْ بِأَنَّهُمْ تَأْوِيلٌ. يَقُولُ الَّذِي كَسَرَ نَسْوَهُ مِنْ قَبْلِ قَدْ جَاءَتْ رُسُلٌ إِنَّا لَحَقَّنَا وَلَمْ يَكُنْ عَلَيْهِمْ حِلٌّ فَعَمِلُوا عَلَى أَنْفُسِهِمْ وَضَلَّ عَنْهُمْ مَا كَانُوا يَفْرَغُونَ	rrrrrr يَأْتِي
7	The Heights الاعراف	70	فَأَلَوْ أَجْشَنَنَا لِتَعْبُدُ اللَّهَ وَحْدَهُ وَنَدَرَ مَا كَانَ يَعْبُدُهُمْ إِنَّا يَمْكُرُونَ فَإِنَّا لَمْ نَكُنْ إِنْ كُنَّا مِنَ الْمُنْذَرِينَ	rrrrrr عَابَأَنَا
7	The Heights الاعراف	77	فَعَفَرُوا لِلْتَّافَةِ وَعَكَسُوا عَنْ أَمْرِ رَبِّهِمْ وَقَالُوا يَصْلِحُ أَنْتَ بِمَا كَيْدُنَا إِنْ كُنَّا مِنَ الْمُرْسَلِينَ	
7	The Heights الاعراف	80	وَلَوْلَا إِذْ قَالَ لِقَوْمِهِ أَكَانُونَ الْمَجْسَدَ مَا سَبَقَكُمْ بِهِ مِنْ أَحَدٍ قَبْلَكُمْ	rrrrrr أَكَانُونَ
7	The Heights الاعراف	81	إِنَّكُمْ لَكُنُوكُنْ أَيْحَالُ شَهْوَةَ مِنْ دُورِ النَّسَاءِ بِإِنْدُورِ قَوْمٍ مُسْرِفُونَ	
7	The Heights الاعراف	97	أَفَمَنِ اهْلَ الْقَرَى أَنْ يَأْتِيهِمْ بِأَسْبَابِتَهُمْ نَاهِمُونَ	rrrrrr يَأْتِيهِمْ
7	The Heights الاعراف	98	أَوَأَوْنَ اهْلَ الْقَرَى أَنْ يَأْتِيهِمْ أَسْنَاضُهُ وَهُمْ يَعْجِزُونَ	
7	The Heights الاعراف	106	فَإِنَّ إِنْ كُنَّتْ يَكْتُبُونَ فَإِنَّا إِنْ كُنَّا مِنَ الْمُصَدِّقِينَ	rrrrrr فَإِنَّا
7	The Heights الاعراف	112	يَأْنُوكُنْ يَكْتُبُونَ سَيِّرَهُمْ عَلَيْهِ	rrrrrr يَأْنُوكُنْ
7	The Heights الاعراف	129	فَأَلَوْ أَوْنَاتِينَ قَبْلَ أَنْ يَأْتِيَنَا وَمِنْ بَعْدِ مَا جَعَلْنَا قَالَ عَسَى رَبُّكُمْ أَنْ يَهْلِكَ عَدُوكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيُنَظَّرُ كُلُّكُمْ تَعْلَمُونَ	rrrrrr يَأْتِيَنَا
7	The Heights الاعراف	132	وَقَاتُلُوكُنْ يَأْنُوكُنْ يَدِيْهِمْ مِنْ إِنْتِرَنَسِرَنَاهَا فَإِنَّا لَنَعْلَمُ أَنَّكُمْ يَعْمَلُونَ	rrrrrr يَأْنُوكُنْ
7	The Heights الاعراف	138	وَجَزَرَنَاتِيْهِ بِإِنْرِهِ بِلَ الْبَحْرِ يَأْنُوكُنْ عَلَى قَوْمٍ يَكْتُبُونَ عَلَى أَنْسَابِهِمْ قَاتُلُوكُنْ شَوَّهِيْسَيْهِ أَجْعَلَ لَنَاهَا كَلْمَنَاهَا كَلْمَنَاهَا كَلْمَنَاهَا فَإِنَّكُمْ قَوْمٍ يَعْمَلُونَ	rrrrrr فَأَنُوكُنْ
7	The Heights الاعراف	163	وَسَأَلَهُمْ عَنِ الْقَرْيَةِ أَتَيْتَ حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي الْأَسْبَتِ إِذْ يَأْتِيَهُمْ حِيتَانُهُمْ يَوْمَ سَكَنَهُمْ شَرَاعَهُمْ شَوَّهِيْهِمْ لَأَتَأْتِيَهُمْ كَذَلِكَ نَلُوْهُمْ بِمَا كَانُوكُنْ يَفْسُدُونَ	rrrrrr يَأْتِيَهُمْ
7	The Heights الاعراف	163	وَسَأَلَهُمْ عَنِ الْقَرْيَةِ أَتَيْتَ حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي الْأَسْبَتِ إِذْ يَأْتِيَهُمْ حِيتَانُهُمْ يَوْمَ سَكَنَهُمْ شَرَاعَهُمْ شَوَّهِيْهِمْ لَأَتَأْتِيَهُمْ كَذَلِكَ نَلُوْهُمْ بِمَا كَانُوكُنْ يَفْسُدُونَ	rrrrrr يَأْتِيَهُمْ
7	The Heights الاعراف	163	Enquire of them about the town situated by the sea where, when they did not keep the Sabbath, the fish came up to the surface of the water for them; but on days other than the Sabbath the fish did not come. We tried them in this way, for they were disobedient.	
7	The Heights الاعراف	163	وَسَأَلَهُمْ عَنِ الْقَرْيَةِ أَتَيْتَ حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي الْأَسْبَتِ إِذْ يَأْتِيَهُمْ حِيتَانُهُمْ يَوْمَ سَكَنَهُمْ شَرَاعَهُمْ شَوَّهِيْهِمْ لَأَتَأْتِيَهُمْ كَذَلِكَ نَلُوْهُمْ بِمَا كَانُوكُنْ يَفْسُدُونَ	
7	The Heights الاعراف	163	Enquire of them about the town situated by the sea where, when they did not keep the Sabbath, the fish came up to the surface of the water for them; but on days other than the Sabbath the fish did not come. We tried them in this way, for they were disobedient.	

Sura No	Sura	Aya No	Verse	Token
7	The Heights الاعراف	169	فَلَمَّا مَرُوا بِهِمْ خَلَفَ رُوْثُوا الْكِتَابَ يَأْذِنُونَ عَرْضَ هَذَا الْأَدَنَ وَيَقُولُونَ سَيَغْزِلُنَا وَإِنْ تَأْتِيْنَاهُ عَرْضٌ مُثْلُهُ يَأْخُذُوهُ أَلَّا يُؤْلِمُهُمْ وَيَسْتَعْنُكُمْ أَلَّا يُؤْلِمُهُمْ إِنَّ اللَّهَ إِلَّا الْحَقُّ وَدَرَسُوا مَا فِيهِ وَالْأَدَنُ الْآخِرَةُ حَيْثُ لَيَرِبُّنَ يَقُولُونَ أَفَلَا تَعْقِلُونَ	rrrrrr يَأْتِيْنَاهُ
7	The Heights الاعراف	187	Then after them a new generation inherited the Book. They took to the things of this base world, and said: "We shall (surely) be forgiven this." Yet they will accept similar things if they came their way again. Had they not been covenanted in the Book to say nothing in the name of God but the truth? And they have read this in it. The abode of the life to come is better for those who fear God. Can they not comprehend?	rrrrrr يَأْتِيْنَاهُ
7	The Heights الاعراف	203	يَسْتَأْنُوكُمْ عَنِ الْسَّاعَةِ إِنَّ مُرْسَلَهَا قَلِيلٌ إِنَّمَا عَلَيْهَا عِنْدَنِي لَا يَجِدُهَا لِوَقْتِهِ إِلَّا هُوَ نَقْلُتُ فِي السَّمَوَاتِ وَالْأَرْضِ كَمَا يَأْتِيْكُمْ إِلَيْهِ مُنْهَنَةً يَسْتَأْنُوكُمْ كَلِيلٌ حَقِيقَةٌ عَنْهَا قَلِيلٌ إِنَّمَا عَلَيْهَا عِنْدَنِي وَلِكُنْ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ	rrrrrr يَأْتِيْنَاهُ
8	The Spoils of War الأنفال	32	They ask you about the Hour: "When is its determined time?" Say: "Only my Lord has the knowledge. No one can reveal it except He. Oppressive will it be for the heavens and the earth. When it comes, it will come unawares." They ask you about it as if you were in the know. You tell them: "Only God has the knowledge." But most people do not know.	rrrrrr يَأْتِيْنَاهُ
9	The Repentance التوبه	18	وَإِنْ قَاتُوا لَهُمْ إِنْ كَانَتْ هَذَا هُوَ الْحَقُّ مِنْ عِنْدِكَ فَأَمْهَلْنَاهُ عَلَيْهَا حِجَارَةً مِنَ السَّمَاءِ أَوْ يَأْتِيْنَاهُ بِعَذَابٍ أَلِيمٍ And when you do not bring a (Qur'anic) verse to them, they say: "Why don't you make one up?" Say: "I follow only what my Lord reveals to me." These (revelations) are an evident proof from your Lord, and a guidance and grace for those who believe.	rrrrrr يَأْتِيْنَاهُ
9	The Repentance التوبه	24	وَإِنْ قَاتُوا لَهُمْ إِنْ كَانَتْ هَذَا هُوَ الْحَقُّ مِنْ عِنْدِكَ فَأَمْهَلْنَاهُ عَلَيْهَا حِجَارَةً مِنَ السَّمَاءِ أَوْ يَأْتِيْنَاهُ بِعَذَابٍ أَلِيمٍ They had also said: "If this be the truth from you, O God, then rain down on us stones from the skies, or inflict a grievous punishment upon us."	rrrrrr يَأْتِيْنَاهُ
9	The Repentance التوبه	54	إِنَّمَا يَعْمَلُ مَسْكِيدَ اللَّهِ مِنْ مَا مَرِنَتْ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلَاقَمَ أَصْلَوَةَ وَمَعَنِيْ أَرْكَوْنَةَ وَلَمْ يَتَشَدَّدْ إِلَّا اللَّهُ فَعَسَى أَوْلَيَكَ أَنْ يَكُونُوا مِنَ الْمُهَتَّدِينَ وَمَا نَعْهَدُهُمْ أَنْ تَفْعَلْ مِنْهُمْ نَفْعَلْهُمْ إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ إِلَّا وَهُمْ كُسَالَى وَلَا يُنْفِقُونَ إِلَّا وَهُمْ كُثُرُونَ وَمَا نَعْهَدُهُمْ أَنْ تَفْعَلْ مِنْهُمْ نَفْعَلْهُمْ إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ إِلَّا وَهُمْ كُسَالَى وَلَا يُنْفِقُونَ إِلَّا وَهُمْ كُثُرُونَ	rrrrrr يَأْتُونَ
9	The Repentance التوبه	70	قُلْ لَهُمْ كَانَتْ مَآءِظُمُّ وَأَبَانُوكُمْ وَلَخَوْنُوكُمْ وَعَسِيرُوكُمْ وَأَتَوْلُوكُمْ وَجَنَاحَةُ نَحْشُونَ كَسَادُهَا وَمَسْكِنُ بَرْصَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنْ أَنْ أَنْهَى رَوْسُولِهِ وَجِهَهَا وَفِي سَيْلِهِ فَرَرَّصُوا حَيَّ يَأْتِيْنَاهُ أَنَّهُ يَأْمُرُ وَاللَّهُ لَيَهْدِي الْقَوْمَ الْمُقْسِيْرِ وَمَا نَعْهَدُهُمْ أَنْ تَفْعَلْ مِنْهُمْ نَفْعَلْهُمْ إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ إِلَّا وَهُمْ كُسَالَى وَلَا يُنْفِقُونَ إِلَّا وَهُمْ كُثُرُونَ	rrrrrr يَأْتِيْنَاهُ
9	The Repentance التوبه	70	Has not the account of those before them come to them, -- of the people of Noah and 'Ad and Thamud, of Abraham and Midian, and all the habitations that were destroyed? Their apostles had come to them with clear proofs; and God did not surely wrong them, they wrunged themselves.	rrrrrr يَأْتِيْنَاهُ
9	The Repentance التوبه	70	أَلَّا يَأْتِيْنَاهُمْ أَلَّا يَأْتِيْنَاهُمْ فَلَمَّا كَانَتْ مِنْ قِلْيَهُمْ قَوْرُنُوْجَ وَعَادُ وَسَعُودُ وَقُوْمُ بَرْهَمَ وَأَصْحَابُ مَدِيْنَ وَالْمُؤْتَكِكَاتُ أَلَّا يَأْتِيْنَاهُمْ أَلَّا يَأْتِيْنَاهُمْ فَلَمَّا كَانَ اللَّهُ يَظْلِمُهُمْ وَلِكُنْ كَانُوا أَنْفُسُهُمْ يَظْلِمُونَ	rrrrrr يَأْتِيْنَاهُ
9	The Repentance التوبه	92	أَلَّا يَأْتِيْنَاهُمْ أَلَّا يَأْتِيْنَاهُمْ فَلَمَّا كَانَتْ مِنْ قِلْيَهُمْ قَوْرُنُوْجَ وَعَادُ وَسَعُودُ وَقُوْمُ بَرْهَمَ وَأَصْحَابُ مَدِيْنَ وَالْمُؤْتَكِكَاتُ أَلَّا يَأْتِيْنَاهُمْ أَلَّا يَأْتِيْنَاهُمْ فَلَمَّا كَانَ اللَّهُ يَظْلِمُهُمْ وَلِكُنْ كَانُوا أَنْفُسُهُمْ يَظْلِمُونَ	rrrrrr يَأْتِيْنَاهُ
10	Jonas يونس	15	وَلَا عَلَى الْلَّهِ يَأْتِيْنَاهُمْ فَلَمَّا كَانَتْ لَأْجِدُمَا أَجْلِدُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْنَتُهُمْ فَنِيْصِصُ مِنَ الدَّمْعِ حَرَّنَا أَلَّا يَجِدُهُمْ مَا يَنْفِقُونَ وَلَمَّا قُتُلُوا عَنْهُمْ كَانُوا يَبْنِيْنَهُ فَلَمَّا كَانَتْ لَأْجِدُمَا أَجْلِدُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْنَتُهُمْ فَنِيْصِصُ مِنَ الدَّمْعِ حَرَّنَا أَلَّا يَجِدُهُمْ مَا يَنْفِقُونَ وَلَمَّا قُتُلُوا عَنْهُمْ كَانُوا يَبْنِيْنَهُ فَلَمَّا كَانَتْ لَأْجِدُمَا أَجْلِدُكُمْ عَلَيْهِ تَوَلَّوْا وَأَعْنَتُهُمْ فَنِيْصِصُ مِنَ الدَّمْعِ حَرَّنَا أَلَّا يَجِدُهُمْ مَا يَنْفِقُونَ	rrrrrr يَأْتِيْنَاهُ

Sura No	Sura	Aya No	Verse	Token
10	Jonas يونس	24	إِنَّمَا كَلَّ الْحَيَاةَ الَّذِي نَهَىٰكُمْ عَنِ السَّاءِ فَأَخْنَطَ بِهِنَّاثُ الْأَرْضِ مِنَ أَعْنَدِهَا حَتَّىٰ إِذَا هَبَّتِ الْأَرْضُ مُغْرَفَهَا وَزَرَّتِكَ وَلَكَ أَهْلَهَا أَهْلَهَا فَلَدُورُكَ عَلَيْهَا أَكْنَهَا أَمْرًا تَلَاقَ أَوْهَمَ رَجُلَهَا حَصِيدًا كَمَا لَمْ تَفَكِرْ أَمْرًا كَمَا لَكَ فَنَصِيلُ الْأَيْمَتَ لَقَوْمَيْنَ كَفَرُونَ	rrrrrr أَكْنَهَا
10	Jonas يونس	38	The life of the world is like the rain that waters the crops of the earth which are used as food by men and cattle. But when the earth is embellished and adorned with gold, and its tillers begin to feel that (the crops) are under control, Our command descends suddenly at night or in the day, and We mow them down as though there was nothing there yesterday. This is how We distinctly explain Our signs to those who think.	آمِنْ يَقُولُونَ أَفَرَنَّهُ قُلْ قَاتِلًا شُوَرَقْتِيلَهُ وَأَدْعُوا مِنْ أَسْتَعْنُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُ صَدِيقَهُ فَأَنْوَأُ
10	Jonas يونس	39	Do they say (of the Prophet) that: "He has composed it?" Say to them: "Bring a Surah like this, and call anyone apart from God you can (to help you), if what you say is true."	لَكَذَبُوا بِمَا تُجْهِطُوا بِهِمْ وَلَمَّا تَأْتِهِمْ كَذَبَ الَّذِينَ مِنْ قَبْلِهِمْ فَانْظُرْ كَيْفَ كَانَ عَيْنَةُ الظَّالِمِينَ يَأْتِهِمْ
10	Jonas يونس	50	In fact, they deny what is beyond the reach of their knowledge, whose explanation has not reached them yet. So had those who have gone before them denied; but look at the fate of the unjust	قُلْ أَرَدْ يَسْمَعُنَ أَكْنَمَ عَذَابَهُ بَسْتَأْنَأَ مَا دَأْبَدَ سَعْيَهُ مِنْهُ الْمُحْرِثُونَ
10	Jonas يونس	79	"Bring the cleverest magicians to me," said the Pharaoh.	وَقَالَ فِرْعَوْنَ أَنْتُفِي يَكْلِ سَحِيرَ عَلِيمَ
11	Hud هود	8	وَلَيْسَ أَخْرَنَاهُمْ الْعَذَابُ إِلَّا أَنَّهُ مَعْذُودٌ لَيَقُولُنَّ مَا يَحْشِهُ الْآيَمَ بَأْيِهِنَّ لَيْسَ مَصْرُوفًا عَهْمَ وَحَافَ يَوْمَ مَأْكُوْنَ يَهِيَسْتَهِرُونَ If We defer their punishment for a certain time, they will say: "What is keeping it back?" And yet, the day it comes, they will not be able to avert it; and what they used to laugh at will encompass them.	وَلَيْسَ أَخْرَنَاهُمْ الْعَذَابُ إِلَّا أَنَّهُ مَعْذُودٌ لَيَقُولُنَّ مَا يَحْشِهُ الْآيَمَ بَأْيِهِنَّ لَيْسَ مَصْرُوفًا عَهْمَ وَحَافَ يَوْمَ مَأْكُوْنَ يَهِيَسْتَهِرُونَ يَأْيِهِنَّ
11	Hud هود	13	أَمْ يَقُولُونَ أَفَرَنَّهُ قُلْ قَاتِلًا يَسْتَهِرُ مُقْلُوْهُ مُقْرِنَدَتَ وَأَدْعُوا مِنْ أَسْتَعْنُمْ مِنْ دُونِ اللَّهِ إِنْ كُنْتُ صَدِيقَهُ Do they say (of the Prophet): "He has forged (the Qur'an)?" Say: "Then bring ten Surahs like it, and call anyone except God to help you, if what you say is true."	فَأَنْوَأُ
11	Hud هود	32	فَأَوْلَيْكُمْ فَقَدْ جَنَّدَنَا فَأَكْسَرَتْ جِدَانَا فَأَنْتَ يَمَأْدُنَانِ إِنْ كَسْتَ مِنْ أَصْدِيقَهُ They said: "O Noah, you have argued with us, and disputed at length; so bring that (retribution) you promise, if you speak the truth."	رَرَرَرَرَرْ فَأَنْتَا
11	Hud هود	33	فَأَلَيْكَمْ بِهِ اللَّهُ إِنْ شَاءَ وَمَا أَنْتَ بِمُعْجِزِيَنَ He replied: "Only God will bring it on you if He please, and you cannot prevail against Him."	رَرَرَرَرَرْ يَأْيِكُمْ
11	Hud هود	39	فَسَوْفَ تَعْلَمُوْكَ مِنْ بَأْيِهِ عَذَابٌ يَمْرِيْهِ وَعَلِيْلُ عَيْدَ عَابِعَفِيَّةَ You will soon come to know who suffers the punishment that would put him to shame, and who suffers lasting torment."	رَرَرَرَرَرْ يَأْيِلِهِ
11	Hud هود	93	وَيَقُولُوْكَ عَلَى مَكَائِيْكَمْ إِلَيْعِمَلُ سَوْفَ تَعْلَمُوْكَ مِنْ بَأْيِهِ عَذَابٌ يَمْرِيْهِ وَمَنْ هُوَ كَذَبَ وَأَنَّقَبَأُ إِلَيْمَكُمْ رَقِبَتَ Do on your part what you can, O people, I will do what I will. You will come to know who suffers the punishment that would put him to shame, and who is the liar. So watch; I am watching with you."	رَرَرَرَرَرْ يَأْيِلِهِ
11	Hud هود	105	سَوْبَأْيَ لَا تَكَمَّلَنَقْشُ الْأَيَادِيَّهِ فَمِنْهُمْ سَقِيَ وَسَعِيَدَ The day it comes no soul will dare say a word but by His leave; and some will be wretched, some will be blessed.	رَرَرَرَرْ يَأْيَ
12	Joseph يوسف	37	فَأَلَيْكَمْ طَعَامٌ زَرَقَاهُ إِلَيْأَنْتَكَمْ أَذْلَكَمَا عَلَمَيِّنِي رِفَيْ إِلَيْرَكَشِيلَهَ قَوْمَلَأَيْمُونَ بِاللَّهِ وَهُمْ بِالْآخِرَهُمْ كَفَرُونَ (Joseph) answered: "I will give you its interpretation before the food you are served arrives. This knowledge is one of the things my Lord has taught me. I have given up the religion of those who do not believe in God and deny the life to come."	رَرَرَرَرَرْ يَأْيِكَمَا
12	Joseph يوسف	37	فَأَلَيْكَمْ طَعَامٌ زَرَقَاهُ إِلَيْأَنْتَكَمْ أَذْلَكَمَا عَلَمَيِّنِي رِفَيْ إِلَيْرَكَشِيلَهَ قَوْمَلَأَيْمُونَ بِاللَّهِ وَهُمْ بِالْآخِرَهُمْ كَفَرُونَ (Joseph) answered: "I will give you its interpretation before the food you are served arrives. This knowledge is one of the things my Lord has taught me. I have given up the religion of those who do not believe in God and deny the life to come."	رَرَرَرَرْ يَأْيِكَمَا

Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	48	فَمَنْ يَأْتِي مِنْ بَعْدِ ذَلِكَ سَيِّئُ شَدَادٌ إِنَّمَا مَذَاقُهُمْ فِي الْأَقِيلَاتِ مُحْسِنُونَ	rrrrrr يَأْتِي
12	Joseph يوسف	49	فَإِنَّمَا يَأْتِي مِنْ بَعْدِ ذَلِكَ حَمْمٌ فِيهِ يُعَذَّبُ النَّاسُ وَفِيهِ يُعَصَّرُونَ	rrrrrr يَأْتِي
12	Joseph يوسف	50	وَقَالَ الْمَلِكُ أَتُؤْنِي بِهِ مَلَكًا جَاهَهُ الرَّسُولُ قَالَ أَرْجِعْ إِلَيْ رَبِّكَ فَسَلِّمْ مَا بِالْأَنْسُوْرَةِ الَّتِي طَعَنَ لَهُ بَنْ إِنَّ رَبِّي يَعْلَمُ عَلَيْهِ	rrrrrr أَتُؤْنِي
12	Joseph يوسف	54	وَقَالَ الْمَلِكُ أَتُؤْنِي بِهِ مَلَكًا كَلَمَّا دَعَاهُ إِلَيْهِ أَلْيَمَ لَدَنَتِنَا مَكِينُ أَيْنَ	rrrrrr أَتُؤْنِي
12	Joseph يوسف	59	وَلَمَّا جَهَزْتُمْ بِمَا زَادَهُمْ قَالَ أَتُؤْنِي أَلْجَ لَكُمْ بَنْ لَكُمْ الْأَنْوَرَتِي أَفِي الْكِيلِ وَأَنَا حَمِيرُ الْمُنْزَلِ	rrrrrr أَتُؤْنِي
12	Joseph يوسف	60	فَإِنْ لَمْ يَأْتِنِي بِهِ فَكَلَّ لَكُمْ عِنْدِي لَرَنَرُونَ	rrrrrr أَتُؤْنِي
12	Joseph يوسف	66	فَالَّذِي نَزَّلَهُ مَعَكُمْ حَتَّى تَقُولُوا مَرْغَدَتِكَ اللَّهُ أَكْبَرُ بِمَا أَنْجَلَكُمْ فَلَمَّا مَاتَهُمْ قَالَ اللَّهُ عَلَى مَا تَفَوَّلُوكُل	rrrrrr أَتُؤْنِي
12	Joseph يوسف	83	فَالَّذِي سَوَّلَتْ لَكُمْ لَكُمْ لَكُمْ أَنْجَلَكُمْ حَيْلَ عَنِ الْأَنْجَلِ حَيْلَ عَنِ الْأَنْجَلِ الْحَكِيمِ	rrrrrr أَنْجَلِي
12	Joseph يوسف	93	أَذْهَبُوا يَقْبِيْيَ هَذَا فَالْقُوَّهُ عَلَيْ وَجْهِيْ أَيْ بَيْسِيرَا وَأَنْوَفِ يَاهِلِكُمْ أَجْمِيْنِ	rrrrrr أَيْتِ
12	Joseph يوسف	93	Take my shirt and put it on my father's face; his eyesight will be restored; and bring your entire family to me."	rrrrrr أَيْتِ
12	Joseph يوسف	107	أَذْهَبُوا يَقْبِيْيَ هَذَا فَالْقُوَّهُ عَلَيْ وَجْهِيْ أَيْ بَيْسِيرَا وَأَنْوَفِ يَاهِلِكُمْ أَجْمِيْنِ	rrrrrr وَأَنْوَفِ
12	Joseph يوسف	107	أَقْأَمُوا أَنْجَلِيْمَ عَنِيهِمْ مِنْ عَدَائِيْمَ الْمُلْكِيْمَ الْمُسَاعِدَهِمْ بَعْنَهِ وَهُمْ لَا يَشْعُورُونَ	rrrrrr أَنْجَلِيْمَ
12	Joseph يوسف	107	أَقْأَمُوا أَنْجَلِيْمَ عَنِيهِمْ مِنْ عَدَائِيْمَ الْمُلْكِيْمَ الْمُسَاعِدَهِمْ بَعْنَهِ وَهُمْ لَا يَشْعُورُونَ	rrrrrr أَنْجَلِيْمَ
13	The Thunder الرعد	31	وَلَوْ أَنْ تَرَأَسِيْتَ بِهِ الْجَيْلُ أَوْ قُلْيَتَ بِهِ الْمُوْقِنُ مِلْ لِيَلْ أَلْمُرْ جَيْمَعًا أَلْكَمْ يَايَتِنَ الْدَّيْكَ مَاسُوَانْ لَوْ شَاهَ اللَّهُ لَهَدِيَ النَّاسُ جَيْمَعًا وَلَا يَرَى الَّذِينَ كَفَرُوا وَصَبَّيْهِمْ بِمَا صَنَعُوا قَارِعَهُ أَوْ حَلَّ فَرِيَانَ دَارِهِمْ حَقِيْلَ وَعَدَالِيْمَ اللَّهُ لَا يَجْعَلُ أَمْيَادَ	rrrrrr يَأْتِي
13	The Thunder الرعد	38	وَقَدْ أَرَسَلَنَا رُشَدَمِنْ هَذِلَكَ وَسَعَنَا لَهُمْ أَرْجَادَهِيَهُ وَمَا كَانَ لِرَسُولِيْنَ أَيْ بَيْكَاهُ لَأَيْلَنَ اللَّهُ لَكُلْ أَجْلِيْكَيَاتِ	rrrrrr يَأْتِي
13	The Thunder الرعد	38	We sent many apostles before you, and bestowed on them wives and children, but it was not for any apostle to come up with a miracle unless by the leave of God. For every age there is a law.	rrrrrr يَأْتِي

Sura No	Sura	Aya No	Verse	Token
13	The Thunder الرعد	41	أَوْلَئِمْ يَرَوْنَا نَاهِيَ الْأَرْضَ نَفْصُلَهَا مِنْ أَطْرَافِهَا وَاللَّهُ يَحْكُمُ لِمَعْقِبِ الْحَكْمِ وَهُوَ سَيِّدُ الْجَمَابِ Do they not see Us advancing from all sides into their land and reducing its frontiers? It is for God to judge; and there is none to reverse His judgement. He is swift at reckoning.	rrrrrr ناهٰي
14	Abraham ابراهيم	9	أَغْرَيْنَاكُمْ بِنَبْوَةِ الْأَذْيَارِ فَوَجَدُوكُمْ وَمَعْذُورِينَ وَالَّذِينَ مِنْ بَعْدِهِمْ لَا يَعْمَلُونَ إِلَّا مَعْذُورٌ أَفَهُمْ هُمُ الظَّالِمُونَ وَقَالُوا إِنَّا كُنَّا مِعَ اذْسَانِنَا يَهُ وَإِنَّا لَنَا شَاءُ مَا نَعْمَلُ Has not the news of those before you, the people of Noah and 'Ad and Thamud, and those who came after them, come to you? None knows (about) them except God. Their apostles came to them with clear proofs, but they tried to silence them and said: "We do not believe in what you have been sent with, and we are in doubt of what you call us to, about which we are in disquiet."	rrrrrr يَايُّكُمْ
14	Abraham ابراهيم	10	فَقَالَتْ رُسُلُهُمْ إِنَّمَا شَاءَ فَاطَّلَ السَّمَوَاتِ وَالْأَرْضَ يَنْعَوْمُ لَكُمْ مِنْ ذُؤُلُكُمْ وَيُؤَخْرَكُمْ إِلَى أَجَلٍ مُسَمِّى قَالُوا إِنَّمَا إِلَّا بَشَرٌ مِنْنَا تُرْبُدُونَ أَنْ تَصْدُوْنَا عَمَّا كَاتَبَ اللَّهُ لَكُمْ فَأَتُوكُمْ بِشَلَطْكُنْ يُؤْبِدُ Said their apostles: "Can there be doubt about God, the originator of the heavens and the earth? He calls you to forgive some of your sins, and give you respite for a time ordained." They said: "You are only men like us, and yet you wish to turn us away from what our fathers worshipped. Bring to us then a clear proof."	rrrrrr فَأَتُوكُمْ
14	Abraham ابراهيم	11	فَأَتَتْ لَهُمْ رُسُلُهُمْ إِنْ تَعْنِي إِلَّا شَرْفٌ مُنْكَرٌ وَلَكُنَّ اللَّهُ يُمْنَعُ عَلَى مِنْ يَشَاءُ مِنْ عِسَادَوْهُ وَمَا كَاتَبَ لَنَّا نَاهِيَكُمْ بِسُلْطَنِ إِلَيْذَنْ أَنَّهُ وَعَلَى اللَّهِ فَتَسْوَكُ الْمُؤْمِنُونَ Their apostles said to them: "Indeed we are men like you, but God bestows His favours on whomsoever He wills among His creatures. It is not in our power to bring a miracle for you without the leave of God. The believers should only place their trust in God."	rrrrrr نَاهِيَكُمْ
14	Abraham ابراهيم	17	يَتَجَرَّعُهُ وَلَا يَكُنْ دُيْسِعَهُ وَرَأْيِهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ يَرِيْتُ وَقَتْ وَرَآيْهِ عَذَابٌ غَلِيلٌ He will sip it, yet will not be able to gulp it down. Death will crowd in upon him from every side, but die he will not. A terrible torment trails him.	rrrrrr وَرَأْيِهِ
14	Abraham ابراهيم	19	أَتَرَ أَكَّ اللَّهُ حَلَقَ السَّمَوَاتِ وَالْأَرْضَ يَلْقَى إِنْ يَسِأْ يُدْهِتُكُمْ وَيَأْتِيْكُمْ بِهَنْدِيْجِيْرِ Do you not see that God has created the heavens and the earth with ultimate reason? If He so wills He could take you away from the earth and raise a new creation (in your place).	rrrrrr وَيَأْتِيْكُمْ
14	Abraham ابراهيم	31	فَلْيَعْبَدُوا الَّذِينَ مَا شَاءُوا يُقْبِلُوا الصَّلَاةَ وَيُنْقُرُوا مَسَارَقَنَهُمْ سَرًا وَعَلَيْهِ مِنْ قَبْلِ أَنْ يَأْتِيْكُمْ يَوْمٌ لَا يَبْعَثُ فِيهِ وَلَا خَلِيلٌ Tell those of My creatures who believe: "Observe your devotional obligations and give of what We have given you in charity, secretly or openly, before the Day arrives when there will be no buying or selling or befriending."	rrrrrr يَايُّكُمْ
14	Abraham ابراهيم	34	وَنَاهِيَكُمْ بِنَ كُلِّ مَا سَأَشْتَهِيَ وَإِنْ تَعْذِيْلُوا يَغْمَدَ اللَّهُ لَمْخُصُوهَا إِنَّ الْإِنْسَنَ لَكَلِمُ كَلَّا He gave you whatsoever you asked. If you try to count the favours of God you will not be able to calculate. Man is most unjust indeed, full of ingratitude.	rrrrrr وَنَاهِيَكُمْ
14	Abraham ابراهيم	44	وَأَنِيرُ الْأَنْسَاسَ يَوْمَ يَأْتِيْكُمْ الْمَدَابَ فَيَقُولُ الَّذِينَ طَمَّوْرَتْ أَرْجُنَاهَا إِنْ أَجَلَ فَيَبْرِيْجَ دَعْوَنَكَ وَتَسْجِيْرُ الرُّشْلُ أَوْلَمْ تَكُوْنُوا أَقْسَمُمُ مِنْ قَنْلُ مَا كَلَّكُمْ مِنْ رَوْا Warn the people of that Day when the punishment would be inflicted upon them. Then will the wicked say: "O our Lord, give us respite a while more. We shall heed Your call and follow the apostles." (But they will be told): "Are you not those who used to swear: 'There is no reverse for us'?"	rrrrrr يَايُّكُمْ
15	The Rock الحجر	7	لَوْ مَا يَأْتِيْكُمْ بِكَوْكَبٍ كَوْكَبٍ إِنْ كَيْتَ مِنَ الْمُسَدِّقِينَ If you are a man of truth, why can't you bring the angels to us?"	rrrrrr نَاهِيَكُمْ
15	The Rock الحجر	11	وَمَنْ أَنْتَ مِنْ رَسُولٍ إِلَّا كَانُوا يُدْهِيْدُونَ But never once an apostle came to them at whom they did not scoff.	rrrrrr يَايُّكُمْ
15	The Rock الحجر	64	وَأَنْتَكَ بِالْحَقِيقَةِ وَلَأَنَّا صَدِّقُونَ "Yet we bring to you the truth, and we are truthful."	rrrrrr وَأَنْتَكَ
15	The Rock الحجر	99	وَأَعْدَدْ رَبَّكَ حَقَّ يَأْيِدِيْكَ الْأَقْبَرِ And go on worshipping your Lord till the certainty (of death) comes upon you.	rrrrrr يَايُّكَ

Sura No	Sura	Aya No	Verse	Token
16	The Bee النحل	1	إِنَّ أَمْرَ اللَّهِ فَلَا تَسْتَعِدُوهُ سَبَحَنَهُ وَتَعَلَّمَ عَمَّا يُكَوِّنُ	rrrrrr أَنْ
16	The Bee النحل	26	فَدَمَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ قَاتَلُوكُمْ أَسْقَفُ مِنْ فَوْهَمَ وَأَنْهَمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ Those who have gone before them had also conspired; then God uprooted their structure from its foundation; the roof fell over them from above, and punishment came upon them from somewhere they did not suspect.	rrrrrr فَدَمَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ قَاتَلُوكُمْ أَسْقَفُ مِنْ فَوْهَمَ وَأَنْهَمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ
16	The Bee النحل	26	فَدَمَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ قَاتَلُوكُمْ أَسْقَفُ مِنْ فَوْهَمَ وَأَنْهَمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ Those who have gone before them had also conspired; then God uprooted their structure from its foundation; the roof fell over them from above, and punishment came upon them from somewhere they did not suspect.	rrrrrr وَأَنْهَمُ
16	The Bee النحل	33	هُلْ يُظْهِرُونَ إِلَّا أَنَّ تَأْلِيمَهُمُ الْمُلَائِكَةُ أَوْ يَأْتِي أَمْرَ رَبِّكَ فَذَلِكَ قَدْلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا طَلَمَهُ اللَّهُ وَلَيْكَ كَانُوا أَنْفَسُهُمْ يَظْلِمُونَ What! Do the (unbelievers) expect that the angels should descend, or the sentence of your Lord come to pass? So had the people done before them; yet God did not wrong them, they wronged themselves.	rrrrrr هُلْ يُظْهِرُونَ إِلَّا أَنَّ تَأْلِيمَهُمُ الْمُلَائِكَةُ أَوْ يَأْتِي أَمْرَ رَبِّكَ فَذَلِكَ قَدْلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا طَلَمَهُ اللَّهُ وَلَيْكَ كَانُوا أَنْفَسُهُمْ يَظْلِمُونَ
16	The Bee النحل	33	هُلْ يُظْهِرُونَ إِلَّا أَنَّ تَأْلِيمَهُمُ الْمُلَائِكَةُ أَوْ يَأْتِي أَمْرَ رَبِّكَ فَذَلِكَ قَدْلَ الَّذِينَ مِنْ قَبْلِهِمْ وَمَا طَلَمَهُ اللَّهُ وَلَيْكَ كَانُوا أَنْفَسُهُمْ يَظْلِمُونَ What! Do the (unbelievers) expect that the angels should descend, or the sentence of your Lord come to pass? So had the people done before them; yet God did not wrong them, they wronged themselves.	rrrrrr يَأْتِيهِمْ
16	The Bee النحل	45	أَفَمِنَ الَّذِينَ مَكَرُوا السَّيِّئَاتِ أَنْ يَجْعِفَ اللَّهُ مِنَ الْأَرْضَ أَوْ يَأْتِيهِمُ الْعَذَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ Have the plotters of mischief become unafraid that God will not split the earth to swallow them, or that punishment will not fall upon them from somewhere they do not (even) suspect?	rrrrrr يَأْتِيهِمْ
16	The Bee النحل	76	وَضَرَبَ اللَّهُ مَثَلًا لَّجَاهِينَ أَحَدُهُمَا بَكَمْ لَمْ يَقِدْ عَلَى شَغْ وَهُوَ كُلُّ عَلَى مُوْلَاهُ أَيْنَمَا يُوجِهُهُ لَبَاتٍ بَغْيَرِ هُوَ وَمِنْ يَأْمُرُ إِلَيْهِ وَهُوَ عَلَى صَرْبَطِ مُشَكَّبِيْرٍ God presents another example of two men, one dumb and unable to do a thing and is a burden on his master. Wherever he is sent he returns without any good (result). Could he be equal to one who enjoins what is just, and follows the right path?	rrrrrr بَاتٍ
16	The Bee النحل	111	يَوْمَ تَأْتِي كُلُّ نَفْسٍ بِحَدِيلٍ عَنْ نَهْسِهَا وَنُوقِيْكُلُّ نَفْسٍ مَاعِيَاتٍ وَهُمْ لَا يُظْلِمُونَ On the day when every soul will come pleading for itself, and every soul will be recompensed for what it had done, no one will be wronged.	rrrrrr تَأْتِي
16	The Bee النحل	112	وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ أَمِنَةً مُطْمَيْنَةً يَأْتِيهَا رَزْفَهَا رَغْدَانِ كُلِّ مَكَانٍ فَكَبَرَتْ يَأْتِيَهُ اللَّهُ فَأَذْفَهَا أَنَّهُ لِيَسَّرَ جُوعَ وَالْتَّوْفِيقَ كَانُوا يَصْنَعُونَ God presents the example of a town which enjoyed peace and security, its provisions coming from everywhere in abundance, but it denied the favours of God; so God acquainted it with intimate hunger and fear (as punishment) for what they had done.	rrrrrr يَأْتِيهَا
17	The Night Journey الإسراء	88	فُلَّيْنِ اجْتَمَعَتِ الْإِنْسَانُ وَالْجِنُّ عَلَى أَنْ يَأْتُوا يَمْثِلُ هَذَا الْقُرْآنَ لَا يَأْتُونَ يَمْثِلُهُ وَلَوْ كَانَ بِعُصْمَتِهِ لَعَنِ طَهِيرًا Say: "Surely if men and jinns get together to produce the like of this (Qur'an), they will not be able to produce the like of it, however they might assist one another.	rrrrrr يَأْتُونَ
17	The Night Journey الإسراء	88	فُلَّيْنِ اجْتَمَعَتِ الْإِنْسَانُ وَالْجِنُّ عَلَى أَنْ يَأْتُوا يَمْثِلُ هَذَا الْقُرْآنَ لَا يَأْتُونَ يَمْثِلُهُ وَلَوْ كَانَ بِعُصْمَتِهِ لَعَنِ طَهِيرًا Say: "Surely if men and jinns get together to produce the like of this (Qur'an), they will not be able to produce the like of it, however they might assist one another.	rrrrrr يَأْتُونَ
17	The Night Journey الإسراء	92	أَوْ شَوَّطَ السَّمَاءَ كَمَا زَعَمْتَ عَلَيْنَا كَسْعًا أَوْ يَأْتِي بِأَنْوَهِ وَالْمَلَائِكَةَ فَيَلِأْ Or, let chunks of sky fall over us, as you assert (you will); or, bring God and the angels as a surety;	rrrrrr تَأْتِي
18	The Cave الكهف	15	هَذُولَةٌ وَمَا أَخْدَدُوا مِنْ دُونِهِ عَالِهَةٌ لَوْلَا يَأْتِي عَلَيْهِمْ بِشَطَاطِينَ بَيْنَ فَمَنْ أَطْمَمُ مِمَّنْ أَفْرَى عَلَى اللَّهِ كَذِبًا As for these our people here, they have taken to other gods apart from Him. Then why do they not bring a clear authority for them? Who is more wicked than he who fabricates a lie against God?"	rrrrrr يَأْتُونَ

Sura No	Sura	Aya No	Verse	Token
18	The Cave الكهف	19	وَكَذَلِكَ بَعْثَتْهُمْ لِتَسْأَلُو بَيْنَهُمْ قَالَ قَبِيلٌ مِّنْهُمْ كَمْ لَيْسَ فَأَلْوَاهُنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَأَلْوَاهُكُمْ أَعْلَمُ بِمَا لَيْسَ فَأَبْعَثُوا حَدَّكُمْ بِوَرْقَنْ هَذِهِ إِلَى الْمَدِينَةِ فَلَمْ يَظِرْ أَهْمَّ ذَكَرٍ طَامِنًا فَلَمْ يَكُمْ بِرِزْقِنَهُ وَلَمْ يَسْطِفْ لَا يُشْرِكَنَ بِكُمْ أَحَدًا	rrrrrr كم
18	The Cave الكهف	55	Even so We roused them that they may question one another. One of them asked: "How long have you stayed here?" They said: "A day or less than a day." "Your Lord knows best," they said, "how long you have stayed. So send one of you to the town with this money of yours to look for wholesome food and bring it for you; but he should be careful not to let your presence known.	rrrrrr تألمهم
18	The Cave الكهف	55	وَمَانِعُ النَّاسَ أَنْ يُؤْمِنُوا ذَجَّاهُمُ الْهُدَى وَيَسْعَفُرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيهِمْ سُنْنَةُ الْأَوَّلِينَ أَوْ يَأْتِيهِمْ عَذَابٌ فِي الْأَيَّامِ	rrrrrr تألمهم
18	The Cave الكهف	55	There is nothing to prevent men from believing when the guidance has come to them, and asking for their Lord's forgiveness, unless they want the example of earlier people visited upon them, or the punishment to appear right before their eyes.	rrrrrr تألمهم
18	The Cave الكهف	77	فَاطَّلَقَ حَتَّى إِذَا أَهْلَقَ فَرِيَةً أَسْطَعْمَاهُ أَهْلَهَا فَأَبْوَأَهُنَّ أَيْضًا فَوَجَدَهُمْ أَجَدًا رَأَبِيرِيدَ أَنْ يَقْصَنَ فَأَقَامَهُ قَالَ أَوْلَيْتُ لَنَخْدَتَ عَلَيْهِ أَجَرًا	rrrrrr أليها
19	Mary مريم	27	The two went on till they came upon some villagers, and asked the people for food, but they refused to entertain them. There they found a wall that was crumbling, which he repaired. Moses remarked: "You could have demanded wages for it if you liked."	rrrrrr فاتت
19	Mary مريم	38	أَسْعَفْتُهُمْ وَأَصْبَرْتُهُمْ يَأْتُونَنَا لِكَيْ أَظْلَلُمُونَ أَتُوْقِنُ صَلَلُ مُرِيزْ	rrrrrr يأتوننا
19	Mary مريم	43	يَأْتِيَنِي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِيَنِي فَاتَّعِنِي أَهْدِكَ صِرَاطَسُوكَيْ	rrrrrr يأتينك
19	Mary مريم	80	وَرِزْنِهِ، مَا يَقْعُولُ وَيَأْتِيَنِي فَرِدًا	rrrrrr ويأتيننا
20	Taa-Haa ط	9	وَعَلَّ أَنْتَ حَدِيثُ مُوسَى	rrrrrr أنتك
20	Taa-Haa ط	10	إِذْرَءَ إِنَارَفَقَالَ لَأَهْلِهِ أَنْتُكُمْ إِلَيْيَ عَانَشَتْ نَارَالْمَعْنَى كَلِيلٌ مِّنْهُمْ أَوْ جَدُّ عَلَى أَنَارَهُدَى	rrrrrr مايل
20	Taa-Haa ط	11	فَلَمَّا آتَاهُ نُورًا يَوْمَ يَمْسَكُ فَلَمَّا آتَاهُ نُورًا يَوْمَ يَمْسَكُ فَلَمَّا آتَاهُ نُورًا يَوْمَ يَمْسَكُ	rrrrrr أنتها
20	Taa-Haa ط	47	فَأَلِيَاهُ فَقُولَّا إِنَارَسُوكَ يَكَ فَأَرْسَلَ مَعَنَابَيْ إِنَرَكَرَيلَ وَلَا تَعْدَهُمْ قَدْ جَنَّبَكَ شَابِرَهُ مِنْ زَيْكَ وَالْسَّلَمُ عَلَيْ مَنْ آتَيَنَهُ الْمُدْحَكَ	rrrrrr فألياه
20	Taa-Haa ط	58	فَلَسَائِنَاتَكَ بِسِرْجِمَلِهِ، تَاجِمَلَ بِسَنَنَهِ وَسَنَكَ مَوْعِدًا لَأَنْخِفَهُهُ بَخْنَ وَكَأَنَكَ مَكَانُوكَيْ	rrrrrr فلساناتك
20	Taa-Haa ط	60	فَتَوَكَّ فَرْعَوْنَ فَجَمِعَ كَيْدَهُمْ أَنْقَ	rrrrrr أني
			After this the Pharaoh withdrew and settled his stratagem, then came back.	

Sura No	Sura	Aya No	Verse	Token
20	Taa-Haa ط	64	فَاجْهُوا كَبِيرَهُمْ إِنَّهُمْ أَنْفَلُهُمْ صَفَا وَقَدْ أَفْلَحَ الْيَوْمَ مِنْ أَسْتَعْنُكُ وَلَوْلَى مَا فِي بَعْرِينَكَ لَنَفَقَ مَا سَعَوْلَاهُ مَا صَعَوْلَاهُ سَخِرُوا لَا يُفْلِحُ الْمُسَاجِرُونَ أَنْ	rrrrrr أَنْشُؤَا
20	Taa-Haa ط	69	So prepare your strategy and come forward. He alone shall win today who is superior." Throw down what is in your right hand: It will swallow up what they have conjured. For what they have fashioned is only a trick of the sorcerer; and a sorcerer does not succeed wherever he may come."	rrrrrr أَنْ
20	Taa-Haa ط	74	إِنَّمَا مَنْ يَأْتِ رَبَّهُ بِجُنُونٍ لَّهُمْ لَا يُمُوتُ فِيهَا لَا يَحْيَى Surely for him who comes before his Lord a sinner shall be Hell, where he will neither die nor live.	rrrrrr يَأْتِ
20	Taa-Haa ط	75	وَمَنْ يَأْتِ مُؤْمِنًا فَمَا قَدِ اعْمَلَ الصَّالِحَاتِ فَأُولَئِكَ لَهُمُ الْمَرْدُوكُونَ الْمُلْكُ But whoever comes before Him a believer having done good deeds, will be raised to higher stations --	rrrrrr يَأْتِي
20	Taa-Haa ط	123	فَإِذَا هَبَطَا مِنْهَا جَيْعَانًا بَعْضُكُمْ يَعْصِمُ عَدْوَهُ فَإِنَّمَا يَأْتِيَكُمْ مَنِ هُدِيَ فِيْ مِنْ أَنْتُمْ هَذَا إِذَا فَلَكِ يَسِيلُ وَلَا يَشْفَعُ (And) said: "Go down hence together, one the enemy of the other. Then will guidance come to you from Me; and whoever follows My direction will neither be disgraced nor be miserable.	rrrrrr يَأْتِيَكُمْ
20	Taa-Haa ط	126	فَالَّذِي كَذَّلَكُمْ أَيْنَتُ فَقِيسِنَهُ وَكَذَّلَكُمُ الْيَوْمَ نَسِيَ (God) will say: "Because Our signs came to you, but you disregarded them. So shall We disregard you this day."	rrrrrr أَنْشَكَ
20	Taa-Haa ط	133	وَقَالُوا لَكُمْ يَا أَيُّهُنَّ رَبِّنَا إِنَّمَا تَأْتِيَنَا مِنْ رَبِّنَا مِنْهُ مَا فِي الصُّحْفِ الْأُولَى Yet they say: "Why does he not bring a sign from his Lord?" Have not clear proofs come to them in what is contained in the earlier Books?	rrrrrr تَأْتِيَنَا
20	Taa-Haa ط	133	وَقَالُوا لَكُمْ يَا أَيُّهُنَّ رَبِّنَا إِنَّمَا تَأْتِيَنَا مِنْ رَبِّنَا مِنْهُ مَا فِي الصُّحْفِ الْأُولَى Yet they say: "Why does he not bring a sign from his Lord?" Have not clear proofs come to them in what is contained in the earlier Books?	rrrrrr يَا أَيُّهُنَّ
21	The Prophets الأنبياء	2	مَا تَأْتِيهِمْ مِنْ ذِكْرٍ مِنْ رَبِّيْمْ مُحَمَّدٌ حَمَدُهُ لَا سَمْعُوهُ وَهُمْ لَا يَعْبُونَ Never does a new reminder come to them from their Lord but they listen to it with dalliance.	rrrrrr يَا تَأْتِيَهُم
21	The Prophets الأنبياء	3	لَا هُنَّ مُؤْمِنُوْهُمْ وَأَسْرَوْهُمْ أَنْجَوْهُمُ الَّذِينَ طَلَّمُوا هُنَّ هَذَهُ الْأَيْنَتُ مُؤْمِنُوْهُمْ أَفَتَأْنُونَ أَلِيْخَرَ وَأَسْرَمُوْهُمْ Their minds are lost in frivolous pastimes; and the evil-doers discuss secretly: "Is he not but only a man like you? Then why are you taken in by magic seemingly?"	rrrrrr أَفَتَأْنُونَ
21	The Prophets الأنبياء	5	بَلْ كَانُوا أَضْعَفُهُمْ أَحَلَّكُمْ بِكُلِّ أَقْرَبِهِمْ بُلْ هُوَ شَاعِرٌ فَلِيَأْتِيَنَا كَمَا أَرْسَلَ اللَّهُ أَوْلَاهُ Yet they say: "These are only confused dreams," or rather: "He has invented them;" or: "He is only a poet. Let him therefore bring a miracle to us as the earlier (apostles) were sent with."	rrrrrr فَلِيَأْتِيَنَا
21	The Prophets الأنبياء	40	بَلْ تَأْتِيَهُمْ بَغْتَةً فَهُمْ لَا يَعْلَمُونَ فَلَا سَطَعَ عَوْرَتُ رَجَاهَا لَا هُمْ يُظْرَكُونَ It will come upon them unawares confounding them, and they will not be able to keep it back, nor will they be given respite.	rrrrrr تَأْتِيَهُم
21	The Prophets الأنبياء	44	بَلْ سَعَنَا هُنُوكَهُ وَمَا هُمْ حَتَّى طَالَ عَلَيْهِمُ الْعُسْرُ أَفَلَدُرُورُكَ أَنَّا أَنْتُمْ الْأَنْجَنُ We allowed them and their fathers time to enjoy till the very end of their lives. Do they not see Us advancing into the land, reducing its frontiers? Would they still prevail?	rrrrrr تَأْنِي
21	The Prophets الأنبياء	47	وَضَعَ الْمَوْرِنَ أَتَوْسِطُ لِيَوْمَ الْيَسْرِئِيلَهُمْ قَلَّا نَظَمُهُمْ نَقْمَشَهُمْ شَيْئًا كَلَّا سَكَانَ مِنْ قَالَ حَكْيَةً مِنْ حَرَبِ أَنْقَبَ وَهُنَّ بَنِيَّهُمْ يَأْتِيَنَا بِهَا وَهُنَّ بَنِيَّهُمْ يَأْخِسِيَنَ	rrrrrr أَيْنَسَا
21	The Prophets الأنبياء	61	فَأَلْقَاهُمْ عَلَى أَعْيُنِ النَّاسِ لَعَلَّهُمْ يَشَهُدُونَ "Bring him before the people," they said, "that they may bear witness."	rrrrrr فَأَلْقَاهُمْ

Sura No	Sura	Aya No	Verse	Token
22	The Pilgrimage الحج	27	وَأَذْنَ في الْأَيَّامِ بِالْحَجَّ يَا تُورَكَ رِجَالًا وَعَلَى صَاهِرٍ مُأْلَيْنَ مِنْ كُلِّ فَجَّعَ عَمِيقٍ	rrrrrr يَا تُورَكَ
22	The Pilgrimage الحج	27	Announce the Pilgrimage to the people. They will come to you on foot and riding along distant roads on lean and slender beasts,	rrrrrr يَا تُورَكَ يَا تُورَكَ
22	The Pilgrimage الحج	55	وَلَا يَرَأُ الظَّرَبَ كَفَرُوا فِي مِرْيَقَةٍ حَتَّى يَأْتِيهِمُ الْسَّاعَةُ بَغْتَةً أَوْ يَأْتِيهِمْ عَذَابٌ يَوْمَ عَقْبَيْهِ The infidels will remain in doubt about it till the Hour overtakes them unawares, or the punishment of the barren day destructive should come upon them.	rrrrrr يَا تُورَكَ يَا تُورَكَ
22	The Pilgrimage الحج	55	وَلَا يَرَأُ الظَّرَبَ كَفَرُوا فِي مِرْيَقَةٍ حَتَّى يَأْتِيهِمُ الْسَّاعَةُ بَغْتَةً أَوْ يَأْتِيهِمْ عَذَابٌ يَوْمَ عَقْبَيْهِ The infidels will remain in doubt about it till the Hour overtakes them unawares, or the punishment of the barren day destructive should come upon them.	rrrrrr يَا تُورَكَ يَا تُورَكَ
23	The Believers المؤمنون	68	أَفَلَمْ يَدْبَرُوا الْأَنْوَارَ أَرْسَلَهُمْ يَا تُورَكَ إِذَا هُمْ مُعْصِيْرُكَ Why did they not think over the message? Or has something come to them which had not come to their fathers?	rrrrrr يَا تُورَكَ
23	The Believers المؤمنون	71	وَكَوَافِعَ الْحَقِّ أَهْوَاهُمْ لَفَسَدَتِ الْأَسْنَاتُ وَالْأَرْضُ وَمَنْ فِيهِنَّ إِلَّا يَأْتِيهِمْ بِذَكْرِهِمْ فَهُمْ عَمُورُكَ Had truth been subject to their whims the heavens and the earth and all those within them would have been depraved. In fact We had sent them their reminder, but they turned away from good advice.	rrrrrr يَا تُورَكَ
23	The Believers المؤمنون	90	بِلَّا يَأْتِيهِمْ بِالْحَقِّ وَإِنَّهُمْ لَكَذِيلُونَ In fact We have sent the truth to them, but they are liars.	
24	The Light النور	4	وَالَّذِينَ يَرْمَوْنَ الْمُحْصَنَاتِ إِنْ يَرَوْكَ يَا تُورَكَ إِذَا مُهْشَمَةً جَلِيلًا وَلَا يَنْبَلُوا لَهُمْ شَهَدَةً إِلَّا وَأُنْهَيْتُهُمُ الْمُنْتَسِعُونَ Those who defame chaste women and do not bring four witnesses should be punished with eighty lashes, and their testimony should not be accepted afterwards, for they are profligates,	rrrrrr يَا تُورَكَ
24	The Light النور	13	لَوْلَا جَاءَهُمْ عَلَيْهِ بِأَرْبَعَةِ شَهَادَةٍ فَإِنَّمَا يَا تُورَكَ أَنْهَمَهُمْ عَنْ دِرَرِ اللَّهِ الْكَلِيلُونَ Why did they not bring four witnesses (in support of their charge)? And since they did not bring the four witnesses they are themselves liars in the sight of God.	
24	The Light النور	33	وَلَسْتُعِفَ الَّذِينَ لَا يَجِدُونَ بِكَلَامِي سَخَّنَهُمُ اللَّهُ مِنْ فَضْلِهِ وَالَّذِينَ يَنْهَاوُونَ الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَيْبُوْمُ إِنْ عَلِمْتُمْ فِيمَ خَدَّرْتُ وَمَا تُوْلُهُمْ مِنْ مَالِ اللَّهِ الَّذِي مَالَكُمْ وَلَكُمْ كُلُّهُو فَنَذِيْكُمْ عَلَى الْعَمَاءِ إِنَّمَا يَحْصَنُ الْمُؤْمِنُوْرُ عَزِيزٌ لِلْوَالِدِيْنَ وَمَنْ يَكْفُهُنَّ فَإِنَّ اللَّهَ مِنْ بَعْدِ إِكْرَاهِهِنَّ عَفُورٌ رَّحِيمٌ Those who cannot afford to marry should abstain from what is unlawful until God enriches them by His grace. And free those slaves you possess who wish to buy their freedom after a written undertaking, if you know they have some goodness, and give them out of the riches God has given you. Do not force your maids to prostitution if they wish to lead married lives, in order to get the benefits of this world. But if someone forces them, surely God (will forgive them) after their forced helplessness, for He is forgiving and kind.	rrrrrr مَالَكُمْ
24	The Light النور	49	وَلَدَنِكُمْ لَمْ يَأْتِي يَا تُورَكَ إِلَيْكُمْ مُذَمِّنُونَ Had right been on their side they would have come to him submissively.	rrrrrr يَا تُورَكَ
25	The Criterion الفرقان	33	وَلَكَيْتُكَ يَمْلِي إِلَيْهِمْ حِكْمَةً يَا تُورَكَ بِالْحَقِّ وَأَحْسَنَ تَقْسِيْرًا There is not an example they advance to which We do not give you a right answer and a better explanation.	rrrrrr يَا تُورَكَ
25	The Criterion الفرقان	40	وَلَقَدْ أَنْهَاكُمْ عَلَى الْقَرِيبِ وَالْأَنْهَى مُطْرَأَ السَّوْءَ أَفَكُمْ يَكُوْنُوا يَرْزُقُهُمْ أَلْكَلُ الْأَيَّارِ بُوكَ شُورَا They must have surely passed by the town on which We had rained the terrible rain of ruin. How could they not have seen it? Still they do not dread the Resurrection.	rrrrrr أَنْهَاكُمْ
26	The Poets الشعراء	5	وَمَا يَأْتِي مِنْ ذِكْرٍ مِنْ أَرْجَمِنْ مُحَمَّدِيْلَهُ الْأَكَلُوْنَ عَنْهُ مَعْرِضَنَ Never does a new reminder come to them from Ar-Rahman but they turn away from it.	rrrrrr يَا تُورَكَ

Sura No	Sura	Aya No	Verse	Token
26	The Poets الشعراء	6	فَقَدْ كَذَّبُوا فَسَيِّئُونَ أَبَدًا مَا كَذَّبُوا إِذْ سَمِّهُو نَوْنَ	
			Surely they have done with denying; soon will come to them the news of what they were laughing at.	
26	The Poets الشعراء	10	وَلَذِكْرِ رَبِّكَ مُوَحَّدٌ أَنِّي الْقَوْمُ الظَّالِمُونَ	rrrrrr أنت
			When your Lord called upon Moses: "Go to the wicked people,	
26	The Poets الشعراء	16	فَأَتَيْكُمْ فَقْوَلًا إِنَّا سَوْلُ رَبِّ الْعَالَمِينَ	rrrrrr فأنت
			Go to the Pharaoh and tell him: 'We bring a message from the Lord of all the worlds	
26	The Poets الشعراء	31	فَأَلْقَى بِهِمْ إِنْ كَثُرْتُ مِنَ الصَّدِيقِينَ	rrrrrr فأنت
			(The Pharaoh) said: "Then bring it, if you speak the truth."	
26	The Poets الشعراء	37	بِكُوْنِكَ يَكْشِلُ سَهَارِ عَلَيْهِ	rrrrrr بـكونك
			And bring the ablest magicians to you."	
26	The Poets الشعراء	89	إِلَّا مَنْ أَنْتَ لَهُ بِقَاتِلٍ سَاءِرٌ	rrrrrr أنت
			But to him who comes to God with a tranquil heart."	
26	The Poets الشعراء	154	مَأْنَكُوا لِلْأَبْشَرِ وَمَنْ لَمْ يَأْتِكُمْ كَثُرْ مِنَ الصَّدِيقِينَ	rrrrrr فأنت
			You are nothing but a man like us. Bring us a token if you speak the truth."	
26	The Poets الشعراء	165	أَتَأْتُونَ الْدُّكَنَ مِنَ الْمَلَائِكَةِ	rrrrrr أتـون
			Why do you go for males unlike all other creatures	
26	The Poets الشعراء	202	فَأَتَيْتُهُمْ بَعْدَهُ وَهُمْ لَا يَشْعُرُونَ	rrrrrr فـأتـهم
			It will come upon them unawares, and they will not comprehend it.	
27	The Ant النمل	7	إِذْ قَالَ مُوسَى لِأَهْلِ بَيْتِهِ إِنِّي مَأْتَى مَذَاقَ شَاهِرٍ كَمَنْ يَعْبَرُ أَوْ مَذَاقَ شَهَابٍ كَمَنْ لَمْلُوكٌ يَصْطَلُونَ	rrrrrr شـاتـكـر
			(Remember) when Moses said to his family: "I see a fire. I shall bring you news from it, or bring an ember that you may warm yourselves."	
27	The Ant النمل	7	إِذْ قَالَ مُوسَى لِأَهْلِ بَيْتِهِ إِنِّي مَأْتَى مَذَاقَ شَاهِرٍ كَمَنْ يَعْبَرُ أَوْ مَذَاقَ شَهَابٍ كَمَنْ لَمْلُوكٌ يَصْطَلُونَ	
			(Remember) when Moses said to his family: "I see a fire. I shall bring you news from it, or bring an ember that you may warm yourselves."	
27	The Ant النمل	18	حَتَّى إِذَا قَعَ عَلَى وَادِ الْأَنْجَلِ قَالَ سَلَّمَ يَأْتِيهَا النَّمَلُ أَذْخُلُوهُ سَكَنَهُ كَمَنْ لَمْلُوكٌ يَصْطَلُونَ	rrrrrr أنـونـ
			Till they reached the Valley of Naml. Said the lady of Naml: "O Naml, go into your dwellings lest Solomon and his hordes should crush you unawares."	
27	The Ant النمل	21	لَعْنَدِيَّةُ، عَدَادِيَّةُ أَوْ لَعْنَدِيَّةُ أَوْ لَعْنَدِيَّةُ شَاطِئَنِيُّونَ	rrrrrr ليـآيـنيـ
			I will punish him severely, or cut his throat, unless he bring a valid excuse."	
27	The Ant النمل	31	الآنَلُوا عَلَى دَارِقِ مُتَلِّيَّةِ	rrrrrr وانـونـ
			Do not rise against me, but come to me in submission.'	
27	The Ant النمل	36	فَلَمَّا جَاءَهُ سَيِّمَنَ قَالَ أَتَيْدُ وَنِينَ يَمَالِ فَمَآءَ آتَنِيَ اللَّهُ خَيْرٌ مِمَّا أَتَكَ بَلْ أَتَرَهُ بَلْ يَكُونُ نَفَرُونَ	rrrrrr عـاتـكمـ
			So, when the envoys came to Solomon he said: "Do you wish to increase my wealth? Yet what God has given me is better than what He has given you. No. Be gratified in your present."	
27	The Ant النمل	36	فَلَمَّا جَاءَهُ سَيِّمَنَ قَالَ أَتَيْدُ وَنِينَ يَمَالِ فَمَآءَ آتَنِيَ اللَّهُ خَيْرٌ مِمَّا أَتَكَ بَلْ أَتَرَهُ بَلْ يَكُونُ نَفَرُونَ	
			So, when the envoys came to Solomon he said: "Do you wish to increase my wealth? Yet what God has given me is better than what He has given you. No. Be gratified in your present."	

Sura No	Sura	Aya No	Verse	Token
27	The Ant النمل	36	فَلَمَّا جَاءَهُمْ مُلْكُنَ قَالَ أَتَيْدُ وَتَبَوَّلُ فَمَا مَعَ الْأَنْتِ إِنَّ اللَّهَ خَيْرٌ مِّنْ أَنْتِكُمْ بَلْ أَنْتُ بِهِيَّكُمْ نَفَرُونَ	
27	The Ant النمل	37	أَسْأَفُكُمْ لِتَكُنُنُمْ مُجْهُوْلُّوْلَقْ كُلْ كُمْ بِهِ لَكُمْ حِجْمُهُمْ بِهِ الدَّلَهُ وَقَمْ كَسْرُونَ Go back to them. We shall soon come with our armies which they will not be able to face. We shall drive them out of (the land) with ignominy, and they will be humbled."	rrrrrr لَكُنْتُمْ مُجْهُوْلُّوْلَقْ
27	The Ant النمل	38	فَالْكَذِيْبُ الْمَلُوْأُ أَنْتُكُمْ يَأْتِيْكُمْ بِعَرْجَهَا قَبْلَ أَنْ يَأْتِيْكُمْ شَلِيمُوكَ	rrrrrr يَأْتِيْكُمْ شَلِيمُوكَ
27	The Ant النمل	38	He (then) said (to his courtiers): "O you nobles, is there any one who can bring me her throne before they come to me in submission?"	rrrrrr يَأْتِيْكُمْ شَلِيمُوكَ
27	The Ant النمل	39	فَالْكَذِيْبُ الْمَلُوْأُ أَنْتُكُمْ يَأْتِيْكُمْ بِعَرْجَهَا قَبْلَ أَنْ يَأْتِيْكُمْ شَلِيمُوكَ	rrrrrr يَأْتِيْكُمْ شَلِيمُوكَ
27	The Ant النمل	40	فَالْأَنْجَى عَنْهُ عَمْرُونَ الْكِتَبُ أَنَا يَأْتِيْكُمْ بِهِ قَبْلَ أَنْ يَرْدُدَ إِلَيْكُمْ طَرْفُكَ فَلَمَّا رَأَهُ مُسْتَهْرِفٌ أَنَّ هَذَا مَنْ قَضَلَ رَبِّ لِبَلِيْفُهُ أَشْكَامَ كُفُورِهِ مِنْ شَكْرِ فَلَمَّا شَكَرَهُ لَفَسِيْهُ وَمِنْ كُفُورِهِ عَنْهُ لِبَلِيْفُهُ	rrrrrr يَأْتِيْكُمْ شَلِيمُوكَ
27	The Ant النمل	54	فَلَوْطًا إِذْ قَالَ لِقَوْمِهِ يَا تَأْنِيْتُ الْفَاجِحَةَ وَأَنْتُمْ تَصْرُوْكَ (Remember) Lot, when he said to his people: "Why do you indulge in obscenities when you know (it is evil)?"	rrrrrr يَأْتِيْكُمْ شَلِيمُوكَ
27	The Ant النمل	55	أُوكُمْ كَأْنَوْتُ اِيجَالَ سَهْوَهُ مِنْ دُونِ الْمَسَاءِ بِلَانْتُ قَمْ جَيْهُوكَ	
27	The Ant النمل	87	وَيَوْمَ يَبْخُثُ فِي الْأَصْوَرِ فَيَرْجِعُ مِنْ أَسْمَكَوْتَ وَمِنْ فِي الْأَرْضِ إِلَّا مَنْ سَكَنَ اللَّهُ وَكُلُّ أَنْجَوْهُ دَخْرِينَ The day the trumpet blast is sounded whoever is in the heavens and the earth will be terrified, save those whom God please, and all will appear before Him in abjectness.	rrrrrr أَنْجَوْهُ
28	The Stories القصص	29	فَلَمَّا قَفَنَى مُوسَى الْأَجَلَ وَسَارَ إِلَيْهِ مَائِكَ مِنْ جَانِيْنَ الظُّورِ كَارَا لَأَمْلِيْلَهِ أَمْكُثُوا إِيْتَ عَادَتْ نَارَ لَعْيَ يَا تَأْنِيْتُ كَنْتَلِيْمُوكَ صَصَطَلُوكَ	rrrrrr يَأْتِيْكُمْ كَنْتَلِيْمُوكَ
28	The Stories القصص	30	When Moses had fulfilled the term and was journeying with his family, he noticed a fire on the side of the mountain. "Wait here," he said to his family; "I have seen a fire. I may haply bring some news from there, or an ember that you may warm yourselves."	rrrrrr يَأْتِيْكُمْ كَنْتَلِيْمُوكَ
28	The Stories القصص	46	وَمَا كَنْتَ بِجَانِيْنَ الظُّورِ إِنَّا دَيْنَتَ وَلَكِنَ رَحْمَةَ مِنْ رَبِّكَ لَشِدَرَ كَوْمَا تَأْنِيْتُهُمْ مِنْ تَأْنِيْتَهُمْ مِنْ تَأْنِيْتَهُمْ وَمَا كَنْتَ بِجَانِيْنَ الظُّورِ إِنَّا دَيْنَتَ وَلَكِنَ رَحْمَةَ مِنْ رَبِّكَ لَشِدَرَ كَوْمَا تَأْنِيْتُهُمْ مِنْ تَأْنِيْتَهُمْ مِنْ تَأْنِيْتَهُمْ	rrrrrr أَنْتَهُمْ
28	The Stories القصص	49	قُلْ فَأَنْجَوْتُ كِتَبَ مِنْ عِنْدِ اللَّهِ مُوَاهِدَيْ مِنْهَا أَنْجَمُونَ كَسْتُهُ صَدِيقُوكَ Say: "Then bring a Book from God which gives better guidance than these so that I may follow it, if you speak the truth."	rrrrrr فَأَنْجَوْتُ
28	The Stories القصص	71	قُلْ أَرَيْتُمْ إِنْ حَكَلَ اللَّهُ عَلَيْكُمُ الْأَلَلَ سَمِدَّا إِلَيْوْمَ لِقَسَمَهُمْ إِلَّا اللَّهُ عَلَيْهِ يَا تَأْنِيْتُهُ وَرِضِيَّا إِفَالَسَّمَعُوكَ Say: "Just think, if God were to cover you up with night for ever until the Day of Doom, what other god apart from God will give you light? Why do you not pay heed?"	rrrrrr يَا تَأْنِيْتُهُ

Sura No	Sura	Aya No	Verse	Token
28	The Stories القصص	72	قُلْ أَرَى يَسْمَنْ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ الْأَنْهَارَ سَرِّ مِدَى إِلَى يَوْمِ الْقِيَامَةِ مِنَ اللَّهِ عِزْلَةٌ بَلْ يَأْتِي Say: "Just think. If God were to make the day perpetual till the Day of Resurrection, what other god but God would bring you night for rest? Why do you not reflect?"	rrrrrr يَا تَذَكَّرْ
28	The Stories القصص	77	وَبَثَثَ فِي سَمَاءَاتِكُمْ أَنْكَلَكَ اللَّهُ الدَّارُ الْآخِرَةُ وَلَا تَنْسِكْ تَهْبِيَكَ مِنَ اللَّهِ أَحْسَنَ الْهُدَىٰ وَلَا تَنْجِعَ الْفَسَادَ فِي الْأَرْضِ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ So seek the abode of the Hereafter through what God has given you, and do not forget your part in this world. Do good to others as God has done good to you, and do not try to spread corruption in the land. Surely God does not like corruptors."	rrrrrr عَاشَكَ
29	The Spider العنكبوت	28	وَلَوْلَا إِذَا قَالَ لِقَوْمِهِ يَا إِنْكُمْ لَكَافِرٌ الْفَحْشَةُ مَا سَبَقَكُمْ بِهِ كَانَ مِنْ أَحَدِنِ الْعَالَمِينَ And (remember) Lot when he said to his people: "You indulge in lecherous acts which none of the creatures had done before you."	rrrrrr لَكَافِرُونَ
29	The Spider العنكبوت	29	إِنْكُمْ لَكَافِرُوا إِنَّهَا لَوْلَى وَقَطَّعُوْنَ السَّبِيلَ وَلَا تَأْتُوكُمْ فِي كَارِبِكُمُ الْمُنْكَرُ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنَّ قَالُوا أَنْتَنَا يَعْذَابُ اللَّهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."	rrrrrr الصَّادِقِينَ
29	The Spider العنكبوت	29	إِنْكُمْ لَكَافِرُوا إِنَّهَا لَوْلَى وَقَطَّعُوْنَ السَّبِيلَ وَلَا تَأْتُوكُمْ فِي كَارِبِكُمُ الْمُنْكَرُ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنَّ قَالُوا أَنْتَنَا يَعْذَابُ اللَّهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."	rrrrrr أَنْتَنَا
29	The Spider العنكبوت	29	إِنْكُمْ لَكَافِرُوا إِنَّهَا لَوْلَى وَقَطَّعُوْنَ السَّبِيلَ وَلَا تَأْتُوكُمْ فِي كَارِبِكُمُ الْمُنْكَرُ فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنَّ قَالُوا أَنْتَنَا يَعْذَابُ اللَّهِ إِنْ كُنْتَ مِنَ الصَّادِقِينَ You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."	rrrrrr أَنْتَنَا
29	The Spider العنكبوت	53	وَسَعَيْلُوْنَكَ يَأْتِيَ الْمَدَابَ وَلَوْلَا أَجْلُ مُسْمَى لِجَاهِهِمْ الْعَذَابُ بِلَيْلَتِهِ They want you to hasten the punishment: But for a time already determined the punishment would have come upon them. It will come upon them all too suddenly, and they will be caught unawares.	rrrrrr فِي لَيْلَتِهِمْ
30	The Romans الرُّوم	43	فَأَقْرَبَ وَجْهَهُكَ لِلَّبَيْنِ الْمَقْسِمِ مِنْ قِبَلِ أَنْ يَأْتِي سَوْمَ لَمَرْدَهُ مِنَ اللَّهِ يُوْمَنْ يَصْدَعُونَ So set your face towards the straight path before the day arrives from God which is irreversible. Men will be segregated on that day.	rrrrrr يَأْتِي
31	Luqman لقمان	16	يَبْقَى لَهَا إِنْ تَكْ مُنْقَلَّ حَجَرٌ مِنْ خَرَدِكَ فَكُنْ فِي سُخْرَةٍ أَوْ فِي الْشَّمْكُرَتِ أَوْ فِي الْأَرْضِ يَأْتِي "O my son, whatsoever it may be, even though equal to a mustard seed in weight, or within a rock or in the sky or in the earth, God will bring it forth. Verily God is perceptive, all-aware."	rrrrrr يَأْتِي
32	The Prostration السجدة	3	أَمْ يَقُولُوْكَ أَقْرَبَهُ مِنْ رَأْيِكَ لِشَدِّرَقَوْمَا مَا يَأْتِي Or do they say he has fabricated it? In fact, it is the truth from your Lord so that you may warn the people to whom no admonisher was sent before you. They may haply come to guidance.	rrrrrr أَنَّهُمْ
33	The Clans الأحزاب	18	فَقَدْ يَعْلَمُ اللَّهُ الْمَعْوِينَ مِنْكُمْ وَلَا يَعْلَمُهُمْ هُنْ يَأْتِيُوْنَ أَنْ يَأْتِيُوْنَ أَنْ يَأْتِيُوْنَ Surely God knows who among you obstruct, and those who say to their brethren: "Come to us," and go to battle but seldom,	rrrrrr يَأْتِيُوْنَ
33	The Clans الأحزاب	20	يَسْبِيْنَ الْأَكْرَابَ لِمَ يَدْهَبُوا وَلَمْ يَأْتِ الْأَكْرَابُ يَوْمًا لَوْ أَنَّهُمْ يَأْتُونَ فِي الْأَعْرَابِ يَسْتَأْتُونَ عَنْ أَنْبَيْكُمْ وَلَوْ كَأْنُوا فِي كُمْ يَأْتُونَ إِلَيْكُمْ They think the allied tribes have not withdrawn; and if the allied tribes had advanced they would have wished that they were rather with the Arabs of the desert asking news of you; and had they been among you they would have fought but just a little.	rrrrrr يَأْتِيُوْنَ
33	The Clans الأحزاب	30	يَدْسَأَهُ أَنْتَيِّ منْ يَأْتِي مِنْكُمْ فَيَجْعَلُكَ مُتَّهِمَ بِمُضَعَّفَ لَهَا الْمَدَابَ ضَعْفَهُ وَكَذَلِكَ عَلَى اللَّهِ يَسِيرًا O wives of the Prophet, whosoever of you commits an act of clear shamelessness, her punishment will be doubled. This is how (the innate law of) God works inevitably.	rrrrrr يَأْتِي

Sura No	Sura	Aya No	Verse	Token
34	Sheba سِبَا	3	وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِنَا السَّاعَةُ قُلْ بَلَى وَرَبِّنَا يَعْلَمُ مَا كُنَّا فِيهِ لَا يَعْزِزُ عَنْهُ مَقْدَلُ دَرَرٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْعَكُنَّا مِنْ ذَلِكَ وَلَا أَكْتَبُ إِلَّا فِي كِتَابٍ ثَمَنِي	rrrrrr تَأْتِنَا
34	Sheba سِبَا	3	The unbelievers say: "There is no coming of the Hour for us." Say: "Why not? By my Lord, the knower of the unknown, it will certainly come for you. Not even an atom's weight in the heavens and the earth, or something smaller or greater than it, is hidden from Him, and which is not recorded in the all-too-manifest Book,"	rrrrrr تَأْتِنَا
35	The Originator فَاطِر	16	إِنْ يَشَاءْ جَبَّكُمْ بَأْتَ بِهِنْجِيلَ جَدِيدٍ	rrrrrr وَأَتَتْ
36	Yaseen يَسِّن	30	يَخْسِرُهُ عَلَى الْعِبَادِ مَا يَأْتِهِمْ مِنْ رَبِّهِلَا كَمُؤْمِنٍ يَسْتَهْرُهُونَ	rrrrrr يَأْتِهِمْ
36	Yaseen يَسِّن	46	أَلَّا لِلَّهِ مِنْ مَا يَرِيدُ مِنْ مَا يَكُونُ إِلَّا كَثُرًا عَنْهَا مَعْرضٌ	rrrrrr يَأْتِهِمْ
37	Those drawn up in Ranks الصافات	28	فَالْوَلَيَّاتُكُمْ تَأْتِنَا عَنِ الْيَتَامَى	rrrrrr تَأْتِنَا
37	Those drawn up in Ranks الصافات	157	فَلَوْلَا يَكُونُ كُلُّمُ صَدِيقٍ	rrrrrr فَأَنْوَى
38	The letter Saad ص	21	وَهَلْ أَنْتَ بِنَوْأَلَحْصَمِ إِذْ سَوَرَ الْمَحَارَبَ	rrrrrr أَنْتَ
39	The Groups الزمر	25	كَذَّبَ الَّذِينَ مِنْ قَبْلِهِمْ فَلَمْ يَأْتِهِمْ الْمَذَاجِبُ مِنْ حِيَّلَةٍ لَيَشْعُرُونَ	rrrrrr فَلَمْ يَأْتِهِمْ
39	The Groups الزمر	40	مَنْ يَأْتِيهِ عَذَابٌ يُخْزِنُهُ وَيَحْلُّ عَنْهُ عَذَابٌ فَمُؤْمِنٌ	rrrrrr يَأْتِيهِ
39	The Groups الزمر	54	وَأَنِيبُوا إِلَيْكُمْ وَأَسْلِمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِكُمْ الْعَذَابُ ثُمَّ لَا يُنْصَرُونَ	rrrrrr يَأْتِكُمْ
39	The Groups الزمر	55	وَأَتَيْعُوا أَحَسَنَ مَا أُرْتَلَيْكُمْ مِنْ رَبِّكُمْ مَنْ قَبْلَ أَنْ يَأْتِكُمْ الْمَذَاجِبَ مَعْنَى وَأَشْمَلَ لَا تَنْتَهُونَ	rrrrrr يَأْتِكُمْ
39	The Groups الزمر	71	وَبَيْنَ الَّذِينَ كَفَرُوا إِلَى جَهَنَّمْ مَرَدِعٌ إِذَا جَاءُوهُا فَيُحَمَّلُهُمْ حَرَزَنَهَا أَنَّمَا يَأْتِكُمْ رُسُلٌ مِنْ نَّبِيِّنَا عَلَيْكُمْ مَا انْتَرَكُمْ وَيُنْذِرُوكُمْ لِقَاءَ يَوْمَكُمْ هَذَا فَأَلْوَانِي وَلَكِنْ حَمَّتْ كُلُّهُ الْعَذَابُ عَلَى الْكُفَّارِ	rrrrrr يَأْتِكُمْ
40	The Forgiver غَافِر	22	ذَلِكَ يَأْتِهِمْ كَمَا تَأْتِنَا رُسُلُهُمْ بِالْبَيِّنَاتِ فَكَذَّبُوْهُ شَيْدُ الْمَقَابِ This was so because their apostles came with clear proofs to them, but they refused to believe. So they were seized by God. Surely God is powerful, unrelenting in retribution.	rrrrrr تَأْتِنَا

Sura No	Sura	Aya No	Verse	Token
40	The Forgiver غافر	35	الَّذِينَ يُجْدِلُونَ فِي أَيْنَتِ اللَّهِ بِعِيرِ شَطَاطِنِكُمْ كَبُرْ مُقْنًا عِنْدَ اللَّهِ وَعِنْدَ الَّذِينَ مَأْمُنُوا كَذَّالِكَ طَبَطَ اللَّهُ عَلَىٰ كُلِّيٍّ مُتَكَبِّرٍ جَبَارٍ	rrrrrr أَتَهُمْ
40	The Forgiver غافر	50	فَأُولَئِكَ نَكْ تَأْكِمْ رَسُلُكُمْ لِلْإِنْتِسَاتِ قَوْلَابِيٍّ قَأْلُوكَادُشُوٍّ وَمَادُعُوكَغَرِيفُوكَلَّا فِي حَسَكَلِيٍّ They will say: "Did not your apostles come to you with clear proofs?" They will answer: "Indeed, they did." "Then pray," will (the warders) say. But the praying of unbelievers will be all in vain.	rrrrrr تَأْكِمْ
40	The Forgiver غافر	56	إِنَّ الَّذِينَ يُجْدِلُونَ فِي أَيْنَتِ اللَّهِ بِعِيرِ شَطَاطِنِكُمْ كَبُرْ مُقْنًا عِنْدَ اللَّهِ إِنَّهُ هُوَ أَلَّا سَكِيْعُ الْبَصَرِ Verily those who argue in the matter of God's revelations, without authority having reached them, have nothing but pride in their hearts, and they will not achieve their end. So take refuge in God: Surely He is all-hearing and all-seeing.	rrrrrr أَتَهُمْ
40	The Forgiver غافر	78	وَقَدْ أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ مِنْ نَهْمَهُ مَنْ نَصَصْنَا عَلَيْكَ وَمَنْهُمْ كَمْ نَقْصَصْنَا عَلَيْكَ وَسَكَانَ لِرَسُولِكَ مَنْ تَأْكِمْ كَيْلَيْهِ إِلَيْهِ يَأْنَدَ اللَّهَ فَإِذَا جَاءَكَهُ أَمْرُ اللَّهِ فُضُيَّ يَأْنَتِي وَخَسِرَ هَذَا لَكَ الْمُبْطَلُوكَ Surely We have sent apostles before you, some of whose account We have related to you, and that of some We have not told you. But no apostle was given a miracle unless God dispensed. But when the decree of God comes the sentence is passed with justice; and the lovers of vice and vanity will then come to grief.	rrrrrr يَأْنَتِي
41	Explained in detail فصلت	11	فَمُسْتَوِيَّ إِلَى الْأَسَاءِ وَهِيَ دُكَانٌ هَفَّالَّا لَمَّا لَدَرْضَ أَنْتَيَا طَوْعًا أوْ كَرْهًا فَلَاكَ أَنْتَيَا طَلَبِيَنَ Then He turned to the heavens, and it was smoke. So He said to it and the earth: "Come with willing obedience or perforce." They said: "We come willingly."	rrrrrr أَنْتَيَا
41	Explained in detail فصلت	11	فَمُسْتَوِيَّ إِلَى الْأَسَاءِ وَهِيَ دُكَانٌ هَفَّالَّا لَمَّا لَدَرْضَ أَنْتَيَا طَوْعًا أوْ كَرْهًا فَلَاكَ أَنْتَيَا طَلَبِيَنَ Then He turned to the heavens, and it was smoke. So He said to it and the earth: "Come with willing obedience or perforce." They said: "We come willingly."	rrrrrr أَنْتَيَا
41	Explained in detail فصلت	40	إِنَّ الَّذِينَ يُلْحِدُونَ فِي أَيْنَتِنَا لَأَخْفَوْنَ عَيْنَيْنِ يَأْنَقِي فِي الْأَتَارِ خَرَّامَ تَنْ يَأْنَقِي سَامِكَيْمَ قَيْلَيْهِ أَعْمَلُوكَ مَا شَيْمَهُ إِنَّهُمْ مَا لَكُمْ مِنْ مَلَجَأٍ وَمِنْ حَلَقَهُ دَنِرِيلْ مِنْ حِكْمَيْهِ حَمِيلْ Surely those who slander Our signs are not hidden from Us. Then, is he better who will be cast into Hell, or he who will come out safe on the Day of Resurrection? Do whatever you will, He sees whatsoever you do.	rrrrrr يَأْنَقِي
41	Explained in detail فصلت	42	لَا يَأْنِي الْبَطْلُوكَ مِنْ بَيْنَ يَدِيْهِ وَلَا مِنْ حَلَقَهُ دَنِرِيلْ مِنْ حِكْمَيْهِ حَمِيلْ فَلَوْجَهُوكَ لَمَّا قَلَّ يَأْنِي يَوْمَ مَرَدَلَهُوكَ مَرَدَلَهُوكَ مَلَكُوكَ مَنْ تَكَبِّرَ Falsehood cannot enter it from any side: It's a revelation from the all-wise and praiseworthy (God).	rrrrrr يَأْنِي
42	Consultation الشوري	47	أَنْتَجِهُوكَلَّمَكَمْ مِنْ قَلِيلَ يَأْنِي يَوْمَ مَرَدَلَهُوكَ مَلَكُوكَ مَنْ تَكَبِّرَ Hearken to your Lord before the Day arrives from God that will not be averted. You will have no place of refuge then nor time for denying.	rrrrrr يَأْنِي
43	Ornaments of gold الزخرف	7	وَمَا يَأْنِي مِنْ تَجْيِي الْأَكْلُوكَلِيِّهِ دَسِهِرِيِّهِ But never did a prophet come at whom they did not scoff.	rrrrrr يَأْنِي
43	Ornaments of gold الزخرف	66	كُلَّ يَطْلُورِوكَ إِلَى الْأَشَاعَةِ أَنْ تَأْنِي هَمْ بَعْثَهُ وَهُمْ لَا يَتَعْرُوفُونَ Are they waiting (for any thing) but the Hour (of Doom) which would descend upon them suddenly, and catch them unawares?	rrrrrr تَأْنِي
44	The Smoke الدخان	10	فَلَوْنَقَتِ يومَ كَلَّيِ السَّكَمَ بِدُخَانِ قَيْمِيِّ So watch for the day when the sky begins to emit clear smoke,	rrrrrr كَلَّيِ
44	The Smoke الدخان	36	فَأَنْتَيِتِ يومَ كَلَّيِ السَّكَمَ بِدُخَانِ قَيْمِيِّ So bring our ancestors back, if you are truthful."	rrrrrr فَأَنْتَيِ
45	Crouching الجانية	25	فَأَنْتَيِتِ عَلَيْهِمْ مَائِنَتِيَتِ مَاكَنْ حُجَّمَهِ إِلَآنَ قَأْلُوكَلَّيَايَاتِيَانِ كَمْتِ صَدِيقَنَ When Our clear revelations are recited to them, their only argument is to say: "Bring our ancestors back, if what you say is true."	rrrrrr فَأَنْتَيِ
46	The Dunes الاحفاف	4	فُلَّأَيْمَهُوكَ مَأَدَدَهُوكَ مِنْ دُونَ اللَّهِ أَوْرِي مَا دَأْخَلُوكَ مِنْ الْأَرْضَ أَمْ كَمْ شَرَّهُ في الْمَسْكُوتِ تَقْنِي يَكْتِبِ مِنْ قَلِيلَ هَدَأَ أوْ أَكَرَهَ مِنْ عَلَمِيْنِ كَمْتِ صَدِيقَنَ Say: "Have you thought of those you invoke apart from God? Show me what they have created of the earth, or, do they have a share in the heavens? Bring me an earlier Book than this, or inherited knowledge, if you are truthful."	rrrrrr أَكَرَهَ

Sura No	Sura	Aya No	Verse	Token
46	The Dunes الأخاف	22	فَلَوْلَا جَنَّتَنَا فَكَعَنْ مَالِتَنَا فَلَيْلَ بِمَا تَعْدُنَا إِنْ كُنْتَ مِنَ الصَّابِرِينَ	rrrrrr فَلَيْلَ
47	Muhammad محمد	18	فَهُمْ يُنْهَرُونَ إِلَى الْأَسْأَمَةِ أَنْ فَلَيْلَ سَمَّنَهُ مَقْدَحَهُ أَشَرَّهُ فَإِنَّ قَمْ لِمَاهَ مِمَّا ذَكَرَنَاهُمْ Do they wait for any thing but the Hour (of change), that it may come upon them suddenly? Its signs have already appeared. How then will they be warned when it has come upon them?	rrrrrr فَلَيْلَ
51	The Winnowing Winds الذريات	24	مَنْ آنَكَ حِدْثُ صَبِيفٍ إِلَيْهِمْ الْمُكْرِمُوكَ	rrrrrr آنَكَ
51	The Winnowing Winds الذريات	42	مَأْذَرُونَ مَنْ تَقَوَّلَ أَنَّتَ عَلَيْهِ إِلَاحْمَلَةَ كَارِمِيرَ	rrrrrr أنَّتَ
51	The Winnowing Winds الذريات	52	كَذَلِكَ مَا أَقَى الَّذِينَ مِنْ قَبْلِهِمْ مِنْ رَسُولٍ إِلَّا قَاتَلُوا سَاحِرًا وَجَنَّونَ Even thus no apostle came to those before them but they said: "He is a sorcerer or a mad man."	rrrrrr أَقَى
52	The Mount الطور	34	فَلَيْلَوْنَ حِدْثِيْثٍ تَمَلِّهِ إِنْ كَانُوا صَدِيقِوكَ	rrrrrr فَلَيْلَوْنَ
52	The Mount الطور	38	أَمْ لَهُمْ مُلْكَيْتَ شَعْعَونَ فِيهِ فَلَيْلَ مُسْتَعِمُهُ بِشَطَنَكِ مُؤْنَ	rrrrrr فَلَيْلَ
59	The Exile الحشر	2	هُوَالَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيْرِهِمْ إِلَى الْأَخْرَى مَا ظَنَّتُهُمْ أَنْ يَظْهُرُوا وَطَلَّوْنَ أَنَّهُمْ مَانِعُهُمْ خُصُومُهُمْ إِنَّ اللَّهَ مِنْ حِثْ لَهُ تَحْسِيْهُ وَلَدَكَ فِي قُلُوبِهِمْ الرُّغْبَةُ بِغَيْرِهِمْ وَلَدَقِهِمْ وَلَدِيَ الْمُؤْمِنَاتِ مَنْ تَعْتَزِّرُوا بِتَأْكُلِ الْأَنْكَسِرِ	rrrrrr فَأَنَّهُمْ
60	She that is to be examined المتحنحة	12	يَأْتِيَنَّ إِذَا جَاءَهُ الْمُفْسِدُونَ مَيْعَنَكَ عَلَى أَنْ لَا يَنْهَى كَنْ يَأْلِهَ شَنَّا وَلَا يَنْتَرِقَ وَلَا يَنْتَنَ لَوْ لَيْلَهُنَّ وَلَا يَأْيَنَ بِهِنَّ يَقْرِئَنَهُ بَيْنَ لَيْدَهِنَّ وَلَا جُلُجُهَنَّ وَلَا بِعَيْنَكَ فِي مَهْرِفِي بَيْعَهِنَّ وَلَا سَيْنَهِنَّ إِنَّ اللَّهَ إِنَّ اللَّهَ عَلَيْهِ رَحْمَةٌ	rrrrrr يَأْيَنَ
61	The Ranks الصف	6	وَلَمْ قَالْ يَعْسَى إِنْ مَرَّمَ يَبِيلَ إِلَيْ رَسُولِ اللَّهِ إِلَيْهِ مُصْبِحَ قَالَمَانِي بَدَيَّ مِنْ الْمَوْرِدِ وَمَدِيرِ رَسُولِ لَيْلَ مِنْ بَدَيِّ أَمَمَهُ أَمَدَ فَمَاهَهُمْ بِالْأَيْنِيَتْ قَالَوْ أَكَادَسِرِ مُؤْنِ	rrrrrr لَيْلَ
63	The Hypocrites المنافقون	10	وَأَنْقُفُوا مِنْ تَرْفِنَكُمْ قَبْلَ أَنْ لَيْلَ أَحَدَكُمُ الْمُوتُ قَيْلُونَ رَبِّ لَوْلَا الْأَحْرَقَتِ إِنْ أَجِلَ قِبِّ فَاصَّدَكَ وَأَنْ مَنْ أَصْلَلَجِينَ	rrrrrr أَنَّتَ
64	Mutual Disillusion التفاين	5	سَبِيلَ فَدَأْوَنَالِ أَنِيرَهُمْ وَلَمْ عَنَّلَيْهِمْ	rrrrrr لَيْلَكَ
64	Mutual Disillusion التفاين	6	ذَلِكَ بِأَنَّهُ كَاتَ لَيْلَ دَمَهُمْ وَالْأَيْنِتْ فَقَالَوْ أَبَرَّهُمْ دَوْنَا كَهْفُرَا وَلَعَنَّا وَاسْتَنَى اللَّهُ عَلَيْهِ حَمْدٌ This was so because their apostles came to them with clear proofs, but they said: "What. Can a mortal show us the way?" And they denied and turned away; but God was unconcerned. God is all-sufficient, worthy of praise.	rrrrrr لَائِلَهُمْ

Sura No	Sura	Aya No	Verse	Token
65	Divorce الطلاق	1	يَأَيُّهَا أَيُّهَا طَلاقَتِهِنَّ لَيَدِيهِنَّ وَأَخْصَلُوا الْيَدَيْهِنَّ وَاتَّقُوا اللَّهَ رَبَّكُمْ لَا تُخْرِجُوهُنَّ إِلَّا أَنْ يَأْتِيَنَّ بِتَحْشِيشَةٍ مُّبِينَ وَلَكَ حُدُودُ اللَّهِ وَمَنْ يَعْدُ حُدُودَ اللَّهِ فَقَدْ طَلَمَ مَقْسَدًا لَا تَدْرِي لَمَّا هُمْ يُعَذَّبُونَ بَعْدَ ذَلِكَ أَمْرٌ	يَأْتِيَنَّ
67	The Sovereignty الملك	8	O PROPHET WHEN you divorce women, divorce them at their appointed period, and calculate that period, and fear God, your Lord. Do not expel them from their houses, nor should they go away themselves, unless they are openly guilty of adultery. These are the limits set by God. Any one who exceeds the limits set by God sins against his own self. You never know that God may perchance lead to a new situation after this.	يَأْتِيَنَّ
67	The Sovereignty الملك	30	كَادَتْ مِنَ الْعَيْطِ كُلَّمَا آتَيْنَاهَا فَوْجٌ سَائِمٌ حَرَبَنَا اللَّهُ أَكْبَرُ قُلْ أَرَأَيْتَمِنْ أَشْيَخَ مَا تَرَكَ عَوْرَافِينَ يَأْتِيَنَّ بِلَوَاعِينَ	يَأْتِيَنَّ
68	The Pen القلم	41	أَمْ لَهُمْ شَرَكَةٌ أُولَئِكَ يَوْمَ إِنْ كَانُوا صَادِقِينَ Or have they any partners? Let them bring their partners then, if what they say is true.	فَلَيَأْتُو
71	Noah نوح	1	إِنَّا أَرْسَلْنَا نُوحًا إِلَى قَوْمِهِ إِنَّا لَنَدْرِغُ مِنْكَ مِنْ قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابُ أَلِهٰهٖ SENT NOAH to his people to warn them before the painful punishment came upon them.	يَأْتِيَهُمْ
74	The Cloaked One المدتر	47	حَتَّىٰ يَكُونَ الظَّيْنُ Until the certainty (of death) had come upon us.	أَنَّ
76	Man الإنسان	1	هَلْ أَنْ ^{كَانَ} عَلَى الْإِنْسَنِ جِنْ ^{تِيزْ} مِنَ الدَّهْرِ لَمْ يَكُنْ شَيْئًا مَذَكُورًا WAS THERE NOT a time in the life of man when he was not even a mentionable thing?	أَنَّ
78	The Announcement النبأ	18	يَوْمَ يُنْهَى فِي الْأَضْوَارِ قَاتُونَ أَفَوْلَاجَا The day the trumpet blast is sounded you will come in hordes;	قَاتُونَ
79	Those who drag forth النازعات	15	هَلْ أَنْكَ حَدِيثُ مُوسَى Has the story of Moses come to you	أَنْكَ
85	The Constellations البروج	17	هَلْ أَنْكَ حَدِيثُ أَجْمَدٍ Has the story of the hordes	
88	The Overwhelming الغاشية	1	هَلْ أَنْكَ حَدِيثُ الْمَذْشِيَةِ HAS NEWS OF the Overpowering Event reached you?	
98	The Evidence البيبة	1	لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْفَعِكُنَ حَتَّىٰ يَأْتِيَنَّهُمْ THOSE AMONG THE people of the Book who disbelieve, and the idolaters, would not have been freed (from false beliefs) until the clear proof came to them --	يَأْتِيَنَّهُمْ

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Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	51	فَأَلْمَأَتْهُنَّ إِذْ رَأَوْهُنَّ يُوسُفَ عَنْ نَفْسِهِ The king asked the women: "What was the affair of seducing Joseph?" "God preserve us," they said; "we know no evil against him." The wife of the minister said: "The truth has now come out. It was I who desired to seduce him, but he is indeed a man of virtue." --	hashas صَحْصَر