

Sura No	Sura	Aya No	Verse	Token
80	He frowned عيسى	31 And fruits and fodder:	وَقَبَّكَةٌ وَإِنَّا وَبِأَنَّا	aaaa
			أَبْ د	
Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	95 But they will surely not wish for death because of what they had done in the past; and God knows the sinners well.	وَلَنْ يَسْتَمِرُوا بِدَا مَا قَدِمْتُ أَيْدِيْمُ وَاللَّهُ عَلِيْمُ بِالظَّالِمِينَ أَبْدَا	bbbb
4	The Women النساء	57 But those who believe and do good deeds We shall admit into gardens with streams of running water, where they will abide for ever, with fairest of companions and coolest of shades.	وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُّدُ خَلُوْمَهُ جَنَّتِ بَجْرِيْمِيْنَ حَتَّىٰ يَمْرِيْنَ فِيهَا أَنْهَرُ حَلَّيْدِينَ فِيهَا أَبْدَا لَهُمْ فِيهَا أَنْرُجُ مُكْهَرِهِ وَنَدْ خَلُوْمَهُ بِلَّا طَلِيلًا وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَكُنُ خَلُوْمَهُ جَنَّتِ بَجْرِيْمِيْنَ حَتَّىٰ يَمْرِيْنَ فِيهَا أَنْهَرُ حَلَّيْدِينَ فِيهَا أَبْدَا وَعَدَ اللَّهُ حَقَّاً وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيَالًا	
4	The Women النساء	122 But those who believe and do good deeds We shall admit into gardens with streams of running water where they will abide for ever. True is the promise of God; and whose word could be truer than God's?	وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ سَكُنُ خَلُوْمَهُ جَنَّتِ بَجْرِيْمِيْنَ حَتَّىٰ يَمْرِيْنَ فِيهَا أَنْهَرُ حَلَّيْدِينَ فِيهَا أَبْدَا وَعَدَ اللَّهُ حَقَّاً وَمَنْ أَصْدَقُ مِنَ اللَّهِ قِيَالًا أَلَا طَرِيقٌ يَهْدِي مُخْلِدِينَ فِيهَا أَبْدَا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا	
4	The Women النساء	169 Except to Hell, where they will abide for ever; and this is how (the law of God) works inevitably.	فَأُولَئِيمُوسَى إِنَّا لَنَذْهَلَاهَا أَبْدَا تَأْمُو فِيهَا أَبْدَا فَأَذْهَبَ أَنَّ وَبِكَ تَقْتَلَاهَا إِنَّا هُنَّا فَقِيُودُكَ أَلَا طَرِيقٌ يَهْدِي مُخْلِدِينَ فِيهَا أَبْدَا وَكَانَ ذَلِكَ عَلَى اللَّهِ يَسِيرًا	
5	The Table المائدة	24 They said: "O Moses, we shall never, never enter so long as they are there. Go you and your Lord to fight them; we stay here."	قَالَ اللَّهُ مَلَكُ يَوْمِ الْقِيَامَةِ صَدِقُهُمْ لَمْ جَنَّتِ بَجْرِيْمِيْنَ أَبْدَا رَجِيْنَ اللَّهُ عَنْهُمْ وَرَضِيَّهُمْ ذَلِكَ الْفَرَزُ الْمُكْتَمِلُ قَالَ اللَّهُ مَلَكُ يَوْمِ الْقِيَامَةِ صَدِقُهُمْ لَمْ جَنَّتِ بَجْرِيْمِيْنَ أَبْدَا رَجِيْنَ اللَّهُ عَنْهُمْ وَرَضِيَّهُمْ ذَلِكَ الْفَرَزُ الْمُكْتَمِلُ	
5	The Table المائدة	119 God will say: 'This is the day when the truthful shall profit by their truthfulness. For them will be gardens with streams running by, where they will for ever abide.' God will accept them, and they will be gratified in (obeying) Him. This will surely be happiness supreme.	فَإِنَّ رَجُلَكَ اللَّهُ إِلَى طَائِيْرَتِهِمْ فَاسْتَأْنِوكَ لِلْخُرُوجِ فَقُلْ لَنْ تَغْرِيْجُوا مَعِيْ أَبْدَا وَلَنْ تَنْبِلُوا مَعِيْ عَدُوِّيْنَ إِنَّكُمْ رَضِيَّشُمْ بِالْقَعْدَهُ أَوَّلَ مَرَّهُ فَاقْعُدُوا مَعَ الْمُنْذَنِيْنَ فَإِنَّ رَجُلَكَ اللَّهُ إِلَى طَائِيْرَتِهِمْ فَاسْتَأْنِوكَ لِلْخُرُوجِ فَقُلْ لَنْ تَغْرِيْجُوا مَعِيْ أَبْدَا وَلَنْ تَنْبِلُوا مَعِيْ عَدُوِّيْنَ إِنَّكُمْ رَضِيَّشُمْ بِالْقَعْدَهُ أَوَّلَ مَرَّهُ فَاقْعُدُوا مَعَ الْمُنْذَنِيْنَ	
9	The Repentance التوبه	22 Which they will enjoy for ever. Indeed God has greater rewards with Him.	خَلَّيْدِينَ فِيهَا أَبْدَا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ خَلَّيْدِينَ فِيهَا أَبْدَا إِنَّ اللَّهَ عِنْدَهُ أَجْرٌ عَظِيمٌ	
9	The Repentance التوبه	83 If you come back to them by (the grace of) God, and they seek your permission to go (to fight), you should tell them: "You will never go out nor fight the enemy with me any more. You preferred to stay back on the first occasion, so stay at home with those who stay behind."	فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِيْرَتِهِمْ فَاسْتَأْنِوكَ لِلْخُرُوجِ فَقُلْ لَنْ تَغْرِيْجُوا مَعِيْ أَبْدَا وَلَنْ تَنْبِلُوا مَعِيْ عَدُوِّيْنَ إِنَّكُمْ رَضِيَّشُمْ بِالْقَعْدَهُ أَوَّلَ مَرَّهُ فَاقْعُدُوا مَعَ الْمُنْذَنِيْنَ فَإِنْ رَجَعَكَ اللَّهُ إِلَى طَائِيْرَتِهِمْ فَاسْتَأْنِوكَ لِلْخُرُوجِ فَقُلْ لَنْ تَغْرِيْجُوا مَعِيْ أَبْدَا وَلَنْ تَنْبِلُوا مَعِيْ عَدُوِّيْنَ إِنَّكُمْ رَضِيَّشُمْ بِالْقَعْدَهُ أَوَّلَ مَرَّهُ فَاقْعُدُوا مَعَ الْمُنْذَنِيْنَ	
9	The Repentance التوبه	84 Do not invoke blessings on any of them who die, nor stand to pray at their graves, for they disbelieved in God and His Prophet, and died transgressors.	وَلَا تَصْلِيْلَكَ أَحَدٍ مِنْهُمْ مَاتَ أَبْدَا وَلَا تَأْتِمْكَ عَلَى قَرْبَهِ إِنْهُمْ كُفَّارٌ بِاللَّهِ وَرَسُولِهِ وَمَا أَوْهُمْ كَسِيْرُونَ وَلَا تَصْلِيْلَكَ أَحَدٍ مِنْهُمْ مَاتَ أَبْدَا وَلَا تَأْتِمْكَ عَلَى قَرْبَهِ إِنْهُمْ كُفَّارٌ بِاللَّهِ وَرَسُولِهِ وَمَا أَوْهُمْ كَسِيْرُونَ	
9	The Repentance التوبه	100 Those among the migrants (from Makkah) and helpers (in Madina) who were the first to believe, and those who followed them in goodness, have been accepted by God and they follow His way. For them He has gardens with streams of running water where they will abide for ever; and that is happiness supreme.	وَالسَّقِيُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَصْارِ وَالَّذِينَ اتَّبَعُوهُمْ يَأْتِيْنَ رَحْمَنَ رَحِيْمَ اللَّهُ عَنْهُمْ وَرَضِيَّهُمْ وَأَنَّهُمْ جَنَّتِ تَعْجِيْرِيْمِيْنَ حَتَّىٰ يَمْرِيْنَ فِيهَا أَبْدَا ذَلِكَ الْعَوْرُ الْأَطْمِيْمُ وَالسَّقِيُونَ الْأَوَّلُونَ مِنَ الْمُهَاجِرِينَ وَالْأَصْارِ وَالَّذِينَ اتَّبَعُوهُمْ يَأْتِيْنَ رَحْمَنَ رَحِيْمَ اللَّهُ عَنْهُمْ وَرَضِيَّهُمْ وَأَنَّهُمْ جَنَّتِ تَعْجِيْرِيْمِيْنَ حَتَّىٰ يَمْرِيْنَ فِيهَا أَبْدَا ذَلِكَ الْعَوْرُ الْأَطْمِيْمُ	
9	The Repentance التوبه	108 Never set foot in that place. Only a mosque whose foundations have been laid from the very first on godliness is worthy of your visiting it. There you will find men who wish to be purified; and God loves those who are pure.	لَا نَفْرَهُ أَبْدَا مَسْجِدٌ أَنْيَسَ عَلَى أَنْقُونِيْمِيْنَ أَبْدَا حَتَّىٰ أَنْ تَأْمُوْنَ فِي دِيْرِيْجِيْلِيْمِيْنَ أَبْدَا يَنْظَهِرُوا إِنَّ اللَّهَ يُحِبُّ الْمُطَهَّرِينَ لَا نَفْرَهُ أَبْدَا مَسْجِدٌ أَنْيَسَ عَلَى أَنْقُونِيْمِيْنَ أَبْدَا حَتَّىٰ أَنْ تَأْمُوْنَ فِي دِيْرِيْجِيْلِيْمِيْنَ أَبْدَا يَنْظَهِرُوا إِنَّ اللَّهَ يُحِبُّ الْمُطَهَّرِينَ	
18	The Cave الكهف	3 Where they will abide for ever;	مَكْرِيْكِيْنَ فِيهِ أَبْدَا <sup>مَكْرِيْكِيْكِيْنَ</sup>	
18	The Cave الكهف	20 If they come to know of you they will stone you to death, or force you to go back to their creed; then you will never succeed."	إِنْهُمْ إِنْ يَنْظَهِرُوا عَلَيْكَ مُرْجِمُوكُمْ وَإِنْ يَعْدُوكُمْ فِي مَأْيُومِيْمِيْنَ وَلَنْ تُنْثِيْجُوا إِنَّا بِكَ إِنْهُمْ إِنْ يَنْظَهِرُوا عَلَيْكَ مُرْجِمُوكُمْ وَإِنْ يَعْدُوكُمْ فِي مَأْيُومِيْمِيْنَ وَلَنْ تُنْثِيْجُوا إِنَّا بِكَ	

Sura No	Sura	Aya No	Verse	Token
18	The Cave الكهف	35	وَدَخَلَ جَسَّنَةً، وَهُوَ طَالِمٌ لِنَفْسِهِ، قَالَ مَا أَطْلَنَنِي تَبَدَّلَ هَذِهِ الْأَيَّارِ	
			And he walked into his garden, and, (forgetting) his limit, said: "I cannot imagine that this will ever be ruined,	
18	The Cave الكهف	57	وَمِنْ أَطْلَمِ مَنْ ذَكَرَ بِيَادِتِ رَبِّهِ، عَارَضَ عَنْهَا وَسَيِّسَ مَاقِدَّمَتْ يَدَهُ إِنَّا جَعَلْنَا عَلَىٰ فُلُوْبِهِمْ أَكْيَنَهُ أَنْ يَقْهُو دُرْفَهُ، إِذَا زَمَّ وَقَرَأَ وَإِنْ تَعْهُمْ إِلَىٰ آهَدَهُ فَلَمْ يَسْتَدِّو إِذَا أَبْدَأَ	
			Who is more unjust than he who, on being reminded of his Lord's revelations, turns away from them, and forgets the evil deeds he had committed in the past. Verily We have placed a covering on their hearts so that they do not understand, and a deafness in their ears so that however you may call them to guidance they will never be guided aright.	
24	The Light النور	4	وَالَّذِينَ وَمَوْنَانِ الْمُحَسَّنَاتِ مُرْتَأَوْا بِأَبْعَدِ شَهَادَةٍ فَاجْلُدُوهُنَّا هُنَّ جَاهِلُونَ لَا نَقْبِلُ مِنْهُمْ شَهِيدًا أَكْدَأَ وَأَوْلَئِكَ هُمُ الْفَاسِقُونَ	
			Those who defame chaste women and do not bring four witnesses should be punished with eighty lashes, and their testimony should not be accepted afterwards, for they are profligates,	
24	The Light النور	17	بَيْظُوكُمْ هُنَّ أَنَّهُمُ دُرْدُولِيَّةٌ أَكْدَأَ إِنْ كُنْمُ تُؤْمِنُكَ	
			God counsels you not to do a thing like this, if you are believers.	
			بَيْأَاهَا الَّذِينَ آمَنُوا لَا تَنْتَهُمُوا حُلُولَتِ الشَّيْطَانِ وَمِنْ بَعْدِ حُلُولِهِمْ أَشْيَاطِهِ فَإِنَّهُ يَأْمُرُ لِمُحَاجَةِ الْمُسْكِنِ وَلَا يَأْمُرُ لِغُصْلِ اللَّهِ عَلَيْهِمْ وَرَحْمَةُهُ، مَا زَكَرَ مِنْ أَهْدِي أَكْدَأَ وَلَكِنَّ اللَّهَ يُرِي مَنْ يَنْهَا وَاللَّهُ أَعْلَمُ	
24	The Light النور	21	بَيْجُ عَلِيَّدُ	
			O you who believe, do not follow in the footsteps of Satan, for he who follows in the footsteps of Satan will be induced by him to what is shameful and forbidden. But for the grace of God and His mercy upon you none of you would have escaped undefined; but God makes whosoever He will grow in goodness, for God is all-hearing and all-knowing.	
			بَيْأَاهَا الَّذِينَ آمَنُوا لَا نَدْخُلُو بَيْوَتَ أَهْلِيَّ أَكْدَأَ لَكُمْ أَنْ طَّافَهُ عَنِ الْمُنْظَرِيَّ إِنَّهُ وَلَكِنَّ إِذَا دُعِيَمْ فَأَكْشِفُو لَكُمْ أَلْعَمَنَتِهِ فَأَكْشِفُو إِلَيْكُمْ سَكَانَ مُؤْذِنِي	
			الَّذِينَ فَيَسْتَغْشِيُونَ مِنْكُمْ وَاللَّهُ لَكَيْسَنِي، بَيْنَ الْحَقِّ وَإِذَا سَأَلْتُهُنَّ مَمْتَعًا فَسَأَلُوهُنَّ مِنْ وَرَاءِ جَابِ ذَلِكُمْ أَمْهَرُ لَعُلُوبِكُمْ وَقُلُوبِهِنَّ وَمَا كَانَ لَكُمْ أَنْ تُؤْذُوا رَسُولَ اللَّهِ وَلَا أَنْ تَنْكِحُوا أَرْوَاحَهُ، مِنْ بَعْدِهِ أَكْدَأَ إِذَا ذَلِكُمْ كَانَ عِنْدَ اللَّهِ عَلِيَّمًا	
33	The Clans الآحزاب	53	لَخَلِيلِيَّنِ فِي أَكْدَأَ لَا يَعْدُونَ وَإِلَيْكَ أَلَاصِيرِي	
			O you who believe, do not enter the houses of the Prophet for a meal without awaiting the proper time, unless asked, and enter when you are invited, and depart when you have eaten, and do not stay on talking. This puts the Prophet to inconvenience, and he feels embarrassed before you; but God is not embarrassed in (saying) the truth. And when you ask his wife for some thing of utility, ask for it from behind the screen. This is for the purity of your hearts and theirs. It does not behove you to annoy the prophet of God, or to ever marry his wives after him. This would indeed be serious in the sight of God.	
33	The Clans الآحزاب	65	لَكَنْظَنَمْ أَنَّ يَقْبِلَ الرَّسُولُ وَالْمُؤْمِنُونَ إِلَيْهِ أَلْهِمْ أَكْدَأَ رَزَبِتَ ذَلِكَ فِي مُلُوكِكُمْ وَكَنْشَنَتَ طَبَّ أَسَرَّهُ وَكَشَنَتَ قَوْمَهُ بُرَا	
48	The Victory الفتح	12	They will live in it for ever, and will find no saviour or helper.	
			أَنَّمَّ بَرَىَ الْدِرِّكَ نَأْفُوا يَمُولُونَ لِيَخْوِهِمُ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَبِ لَهُنَّ أُخْرَىٰ شَمَائِلَ تَخْرِجُكُمْ مَمْكُمْ وَلَا يُطِيقُ فِي كَلَّا أَكْدَأَ إِنْ فَوَانَشَرَ لَنَصَرَكُمْ حَوْلَ اللَّهِ يَهْدِي إِلَيْهِمْ أَكْدَأَ	
59	The Exile الحشر	11	فَقَدْ كَاتَ لَكُمْ سُوْسَهُ حَسَنَتِي في إِنْتَهِمْ وَأَدِينَ سُمَّهُ إِذَا لَقَرَوْهُمْ بَرَكَهُ كُمْ وَمَعَهُمْ دُرَدَرَهُ مِنْ دُونِ اللَّهِ كَيْرَهُ يَكْرُبِي دِيَسَارِي كُمْ حَقِّيْ قَوْنُوا يَلُو وَرَدَهُ إِلَوَهُ إِرَعِمَ	
			Have you never considered the hypocrites? They say to their brethren among the people of the Book who do not believe: "If you are driven out we shall go with you, and will not listen to any one in what concerns you; and if there is war against you, we shall aid you." But God is witness they are liars.	
			لَا يَبْلُو لَأَسْتَغْشِنَكَ أَكْدَأَ وَمَا أَتَيْكَ اللَّهُ مِنْ أَهْلِهِ مِنْ شَيْءٍ وَمَا تَأْتِيَكَ أَنْتَ وَإِلَيْكَ الْأَصْبَرِ	
60	She that is to be examined المفتتحة	4	وَلَا يَنْمَوْنَهُ أَكْدَأَ إِيمَادَهُ مَوَالِيَهُ عَلِيَّمَ أَنْفَلِيَّنَ	
			You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.	
62	Friday الجمعة	7	بُوْمَ حَمَعَهُمْ لَمْجَعَ ذَلِكَ سَوْمَ الْعَابِيْنِ وَمَنْ يَمُونَ لِلَّهِ وَسَعَلَ صَلَاحَهُ يَكْرُهُ عَنْهُ سَيَالِهِ، وَيُؤْسِلَهُ جَنَثَتْ بَجَري مِنْ تَعْبِهِ الْأَنْهَرُ خَلِيلِيْنِ فِي ذَلِكَ الْمَوْرُ الْعَظِيمُ	
64	Mutual Disillusion التغابن	9	But they will never wish for death because of what they had done in the past, and God knows the sinners well.	
			بُوْمَ حَمَعَهُمْ لَمْجَعَ ذَلِكَ سَوْمَ الْعَابِيْنِ وَمَنْ يَمُونَ لِلَّهِ وَسَعَلَ صَلَاحَهُ يَكْرُهُ عَنْهُ سَيَالِهِ، وَيُؤْسِلَهُ جَنَثَتْ بَجَري مِنْ تَعْبِهِ الْأَنْهَرُ خَلِيلِيْنِ فِي ذَلِكَ الْمَوْرُ الْعَظِيمُ	
			The day He will gather you together on the Day of Gathering, will be the day of Judgement. He who believed and did the right, will have his evil deeds expunged by God and admitted to gardens with rivers flowing by, and abide there perpetually. This will be the great achievement of success.	

Sura No	Sura	Aya No	Verse	Token
65	Divorce الطلاق	11	Rَسُولُكُنَا عَلَيْهِ الْكَوْمَيْتَ إِذْ أَبَدَ اللَّهُنَّ مَا مَنَّا وَعَلَوْ الْأَسْبَابَتِ مِنَ الظُّلْمَتِ إِلَى الْأَنْوَرِ وَمَنْ يُؤْمِنْ بِاللَّهِ فَلَا يَرَهُ إِلَّا مَنْ أَحْسَنَ اللَّهُ لَهُ رَزْقًا	
72	The Jinn الجِنُّ	23	إِلَّا بِالْعَامِنِ الَّهُ وَرَسُولُهُ وَمَنْ يَعْصِيَ اللَّهَ فَإِنَّ لَهُ سَارِجَهُنَّ حَلَلِينَ فَمَا أَبْدَى	
98	The Evidence البينة	8	جَرَأُوهُمْ عِنْ دِرَرِهِمْ بَجَتُ عَنْ تَجْرِي مِنْ تَحْبِهِ الْأَنْهَرُ حَلَلِينَ فَهَا إِلَّا رَجَعَ اللَّهُ عَنْهُمْ وَرَضِّعَ عَنْهُمْ ذَلِكَ لِئَنْ خَيَّرَهُمْ	

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Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	136	فُلُولَةٌ إِنَّكَ لَيَقُولُ وَمَا أُنْزِلَ إِلَيْنَا وَمَا أُنْزِلَ إِلَيْكُمْ إِنَّهُ عَذَابٌ مُّسْعَدٌ وَإِنَّمَا يُؤْتَ مُوسَى وَعِيسَى وَمَا أُوتِيَ الْبَيْوْنُ مِنْ رَبِّهِمْ لَا يَرْجِعُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُمْ شَهِيدُونَ	
2	The Cow البقرة	140	أَمْ نَفْشُونَ إِنَّهُ عَذَابٌ وَإِنَّمَاءٌ وَإِنْسَحَاقٌ وَإِنْعُوبٌ وَإِنْسَابَطٌ وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ الْبَيْوْنُ مِنْ رَبِّهِمْ لَا يَرْجِعُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُمْ شَهِيدُونَ قُلْ أَنْتُمْ عَنِ الْأَنْتَهِيَةِ مَمْنُوعُونَ	
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَى الْوَالِي حَاجَ إِبْرَاهِيمَ فِي رَبِيعِهِ أَنَّهُ إِنَّمَا كَيْدَهُ إِذْ قَالَ إِبْرَاهِيمَ رَبِّ الْدَّى يُعْلَمْ وَيُبَيِّنْ قَالَ إِنَّمَاءِي وَأَمْبَيِتْ قَالَ إِنَّهُمْ فَلَكَ اللَّهُمَّ بِالشَّمْسِ مِنَ الْمَسْرِقِ فَأَقْلَمْ يَكْوَمَنْ	
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَى الْوَالِي حَاجَ إِبْرَاهِيمَ فِي رَبِيعِهِ أَنَّهُ إِنَّمَا كَيْدَهُ إِذْ قَالَ إِبْرَاهِيمَ رَبِّ الْدَّى يُعْلَمْ وَيُبَيِّنْ قَالَ إِنَّمَاءِي وَأَمْبَيِتْ قَالَ إِنَّهُمْ فَلَكَ اللَّهُمَّ بِالشَّمْسِ مِنَ الْمَسْرِقِ فَأَقْلَمْ يَكْوَمَنْ	
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَى الْوَالِي حَاجَ إِبْرَاهِيمَ فِي رَبِيعِهِ أَنَّهُ إِنَّمَا كَيْدَهُ إِذْ قَالَ إِبْرَاهِيمَ رَبِّ الْدَّى يُعْلَمْ وَيُبَيِّنْ قَالَ إِنَّمَاءِي وَأَمْبَيِتْ قَالَ إِنَّهُمْ فَلَكَ اللَّهُمَّ بِالشَّمْسِ مِنَ الْمَسْرِقِ فَأَقْلَمْ يَكْوَمَنْ	
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَى الْوَالِي حَاجَ إِبْرَاهِيمَ فِي رَبِيعِهِ أَنَّهُ إِنَّمَا كَيْدَهُ إِذْ قَالَ إِبْرَاهِيمَ رَبِّ الْدَّى يُعْلَمْ وَيُبَيِّنْ قَالَ إِنَّمَاءِي وَأَمْبَيِتْ قَالَ إِنَّهُمْ فَلَكَ اللَّهُمَّ بِالشَّمْسِ مِنَ الْمَسْرِقِ فَأَقْلَمْ يَكْوَمَنْ	
2	The Cow البقرة	260	أَلَمْ تَرَ إِلَى الْوَالِي حَاجَ إِبْرَاهِيمَ فِي رَبِيعِهِ أَنَّهُ إِنَّمَا كَيْدَهُ إِذْ قَالَ إِبْرَاهِيمَ رَبِّ الْدَّى يُعْلَمْ وَيُبَيِّنْ قَالَ إِنَّمَاءِي وَأَمْبَيِتْ قَالَ إِنَّهُمْ فَلَكَ اللَّهُمَّ بِالشَّمْسِ مِنَ الْمَسْرِقِ فَأَقْلَمْ يَكْوَمَنْ	
3	The Family of Imraan آل عمران	33	وَإِذْ قَالَ إِبْرَاهِيمَ رَبِّ أَبِي كَيْفَ تُعْنِي التَّوْرَقَ قَالَ أَوَلَمْ تَوْمِنْ قَالَ بَلَّ وَلَكِنَ لَيَطْعِمَنْ قَلْبِي قَالَ فَخُذْ أَرْبَعَةَ مِنَ الظَّلَمِيَّ فَصُرْهُنَ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ جَبَلٍ مِّنْهُنَ جُزْءَهُ أَسْدَهُهُنَ يَأْتِيَنَكَ سَعِيَ وَأَعْلَمَ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ	
3	The Family of Imraan آل عمران	65	وَإِذْ قَالَ الْكَيْتَنِ لِمْ تَحَاجُوْتُ فِي إِبْرَاهِيمَ وَمَا أُنْزِلَتِ الْوَرَثَةُ وَإِلَيْهِي لِلْأَجْيَلِ إِلَّا مِنْ بَعْدِهِ أَكْلَاتُهُ تُؤْكِلُ	
3	The Family of Imraan آل عمران	67	يَأْكُلُ الْكَيْتَنِ لِمْ تَحَاجُوْتُ فِي إِبْرَاهِيمَ وَمَا أُنْزِلَتِ الْوَرَثَةُ وَإِلَيْهِي لِلْأَجْيَلِ إِلَّا مِنْ بَعْدِهِ أَكْلَاتُهُ تُؤْكِلُ	
3	The Family of Imraan آل عمران	68	مَا كَانَ إِبْرَاهِيمُ شَرِيكًا لِّأَهْلِ أَبْرَاجٍ وَلَا صَرَابٍ وَلَا كَيْنَ كَاتَ حَقِيقًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ إِنَّكَ أَوْلَى النَّاسِ بِإِيمَانِهِ لَكَيْنَ أَبْعَدُهُمْ وَهَذَا أَنَّكَيْنَ كَيْنَ كَاتَ حَقِيقًا مُسْلِمًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	
3	The Family of Imraan آل عمران	84	فُلْ إِمَامَكَيْنَ عَلَيْنَا وَمَا أُنْزِلَ عَلَى إِبْرَاهِيمَ وَإِنْسَمْعِيلَ وَإِنْسَحَاقَ وَإِنْعُوبَ وَإِنْسَابَطَ وَمَا أُوتِيَ مُوسَى وَعِيسَى وَمَا أُوتِيَ الْبَيْوْنُ مِنْ رَبِّهِمْ لَا يَرْجِعُ بَيْنَ أَحَدٍ مِّنْهُمْ وَنَحْنُ لَهُمْ شَهِيدُونَ	
3	The Family of Imraan آل عمران	95	فُلْ صَدِقَ اللَّهُ فَاتَّعِنْ أَمَّةَ إِبْرَاهِيمَ حَسِيَّمَكَوْمَا كَانَ مِنَ الْمُشْرِكِينَ	

Sura No	Sura	Aya No	Verse	Token
3	The Family of آل عماران	97	فِيهَا يَكُتُبُ مَقَاتِلُهُمْ وَمَنْ دَخَلَهُ كَانَ مَامِنًا وَلَمْ يَعْلَمْ أَنَّهُمْ جُنُجُ الْبَيْتِ مِنْ أَسْطَاعَ إِلَيْهِ سِيلًا وَمَنْ كَرِرَ فِيَنَّ اللَّهَ عَنِ الْمَلَائِكَةِ	
4	The Women النساء	54	It contains clear signs, and the spot where Abraham had stood. And anyone who enters it will find security. And whosoever can afford should visit the House on a pilgrimage as duty to God. Whosoever denies, should remember that God is independent of the peoples of the world.	أَمْ حَسِدُونَ النَّاسَ عَلَى مَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ فَقَدْ مَاتُوا مَوْتًا مَّا لَمْ يَرُهُمُ الْكِتَابُ وَلَمْ يَكُنْ مَّا آتَيْنَاهُمْ مُّلْكًا عَلَيْهِمَا
4	The Women النساء	125	Are they so envious of others for what God has given them of His bounty? So We had given the Book and the Law to Abraham's family, and given them great dominion.	وَمَنْ أَحْسَنَ دِينًا مِّنْ أَسَلَّمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَّاتَّبَعَ مَلَةَ إِبْرَاهِيمَ حَنِيفًا وَأَخْذَ اللَّهَ إِبْرَاهِيمَ حَلِيلًا
4	The Women النساء	125	Whose way is better than that of the man who has submitted to God, and does good, and who follows the creed of Abraham the upright? And God chose Abraham as friend.	وَمَنْ أَحْسَنَ دِينًا مِّنْ أَسَلَّمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَّاتَّبَعَ مَلَةَ إِبْرَاهِيمَ حَنِيفًا وَأَخْذَ اللَّهَ إِبْرَاهِيمَ حَلِيلًا
4	The Women النساء	163	We have sent revelations to you as We sent revelations to Noah and the prophets (who came) after him; and We sent revelations to Abraham and Ishmael and Isaac and Jacob, and their offspring, and to Jesus and Job, and to Jonah and Aaron and Solomon, and to David We gave the Book of Psalms,	إِنَّا أَرْسَلْنَا إِلَيْكُمْ كَمَا أَرْسَلْنَا إِلَيْ تُوْجَ وَالنَّبِيِّنَ مِنْ بَعْدِهِمْ وَأَرْسَلْنَا إِلَيْكُمْ إِبْرَاهِيمَ حَنِيفًا وَأَخْذَ اللَّهَ إِبْرَاهِيمَ حَلِيلًا
6	The Cattle الأنعام	74	Remember when Abraham said to Azar, his father: "Why do you take idols for God? I certainly find you and your people in error."	وَإِذْ قَالَ إِبْرَاهِيمَ لِأَزَارَ إِنَّكَ تَتَّخِذُ أَصْنَامًا مَّا رَأَيْتَ إِنِّي أَرَىكَ وَقَمَكَ فِي ضَلَالٍ مُّبِينٍ
6	The Cattle الأنعام	75	Thus We showed to Abraham the visible and invisible world of the heavens and the earth, that he could be among those who believe.	وَكَذَلِكَ رُوفِيَ إِبْرَاهِيمَ مَلَكُوتُ السَّمَاوَاتِ وَالْأَرْضِ وَلَيَكُونَ مِنَ الْمُؤْمِنِينَ
6	The Cattle الأنعام	83	This is the argument We gave to Abraham against his people. We exalt whosoever We please in rank by degrees. Your Lord is wise and all-knowing.	وَرَبِّكَ حَجَّتْنَا عَنِّيهَا إِبْرَاهِيمَ عَلَى قَوْمِهِ نَرَقَ دَرَجَتَ مِنْ شَاءَ إِنَّ رَبَّكَ حِكْمَةٌ عَلَيْهِ
6	The Cattle الأنعام	161	Tell them: "My Lord has directed me to a path that is straight, a supreme law, the creed of Abraham the upright who was not an idolater."	قُلْ إِنِّي هَذِئِي رَفِيَّكَ صِرَاطٌ مُّسْتَقِيمٌ دِينَكُمْ سَيِّدُكُمْ إِنَّمَّا يُرِيدُ إِبْرَاهِيمَ حَنِيفًا وَمَا كَانَ مِنَ الْمُشْرِكِينَ
9	The Repentance التوبة	70	Has not the account of those before them come to them, -- of the people of Noah and 'Ad and Thamud, of Abraham and Midian, and all the habitations that were destroyed? Their apostles had come to them with clear proofs; and God did not surely wrong them, they wronged themselves.	أَلَمْ يَأْتِهِمْ بِأَنَّ اللَّهَ يَعْلَمُ مِنْ قَبْلِهِمْ فَوْرُجَ وَعَادٌ وَثَمُودٌ وَّقَوْمُ إِبْرَاهِيمَ وَاصْحَّبُ مَنِيتَ وَالْمُؤْقَنَكَتُ أَنَّهُمْ رَسُلُهُمْ يَأْبَيْتُ فَمَا كَانَ اللَّهُ يُظْلِمُهُمْ وَلَكِنَّ كَافُوا أَنفُسَهُمْ بَطَّلُوْمُونَ
9	The Repentance التوبة	114	As for Abraham's prayer for his father, he was fulfilling a promise he had made to him. Yet when it became evident to him that (his father) was an enemy of God, he broke away from him, though Abraham was soft hearted and kind.	وَمَا كَانَ أَسْتَغْفِرُ إِبْرَاهِيمَ لَا يَسِّدِ إِلَّا عَنْ مَوْعِدٍ وَعَدَهُ إِنَّهُ أَهْمَانِيَّنَ لَدَكَهُ عَدُوٌّ لِلَّهِ يَرَأِي مِنْهُ إِنَّ إِبْرَاهِيمَ لَوْلَاهُ حَلِيلٌ
9	The Repentance التوبة	114	As for Abraham's prayer for his father, he was fulfilling a promise he had made to him. Yet when it became evident to him that (his father) was an enemy of God, he broke away from him, though Abraham was soft hearted and kind.	وَمَا كَانَ أَسْتَغْفِرُ إِبْرَاهِيمَ لَا يَسِّدِ إِلَّا عَنْ مَوْعِدٍ وَعَدَهُ إِنَّهُ أَهْمَانِيَّنَ لَدَكَهُ عَدُوٌّ لِلَّهِ يَرَأِي مِنْهُ إِنَّ إِبْرَاهِيمَ لَوْلَاهُ حَلِيلٌ
11	Hud	69	Our angels came to Abraham with good news, and said: "Peace on you. "Peace on you too," said Abraham, and hastened to bring a roasted calf.	وَلَقَدْ جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْمُنْبَرِ فَأَلَوْسَكَمَ قَالَ سَلَمٌ فَمَا لَيْتَ أَنْ جَاءَ يَعْجِلُ حَنِيدٌ
11	Hud	74	When Abraham's fear was dispelled, and the good news had come to him, he pleaded for the people of Lot with Us.	فَلَمَّا هَبَ عَنِ إِدْرِهِ الرَّغْبَعُ وَجَاءَهُنَّ الْمُشْرِكَيْنَ بِجَهَلِهِ فِي قَوْلُوْمَ

Sura No	Sura	Aya No	Verse	Token
11	Hud	75	لَكُمْ الْحُكْمُ أَوَدْ مُشِيدُونَ	
	هود		أَغْرِضَ عَنْ هَذَا إِنَّهُ قَدْ جَاءَ أُمُّ رَبِّكَ وَإِنَّهُمْ مَا نِعْمَهُ عَذَابٌ عَيْنُهُمْ دُورٌ	
		Abraham was kind, compassionate, and penitent.		
11	Hud	76	يَكْتَبُهُمْ	
	هود		"Desist from pleading, O Abraham," (they said). "Your Lord's command has verily been issued, and a punishment that cannot be averted is bound to fall on them."	
12	Joseph	6	وَكَذَلِكَ يَهْبِطُ عَرَبَكَ وَيُجْمِعُكَ مِنْ تَأْوِيلِ الْأَكْوَابِ وَيُسْتَرْجِعُكَ	
	يوسف		مَا كَاتَلَنَا أَنْ نُشَرِّكَ بِاللهِ مِنْ شَيْءٍ وَلَكَ مِنْ فَضْلِ اللهِ عَلَيْكَ وَعَلَى النَّاسِ لَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ	
		Your Lord will choose you and teach you to interpret events, and confer His favours on you and the house of Jacob, as He had done in the case of two ancestors of yours, Abraham and Isaac, before you. Indeed your Lord is all-knowing and all-wise."		
12	Joseph	38	وَأَتَبَعَتْ مِلَّةُ مَا كَاتَلَهُ إِنَّهُمْ وَإِسْحَاقَ وَيَعْقُوبَ مَا كَاتَلَهُ أَنْ نُشَرِّكَ بِاللهِ مِنْ شَيْءٍ وَلَكَ مِنْ فَضْلِ اللهِ عَلَيْكَ وَعَلَى النَّاسِ لَكِنَّ أَكْثَرَ النَّاسِ لَا يَشْكُرُونَ	
	يوسف		I follow the faith of my fathers, of Abraham and Isaac and Jacob. We cannot associate anyone with God. This is among God's favours to us and to all mankind; but most men are not grateful.	
14	Abraham	35	وَإِذَا قَالَ إِنَّهُمْ زَرَبُوا أَجْمَلَ هَذَا الْبَلَدَ مَا مَسَّا وَاجْتَنَبُوا وَيَقِنُوا أَنَّهُمْ لَا يَعْبُدُونَ	
	ابراهيم		Remember when Abraham prayed: "O Lord, make this a city of peace, and preserve me and my progeny from worshipping idols:	
15	The Rock	51	وَتَنَاهُمْ عَنْ ضَيْفِ إِنَّهُمْ	
	الحجر		إِنَّهُمْ كَانُوا أَهْمَّ فَارَسًا لِيَهُ حِينَأَوْلَادِهِمْ مِنَ الْمُشْرِكِينَ	
		Inform them about the matter of Abraham's guests.		
16	The Bee	120	إِنَّهُمْ كَانُوا أَهْمَّ فَارَسًا لِيَهُ حِينَأَوْلَادِهِمْ حَيْثِمَا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	
	النحل		أَبْرَاهِيمَ كَانَ أَبْيَعَ مِلَّةً إِنَّهُمْ حَيْثِمَا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	
		Abraham was certainly a model of faith, obedient to God and upright, and not one of idolaters,		
16	The Bee	123	ثُمَّ أَوْجَحْتَ إِلَيْكَ أَبْيَعَ مِلَّةً إِنَّهُمْ حَيْثِمَا وَمَا كَانَ مِنَ الْمُشْرِكِينَ	
	النحل		So We commanded you to follow the way of Abraham the upright who was not of idolaters.	
19	Mary	41	وَذَكَرْتُ فِي الْكِتَابِ إِنَّهُمْ لَيْكَانَ صَدِيقَاتِي	
	مريم		Commemorate Abraham in the Book: He was upright, a prophet.	
19	Mary	46	فَأَلْأَغْبَبْتُ أَنْتَ مِنْهُمْ إِنَّهُمْ لَيْكَانَ صَدِيقَاتِي لِمَنْ لَمْ تَنَاهُ لَأَرْجُمنَكَ وَلَمْ جُرْنِي مِلَّةً	
	مريم		He said: "Are you averse to my gods, O Abraham? If you do not desist, I shall have you stoned to death. So go away for a while from me."	
19	Mary	58	أُولَئِكَ الَّذِينَ أَعْمَلُوا عَلَيْهِمْ مِنَ النَّاسِنَ مِنْ ذِرَّةٍ مَاءَدَمْ وَمِنْ حَمَانَاعَ سُوجَرَوْنَ ذِرَّةَ إِنَّهُمْ وَلَسْرَهُ مِلَّهُ وَمِنْ هَدَنَيَا وَجَنَيَا إِذَا نَلَى عَلَيْهِمْ أَيَّتَ الرَّحْمَنَ خَرَّ وَأَسْجَدَ وَرَكِيَا	
	مريم		These are (some of) those who were favoured by God among the prophets of the progeny of Adam, and of those We bore in the ark with Noah, and the offspring of Abraham and Israel, and of those We guided and We chose, for they bowed weeping in adoration when the revelations of Ar-Rahman were recited to them.	
21	The Prophets	51	وَلَقَدْ أَلَيْتَ إِنَّهُمْ رَسُدُهُ مِنْ قَبْلَ وَكَلِيلِهِ عَلَيْهِنَّ	
	الأنبياء		We had earlier given Abraham true direction, for We knew him well.	
21	The Prophets	60	فَأَوْسَعْنَا فَيْدَهُمْ مِقَالَهُ إِنَّهُمْ	
	الأنبياء		قَلَوْأَهُنَّ أَنْتَ فَعَلَتْ هَذَا إِلَيْنَا يَكْتَبُهُمْ	
		They said: "We heard a youth talk about them. He is called Abraham."		
21	The Prophets	62	فَأَلَوْأَهُنَّ أَنْتَ فَعَلَتْ هَذَا إِلَيْنَا يَكْتَبُهُمْ	
	الأنبياء		"Did you do this to our gods, O Abraham?" they enquired.	
21	The Prophets	69	فَأَلَوْأَهُنَّ أَنْتَ فَعَلَتْ هَذَا إِلَيْنَا يَكْتَبُهُمْ	
	الأنبياء		"Turn cold, O fire," We said, "and give safety to Abraham."	
22	The Pilgrimage	26	فَأَلَوْأَهُنَّ أَنْتَ فَعَلَتْ هَذَا إِلَيْنَا يَكْتَبُهُمْ	
	الحج		When We chose the site of the House for Abraham (We said): "Associate no one with Me, and clean My House for those who will circumambulate it, stand (in reverence), and bow in homage.	

Sura No	Sura	Aya No	Verse	Token
22	The Pilgrimage الحج	43	وَكَفَهُوا فِي أَلْهَمَ حَجَّهَا دُوَّهُ هُوَ جَنِيدُكُمْ وَمَاجِلُ عَلَيْكُمْ فِي الْأَرْضِ مِنْ حَجَّ مَلَأَكُمْ بِإِيمَانِهِمْ هُوَ سَمَّاً كُمُّ الْمُسْلِمِينَ مِنْ قَبْلِ فِي هَذَا الْكُونِ إِلَيْكُمْ شَهِيدًا عَلَيْكُمْ وَتَكُونُ أَشْهَادَهُمْ عَلَى النَّاسِ فَأَقْبَلُوا إِلَيْهِمُ الْمُلْكَوَةُ وَأَتَحْصَلُوا إِلَيْهِ هُوَ مَوْلَدُكُمْ فَعَمَّ الْمُولَى وَعَمَّ الْمُنْهَبِ	وَقَوْمٌ لِّرَبِّهِمْ لَقَوْمٌ لُّطْرٌ
22	The Pilgrimage الحج	78	Strive in the way of God with a service worthy of Him. He has chosen you and laid no hardship on you in the way of faith, the faith of your forbear Abraham. He named you Muslim earlier, and in this (Qur'an), in order that the Prophet be witness over you, and you be witness over mankind. So be firm in devotion, pay the zakat, and hold on firmly to God. He is your friend: How excellent a friend is He, how excellent a helper!	وَلَئِنْ عَلِمْتُمْ بِهِ مَا يُنَزَّلُ إِلَيْكُمْ
26	The Poets الشعراء	69	Relate the news of Abraham to them.	وَلَئِنْ عَلِمْتُمْ بِهِ مَا يُنَزَّلُ إِلَيْكُمْ
29	The Spider العنكبوت	16	And (remember) Abraham who said to his people: "Worship God and be obedient to Him. This is better for you if you understand."	وَإِنْ هُمْ إِذَا قَالُوا إِلَيْهِمْ أَعْبُدُوا اللَّهَ وَأَنْتُمْ بِهِ تُرْكَوْكُمْ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ
29	The Spider العنكبوت	31	When Our messengers came to Abraham with good news, they said: "We have to destroy this city as its inhabitants have become sinful."	وَمَنْ جَاءَتْ رُسُلَنَا إِلَيْهِمْ بِالنُّشْرَى قَالُوا إِنَّا مُلِكُوكُمْ أَهْلَ هَذِهِ الْأَرْضِ إِنَّ أَهْلَهَا كَانُوا ظَالِمِينَ
33	The Clans الأحزاب	7	When We made the covenant with the prophets, and with you, as with Noah and Abraham, Moses and Jesus son of Mary, a binding covenant,	وَإِذْ أَخْذَنَا مِنَ الْإِنْسَنَ مِيثَاقَهُمْ وَنَكِرَ وَيْنَ فُوحَ إِلَيْهِمْ سُؤْلَى وَيُصَيِّبَ أَبْنَاهُمْ وَأَخْذَنَا مِنْهُمْ يَتَّقَاعِدُوا
37	Those drawn up in Ranks الصفات	83	And Abraham indeed was of his inducement,	وَلَئِنْكُمْ مِّنْ شَيْءٍ مُّنْعَيْدُكُمْ إِلَيْهِ مُرْسِلٌ
37	Those drawn up in Ranks الصفات	104	We called out: "O Abraham,	وَنَدِينَتْهُ أَنْ يَكُونَ مُرْسِلٌ
37	Those drawn up in Ranks الصفات	109	Peace be on Abraham.	سَلَامٌ عَلَى إِلَيْهِ
38	The letter Saad ص	45	Remember Our votaries Abraham, Isaac and Jacob, men of power and insight.	وَاذْكُرْ عِبَادَنَا إِلَيْهِمْ وَلَسْخَوْ وَيَقُوبَ أُولَئِكُمُ الْأَيْدِي وَالْأَصْدِرَ
42	Consultation الشورى	13	He has laid down for you the (same) way of life and belief which He had commended to Noah, and which We have enjoined on you, and which We had bequeathed to Abraham, Moses and Jesus, so that they should maintain the order and not be divided among themselves. Heavy is to idolaters what you invite them to. God chooses whom He please for Himself, and guides to Himself whoever turns to Him.	شَعَّ لَكُمْ مِنَ الَّذِينَ مَا وَقَنَ يَهُ دُوَّهُ وَالَّذِي أَوْتَيْتَ إِلَيْكُمْ وَمَا أَرْضَيْتَ إِلَيْهِمْ وَمُوسَى وَعِيسَى أَنْ أَعْبُدُوا إِلَيْكُمْ وَلَا لَنْفَرُوكُمْ إِلَيْهِ كَبِيرٌ عَلَى الْمُشْرِكِينَ مَا نَدَعُهُمْ إِلَيْهِ إِنَّ اللَّهَ يَعْلَمُ إِلَيْهِ مِنْ شَأْنٍ وَيَهْدِي إِلَيْهِ مَنْ يُنِيبُ
43	Ornaments of gold الزخرف	26	When Abraham said to his father and his people: "I am rid of what you worship	وَلَذِقَ إِلَيْهِمْ لَا يَدِي وَقَوْمِي إِلَيْهِ لَا يَمْسِي مَعْذُورِي
51	The Winnowing الذاريات	24	Has the story of Abraham's honoured guests come to you?	هَلْ أَنْتَ حَوْلُ صَبَبِ إِلَيْهِمُ الْمُكْرِبِ
53	The Star النجم	37	And of Abraham who fulfilled his trust? -	وَإِنْ هُمْ إِذَا كَانُوا مُكْرِبِي وَجَعَلُتَنِي فِي دُرْبِهِمُ الْمُبَوِّهِ وَالْكَبِيْبِ فَوْهُمْ مُهَبِّرُو كَبِيرٍ مِنْهُمْ فَيَسْعُونَ
57	The Iron الحديد	26	We sent Noah and Abraham, and gave prophethood to their progeny and the Book, and some of them are well-directed, but many of them are disobedient.	وَلَقَدْ أَرْسَلْنَا عَلَيْهِمَا نُوحًا وَإِلَيْهِمْ رَسُولًا وَجَعَلْنَا فِي دُرْبِهِمُ الْمُبَوِّهِ وَالْكَبِيْبِ فَوْهُمْ مُهَبِّرُو كَبِيرٍ مِنْهُمْ فَيَسْعُونَ

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Sura No	Sura	Aya No	Verse	Token
		فَلَمْ يَكُنْ لَكُمْ أَشْرَقَ سَبَّةٌ فِي السَّمَاوَاتِ وَالْأَرْضِ إِذَا قَالُوا لِقَرِيبِهِمْ إِنَّا مُسْكُنُهُمْ وَمَنْ نَعْدُونَ إِذَا دُونَ اللَّهُ كَفَرَ إِنَّكُمْ لَيَكُونُونَ بِنَصْرَنَا أَعْدَادٌ أَبْدَاهُ حَتَّى تُؤْمِنُوا إِلَيْهِ وَحْدَهُ إِلَّا أَقُولُ إِنَّهُمْ لَا يَأْتِيُونَ لَكَ وَمَا أَتَيْكَ اللَّهُ مِنْ أَلَوَّنِينَ تَحْمِلُونَ عَلَيْكَ تُوكِنُوا لَيْكَ أَتَيْنَا وَلِيَكَ الْمُصِيرُ		
		She that is to be		
60	examined المختحة	4	You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.	
		فَلَمْ يَكُنْ لَكُمْ أَشْرَقَ سَبَّةٌ فِي السَّمَاوَاتِ وَالْأَرْضِ إِذَا قَالُوا لِقَرِيبِهِمْ إِنَّا مُسْكُنُهُمْ وَمَنْ نَعْدُونَ إِذَا دُونَ اللَّهُ كَفَرَ إِنَّكُمْ لَيَكُونُونَ بِنَصْرَنَا أَعْدَادٌ أَبْدَاهُ حَتَّى تُؤْمِنُوا إِلَيْهِ وَحْدَهُ إِلَّا أَقُولُ إِنَّهُمْ لَا يَأْتِيُونَ لَكَ وَمَا أَتَيْكَ اللَّهُ مِنْ أَلَوَّنِينَ تَحْمِلُونَ عَلَيْكَ تُوكِنُوا لَيْكَ أَتَيْنَا وَلِيَكَ الْمُصِيرُ		
		She that is to be		
60	examined المختحة	4	You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.	
		The Most High الاعلى	19	صُفِيفٌ إِلَّا هُمْ وَمُوسَى
87			The Books of Abraham and Moses.	

## أ ب ق

Sura No	Sura	Aya No	Verse	Token
		Those drawn up in		
37	Ranks الصافات	140	لِإِنْ أَبْرَأَ إِلَى الْفُلَانِ الْمُسْخُونِ	dddd
			When he fled on the laden ship,	أَبْرَأَ

## أ ب ل

Sura No	Sura	Aya No	Verse	Token
		وَمِنْ أَلْيَلِ أَثْنَيْنِ وَمِنْ الْبَقَرِ اثْنَيْنِ قُلْ أَلَذِكَرْتِينِ حَمَّ أَمْ أَلَثِنَيْنِ أَمَا أَشْتَكَتْ عَلَيْكَ أَرْعَامَ أَلَثِنَيْنِ كَمْ كَثُنَتْ شَهْدَاتِهِ إِذْ وَصَدَكُمْ أَمْ أَهْنَدَ		
6	The Cattle الأنعام	144	فَمَنْ أَلَذِدَ مِنْ أَنْدَرِي عَلَى اللَّهِ كَذِبًا لِيُصِيلَ النَّاسَ يَقْرَئُ عَلَيْهِ إِنَّ اللَّهَ لَا يَهْدِي أَلْقَلِيُوتَ	eeee
			And there are two of camels and two of oxen. Ask them: "Which has He forbidden, the two males or the two females, or what the females carry in their wombs?" Were you present at the time God issued this command?" Who then could be more wicked than he who fabricates a lie and ascribes it to God to mislead men, without any knowledge? God does not guide the miscreants.	أَلَذِلِيلِ
88	The Overwhelming الغاشية	17	أَلَدَ يَطْهُرُونَ إِلَى أَلْيَلِ كَيْفَيَّةِ خَلْقَهُ	ffff
			Do they not then ponder how the clouds were formed;	أَبْرَأَ
105	The Elephant الفيل	3	وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَكْرِيلَ	fffff
			And sent hordes of chargers flying against them,	أَبْكَارِيلَ

## أ ب و

Sura No	Sura	Aya No	Verse	Token
		وَإِذْ قُلْنَا لِلْمَلَائِكَةِ أَسْخُذُوا إِلَادَمَ فَسَجَدُوا إِلَى إِبْلِيسَ أَبِي وَأَسْتَكِيرَ وَكَانَ مِنَ الْكَفِيرِينَ		
2	The Cow البقرة	34	وَإِذْ قُلْنَا لِلْمَلَائِكَةِ أَسْخُذُوا إِلَادَمَ فَسَجَدُوا إِلَى إِبْلِيسَ أَبِي وَأَسْتَكِيرَ وَكَانَ مِنَ الْكَفِيرِينَ	aaaa
			Remember, when We asked the angels to bow in homage to Adam, they all bowed but Iblis, who disdained and turned insolent, and so became a disbeliever.	أَبِي
2	The Cow البقرة	133	أَمْ كُنْتُمْ هُنَّا إِذْ حَسِنَتْ يَعْشُوبَ الْمَوْتُ إِذْ قَالَ لِيَنْسِي مَاقِيدُ وَيَنْ بَقِيدِي قَالُوا نَعْبُدُ إِلَهَكَ وَإِلَهَ أَبِي إِبْرَاهِيمَ وَإِسْكَنِيلَ وَإِسْحَاقَ إِلَهَكَ حَدَّا وَعَنْ لَهُ	cccc
			مُسْلِمُونَ	
2	The Cow البقرة	170	Were you present at the hour of Jacob's death? "What will you worship after me?" he asked his sons, and they answered: "We shall worship your God and the God of your fathers, of Abraham and Ishmael and Isaac, the one and only God; and to Him we submit."	ءَابِي آبِيكَ
			وَإِذَا قِيلَ لَهُمْ أَتَيْمُوا أَمَا أَنْزَلَ اللَّهُ قَالُوا إِنَّ شَيْءًا مَا لَفِتَنَا عَلَيْهِ أَبِي إِبْرَاهِيمَ أَوْ لَوْ كَانَ هَابِطًا فَهُمْ لَا يَقْتُلُونَ شَيْئًا وَلَا يَهْتَدُونَ	aaaaa
			When it is said to them: "Follow what God has revealed," they reply: "No, we shall follow only what our fathers had practiced," -- even though their fathers had no wisdom or guidance!	أَبِي آبِيكَ

Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	170	وَلَذِكْلُهُمْ أَتَعْمَلُ مَا نَزَّلَ اللَّهُ عَلَيْهِ بَأْبَاءَنَا أَوْ لَوْكَارَ <b>بَابَ أَوْهُمْ</b> لَا يَقُولُونَ شَيْئاً لَا يَهْتَدُونَ	iii بَابَ أَوْهُمْ
2	The Cow البقرة	200	فَإِذَا فَضَّلْتُمْ مَتَّسِكَّمْ كَمْ كَانَ كُرُورُوا لَهُمْ كَرُورُكَ <b>بَابَ آمِنَّهُمْ</b> أَوْ أَشَدَّ دَصَّكَ رَفَعُوكَ أَنْكَاسِ مَنْ يَعْتُلُ رَبِّيَا مَاتِيَا فِي الْأُدُّيَا وَمَا لَهُ فِي الْآخِرَةِ مِنْ خَلَقِي	yyyyy بَابَ آمِنَّهُمْ
4	The Women النساء	11	يُوصِيكُ اللَّهُ فِي أَوْكَدِ كُمْ لَلَّدَّ كَرِمُلُ حَقِيلُ الْأَشْيَيْنِ إِنْ كَرَّ دَسَّاهُ عَوْقَ أَنْتَنِي فَلَهُنَّ لَمْتَنَا سَارِكَ وَإِنْ كَانَتْ وَجَدَةَ فَلَهُنَّ لَمْتَنَا سَارِكَ وَلَا يَقُولُونَ شَيْئاً لَا يَهْتَدُونَ أَلْشُدُسْ مَمَّا لَرَكَ إِنْ كَانَ لَهُ وَلَدٌ فَإِنْ لَمْ يَكُنْ لَهُ وَلَدٌ وَرَدَنَهُ <b>أَبَوَهُمْ</b> قَلْمُودُ أَلْثَثُ فَإِنْ كَانَ لَهُ إِحْوَهُ فَلَأُمِيدُهُ أَلْشُدُسْ مِنْ بَعْدَ وَصِسَّيَرُ يُوْجِيْهَا أَوْ دِيْهِ <b>بَابَ أَوْهُمْ</b> وَإِنَّهُمْ لَا تَدْرُوْنَ أَيْهُمْ أَقْرَبُ لَكُنْقَمَا فِي يَصَّكَّهُ مِنْكَ اللَّهُ إِنْ اللَّهُ كَانَ عَلِيَّاً حَكِيمَا	aaaa أَبَوَهُمْ
4	The Women النساء	11	يُوصِيكُ اللَّهُ فِي أَوْكَدِ كُمْ لَلَّدَّ كَرِمُلُ حَقِيلُ الْأَشْيَيْنِ إِنْ كَرَّ دَسَّاهُ عَوْقَ أَنْتَنِي فَلَهُنَّ لَمْتَنَا سَارِكَ وَلَا يَقُولُونَ شَيْئاً لَا يَهْتَدُونَ أَلْشُدُسْ مَمَّا لَرَكَ إِنْ كَانَ لَهُ وَلَدٌ فَإِنْ لَمْ يَكُنْ لَهُ وَلَدٌ وَرَدَنَهُ <b>أَبَوَهُمْ</b> قَلْمُودُ أَلْثَثُ فَإِنْ كَانَ لَهُ إِحْوَهُ فَلَأُمِيدُهُ أَلْشُدُسْ مِنْ بَعْدَ وَصِسَّيَرُ يُوْجِيْهَا أَوْ دِيْهِ <b>بَابَ أَوْهُمْ</b> وَإِنَّهُمْ لَا تَدْرُوْنَ أَيْهُمْ أَقْرَبُ لَكُنْقَمَا فِي يَصَّكَّهُ مِنْكَ اللَّهُ إِنْ اللَّهُ كَانَ عَلِيَّاً حَكِيمَا	ttttt قَلْمُودُهُمْ
4	The Women النساء	11	As for the children, God decrees that the share of the male is equivalent to that of two females. If they consist of women only, and of them more than two, they will get two-thirds of the inheritance; but in case there is one, she will inherit one half. The parents will each inherit a sixth of the estate if it happens the deceased has left a child; but if he has left no children, and his parents are his heirs, then the mother will inherit one-third; but if he has left brothers, the mother will inherit one-sixth after payment of legacies and debts. Of parents and children you do not know who are more useful to you. These are the decrees of God who knows all and is wise.	aaaa بَابَ أَوْهُمْ
4	The Women النساء	22	يُوصِيكُ اللَّهُ فِي أَوْكَدِ كُمْ لَلَّدَّ كَرِمُلُ حَقِيلُ الْأَشْيَيْنِ إِنْ كَرَّ دَسَّاهُ عَوْقَ أَنْتَنِي فَلَهُنَّ لَمْتَنَا سَارِكَ وَلَا يَقُولُونَ شَيْئاً لَا يَهْتَدُونَ أَلْشُدُسْ مَمَّا لَرَكَ إِنْ كَانَ لَهُ وَلَدٌ فَإِنْ لَمْ يَكُنْ لَهُ وَلَدٌ وَرَدَنَهُ <b>أَبَوَهُمْ</b> قَلْمُودُ أَلْثَثُ فَإِنْ كَانَ لَهُ إِحْوَهُ فَلَأُمِيدُهُ أَلْشُدُسْ مِنْ بَعْدَ وَصِسَّيَرُ يُوْجِيْهَا أَوْ دِيْهِ <b>بَابَ أَوْهُمْ</b> وَإِنَّهُمْ لَا تَدْرُوْنَ أَيْهُمْ أَقْرَبُ لَكُنْقَمَا فِي يَصَّكَّهُ مِنْكَ اللَّهُ إِنْ اللَّهُ كَانَ عَلِيَّاً حَكِيمَا	aaaa بَابَ أَوْهُمْ
5	The Table المائدة	104	وَلَا تَنْكِحُوا مَا تَكَبَّ <b>بَابَ أَوْهُمْ</b> مِنَ النِّسَاءِ إِلَّا مَا قَدْ سَلَفَ إِنَّهُ كَانَ فَجَسَّهُ وَمَقْتَوْسَاهُ سِكِّيلَا	aaaaaa بَابَ أَوْهُمْ
5	The Table المائدة	104	And do not wed the women your fathers had wed. What happened in the past is now past: It was lewd and abhorrent, and only the way of evil.	aaaaaa بَابَ أَوْهُمْ
6	The Cattle الأنعام	74	وَلَذِكْلُهُمْ أَتَعْمَلُ مَا نَزَّلَ اللَّهُ وَإِلَيْ الرَّسُولَ قَالُوا حَسِبْنَا مَا وَجَدْنَا عَيْنِهِ <b>بَابَ آمِنَّهُمْ</b> أَوْ لَوْ كَانَ عَابَأُهُمْ لَا يَعْلَمُونَ شَيْئاً لَا يَهْتَدُونَ	iii لَأَيْدِيهِمْ
6	The Cattle الأنعام	87	وَلَذِكْلُهُمْ أَتَعْمَلُ مَا نَزَّلَ اللَّهُ وَإِلَيْ الرَّسُولَ قَالُوا حَسِبْنَا مَا وَجَدْنَا عَيْنِهِ <b>بَابَ آمِنَّهُمْ</b> لَا يَعْلَمُونَ شَيْئاً لَا يَهْتَدُونَ	cccc لَأَيْدِيهِمْ
6	The Cattle الأنعام	87	وَمِنْ <b>بَابَ آمِنَّهُمْ</b> وَدِرَنَهُمْ وَلَخَنَهُمْ وَمَدَنَهُمْ إِلَى صَرَطِ مُسْتَقِيْرٍ	bbbb بَابَ آمِنَّهُمْ



Sura No	Sura	Aya No	Verse	Token
11	Hud	62	فَلَوْلَا يَتَسَلَّمُ فَكَثَرَ فِي تَارِخِهِ مَنْ جَاءَهُ هَذَا أَنْتَهِيَتْ إِنَّ أَنْتَ مَنْ يَعْبُدُ مَا يَشَاءُ فَإِنَّ لَهُ شَاءَ وَمَا تَدْعُونَا إِلَيْهِ مُسِيرٌ	ttttt إِنْتَهِيَتْ
11	Hud	87	They said: "O Saleh, we had placed our hopes in you, but you forbid us from worshipping that which our fathers worshipped, and we are suspicious of what you are calling us to."	قَالُوا يَسْتَعِيْبُ اصْلَوْنَاكَ تَأْمِرُكَ أَنْ تَنْتَرِكَ مَا يَعْبُدُ مَا يَشَاءُ فَإِنَّ أَنْتَ مَنْ تَعْكِلُ فِي أَمْوَالِنَا مَا شَتَّقَ إِنْكَ لَأَنَّ الْحَلِيمَ الْأَزِيْدَ
11	Hud	109	فَلَكُنْكَ فِي مَرْيَةٍ مَمَّا يَعْبُدُ هُنُولَاءُ مَا يَعْبُدُونَ إِلَّا كَمَا يَعْبُدُ مَا يَشَاءُ مَنْ يَبْلُغُ وَإِنَّ الْمَوْلَوْنَمْ صَبِيْهِمْ عَيْرَ سَمْعُونِ	iii إِلَّا كَمَا يَعْبُدُ
12	Joseph	4	So, you should not entertain any doubt about those whom they worship: They only worship what their fathers had worshipped before them. We shall verily give them their need without diminution.	إِذْ قَالَ يُوسُفُ لِأَيْهِيَتْ إِنْكَ رَبُّكَ وَالشَّمْسُ وَالْقَمَرُ رَبُّهُمْ لِي سَجِيْدَتْ
12	Joseph	4	When Joseph told his father: "O my father, I saw eleven stars and the sun and the moon bowing before me in homage,"	إِذْ قَالَ يُوسُفُ لِأَيْهِيَتْ إِنْكَ رَبُّكَ وَالشَّمْسُ وَالْقَمَرُ رَبُّهُمْ لِي سَجِيْدَتْ
12	Joseph	6	وَكَذَلِكَ يَجِدُنِي رَبِّكَ وَيَعْلَمُكَ مِنْ تَأْوِيلِ الْأَكَايِبِ وَيُتَمَّمُ نَعْسَمَةُ عَلَيْكَ وَعَنِ الْيَعْقُوبِ كَمَا آتَهَا عَلَى أُبُوكَ مِنْ قَلْبِ إِنْهِمْ وَإِسْعَادِ رَبِّكَ عَلِيْمَ حَكْمٍ	لَأَيْهِيَتْ أُبُوكَ
12	Joseph	8	Your Lord will choose you and teach you to interpret events, and confer His favours on you and the house of Jacob, as He had done in the case of two ancestors of yours, Abraham and Isaac, before you. Indeed your Lord is all-knowing and all-wise."	إِذْ قَالَ أَيْوُسُفُ وَأَخْرُهُ أَخْرُهُ إِلَيْهِيَتْ إِنَّا لَيَأْتِنَا مَنْ وَعَنْ مُضْبَطَةِ إِنْكَ لَيَأْتِنَاهُ مَنْ كَلِّيَتْ
12	Joseph	8	"Surely Joseph and his brother are dearer to our father than we," (said his half brothers) "even though we are a well-knit band. Our father is surely in the wrong."	إِذْ قَالَ أَيْوُسُفُ وَأَخْرُهُ أَخْرُهُ إِلَيْهِيَتْ إِنَّا لَيَأْتِنَا مَنْ وَعَنْ مُضْبَطَةِ إِنْكَ لَيَأْتِنَاهُ مَنْ كَلِّيَتْ
12	Joseph	8	"Surely Joseph and his brother are dearer to our father than we," (said his half brothers) "even though we are a well-knit band. Our father is surely in the wrong."	إِذْ قَالَ أَيْوُسُفُ وَأَخْرُهُ أَخْرُهُ إِلَيْهِيَتْ إِنَّا لَيَأْتِنَا مَنْ وَعَنْ مُضْبَطَةِ إِنْكَ لَيَأْتِنَاهُ مَنْ كَلِّيَتْ
12	Joseph	9	فَلَمَّا أُولَئِكَ أَوْلَئِكَ هُوَ أَرْضٌ يَأْتِيُكُمْ مِنْ مُعْدَهِهِ يُلْكُمْ وَجْهُهِ يُلْكُمْ وَتَكُونُوا مِنْ مُعْدَهِهِ فَوَمَا صَلِيْحِينَ	aaaa أَيْسَكُمْ
12	Joseph	11	Let us kill Joseph or cast him in some distant land so that we may get our father's exclusive affection; then play innocent."	فَلَوْلَا يَكَانَ مَالُكَ كَلَّا إِنَّا مَنْ عَلَى يُوسُفَ وَإِنَّا لَمَنْ خَصِيْحُونَ
12	Joseph	16	(Then going to their father) they said: "O father, why don't you trust us with Joseph? We are in fact his well-wishers."	وَجَاءَهُمْ مَأْكُومُهُمْ عَشَائِرِيَّكُونَ
12	Joseph	17	At nightfall they came to their father weeping,	فَلَوْلَا يَكَانَ إِنَّا دَهْبَسَنَسْتَيْنَ وَرَكَشَنَسَتَيْنَ عَنْدَ مَكَانِنَا فَأَكَلَهُ الدَّلْثَ وَمَا أَنْتَ مُؤْمِنٌ لَنَا وَلَكَ شَكِيرَنَ
12	Joseph	38	And said: "We went racing with one another and left Joseph to guard our things when a wolf devoured him. But you will not believe us even though we tell the truth."	وَأَبَيْتُ مَلَهَ مَأْكُومُهُمْ إِنْهِيَمْ وَإِسْحَقَ وَيَقُولُ مَا كَانَ إِنْ شَرِكَ إِنَّ اللَّهَ مِنْهُ وَلَكَ مِنْ حَصْلَ اللَّهِ عَيْنَ إِنَّكَ لَيَكِنَّ أَكْثَرَ إِنَّا لَيَتَكِنُونَ
12	Joseph	40	I follow the faith of my fathers, of Abraham and Isaac and Jacob. We cannot associate anyone with God. This is among God's favours to us and to all mankind; but most men are not grateful.	مَأْعِدُهُمْ مِنْ دُونِهِ إِلَّا أَسْمَاءَ سَمَيَتْهُمُوا أَسْمَهُمْ وَإِنْكَ مَأْرِزَ اللَّهِ هُنَّ مِنْ سُلْطَنِهِ إِنَّ الْحُكْمَ لِلَّهِ أَكْلَمَهُ أَنَّهُمْ لَا تَبْدِلُوا إِلَيْهِ دَلَالَكَ الْأَدِيْنَ الْأَقْيَمَ وَلَكَنَّ أَكْثَرَ إِنَّا لَيَعْلَمُونَ
				aaaa وَإِنَّا لَأَعْلَمُونَ

Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	59	وَلَمَّا جَهَرُوكُمْ بِعَهْدِهِمْ قَالَ تَنْتَفِي يَا أَخَاهُ لَكُمْ مِنْ أَيْكُمْ الْأَتْرَوْتُ أَنِّي لُوفِي الْكِيلِ وَأَنَا بِنِيرُ الْمُتَرِبِّينَ	aaaa أَيْكُمْ
12	Joseph يوسف	61	When he had supplied their provisions, he said to them: "Bring your (half) brother with you. Have you not seen that I have given full measure, and that I am the best of hosts?"	zzzz أَبْاهَ
12	Joseph يوسف	63	قَالُوا إِسْرَارُهُ عَنْهُ أَبْاهَ وَإِنَّا لِلنَّاسُونَ فَلَمَّا جَمِعُوكُمْ إِنَّكُمْ فَارِثَاتُكُمْ مَا لَكُمْ فَأَرْسَلْتُ مَعَنَّا أَخَاهَنَكُتْلَ وَإِنَا لَمْ لَحْظُطُوهُنَّ	qqqq يَكْيَابَا
12	Joseph يوسف	63	When they returned to their father, they said: "O father, a further measure has been denied us. So send our brother with us that he may bring more grain. We shall take care of him."	qqqq أَبِيهَنَّ
12	Joseph يوسف	63	فَلَمَّا جَمِعُوكُمْ إِنَّكُمْ فَارِثَاتُكُمْ مَا لَكُمْ فَأَرْسَلْتُ مَعَنَّا أَخَاهَنَكُتْلَ وَإِنَا لَمْ لَحْظُطُوهُنَّ	qqqq أَبِيهَنَّ
12	Joseph يوسف	65	وَلَمَّا فَحَمَّلْتُمْهُمْ وَجَدُوا يَضْعِدُهُمْ حَدَّتْ إِنْهُمْ كَانُوا يَكْيَابَا مَاتِيَ هَذِهِ يَضْعِدُهُمْ حَدَّتْ إِنْهُمْ كَانُوا يَكْيَابَا هَذِهِ يَضْعِدُهُمْ حَدَّتْ إِنْهُمْ كَانُوا يَكْيَابَا بَعْدِ ذَلِكَ كَيْتَلُ	ssss يَسِيدَ
12	Joseph يوسف	65	When they unpacked their goods they said: "O father, what more can we ask? Look, even our money has been returned. We shall go and bring a camel-load more of grain for our family, and take good care of our brother. That will be an easy measure."	qqqq يَكْيَابَا
12	Joseph يوسف	68	وَلَمَّا دَلَّوْنَ يَسِيدَ أَسْبَثُ أَمْرَهُمْ أَبْوهُمْ مَا كَانُوكُمْ فَيَقُولُونَ مِنْهُمْ مِنْ شَيْءٍ إِلَّا حَمَاجَةٌ فِي نَفْسِ يَعْقُوبَ قَصَّهَا إِنَّهُ لَدُوْلِيْرِ لِمَا عَنَّهُ وَلَكِنَّ أَكْتَرَ النَّاسِ لَا يَعْلَمُونَ	cccc أَبُوهُمْ
12	Joseph يوسف	78	فَلَمَّا يَكَاهِنُهَا الْكَيْرِيْزِ إِنَّهُ لَهُ أَبْيَكَ كِيرْ كِرْ كِرْ كِرْ حَدَّهُنَّ مَكَاهِنَهُ إِنَّا نَرِكَ مِنَ الْمُخْسِنِيْنَ	gggg أَبْيَكَ
12	Joseph يوسف	80	When they entered as their father had advised them, nothing could avail them against (the will of) God, yet it confirmed a premonition Jacob had, for verily he had knowledge as We had taught him, though most men do not know.	rrrrrr أَبْيَكَ
12	Joseph يوسف	80	فَلَمَّا أَنْتَشَشُوا مِنْهُ حَكَصُوا يَقْتَلُ كَيْرِيْزِهِمْ أَلَمْ تَعْلَمُوا أَنَّكَمْ قَدْ أَخَذَ عَلَيْكُمْ مَوْنَتَا مِنَ اللَّهِ وَمَنْ قَبْلَ مَا فَرَطْشَمْ فِي يُوسُفَ فَلَنْ أَبْرَجَ الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَحْكُمَ اللَّهُ لَيْ وَهُوَ خَيْرُ الْحَكَمِيَّنَ	eeee أَبِي
12	Joseph يوسف	80	When they despaired of (persuading) him, they went aside to confer. The oldest of them said: "You know that your father has pledged you in the name of God, and you have been guilty of iniquity in the case of Joseph before. I will not leave this place unless my father permits or God decides for me, for He is the best of all judges."	eeee أَبِي
12	Joseph يوسف	81	فَلَمَّا أَنْتَشَشُوا مِنْهُ حَكَصُوا يَقْتَلُ كَيْرِيْزِهِمْ أَلَمْ تَعْلَمُوا أَنَّكَمْ قَدْ أَخَذَ عَلَيْكُمْ مَوْنَتَا مِنَ اللَّهِ وَمَنْ قَبْلَ مَا فَرَطْشَمْ فِي يُوسُفَ فَلَنْ أَبْرَجَ الْأَرْضَ حَتَّى يَأْذَنَ لِي أَبِي أَوْ يَحْكُمَ اللَّهُ لَيْ وَهُوَ خَيْرُ الْحَكَمِيَّنَ	eeee أَبِي
12	Joseph يوسف	81	So, go to your father and tell him: 'O father, your son has committed a theft. We bear witness to only what we know; we could not prevent the unknown.'	qqqq يَكْيَابَا
12	Joseph يوسف	81	أَرْجِعُوكُمْ أَبِيكَمْ فَقُوْلُوكَيْبَا إِنَّكَ سَرْقُومَا شِدَّنَا إِلَّا يَمَا عَلِمْنَا وَمَا كَثُنَا لِلْغَيْبِ حَفِظْنَ	aaaa أَبِيكَمْ
12	Joseph يوسف	93	So, go to your father and tell him: 'O father, your son has committed a theft. We bear witness to only what we know; we could not prevent the unknown.'	eeee أَبِي
12	Joseph يوسف	94	أَذْهَبُوكُمْ بِقَيْمِي هَذَا فَلَكُوهُ عَلَيْ وَمِهِ أَبِي يَأْنَتْ بَسِيرَكَ وَأَنْوُفَ يَأْهَلِكَمْ أَجْمَيِنَ وَلَمَّا أَفْسَلَتِ الْعِرْقَ فَالَّأَبْوَهُمْ إِنِي لَأَجِدُ رِيحَ يُوسُفَ لَوْلَا أَنْ فَقِيْدُونَ	cccc أَبُوهُمْ
			The caravan departed (from Egypt) and Jacob said (at home): "Say not that I am in my dotage, but I get the smell of Joseph."	

Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	97	قالُوا يَا أَبَانَا إِنَّا نَسْتَغْفِرُ لَنَا ذُنُوبُنَا إِنَّا كَانَ حَطَّابِينَ Said (the sons): "O our father, pray for us that our sins be forgiven, for we are really sinners."	qqqq يَا أَبَانَا
12	Joseph يوسف	99	فَلَمَّا دَخَلُوا عَلَىٰ يُوسُفَ قَالَ أَدْخُلُوا مَصْرَانِ شَاءَ اللَّهُ مَا شِئَ When they went back to Joseph he gave his father and mother a place of honour, and said: "Enter Egypt in peace by the will of God."	ttttt أَبُونِيه
12	Joseph يوسف	100	وَرَفَعَ أَبُونِيهِ عَلَىٰ الْعَرْشِ وَكَوَّلَهُ سِجَّادًا وَكَبَّابَتْ هَذَا أَوَّلُ مَذْكُورٍ مِّنْ قَبْلِ قَدْحَمَاهَارِي حَقًّا وَقَدْ أَحَسَّ فِي إِذْ أَخْرَجَهُ مِنَ السِّجْنِ وَجَاهَ بِكُمْ مِّنَ الْبَدْوِ مِنْ بَعْدِ أَنْ تَرَعَ الشَّيْطَانُ بَيْنِ يَدَيْهِ وَبَيْنَ إِحْوَاتِ إِنْدَرِي طِيفِ لِمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ He seated his parents by his side on the throne; and they fell down before him in homage. "O my father," said Joseph, "this is the meaning of my earlier dream. My Lord has made it come true. He was gracious in getting me out of the prison, and bringing you out of the desert to me after the discord created by Satan between me and my brothers, for my Lord is gracious to whomsoever He please. He is indeed all-knowing and all-wise."	eeee يَا أَبَابَتْ
12	Joseph يوسف	100	وَرَفَعَ أَبُونِيهِ عَلَىٰ الْعَرْشِ وَكَوَّلَهُ سِجَّادًا وَكَبَّابَتْ هَذَا أَوَّلُ مَذْكُورٍ مِّنْ قَبْلِ قَدْحَمَاهَارِي حَقًّا وَقَدْ أَحَسَّ فِي إِذْ أَخْرَجَهُ مِنَ السِّجْنِ وَجَاهَ بِكُمْ مِّنَ الْبَدْوِ مِنْ بَعْدِ أَنْ تَرَعَ الشَّيْطَانُ بَيْنِ يَدَيْهِ وَبَيْنَ إِحْوَاتِ إِنْدَرِي طِيفِ لِمَا يَشَاءُ إِنَّهُ هُوَ الْعَلِيمُ الْحَكِيمُ He seated his parents by his side on the throne; and they fell down before him in homage. "O my father," said Joseph, "this is the meaning of my earlier dream. My Lord has made it come true. He was gracious in getting me out of the prison, and bringing you out of the desert to me after the discord created by Satan between me and my brothers, for my Lord is gracious to whomsoever He please. He is indeed all-knowing and all-wise."	ttttt أَبُونِيه
13	The Thunder الرعد	23	جَنَّتْ عَنِّي يَدُولُوهَا وَمِنْ صَلَحَ مِنْ مَا يَرَىٰ وَلَذِكْرِهِمْ وَدُرِّيَّتِهِمْ وَالْمَلَائِكَةِ يَدْلُونَ عَلَيْهِمْ مِّنْ كُلِّ يَارِ Perpetual gardens which they will enter with those of their fathers, spouses and children who were virtuous and at peace, with angels coming in through every door	bbbb إِلَيْآءِهِمْ
14	Abraham ابراهيم	10	فَقَالَ رَبُّهُمْ أَقِيلُهُ شَاقْ قَاطِلُهُ الْكَسَوَاتُ وَالْأَكْرَبُ يَدْمُوكُمْ إِنْفَرَ لَكُمْ إِنْ أَجْلُ سُكَّىٰ قَالُوا إِنَّ أَنْتَ إِلَّا بَشَرٌ مِّنْنَا رُّبِّيُّونَ أَنَّ تَصْدُوَنَا عَمَّا كَانَ يَبْعُدُ إِلَيْنَا فَأَتُوْنَا يَسْلَكُنَّ مُّسْرِبَ Said their apostles: "Can there be doubt about God, the originator of the heavens and the earth? He calls you to forgive some of your sins, and give you respite for a time ordained." They said: "You are only men like us, and yet you wish to turn us away from what our fathers worshipped. Bring to us then a clear proof."	ttttt عَابِرُونَا
15	The Rock الحجر	31	أَلَا إِلَيْسَ إِنْ أَنْ يَكُونَ مَعَكُمْ جِدِيدٌ Except Iblis. He refused to bow with the adorers.	aaaa أَنْ
16	The Bee النحل	35	وَقَالَ الْأَيْرِكَ أَشْرَكُوا لَوْ شَاءَ اللَّهُ مَا عَبَدَنَا مِنْ دُنْيَا وَمِنْ لَا يَأْتِي إِلَيْنَا وَلَا حَرَثَنَا مِنْ دُنْيَا وَمِنْ لَا يَأْتِي إِلَيْنَا فَعَلَ الْأَيْرِكَ مِنْ قِيلِهِمْ فَهَلْ عَلَى الرُّؤْلِ إِلَّا الْأَبْلَعُ The idolaters say: "If God had willed we would not have worshipped anything apart from Him, nor would our fathers have done, nor would we have forbidden any thing without His (leave)." So had the people done before them. Therefore it is binding on the prophets to convey the message in clearest terms.	ttttt عَابِرُونَا
17	The Night Journey الإسراء	89	وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَذَا الْقُرْآنِ مِنْ كُلِّ مَكْلِفٍ أَكْثَرُ النَّاسِ إِلَّا كُفُورًا We have given examples of every kind to men in this Qur'an in various ways, and even then most men disdain everything but disbelief,	aaaa فَكَيْفَ
17	The Night Journey الإسراء	99	أَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ قَادِرٌ عَلَىٰ يَخْلُقَ مِثْلَهُمْ لَذِرَّتْ فِيهِ قَدْلَ الظَّلَمُونَ إِلَّا كُفُورًا Do they not perceive that God, who created the heavens and the earth, has the power to create the like of them? There is no doubt that. He has fixed a term for them. Even then the wicked disdain everything but disbelief.	aaaa فَكَيْفَ
18	The Cave الكهف	5	مَا لَهُمْ يَهْدِي مِنْ عَلَيْهِ وَلَا يَأْبَيْهِ كَرَبَتْ كَلِمَةٌ تَخْبُثُ مِنْ أَفْوَاهِهِمْ إِنْ يَقُولُونَ إِلَّا كَيْبَا They have no knowledge of this, as their fathers did not have. How terrible are the words they utter! They speak nothing but lies.	bbbb لَا يَأْبَيْهِ
18	The Cave الكهف	77	فَأَنْطَلَهُ حَقًّا إِذَا آتَيْنَا أَهْلَ قَرْيَةٍ أَسْتَطْعَمَا أَهْلَهَا إِنَّهُمْ أَنْ يَضْمِنُوهُمْ كَمَا فَوَجَدُوا إِذَا أَرْبَيْدُونَ يَقْضَى فَأَقْامَهُ فَأَلَّوْ شَيْنَتْ لَمَخْدَتْ عَلَيْهِ أَجْرًا The two went on till they came upon some villagers, and asked the people for food, but they refused to entertain them. There they found a wall that was crumbling, which he repaired. Moses remarked: "You could have demanded wages for it if you liked."	rrrrrr فَأَلَّوْ

Sura No	Sura	Aya No	Verse	Token
18	The Cave الكهف	80	وَلَمَّا أَنْتَرْتُكُمْ فِي الْكَهْفِ كَانَ أَبْوَاهُمْ مُؤْمِنِينَ فَخَشِبَا أَنْ يُرْجَعُوهُمْ مَا طَغَيْنَاهُمْ بِهِ فَتَرَكُوكُمْ فِي أَنْفُسِكُمْ وَكَانَ أَبُوهُمْ صَلِحًا فَأَرَدْتُكُمْ أَنْ يَبْلُغُوا شَدَّهُمَا وَيَسْتَخِمُوا كِنْزَهُمَا حَمَدَهُمْ لِنَرِيكُمْ وَمَا فَعَلْتُمْ.	bbbb أَبْوَاهُمْ
18	The Cave الكهف	82	As for the boy, his parents were believers, but we feared that he would harass them with defiance and disbelief. وَلَمَّا أَنْتَرْتُكُمْ فِي الْكَهْفِ كَانَ أَبْوَاهُمْ مُؤْمِنِينَ فِي الْمَدِينَةِ وَكَانَ أَبُوهُمْ صَلِحًا فَأَرَدْتُكُمْ أَنْ يَبْلُغُوا شَدَّهُمَا وَيَسْتَخِمُوا كِنْزَهُمَا حَمَدَهُمْ لِنَرِيكُمْ وَمَا فَعَلْتُمْ. عَنْ أَمْرِي ذَلِكَ تَأْوِيلٌ مَا أَرَى قَطْعَلَهُ صَدِيقًا	dddd أَبُوهُمْ
19	Mary مريم	28	As for that wall, it belonged to two orphan boys of the city, and their treasure was buried under it. Their father was an upright man. So your Lord willed that on reaching the age of maturity they should dig out their treasure as a favour from their Lord. So, I did not do that of my own accord. This is the explanation of things you could not bear with patience."	aaaa أَبْرَوكِ
19	Mary مريم	42	يَكْتُبُ هَرُونَ مَا كَانَ أَبْوَاهُمْ أَمْرَاسُوهُ وَمَا كَانَ أُنْثِيَ بِهِ إِذْ قَالَ لَهُ يَهُودَى أَبَتْ لَمْ تَعْدُ مَا لَيْسَ بِكُوْنَهُ وَلَا يُبْخَرُ وَلَا يَعْنِي عَنْكَ شَيْئًا Remember, when he said to his father: "O my father, why do you worship that which can neither hear nor see nor even profit you the least?"	eeee يَكْتُبْ
19	Mary مريم	42	إِذْ قَالَ لَهُ يَهُودَى أَبَتْ لَمْ تَعْدُ مَا لَيْسَ بِكُوْنَهُ وَلَا يُبْخَرُ وَلَا يَعْنِي عَنْكَ شَيْئًا Remember, when he said to his father: "O my father, why do you worship that which can neither hear nor see nor even profit you the least?"	cccc لَيْهُودَى
19	Mary مريم	43	يَكْتُبْ إِنِّي قَدْ جَاءَنِي مِنَ الْجِلْمَ مَالَمْ يَأْتِيَكَ فَاتَّعِنِي أَهْدِكَ صَرَاطَ سُورَى O my father, to me has come such knowledge as never came to you. So follow me that I may show you the right path.	eeee يَكْتُبْ
19	Mary مريم	44	يَكْتُبْ لَا تَعْبُدُ الشَّيْطَنَ إِنَّ الشَّيْطَنَ كَانَ لِرَبِّنَ عَصِيًّا Why do you worship Satan, O father? Verily Satan was disobedient to Ar-Rahman.	aaaa يَكْتُبْ
19	Mary مريم	45	يَكْتُبْ إِنِّي أَخَافُ أَنْ يَكْتُبَ عَذَابًا مِنَ الرَّحْمَنِ فَتَكُونُ لِشَيْطَنِي وَلِيَ وَكَذَلِكَ رَبِّنَتْهُ مَا يَبْتَدِئُ كَمَا فَعَلَهُ كَذَبَ وَلَدِي O my father, I fear lest a punishment from Ar-Rahman should befall you, and you should become a friend of the Devil."	aaaa وَلَدِي
20	Taa-Haa طه	56	So We showed him all Our signs, but he denied them and refused,	aaaa وَلَدِي
20	Taa-Haa طه	116	وَلَدِكَ لَقَدْ كَفَرُوا لَدَمْ سَجَدُوا لِلَّهِ إِلَيْسَ أَنِ When We said to the angels: "Bow before Adam," they all bowed but Iblis, who refused.	aaaa وَلَدِكَ
21	The Prophets الأنبياء	44	بَلْ سَعَنَا هَذِهِ دُرْكَهُ وَكَاهَهُمْ حَتَّى طَالَ عَلَيْهِمُ الْعُسْرُ أَفَلَا يَرَوْنَ أَنَّا فِي الْأَرْضِ نُنْصَمِهِنَّ أَطْرَافُهَا أَفَهُمُ الظَّالِمُونَ We allowed them and their fathers time to enjoy till the very end of their lives. Do they not see Us advancing into the land, reducing its frontiers? Would they still prevail?	bbbb وَكَاهَهُمْ
21	The Prophets الأنبياء	52	إِذْ قَالَ لَهُ يَهُودَى وَجَوَادُهُ مَا هَذِهِ الْأَنْتِيَالِيَّةُ أَمْ مَا عَكَبُوكُمْ When he said to his father and his people: "What are these idols to which you cling so passionately?"	cccc لَيْهُودَى
21	The Prophets الأنبياء	53	فَأَلَوْ أَعْدَدْنَا لَهُمْ كَانَ لَهُمْ عَبْدِرِينَ They replied: "We found our fathers worshipping them."	aaaaa لَهُمْ كَانَ
21	The Prophets الأنبياء	54	فَأَلَقَدْ كُثِرَ أَنْتُ وَكَاهَهُمْ فِي حَسَكَلِ مُؤْمِنِينَ He said: "You and your fathers were in clear error."	aaaa وَكَاهَهُمْ
22	The Pilgrimage الحج	78	وَجَهَدُوا فِي الْأَرْضِ جَهَادِهِ هُوَ أَجْتَبَهُمْ وَكَاجْعَلَ عَلَيْهِمْ هُوَ سَعَنَكُمُ الْمُسْلِمِينَ مِنْ قَلْ وَفِي هَذَا لَكُونَ الرَّسُولُ شَهِيدًا عَلَيْكُمْ وَكُوْنُوا شَهِيدًا عَلَى النَّاسِ فَإِقْمُوا الصَّلَاةَ وَأَتُوْلَرَكُونَ وَأَتَحْسِمُوا بِاللَّهِ هُوَ مَوْلَكُكُمْ الْمُؤْمِنُ وَيَعْلَمُ الْأَكْبَرُ Strive in the way of God with a service worthy of Him. He has chosen you and laid no hardship on you in the way of faith, the faith of your forbear Abraham. He named you Muslim earlier, and in this (Qur'an), in order that the Prophet be witness over you, and you be witness over mankind. So be firm in devotion, pay the zakat, and hold on firmly to God. He is your friend: How excellent a friend is He, how excellent a helper!	aaaa أَيْسِكُمْ



Sura No	Sura	Aya No	Verse	Token
26	The Poets الشعراء	76	أَنْشَدَ وَكَبَّا تُسْمِهُ الْقَفْرُونَ وَعَابَتُهُمْ	aaaa
26	The Poets الشعراء	86	وَأَغْفَرْتُ لِيَهُ كَانَ مِنَ الصَّابِرِينَ لَا يُقْبَلُ	eeee
27	The Ant النحل	67	وَقَالَ الَّذِينَ كَفَرُوا إِذَا كَانُوا مُبْرَأْتِينَ أَيُّنَا الْمُخْرَجُونَ وَقَالَ الَّذِينَ كَفَرُوا إِذَا مُحْكَمٌ فَإِنَّا لَمُخْرَجُونَ	ttttt
27	The Ant النحل	68	لَمْ نُؤْمِنْ هَذَا مَا أَسْطَيْتُ الْأَوَّلِينَ لَمْ نُؤْمِنْ هَذَا مَا أَسْطَيْتُ الْأَوَّلِينَ وَكَانَ مِنْ قَبْلِنَا	ttttt
28	The Stories القصص	23	وَلَمَّا وَدَأْمَاءَ مَدِيرَتْ وَجَدَ عَلَيْهِ أَمَةً مِنَ النَّاسِ يَسْقُطُونَ وَجَدَ مِنْ دُونِهِمْ أَمَرَاتٍ نَّدَوْدَاقَ مَا خَطَبَكُمْ فَإِنَّ الْأَسْفَى حَقَّ مُصْدِرَ الرِّيحَةِ وَلَوْكَ شَيْخٌ كَبَّ	bbbb
28	The Stories القصص	25	فَهَذَا يُعَذِّبُهُمْ مُهَاجِرِيَّاً فَأَتَى أَبِي يَدْعُوكَ لِتَجْزِيَكَ أَخْرَى مَاسْقِيَّتِنَّ فَلَمَّا لَّا خَفَجَ نَجْوَتْ مِنْ أَقْرَبِ الْكَلَيْمِينَ فَلَمَّا لَّا خَفَجَ نَجْوَتْ مِنْ أَقْرَبِ الْكَلَيْمِينَ	eeee
28	The Stories القصص	26	فَأَلَّا تَمْدَهُمْ بِكَبَّ أَسْتَجِرْهُ لِكَ خَرَّ مِنْ أَسْتَجَرَتِ الْقَوْيِ الْأَوَّلِينَ يَكَبِّ	eeee
28	The Stories القصص	36	فَلَمَّا جَاءَهُمْ مُؤْمِنُ يَأْتِنَا بِنَسْتَرٍ قَالُوا مَا هَذَا إِلَّا سِحْرٌ مُفْتَرٌ وَمَا كَيْمَنَاهُمْ كَافِيَّا كَبَّ الْأَوَّلِينَ عَابَكَبَّ	hh
31	Luqman لقمان	21	وَلَذَا قَلَّ كُمْ أَجَعَوْمَا أَنْزَلَ اللَّهُ فَأَلَوْ بَلْ تَنْجَعَ مَا وَجَدَنَا عَلَيْهِ مَبَّا مَنَّا أَوْلَوْ كَانَ الشَّيْلِنَ يَدْعُوهُمْ إِلَى عَذَابِ الْسَّعِيرِ عَابَكَبَّ	aaaaa
33	The Clans الأحزاب	5	أَدْعُوهُمْ لَأَبَّا يَهُمْ مُوْقَطْ عِنْدَ اللَّهِ فَإِنَّمَا لَمْ تَعْمَلُوا أَبَّا هُمْ فَلَوْكَبَّ كُمْ فِي الَّذِينَ وَمَوْلَيْكُمْ وَلَيْسَ عَلَيْكُمْ جَنَاحٌ فِيمَا أَخْطَأْنَمِهِ وَلَكِنْ مَا مَهَدَتْ فَلَوْكُمْ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا	bbbb
33	The Clans الأحزاب	5	أَدْعُوهُمْ لَأَبَّا يَهُمْ مُوْقَطْ عِنْدَ اللَّهِ فَإِنَّمَا لَمْ تَعْمَلُوا أَبَّا هُمْ فَلَوْكَبَّ كُمْ فِي الَّذِينَ وَمَوْلَيْكُمْ وَلَيْسَ عَلَيْكُمْ جَنَاحٌ فِيمَا أَخْطَأْنَمِهِ وَلَكِنْ مَا مَهَدَتْ فَلَوْكُمْ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا	bbbb
33	The Clans الأحزاب	40	أَدْعُوهُمْ لَأَبَّا يَهُمْ مُوْقَطْ عِنْدَ اللَّهِ فَإِنَّمَا لَمْ تَعْمَلُوا أَبَّا هُمْ فَلَوْكَبَّ كُمْ فِي الَّذِينَ وَمَوْلَيْكُمْ وَلَيْسَ عَلَيْكُمْ جَنَاحٌ فِيمَا أَخْطَأْنَمِهِ وَلَكِنْ مَا مَهَدَتْ فَلَوْكُمْ وَكَانَ اللَّهُ غَفُورًا رَّحِيمًا	gggg
33	The Clans الأحزاب	55	مَا كَانَ مُحَمَّدًا أَبَّا أَحْمَرَنَ رَجَلَكُمْ وَلَكِنْ رَسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّنَ كَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيهِ لَا جَنَاحَ عَلَيْهِنَّ فِي مَأْبَكَبَّ وَلَا ابْتَاهِنَّ لَا يَعْوِهِنَّ لَا يَكْلِمُهُنَّ وَلَا يَسْأَهِنَّ لَا مَلْكَتْ أَيْمَنَهُنَّ وَلَا نَقْيَنَهُنَّ اللَّهُ كَاتَ عَلَى كُلِّ شَيْءٍ شَهِيدًا	bbbb

There is no harm if they come before their fathers or their sons, or their brothers and their brothers' and sisters' sons, or their women folk or captive maids they possess. Follow the commands of God. Verily God is witness to everything.

Sura No	Sura	Aya No	Verse	Token
34	Sheba	43	وَلَا يَنْتَلِ عَلَيْهِمْ كَذِبَتْ قَالُوا مَا هَذَا إِلَّا بَرْجٌ بِرِيدَانْ رَصِيدَكْ عَنَّا كَانْ يَعْبُدُ مَا يَأْكُلُونَ وَقَالُوا مَا هَذَا إِلَّا إِفْكٌ فَقَدْرَ وَقَالَ الَّذِينَ كَفَرُوا لِيَحْكِي لَمَّا جَاءَهُمْ إِنْ هَذَا إِلَّا سِحْرٌ مُّبِينٌ	aaaa
36	Yaseen	6	When Our clear revelations are read out to them, they say: "This is only a man who wants to turn you away from what your fathers used to worship." And they say: "This is nothing but a fabricated lie." And those who do not believe say of the truth when it has reached them: "This is nothing but pure sorcery."	iii مَا يَأْكُلُونَ
37	Those drawn up in Ranks	17	That you may warn a people whose ancestors had never been warned, who are therefore heedless.	aaaa أَوْ مَا تَوَفَّى الْأَوْلَوْنَ
37	Those drawn up in Ranks	69	And our fathers too?"	aaaa أَوْ مَا تَوَفَّى الْأَوْلَوْنَ
37	Those drawn up in Ranks	85	They had found their fathers astray,	bbbb إِنَّهُمْ أَفْرَادٌ مَا يَأْكُلُونَ
37	Those drawn up in Ranks	102	When he said to his father and his people: "What is this you worship?"	cccc إِذْ قَالَ لَهُ وَقَوْمِهِ مَاذَا تَعْبُدُونَ
37	Those drawn up in Ranks	126	When he was old enough to go about with him, he said: "O my son, I dreamt that I was sacrificing you. Consider, what you think?" He replied: "Father, do as you are commanded. If God pleases you will find me firm."	eeee إِنَّهُ رَبُّكُمْ وَرَبُّ مَا يَأْكُلُونَ
40	The Forgiver	8	God, your Lord, and the Lord of your fathers?"	dddd إِنَّهُمْ أَخْلَمُهُمْ جَنَّتْ عَنِّي الَّتِي وَعَدَهُمْ وَمَنْ صَلَحَ مِنْ مَا يَأْكُلُونَ لَذَرَوْجِهِمْ وَرِبَّتْهُمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ
43	Ornaments of gold	22	Admit them, O Lord, to the garden of Eden which You promised them, and those of their fathers, spouses and progeny who are upright. You are truly all-mighty and all-wise.	aaaaa إِنَّهُمْ أَخْلَمُهُمْ جَنَّتْ عَنِّي الَّتِي وَعَدَهُمْ وَمَنْ صَلَحَ مِنْ مَا يَأْكُلُونَ
43	Ornaments of gold	23	In fact they say: "We found our fathers following a certain way, and are guided by their footprints."	aaaaa إِنَّهُمْ أَخْلَمُهُمْ جَنَّتْ عَنِّي الَّتِي وَعَدَهُمْ وَمَنْ صَلَحَ مِنْ مَا يَأْكُلُونَ
43	Ornaments of gold	24	Admit them, O Lord, to the garden of Eden which You promised them, and those of their fathers, spouses and progeny who are upright. You are truly all-mighty and all-wise.	yyyyy إِنَّهُمْ أَخْلَمُهُمْ جَنَّتْ عَنِّي الَّتِي وَعَدَهُمْ وَمَنْ صَلَحَ مِنْ مَا يَأْكُلُونَ
43	Ornaments of gold	26	"Even if I bring you a better guidance," he rejoined, "than the one you found your fathers on?" Still they said: "We do not believe in what you have brought."	cccc إِنَّهُمْ أَخْلَمُهُمْ جَنَّتْ عَنِّي الَّتِي وَعَدَهُمْ وَمَنْ صَلَحَ مِنْ مَا يَأْكُلُونَ
43	Ornaments of gold	29	When Abraham said to his father and his people: "I am rid of what you worship	cccc إِنَّهُمْ أَخْلَمُهُمْ جَنَّتْ عَنِّي الَّتِي وَعَدَهُمْ وَمَنْ صَلَحَ مِنْ مَا يَأْكُلُونَ
44	The Smoke	8	In fact, I allowed them and their fathers to enjoy this life till the truth, and the apostle preaching it lucidly, came to them.	bbbb لَا إِلَهَ إِلَّا هُوَ يُحْكِمْ وَيُبَيِّنُ رَبُّكُمْ وَرَبُّ الْأَوْلَادِ
44	The Smoke	36	There is no god other than He, who gives you life and death, your Lord and the Lord of your fathers of old.	dddd لَا إِلَهَ إِلَّا هُوَ يُحْكِمْ وَيُبَيِّنُ رَبُّكُمْ وَرَبُّ الْأَوْلَادِ
			So bring our ancestors back, if you are truthful."	hh فَأُنَوِّلُ إِلَيْهِمْ إِنْ كُثُرَ صَدِيقُونَ

Sura No	Sura	Aya No	Verse
45	Crouching الجانية	25	وَإِذَا نُلْعِنُ عَلَيْهِمْ إِذَا نَحْنُ نَسِّيْتُ مَا كَانُوا جُنْحِنِيْمٌ إِلَّا أَنْ قَالُوا أَتَنْبَأُ بِكُمْ [٤٥] إِنْ كُنْتُ صَدِيقُنَّ
			When Our clear revelations are recited to them, their only argument is to say: "Bring our ancestors back, if what you say is true."
53	The Star النجم	23	إِنْ هُوَ إِلَّا آنْهَاءٌ مَيْتُنَاهُ أَسْمَاءُ وَكَاتِبُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ مُطْلَقٍ إِنْ يَعْنُونَ إِلَّا أَظْنَانَ وَمَا تَهْوَى الْأَنْفُسُ وَلَكُنْدَ جَاهَهُمْ مِنْ رَبِّهِمْ الْمُهْدَى These are only names which you and your fathers have invented. No authority was sent down by God for them. They only follow conjecture and wish-fulfilment, even though guidance had come to them already from their Lord.
56	The Inevitable الواقعة	48	أَوْمَابَاتِنَا الْأَوْلَى aaaa
			And so will our fathers?"
			لَا يَنْهِيْدُ فَرَوْمَاتِرْ بِئْمُورْ بِإِلَهِ وَأَيْنِرِ الْآخِرِ بِوَادِرْ مِنْ حَادَ اللَّهُ وَرَسُولُهُ وَلَوْكَائِنُوْ مَائِنَهُمْ أَوْ أَبَكَاهُمْ أَوْ حَوْنَهُمْ أَوْ عَيْدَرَتِمْ أُولَئِكَ كَيْتَ فِي فُوْهُمْ أَلَيْكَنْ وَأَيَّدَهُمْ بِرُوحِ مَنَهْ وَيُدْخَلُهُمْ جَنَّتَيْنِ مَعِيْرَهُنِّ تَحِيَّنَهُمْ حَنَّهُنَّ دَهُونَهُمْ وَرَضُوْعَنَهُمْ أَوْ يَهُوكَ حَرَبَ اللَّهُ أَلَّا إِنْ حَرَبَ اللَّهُ هُمْ الْمَفْلُوْحُونَ
58	The Pleading المجادلة	22	بِبَابَهُمْ bbbb
			You will not find those who believe in God and the Day of Resurrection, loving those who oppose God and His Prophet, even though they be their fathers, sons, or brothers or their kin. God has inscribed on their hearts belief, and has succoured them with His own grace, and will admit them to gardens with rivers flowing by, where they will abide for ever, God accepting them, and they, happy in the pleasure of God. They are verily the army of God. Will not the army of God be victorious?
			قَدْ كَانَتْ لَكُمْ أُشْوَى حَسَنَةٌ فِي إِلَهِيْمَ وَالَّذِينَ مَعَاهُمْ فَإِلَوْلِغَمِيْلَكَ بِرَهُوكَهُ وَمِنْكُمْ وَمَا تَعْدُونَ مِنْ دُونِ اللَّوْكَهُنْ يَكُونُونَ بِإِسْتَارِيْنَهُمْ الْمَدُودُهُ وَالْبَصَّاءُهُ لَبِداً حَتَّىْ قُوْمُوا إِلَهَهُ وَحَدَهُ إِلَّا هُوَ إِلَهُهُمْ لَبِيدَهُ لَا سَتَقْرَنَ لَكَ وَمَا أَمْلَكُ لَكَ مِنْ اللَّهِ مِنْ شَيْءٍ وَرِبَّ عَلَيْكَ تَوْكَهُ وَإِيَّاكَ أَنْبَنَا وَإِيَّاكَ الْمَصِيرُ
60	She that is to be examined المتحنة	4	لَأَيْسِهِ cccc
			You have an excellent model in Abraham and those who were with him, when he said to his people: "We are through with you, and those you worship other than God. We reject you. Enmity and hate have come between you and us for ever, unless you believe in God the One," -- except for what he said to his father: "I shall ask forgiveness for you, but I have no power to prevail with God for you." "O Lord, we place our trust in You, and turn to You in penitence, and to You is our returning.
80	He frowned عيُس	35	وَلَدِيْهِ وَلَدِيْهِ وَلَدِيْهِ
			Mother and father,
111	The Palm Fibre المسد	1	تَكَبَّتْ بَدَأَهُ وَتَبَتْ eeee
			DESTROYED WILL BE the hands of Abu Lhabab, and he himself will perish.

Sura No	Sura	Aya No	Verse	Token
2	The Cow	282 القرة	<p>يَأَيُّهَا الَّذِينَ آتُوكُمْ مِّا سُئِلُوكُمْ فَإِنَّمَا يُحِبُّ الْمُعْذِلَةَ وَلَا يُحِبُّ كَيْفَ أَنْ يَنْكِبَ كَمَا عَلَمَ اللَّهُ فِيهِ يُنْكِبُ  وَيُمْسِلُ الَّذِي عَلَيْهِ الْقُوَّةُ وَلَا يُبْصِرُ مِنْ شَيْءٍ فَإِنْ كَانَ الْجُنُوُنُ عَلَيْهِ الْحُقُوقُ سُرْهُمَا أَوْ ضَيْقُهُمَا أَوْ لَا يُسْطِعُهُنَّ مِمَّا هُوَ يَتَمَلَّهُ إِلَيْهِ يَأْتِي لَهُ  وَاسْتَهْدِهُ وَأَشْهِدُهُ بِنَسْكِ الْمَالِ فَإِنْ كَانَ لَهُ جَهْنَمُ فَجْهُلُهُ وَأَمْرُكَانِهِمْ نَرَصُونَ بِهِ الشَّهَادَةَ أَنْ تَعْلَمَ بِمَدْهَمَاتِهِ كَمَا يَعْلَمُ بِمَأْخَرِهِنَّ وَلَا يَأْتِ  الْمُهَمَّةُ إِذَا مَأْتَهُ عَوْلَى أَنْ تَنْكِبُهُ صَغِيرًا أَوْ كَبِيرًا إِلَيْهِ دَرَكُ مُسْطَعٌ عَنْهُ اللَّهُ أَوْ قَمَرُ الْمُعْدَنِ وَأَدَمَ أَنْ تَأْتِيَهُ أَنْ تَكُونَ تِجَارَةً حَاضِرَةً  ثُبُرُوهُ تَهَا بِيَنْتَكَ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ لَا تَكْنِبُوهُمَا وَأَشْهِدُوا إِذَا جَعَلْتُمْ وَلَا يَنْهَاكُوهُمَا وَلَا تَنْهَاهُمْ وَلَمْ يَشْهِدُهُمْ وَلَمْ يَقْعُدُهُمْ وَلَمْ يَقْرَأُهُمْ  وَلَمْ يَعْلَمُهُمْ اللَّهُ وَاللَّهُ يَعْلَمُ بِمَا عَلَيْهِ</p>	FFFFF بِي

Sura No	Sura	Aya No	Verse	Token	
			يَا إِنَّمَا الَّذِي رَأَى مَا نَوَى إِذَا نَادَاهُ بِذَلِكَ أَجْهَلَ مُسْكِنَ فَأَكَبَتْ بَيْنَكُمْ كَابَتْ بَيْنَكُمْ لَا يَكُنْ كَمَا عَلَمَهُ اللَّهُ فَلَيَحْكُمْ وَتَبَلِّغُ الْأَيْدِي عَلَيْهِ الْعَقْدُ وَلَا يَكُنْ مَنْ شَاءَ كَمَا أَلْوَى اللَّهُ عَلَيْهِ الْحَقَّ سَبَقَهَا أَوْ صَبَقَهَا أَوْ تَسْبَقَهَا أَوْ تَسْبِقَهَا فَإِنْ يُبَلِّغُهُمْ فَلَمْ يَكُنْ كَمَا يَعْلَمُ فَرَجُلٌ وَمَرْأَةٌ مَمَنْ رَضَوْنَ مِنَ النَّهَارَ أَنْ تَكُونَ حَدَّهُمَا فَكَرِهَهُمَا لَا يَأْتُهُمَا إِلَّا حَمِيلٌ وَلَا يَأْتُهُمَا سَعِيرٌ أَوْ كَيْدًا إِلَّا جَاهِلٌ وَلَا يَأْتُهُمَا عِنْدَ اللَّهِ وَقُومُ الْشَّهَادَةِ وَذَلِكَ الْأَكْرَبُ إِلَّا أَنْ تَكُونَ تَحْرِيَ حَاضِرَةَ ثُدُورِهِمَا فَلَسَّ عَيْنَيْهِمْ جَاهِلٌ لَا يَكْبُوْهُمَا أَوْ شَهِيدًا إِذَا يَعْلَمُهُمْ لَا يَضْنَأْ كَابِتْ لَا يَهُدُّونْ لَمْ يَعْلَمُ فَأَنْهِيَهُمْ قُسُوقُ بَعْكُمْ وَأَنْعَمَ اللَّهُ وَمَكِّمَ اللَّهُ وَأَنْكُلَّ مَنْ عَلَيْهِ		
2	The Cow البقرة	282	O believers, when you negotiate a debt for a fixed term, draw up an agreement in writing, though better it would be to have a scribe write it faithfully down; and no scribe should refuse to write as God has taught him, and write what the borrower dictates, and have fear of God, his Lord, and not leave out a thing. If the borrower is deficient of mind or infirm, or unable to explain, let the guardian explain judiciously; and have two of your men to act as witnesses; but if two men are not available, then a man and two women you approve, so that in case one of them is confused the other may prompt her. When the witnesses are summoned they should not refuse (to come). But do not neglect to draw up a contract, big or small, with the time fixed for paying back the debt. This is more equitable in the eyes of God, and better as evidence and best for avoiding doubt. But if it is a deal about some merchandise requiring transaction face to face, there is no harm if no (contract is drawn up) in writing. Have witnesses to the deal, (and make sure) that the scribe or the witness is not harmed. If he is, it would surely be sinful on your part. And have fear of God, for God gives you knowledge, and God is aware of everything.		
9	The Repentance التوبية	8	كَيْفَ وَإِنْ يَطْهُرُوا عَيْكُمْ لَكَيْدُوا فِيْكُمُ الْأَكْوَافَ مِنْهُمْ بِمُضْرِبِهِمْ وَكَانُوا فُلُومَهُمْ وَأَكْتَمُهُمْ تَسْغِيْرُهُمْ	وَكَانُوا	
9	The Repentance التوبية	32	هُوَ الَّذِي يُرِيدُ أَنْ يُطْفِئُوا نُورَ اللَّهِ يَأْتُوهُمْ وَكَانُوا لَوْكَارَ أَنْكَفُرُونَ	وَرَبِّكُمْ	
33	The Clans الأحزاب	72	لَمَّا عَرَضْنَا الْآمَانَةَ عَلَى السَّمَاوَاتِ وَالْأَرْضِ وَالْجَهَنَّمِ فَأَبَيْتُمْ أَنْ يَعْمَلُنَا وَأَشْفَقُنَا وَهُمْ وَجْهَنَّمَ إِنَّمَا كَانَ طَلْوَمَا جَهُولَةً	فَأَبَيْتُمْ	
			أَنْتَي		
Sura No	Sura	Aya No	Verse	Token	
2	The Cow البقرة	23	وَلَدَكُنْتُمْ فِي رَيْبٍ مَمَّا زَلَّنَا عَلَى عَيْدِنَاتِكُوْنِ دُسُورَقَ مِنْ مَثَلِهِ وَأَدْعُوا شَهِيدَهُمْ مِنْ دُونِ اللَّهِ مَكْتُمْ صَدِيقَهُنَّ	فَأَنْتُمْ	
2	The Cow البقرة	25	إِنْ يَأْتُمْ بِهِمْ مِنْهُمْ فَهُمْ أَزَوْجُ مَطْهَرَةٍ وَفِيهَا خَلِيلُونَ	وَأَنْتُمْ	
2	The Cow البقرة	38	فَلَمَّا أَهْطَلُوا مِنْهَا جِيمِعًا فَإِنَّمَا يَأْتِيَكُمْ مَنْ هُنْدِيَ فَمَنْ تَبَعَ هُدَى لَكَلَّا خَوْفُ عَلَيْهِمْ وَلَا مَخْرُونَ	يَأْتِيَكُمْ	
2	The Cow البقرة	85	لَمْ أَتَمْ هُؤُلَاءِ تَقْتُلُوكُمْ أَنْتُمْ كَمْ وَتَخْرُجُونَ فَرِيْقَيْنِكُمْ بِنِ دِيْرِهِمْ تَقْتَلُهُمْ بِأَيْمَنِهِمْ وَالْمَذْدُونِ وَإِنْ يَأْتِيَكُمْ أَكْرَى تَنْذِيْدِهِمْ وَهُوَ حَمْمُ عَلَيْكُمْ إِنْتَرَاجُهُمْ أَقْنَمُتُمُونَ بِتَعْنُونِ الْكَنْتِ وَكَتْمُونِ بِسَعِينِ فَمَا جَرَأَهُمْ يَنْعَلِ ذَلِكَ مِنْكُمْ إِلَّا حِزْنٌ فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَى أَشَدِ الْعَذَابِ وَمَا اللَّهُ يُعْلِمُ فِي عَمَّا مَأْتُمُونَ	يَأْتِيَكُمْ	
2	The Cow البقرة	106	مَا نَسَخَ مِنْ كِتْبٍ أَوْ نُسِّهَا تَأْتِيْتُمْ مِنْهَا أَوْ شَاهِدَهُمْ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَى كُلِّ مَنْ وَقَرَبَ	تَأْتِيْتُمْ	

Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	109	وَذَكَرَهُ مِنْ أَهْلِ الْكِتَابِ لَوْرِدُوكُمْ قَنْ بَعْدَ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِنْ عَنْ أَنفُسِهِمْ مِنْ بَعْدِ مَا بَيَّنَ لَهُمُ الْحُقُوقُ فَاعْغَفُوا وَاصْفَحُوا حَتَّى يَأْتِي اللهُ يَأْمُرُهُ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ	rrrrrr يَأْتِي
2	The Cow البقرة	118	وَقَالَ الَّذِينَ لَا يَعْلَمُونَ تَوْلَاهُ يَكْتُبُنَا اللَّهُ أَوْ كَيْفَيْتَ إِنَّمَا كَذَلِكَ قَالَ الَّذِينَ مِنْ قَبْلِهِمْ تَمَلَّقُوهُمْ نَتَبَهَّثُ فَلَوْمَهُمْ قَدْ بَيَّنَ أَنَّكُمْ لَعُوبُونَ فَيُؤْتُونَ But those who are ignorant say: "Why does God not speak or show us a sign?" The same question had been asked by men before them, who were like them in their hearts. But to those who are firm in their faith We have shown Our signs already.	rrrrrr كَيْفَيْتَ
2	The Cow البقرة	145	وَلَيَكُنْ أَكْبَرُ الَّذِينَ أُوتُوا الْكِتَابَ يُكَلِّمُهُمْ مَا تَعْلَمُوا فَإِنَّكَ وَمَا أَنْتَ بِهِمْ بِقَادِرٍ وَمَا يَعْصُمُهُمْ يَتَابُعُ قِتْلَةً بَعْضٍ وَكُلُّنِّي أَتَبَعَكَ أَهْوَاءُهُمْ مِنْ بَعْدِ مَاجَاتَكَ وَمِنَ الْعَالَمِ إِلَيْكَ إِذَا لَمْ يَأْتِكَ إِلَيْكَ أَهْلُ الظَّلَمَاتِ Even though you bring all the proof to the people of the Book they will not face the direction you turn to, nor you theirs, nor will they follow each other's direction. And if you follow their whims after all the knowledge that has reached you, then surely you will be among transgressors.	rrrrrr أَتَبَعَكَ
2	The Cow البقرة	148	وَلِكُلِّ رِجْهٍ هُوَ مُوَلَّهٌ فَاسْتَبِعُوا الْحَدِيرَتِ أَئِنْ مَا تَكُونُوا بِيَاتٍ بِكُلِّ اللَّهِ حَمِيعًا إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ Each has a goal to which he turns. So strive towards piety and excel the others: God will bring you all together wheresoever you be. God has power over everything.	rrrrrr يَاتٍ
2	The Cow البقرة	177	﴿ لَيْسَ الِّرَّأْنُ تُولُّ أَوْ جُوَهْكُمْ قِيلَ الشَّرِيقُ وَالنَّغْرِيبُ وَلَكِنَّ الِّرَّمَنَ مَنْ مَانَ بِاللَّهِ وَأَلْوَمَهُ الْأَكْبَرُ وَالْمَاتِكَةُ وَالْكَنْتِبُ وَالنَّيْنَ وَعَانِ الْمَالِ عَلَىٰ حُمَيْدٍ دُوَيِّ الْقَرْفَ وَالنَّسْمَنُ وَالنَّسْكِينُ وَأَنَّ النَّسِيلَ وَالنَّسْلَكِينَ وَفِي الْأَقَابِ وَأَقَادَ الْأَصَلَوَةَ وَمَائِي الْأَرْكَوَةَ وَالْمُؤْوِنَكَ بِعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّدِيقَينَ فِي الْأَبَاسَاءِ وَالصَّمَرَاءِ وَجِينَ أَنَّبَاسٍ أَوْ لَيْكَ الَّذِينَ سَنَقُوا وَأَوْلَيْكَ هُمُ الْمُنْقُرُونَ Piety does not lie in turning your face to East or West: Piety lies in believing in God, the Last Day and the angels, the Scriptures and the prophets, and disbursing your wealth out of love for God among your kin and the orphans, the wayfarers and mendicants, freeing the slaves, observing your devotional obligations, and in paying the zakat and fulfilling a pledge you have given, and being patient in hardship, adversity, and times of peril. These are the men who affirm the truth, and they are those who follow the straight path.	rrrrrr وَعَانِ
2	The Cow البقرة	177	﴿ لَيْسَ الِّرَّأْنُ تُولُّ أَوْ جُوَهْكُمْ قِيلَ الشَّرِيقُ وَالنَّغْرِيبُ وَلَكِنَّ الِّرَّمَنَ مَنْ مَانَ بِاللَّهِ وَأَلْوَمَهُ الْأَكْبَرُ وَالْمَاتِكَةُ وَالْكَنْتِبُ وَالنَّيْنَ وَعَانِ الْمَالِ عَلَىٰ حُمَيْدٍ دُوَيِّ الْقَرْفَ وَالنَّسْمَنُ وَالنَّسْكِينُ وَأَنَّ النَّسِيلَ وَالنَّسْلَكِينَ وَفِي الْأَقَابِ وَأَقَادَ الْأَصَلَوَةَ وَمَائِي الْأَرْكَوَةَ وَالْمُؤْوِنَكَ بِعَهْدِهِمْ إِذَا عَاهَدُوا وَالصَّدِيقَينَ فِي الْأَبَاسَاءِ وَالصَّمَرَاءِ وَجِينَ أَنَّبَاسٍ أَوْ لَيْكَ الَّذِينَ سَنَقُوا وَأَوْلَيْكَ هُمُ الْمُنْقُرُونَ Piety does not lie in turning your face to East or West: Piety lies in believing in God, the Last Day and the angels, the Scriptures and the prophets, and disbursing your wealth out of love for God among your kin and the orphans, the wayfarers and mendicants, freeing the slaves, observing your devotional obligations, and in paying the zakat and fulfilling a pledge you have given, and being patient in hardship, adversity, and times of peril. These are the men who affirm the truth, and they are those who follow the straight path.	rrrrrr الْمُنْقُرُونَ
2	The Cow البقرة	189	يَسْأَلُونَكَ عَنِ الْأَهْلَةِ قُلْ هُنَّ مَوَاقِيتُ لِلنَّاسِ وَالْأَجْحِجُ وَلَيْسَ الْبُرُّيَانَ كَانُوا الْبَيْوَتَ مِنْ طُهُورِهِ كَوْكِنَ الِّرَّمَنَ مَنْ أَنْقَعَ وَأَوْلَيْكَ الْبَيْوَتَ مِنْ أَبُورِهِ وَلَقَعَوْ اللَّهُ لَعَلَّكَمْ فَلَمْ يُؤْتُونَ They ask you of the new moons. Say: "These are periods set for men (to reckon) time, and for pilgrimage." Piety does not lie in entering the house through the back door, for the pious man is he who follows the straight path. Enter the house through the main gate, and obey God. You may haply find success.	rrrrrr كَانُوا
2	The Cow البقرة	189	يَسْأَلُونَكَ عَنِ الْأَهْلَةِ قُلْ هُنَّ مَوَاقِيتُ لِلنَّاسِ وَالْأَجْحِجُ وَلَيْسَ الْبُرُّيَانَ كَانُوا الْبَيْوَتَ مِنْ طُهُورِهِ كَوْكِنَ الِّرَّمَنَ مَنْ أَنْقَعَ وَأَوْلَيْكَ الْبَيْوَتَ مِنْ أَبُورِهِ وَلَقَعَوْ اللَّهُ لَعَلَّكَمْ فَلَمْ يُؤْتُونَ They ask you of the new moons. Say: "These are periods set for men (to reckon) time, and for pilgrimage." Piety does not lie in entering the house through the back door, for the pious man is he who follows the straight path. Enter the house through the main gate, and obey God. You may haply find success.	rrrrrr كَانُوا
2	The Cow البقرة	210	هَلْ يَنْظُرُونَ إِلَّا أَنَّ يَأْتِيهِمْ اللَّهُ فِي طَلْبِ مِنَ الْعَسَارِ وَالْمَاتِكَةِ وَفَطَنِ الْأَكْبَرِ إِلَى الْوَرْبَعِ الْمُؤْرُ Are they waiting for God to appear in the balconies of clouds with a host of angels, and the matter to be settled? But all things rest with God in the end.	rrrrrr يَأْتِيهِمْ

Sura No	Sura	Aya No	Verse	Token
2	The Cow البقرة	214	أَنْ كَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَأْتُكُمْ مُّثَلَّ الَّذِينَ حَلَوْا مِنْ قَبْلِكُمْ تَسْهِلُهُمُ الْأَيْسَاءُ وَالصَّرَاطُ مُرْبُّلًا حَتَّى يَقُولُ الرَّسُولُ وَالَّذِينَ أَمْسَأْتُمْهُ مِنْ نَحْرِ اللَّهِ أَلَا إِنَّ نَصْرَ اللَّهِ فَرِيقٌ	rrrrrr يَأْتِكُمْ
2	The Cow البقرة	222	Do you think you will find your way to Paradise even though you have not known what the others before you have gone through? They had suffered affliction and loss, and were shaken and tossed about so that even the Apostle had to cry out with his followers: "When will the help of God arrive?" Remember, the help of God is ever at hand.	rrrrrr فَأُتُوهُنَّ
2	The Cow البقرة	223	وَسَأَلُوكُنَّكُمْ عَنِ الْمَحِيطِ فَلَمْ يَأْتِكُمْ فَأَعْزِلُوكُنَّكُمْ فِي الْمَحِيطِ وَلَا تَغْرِيَهُنَّ حَتَّى يَطْهُرُنَّ فَإِذَا ظَهَرُوكُنَّكُمْ مِّنْ حِجَّةِ أَمْرِكُمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَهِّمِينَ وَيُحِبُّ الْمُتَفَهِّمِينَ	rrrrrr يَأْتُوكُنَّكُمْ
2	The Cow البقرة	248	They ask you about menstruation. Tell them: "This is a period of stress. So keep away from women in this state till they are relieved of it. When they are free of it, you may go to them as God has enjoined. For God loves those who seek pardon, and those who are clean."	rrrrrr فَأُتُوهُنَّ
2	The Cow البقرة	254	شَاءُوكُمْ حَرَثٌ لَّكُمْ فَأُتُوهُنَّ إِذْ شَاءُوكُمْ وَقَبِيلًا لَّكُمْ وَأَنْجُونَكُمْ وَأَنْجُونَكُمْ تَلَاقُوكُمْ وَبَسِيرُوكُمْ مُّؤْمِنِينَ Women are like fields for you; so seed them as you intend, but plan the future in advance. And fear God, and remember, you have to face Him in the end. So convey glad tidings to those who believe.	rrrrrr يَأْتُوكُمْ
2	The Cow البقرة	258	وَقَالَ لَهُمْ نَبِيُّهُمْ إِنَّ مَارِيَةً مُّنْكَرِهِ أَنْ يَأْتِيَكُمْ فِي سَبِيلِكُمْ وَعَيْنَكُمْ وَعَيْنَ مَاكِرَكُمْ إَعْلَمُ مُوسَى وَمَالِكُونَ تَحْمِلُهُ الْمُنْكَرُ كَمَا أَنَّ فِي دَلَالِكُمْ لَكُمْ إِنْ كُنْتُمْ مُّؤْمِنِينَ Their prophet said to them: "The sign of his kingship will be that you will come to have a heart full of peace and tranquility from your Lord and the legacy left by Moses' and Aaron's family supported by angels. This shall be a token for you if you really believe."	rrrrrr يَأْتِيَكُمْ
2	The Cow البقرة	260	يَأْتِيهَا الَّذِينَ أَمْنَوْا أَنْفُسُهُمْ أَرْدَقُوكُمْ مِّنْ قَاتِلٍ أَنِّي يَأْتِيَكُمْ يَوْمًا لَا يَبْعُدُ فِيهِ وَلَا خَلَقَ وَلَا شَعْنَةٌ وَلَا كُفَّارُونَ هُمُ الظَّالِمُونَ O believers, expend of what We have given you before the day arrives on which there will be no barter, and no friendship or intercession matter, and those who are disbelievers will be sinners.	rrrrrr يَأْتِيَكُمْ
2	The Cow البقرة	258	أَلَمْ تَرَ إِلَى الَّذِي حَاجَ إِبْرَاهِيمَ فِي رَبِيعِهِ أَنْ إِنَّهُ أَمْلَكَ إِذْ قَالَ إِبْرَاهِيمُ رَبِّي الَّذِي يُعِيِّنُ وَيُبَيِّنُ قَالَ إِنَّمَا يُعِيِّنُ وَيُبَيِّنُ قَالَ إِبْرَاهِيمُ فَلَكَ اللَّهُ أَعْلَمُ بِالسَّمَعِ مِنْ الْمُنْتَرِقِ فَأَنْتَ هَامِنَ الْمُنْتَرِقِ فِيهِ الَّذِي كَفَرَ وَأَنَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	rrrrrr يَأْتِيَكُمْ
2	The Cow البقرة	258	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	rrrrrr فَأَنْتَ
2	The Cow البقرة	260	أَلَمْ تَرَ إِلَى الَّذِي حَاجَ إِبْرَاهِيمَ فِي رَبِيعِهِ أَنْ إِنَّهُ أَمْلَكَ إِذْ قَالَ إِبْرَاهِيمُ رَبِّي الَّذِي يُعِيِّنُ وَيُبَيِّنُ قَالَ إِنَّمَا يُعِيِّنُ وَيُبَيِّنُ قَالَ إِبْرَاهِيمُ فَلَكَ اللَّهُ أَعْلَمُ بِالسَّمَعِ مِنْ الْمُنْتَرِقِ فَأَنْتَ هَامِنَ الْمُنْتَرِقِ فِيهِ الَّذِي كَفَرَ وَأَنَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ	rrrrrr فَأَنْتَ
2	The Cow البقرة	260	Have you thought of the man who argued with Abraham about his Lord because God had given him a kingdom? When Abraham said: "My Lord is the giver of life and death," he replied: "I am the giver of life and death." And Abraham said: "God makes the sun rise from the East; so you make it rise from the West," and dumbfounded was the infidel. God does not guide those who are unjust.	rrrrrr فَأَنْتَ
2	The Cow البقرة	260	وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّي أَرِنِي كَيْفَ تُحِي الْمَوْتَى قَالَ إِنَّمَا تُحِي الْمَوْتَى مَنْ أَطْهَى فَصُرِّهُنَّ إِلَيْكَ ثُمَّ أَجْعَلَ عَلَى كُلِّ جَبَلٍ مِّنْهُنَّ جُزَءًا لَّهُمْ يَأْتِيَكُمْ سَعِيدًا وَاعْلَمُ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ	rrrrrr يَأْتِيَكُمْ
3	The Family of Imraan آل عمران	93	كُلُّ الطَّعَامِ كَيْلَيْ إِسْرَارِي إِلَّا مَحَرَّمٌ إِسْرَارِي عَلَى نَفْسِي مِنْ قَاتِلٍ أَنْ تُذَلِّلَ الْمُؤْمِنَةُ قُلْ يَأْتِيَكُمْ فَأَتُولُهُنَّ إِنْ كُنْتُمْ صَادِقُوكُمْ To the children of Israel was lawful all food except what Israel forbade himself before the Torah was revealed. Say: "Bring the Torah and recite it, if what you say is true."	rrrrrr فَأَتُولُهُنَّ
3	The Family of Imraan آل عمران	125	بَلْ إِنْ تَصِرُّو وَتَكْنُوا وَيَأْتُكُمْ مِّنْ فَوْرِهِمْ هَذَا إِنْدُوكُمْ رِّيكُمْ وَحَسَّةً وَالْغُرُّ مِنْ الْمُتَكَبِّرِ كُمْ مُسْوِمِنَ Indeed if you are patient and take heed for yourselves, and the (enemy) come rushing at you suddenly your Lord will send even five thousand angels on chargers sweeping down."	rrrrrr وَيَأْتُكُمْ
3	The Family of Imraan آل عمران	161	وَمَا كَانَ لِيَ أَنْ يَعْلَمُ وَمَنْ يَعْلَمْ يَأْتِ يَمَّا غَلَّ يَوْمَ الْقِيَمَةِ ثُمَّ تُؤْتَنَ مَأْكَبَتُ وَمَمْ لَا يُطَمَّوْنَ It is not for a prophet to be false; and whoever is false will indeed bring his falsehood with him on the Day of Reckoning when each will receive his reward without favour or wrong.	rrrrrr يَأْتِي

Sura No	Sura	Aya No	Verse	Token
			أَلَّا يُرِكَ قَالُوا إِنَّ اللَّهَ عَمِدَ إِنَّكَ أَلَا تُوْمِنَ بِرَسُولِ اللَّهِ حَقَّ يَقِيْنَكَ لَكُمْ قُلْ قَدْ جَاءَكُمْ مُّسْلِمٌ مِّنْ فِي الْبَيْتِ وَإِنَّمَا قَلْمَسْ فَلِمَ قَاتَمُوهُمْ إِنْ كُلُّ مُسْكِنٍ مُّسْكِنٌ	
3	The Family of Imraan	183	To those who say: "God has ordained that we should not believe an apostle who does not bring burnt offerings," say: "Many an apostle had come to you before me with manifest proofs, even with what you mention; then why did you kill them if you were men of truth?"	يَقِيْنَكَ
3	The Family of Imraan	188	لَا يَحْسَبَنَّ الَّذِينَ يَهْرُجُونَ إِيمَانَ الْمُجْمِعِينَ أَنَّ مُحَمَّدًا وَمَا أَنْ يَقُولُوا لَا يَحْسَبُهُمْ بِمَعْارِفِنَ الْعَدَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ	أَلِيمٌ
4	The Women	15	Think not that those who exult at what they have done, and who love to be praised for what they have not done, shall escape the punishment, for grievous indeed will be their doom.	أَلِيمٌ
4	The Women	16	وَالَّذِينَ يَأْتِنَّكُمْ مَنْ كَادَهُمَا تُفْلِتُ تَابَ وَأَنْصَحَا فَأَعْرِضُوا عَنْهُمْ إِنَّ اللَّهَ كَانَ تَوَابًا رَّحِيمًا	رَّحِيمًا
4	The Women	19	If any of your women is guilty of unnatural offence, bring four of your witnesses to give evidence; if they testify against them, retain them in the houses until death overtakes them or God provides some other way for them.	يَأْتِنَّكُمْ مَنْ كَادَهُمَا تُفْلِتُ تَابَ وَأَنْصَحَا فَأَعْرِضُوا عَنْهُمْ إِنَّ اللَّهَ كَانَ تَوَابًا رَّحِيمًا
4	The Women	25	يَأْتِنَّهُمُ الْأَيْمَنُ إِذْ أَمْوَالُهُمْ لَهُمْ هُنَّ بِهِنْ سَاهِنُونَ إِلَّا أَنْ يَأْتِنَّ فِي هُنَّ مُفْحَشَةً مُّمُنَيَّةً وَعَشِيرُهُنَّ بِالْمَعْرُوفِ فَإِنْ كُفِّرُهُنَّ فَسَيَّئُ أَنْ تَكْرُهُوْهُ شَيْئًا وَيَعْلَمُ اللَّهُ فِيهِ خَيْرًا كَثِيرًا	شَيْئًا
4	The Women	102	O believers, you are not allowed to take perfome the women (of dead relatives) into your heritage, or tyrannise over them in order to deprive them of what you have given them, unless they are guilty of open adultery. Live with them with tolerance and justice even if you do not care for them. For it may well be you may not like a thing, yet God may have endued it with much goodness.	شَيْئًا
4	The Women	133	وَسَمَّأَنْ يَسْطِعُهُمْ طَلَّا لَأَنْ يَسْكُنَ الْمُحْسَنَاتِ الْمُؤْمِنَاتِ فِينَ مَا مَلَكَتْ أَيْمَانُكُمْ وَنَفْقَدَكُمْ بِعَصْكُمْ مَنْ يَعْرِفُ فَإِنْ كُفِّرُهُنَّ بِإِيمَانِهِنَّ أَمْوَاهُنَّ بِالْمَعْرُوفِ مُحَسَّنَاتِهِنَّ عَبَرَ سَفِيفَتِي وَلَا مَخْدَنَاتِهِنَّ فَإِذَا أَحْسَنْنَ فِي هُنَّ مُفْحَشَةً فَلَيْسُنَّ بِهِنَّ مَعْصِمًا عَلَى الْمُحْسَنَاتِ وَرَسَ الْمَدَابِ ذَلِكَ لَمَنْ حَسِنَ الْمُتَّ مِنْكُمْ وَأَنْ صَرِرُوا خَيْرَكُمْ وَاللَّهُ عَفُورٌ رَّحِيمٌ	أَنْتِنَ
5	The Table	20	وَإِذَا كُنْتَ فِيهِنَّ نَاقَمْتُ لَهُمُ الْأَسْكُلَةَ فَلَنَفِعُهُمْ كُلَّ يَوْمٍ مَعَكُمْ وَإِذَا أَخْذُوْهُنَّ إِنْسِلَاهُنَّ فَلَمَّا أَسْجَدُوْهُنَّ كَلِيْكَلَيْنَ كَلِيْكَلَيْنَ وَرَأَيْكَمْ وَرَأَيْكَمْ طَائِفَةً خَرَدَ لَهُمْ بُعْسُوكَلَفَصَلُوْمَعَكَمْ وَلَيَأْخُذَهُمْ وَلَيَلْبِسَهُمْ وَدَلَالَيْنَ كَفَرُوا لَوْغَعَلَوْلَيْنَ كَلِيْكَلَمْ مَيَلَهَ وَجَدَهَ لَاجَانَهَ لَعَسَكُمْ إِنْ كَانَ يَكِيْمَ مَادِيَ مَنْ مَكْلِيْمَ أَوْ كَنْتُمْ مَرْضَى أَنْ يَضْعُوْمَ أَسْلِيْلَهَكُمْ وَمُنْدَأَوْجَدَرَكُمْ إِنَّ اللَّهَ أَعْدَ لِلْكُفَّارِ مَذَابِهِنَّ	وَلَائِتَنَ
			إِنْ يَكْتَمِهِبُكُمْ أَهْبَأَ النَّاسَ وَيَأْتِيْكَمْ وَكَانَ اللَّهُ عَلَى ذَلِكَ قَوِيرًا	
			وَإِذَا قَالَ مُوسَى لِقَوْمِهِ يَكُوْرُ أَذْكُرُ وَأَعْنَمُهُ اللَّهُ يَلْكِمُ إِذْ جَعَلَ فِيكُمْ أَبْيَاهَ وَجَعَلَكُمْ مُلُوكَ وَرَأَيْكَمْ إِنَّمَا يُوقِتُ أَكْدَانَ الْعَلَمَيْنَ	وَرَأَيْكَمْ

Sura No	Sura	Aya No	Verse	Token
5	The Table المائدة	41	يَا أَيُّهَا الرَّسُولُ لَا يَهُونُكَ الَّذِينَ دُسْرُعُونَ فِي الْكُفَّارِ مِنَ الَّذِينَ قَاتَلُوكُمْ وَأَتَوْكُمْ قُلُوبُهُمْ وَبَرَىءُ الَّذِينَ هَادُوا سَتَعْوِذُ بِاللَّهِ الْكَذِيبِ سَكَّعُورُكَ لَقَدْ عَاهَدُنَّ أَكْفَارَكُمْ مِنْ بَعْدِ مَا وَاضَعُوكُمْ بِهِمُوا إِنَّ أُوتِيْشَهُ هَذَا اخْدُودُهُ وَإِنَّ لَهُ تُؤْتُهُ فَاحْدُودُهُ وَمَنْ يُرِدُ اللَّهُ فَقَتْنَهُ فَلَمَّا تَمَلَّكَ اللَّهُ شَرِيكَ أُولَئِكَ الَّذِينَ لَمْ يُرِدُ اللَّهُ أَنْ يُطْهِرَ قُلُوبَهُمْ لَهُمْ فِي الدُّنْيَا جَزَّارٌ وَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ	يَا أَنْوَكَ
5	The Table المائدة	48	Be not grieved, O Apostle, by those who hasten to outrace others in denial, and say with their tongues: "We believe," but do not believe in their hearts. And those of the Jews who listen to tell lies, and spy on behalf of others who do not come to you, and who distort the words (of the Torah) out of context, and say: "If you are given (what we say is true) accept it; but if you are not given it, beware." You cannot intercede with God for him whom God would not show the way. These are the people whose hearts God does not wish to purify. For them is ignominy in this world and punishment untold in the next --	يَا أَنْوَكَ
5	The Table المائدة	52	وَإِنَّا إِلَيْكَ أَكْتَبْتَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْسَ يَدِيهِ مِنَ الْكِتَبِ وَمَهِيَّأَتِيْكَ مَحْكُمَ بِمَا أَنْزَلَ اللَّهُ وَلَا تَنْتَيْعَ أَهْوَاءَهُمْ عَمَّا جَاءَكَ مِنَ الْحَقِّ لِكُمْ جَعَلْنَا مِنْكُمْ شَرِيعَةً وَمِنْهَا كُمْ وَتَوْثِيْهُ أَنَّهُمْ أَنْجَعُكُمْ إِنَّمَّا تَنْتَيْعُ مَا تَرَكْمَ فَاسْتَيْعُوا الْجِنَّاتِ إِنَّ اللَّهَ مَرْجِعُكُمْ جَمِيعًا إِنَّمَا يُنَزِّلُكُمْ مِنْ كُلِّ شَيْءٍ فَمَنْ لِيْلُونَ	يَا أَنْوَكَ
5	The Table المائدة	54	وَإِنَّ رَبَّ الَّذِينَ فِي قُلُوبِهِمْ مَرْضٌ دُسْرُعُوكَ فِيهِمْ يُقْوَلُونَ مَخَشِيْنَ أَنْ تُصْبِيْنَهُمْ فَعَسَى اللَّهُ أَنْ يَأْتِيْكَ بِالْمُنْتَجَرِ أَمْرِيْنَ عِنْدَهُ فَيُصْبِيْهُمْ عَلَى مَا أَسْرَوْكُمْ فِي أَنْفُسِهِمْ ثَرِيْمَ	يَا أَنْوَكَ
5	The Table المائدة	108	يَا أَيُّهَا الَّذِينَ مَمْأُونُونَ رَبَّكُمْ يَنْهَاكُمْ عَنِ الدِّينِ فَسَوْفَ يَأْتِيْكُمْ مُنْذِرٌ مِنْ رَبِّكُمْ يَنْهَاكُمْ عَنِ الدِّينِ فَإِنَّ اللَّهَ يَعْلَمُ مُجْهِيْهِمْ وَمُجْهِيْهِنَّهُمْ أَذَلَّ عَلَى الْمُرْمِنِيْنَ أَعْزَزُ عَلَى الْكُفَّارِيْنَ يُجْهِيْهُوْكَ فِي سَيْلِ اللَّهِ وَلَا يَعْلَمُنَّ لَهُمْ لَكَيْرٌ ذَلِكَ فَضْلُ اللَّهِ يَنْهَاكُمْ مِنْ كُلِّ شَيْءٍ وَاللَّهُ	يَا أَنْوَكَ
6	The Cattle الأنعام	4	وَمَا تَأْنِيْهُ مِنْ مَا تَبَيَّنَ لِكُمْ إِلَّا كَانُوا عَنْهَا مَغْرِبِيْنَ	يَا أَنْوَكَ
6	The Cattle الأنعام	5	يَا أَنْوَكَ مِنْ مَا تَبَيَّنَ لِكُمْ إِلَّا كَانُوا عَنْهَا مَغْرِبِيْنَ	يَا أَنْوَكَ
6	The Cattle الأنعام	34	فَلَمَّا كَذَّبُوكُمْ بِالْحَقِّ أَمْجَاهَهُمْ سُوفَ يَأْتِيْكُمْ مُنْذِرٌ مِنْ أَنْجَيْهُمْ	يَا أَنْوَكَ
6	The Cattle الأنعام	35	وَلَقَدْ كَذَّبَتْ رُسُلٌ مِنْ قَبْلِكُمْ فَصَدَّرُوكُمْ عَلَى مَا كَذَّبُوكُمْ وَأَدْوَهُوكُمْ اللَّهُمْ صَرَاوْلَا مَبْيَلَ لِكَتَبِكُمْ أَنَّهُمْ وَلَقَدْ جَاءَكَ مِنْ أَنْجَيِيْكُمْ	يَا أَنْوَكَ
6	The Cattle الأنعام	40	وَلَمَّا كَانَ كَبُرَ عَلَيْكُمْ إِعْرَافُهُمْ كَيْنَ أَنْتَسَطَتْ أَنْتَسَيْنَقَافِيْلَ الْأَرْضِ أَوْ سَلَكَيْفَيْ أَسْكَمَأَيْلَهُمْ يَا أَنْوَكَ وَلَمَّا كَانَ اللَّهُ لَمْحَمُمْ عَلَى الْهَرَدِيْ فَلَمَّا كَوَنَنَ بَيْنَ الْجَنَّيْلِينَ	يَا أَنْوَكَ
6	The Cattle الأنعام	40	فَلَمَّا رَيْتُكُمْ إِنْ أَنْتُمْ عَذَابَ اللَّهِ أَوْ أَنْتُمْ السَّاعَةُ أَعْيَرُ اللَّهِيْتُمْ عَوْنَ إِنْ كَنْتُمْ صَدِيقِيْنَ	يَا أَنْوَكَ
6	The Cattle الأنعام	40	فَلَمَّا رَيْتُكُمْ إِنْ أَنْتُمْ عَذَابَ اللَّهِ أَوْ أَنْتُمْ السَّاعَةُ أَعْيَرُ اللَّهِيْتُمْ عَوْنَ إِنْ كَنْتُمْ صَدِيقِيْنَ	يَا أَنْوَكَ

Sura No	Sura	Aya No	Verse	Token
6	The Cattle الأنعام	46	قُلْ أَرَأَيْتَ إِنَّ اللَّهَ مَعَكُمْ وَأَبْصِرُكُمْ وَحَمَّ عَلَىٰ فَلْوِيسِكُمْ مِنَ اللَّهِ غَيْرِكُمْ <b>يَا تَيْمَكُمْ</b> يُوَانِظُرُكُمْ كَيْفَ تُؤْرِفُ الْكَيْتَشُمْ يَصْدِقُونَ	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	47	Say: "Imagine if God takes away your hearing and sight, and sets a seal on your hearts, what deity other than God will restore them to you?" See how We inflect Our signs: Even then they turn aside.	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	71	قُلْ أَرَأَيْتُمْ إِنَّكُمْ عَذَابُ الْيَسْمَةِ أَوْ جَهَنَّمَ هَلْ يُمْلَكُ إِلَّا الْعَوْمَ الظَّالِمُوْكَ	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	130	قُلْ أَنْدَعُوا مِنْ دُونِ الْمَمَّا لَا يَعْمَلُونَ وَلَا يَعْمَلُونَ وَلَدَ عَلَىٰ أَعْقَابِنَا بَدِيَّاً هَذِنَا اللَّهُ الَّذِي أَسْتَهْوَتْهُ الشَّيْطَنُ فِي الْأَرْضِ حِيرَانَ لَهُ أَصْحَابٌ يَدْعُونَهُ إِلَىٰ الْأَهْدَىٰ <b>أَقْتَنَا قُلْ</b> إِنَّكُمْ هُدَى اللَّهُ هُوَ الْهُدَىٰ وَإِنَّمَا تَنْسِلُمُ لِرَبِّ الْعَالَمِيْكَ	rrrrrr <b>أَقْتَنَا</b>
6	The Cattle الأنعام	158	Say: 'Should we call in place of God one who can neither help nor do us harm, and turn back after having been guided by God, like a man beguiled by the devils who wanders perplexed in the wilderness while his friends call him back to the right path, saying: 'Come to us, this way?' Say: "God's guidance is (true) guidance, and we have been commanded to submit to the Lord of all the worlds.'	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	158	يَعْسَرُرُ الْجِنَّةِ إِلَّا أَنَّ الَّذِي <b>يَا تَيْمَكُمْ</b> رَسِلَ وَتَكُمْ يَبْصُونَ عَلَيْكُمْ مَا يَتَيَّزُ وَيُنْذِرُونَكُمْ هَذَا قَالُوا شَهِدَنَا عَلَىٰ أَنْفُسِنَا وَرَدَّنَا عَلَىٰ هُمْ الْجِنَّةُ الَّذِي كَوْنَيْدُوا عَلَىٰ أَقْسِيمِهِمْ أَنَّهُمْ كَانُوا كَافِرِيْكَ	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	158	O you assembly of jinns and men, did not apostles come to you from among you, communicating My signs to you, bringing warnings of this your day (of Doom)? They will answer: "We bear witness to our sins." They were surely deluded by the life of the world, and bore witness against themselves because they were unbelievers.	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	158	هَلْ يُظْرُوْنَ إِلَّا أَنَّ <b>يَا تَيْمَكُمْ</b> الْمَلَائِكَةُ أَوْ يَأْنِي رَبِّكُمْ أَوْ يَأْنِي بَعْشَ ما يَكْبُتْ رَبِّكُمْ يَوْمَ يَأْنِي بَعْشَ ما يَكْبُتْ رَبِّكُمْ لَا يَنْعِمُ نَفْسًا إِبْنَهُ الْكَوْنِيْنَ عَامِتْ مِنْ قَبْلُ أَوْ كَبَيْتَ فِي إِبْنَهُ حِيرَانَ قُلْ أَنْتَظِرُوْنَا إِلَّا مُسْتَظِرُونَ	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	158	هَلْ يُظْرُوْنَ إِلَّا أَنَّ <b>يَا تَيْمَكُمْ</b> الْمَلَائِكَةُ أَوْ يَأْنِي رَبِّكُمْ يَوْمَ يَأْنِي بَعْشَ ما يَكْبُتْ رَبِّكُمْ يَوْمَ يَأْنِي بَعْشَ ما يَكْبُتْ رَبِّكُمْ لَا يَنْعِمُ نَفْسًا إِبْنَهُ الْكَوْنِيْنَ عَامِتْ مِنْ قَبْلُ أَوْ كَبَيْتَ فِي إِبْنَهُ حِيرَانَ قُلْ أَنْتَظِرُوْنَا إِلَّا مُسْتَظِرُونَ	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	158	What are the people waiting for? For the angels to come down, or your Lord to appear, or some signs from your Lord? The day when certain signs appear from your Lord, the embracing of faith shall not be of any avail to one who did not come to belief at first, or who did not perform good deeds by virtue of his faith. Tell them: "Wait on, we are waiting too (for the good and evil to become distinct)."	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	158	هَلْ يُظْرُوْنَ إِلَّا أَنَّ <b>يَا تَيْمَكُمْ</b> الْمَلَائِكَةُ أَوْ يَأْنِي رَبِّكُمْ يَوْمَ يَأْنِي بَعْشَ ما يَكْبُتْ رَبِّكُمْ يَوْمَ يَأْنِي بَعْشَ ما يَكْبُتْ رَبِّكُمْ لَا يَنْعِمُ نَفْسًا إِبْنَهُ الْكَوْنِيْنَ عَامِتْ مِنْ قَبْلُ أَوْ كَبَيْتَ فِي إِبْنَهُ حِيرَانَ قُلْ أَنْتَظِرُوْنَا إِلَّا مُسْتَظِرُونَ	rrrrrr <b>يَا تَيْمَكُمْ</b>
6	The Cattle الأنعام	165	وَهُوَ الَّذِي جَعَلَكُمْ خَلِيفَ الْأَرْضِ وَرَعَيَ بَعْضَ مَرْكَبَتْ لِيَسْتُوكُمْ فِي مَا <b>يَا تَيْمَكُمْ</b> إِنَّ رَبِّكَ سَرِيعُ الْأَعْقَابِ وَإِنَّهُ لَغَورُ الْحِرْمَمِ	rrrrrr <b>يَا تَيْمَكُمْ</b>
7	The Heights الأعراف	17	It is He who made you trustees on the earth, and exalted some in rank over others in order to try you by what He has given you. Indeed your Lord's retribution is swift, yet He is forgiving and kind.	rrrrrr <b>يَا تَيْمَكُمْ</b>
7	The Heights الأعراف	35	مُكَلِّبُكُمْ مَنْ يَنْهَا لَدُوْهُمْ وَمَنْ خَلَقَهُمْ وَمَنْ أَسْكَنَهُمْ وَمَنْ شَاهَدَهُمْ وَلَا يَجِدُهُمْ مُنْكَرِيْنَ بَيْنَيْكُمْ مَادَمَ إِنَّا <b>يَا تَيْمَكُمْ</b> رَسِلَ وَتَكُمْ يَبْصُونَ عَلَيْكُمْ مَا يَتَيَّزُ وَأَسْلَحَ فَلَأَسْوِفُ عَلَيْهِمْ وَلَا هُمْ يَرْجُوُنَ	rrrrrr <b>يَا تَيْمَكُمْ</b>

Sura No	Sura	Aya No	Verse	Token
7	The Heights الاعراف	53	هُنَّ يُظْرَوُ إِلَّا نَوْيَلَهُمْ بِإِلَيْهِ تَأْوِيلَهُمْ يَقُولُ الَّذِي كَذَّبَهُمْ نَهَىٰهُمْ مِنْ قَبْلِهِ أَعْلَمُ بِمَا يَكْذِبُونَ هَلْ أَنْعَمْنَا عَلَيْهِمْ فِي شَهَادَةِ رَسُولِنَا أَوْ تُرْدُ فَعَمَلَ عَلَيْهِمْ أَذْلَىٰ مِمَّا كَانُوا يَعْمَلُونَ حَسِيرًا أَنفُسَهُمْ وَضَلَّهُمْ تَأْمَكًا فَأُنْذِرُوهُمْ	rrrrrr يَأْنَى
7	The Heights الاعراف	70	قَاتُلُوا حِلْقَانًا لِتَعْبُدُهُ اللَّهُ وَحْدَهُ وَنَدَرَ مَا كَانَ يَعْبُدُهُمْ إِلَيْهِ فَأَنْذَلَهُمْ إِنَّ كُنْتَ مِنَ الصَّادِقِينَ They answered: "Have you come to say to us that we should worship only one God, abandoning those our ancestors had worshipped? If so, bring on us what you threaten us with, if what you say is true."	rrrrrr عَابَأَنَا
7	The Heights الاعراف	77	فَعَفَرُوا إِلَيْنَا وَعَكَسُوا عَنْ أَمْرِنَا هُنَّ قَاتُلُوا يَصْلِحُونَ أَنْذَلَهُمْ إِنَّ كُنْتَ مِنَ الْمُرْسَلِينَ Then they hamstrung the she-camel and rebelled against the command of their Lord, and said: "Bring, O Saleh, on us the affliction you promise, if you are one of the sent ones."	rrrrrr أَكَانُوا
7	The Heights الاعراف	80	وَلُوطًا إِذَا قَالَ لِلنَّاسِ إِنَّ أَكَانَةَ مَالِكَةَ مَاسَّةَ كُمْبَرَةَ أَمِنَّ أَحَدَيْنَ الْعَلَيْنَ And We sent Lot, who said to his people: "Why do you commit this lecherous act which none in the world has committed before?"	rrrrrr أَكَانُوا
7	The Heights الاعراف	81	إِنَّكُمْ لَكُلُّ أَيْمَانٍ شَهُودٌ مِنْ دُورِ النَّاسِ إِنَّ أَكَانَةَ بِأَكَانَةِ قَوْمٍ مُسْرُوفُونَ In preference to women you satisfy your lust with men. Indeed you are a people who are guilty of excess."	rrrrrr أَكَانُوا
7	The Heights الاعراف	97	أَفَأَمَنَ أَهْلُ الْقَرَىٰ أَنْ يَأْتِيهِمْ بِأَمْسَاكَتِهِمْ نَاهِيُونَ Are the people of the region so secure that they lie asleep unaware as Our punishment overtakes them?	rrrrrr يَأْتِي
7	The Heights الاعراف	98	أَوَأَمَنَ أَهْلُ الْقَرَىٰ أَنْ يَأْتِيهِمْ أَسْنَاضُهُمْ وَهُمْ يَعْجِزُونَ Or, are the people of the towns so unafraid that (even when) Our retribution comes upon them in the hours of the morning they remain engrossed in sport and play?	rrrrrr أَكَانُوا
7	The Heights الاعراف	106	قَاتُلَ إِنَّ كُنْتَ حِجْنَتَ بِيَأْنَى فَإِنَّ هَذِهِ إِنَّ كُنْتَ مِنَ الصَّادِقِينَ He said: "If you have brought a sign then display it, if what you say is true."	rrrrrr فَإِنَّ
7	The Heights الاعراف	112	يَأْنَى وَيَكْبَلُ سَدِيرٌ عَلَيْهِ "To bring all the wise magicians to you."	rrrrrr يَأْنَى
7	The Heights الاعراف	129	فَأَلَّا أُوذِنَّ إِنَّ كَانَ يَأْنَى وَمَنْ بَعْدَ مَا جَعَلْنَا فَالَّذِي رَبُّكُمْ أَنْ يَهْلِكَ عَدُوكُمْ وَيَسْتَخْلِفَكُمْ فِي الْأَرْضِ فَيُنَظَّرَ كُلُّكُمْ تَعْلَمُونَ They said: "We were oppressed before you came, and have been since you have come to us." He answered: "It may well be that soon God may destroy your enemy and make you inherit the land, and then see how you behave."	rrrrrr كَانَيْنا
7	The Heights الاعراف	132	وَقَاتُلُهُمْ كَانَ يَأْنَى وَمِنْ إِذْ أَتَيْنَا لِنَسْرَنَا كَيْفَا تَحْكُمُ أَنَّكَ يَعْمَلُونَ They said: "Whatsoever the sign you have brought to deceive us, we shall not believe in you."	rrrrrr كَانَيْنا
7	The Heights الاعراف	138	وَجَزَرَ كَبَيْرَتِهِ إِلَيْهِ بِالْبَحْرِ فَأَتَاهُ عَلَى قَوْمٍ يَكْتُفُونَ عَلَى أَنْصَافِ أَهْمَمِهِمْ قَاتُلُهُمْ كَانَ يَأْنَى وَمِنْ كَلْمَةِ الْمُهَمَّةِ قَاتُلُكُمْ قَوْمٍ يَجْهَهُونَ When We brought the children of Israel across the sea, and they came to a people who were devoted to their idols, they said: "O Moses, make us also a god like theirs." "You are ignorant," he replied.	rrrrrr فَأَنَّوا
7	The Heights الاعراف	163	وَسَأَلَهُمْ عَنِ الْقَرْيَةِ أَتَيْتَ حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي الْأَسْبَتِ إِذَا كَانَ يَأْنَى حِجَانَهُمْ يَوْمَ سَكَنَتِهِمْ شَرَعًا وَيَوْمَ لَا يَسْتَثُرُ لَا تَأْتِيهِمْ كَذَلِكَ نَهُوكُمْ بِمَا كَانُوا يَفْسَدُونَ Enquire of them about the town situated by the sea where, when they did not keep the Sabbath, the fish came up to the surface of the water for them; but on days other than the Sabbath the fish did not come. We tried them in this way, for they were disobedient.	rrrrrr كَانَيْهَا
7	The Heights الاعراف	163	وَسَأَلَهُمْ عَنِ الْقَرْيَةِ أَتَيْتَ حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي الْأَسْبَتِ إِذَا كَانَ يَأْنَى حِجَانَهُمْ يَوْمَ سَكَنَتِهِمْ شَرَعًا وَيَوْمَ لَا يَسْتَثُرُ لَا تَأْتِيهِمْ كَذَلِكَ نَهُوكُمْ بِمَا كَانُوا يَفْسَدُونَ يَسَّاكَانُوا يَافِسُدُونَ Enquire of them about the town situated by the sea where, when they did not keep the Sabbath, the fish came up to the surface of the water for them; but on days other than the Sabbath the fish did not come. We tried them in this way, for they were disobedient.	rrrrrr يَسَّاكَانُوا يَافِسُدُونَ

Sura No	Sura	Aya No	Verse	Token
7	The Heights الأعراف	169	فَلَمَّا مِنْ بَعْدِهِمْ خَلَفَ رُوْثُوا الْكِتَابَ يَأْذِنُونَ عَرْضَ هَذَا الْأَذَنِ وَيَقُولُونَ سَيَغْزُلُنَا إِنْ تَأْتِيْنَاهُ عَرْضٌ مُّثْلُهُ يَأْخُذُوهُ أَلَّا يُؤْلِمُهُمْ وَيَسْتَعْنُكُمْ أَلَّا يُؤْلِمُهُمْ إِلَّا الْحَقُّ وَدَرَسُوا مَأْفِيَّهُ وَالدَّارُ الْآخِرَةُ حَيْثُ لَيَرِبُّنَ يَقُولُونَ أَفَلَا تَعْقِلُونَ	rrrrrr يَأْتِيْنَاهُ
7	The Heights الأعراف	187	Then after them a new generation inherited the Book. They took to the things of this base world, and said: "We shall (surely) be forgiven this." Yet they will accept similar things if they came their way again. Had they not been covenanted in the Book to say nothing in the name of God but the truth? And they have read this in it. The abode of the life to come is better for those who fear God. Can they not comprehend?	rrrrrr يَأْتِيْنَاهُ
7	The Heights الأعراف	203	يَسْأَلُوكُمْ أَنْ أَسْأَلُهُمْ إِنَّمَا عَلَيْهِمْ أَنْ يَأْتِيْنَاهُمْ إِلَّا هُوَ نَقْلٌ فِي السَّمَاوَاتِ وَالْأَرْضِ لَكُمْ لَيْلَةٌ لَيْلَةٌ يَسْأَلُوكُمْ كَلَّا إِنْ كَحِنْتُ عَنْهَا فَلَمْ يَأْتِ إِنْسَانٌ مَعْلَمًا عَنْهُمْ إِلَّا وَكَلِّكَ أَكْثَرُ النَّاسِ لَا يَعْلَمُونَ	rrrrrr يَأْتِيْنَاهُ
8	The Spoils of War الأنفال	32	وَإِذَا لَمْ يَأْتِكُمْ قَالُوا إِنَّا لَمْ يَجْعَلْهُمْ مُّؤْمِنِينَ إِنَّمَا يَأْتِيْنَاهُمْ وَرَحْمَةً لِّيَوْمٍ يُقْسِمُونَ They had also said: "If this be the truth from you, O God, then rain down on us stones from the skies, or inflict a grievous punishment upon us."	rrrrrr يَأْتِيْنَاهُ
9	The Repentance التوبه	18	وَإِذَا قَاتَلُوا اللَّهَ مَنْ كَانَ هَذَا هُوَ الْحَقُّ مِنْ عِنْدِكُمْ فَأَمْظِلُوهُ عَلَيْهِ حِجَارَةً مِّنَ السَّمَاوَاتِ أَوْ يَأْتِيْنَاهُمْ يَعْدَلُ أَلْيَسْ إِنَّمَا يَعْمَلُ مُسْكِنِيْدُ اللَّهِ مِنْ مَا مَرْسَلَ إِلَيْهِ وَالْيَوْمُ الْآخِرُ وَأَقَامَ الْأَصْلَوْهُ وَمَعَهُ أَرْكَوْهُ وَلَمْ يَغْشِ إِلَّا اللَّهُ فَعْسَنَ أُولَئِكَ أَنْ يَكُونُوا مِنَ الْمُهَتَّدِينَ	rrrrrr وَمَعَهُ
9	The Repentance التوبه	24	قُلْ يَهُدِّيْنَاهُمْ وَإِنَّا نُؤْكِلُهُمْ وَلَيَخُونُهُمْ وَلَيُشَرِّكُوْهُمْ وَأَتُؤْكِلُهُمْ وَمَسْكِنُهُمْ تَرْضُونَهُمْ أَحَبُّ إِلَيْكُمْ مِّنْ أَنْتُمْ وَرَسُولُهُ وَجِهُكُمْ أَوْفِيْ سَيْلَهُ فَرَرَّصُوا حَيْثُ يَأْتِيْنَهُمْ اللَّهُ يَأْمُرُ وَاللَّهُ لَيَهْدِي الْقَوْمَ الْفَاسِقِينَ	rrrrrr يَأْتِيْنَاهُ
9	The Repentance التوبه	54	وَمَا نَعْهَدُ أَنْ تُبْلِيَ مِنْهُمْ نَفَقَهُمْ إِلَّا أَنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَلَا يَأْتُونَ الصَّلَاةَ إِلَّا وَهُمْ كُفَّارٌ You tell them: "If your fathers and sons, your brothers and wives and families and wealth, or the business you fear may fail, and the mansions that you love, are dearer to you than God, His Apostle, and struggling in His cause, then wait until God's command arrives, for God does not show transgressors the way."	rrrrrr يَأْتُونَ
9	The Repentance التوبه	70	أَلَّا يَأْتِيْنَاهُمْ مِّنْ قَبْلِهِمْ قَوْمٌ نُوحٌ وَعَادٌ وَثَمُودٌ وَقَوْمٌ بَرْهَمٌ وَاصْحَابِ مَدْيَنَ وَالْمُؤْنَقَةِ كَتَبَتْ أَنْتُهُمْ مُّشَاهِمٌ بِالْأَيْنَتِ فَمَا كَانَ اللَّهُ يَظْلِمُهُمْ وَلَكِنْ كَانُوا أَنفُسَهُمْ يَظْلِمُونَ	rrrrrr أَنْتُهُمْ
9	The Repentance التوبه	70	Has not the account of those before them come to them, -- of the people of Noah and 'Ad and Thamud, of Abraham and Midian, and all the habitations that were destroyed? Their apostles had come to them with clear proofs; and God did not surely wrong them, they wronged themselves.	rrrrrr أَنْتُهُمْ
9	The Repentance التوبه	92	أَلَّا يَأْتِيْنَاهُمْ إِذَا مَا أَتَوْكُمْ لَكُمْ لَا جِدْلٌ مُّعْلَمٌ كُمْ عَلَيْهِ تَوْلَوْا وَأَعْيُثُمُهُمْ فَيُضَيِّعُ مِنَ الدَّمْعِ حَرَّنَا أَلَّا يَجِدُوا مَا يَبْقَيُونَ Nor will they be blamed who came to you for transport, to whom you said: "I cannot find any means of conveyance for you," and they went away in tears, grieving that they lacked the means to spend (on carriage).	rrrrrr أَتَوْكُمْ
10	Jonas يونس	15	وَإِذَا قُتِلُوا عَنْهُمْ كَمَا يَنْبَتُ فَأَلَّا يَأْتِيْنَاهُمْ قُلْ مَا يَكُونُ لِمَنْ أَنْتُمْ لِمَنْ يَلْقَاهُ فَتَسْتَعِنُ إِنْ أَتَيْتُ لَهُمْ يُؤْخِي إِلَيْكُمْ إِنْ أَخَافُ إِنْ عَصَيْتُ رَبِّي عَذَابَ تَوْرِيْ عَظِيمٍ	rrrrrr أَتَتْ
			When Our clear messages are recited to them, those who do not hope to meet Us, say: "Bring a different Qur'an, or make amendments to this one." Say: "It is not for me to change it of my will. I follow (only) what is revealed to me. If I disobey my Lord, I fear the punishment of an awful Day."	

Sura No	Sura	Aya No	Verse	Token
10	Jonas يونس	24	إِنَّمَا إِنْحِيَةَ الدُّنْيَا كَمِّا يُزَرِّنَهُ مِنَ السَّمَاءِ فَأَخْنَاطَ بِهِنَّاثُ الْأَرْضِ مِنَ أَعْنَانِ الْأَنْوَافِ وَأَغْنَىَتْ وَكَلَّ أَهْلَهَا أَنْتُمْ فَلَدُورُوكَ عَلَيْهَا أَكْنَهَا أَمْرًا تَبَلَّأُ أَوْهَمًا فَجَعَلَهَا حَصِيدًا كَمَا نَقَنَ الْأَمْمَى كَذَلِكَ نَفَصِيلُ الْأَذْيَتْ لِقَوْمٍ يَكْحُرُونَ	rrrrrr أَكْنَهَا
10	Jonas يونس	38	The life of the world is like the rain that waters the crops of the earth which are used as food by men and cattle. But when the earth is embellished and adorned with gold, and its tillers begin to feel that (the crops) are under control, Our command descends suddenly at night or in the day, and We mow them down as though there was nothing there yesterday. This is how We distinctly explain Our signs to those who think.	أمْ يَقُولُونَ أَقْرَنَهُ قُلْ كَلَّا إِنْ شَوَّرَ قَمِيلَهُ وَأَعْوَانَ مِنْ أَسْتَعْنَثُ مِنْ دُونِ اللَّهِ إِنْ كُنْتُ صَدِيقًا
10	Jonas يونس	39	Do they say (of the Prophet) that: "He has composed it?" Say to them: "Bring a Surah like this, and call anyone apart from God you can (to help you), if what you say is true."	لَرْ كَذَبُوا إِيمَانَهُ يُجْهِطُوا بِهِلْمِهِ وَلَمَّا يَأْتِهِنَّ كَذَلِكَ كَذَبَ الَّذِينَ مِنْ قَبْلِهِمْ فَأَنْظُرْ كَيْفَ كَاتِ عَيْنَةُ الظَّالِمِينَ
10	Jonas يونس	50	In fact, they deny what is beyond the reach of their knowledge, whose explanation has not reached them yet. So had those who have gone before them denied; but look at the fate of the unjust	قُلْ أَرَأَيْتُمْ إِنْ أَكْنَمْ عَذَابَهُ بَسْتَأْنَأْ مَاذَا يَسْعَجِلُ مِنْهُ أَسْجُونُونَ
10	Jonas يونس	79	Say: "Have you ever thought if His punishment befalls you at night or in the day, what would the sinners do to despatch it?	وَقَالَ فِرْعَوْنُ أَنْتُفُ يَكْلِ سَهِيرَ عَلِيْسِرَ
11	Hud هود	8	"Bring the cleverest magicians to me," said the Pharaoh.	وَلَيْنَ أَخْرَنَاهُمْ الْعَذَابَ إِلَهَ أَنْتُ مَعْذُودَ وَلَيَقُولُنَّ مَا يَحْشِهُهُ الْآيَةِ يَأْتِيْهِنَّ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِئُونَ
11	Hud هود	13	If We defer their punishment for a certain time, they will say: "What is keeping it back?" And yet, the day it comes, they will not be able to avert it; and what they used to laugh at will encompass them.	أَمْ يَقُولُونَ أَقْرَنَهُ قُلْ كَلَّا يَسْتَهْزِئُ سُورَ مَقْلُوْهُ مُغَرِّبَتَهُ وَأَدْعَوْنَ مِنْ أَسْتَعْنَثُ مِنْ دُونِ اللَّهِ إِنْ كُنْتُ صَدِيقًا
11	Hud هود	32	Do they say (of the Prophet): "He has forged (the Qur'an)?" Say: "Then bring ten Surahs like it, and call anyone except God to help you, if what you say is true."	قَالَوْا يَأْتُنُّوْ قَدْ جَنَّدَنَا فَأَكْسَرْتَ جَنَّدَنَا فَلَنَّ يَمْأَوِدُنَّ إِنْ كَسْتَ مِنْ أَصْدِيقَنَّ
11	Hud هود	33	They said: "O Noah, you have argued with us, and disputed at length; so bring that (retribution) you promise, if you speak the truth."	قَالَ يَأْنَسَ يَأْنَسَ بِهِ اللَّهِ شَاهَ وَمَا أَنْتَ بِمُعْجِزِيَنَّ
11	Hud هود	39	He replied: "Only God will bring it on you if He please, and you cannot prevail against Him."	قَالَ يَأْنَسَ يَأْنَسَ بِهِ اللَّهِ شَاهَ وَمَا أَنْتَ بِمُعْجِزِيَنَّ
11	Hud هود	93	You will soon come to know who suffers the punishment that would put him to shame, and who suffers lasting torment."	فَسُوقَ تَعْلَمُونَ مِنْ يَأْنِيْهِ عَذَابٌ يُخْرِيْهُ وَعَلِيْلٌ عَذَابٌ مُعْيِيْرَ
11	Hud هود	105	وَيَقُولُونَ أَعْسَلُوا عَلَى مَكَانِيْكُمْ إِلَيْعِمِلْ سُوقَ تَعْلَمُونَ مِنْ يَأْنِيْهِ عَذَابٌ يُخْرِيْهُ وَمَنْ هُوَ كَذَبَ وَأَنْتَبُوا إِلَيْمَكُمْ رَقِيبٌ The day it comes no soul will dare say a word but by His leave; and some will be wretched, some will be blessed.	يَوْمَ يَأْنِيْهِ لَا تَكَامُ نَفْسٌ إِلَيْأَيْنِيْهِ فَيَمْهُرُ شَقِيْهِ وَسَعِيْدَهِ
12	Joseph يوسف	37	(Joseph) answered: "I will give you its interpretation before the food you are served arrives. This knowledge is one of the things my Lord has taught me. I have given up the religion of those who do not believe in God and deny the life to come."	قَالَ لَيَأْنِيْكَ لَكَمَارُ طَعَامٌ زَرَقَاهُ إِلَيْأَنَتَكَمَارُ مِنَ الْأَنْتَكَمَارُ عَلَمَيِّنِي رَقِيْهِ إِلَيْرَكَشِيلَهُ قَوْمٌ لَيَوْمُنُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَفَرُونَ
12	Joseph يوسف	37	(Joseph) answered: "I will give you its interpretation before the food you are served arrives. This knowledge is one of the things my Lord has taught me. I have given up the religion of those who do not believe in God and deny the life to come."	قَالَ لَيَأْنِيْكَ طَعَامٌ زَرَقَاهُ إِلَيْأَنَتَكَمَارُ مِنَ الْأَنْتَكَمَارُ عَلَمَيِّنِي رَقِيْهِ إِلَيْرَكَشِيلَهُ قَوْمٌ لَيَوْمُنُونَ بِاللَّهِ وَهُمْ بِالْآخِرَةِ هُمْ كَفَرُونَ

Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	48	فَمَنْ يَأْتِي مِنْ بَعْدِ ذَلِكَ سَمْرَادًا فَإِنَّمَا مَقْتُمُهُ كُلُّ مَا قَتَمُوا فَلَمَّا أَقْبَلَتِ الْمُؤْمِنُونَ	rrrrrr يَأْتِي
12	Joseph يوسف	49	فَمَنْ يَأْتِي مِنْ بَعْدِ ذَلِكَ حَمْمٌ فِيهِ بَعْضُ النَّاسِ وَفِيهِ بَعْضُ الْمُرْءُونَ	rrrrrr يَأْتِي
12	Joseph يوسف	50	وَقَالَ الْمَلِكُ اتْهُونِي يَوْمًا جَاءَهُ أَرْسَلُوْلَ قَالَ أَرْجِعْ إِلَيْكَ مَسْلَمَةً مَابُلُ الْمُسْوَدَةِ الَّتِي تَطَعَّنَ لَيْدَهُنَّ إِنَّ رَبِّي يَكْبِيْهُ عَلَيْمٌ	rrrrrr اتْهُونِي
12	Joseph يوسف	54	وَقَالَ الْمَلِكُ اتْهُونِي يَوْمًا جَاءَهُ أَرْسَلُوْلَ قَالَ إِنَّكَ لَيْمَ دَيْنَتِنَ مَكِينُ أَيْنَ	rrrrrr اتْهُونِي
12	Joseph يوسف	59	وَلَمَّا جَهَرُمُ بِمَاهَزِهِمْ قَالَ اتْهُونِي يَأْجِ لَكُمْ بِكُمْ أَكَرُوتَ أَيْنِ فِي الْكِيلِ وَلَمَّا حَدَّ الْمُنْزَلِيْنَ	rrrrrr اتْهُونِي
12	Joseph يوسف	60	وَلَمَّا جَهَرُمُ بِمَاهَزِهِمْ قَالَ اتْهُونِي يَأْجِ لَكُمْ بِكُمْ أَكَرُوتَ أَيْنِ فِي الْكِيلِ وَلَمَّا حَدَّ الْمُنْزَلِيْنَ	rrrrrr اتْهُونِي
12	Joseph يوسف	66	فَالَّذِي نُزِّلَ مَعَكُمْ حَتَّى تُؤْتُونَ مَوْعِدَكُمْ إِنَّ اللَّهَ أَنِّي بِمَا أَنْجَطَ لَكُمْ مُؤْمِنُهُمْ قَالَ اللَّهُ عَلَى مَا تَفْوِيْلُكُلْ	rrrrrr لَكَنْتُنِي
12	Joseph يوسف	83	فَالَّذِي نُزِّلَ لَكُمْ أَنْتُمْ شَكِيرُونَ إِنَّهُمْ حَسَنُونَ حَسَنُ عَنِ الَّهِ أَيْنِي بِمَهْجِيْعَ إِنَّهُمُ الْمُلِيمُ الْحَكِيمُ	rrrrrr يَأْسَيْنِي
12	Joseph يوسف	93	أَذْهَبُوا يَقْبِيْمِي هَذَا فَالْفُوْهُ عَلَى وَجْهِيْ أَيْنِ بِسِيرَكَ وَأَتْهُونِي يَأْهُلُكُمْ أَجْمِيعِنَ	rrrrrr يَأْتِي
12	Joseph يوسف	93	أَذْهَبُوا يَقْبِيْمِي هَذَا فَالْفُوْهُ عَلَى وَجْهِيْ أَيْنِ بِسِيرَكَ وَأَتْهُونِي يَأْهُلُكُمْ أَجْمِيعِنَ	rrrrrr وَأَتْهُونِي
12	Joseph يوسف	107	أَقْأَمُوا أَنْتَهُونِي غَيْشِيْهِ مِنْ عَدَادِ الْمُلَاقِ وَأَيْنِهِمْ الْسَّاعَةُ بَعْدَهُ وَهُمْ لَا يَشْعُرُونَ	rrrrrr تَأْهِيْم
12	Joseph يوسف	107	أَقْأَمُوا أَنْتَهُونِي غَيْشِيْهِ مِنْ عَدَادِ الْمُلَاقِ وَأَيْنِهِمْ الْسَّاعَةُ بَعْدَهُ وَهُمْ لَا يَشْعُرُونَ	rrrrrr تَأْهِيْم
13	The Thunder الرعد	31	وَلَوْ أَنْ تَرَأَتِ بِهِ الْجَبَلُ أَوْ فَلَعَتِ لَهُ الْأَرْضُ أَوْ تَكُنْ بِهِ الْمَوْتُ أَلَيْهِ الْأَمْرُ حِيْمَعًا أَلَمْ يَأْتِنِ الْلَّهِ بِكَلَمَةٍ يَأْتِنِ الْمَنْسَى حِيْمَعًا وَلَا يَرَى الَّذِينَ	rrrrrr يَأْتِي
13	The Thunder الرعد	38	وَلَقَدْ أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ وَسَعَانَا لَهُمْ أَرْوَاحَ دُرْبِيْهِ وَمَا كَانَ لِرَسُولِيْلَ أَيْنِ بِكَلَمَةٍ لَأَيْدِنِ اللَّهِ لَكُلُّ أَجْلِ كَيْنَاتٍ	rrrrrr يَأْتِي
13	The Thunder الرعد	38	وَلَقَدْ أَرْسَلْنَا رُسُلًا مِنْ قَبْلِكَ وَسَعَانَا لَهُمْ أَرْوَاحَ دُرْبِيْهِ وَمَا كَانَ لِرَسُولِيْلَ أَيْنِ بِكَلَمَةٍ لَأَيْدِنِ اللَّهِ لَكُلُّ أَجْلِ كَيْنَاتٍ	rrrrrr يَأْتِي

Sura No	Sura	Aya No	Verse	Token
13	The Thunder الرعد	41	أَوْلَئِمْ يَرَوْا أَنَّا نَنْصُبُهَا مِنْ أَطْرَافِهَا وَاللهُ يَحْكُمُ لِمَعْقِبِ الْحَكْمِ، وَهُوَ سَرِيعُ الْحِسَابِ	rrrrrr نَانِي
14	Abraham ابراهيم	9	أَذْنَانِكَ بِنَوْلَدَيْكَ مِنْ بَلْكَمْ قَوْرُجُونْ وَكَمْدُونْ وَالَّدَيْنِ مِنْ بَعْدِهِمْ لَا يَعْدُهُمْ إِلَّا اللهُ جَاءَهُمْ رُسُلُهُمْ يَا تَسْتَبَتْ فَرْدُوا لَيْلَيْبَهُونْ فِي أَفْرَاهِمَهُ وَقَالُوا إِنَّا كَفَرْنَا بِمَا أَرْسَلْنَا بِهِ، وَإِنَّا لَنِي شَكِيْلَ مَنَّا تَعْوِنَتْ إِلَيْهِ مُرِبِّ	rrrrrr يَانِيْكُمْ
14	Abraham ابراهيم	10	فَالَّتِي رُسُلُهُمْ أَفَلَمْ يَأْتِكُمْ فَاطِرُ السَّمَاوَاتِ وَالْأَرْضِ يَغْوِيْكُمْ لِيَغْفِرُ لَكُمْ إِنْ أَجَلَ مُسْكَنِيْ قَالُوا إِنَّمَا إِلَّا بَشَرٌ مِنْنَا ثُرِيدُونَ أَنْ تَصْدُوْنَا عَمَّا كَاتِبَ يَمْبُدِيْءَ إِلَيْنَا فَلَوْكَ بِشَلَطِينِ يُونِيْكَ	rrrrrr فَلَوْكَ
14	Abraham ابراهيم	11	فَأَتَتْ لَهُمْ رُسُلُهُمْ إِنْ يَعْنِيْ إِلَيْهِمْ مُتَّكِّسِّمِيْنَ وَلَكِنَّ اللَّهَ يَعْنِيْ عَلَى مِنْ يَكْنَاهُ مِنْ عِسَادَوْهُ وَمَا كَاتَ لَنَّا فَلَيْكَ بِشَلَطِينِ إِلَيْدَنْ آللَّهُ وَعَلَى اللَّهِ فَلَسْوَكَلِيْلَ	الْغَنِيْمَوْتَ نَانِيْكُمْ
14	Abraham ابراهيم	17	يَتَجَرَّعُهُ وَلَا يَكُنْ دُيْسِهِ، وَرَأْيِهِ الْمَوْتُ مِنْ كُلِّ مَكَانٍ وَمَا هُوَ يَرِيْتُ وَقَتْ وَرَآيِهِ عَلَيْهِ He will sip it, yet will not be able to gulp it down. Death will crowd in upon him from every side, but die he will not. A terrible torment trails him.	rrrrrr وَرَأْيِهِ
14	Abraham ابراهيم	19	أَمْرَرَ أَكَّ اللَّهَ حَلَقَ السَّمَاوَاتِ وَالْأَرْضَ يَلْقَيْ إِنْ يَسْأَدِيْدِهِكُمْ وَيَأْتِيْ يَخَافِي جَدِيلِيْرَ	rrrrrr وَيَأْتِيْ
14	Abraham ابراهيم	31	فَلَرِعَادِيَ الَّذِينَ مَاسُوا يُقْبِلُوا الصَّلَوةَ يُنْقُرُوا مَسَارَقَهُمْ سَرَّا وَعَلَيْهِ مِنْ قَبْلَانِ فَلَيْلَ يَوْمَ لَأَبْعِيْجِي وَلَا خَلَلِ	rrrrrr يَانِي
14	Abraham ابراهيم	34	وَنَائِكَمْ بِنْ كُلِّ مَا سَأَشْتَهِيْ وَإِنْ تَعْذُّلُوا يَغْمَتَ اللَّهُ لَمْ تَحْصُوهَا إِنْ إِلَيْكَمْ لَكَلَمْ كَعَادِ	rrrrrr وَنَائِكَمْ
14	Abraham ابراهيم	44	وَأَنْدَرَ الْأَسَاسَ يَوْمَ بَلِيْجِي الْكَدَابِ فَيَقُولُ الَّذِينَ طَمَوْرَاهُنَّا إِنَّ أَجَلَ فَرِيْبِيْجُ دَعَونَكَ وَتَسْجِيْرُ الْرُّشُلِ أَوْلَمْ تَكُوْرُوا أَقْسَمُمْ بِنْ قَلْ مَا كَلَمُمِيْنِ زَوَالِي	rrrrrr يَانِيْهِ
15	The Rock الحجر	7	لَوْ مَا نَانِيْكَ كَوَنَ كَيْتَ مِنَ الْمَسْدِيقَيْنِ	rrrrrr نَانِيْسا
15	The Rock الحجر	11	If you are a man of truth, why can't you bring the angels to us?"	rrrrrr نَانِيْسا
15	The Rock الحجر	64	وَنَائِكَمْ بِنْ رَسُولِيْلَهُ كَانُوْيِيْدِيْ، يَنْهَرِيْهُونَ	rrrrrr وَنَائِكَمْ
15	The Rock الحجر	99	"Yet we bring to you the truth, and we are truthful. وَأَعْدَدَ رَكَ حَقَّ يَانِيْكَ الْأَقْيَرِيْتَ	rrrrrr يَانِيْكَ
			And go on worshipping your Lord till the certainty (of death) comes upon you.	

Sura No	Sura	Aya No	Verse	Token
16	The Bee النحل	1	أَقْرَبَ اللَّهُمَّ فَلَا تَسْعِلُهُ مُسْجَنَةً، وَتَعْلَى عَمَانَةً كُوكَبٍ	rrrrrr أَقْ
16	The Bee النحل	26	فَدَمَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ قَاتَلُوا إِنَّمَا يُسْعِفُهُمْ أَنَّهُمْ أَنَّهُمْ الْعَدَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ Those who have gone before them had also conspired; then God uprooted their structure from its foundation; the roof fell over them from above, and punishment came upon them from somewhere they did not suspect.	rrrrrr وَأَنَّهُمْ
16	The Bee النحل	26	فَدَمَكَرَ الَّذِينَ مِنْ قَبْلِهِمْ قَاتَلُوا إِنَّمَا يُسْعِفُهُمْ أَنَّهُمْ أَنَّهُمْ الْعَدَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ Those who have gone before them had also conspired; then God uprooted their structure from its foundation; the roof fell over them from above, and punishment came upon them from somewhere they did not suspect.	rrrrrr وَأَنَّهُمْ
16	The Bee النحل	33	هَلْ يُظْهِرُونَ إِلَّا أَنَّ تَائِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرَ رَبِّكَ فَذَلِكَ قَضَى اللَّهُ بَيْنَ أَنْفُسِهِمْ بِطَلْمُورٍ What! Do the (unbelievers) expect that the angels should descend, or the sentence of your Lord come to pass? So had the people done before them; yet God did not wrong them, they wronged themselves.	rrrrrr تَائِيَهُمْ
16	The Bee النحل	33	هَلْ يُظْهِرُونَ إِلَّا أَنَّ تَائِيَهُمُ الْمَلَائِكَةُ أَوْ يَأْتِيَ أَمْرَ رَبِّكَ فَذَلِكَ قَضَى اللَّهُ بَيْنَ أَنْفُسِهِمْ بِطَلْمُورٍ What! Do the (unbelievers) expect that the angels should descend, or the sentence of your Lord come to pass? So had the people done before them; yet God did not wrong them, they wronged themselves.	rrrrrr يَأْتِيَهُمْ
16	The Bee النحل	45	أَفَمِنَ الَّذِينَ مَكَرُوا لِلْمُسِيَّبَاتِ أَنْ يَحْسِفَ اللَّهُ بِالْأَرْضِ أَوْ يَأْتِيَهُمُ الْعَدَابُ مِنْ حَيْثُ لَا يَشْعُرُونَ Have the plotters of mischief become unafraid that God will not split the earth to swallow them, or that punishment will not fall upon them from somewhere they do not (even) suspect?	rrrrrr يَأْتِيَهُمْ
16	The Bee النحل	76	وَضَرَبَ اللَّهُ مَثَلًا لَّجْلَجَيْنِ أَحَدُهُمَا بَكَمْ لَمْ يَقِدِّرْ عَلَى شَوْقٍ وَهُوَ كُلُّ عَلَى مُوْلَاهُ أَيْنَمَا يُوجِهُهُ لَبَاتٍ بَغْيَرِ هُوَ وَمَنْ يَأْمُرُ إِلَّا مَذَلَّ وَهُوَ عَلَى صِرَاطِ مُسْتَقِيرٍ God presents another example of two men, one dumb and unable to do a thing and is a burden on his master. Wherever he is sent he returns without any good (result). Could he be equal to one who enjoins what is just, and follows the right path?	rrrrrr بَاتٍ
16	The Bee النحل	111	وَيَوْمَ تَأْتِي كُلُّ نَفْسٍ بِمَحْدُولٍ عَنْ نَهْسِهَا وَنُوقٍ كُلُّ نَفْسٍ مَّا عَمِلَتْ وَهُنَّ لَا يُظْلَمُونَ On the day when every soul will come pleading for itself, and every soul will be recompensed for what it had done, no one will be wronged.	rrrrrr تَأْتِي
16	The Bee النحل	112	وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ أَمِنَةً مُطْمَئِنَةً يَأْتِيهَا رَزْقُهَا رَغْدَانِ كُلِّ مَكَانٍ فَكَرِرَتْ يَأْتِيَهُ اللَّهُ فَأَذْفَاهَا أَنَّهُ لِإِلَاسَ الْجُوعِ وَالْتَّوْفِيقِ كَانَوا يَصْنَعُونَ God presents the example of a town which enjoyed peace and security, its provisions coming from everywhere in abundance, but it denied the favours of God; so God acquainted it with intimate hunger and fear (as punishment) for what they had done.	rrrrrr يَأْتِيهَا
17	The Night Journey الإسراء	88	قُلْ لَّيْنَ اجْتَمَعَتِ الْإِنْسَانُ وَالْجِنُّ عَلَى أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِيُشَاهِدِهِ وَلَوْ كَانَ بَعْضُهُمْ لَعِظِينَ طَهِيرًا Say: "Surely if men and jinns get together to produce the like of this (Qur'an), they will not be able to produce the like of it, however they might assist one another."	rrrrrr يَأْتُونَ
17	The Night Journey الإسراء	88	قُلْ لَّيْنَ اجْتَمَعَتِ الْإِنْسَانُ وَالْجِنُّ عَلَى أَنْ يَأْتُوا بِمِثْلِ هَذَا الْقُرْآنِ لَا يَأْتُونَ بِيُشَاهِدِهِ وَلَوْ كَانَ بَعْضُهُمْ لَعِظِينَ طَهِيرًا Say: "Surely if men and jinns get together to produce the like of this (Qur'an), they will not be able to produce the like of it, however they might assist one another."	rrrrrr يَأْتُونَ
17	The Night Journey الإسراء	92	أَوْ شُوَطَ السَّمَاءَ كَمَا زَعَمْتَ عَلَيْنَا كَسْعًا أَوْ كَلَّ بِأَنَّهُ وَالْمَلَائِكَةَ فِيَلَا Or, let chunks of sky fall over us, as you assert (you will); or, bring God and the angels as a surety;	rrrrrr كَلَّ
18	The Cave الكهف	15	هَلْؤُلَّا وَمَا أَنْجَدُوا مِنْ دُونِهِ إِلَهٌ أَوْ لَا يَأْتِي عَلَيْهِمْ شَطَاطِنٌ بَيْنَ فَمَنْ أَطْمَمْ مَمِنْ أَفْرَى عَلَى اللَّهِ كَذِبًا As for these our people here, they have taken to other gods apart from Him. Then why do they not bring a clear authority for them? Who is more wicked than he who fabricates a lie against God?"	rrrrrr يَأْتُونَ

Sura No	Sura	Aya No	Verse	Token
18	The Cave الكهف	19	وَكَذَلِكَ بَعْثَتْهُمْ لِتَسْأَلُو بَيْنَهُمْ قَالَ قَبِيلٌ مِّنْهُمْ كَمْ لَيْسَ فَأَلْوَاهُنَا يَوْمًا أَوْ بَعْضَ يَوْمٍ فَأَلْوَاهُكُمْ أَعْلَمُ بِمَا لَيْسَ فَأَبْعَثُوا حَدَّكُمْ بِبُرْقَنْهُ هَذِهِ إِلَى الْمَدِينَةِ فَلَمْ يَظْهُرْ أَهْلَهُ أَذْكَرُ طَامَّا فَلَمْ يَكُنْ بِرِزْقِنَهُ وَلَمْ يَسْطُفْ لَا يُشْعِرَنَّ بِكُمْ أَحَدًا	rrrrrr كم
18	The Cave الكهف	55	Even so We roused them that they may question one another. One of them asked: "How long have you stayed here?" They said: "A day or less than a day." "Your Lord knows best," they said, "how long you have stayed. So send one of you to the town with this money of yours to look for wholesome food and bring it for you; but he should be careful not to let your presence known.	rrrrrr تألمهم
18	The Cave الكهف	55	وَمَانِعُ النَّاسَ أَنْ يُؤْمِنُوا ذَجَّاهُمُ الْهُدَى وَيَسْعُفُونَ رَبَّهُمْ إِلَّا أَنْ تَأْتِيهِمْ سُنْنَةُ الْأَوَّلِينَ أَوْ يَأْتِيهِمْ عَذَابٌ فِي الْأَيَّامِ	rrrrrr تألمهم
18	The Cave الكهف	55	There is nothing to prevent men from believing when the guidance has come to them, and asking for their Lord's forgiveness, unless they want the example of earlier people visited upon them, or the punishment to appear right before their eyes.	rrrrrr يأبههم
18	The Cave الكهف	77	وَمَانِعُ النَّاسَ أَنْ يُؤْمِنُوا ذَجَّاهُمُ الْهُدَى وَيَسْعُفُونَ رَبَّهُمْ إِلَّا أَنْ تَأْتِيهِمْ سُنْنَةُ الْأَوَّلِينَ أَوْ يَأْتِيهِمْ عَذَابٌ فِي الْأَيَّامِ	rrrrrr أبيه
19	Mary مريم	27	فَاطَّلَقَ حَتَّى إِذَا أَهْلَقَ فَرِيَةً أَسْطَعَهُمَا أَهْلَهَا فَأَبَى أَنْ يُضْيِغُوهُمَا فَوَجَدَهُمَا رَاجِيَيْدُ أَنْ يَقْضَى فَأَقَامَهُ قَالَ لَوْ شِئْتَ لَنَخْذَنَتْ عَلَيْهِ أَجْرًا	rrrrrr فاقت
19	Mary مريم	38	The two went on till they came upon some villagers, and asked the people for food, but they refused to entertain them. There they found a wall that was crumbling, which he repaired. Moses remarked: "You could have demanded wages for it if you liked."	rrrrrr يأتوننا
19	Mary مريم	43	يَكْبَسِيَنِي قَدْ جَاءَنِي مِنَ الْعِلْمِ مَا لَمْ يَأْتِي فَاتَّعِنِي أَهْدِكَ صِرَاطَسُوكِي	rrrrrr يأتيك
19	Mary مريم	80	أَسْعِيْهُمْ وَأَصْرِيْهُمْ يَأْتُونَنَا لِكِنَّ الظَّالِمُونَ آتَوْنَا لِهِمْ ضَلَالٌ مُّبِينٌ	rrrrrr ويأتوننا
20	Taa-Haa طه	9	وَعَلَّ أَنْتَ حَدِيثُ مُوسَى	rrrrrr أنتاك
20	Taa-Haa طه	10	إِذْرَأْهَا فَقَالَ لِأَهْلِهِ أَنْتُكُمُ إِلَيْيَ عَادَتْ نَارُ الْقَنْ كَلِيلٌ كِتَابِكَ مِنْهَا يَقْبَسُ أَوْ جَدُّ عَلَى أَنَارِهِهِ	rrrrrr مازيلك
20	Taa-Haa طه	11	فَلَمَّا أَنْهَا نُورِي يَسْوِي	rrrrrr أنتها
20	Taa-Haa طه	47	فَأَلْيَاهُ فَقُولَّا إِنَّ رَسُولَكَ فَأَرْسَلَ مَنَّا بَيْنَ أَنْزَلَهُمْ قَدْ جَنَّبَكَ شَاهِدُهُمْ مِنْ زَيْنَكَ وَالشَّمْ عَلَيْهِ مِنْ أَنْجَعِ الْمُدْحَثَةِ	rrrrrr فألياه
20	Taa-Haa طه	58	So go to him and say: "The two of us have indeed been sent by your Lord. So let the children of Israel come with us, and do not oppress them. We have come to you with a token from your Lord. Peace on him who follows the way of guidance.	rrrrrr فلسانتك
20	Taa-Haa طه	60	فَلَسَانِتَكَ بِسِرِّيْهِ ثَلِيلٌ يَأْجُمِلُ بَيْنَهَا وَيَسِّيكَ مَوْعِدًا لَا يُخْفِيْهُ بَخْنُ وَكَذَلِكَ مَكَانِشُوكِي	rrrrrr أني
			فَتَوَلَّ فَرَعَوْنُ فَجَمِعَ كَيْدَهُمْ أَنْ	

Sura No	Sura	Aya No	Verse	Token
20	Taa-Haa ط	64	فَاجْهُوا كَبِدَهُمْ إِنَّمَا صَفَا وَدَفَّ الْيَمَنْ مِنْ أَسْتَعْلَى وَلَئِنْ مَا فِي سَمِينَكَ لَقَفَ مَا صَنَعُوا إِنَّمَا صَنَعَهُ السَّحَرُ وَلَا يُطْلِعُ الْمَاجِرُونَ أَنَّ	rrrrrr أَنَّ
20	Taa-Haa ط	69	So prepare your strategy and come forward. He alone shall win today who is superior."	
20	Taa-Haa ط	74	وَلَئِنْ مَا فِي سَمِينَكَ لَقَفَ مَا صَنَعُوا إِنَّمَا صَنَعَهُ السَّحَرُ وَلَا يُطْلِعُ الْمَاجِرُونَ أَنَّ إِنَّمَا مَنْ يَأْتِي رَبَّهُ بِمَحْمَدٍ لَّا يَمُوتُ فِيهَا لَا يَحْيَى	rrrrrr يَأْتِي
20	Taa-Haa ط	75	Throw down what is in your right hand: It will swallow up what they have conjured. For what they have fashioned is only a trick of the sorcerer; and a sorcerer does not succeed wherever he may come."	
20	Taa-Haa ط	74	Surely for him who comes before his Lord a sinner shall be Hell, where he will neither die nor live.	rrrrrr يَأْتِي
20	Taa-Haa ط	75	وَسَبَّبَنَ يَأْتِي مُؤْمِنًا فَأُولَئِكَ هُمُ الْمَرْجُحُونَ وَسَبَّبَنَ يَأْتِي مُؤْمِنًا فَأُولَئِكَ هُمُ الْمَرْجُحُونَ	rrrrrr يَأْتِي
20	Taa-Haa ط	123	فَإِنَّهُمْ أَهْيَا مِنْهَا جَيْعاً بَعْضُهُمْ لَعِنْ عَدُوٍّ فَإِنَّمَا يَأْتِي شَكُونَ مَنْ هُدِيَ مِنْ أَنْعَصَ هَذَا إِنَّمَا يَأْتِي شَكُونَ مَنْ هُدِيَ مِنْ أَنْعَصَ هَذَا (And) said: "Go down hence together, one the enemy of the other. Then will guidance come to you from Me; and whoever follows My direction will neither be disgraced nor be miserable.	rrrrrr يَأْتِي شَكُونَ
20	Taa-Haa ط	126	فَالَّذِي كَذَّلَكُمْ أَيْنَتَكُمْ فَيَسِّرْنَاهُ وَكَذَّلَكُمْ يَوْمَ نَسِيْنَ (God) will say: "Because Our signs came to you, but you disregarded them. So shall We disregard you this day."	rrrrrr أَنَّ
20	Taa-Haa ط	133	وَقَالُوا لَوْلَا يَأْتِي سَيِّرَتِنَ رَبِّنَا إِنَّمَا يَأْتِي بِهِ مِنْ مَا فِي الصُّحْفِ الْأُولَى وَقَالُوا لَوْلَا يَأْتِي سَيِّرَتِنَ رَبِّنَا إِنَّمَا يَأْتِي بِهِ مِنْ مَا فِي الصُّحْفِ الْأُولَى Yet they say: "Why does he not bring a sign from his Lord?" Have not clear proofs come to them in what is contained in the earlier Books?	rrrrrr يَأْتِي
20	Taa-Haa ط	133	وَقَالُوا لَوْلَا يَأْتِي سَيِّرَتِنَ رَبِّنَا إِنَّمَا يَأْتِي بِهِ مِنْ مَا فِي الصُّحْفِ الْأُولَى وَقَالُوا لَوْلَا يَأْتِي سَيِّرَتِنَ رَبِّنَا إِنَّمَا يَأْتِي بِهِ مِنْ مَا فِي الصُّحْفِ الْأُولَى Yet they say: "Why does he not bring a sign from his Lord?" Have not clear proofs come to them in what is contained in the earlier Books?	rrrrrr يَأْتِي
21	The Prophets الأنبياء	2	مَا يَأْتِيهِمْ مِنْ ذِكْرٍ مِنْ زَيْمَهُمْ مُحَمَّدٌ إِلَّا سَمَعُوهُ وَهُمْ لَمُؤْمِنُونَ Never does a new reminder come to them from their Lord but they listen to it with dalliance.	rrrrrr يَأْتِيهم
21	The Prophets الأنبياء	3	لَا هُنَّ مُؤْمِنُونَ وَأَسْرُوا الْأَجْوَى الَّذِينَ طَلَّمُوا هُنَّ هُنَّ إِلَّا بَشَرٌ مُّبْشِرٌ وَكَفَّارٌ أَفَتَأْوِنُونَ أَفَتَأْوِنُونَ Their minds are lost in frivolous pastimes; and the evil-doers discuss secretly: "Is he not but only a man like you? Then why are you taken in by magic seemingly?"	rrrrrr أَفَتَأْوِنُونَ
21	The Prophets الأنبياء	5	بَلْ قَاتَلُوا أَصْنَعَتْ أَحَلَّكُمْ بِكُلِّ أَغْرِيَنَهُمْ هُوَ شَاعِرٌ فَلَمَّا يَأْتِيَهُمْ كَمَا أَرْسَلَ اللَّهُ أَوْلَانِ Yet they say: "These are only confused dreams," or rather: "He has invented them;" or: "He is only a poet. Let him therefore bring a miracle to us as the earlier (apostles) were sent with."	rrrrrr فَلَمَّا يَأْتِيَهُمْ
21	The Prophets الأنبياء	40	بَلْ يَأْتِيَهُمْ بَغْتَةً فَهُمْ لَا يَعْلَمُونَ فَلَا سَطَّعُورُتْ رَهَاهُ وَلَا هُمْ يُظْرَوُنَ It will come upon them unawares confounding them, and they will not be able to keep it back, nor will they be given respite.	rrrrrr يَأْتِيهم
21	The Prophets الأنبياء	44	بَلْ سَعَنَا هُنُوكَ وَمَا يَأْتِهِمْ حَتَّى طَالَ عَلَيْهِمُ الْعُسْرُ أَفَلَمْ يَرَوْنَ أَنَّا نَنْهَا مِنْ أَنْزَلْنَاهُمْ الْكِتَابَ أَفَلَمْ يَرَوْنَ أَنَّا نَنْهَا مِنْ أَنْزَلْنَاهُمْ الْكِتَابَ We allowed them and their fathers time to enjoy till the very end of their lives. Do they not see Us advancing into the land, reducing its frontiers? Would they still prevail?	rrrrrr نَانِي
21	The Prophets الأنبياء	47	وَضَعَ الْمَوْزِنَ أَوْسِطَ لِيَوْمِ الْيَقْيَادِ فَلَا نُظْلِمُ نَفْسَنَا وَلَنْ يَكُنَّ مِنْ مَقْالَ حَسْكَةٍ مِنْ حَرَدِ أَنِّي وَضَعَ الْمَوْزِنَ أَوْسِطَ لِيَوْمِ الْيَقْيَادِ فَلَا نُظْلِمُ نَفْسَنَا وَلَنْ يَكُنَّ مِنْ مَقْالَ حَسْكَةٍ مِنْ حَرَدِ أَنِّي We shall fix the scales of justice on the Day of Resurrection, so that none will be wronged in the least; and even if it were equal to a mustard seed in weight We shall take it (into account). We are sufficient for computation.	rrrrrr أَنِّي
21	The Prophets الأنبياء	61	فَأَلْقَا فَأَنْتَهُ عَلَى آعِيَ النَّاسِ لَعَلَّهُمْ يَشَهُدُونَ "Bring him before the people," they said, "that they may bear witness."	rrrrrr فَأَلْقَا

Sura No	Sura	Aya No	Verse	Token
22	The Pilgrimage الحج	27	وَأَذْنَ في الْأَيَّامِ بِالْحَجَّ يَا تُورَكَ رِجَالًا وَعَلَى صَمَارٍ مُّأْلَبِينَ مِنْ كُلِّ فَجَّعَ عَيْقِيَةٍ	rrrrrr يَا تُورَكَ
22	The Pilgrimage الحج	27	Announce the Pilgrimage to the people. They will come to you on foot and riding along distant roads on lean and slender beasts,	rrrrrr يَا تُورَكَ
22	The Pilgrimage الحج	55	وَأَذْنَ في الْأَيَّامِ بِالْحَجَّ يَا تُورَكَ رِجَالًا وَعَلَى صَمَارٍ مُّأْلَبِينَ مِنْ كُلِّ فَجَّعَ عَيْقِيَةٍ وَلَا يَرَأُ الظَّرَبَ كَفَرُوا فِي مِرْبُوْقَةٍ حَتَّى يَأْتِهِمُ السَّاعَةُ بَغْتَةً أَوْ يَأْتِهِمْ عَذَابٌ يَوْمَ عَقْيَةٍ	rrrrrr يَا تُورَكَ
22	The Pilgrimage الحج	55	The infidels will remain in doubt about it till the Hour overtakes them unawares, or the punishment of the barren day destructive should come upon them.	rrrrrr يَا تُورَكَ
22	The Pilgrimage الحج	55	وَلَا يَرَأُ الظَّرَبَ كَفَرُوا فِي مِرْبُوْقَةٍ حَتَّى يَأْتِهِمُ السَّاعَةُ بَغْتَةً أَوْ يَأْتِهِمْ عَذَابٌ يَوْمَ عَقْيَةٍ	rrrrrr يَا تُورَكَ
23	The Believers المؤمنون	68	أَفَلَمْ يَدْبَرُوا الْأَنْوَارَ أَرْسَلَهُمْ نَارَكَ مَاءَهُمُ الْأَلْأَرَقَ Why did they not think over the message? Or has something come to them which had not come to their fathers?	rrrrrr يَا تُورَكَ
23	The Believers المؤمنون	71	وَكَوَافِعَ الْحَقِّ أَهْوَاهُمْ لَفَسَدَتِ الْأَسْنَاتُ وَالْأَرْضُ وَمَنْ فِيهَا إِلَّا أَنْتُمْ بِذَكْرِهِمْ دُنْكَرُهُمْ مُعْسُرُوك	rrrrrr أَنْتُمْ
23	The Believers المؤمنون	90	Had truth been subject to their whims the heavens and the earth and all those within them would have been depraved. In fact We had sent them their reminder, but they turned away from good advice.	rrrrrr أَنْتُمْ
24	The Light النور	4	لَنْ تَنْتَهِي بِالْحَقِّ وَإِنَّهُمْ لَكَذِيلُونَ وَلَمَّا يَرُوُنَ الْمُحْمَسَاتِ مُرْتَبِطَةً بِأَرْبَعَ مُشَهَّدَاتٍ جَلَدُوهُنَّهُنَّ شَدَّادٌ وَلَا يَنْتَهُوا لَهُمْ شَهَادَةٌ إِلَّا وَأَنْتُمْ هُمُ الْمُنْتَسِعُونَ	rrrrrr يَا تُورَكَ
24	The Light النور	13	لَوْلَا جَاءُوكُمْ بِأَرْبَعَ شَهَادَةٍ فَإِنَّمَا يَأْتِي لَهُمْ بِأَنْتُمْ كُذَّابُونَ وَلَمَّا يَرُوُنَ الْمُحْمَسَاتِ مُرْتَبَطَةً بِأَرْبَعَ مُشَهَّدَاتٍ جَلَدُوهُنَّهُنَّ شَدَّادٌ وَلَا يَنْتَهُوا لَهُمْ شَهَادَةٌ إِلَّا وَأَنْتُمْ هُمُ الْمُنْتَسِعُونَ	rrrrrr يَا تُورَكَ
24	The Light النور	33	وَلَسْتُمْ غَافِلَيْنَ لَمَّا لَمْ يَجِدُو نِسَاءً حَقِيقَةً يَقْبِلُهُمُ اللَّهُمَّ فَإِنَّمَا يَنْهَاكُمْ مَا لَمْ يَنْهَاكُمْ اللَّهُ أَنْهَاكُمْ وَلَسْتُمْ غَافِلَيْنَ لَمَّا لَمْ يَجِدُو نِسَاءً حَقِيقَةً يَقْبِلُهُمُ اللَّهُمَّ فَإِنَّمَا يَنْهَاكُمْ مَا لَمْ يَنْهَاكُمْ اللَّهُ أَنْهَاكُمْ وَلَسْتُمْ غَافِلَيْنَ لَمَّا لَمْ يَجِدُو نِسَاءً حَقِيقَةً يَقْبِلُهُمُ اللَّهُمَّ فَإِنَّمَا يَنْهَاكُمْ مَا لَمْ يَنْهَاكُمْ اللَّهُ أَنْهَاكُمْ	rrrrrr مَانَتُكُمْ
24	The Light النور	49	وَلَمَّا كُنْ لَهُمْ أَنْتُمْ يَا تُورَكَ إِلَيْهِ مُدْعَينَ Had right been on their side they would have come to him submissively.	rrrrrr يَا تُورَكَ
25	The Criterion الفرقان	33	وَلَكَيْتُكَ مِثْلِ الْأَجْنَابِ يَا لَلْحَقِّ وَأَحْسَنَ قَسْبَرَا There is not an example they advance to which We do not give you a right answer and a better explanation.	rrrrrr يَا تُورَكَ
25	The Criterion الفرقان	40	وَلَقَدْ أَنْتُمْ عَلَى الْقَرِيبِ الْأَقْرِبِ أَمْلَأَتُ مَطَرَّتَ السَّوْءَ أَكْنَمْ بَكَوْنُوا يَزْرَعُهُمْ أَلْكَلَ كَأُلَّا يَرَوْكَ شُورَا They must have surely passed by the town on which We had rained the terrible rain of ruin. How could they not have seen it? Still they do not dread the Resurrection.	rrrrrr أَنْتُمْ
26	The Poets الشعراء	5	وَمَا يَأْتِي مِنْ ذَكِيرَةٍ مُحَمَّدًا حَلَّ أَكَلُوا عَنْهُ مَعْرِضَنَ Never does a new reminder come to them from Ar-Rahman but they turn away from it.	rrrrrr يَا تُورَكَ

Sura No	Sura	Aya No	Verse	Token
26	The Poets الشعراء	6	فَقَدْ كَذَّبُوا فَسَيَّرُونَ فَلَمَّا كَذَّبُوا مَا كُنُوا يَهْدِي مُسْتَهْدِفُونَ	
26	The Poets الشعراء	10	وَلَمْ يَأْكُلْ رِيشَ مُوسَى أَنَّ الْقَوْمَ الظَّالِمِينَ Surely they have done with denying; soon will come to them the news of what they were laughing at.	rrrrrr أَنْتِ
26	The Poets الشعراء	16	فَأَتَيْتُكُمْ فَقُولًا إِنَّ رَسُولَ رَبِّ الْعَالَمِينَ When your Lord called upon Moses: "Go to the wicked people,	rrrrrr فَأَتَيْتُكُمْ
26	The Poets الشعراء	31	فَأَلْقَى بِهِمْ إِنْ كَثُرْتُ مِنَ الصَّدِيقِينَ (The Pharaoh) said: "Then bring it, if you speak the truth."	rrrrrr فَأَلْقَى
26	The Poets الشعراء	37	بِأَنْوَافِكُمْ يَكُشُّلُ سَحَابَ عَلَيْهِ And bring the ablest magicians to you."	rrrrrr بِأَنْوَافِكُمْ
26	The Poets الشعراء	89	إِلَامَنَ أَنَّ اللَّهَ يَقْبِضُ سَعْيَ But to him who comes to God with a tranquil heart."	rrrrrr أَنَّ
26	The Poets الشعراء	154	مَأْنَى لِلْأَبْرَارِ وَمَنْلَى قَاتِلِ You are nothing but a man like us. Bring us a token if you speak the truth."	rrrrrr قَاتِلِ
26	The Poets الشعراء	165	أَتَأْتُونَ الْمُكَرَّنَ مِنَ الْمَلَائِكَةِ Why do you go for males unlike all other creatures	rrrrrr أَتَأْتُونَ
26	The Poets الشعراء	202	فَأَتَاهُمْ بَغْدَةً وَهُمْ لَا يَشْعُرُونَ It will come upon them unawares, and they will not comprehend it.	rrrrrr فَأَتَاهُمْ
27	The Ant النمل	7	إِذْ قَالَ مُوسَى لِأَهْلِهِ يَا تَعَالَى مَاءْتُ نَارًا شَاكِرًا مِنْهَا يَعْبِرُ أَوْ مَاءْكُمْ يَشَاهِبُ قَسِيسَ الْمَلَكُوتِ صَطَّافُونَ (Remember) when Moses said to his family: "I see a fire. I shall bring you news from it, or bring an ember that you may warm yourselves."	rrrrrr شَاكِرًا
27	The Ant النمل	7	إِذْ قَالَ مُوسَى لِأَهْلِهِ يَا تَعَالَى مَاءْتُ نَارًا شَاكِرًا مِنْهَا يَعْبِرُ أَوْ مَاءْكُمْ يَشَاهِبُ قَسِيسَ الْمَلَكُوتِ صَطَّافُونَ (Remember) when Moses said to his family: "I see a fire. I shall bring you news from it, or bring an ember that you may warm yourselves."	rrrrrr شَاكِرًا
27	The Ant النمل	18	حَتَّىٰ إِذَا قَعَ عَلَى وَادِ الْأَنْجَلِ قَالَ سَلَّمَ يَأْتِيهَا النَّمَلُ أَذْخُلُوهُ سَكَّرَةً لِمَ يَحْطُمُنَّهُمْ سَيِّئَاتِهِنَّ وَجَهْدَهُنَّ وَهُنَّ لَا يَشْعُرُونَ Till they reached the Valley of Naml. Said the lady of Naml: "O Naml, go into your dwellings lest Solomon and his hordes should crush you unawares."	rrrrrr أَنْوَافِكُمْ
27	The Ant النمل	21	لَا عَذَابَ عَلَى أَكْبَرِهِنَّ أَوْ لَا ذَخْرَهُ أَوْ لَا يَأْتِيَ شَيْطَانُ ثُبُّونَ I will punish him severely, or cut his throat, unless he bring a valid excuse."	rrrrrr لَا يَأْتِيَ
27	The Ant النمل	31	أَلَا إِنَّمَا عَلَى دَافِقِ مُتْلِيَّهِنَّ Do not rise against me, but come to me in submission.'	rrrrrr وَأَنْوَافِكُمْ
27	The Ant النمل	36	فَلَمَّا جَاءَهُمْ سَيِّئَاتِهِنَّ قَالَ أَنْذِرُونِي بِمَا أَنْذَرْتَنِي اللَّهُ خَيْرٌ مِمَّا أَنْتُكُمْ بِلَأَنَّهُمْ بَرِيَّكُمْ نَفَرُونَ So, when the envoys came to Solomon he said: "Do you wish to increase my wealth? Yet what God has given me is better than what He has given you. No. Be gratified in your present."	rrrrrr عَانِكُمْ
27	The Ant النمل	36	فَلَمَّا جَاءَهُمْ سَيِّئَاتِهِنَّ قَالَ أَنْذِرُونِي بِمَا أَنْذَرْتَنِي اللَّهُ خَيْرٌ مِمَّا أَنْتُكُمْ بِلَأَنَّهُمْ بَرِيَّكُمْ نَفَرُونَ So, when the envoys came to Solomon he said: "Do you wish to increase my wealth? Yet what God has given me is better than what He has given you. No. Be gratified in your present."	rrrrrr عَانِكُمْ

Sura No	Sura	Aya No	Verse	Token
27	The Ant	36	فَلَمَّا جَاءَهُمْ مُّلْكُنَ قَالَ أَتَيْدُ وَتَبَوَّلُ فَمَا أَنْتُ إِذْنِي أَنْتَ مُّلْكُنَ بَلْ أَنْتُ بِهِيَةٍ كُنْ تَفَرُّحُونَ	
	النمل		So, when the envoys came to Solomon he said: "Do you wish to increase my wealth? Yet what God has given me is better than what He has given you. No. Be gratified in your present."	
27	The Ant	37	أَرْجِعُ إِلَيْهِمْ فَلَكُلُّكُمْ بِمُّشْوِرٍ لِّكُلْكُمْ إِنَّكُمْ لَا تُخْرِجُونَ مِنَ الْأَرْضِ وَهُمْ كَسِيرُونَ	rrrrrr فلكلهم
	النمل		Go back to them. We shall soon come with our armies which they will not be able to face. We shall drive them out of (the land) with ignominy, and they will be humbled."	
27	The Ant	38	فَالْكَلِمَاتُ الْمَلَوِّأُ أَنْتُكُمْ يَا تَبَوَّلُ يَعْرِضُهَا قَبْلَ أَنْ يَأْتُكُمْ شَلِيمُوكَ	rrrrrr يأتوك
	النمل		He (then) said (to his courtiers): "O you nobles, is there any one who can bring me her throne before they come to me in submission?"	
27	The Ant	38	فَالْكَلِمَاتُ الْمَلَوِّأُ أَنْتُكُمْ يَا تَبَوَّلُ يَعْرِضُهَا قَبْلَ أَنْ يَأْتُكُمْ شَلِيمُوكَ	rrrrrr يأتوك
	النمل		He (then) said (to his courtiers): "O you nobles, is there any one who can bring me her throne before they come to me in submission?"	
27	The Ant	39	كَالْعَفْرَى مِنْ كَلْبٍ أَنْتَ مُلْكٌ يَدِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَقَامِكَ وَلَمْ يَكُنْ لَّهُ أَيْمَنٌ	rrrrrr ملكك
	النمل		A crafty jinn said: "I will bring it before you rise from your seat, for I am strong and trustworthy."	
27	The Ant	40	فَالْأَنْدَى عِنْدَهُ عَمِيقُ الْكِتَبِ أَنَا مُلْكٌ يَدِي، قَبْلَ أَنْ يَرْتَأِكَ طَرْفُكَ فَلَأَرَكَ الْمُسْتَقْبَلَ أَنَّهُمْ مُّكْفَرُونَ شَكَرٌ فَإِنَّمَا شَكَرٌ لِنَفْسِهِ، وَمَنْ كَفَرَ فَإِنَّ رَبَّهُ عَنِ الْحُكْمِ	
	النمل		But one who had knowledge of the letter, said: "I will bring it to you in the twinkling of an eye." When Solomon saw it before him, (he said): "This is by the grace of my Lord that He may test me whether I am grateful or I am thankless. Yet if one is grateful, he is grateful for himself, and if one is thankless, then surely my Lord is unconcerned and magnanimous."	
27	The Ant	54	وَلُوطًا إِذْ كَالَّمَ قَوْمَهُ أَنَّا تُؤْتُكُنَ الْفَحْشَةَ وَأَنْتُمْ تُصْرُوُكَ	rrrrrr أتاؤك
	النمل		(Remember) Lot, when he said to his people: "Why do you indulge in obscenities when you know (it is evil)?"	
27	The Ant	55	أُوكُلُكَمْ كَافُونَ إِعْجَالٌ شَهْوَةٌ مِّنْ دُونِ الْأَسَاءَةِ بِلَانِثُمْ قَوْمَ جَنَاحُوكَ	
	النمل		You lust after men in place of women. You are indeed a stolid people."	
27	The Ant	87	وَيَوْمَ يُبَعْثَثُ فِي الْأَصْوَرِ فَيَرْجِعُ مَنْ فِي الْأَسْمَوْتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ سَأَلَهُ اللَّهُ وَكُلُّ أَنْوَهٌ دَاهِرٌ	rrrrrr أنوه
	النمل		The day the trumpet blast is sounded whoever is in the heavens and the earth will be terrified, save those whom God please, and all will appear before Him in abjectness.	
28	The Stories	29	فَلَمَّا قَفَنَى مُوسَى الْأَجَلَ وَسَارَ إِلَيْهِ مَاءُكَسْ مِنْ جَانِبِ الظُّورِ كَارَأَ لِأَهْلِهِ أَمْكُثُوا إِنِّي هَادِئٌ يَا تَبَوَّلُ يَا تَبَوَّلُ مِنْهُ أَيْخَرٌ أَوْ حَذْوَرٌ مِنْ أَنَارِ لَعْنَكُمْ صَصَلُوكَ	rrrrrr عاتكم
	القصص		When Moses had fulfilled the term and was journeying with his family, he noticed a fire on the side of the mountain. "Wait here," he said to his family; "I have seen a fire. I may haply bring some news from there, or an ember that you may warm yourselves."	
28	The Stories	30	فَلَمَّا أَتَهَا نُورٌ كَمِنْ شَطْرِ الْوَادِ الْأَبْيَنِ فِي الْقَعْدَةِ الْمُبَرَّكَةِ مِنْ الْجَنَاحِ أَنْ يَمْوِي إِلَّا أَنَّهُ رَبُّ الْعَالَمِينَ	rrrrrr أنتها
	القصص		When he drew near, a voice called out to him from the tree on the blessed spot on the right side of the valley: "O Moses, I am verily God, the Lord of all the worlds."	
28	The Stories	46	وَمَا كُنْتَ بِمَاجِنَى الظُّورِ إِذْ نَادَيْتَهُ لَكِنَّ رَحْمَةَ مِنْ رَبِّكَ لَشَدَرَ وَمَكَاتَأَ أَنَهُمْ مِنْ نَّدِيرٍ مِنْ قَبْلِكَ لَعَنَهُمْ يَتَذَكَّرُونَ	rrrrrr أنتهم
	القصص		You were not present on the side of Mount Sinai when We called. And all this (knowledge that you are given) is by the grace of your Lord so that you may warn a people to whom no admonisher had come before you, that they may take heed;	
28	The Stories	49	فَلَمَّا أَتَوْكُنَ كِتَابٌ مِنْ عَنْدِ اللَّهِ مُوَاهِدٌ مِنْهَا أَتَهُمْ مِنْ كُنْدَهُ صَدِيقُكَ	rrrrrr فأنتوك
	القصص		Say: "Then bring a Book from God which gives better guidance than these so that I may follow it, if you speak the truth."	
28	The Stories	71	فَلَمَّا يَسْعِ إِنْ حَكَلَ اللَّهَ عَلَيْكُمُ الْأَلْسُنَ مِنَ الْيَوْمِ الْمُقْسَمِ مِنَ اللَّهِ عَبْرَ اللَّهِ يَا تَبَوَّلُ يَضْكِلُهُ أَفَلَا سَمَعُوكَ	rrrrrr ياتوك
	القصص		Say: "Just think, if God were to cover you up with night for ever until the Day of Doom, what other god apart from God will give you light? Why do you not pay heed?"	

Sura No	Sura	Aya No	Verse	Token
28	The Stories القصص	72	قُلْ أَنْ يَسْمَعَ إِنْ جَعَلَ اللَّهُ عَلَيْكُمُ الْأَنْهَارَ سَرِّهِ إِلَى يَوْمِ الْقِيَامَةِ مِنَ اللَّهِ عِزْلَةٌ يَا بَشِّرْهُ بِلَيْلٍ تَنْكُورُكَ فِيهِ أَفَلَا تُبَرِّرُهُ Say: "Just think. If God were to make the day perpetual till the Day of Resurrection, what other god but God would bring you night for rest? Why do you not reflect?"	rrrrrr يَا بَشِّرْهُ
28	The Stories القصص	77	وَتَبَثَّغُ فِيمَا يَا تَذَكِّرَكَ أَنَّهُ الدَّارُ الْآخِرَةُ وَلَا تَنْسِكَ تَصِيبَكَ مِنَ الْأَنْجَى وَأَحْمَنَ كَمَا أَحْسَنَ اللَّهُ إِلَيْكَ وَلَا تَنْجِعُ الْفَسَادَ فِي الْأَرْضِ إِنَّ اللَّهَ لَا يُحِبُّ الْمُفْسِدِينَ So seek the abode of the Hereafter through what God has given you, and do not forget your part in this world. Do good to others as God has done good to you, and do not try to spread corruption in the land. Surely God does not like corrupters."	rrrrrr يَا تَذَكِّرَكَ
29	The Spider العنكبوت	28	وَأَوْطَأَ إِذَا قَالَ لِقَوْمِهِ يَا إِنْكُمْ تَأْتُونَ الْفَجْحَةَ مَا سَبَقَكُمْ بِهِ كَمِنْ أَحَدِنِ الْعَلَمِينَ And (remember) Lot when he said to his people: "You indulge in lecherous acts which none of the creatures had done before you."	rrrrrr يَا تَأْتُونَ
29	The Spider العنكبوت	29	إِنْكُمْ تَأْتُونَ أَلْيَالَ وَتَقْطَعُونَ الْكَسِيلَ وَتَأْتُونَ فِي كَارِبِكُمُ الْمُنْكَرِ فَمَا كَانَ حَوَابَ قَوْمِهِ إِلَّا كَانَ قَاتِلُ أَنْتَنَا بِعَذَابِ اللَّهِ إِنَّكُمْ كُنْتُمْ مِنَ الْمُصْدِيقِينَ You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."	rrrrrr أَنْتَنَا
29	The Spider العنكبوت	29	إِنْكُمْ تَأْتُونَ أَلْيَالَ وَتَقْطَعُونَ الْكَسِيلَ وَتَأْتُونَ فِي كَارِبِكُمُ الْمُنْكَرِ فَمَا كَانَ حَوَابَ قَوْمِهِ إِلَّا كَانَ قَاتِلُ أَنْتَنَا بِعَذَابِ اللَّهِ إِنَّكُمْ كُنْتُمْ مِنَ الْمُصْدِيقِينَ You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."	rrrrrr أَنْتَنَا
29	The Spider العنكبوت	29	إِنْكُمْ تَأْتُونَ أَلْيَالَ وَتَقْطَعُونَ الْكَسِيلَ وَتَأْتُونَ فِي كَارِبِكُمُ الْمُنْكَرِ فَمَا كَانَ حَوَابَ قَوْمِهِ إِلَّا كَانَ قَاتِلُ أَنْتَنَا بِعَذَابِ اللَّهِ إِنَّكُمْ كُنْتُمْ مِنَ الْمُصْدِيقِينَ You commit unnatural acts with men and cut off the way (of procreation), and commit obscenities in your gatherings." The only answer his people made was: "Bring the punishment of God, if you are truthful."	rrrrrr أَنْتَنَا
29	The Spider العنكبوت	53	وَسَعَى بِعِلْمِنَكَ إِلَيْكُمْ وَتَوَلَّ أَجْلُ مُسْمَى لِجَاهِهِ الْعَذَابِ يَا تَذَكِّرَهُ بَقَةَ وَهُمْ لَا يَشْعُرُونَ They want you to hasten the punishment: But for a time already determined the punishment would have come upon them. It will come upon them all too suddenly, and they will be caught unawares.	rrrrrr فَيَا تَذَكِّرَهُ
30	The Romans الروم	43	فَأَقْرَبَ وَجْهَهُ لِلَّبَيْنِ الْمَقْسِمِ مِنْ قِيلَ أَنْ يَأْتِي سَوْمَ لَا مَرْدَهُ، مِنَ اللَّهِ يَوْمَ يَرْبِضُ صَدَاعَنَّ So set your face towards the straight path before the day arrives from God which is irreversible. Men will be segregated on that day.	rrrrrr يَا تَذَكِّرَهُ
31	Luqman لقمان	16	يَبْقَى إِنَّمَا إِنَّكَ مُنْقَلَّ حَجَرٌ مِنْ خَرَدِ رَكْنٍ فِي سُخْرَةِ أَوْ فِي الْشَّمَرِنَتِ أَوْ فِي الْأَرْضِ يَا تَذَكِّرَهُ بِإِنَّ اللَّهَ أَطْفَلُ خَيْرِ "O my son, whatsoever it may be, even though equal to a mustard seed in weight, or within a rock or in the sky or in the earth, God will bring it forth. Verily God is perceptive, all-aware."	rrrrrr يَا تَذَكِّرَهُ
32	The Prostration السجدة	3	أَمْ يَقُولُوكَ أَقْرَبَهُ بِلَهُ الْحَقُّ مِنْ رَبِّكَ لِتُشَرِّدُ فَوْمَا يَا تَذَكِّرَهُ مِنْ تَذَكِّرَهُ مِنْ قَبْلِكَ لَمْ يَأْتُهُمْ بِمَنْدُورٍ Or do they say he has fabricated it? In fact, it is the truth from your Lord so that you may warn the people to whom no admonisher was sent before you. They may haply come to guidance.	rrrrrr أَنَّهُمْ
33	The Clans الأحزاب	18	فَقَدْ يَعْلَمُ اللَّهُ الْمَعْوِنَ مِنْكُمْ وَالْفَالِيَنِ لِيَخْرُجُوكُمْ هُلْمَ وَإِسْلَمَ وَلَا يَا تَذَكِّرَهُ أَنَّهُمْ لَا يَفِلَّا Surely God knows who among you obstruct, and those who say to their brethren: "Come to us," and go to battle but seldom,	rrrrrr يَا تَذَكِّرَهُ
33	The Clans الأحزاب	20	يَقْبَلُونَ الْأَكْرَابَ لِمَ يَدْهَبُوا وَلَهُ يَا تَذَكِّرَهُ بِإِنَّهُمْ يَأْتُونَ فِي الْأَمْرَأِ بِسَلْوَتٍ عَنْ أَنْبَيْكُمْ وَلَوْ كَأَنْفَكُمْ لَمْ يَأْتُوكُمْ فِي الْأَلْيَلِ They think the allied tribes have not withdrawn; and if the allied tribes had advanced they would have wished that they were rather with the Arabs of the desert asking news of you; and had they been among you they would have fought but just a little.	rrrrrr يَا تَذَكِّرَهُ
33	The Clans الأحزاب	30	يَدْسَأُهُمْ أَنَّهُ يَا تَذَكِّرَهُ مِنْكُمْ فَمَنْ كَنْ يَفْجَحُكُمْ مُؤْمِنُو صَنْعَافَ لَهَا الْمَدَابُ ضَمَعَنَّ وَكَذَلِكَ عَلَى اللَّهِ يَسِيرًا O wives of the Prophet, whosoever of you commits an act of clear shamelessness, her punishment will be doubled. This is how (the innate law of) God works inevitably.	rrrrrr يَا تَذَكِّرَهُ

Sura No	Sura	Aya No	Verse	Token
34	Sheba سَبَا	3	وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِنَا السَّاعَةُ قُلْ بَلَى وَرَبِّنَا يَعْلَمُ مَا كُنَّا فِي أَنْعَامٍ عَلَيْهِ لَا يَعْزِزُهُ عَنْهُ مَقْدُولُ دَرَّةٌ فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا فِي كِتَابٍ شَفِيفٍ	rrrrrr تَأْتِنَا
34	Sheba سَبَا	3	The unbelievers say: "There is no coming of the Hour for us." Say: "Why not? By my Lord, the knower of the unknown, it will certainly come for you. Not even an atom's weight in the heavens and the earth, or something smaller or greater than it, is hidden from Him, and which is not recorded in the all-too-manifest Book,"	rrrrrr تَأْتِنَا
35	The Originator فَاطِر	16	وَقَالَ الَّذِينَ كَفَرُوا لَا تَأْتِنَا السَّاعَةُ قُلْ بَلَى وَرَبِّنَا يَعْلَمُ مَا كُنَّا فِي أَنْعَامٍ عَلَيْهِ لَا يَعْزِزُهُ عَنْهُ مَقْدُولُ دَرَّةٌ فِي السَّمَاوَاتِ وَلَا فِي الْأَرْضِ وَلَا أَصْغَرُ مِنْ ذَلِكَ وَلَا أَكْبَرُ إِلَّا فِي كِتَابٍ شَفِيفٍ	rrrrrr وَكَفَرُوا
36	Yaseen يَسِّ	30	The unbelievers say: "There is no coming of the Hour for us." Say: "Why not? By my Lord, the knower of the unknown, it will certainly come for you. Not even an atom's weight in the heavens and the earth, or something smaller or greater than it, is hidden from Him, and which is not recorded in the all-too-manifest Book,"	rrrrrr يَأْتِنَا
36	Yaseen يَسِّ	46	إِنْ يَشَاءُ يُدْبِبُكُمْ بِكَلَّتِ يَخْلُقُ جَدِيدًا	rrrrrr وَمَا يَأْتِي
37	Those drawn up in Ranks الصافات	28	يَحْسَرُهُ عَلَى الْعِبَادَةِ مَا يَأْتِيهِمْ مِنْ رَبِّهِ لَا كُوْدُوْدُوْ يَسْهِرُهُونَ	rrrrrr فَالْأَوْلَى
37	Those drawn up in Ranks الصافات	157	أَلَسْ أَنْذَرْتَهُمْ مَمَّا يَأْتِي مِنْ رَبِّهِمْ إِلَّا كَانُوا عَنْهَا مَعْرضِينَ	rrrrrr فَأَنْذَرْتَ
38	The letter Saad ص	21	فَأَلَوْلَى كُمْ تَأْتِيَنَا عَنِ الْيَمِينِ	rrrrrr وَهَلْ أَنْذَكَ نَبَوَّأَ الْحَسْنَمِ إِذْ سَوَّدَ الْمَحَارَبَ
39	The Groups الزمر	25	فَلَمَّا دَرَأَنَّهُمْ مَمَّا يَأْتِي هُنَّ مُؤْمِنُونَ	rrrrrr كَذَّبُ الَّذِينَ مِنْ قَبْلِهِمْ فَلَمَّا دَرَأَنَّهُمْ مَمَّا يَأْتِي هُنَّ مُؤْمِنُونَ
39	The Groups الزمر	40	فَلَمَّا دَرَأَنَّهُمْ مَمَّا يَأْتِي هُنَّ مُؤْمِنُونَ	rrrrrr مَنْ يَأْتِيهِ عَذَابٌ يُخْرِجُهُ وَيَجْلِلُ عَنِيهِ عَذَابٌ فَمُؤْمِنُونَ
39	The Groups الزمر	54	فَلَمَّا دَرَأَنَّهُمْ مَمَّا يَأْتِي هُنَّ مُؤْمِنُونَ	rrrrrr وَأَنْبَوَ اللَّهُ إِلَيْكُمْ وَأَسْلِمُوا إِلَيْهِ مِنْ قَبْلِ أَنْ يَأْتِيَكُمْ الْعَذَابُ ثُمَّ لَا يُصْرُوُكُمْ
39	The Groups الزمر	55	فَلَمَّا دَرَأَنَّهُمْ مَمَّا يَأْتِي هُنَّ مُؤْمِنُونَ	rrrrrr وَأَتَيْعُوا أَحَسَنَ مَا أَتَيْلَكُمْ مَمَّا دَرَأَنَّهُمْ الْمَدَابُ مُبَعَّثَةً وَأَشْمَلَ لَا تَسْتَهِرُكُمْ
39	The Groups الزمر	71	وَسَبِقَ الَّذِينَ كَفَرُوا إِلَى جَهَنَّمْ مَرَّاحَةً إِذَا جَاءُوهَا فَيُحَمَّلُهُمْ حَرَزَنَهَا أَنَّمَا يَأْتِكُمْ رُسُلٌ مِنْ بَيْنِ أَنْفُسِكُمْ عَلَيْكُمْ مَا أَنْتُمْ رَبِّكُمْ وَيُنْذِرُونَكُمْ لِقَاءَ يَوْمَكُمْ هَذَا فَأَلَوْلَى لَكُمْ وَلَكُنْ حَمَّتْ لَكُمُ الْعَذَابُ عَلَى الْكُفَّارِ	rrrrrr لَا يَأْتِكُمْ
40	The Forgiver غَافِر	22	ذَلِكَ أَنَّهُمْ كَانُوا يَأْتِيُنَّكُمْ رُسُلًا مِنْ بَيْنِ أَنْفُسِكُمْ فَكَذَّبُوكُمْ اللَّهُ أَعْلَمُ بِمَا تَدْعُونَ فَسَيَدُ الْعِقَابِ	rrrrrr ذَلِكَ أَنَّهُمْ كَانُوا يَأْتِيُنَّكُمْ رُسُلًا مِنْ بَيْنِ أَنْفُسِكُمْ فَكَذَّبُوكُمْ اللَّهُ أَعْلَمُ بِمَا تَدْعُونَ فَسَيَدُ الْعِقَابِ
			This was so because their apostles came with clear proofs to them, but they refused to believe. So they were seized by God. Surely God is powerful, unrelenting in retribution.	



Sura No	Sura	Aya No	Verse	Token
46	The Dunes الأخاف	22	فَلَوْلَا أَخْتَارْنَا فِي كُلِّ أَعْنَانِ مَا لَمْ تَأْتِنَا فَلَمْ يَأْتِنَا إِنْ كُنْتَ مِنَ الصَّادِقِينَ They said: "Have you come to turn us away from our gods? Then bring upon us what you predict for us, if you are a man of truth."	rrrrrr فَلَمْ يَأْتِنَا
47	Muhammad محمد	18	فَهُمْ يُنْهَرُونَ إِلَى الْأَسْأَمَةِ أَنَّ قَاتِلَهُمْ سَمَّا مَقْدَحَهُ أَشَرَّهُ فَإِنَّ قَاتِلَهُمْ إِنَّهُمْ بِهِمْ دَغْرِيْهِمْ Do they wait for any thing but the Hour (of change), that it may come upon them suddenly? Its signs have already appeared. How then will they be warned when it has come upon them?	rrrrrr قَاتِلَهُمْ
51	The Winnowing Winds الذريات	24	هُنَّ أَنْكَارٌ حِدْيُثٌ صَبِيفٌ إِلَيْهِمُ اللَّهُ يُرْسِلُ Has the story of Abraham's honoured guests come to you?	rrrrrr أَنْكَارٌ
51	The Winnowing Winds الذريات	42	مَأْذُرُهُمْ مَنْ تَقْوِيْهُ أَنْتَ عَلَيْهِ إِلَّا حَمْلَةَ كَارَمِير Which turned everything it touched to ashes.	rrrrrr أَنْتَ
51	The Winnowing Winds الذريات	52	كَذَلِكَ مَا أَقَى الَّذِينَ مِنْ قَوْلِهِمْ مِنْ رَسُولٍ إِلَّا قَاتِلُوا سَلَّمُوا أَوْ حَسْنُونَ Even thus no apostle came to those before them but they said: "He is a sorcerer or a mad man."	rrrrrr أَقَى
52	The Mount الطور	34	فَلَيَأْتُوكُمْ بِحَدِيثٍ مِثْلَهِ إِنْ كَانُوا أَصْدِقُوكُمْ So let them bring a discourse like it, if they are truthful	rrrrrr فَلَيَأْتُوكُمْ
52	The Mount الطور	38	أَمْ لَهُمْ مُلْكٌ يَسْمَعُونَ فِيهِ قَاتِلَانِ مُسْتَمِعُهُمْ يُشَاطِئُنِي مُؤْنِي Or do they have a ladder (climbing which) they can hear (the secrets of heaven)? Let one who has heard then bring a clear proof.	rrrrrr قَاتِلَانِ
59	The Exile الحشر	2	هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيْرِهِمْ إِلَى الْأَرْضِ مَا ظَنَنُوهُ أَنْ يَعْمُلُوا أَنْهُمْ مَا يَنْهَا هُنَّ خُصُومُهُمْ إِنَّ اللَّهَ مِنْ حَسْنَاتِهِ أَنْ يُعَذِّبَهُمْ وَلَا يَنْهَا فِي قُلُوبِهِمْ الرُّغْبَةُ بِغَيْرِهِمْ وَلَا يُنْهَا الْمُؤْمِنُونَ مَنْ أَعْتَدُوا إِنَّهُمْ أَنْتَأُنْهَا يَأْتُهُمْ أَيُّهُمْ إِذَا جَاءَهُمْ أَنَّ الْمُفْسَدَتِ مُبَاهِنَكَ عَلَى أَنَّ لَا يَنْهَا كَيْفَ يَأْتِيَهُمْ سَيِّئَاتُهُمْ وَلَا يَنْهَا يَعْبُدُهُمْ كَيْفَ يَأْتِيَهُمْ وَلَا يَنْهَا يَأْتِيَهُمْ كَيْفَ يَأْتِيَهُمْ بَيْنَ أَيْدِيهِمْ وَلَا يَنْهَا يَأْتِيَهُمْ بِمَهْرَبٍ كَيْفَ يَأْتِيَهُمْ وَلَا يَنْهَا يَأْتِيَهُمْ كَيْفَ يَأْتِيَهُمْ بِأَنْهُمْ أَهْلُ كِتَابٍ إِنَّ اللَّهَ عَزِيزٌ رَحِيمٌ	rrrrrr فَأَنْهَا
60	She that is to be examined المتحنحة	12	وَلَمَّا قَالَ يَعْسَى ابْنُ مَرْيَمَ يَسِّرْهُ يَلِي رَسُولُ اللَّهِ إِلَيْهِ مُصْكِنُهُ فَلَمَّا يَدَعْهُ مِنَ الْمَوْرِدِ وَمِنْهُ مِنْ رَسُولُ اللَّهِ مِنْ بَعْدِ أَمْمَةٍ أَمْمَهُ أَمْمَهُ أَمْمَهُ أَمْمَهُ أَمْمَهُ أَمْمَهُ O Prophet, when believing women come to you and swear on oath that they will not associate anything with God, nor steal, nor fornicate, nor kill their children, nor accuse others for what they have fabricated themselves, nor disobey you in any rightful thing, then you should accept their allegiance, and ask forgiveness of God for them. Certainly God is forgiving and kind.	rrrrrr يَأْتِيَهُمْ
61	The Ranks الصف	6	وَلَمَّا قَالَ يَعْسَى ابْنُ مَرْيَمَ يَسِّرْهُ يَلِي رَسُولُ اللَّهِ إِلَيْهِ مُصْكِنُهُ فَلَمَّا يَدَعْهُ مِنَ الْمَوْرِدِ وَمِنْهُ مِنْ رَسُولُ اللَّهِ مِنْ بَعْدِ أَمْمَةٍ أَمْمَهُ أَمْمَهُ أَمْمَهُ أَمْمَهُ أَمْمَهُ أَمْمَهُ And when Jesus, son of Mary, said: "O children of Israel, I am sent to you by God to confirm the Torah (sent) before me, and to give you good tidings of an apostle who will come after me, whose name is Ahmad (the praised one)." Yet when he has come to them with clear proofs, they say: "This is only magic."	rrrrrr يَأْتِيَهُمْ
63	The Hypocrites المنافقون	10	وَأَنْفَقُوا مِنْ مَا رَزَقْنَاهُمْ ثُمَّ قَبْلَ أَنْ يَأْتِيَهُمْ أَحَدُكُمُ الْمُؤْمِنُونَ قَبْلَ أَنْ يَأْتِيَهُمْ رَبُّهُمْ فَأَجِلُّهُمْ فَأَصَدَّهُمْ وَأَنْكِنْهُمْ مِنَ الْأَصْلِحِينَ Spend of what We have given you before death comes to one of you, when he will say: "O Lord, why did you not defer my term for a while that I could give alms and be among the doers of good?"	rrrrrr أَنْكِنْهُمْ
64	Mutual Disillusion التفاين	5	ذَلِكَ بِأَنَّهُمْ كَانُوا مُنَاهِرًا لِلنَّاسِ فَقَالُوا إِنَّهُمْ بِهِمْ دَوِّنُوا كَفَرُوا وَقَوْلُوا أَسْتَغْفِرُ اللَّهَ عَنْهُمْ حَمْدُهُ Has not the account of those who disbelieved before come to you, who tasted the torment of their action, and for whom is grievous punishment?	rrrrrr بِهِمْ دَوِّنُوا
64	Mutual Disillusion التفاين	6	ذَلِكَ بِأَنَّهُمْ كَانُوا مُنَاهِرًا لِلنَّاسِ فَقَالُوا إِنَّهُمْ بِهِمْ دَوِّنُوا كَفَرُوا وَقَوْلُوا أَسْتَغْفِرُ اللَّهَ عَنْهُمْ حَمْدُهُ This was so because their apostles came to them with clear proofs, but they said: "What. Can a mortal show us the way?" And they denied and turned away; but God was unconcerned. God is all-sufficient, worthy of praise.	rrrrrr كَانُوا مُنَاهِرًا لِلنَّاسِ

Sura No	Sura	Aya No	Verse	Token
65	Divorce الطلاق	1	يَأَيُّهَا أَيُّهَا طَلاقَتْنَاهُ فَطَلَقُوهُ لِيَدِيهِكَ وَأَخْصَلُوا الْيَدَةَ وَاتَّقُوا اللَّهَ رَبَّكُمْ لَا تُخْرُجُوهُكَ إِلَّا أَنْ يَأْتِيَنَّ بِتَحْشِيشَةٍ مُّبِينَةٍ وَلَكَ حُدُودُ اللَّهِ وَمِنْ يَعْدُ حُدُودَ اللَّهِ فَقَدْ طَلَمَ فَسَدَ لَأَنَّهُ لَعَلَّ اللَّهَ يُعَذِّبُ بَعْدَ ذَلِكَ أَمْرًا	يَأْتِيَنَّ
67	The Sovereignty الملك	8	O PROPHET WHEN you divorce women, divorce them at their appointed period, and calculate that period, and fear God, your Lord. Do not expel them from their houses, nor should they go away themselves, unless they are openly guilty of adultery. These are the limits set by God. Any one who exceeds the limits set by God sins against his own self. You never know that God may perchance lead to a new situation after this.	يَأْتِيَنَّ
67	The Sovereignty الملك	30	كَادَتْمَيْنَ مِنَ الْعَيْطِ كُلَّمَا أَلْقَى نَبَقَ قَوْجَ سَلَمَ حَرَبَنَاهَا أَلَيْكَ لَيْزِير*	يَأْتِيَنَّ
68	The Pen القلم	41	فَلَأَرَيْتَمِنْ أَشْبَحَ مَا تَرْكَ عَوْرَافَنَ يَأْيِكَ بِلَوْعَمِينَ	فَلَأَنْتَمْ
71	Noah نوح	1	أَمْ لَهُمْ شَكَهَ قَلْأَتْ أَوْرَسِرَقَ إِنْ كَانُوا صَدِيقِينَ	لَيْلَهَمْ
74	The Cloaked One المدتر	47	أَلَيْا اَسْلَنَتْ نُوْسَا إِلَيْ قَوْمِهِ إِنْ أَنْدَرَ قَوْمَكَ مِنْ قَبْلِ أَنْ يَأْيِهَهَ عَذَابَ أَلِيدَ	كَلَّتْ أَلِيدَ
76	Man الإنسان	1	هَلْ أَنْ كَلَّ الْأَدَنَنْ جِنْ تَبَنَ الدَّهَرَ لَمْ يَكُنْ شَبَنَمَدَكُورَا	أَنْكَلَ
78	The Announcement النبأ	18	يَوْمَ يَمْنَعُ فِي الْأَصْوَرِ قَلْأَنَنَ أَفَوْجَأَ	قَلْأَنَنَ
79	Those who drag forth	15	هَلْ أَنْكَلَ حَدِيثُ مُونِيَ	أَنْكَلَ
85	The Constellations البروج	17	هَلْ أَنْكَلَ حَدِيثُ مُجَوَّدَ	
88	The Overwhelming الغاشية	1	هَلْ أَنْكَلَ حَدِيثُ الْمَنْشِيَةَ	
98	The Evidence البيبة	1	لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ وَالْمُشْرِكِينَ مُنْعَنِكِينَ حَتَّى تَأْلِمَهُمْ الْأَيْمَانُ	تَأْلِمَهُمْ

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Sura No	Sura	Aya No	Verse	Token
12	Joseph يوسف	51	فَأَلَمْ يَخْبِئْ كَيْنَ إِذْ رَوَدَنَ يُوسَفَ عَنْ نَسِيَهِ فَلَنَ حَسَنَ لِلَّهِ مَا عَمِلْنَا عَنِيَهِ مِنْ سُوءَ قَاتَ أَمْرَاتُ الْمَنِيرِ الَّذِي أَنَارَ دُهُونَهُ عَنْ نَسِيَهِ وَلَمْ يَلِمْنَ الْمَنِيرِ فَرِيكَ	hashas ضَحَّكَ