

شهادة شهادت

'BEING WITNESS'

The Forgotten Pillar of Islam



If not me, then who?

If not now, then when?

DEEN



❧ ITTEBA -E- DEEN
(Practice)

❧ Individual responsibility

❧ ISHA'AT-E-DEEN
(Preaching)

❧ Collective responsibility

DEEN



IMAAN (Believing)

- ❧ Believing in One GOD
- ❧ Believing in Angles
- ❧ Believing in All Prophets
- ❧ Believing in All Scriptures
- ❧ Believing on Day of Judgment
- ❧ Believing in good & bad Fate

ISLAM (Practice)

Sahada

Prayer

Fasting

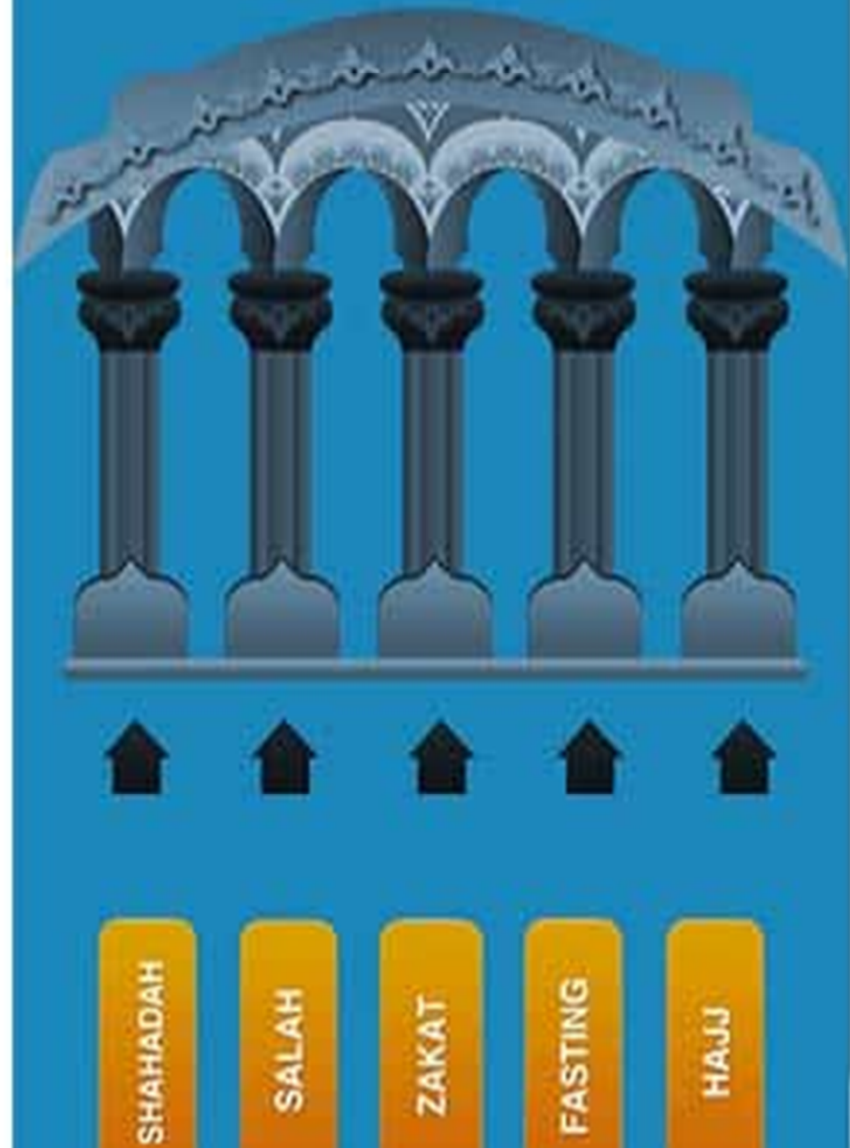
Zakat

Haj

ISLAMIC PILLARS



THE FIVE PILLARS OF ISLAM



شهادت

SHAHADA



أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ
مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

I bear witness that (there is) no god except **Allah**; One is He, no partner hath He, and I bear witness that **Muhammad** is His Servant and Messenger (Last).

شہادت

Being Witness?



- ❧ Who should give Witness?
- ❧ When there is a need for Witness?
- ❧ To whom Witness should be given?
- ❧ When it should be given?
- ❧ Why our witness is needed

Witness for Day of Judgment



(6:130)

يَا مَعْشَرَ الْجِنِّ وَالْإِنسِ أَلَمْ يَأْتِكُمْ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمُ
آيَاتِي وَيُذِيقُونَكُم لِقَاءَ يَوْمِكُمْ هَذَا قَالُوا شَهِدْنَا عَلَى
أَنْفُسِنَا وَغَرَّتْهُمْ الْحَيَاةُ الدُّنْيَا وَشَهِدُوا عَلَى أَنْفُسِهِمْ أَنَّهُمْ كَانُوا
كَافِرِينَ

"O company of jinn and mankind, did there not come to you messengers from among you, relating to you My verses and warning you of the meeting of this Day of yours?"

Messenger & its Purpose



(34:28)

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِّلنَّاسِ بَشِيرًا وَنَذِيرًا وَلَكِنَّ أَكْثَرَ النَّاسِ لَا
يَعْلَمُونَ

And We have not sent you except comprehensively to **mankind** as a bringer of **good tidings** and a **warner**. But most of the people do not know.

Messenger & its purpose



(5:67)

يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ ^{صَلِّ} وَإِنْ لَمْ تَفْعَلْ
فَمَا بَلَّغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ

O Messenger! **Convey** what has been sent down to you from your Lord. And if you do not, then you have not conveyed His Message.

Messenger & its Purpose



(12:108)

قُلْ بِذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ ۚ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي ۖ
سُبْحَنَ اللَّهِ ۖ وَمَا أَنَا مِنَ الْمُشْرِكِينَ

Say(O Mohammad) , "This is my way; I invite to Allah with insight, I and those who follow me. And exalted is Allah ; and I am not of those who associate others with Him."

Last of the Prophets



(33:40)

مَا كَانَ مُحَمَّدٌ أَبَا أَحَدٍ مِّن رِّجَالِكُمْ وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ
النَّبِيِّينَ وَكَانَ اللَّهُ بِكُلِّ شَيْءٍ عَلِيمًا

Muhammad is not the father of [any] one of your men, but [he is] the Messenger of Allah and **last of the prophets**. And ever is Allah, of all things, Knowing.

Muhammad ﷺ

Last Sermon



All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly. Be my **witness**, O Allah, that I have **conveyed** Your message to Your people."

Ummah & its Purpose?



(2:143)

وَكَذَٰلِكَ جَعَلْنَاكُمْ أُمَّةً وَسَطًا لِتَكُونُوا شُهَدَاءَ عَلَى النَّاسِ وَيَكُونَ
الرَّسُولُ عَلَيْكُمْ شَهِيدًا

And thus we have made you a **just community**
that you will be **witnesses over the people** and
the Messenger will be a **witness over you**.

Ummah & its Purpose?



(3:110)

لَكُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ
عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ بِاللَّهِ

You are the **best nation** produced [as an example] for **mankind**. You **enjoin what is right** and **forbid what is wrong** and believe in Allah.

If we don't fulfill the Purpose? Qaum Ki Tabdili



(9:38-39)

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا لَكُمْ إِذَا قِيلَ لَكُمْ انْفِرُوا فِي سَبِيلِ اللَّهِ
أَتَقْلَتُمْ إِلَى الْأَرْضِ أَرْضَيْتُمْ بِالْحَيَاةِ الدُّنْيَا مِنَ الْآخِرَةِ فَمَا
مَتَاعُ الْحَيَاةِ الدُّنْيَا فِي الْآخِرَةِ إِلَّا قَلِيلٌ ﴿٣٨﴾ إِلَّا تَنْفِرُوا
يُعَذِّبُكُمْ عَذَابًا أَلِيمًا وَيَسْتَبْدِلُ قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّهُ
شَيْئًا وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

If we don't fulfill the Purpose?

Qaum Ki Tabdili



(9:38-39)

O you who have believed, what is [the matter] with you that, when you are told to go forth in the cause of Allah, you adhere heavily to the earth? Are you satisfied with the life of this world rather than the Hereafter? But what is the enjoyment of worldly life compared to the Hereafter except a [very] little. (38) If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And Allah is over all things competent.

If we don't fulfill the Purpose? Qaum Ki Tabdili



(5:54)

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ
بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٍ عَلَى الْمُؤْمِنِينَ أَعِزَّةٍ عَلَى الْكَافِرِينَ
يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ
يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

If we don't fulfill the Purpose? Qaum Ki Tabdili



(47:38)

... وَإِنْ تَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ

(11:57)

فَإِنْ تَوَلَّوْا فَقَدْ أَبْلَغْتُكُمْ مَا أُرْسِلْتُ بِهِ إِلَيْكُمْ وَيَسْتَخْلِفُ رَبِّي
قَوْمًا غَيْرَكُمْ وَلَا تَضُرُّوهُ شَيْئًا إِنَّ رَبِّي عَلَى كُلِّ شَيْءٍ حَفِيزٌ

Happened in History

WHO IS GAFIL (UNAWARE)?



(6:131)

ذَٰلِكَ أَن لَّمْ يَكُن رَّبُّكَ مُهْلِكَ الْقُرَىٰ بِظُلْمٍ وَأَهْلُهَا
غَافِلُونَ

That is because your Lord would not destroy the cities for wrongdoing while their people were unaware.

WHO IS GAFIL (UNAWARE)?



(28:47)

وَلَوْلَا أَنْ تُصِيبَهُمْ مُّصِيبَةٌ بِمَا قَدَّمَتْ أَيْدِيهِمْ فَيَقُولُوا رَبَّنَا لَوْلَا أَرْسَلْتَ إِلَيْنَا رَسُولًا فَنَتَّبِعَ آيَاتِكَ وَنَكُونَ مِنَ الْمُؤْمِنِينَ

And if not that a disaster should strike them for what their hands put forth [of sins] and they would say, "Our Lord, why did You not send us a messenger so we could have followed Your verses and been among the believers?"...

WHO IS GAFIL (UNAWARE)?



(28:59)

... وَمَا كَانَ رَبُّكَ مُهْلِكَ الْقُرَىٰ حَتَّىٰ يَبْعَثَ فِي أُمَمٍ رَّسُولًا
يَتْلُو عَلَيْهِمْ آيَاتِنَا وَمَا كُنَّا مُهْلِكِي الْقُرَىٰ إِلَّا وَأَهْلُهَا ظَالِمُونَ

And never would your Lord have destroyed the cities until He had sent to their mother a messenger reciting to them Our verses. And We would not destroy the cities except while their people were wrongdoers.

WHO IS ZALIM?



(2:140)

...وَمَنْ أَظْلَمُ مِمَّنْ كَتَمَ شَهَادَةً عِنْدَهُ مِنَ اللَّهِ وَمَا اللَّهُ
بِغَافِلٍ عَمَّا تَعْمَلُونَ

And who is more unjust than one
who **conceals a testimony** he has
from Allah?

PUNISHMENT FOR CONCEALING?



(2:159)

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا
بَيَّنَّاهُ لِلنَّاسِ فِي الْكِتَابِ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ
اللَّاٰعِنُونَ

Indeed, those who **conceal** what We sent down of clear proofs and guidance after We made it clear for the people in the **Scripture** - those are cursed by Allah and cursed by those who curse,

PUNISHMENT FOR CONCEALING?



(2:161)

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ
وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

Indeed, those who disbelieve and die while they are disbelievers - upon them will be the curse of Allah and of the Angels and the People, all together,

PUNISHMENT FOR CONCEALING?



(2:162)

إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ
اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ

Abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved.

Waiting of Azaab?



(47:18)

فَهَلْ يَنْظُرُونَ إِلَّا السَّاعَةَ أَنْ تَأْتِيَهُمْ بَغْتَةً ^{صَلٰ}فَقَدْ جَاءَ أَشْرَاطُهَا فَأَنَّى ^جلَهُمْ إِذَا جَاءَتْهُمْ ذِكْرَاهُمْ

Then do they await except that the Hour should come upon them unexpectedly? But already there have come [some of] its indications. Then what good to them, when it has come, will be their remembrance?

Waiting of Azaab?



(37:117)

فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنْذَرِينَ

(21:40)

بَلْ تَأْتِيهِمْ بَغْتَةً فَتَبْهَتُهُمْ فَلَا يَسْتَطِيعُونَ رَدَّهَا وَلَا هُمْ يُنْظَرُونَ

Solution



(2:160)

إِلَّا الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَٰئِكَ أَتُوبُ عَلَيْهِمْ وَأَنَا
التَّوَّابُ الرَّحِيمُ

Except for those **who repent** and **correct themselves** and **make evident [what they concealed]**. Those - I will accept their repentance, and I am the Accepting of repentance, the Merciful.

Solution



(10:98)

فَلَوْلَا كَانَتْ قَرْيَةٌ آمَنَتْ فَنَفَعَهَا إِيمَانُهَا إِلَّا قَوْمَ يُونُسَ لَمَّا آمَنُوا
كَشَفْنَا عَنْهُمْ عَذَابَ الْخِزْيِ فِي الْحَيَاةِ الدُّنْيَا وَمَتَّعْنَاهُمْ إِلَىٰ حِينٍ

Then has there not been a [single] city that believed so its faith benefited it except the people of Jonah? When they believed, We **removed** from them the **punishment** of disgrace in worldly life and gave them enjoyment for a time.

Promise Protection



(5:67)

يَا أَيُّهَا الرَّسُولُ بَلِّغْ مَا أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ ^{صَلِّ} وَإِنْ لَمْ تَفْعَلْ فَمَا
بَلَغْتَ رِسَالَتَهُ وَاللَّهُ يَعْصِمُكَ مِنَ النَّاسِ

O Messenger! Deliver what has been revealed to you from your Lord, for if you fail to do that, you have not fulfilled the task of His And **Allah will protect you from the people.**

Allah is Sufficient



(33:39)

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ وَكَفَى بِاللَّهِ حَسِيبًا

(Allah praises] those who **convey** the messages of Allah and fear Him and do not fear anyone but Allah. And sufficient is Allah as Accountant.

Allah's Deen to Prevail Over All



(9:33)

الَّذِينَ يُبَلِّغُونَ رِسَالَاتِ اللَّهِ وَيَخْشَوْنَهُ وَلَا يَخْشَوْنَ أَحَدًا إِلَّا اللَّهَ وَكَفَى بِاللَّهِ حَسِيبًا

It is He who has sent His Messenger with guidance and the religion of truth to manifest it **over all religion**

Muhammad ﷺ Said



“This matter will certainly reach every place touched by the night and day. Allah will not leave a house or residence except that Allah will cause this religion to enter it, by which the honorable will be honored and the disgraceful will be disgraced. Allah will honor the honorable with Islam and he will disgrace the disgraceful with unbelief.”

Source: Musnad Ahmad 16509

Now Choice is Yours

It can be with you or without you

And they will cry out therein, "Our Lord, remove us; we will do righteousness - other than what we were doing!" But did We not grant you life enough for whoever would remember therein to remember, and the warner had come to you? So taste [the punishment], for there is not for the wrongdoers any helper.

35:37



I have conveyed the Message to you.
**'Please Be Witness For
Me'**

شهادة شهادت

'BEING WITNESS'

The Forgotten Pillar of Islam



If not me, then who?

If not now, then when?