

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

COMBINED HIGHER SECONDARY (10+2) LEVEL EXAMINATION, 2021



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REGISTRATION NO: 50005007325

APPLI	CATION IS PROV	VISIONALLY ACCE	EPTED Sneha	
1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NA	4. MOTHER'S NAME	
SNEHA a succession	कर्मधारी वयम आय	CHIRANJI LA	Last strates RAJNI 44 quast	
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER	8. CATEGORY	
27/07/2000	21.5	FEMALE	UNRESERVED	
9. WHETHER PERSON WITH DISA	ABILITY (PWD) ?	9.1 IF YES, TYPE O	F DISABILITY (OH, HH,VH, OTHERS)	
NO			1 W	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION		
CITIZEN OF INDIA		NO MARK		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATIO CLASS) ROLL		
CENTRAL BOARD OF SECONDARY EDUCATION (CBSE)		8240767	2016	
	15. PREFERENCE OF	EXAMINATION CENT	ERS	
EXAMINATION CENTRE (FIRST PREFERENCE)		ATION CENTRE PREFERENCE)	EXAMINATION CENTRE (THIRD PREFERENCE)	
DELHI (2201)	ROOR	KEE (2006)	HARIDWAR (2005)	
16. MEDIUM FOR TYPING TEST:	MATHEMA	17. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNIZED BOARD OR EQUIVALENT(FOR C&AG AS DATA ENTRY OPERATOR):		
ENGLISH	कर्मधारी वयम आय	वा कर्मधारी	[Q _{वन} आयोग कर्मधारी वया वयन उ	
18.1. WHETHER YOU ARE AN EX- SERVICEMAN (ESM) OR SERVING THE ARMED FORCES?		OINING THE ARMED (DD/MM/YYYY)	18.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)	
NO	1 23			
18.4. LENGTH OF SERVICE IN THE ARMED FORCES	CIVIL POST BY OF RESER	ALREADY JOINED A AVAILING BENEFIT VATION FOR EX- EMAN (ESM) ?	18.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
A SHIP - A SHIP	CO MILES	of the same	- out -	
19.1.	WHETHER SUFFERI	NG FROM CEREBRAL-	PALSY ?	

19.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER/ CIVIL SURGEON & MEDICAL SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION WOULD BE REQUIRED AT THE TIME OF EXAMINATION)? 19.3. WHETHER SCRIBE IS REQUIRED 19.4. WILL YOU MAKE YOUR OWN 19.5. IF SCRIBE IS TO BE ARRANGED ARRANGEMENT OF SCRIBE? BY SSC, INDICATE MEDIUM 20.2. IF YES, AGE RELAXATION CODE 20.1. WHETHER SEEKING AGE RELAXATION? NO 21. HIGHEST EDUCATIONAL QUALIFICATION INTERMEDIATE/ HIGHER SECONDARY/ 10+2(2) 22. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION 12TH STANDARD STATE/ UT OF NAME OF BOARD/ **STATUS PASSING YEAR ROLL NO** PERCENTAGE **CGPA BOARD/UNIVERSITY** UNIVERSITY CENTRAL BOARD OF SECONDARY **PASSED** 2018 **DELHI** 2632732 70.6 **EDUCATION** (CBSE) 23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016? NO ADDRESS DETAIL 24. CORRESPONDENCE ADDRESS 25. PERMANENT ADDRESS GNG COMPANY BABUPUR DAULTABAD 53 DAULTABAD GNG COMPANY BABUPUR DAULTABAD 53 DAULTABAD **GURGAON FARRUKNAGAR HARYANA 122006 GURGAON FARRUKNAGAR HARYANA 122006** DISTRICT: GURUGRAM DISTRICT:GURUGRAM STATE: HARYANA STATE: HARYANA PIN: 122001 PIN: 122006 MOBILE NO: 9599467451 EMAIL: snehabhardwaj3845@gmail.com 27. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 01-NOV-2021? YES FEE PAYMENT **AMOUNT** TRANSACTION NO TRANSACTION DATE EXEMPTED DECLARATION 1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION. 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE. COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA. 3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OF AFTER THE STIPULATED DATED. कर्मधारी वय

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