



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003
COMBINED HIGHER SECONDARY (10+2) LEVEL
EXAMINATION, 2023
REGISTRATION NO: 50005007325



Sneha Bhardwaj

APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

| | | | |
|--|---|--|------------------|
| 1. NAME AS PER MATRICULATION CERTIFICATE | 2. NEW/ CHANGED NAME | 3. FATHER'S NAME | 4. MOTHER'S NAME |
| SNEHA BHARDWAJ | - | CHIRANJEEV | RAJNI |
| 5. DATE OF BIRTH (DD/MM/YYYY) | 6. AGE AS ON 01/08/2023 | 7. GENDER | 8. CATEGORY |
| 27/07/2000 | 23 | FEMALE | UNRESERVED |
| 9. WHETHER PERSON WITH BENCHMARK DISABILITY (PwBD) ? | | 9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS) | |
| NO | | - | |
| 10. NATIONALITY | | 11. MARK OF VISIBLE IDENTIFICATION | |
| CITIZEN OF INDIA | | NO MARK | |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD | 13. MATRICULATION (10th CLASS) ROLL NO | 14. MATRICULATION (10th CLASS) YEAR OF PASSING | |
| CENTRAL BOARD OF SECONDARY EDUCATION (CBSE) | 8240767 | 2016 | |
| 15. PREFERENCE OF EXAMINATION CENTRES | | | |
| EXAMINATION CENTRE (FIRST PREFERENCE) | EXAMINATION CENTRE (SECOND PREFERENCE) | EXAMINATION CENTRE (THIRD PREFERENCE) | |
| DELHI (2201) | AJMER (2401) | JAIPUR (2405) | |
| 16. MEDIUM FOR COMPUTER BASED EXAMINATION(CBE): | | | |
| ENGLISH | | | |
| 17. MEDIUM FOR TYPING TEST: | 18. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNIZED BOARD OR EQUIVALENT (FOR DEOs IN DEPARTMENT/ MINSTRY MENTIONED AT PARA 8.1 OF THE NOTICE): | | |
| ENGLISH | NO | | |
| 19.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES? | 19.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY) | 19.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY) | |
| NO | - | - | |

| | | | | | | |
|--|--------------|---|---|---|------------------|------|
| 19.4. LENGTH OF SERVICE IN THE ARMED FORCES | | 19.5. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ? | | 19.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY) | | |
| - | | - | | - | | |
| 20. 1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)? | | | | | | |
| - | | | | | | |
| 20.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH- CEREBRAL PALSY (OH-CP)? | | | | | | |
| - | | | | | | |
| 20.3. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR PARA 7.3 OF THE NOTICE (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-I/ANNEXURE-IA TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)? | | | | | | |
| NO | | | | | | |
| 20.4. WHETHER SCRIBE IS REQUIRED ? | | 20.5. WILL YOU MAKE YOUR OWN ARRANGEMENT OF SCRIBE ? | | 20.6. IF SCRIBE IS TO BE ARRANGED BY SSC, INDICATE MEDIUM | | |
| - | | - | | - | | |
| 21.1. WHETHER SEEKING AGE RELAXATION ? | | | | 21.2. IF YES, AGE RELAXATION CODE | | |
| NO | | | | - | | |
| 22. HIGHEST EDUCATIONAL QUALIFICATION | | | | | | |
| INTERMEDIATE/ HIGHER SECONDARY/ 10+2 (2) | | | | | | |
| 23. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION | | | | | | |
| 12TH STANDARD | | | | | | |
| STATUS | PASSING YEAR | STATE/ UT OF BOARD/ UNIVERSITY | NAME OF BOARD/ UNIVERSITY | ROLL NO | PERCENTAGE | CGPA |
| PASSED | 2018 | DELHI | CENTRAL BOARD OF SECONDARY EDUCATION (CBSE) | 2632732 | 70.6 | - |
| 24. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ? | | | | | | |
| NO | | | | | | |
| ADDRESS DETAIL | | | | | | |
| 25. CORRESPONDENCE ADDRESS | | | | 26.PERMANENT ADDRESS | | |
| GNG COMPANY BABUPUR DAULTABAD 53 DAULTABAD GURGAON FARRUKNAGAR HARYANA 122006 | | | | GNG COMPANY BABUPUR DAULTABAD 53 DAULTABAD GURGAON FARRUKNAGAR HARYANA 122006 | | |
| DISTRICT: GURUGRAM | | | | DISTRICT:GURUGRAM | | |
| STATE: HARYANA | | | | STATE: HARYANA | | |
| PIN : 122001 | | | | PIN : 122006 | | |
| MOBILE NO: 9599467451 | | | | EMAIL: snehabhardwaj3845@gmail.com | | |
| 28. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 09-FEBRUARY-2023? | | | | | | |
| YES | | | | | | |
| FEE PAYMENT | AMOUNT | | TRANSACTION NO | | TRANSACTION DATE | |
| EXEMPTED | - | | - | | - | |

DECLARATION

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.I AM WILLING TO SERVE ANYWHERE IN INDIA.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.

4. I AGREE TO AUTHORIZE SSC TO USE MY AADHAR DATA FOR VERIFICATION PURPOSE.

PRINT TAKEN ON: 18/05/2023 9:41:33 AM

IP ADDRESS: 103.98.189.165