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DELHI (2201)

कर्मधारी वयम आयोग

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STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

HEAD CONSTABLE (MINISTERIAL) IN DELHI POLICE EXAMINATION, 2022



JAIPUR (2405)

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कर्मधारी वयम आयोग वेडर्मचारी द REGISTRATION NO: 50005007325

APPLICATION RI	ECEIVED (CONTENTS I	NOT VERIFIED)	Ineha	
1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME	
SNEHA		CHIRANJI LAL	RAJNI	
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/01/2022	7. GENDER	8. CATEGORY	
27/07/2000	21.5गरी व्यय आयोग	FEMALE: qual 311212	UNRESERVED	
9. WHETHER PERSON WITH DISABILITY (PwD)?		9.1 IF YES, TYPE OF DISABILITY		
NO	22969			
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION		
CITIZEN OF INDIA		NO MARK		
2. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING	
CENTRAL BOARD OF SECONDA	RY EDUCATION (CBSE)	8240767	2016	
Had eraps 16. WHETH	IER A WIDOW/ DIVORCED/	JUDICIALLY SEPARATED W	ी वृद्धा आयोग IPA exalt OMEN?	
17 W	NO		D.0	
17. WF	IETHER DEPARTMENTAL (N	CANDIDATE OF DELHI POLIC	E!	
B. WHETHER SON/ DAUGHTER C			TI TARVING STAFE OF DEL HI	
s. WHETHER SON DAUGHTER C	POLI	E TO SERVICE TO SERVIC	TI-TASKING STATE OF DELIII	
	NO			
19. HAVE YOU REPRESENTED A OUNTRY AT THE INTERNATION YEARS FROM THE CLOSING DA	AL LEVEL IN SPORTS DURI	ING PRECEEDING 3	YES, DISCIPLINE OF YOUR SPORT	
	NO		-	
20.	MEDIUM OF COMPUTER E	BASED EXAMINATION (CBE)	CHALLE	
	ENGI	LISH		
E 1 2 E	21. PREFERENCE OF EX	AMINATION CENTERS	7 4 7	
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATIO (SECOND PR	The state of the s	XAMINATION CENTER THIRD PREFERENCE)	

HARIDWAR (2005)

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22.1. WHETHER YOU ARE AN EXSERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		22.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		22.3.DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)					
् NC	्र इ.स.स.मेव	जयते 🔰 ह	सत्स्मेय जयते	भू सत्यमेव जयते	* 5 E	Ē			
22.4. LENGTH OF S ARMED F	11/10	22.5. HAVE YOU AI CIVIL POST BY AVA RESERVATION FOR (ESI	AILING BENEFIT OF	22.6. DATE OF JOINING TO CIVIL PO (DD/MM/YYYY)		VIL POST			
23.1. WHETHER S RELAXA	the second secon	ريد الله الله	23.2. IF YES,IND	DICATE CODE	علي ا				
NC	11 8 8			1 E 1	8	1111			
	A NATIONAL CAD RTIFICATE HOLD		24.2. TYP	E OF THE NCC CE	ERTIFICATE				
	NO	ECTION COM	e1 &C	TION GOW	A SC	rio -			
iai diale	रि व्यव अलोग	वर्णाधीयो चुलाम आला	OR TYPING TEST:	यक्त आयोग	कर्मधान	90 200			
	आंध्य भरकार	alizer ereal ENC	GLISH	रेत सरकार	3410	त संदेश सरकार			
26.1. DO YOU POSSESS DEGREE/ POST GRADUATE DIPLOMA AWARDED BY RASHTRIYA RAKSHA UNIVERSITY (RRU)?			26.2. IF YES, CLASS OBTAINED IN DEGREE/ POST GRADUATE DIPLOMA:						
W THE W	NO	1 0 5	, all . V	S v till					
E III S S	2	7. HIGHEST EDUCAT	IONAL QUALIFICATION	ON	W 8	- 5			
¥	υ <u>Ι</u> Ι	TERMEDIATE/ HIGH	ER SECONDARY/ 10+2	2 (2)	¥ 2 1	7			
The Market		28. DETAILS OF QUA	ALIFYING EDUCATIO	N		- 8			
Section 1		12TH ST	ANDARD		A. C. C.	- V			
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENT AGE	CGPA			
PASSED	2018	DELHI	CENTRAL BOARD OF SECONDARY EDUCATION (CBSE	2632732	70.6				
29. 22. DO YOU WAN		LABLE YOUR PERSO			JOB OPPORT	UNITY IN			
¥ 5 1 3 ¥ 4	TERMS OF L	OoP&T'S O.M NO.39020	2 24 4	ED 21.06.2016 ?	2 80, 00	भेष समेश नयते			
			S DETAILS						
30. POSTAL ADDRESS				PERMANENT ADI	ORESS	IO TION C			
GNG COMPANY BABUPUR DAULTABAD 53 DAULTABAD GURGAON FARRUKNAGAR HARYANA 122006			31. PERMANENT ADDRESS GNG COMPANY BABUPUR DAULTABAD 53 DAULTABAD GURGAON FARRUKNAGAR HARYANA 122006						
DISTRICT: GURUGRAM			DISTRICT:GURUGRAM						
D)	STATE: HARYANA			STATE:HARYANA					
D	STATE: HARYAN	A	AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN	PIN: 122006					
Di	STATE:HARYAN PIN: 122001	A	- 1 To 1	PIN: 122006		EMAIL: snehabhardwaj3845@gmail.com			
	-	30 0	EMAIL:		@gmail.com	- 5			
M	PIN : 122001 OBILE NO: 959946 32. WHETHER THE	7451 E PHOTOGRAPH HAS I	BEEN TAKEN ON OR	snehabhardwaj3845		4400			
м наста май	PIN : 122001 OBILE NO: 959946 32. WHETHER THE	7451 E PHOTOGRAPH HAS I Y	BEEN TAKEN ON OR	snehabhardwaj3845 AFTER 17-FEB-202	22?	AND THE PARTY			
M	PIN : 122001 OBILE NO; 959946 32. WHETHER THE	7451 E PHOTOGRAPH HAS I Y	BEEN TAKEN ON OR 'ES TRANSACTION	snehabhardwaj3845 AFTER 17-FEB-202	ANSACTION	DATE			

1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.

2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.

3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR मेघारी वयम आयी चारी युवन आय AFTER THE STIPULATED DATED.



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