

## DECISION

Complaint No. POS/6851/2023

Name and address Mr. Ghulam Akbar,

R/o. Christian Colony, Near Gharibabad Mohallah Matli, of the complainant

Taluka Matli, District Badin

Name of the Agency Municipal Committee, Matli, Complained against

Taluka Matli, District Badin

Name & Designation of Manzoor Ali Soomro, **Investigating Officer** Regional Director, Badin

Fasihuddin Khan, Vetted by

Advisor 'Z'

Subject COMPLAINT AGAINST MUNICIPAL COMMITTEE,

MATLI - ALLEGING FAILURE TO REMOVE

STAGNANT WATER FROM CHRISTIAN COLONY,

MATLI

### THE COMPLAINT

Mr. Ghulam Akbar filed an online complaint on 26.08.2023 stating therein that he and other residents of Mohallah Christian Colony, near Gharibabad, Matli were facing lot of problems due to stagnation of water of flood of 2022 and recent rains, causing health and other issues to the residents of the area. In this regard, he approached the concerned officers of the Municipal Committee, Matli but no heed was paid to his request. Being aggrieved by that he solicited our intervention in the matter.

#### PROCEEDINGS

Before admitting the complaint u/s 10 of the Establishment of the Office of Ombudsman for the Province of Sindh Act, 1991 (amended up to date), letter was issued to the complainant on 04.10.2023, for submission of original signed complaint, mandatory Affidavit on Form 'A' and other relevant documents for proceeding further in the matter. The complainant neither responded nor fulfilled the required codal formalities. However, after follow up correspondence the complainant submitted an application by postal service on 14.05.2024 with the request to withdraw his complaint. Since the complainant did not appear in person despite several notices to him, he was contacted by the Investigating Officer, telephonically on 24.07.2024 whereby he confirmed the contents of his withdrawal application and requested that his complaint may be filed.

### **DECISION**

4. In view of the above, the withdrawal application of the complainant is accepted and case file is consigned to record.

# Given under my hand and seal of Office.

