[নিম'মেম'স্থ্র'ঝীব্র'মি'ঞ্জীম্ ''' Since what was taught by the Tathāgata with a special intention is not easy to comprehend, ... {NPG} COLLOC.:

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2. to be dilute; to be weakened

COLLOC.

नैत्र मुःश्वा नैत्र मुःश्वा नेत्र मुःश्वा ॰ to be runny; to be liquidy

## 집 12 V 고왕에 고왕 빛전

to combine; to weave (together); to be adulterated

## 짓는. III 최근의 최근.

to sing ▷ অ'অবিনে নেই'নের্'নের্'নার্ম' ক্টর্'র্[ ঈর্'র্মমে'নার্'নের্'রু'নের্'স্থামেম'র্মি At the great place where the mother ḍākinīs gather, this song which tricks the afflictions was sung. ⟨GOD⟩

## ह्या V पश्चमा पश्चा श्चमा

1. to be avoidable; to be deceptive □ (√vak; caus. of: vañc): {BCA} vañcakam neg. to be inevitable; to be reliable; to not be mistaken • {N} avisamvādi; asamvādaka; {MSA} avisamvādaka; {PV} avisamvāda; {C,L} vañcayanti ⊳ तर्रे र्ग गेष ....र् त्रु प्राचार्या प्राचेत्र प्रति क्षेत्र Because they are nondeceptive with respect to the purpose [of the action], ... {DAV} • 닭도·독도·黃조·달랴·축· वेद्-दी व्ययायक्षार्यात्रं देयायाधिया गर्डे र्वतः द्व ता की ह्युति छिन। मालव ता हेया हु । न्यम ম'আঁবা [A statement] regarding other [thoroughly hidden phenomena] is inferential because [its] essential points are reliable on the grounds that what is to be abandoned and what is to be developed are established together with their method. {DPV} • ጣኝ·ቫቭ·둑ੱᢋ · ጣ·ል ·

पञ्च 'प्रते' ప్రేహ.'' Because [it is established by common inference that the Buddha's word] is not mistaken with regard to the principle meaning [of the four noble truths], ...

AITY :

됩'고국'글ୁ ocaus. to deceive of (C,L) vañcay-anti; {D287} vaṃcayate; vaṃcyante ▷ 최미'য়'
고국'글ୁ 스타'''' Deceiving the eyes, ... • 됐'라지'
크'고'라'''' Deceiving the eyes, ... • 됐'라지'
되'고'라'''' Deceiving the eyes, ... • 됐'라지'
되'고'라'''' Deceiving the eyes, ... • 됐'라지'
되'고'라'''' Deceiving the eyes, ... • 됐'라지'
되'고'라''''' Allusing, ''리'''' I [means] deceptive—that is, it is by means of which [some] are deceived. • 글ୁ 자'라''' ★라지'라'' 됩'고지''''' Although to children [these] are deceptive, ...

디용제'다고'(고향고) o fut. to be misled o 피도' 두피'국' 출자'(교현고) Those who follow such a person will be misled for a very long time. {A4C} COLLOC.:

2. to ransom; to repurchase; to acquire > 닭'직ן "Ransoming [a person's] Spirit Force [from a Demon]"

## ह्येत्। ग वश्चववा वश्चवा श्चववा

to arrive; to come 등 경·茲·독도·역론제·중국· 피경제·권·디즈·콜·디·디Ո디지·디즈··· When the moon comes between both the sun and the earth, ...

AUX.:

রুব'ন্-্রস্কা o deon. to come; to return > মুদ্