디'짜턴 ('디짜'ထၴ짜'따'값' 독도'따다' '黃국' 즉 '독도짜' 왕씨' 푹 '종국' 祗피자' ⑪짜'ဣၴ제' 디짜도' 밉짜 [He] made offerings in this manner, and because of performing such great deeds, he was secretly killed by the ministers We, Tak, Na-jen, and others, who had no faith in the Dharma.

विर.(रं.)बाबूरी विर.(रं.)चबरी विर.(रं.) শ্ৰহা o to have distain (for) • (vi √man): {MSA} vimānayati; {C} atimananatā; kutsayati; {LCh} abhyāhata; vitandana; vimānana; vyavacāra; (nir-apa-√īkṣ): {BCA} nirapekṣa > ऍर्ज न्द्र त्येंग पर ह्युर्र राप्ताता चेन्राचरम् ड्वाट्राचरम् प्रमाणित्रम् Those who are poorly trained have distain for those who are properly trained. {SPT} • দ্রুদ্-দ্-শ্রম্দ্-ম্র - 경도· 현도… The infraction of showing contempt ... • दे.ज.श.वीय.तय.ट्र.क्.च.ची चट.खेग.शूट. ব'ন্'ন্ত্ৰিন্'ন্'ন্'ৰ্ম্' Being ashamed of not having respect for such [people means being ashamed] because of having distain for any beggar whatsoever. {MSA-B} • অন্যান্তিন শ্রী:স্থুনা নম্বন দ্বিদ ন্ বিন্দু | [One] has distain for one's own suffering. {BCA-P}

देवाधराण्डें द्वाहिकाधराच्याप्ता हैकाधराण्डें व्याधराण्डें प्रकाशिक kill; to definitely be killed

यार्वेद्रा V मलदा मलदा मलदा

to waste; to squander

colloc.:

छुन् गाँज। विद्याना स्वास्त्र विद्याना विद्यान विद्यान

qamage ॰ विधाःश्वायदः (चुनाः विशाः विधाः विधा

ਜੇ ਜ਼ਿਲਾ ਹੈ: ਜੱਕਾ ਨ੍ਧਾ ਲੁਨ੍ਾ ਧਾਕਤ ਕਾ ਬਹਕਾ ਹੈਕਾ ਹਲੂਤ ਪਨ ਤੇਨ੍ਹਾਂ A washerman, who was a domestic servant, having damaged the clothes of some Brahmins, by some means, repaired [them]. {A4C·C}

यार्रें द्र| 2 II म्रास्त्र म्रास्त्र

to be alive; to stay alive; to revive; to recover; to return to life ্ব নুমূর্মর মানি প্রবাধা আন্ নুমা Is there a means of returning these men to life? • নি ব্রন্মার্মর ব্রন্মা It is possible that I will die; it is possible that I will remain alive.

স্মৃত্য V নমনমা নমনা মনমা
to fill in; to make up (e.g., a difference)

यार्वेर्। 1 V नवरा नवरा गर्वरा

2. to prepare (for); to make preparations (for) > 독두' 디ố지' 됐' 때두' 되고 함께 '다' 한국' 라 라 라 '다' 대한국' 대한국' 대한국' 대한국' 대한국' 대한국' 대한국 대한국 대한국 대한국 Here are treatments for illness, and because there are preparations that can be made for old age, you [should] feel no fear for these two. {A4C·C}

म्बिन्। 2 V मुख्ना मुख्ना मुख्ना

to brandish

AUX.:

피천도·원두(e emph. to brandish - ㅈ도·취·따피 레찌·芙·훋·씨螣피 씨도·두드·씨드·듯·미천국·원두· 디 His hand brandishes again and again the supreme vajra. {MNS}