samprapūraṇa > 친구(리'디저희'너'최되고'두피'

폴피지'리치'현구'리| ··· Completely accomplishing all the aspirations [of sentient beings], ...

{BCA} • ㅈㄷ(리티'한' 및'고'폴피지'리치' 및지'디지'

폴피지'디지'저희 [This is] because of having realized that one has completely accomplished the activities of one's path. {SGP}

역전쟁.낮血, 클릭 (edw.낮血, 급제 (edw.낮血, 리 o to care (for) > 역전쟁.낮血, 크리스, 닷코리 [He] was not well cared for [at Sakya]. {GCG}

perform tutelage duties; to provide tutelage • {DVS} vaiyāvṛṭyakara ▷ ल्यः ५ च्छेन् राज्ञ ते व्याप्त व्याप्त

ৰ্বা ট্রন। ৰ্বা দ্রমা ৰ্বা দ্রম। ৰবা দ্রম। Completely plastered over with the mud of flesh. {BCA}

"ਕਿਸਾਜ਼ੋਸ੍]" "ਕਿਸਾਜ਼ਕਾ "ਕਿਸਾਜ਼ਕਾ to call; to be called • (ā-√khyā): {GST} ākhyam ▶ ຊິຊັສິຊັນ ເພື່ອຖື ຊັງຊິຊັນ [The jewelled letter is called "svā." {GGT} • ෯외.ፒ.ፒ. ຊິຽັນ ເລີ້າ ເລ

be called ► दे त्याञ्चर रा रा रा हैया चित्र चुने ।

That is called "appearance" and "the empty."

(YJD)

मृति चेन्। मृति चुर्मा मृति चा º to base (on) ▷ ५ हुँन् द्वे रेमा त्यामृति साचला [This text] was not based on the Ratö [presentation of] "Knowledge and Awareness." (JAK) 다음도 제도 (동) 월드 다 deride; to laugh derisively * (C) upahasan > 최: 靑종 - 현 · 여루 · 예도 · 이를 다 이를 다 하는 이

피크다'리크다'형두| 피크다'피크다'명씨 미크다' 피크다'명| ° to pay attention ▷ 도착'피크다'리크다' 라'크자'국자''' I, not having paid attention, ... 참'형두| 참'명씨 참'명| ° to kiss • {TAL,NPK}

cumbaṇa लट.र्ब.(तर.)बुरी लट.र्ब.(तर.)बिथा लट. 주제·(디즈·)팅| ○ to perform correctly ह्यर्(ज.)मुर्व ह्यर्(ज.)मुर्था ह्यर्(ज.) 5 o to take to mind; to mentally apply; to mentally engage; to mentally contemplate; to pay attention (to); to give heed (to) • (manasi √kṛ): {MV} manasikurvanti; manaskāratā; manasikriyā; manasikaraņa; {MSA,MV} manasikurvat; manasikāra; {MSA} manasikurvataḥ; {L} manasikāra; {LCh,MV} manaskāra; {C} manaskriyā; {LCh,MSA,MV,C} manaskāra; {YBS} manaskāra; manasikāra > र्ह्वा प्राधिन त्यानेन ন' mental engagement with respect to elaborations {MSA} • री.लट.लीट.ज.धी.चीट.टा.वेशवा जुब.ग्री.षकूब.पे.पहूब.त.स्थळाजाचजाप्रीर. पति नु रहा अप प्राप्त के मिला Those who hold nonattention to anything as the supreme practice do not have even the scent of a Consequentialist in them. {Gön} • অর্চ্চর্ক, অন্থর্ম তেই প্রতি রী-ব্রিস্-ম্-স্ন্ ··· Being mentally disengaged . from all signs, and ... {YBS} • অন্বান্ডার্ম নীল্ 55'545| Give heed, and I will explain it to you. {Das} • శ్రమాచాయాన్నాయినా