र्मन्यायः विज्ञा र्मन्यायः श्रुह्मः। विन्यायः प्रमुह्मः। • to enhance ► र्मन्यायः विज्ञायः विश्वर्षुः स्थाः Deeds that are [the result of] being enhanced ...

रसंग्रायः एक्टीय। रस्ग्रायः सूरः। रस्ग्रायः रस् o to encourage; to provide relief; to alleviate; to be restfully sustained; to exhale; to be confident • (pra-√śvās): {LZ} praśvāsa; (ā-√śvās): {MHV} aśvasta; {PU} āśvāsam; āśvāsayati ⊳ लट.रच.जत्राज्ञीय.स्वा.ध.रचंचया.पद्येचा.प्र्व May the correct path forever provide [them] relief! (Gön) • वैठु: तु: हं वेष: प: दे देगा पदे मिजात्रा खेयाता है। वार्ष्ट्र यह याता न्यावा এট্রবাস্বা [One] encourages Sumbha [saying,] "O Vidyārāja"—that is, "O King of Wisdom." {PU} • अध्य दे थे मे दुं द र द्याष এইব'ইবা At the end [of the mantra] the syllable HŪM provides relief. • স্মুশ্বাস্থ্যস্থ্র ম'ব্রুশ্ম'ব্রুদ্র' I will provide relief to those who are not relieved. • সুদা ন'র্ঝম'ন্নুদাম' বেট্রব্র'ঘ্র'অর্হ্র''' Because of having provided relief to the frightened, ... {DVS}

ପ୍ରଷ୍ଟାପ୍ତିଶ୍ୱା ପ୍ରସମ୍ପ୍ରିଷ୍ଟ୍ରମ୍ବା ପ୍ରସମ୍ପ୍ରମ୍ବ୍ରମ୍ବ to bear fruit • {BCA} phalati-kṣayam ⊳ ଗ୍ରମ୍ବ ଞ୍ରପ୍ୟ ଧିୟା ଅନୁଧି ବ୍ୟୁମ୍ବ୍ୟ ମ୍ବ୍ରମ୍ୟ ପ୍ରସମ୍ବ ପ୍ରପ୍ରସ୍କ୍ରମ୍ବା The tree of the mind of enlightenment perpetually bears fruit. {BCA}

स्राय्त्रेष् संस्थित। स्राय्त्रेष्ठा eto injure ⊳ हुं देन्यत्य्व्यक्षां केत्र्यः स्राय्त्रेष्ठाः स्र्यः स्रेयः द्रायः प्रद्याः केत्रः याः स्रोधः Because of these two reasons beginner bodhisattvas injure themselves. {VNS}

ଧ୍ୟ: ନ୍ସାଂସ୍କ୍ରିକ୍ । ଧ୍ୟ: ନ୍ସାଂକ୍ଷ୍ଟ୍ରନ୍ । ଧ୍ୟ: ନ୍ସାଂ ମୁକ୍ତ୍ରନ୍ତ । o to completely expell • {Negi} samuddhātanatā ▷ କ୍ଲିସ: ଧ୍ୟ: ମୁସ୍: ଶ୍ରିମ୍ୟ ଅଟ: ନ୍ସାଂଷ୍ଟ୍ରନ୍ତ୍ର ଧ୍ୟ: ନ୍ସାଂସ୍କ୍ରିକ୍ । The karmic predispositions for all the obstructions are completely expelled.

र्म, तिनुत्र| रम, तृ, धुर्म, रम, तृ, तिनुत्र।

• to give ordination • (pra-√vraj): {BCA}

pravrājake prāpte; {MSA} pravrājayati > रम,
तृ, तिनुत्र, स्पर्म, तिनुत्र, विन्या, विन्या,

ラス・気・ストー One who gives ordination is not suitable to be called "an obstacle to ordination." {BCA}

지지(ਨ੍ਰਾ)여월 \overline{q} 기 지지(ਨ੍ਰਾ)월 \overline{q} 지지(ਨ੍ਰਾ)지원 \overline{q} 지지(ਨ੍ਰਾ)지원 \overline{q} 이 \overline{q} 지지(ਨ੍ਰਾ)지원 \overline{q} 지지(ਨ੍ਰਾ)지원 \overline{q} 지지(지원 \overline{q} 지지(지원 \overline{q} 이 \overline{q}

शंब.(तर.)पट्टीबी धंब.(तर.)क्षेट.। शंब. (バス・) て見たり o to aim criticism; to disbelieve; to eradicate; to corrupt; to slander . {LCh, MSA, BCA} dūṣaṇa; {C, Das} dūṣaka; {C} dūṣayati; dūṣin; saṃdūṣaṇaṃ ⊳ देे सूर कूँट ध ने द सुवाया । श्व त्रीव ध। Thus, [they] aim criticism in the direction of emptiness. {BCA} • तर्रि: धुल: सुद: ख्री दे: র্ধুন্মন্বি, ব্রুমাঝা Without disbelieving its object, it cannot be abandoned. {DPV} -ह्रग्'कर्'लॅग्बर'पर'ड्ड्रा'प'खुद'व्छ्रीद'प''' Eradicating erroneous propounding of permanence and annihilation ... • শ্বর শ্রী শ্র্রশ্ব শ্রের বেট্রর " Disbelieving the other position ... {MSA} • ਬ੍ਰਿਕਾ ਗੁੜ੍ਹਾ ਕੜ੍ਹੀੜ੍ਹਾ ਪਰੇ 'ਲ੍ਵਾਗ੍ਰਾ ਕਾ'' The infraction of corrupting a household ... • 貝可內'是'云可' र्भे प्रवास के बादि (We should) not criticize the fierce compassion [of our teacher]. ਯੂਕ '(ਪਨ') ਸੁੰਤੇ ਸ੍ਰੀ 2 ਯੂਕ '(ਪਨ') ਸ਼ੂਨ' (ਪਨ')

য়ৢन'(धर')त्ड्रेन् व्युन'(धर')धुन'। सुन्'(धर') प्रवृत्त विकार के स्वित्त के स्वत्त के स

प्रमुख v मुला कीला मुला

- 1. to apply (to); to spread (on)
- 2. to stroke; to caress