ปูพาสุพาผล์ผพาฐัสานานิสุ] Regarding "ko 'ham," [the letter] "a" not having manifested is [due to the application of] euphony rules. {KDG} • ट्रे.ध्रे.ध्रेट.ई.प्रत्यः व्येषा ग्रीषा विटः డ్రా్షా్ష్్ష్్ష్్ష్్ష్్ష్్ష్్ష్్ష్్ష్్ష్్ష్్ష్్ష్only compassion, one takes up mundane existence until enlightenment [is achieved].

MC. 스피. (디조.)  $\tilde{\mathbf{A}}$   $\mathbf{A}$   $\mathbf{A}$   $\mathbf{A}$   $\mathbf{A}$   $\mathbf{A}$   $\mathbf{A}$   $\mathbf{A}$   $\mathbf{A}$   $\mathbf{A}$ অন্'ব্ল'(ঘ্ন')মুনা • to perfectly conjoin; to completely practice; to completely engage; to fuse (with) • (sam-[ni-] $\sqrt{yuj}$ ): {MSA} saṃyojana; saṃniyojana; {CVS} samāyogaḥ; {PK} saṃyogād; {PU} saṃyojya; saṃyogaṃ; saṃyogāt; saṃyojanaṃ ⊳ दे प्रायः ব শ্রাধ্যার্থ অহ'ব্ল'ঘহ'র্ব্রুহ'ব্র্ব্রি Therefore, the three are perfectly conjoined. {PU} • মুর্কুন্-শ্লুন্-ম त्यः मृद्रषः यः दे : ते द : ग्रीषः श्वीते : सुद : बेद : द ह । অন্-ব্ৰাথন-স্থ্ৰুন-ব্ৰা By means of such a person abiding in the supreme practice (uttamasādhana) perfectly conjoining with an external woman, ... {PU} • 국 연연 등 प्रात्ते त्या प्रात्त्र ह्या प्रात्ते त्र त्ये त्ये त्ये ₹थ.त.प्रे.चेर.लूट्थ.धे.चैर.तप्री "By uniting with that [female form" means] "fusing [with that]"; [hence, they] transform into a likeness of their female aspect. (PU) • শ্ব্রিন্'ম' वेदःग्रेःदं वेदःतु । (One) is completely engaged in [the practice of] the essence of emptiness. {PU}

लट.र्बा.(तर.)ब्रेंरा 2 IN लट.र्बा.(तर.) 월지 따다. 도미·(디자·)월지 o to be fettered (with); to be bound (by) •  $(sam - \sqrt{yuj})$ : {Edg.} samyojana; (samyak pra-√yuj): {MSA} samyak-prayukta > मृहि'सुम्। ५८. अर. ५म. तर.ध्रूर.पर्य.ध्रीर.थिष्य.त.थ.लुब.तप्री Because [he] is fettered with delusion, [he] is

국다(년.)뤛지 국다(년.)뤐지 국다(년.)월지 · to apply; to combine; to place; to deploy -

{GST,PU} prayujyate > 취지·퇴취·濱디·니·죕디 पतै ध्रीत्र पर्सेव पर ते त्र त त त स्वार्ग [He] applies [himself] to meditation for the sake of abandoning the obstructions to omniscience. र्गत्राचार्याक्षण्यायते देवायते स्राव्यायहे 'हैतें' त्यं ग्रीष'त्र' प्रत्। From the perspective of the stages of delighting in application with an action seal and so forth, [there is] a "milking," which is the conventional bodhicitta arriving via the central channel. {MCG} ロ型、イビ、美・馬・エロ・近・野エ・マダ・ロがとか、印 Having combined the vajra with the lotus, [she] spoke. {CMT} • ঠিন: খ্রীম: নের্নী স্পার্ন ঠিনা चु.परी । बार क्षेत्र. रहः स्र. रवः मृ. ह्युरा Why? For what reason is this [phrase] "this speech" placed at the beginning [of scriptures]? {PU} स्व-दिग-ब्रेंन। स्व-दिग-ब्रुन। स्व-दिग-ब्रुन। □ to have [sexual] intercourse ▷ বৃদ্ ঐদ শ্লুব ठेग' र्ह्वेर'द'Шर'। ... Even when having intercourse with a woman, ... {A4C} क्षेत्र.कृषा.क्ष्रूरा २ क्षेत्र.कृषा.क्षेत्रा क्षेत्र.कृषा.क्ष्रुरा ॰ to coalesce • {A4C} yogaḥ ⊳ रेग्'स्व रेग्

र्रा के स्वार्ता । स्वार्ति के मार्चे राया वेषा चारवेरा [One] cannot say "the tangible and the intangible coalesce." {A4C}

2. to write; to give (in writing); to compose ► वर्दे रर पव्यव तास्व स्तरे र्हेव रु. खर· ८८.र्यायाताञ्चात्वरत्र्यात्र्वाताञ्चाराज्ञाता ८५७ क्रि. देव केव स्वा र मुन् पर्दे। This was composed by the foremost Tokmé who propounded reasoning and scripture for the benefit of self and other in the Precious Silver Retreat Cave. {Tok} • ঝিম্মার্ডমান্দ্র इल.प्ट्रेंर.ड्रींट.तपु.र्ति.श.त.इशय.ग्रीया ह्रेंग. त.र्टर.चंज.बुर.पर्च.क्ष्यंत्र.प्रकेष.चेर.बुर. रेण'रा'वेष'श्चर'रें। The Cittamātrins and the Yogācāra-[Svātantrika-]Mādhyamikas write [that the definition of a perception is] a non-