investigation of an object that leads to the ascertainment of its preliminaries. {AKV}

শন্ব'ন্থ্ৰা শন্ব'ন্দ্ৰা শন্ব'ন্দ'। ° to bring; to carry ▷ নি'ধ্বা'ব্ৰ'ন্থ'ন্থ'ন্থ'ন্থ শন্ব'ন্দ্ৰা We brought the Indian texts from the mountain cave. ⟨GCG⟩ • ল্কু'ন্থ'অন'শ্ৰদ' ম'শন্ব'ন্দ্ৰা He also brought many Indian books [from India]. ⟨GCG⟩

শ্বন্দ্রী শ্বন্দ্রা শ্বন

রব (लट.)বরুবা রুব (लट.) ইন্থা রুব. (叫下) うちょう to invite; to reveal; to summon (ā-√mantṛ): {GST} āmantraṇa; (upa-ni-√mantṛ): {DVS} upanimantritaḥ ⊳ অনুব'নু' พ.ชุพ.ศ.ฆีน. 2 ะพ.ชพ.ชฐะ.ศ.ฆุพพ. Having invited the wisdom being in front, make offerings and so forth. {TGP} • ১১ নৈ মূর र्प्र-प्-पन्-पन्-प्-स्ययःग्री-श्र्र्पः यः यरः प्राप्-प्र-अ.र्र.पतु.अर्र्.ब्रुर.र्र.अ.ब्रुव.र्रट्था Many students of the first five hundred masters (ācārya) also revealed many sūtras and tantras that had not previously been disseminated. {CB-T} • व्रचः ध्रुंग्रवायः अ.दीः ध्रायः व्रवाचीः च्रायः म् ञ्चा पर्यः पर्वं व सः प्रचीमः प्रमेषः प्रः। व्यापः ब्री.पर्श्व.त.रविष्यःभूवा.बवुधाःसायाः रूपः श्रिवः 5ন্মা [He] invited both the Vaibhāşika proponent—Bhattaraka Vasumitra—from the region of Maru in the west, and Bhattaraka Ghoşaka from Tho-gar to his country. {CB-T} • 是"吴天" বি:ক্রম্'গ্রুক'র্ন'ব্যী In what manner are they invited? {GST} • ঞুল্ম' শ্রু: অম' ক্রু শ্রুব আন' 551 Summon [the deity] again with an iron hook. • बट्राप्ट्रिंश. र्ट्रे. हे. त्र्र त्र त्र र ग्रीषा ग्याप्ट र सु ययाश्चित्र प्रत्यायते याने वर्षे छे । यन या वया र्यते । মুদ্বেম্ব্র্ নামা " From The Prophecy of the Black Yama Lord of Long Life-[a treasuretext] that was revealed in Yung-pu by Shangtrom Dor-je-ö-bar, ... {Rwa}

때도'국미'ゼス'전국] 때도'국미'ゼス'돗도씨]
때도'국미'ゼス'돗도'] • to initiate progress (toward); to lead (toward) • (upa-√nī): {BCA}
upanāyakatā (= yang dag par 'dren par
byed); (sam-ud-√dhr): samuddhartā ▷ 뒷도'

공고'권', 및라', 독도씨' 최고' 때도'국미'ゼス'(교육, '전고')

국도시자''' Since they initiate [one's] progress
toward the actual cause of enlightenment ...
{BCA-P}

पॅर्स्स, सुर्दिन पॅर्स्स, सुर्द्रम् पॅर्स्स, सुर्द्रम् पॅर्स्स, स्वाप्त around • ($pari-\sqrt{n\bar{t}}$): {Negi} $parin\bar{a}yik\bar{a}$; ($\bar{a}-\sqrt{k\bar{r}\bar{s}}$): {Negi} $\bar{a}k\bar{r}$ \$i

चित्रां तर्देश विषय पर्ट्या विषय प्राप्त क्षा विषय प्राप्त क्षा विषय प्राप्त क्षा विषय क्षा विषय क्षा विषय क्ष प्राप्त क्षा क्षा विषय क्

भेष. १. ५५ वर्ष | भेष. १. ५ ५ ५० be honest

2. to be firm; to be stable ∘ {LV} ṛj ▷ ਨ੍ਰਨਾਫ਼ੈਨਾ ਕਾ ਘੱਾਕਾ ਗੁ ਗੁ ਕੇ ਨਾ ਧੰਨੇ ਘੰਨ੍ਹ ਬੱਧਾਕਾ ਧਾਕੇਨਾ ਪਾ ਨਨਾ ਖ਼ਕਾਨਾ [He] possesses an unobstructed mind that is firm and unswerving but also lacking deceit. {LVS}

तर्देवा v देवा वहेवा देवा

to extract; to draw out (from) ॰ (ud-√dhṛ): {UD} uddharate ॰ দ্লী শ্লুদেনল অদ্বেশ দ্লান বিদ্যা বিশা ঐদ্ধেন শ্লেমিলা অদ্ধানা বিদ্যা বিদ্যা বিশা অমানেইলা Monks, through delighting in conscientiousness and viewing carelessness with fear, draw themselves out from bad migrations. {UD}

तर्<u>र</u>म्म III वर्ड्सम्बा वर्ड्स

to shrink (away from); to be startled

तर्देन्। ॥ वर्द्रम्य वर्द्रम्। वर्द्रम्य

to be available; to be present