

- NPK-M = Nāgabuddhi. *Explanation of [Nāgārjuna's] "Five Stages," Precious Garland* (Pañcakramaṭīkā-mañimālā; Rim pa lnga pa'i bshad pa nor bu'i phreng ba). D 1840.
- NPK-N = pseudo-Nāgabodhi. *Clarifier of the Meaning of [Nāgārjuna's] "Five Stages"* (Pañcakramārtha-bhāskarāṇa; Rim pa lnga'i don gsal bar byed pa). D 1833.
- NPK-T = Tsongkhapa Losang Drakpa (Tsong kha pa Blo bzang grags pa, 1357–1419). *Notes on [Nāgārjuna's] "Five Stages"* (Rim pa lnga pa'i zin bris). Toh. 5293.
- NPK-V = Viryabhadra. *Difficult Points Commentary on [Nāgārjuna's] "Five Stages," Clarifying the Meaning* (Pañcakrama-pañjikārtha-prabhāsa; Rim pa lnga pa'i dka' 'grel don gsal ba). D 1830.
- NPS = Nāgārjuna. *Concise Sādhana* (Piṇḍakṛta-sādhana; Grub thabs mdor byas). D 1796.
- NSH = Nāgārjunagarbha. *Sūtras on Medicine and Healing* ([Vaidya-] jīva-sūtra; Sman 'tsho ba'i mdo). D 4307.
- NSL = Nāgārjuna. *Letter to a Friend* (Suhṛllekha; Bshes pa'i spring yig). D 4182.
- NSR = Nāgārjuna. *Sixty Stanzas on Reasoning* (Yuktiṣaṣṭhikā; Rigs pa drug cu pa). D 3825.
- NSR-C = Candrakīrti. *Commentary on [Nāgārjuna's] "Sixty Stanzas on Reasoning"* (Yuktiṣaṣṭhikā-vṛtti; Rigs pa drug cu pa'i 'grel pa). D 3864.
- NSR-G = Gyeltsap Darma Rinchen (Rgyal tshab Dar ma rin chen, 1364–1432). *Commentary on [Nāgārjuna's] "Sixty Stanzas on Reasoning"* (Rigs pa drug cu pa'i 'tikka). Toh. 5443.
- NSR-T = Tsongkhapa Losang Drakpa (Tsong kha pa Blo bzang grags pa, 1357–1419). *Commentary on [Nāgārjuna's] "Sixty Stanzas on Reasoning"* (Rigs pa drug cu pa'i 'tikka). Toh. 5403.
- NVA = Nāgārjuna. *Auto-Commentary to "Refutation of Objections"* (Vigrahavyāvartanī-vṛtti; Rtsod pa bzlog pa'i 'grel pa). D 3832.
- NVV = Nāgārjuna. *Refutation of Objections* (Vigrahavyāvartanī; Rtsod bzlog). D 3828.
- NYA = Abhayākāragupta. *Garland of Completion Stage Yogas*. (Niṣpannayogāvali; Rdzogs pa'i rnal 'byor gyi phreng ba). D 3141.
- Pāṇ = Pāṇini. *Pāṇini's Sūtras on Grammar* (Pāṇini-vyākaraṇa-sūtra; Brda sprod pa pā ṇi ni'i mdo). D 4220(a).
- PGP = Losang Dandrin (Blo bzang rta mgrin, 1867–1937). *Presentation of the Grounds and Paths according to the Prāsaṅgika School* (Thal 'gyur pa'i sa lam rnam bzahg). D 2217.
- PGS = Padmavajra. *Secret Attainment* (Guhyasiddhi; Gsang ba grub pa). D 2217.
- PKS = Prajñākaragupta. *Ascertainment of the Simultaneity [of Consciousness and its Object] During Seeing* (\*Sahopalambha-niyama-siddhi / Sahāvalamba[\*nirṇaya-siddhi]; Lhan cig dmigs par nges pa). D 4255.
- PU = Candrakīrti. *Extensive Explanation called "Brightening Lamp"* (Pradīpodyotanā-nāma-ṭīkā; Sgron ma gsal bar byed pa zhes bya ba'i rgya cher bshad pa). D 1785.
- PU-B = Bhāvvyakīrti. *Explanationary commentary called "Illumination of the Thought of [Candrakīrti's] 'Brightening Lamp'"* (Pradīpodyotanābhisamdhīprakāśikā-nāma-vyākhyāṭīkā; Sgron ma gsal bar byed pa'i dgongs pa rab gsal zhes bya ba bshad pa'i ṭī kā). D 1793.
- PUP-K = Karuṇaśrīpāda. *Difficult Points commentary called "Clarifying [Candrakīrti's] 'Brightening Lamp'"* (Pradīpodyotanodyota-nāma-pañjikā; Sgron ma gsal bar byed pa'i gsal byed ces bya ba'i dka' 'grel). D 1790.