로 (lit.) the cause having arisen (for) ▷ 저도 '흥국' (lit.) the cause having arisen (for) ▷ 저도 '흥국' (We] were able to investigate in detail the sacred objects. {GCG}

জুর'ভ্রমাঝ'(অম')এন্থুম'| জুর'ভ্রমাঝ'(অম') পুম'| জুর'ভ্রমাঝ'(অম')এন্থুম'| ° to continuously arise; to be a continuous source (of) ⊳ অর্মান্ ব্রমাঝ'জুর'ভ্রমাঝ'এন্থুম'অ'ঝীর| [It] is not a continuous source of merit. {BCA}

 $\zeta \omega. \pi \chi. \mathsf{d} \tilde{\mathbf{d}} \xi \omega. \tilde{\mathbf{d}} \chi. \tilde{\mathbf{d}} \tilde{\mathbf{d}} \xi \omega. \tilde{\mathbf{d}} \chi. \tilde{\mathbf{d}} \tilde{\mathbf{d}} \chi. \tilde{\mathbf{d}$ বহুদ্ৰা • to definitely emerge; to renounce (niḥ-√yā): {PW8} niryāyuḥ; niryāsyati (= nges par 'byung bar 'gyur);{C,MSA,MV} niryāti; niryāṇa; {C} niryāyanāya; niryāta; {MSA} nairyāṇikatva; nairyāṇya; ([vi-] $nih-\sqrt{sr}$: {L,LCh,C,MSA} nihsarana; {MSA} viniḥsṛta; niḥsṛti; (prati-√sṛ): {C} pratisaraṇa वृंद.शूट्य.त.्य्.व्य.वृंद.शूट्य.त.त्यय.्ट्य. ਪਨ ਕਰੂਨ Having understood [the nature of] the afflictions, [I] renounce the afflictions. {MSA-B} • ह्रण , तृ . ध्र . स्. त् . हुव . ध . ता . व् अषा . य वै देश पर वच्चर पर्वे Constantly cultivating the perfections is renunciation. {MSA-B} -अवेष.तर.पूथ.त.वु.श्चेत.तथ.दथ.तर.पवैंट. ਧਕੇ ਸ਼੍ਰੇਕ ਵੇਂ [These teachings] are worth hearing because [they] cause definite emergence [from cyclic existence] through their practice. चिर-क्य-थ्रथय-रनय-थ्रथय-रनय-क्रुब-र्-मर-...घथया.कर.श्रिव.ता.केर.जा.हया.तर.पर्वैट. ব্স:ব্যুস:ম্মা O Venerable Subhūti, moreover, how does such a bodhisattva-mahāsattva come to definitely emerge into omniscience?

ਲਾ ਸ੍ਰੇਜ਼ਿਆ ਸਾ ਕਾਬਾ ਸ਼੍ਰਿਸ਼ਸ੍ਹਾ ਸ਼੍ਰੀ ਜ਼ੇਸ਼੍ਰਾ ਦਾ ਕੇ ਦੇ ਕਾਦਨ ਕਜ਼ੂਨਾ। The drops of semen and blood come forth, respectively, from both the mother and father. {YJD}

최본국·디국·진밀도' [최본국·디국·밀도'] 최본국 디국·진밀도'] ° to emerge; to depart • (abhinis-√krām): {GST} abhiniskrāntā; {C} abhiniskrāmati; {also, mistranslation of: {LV} naiskramya] ▷ 디존리·멀국·디즈미국리·디국· 렇도'리본도' 효국·친구 및 '데지·리토국' 디자' 밀도' 디자' 밀자' 片 [It] emerged from the body of the Bhagavān Mahā-Vairocana. {GST} • 최조·최· 디종·십 밀리·최·필국·밀제· 片 | 티본국·디자·진밀도'대 본제·정·롱미·디자·필도 [They] joined their palms together and reflected upon the [bodhisattva's] departure. {LVS}

चुत्र:च्याच्य:च्