অ'ব্ৰুম' Having paid homage well, ... {PW8-H}

2. arch. to eat ∘ {Negi} bhakṣyati ⊳ ট্রি'নেম' নের্কনা [It] was eaten by mice.

3. arch. to wish; to want o {Negi} icchati

4. to know o {Negi} jānāti

AUX.:

বৰ্জন'ন্ম-নেজুম্ | ° fut. to know ▷ ঝিঝ্বান্ডন্ত্ৰ বক্তি'নেঝুম্ | How does [one] come to know what guides sentient beings through death, transmigration, and rebirth? {SPP}

त्रक्षः प्रतःश्चरा ° subj. to know ▷ नै:न्याः योषः यात्रकः नृहः। श्रॅहः नृहः। यहान् प्रतः प्रतः यादः नुहः स्थः यादः प्रतः प्रतः प्रदः प्रतः प्रतः यादः प्रतः यादः प्रतः यादः प्रतः प्रतः प्रतः। यहानः प्रतः प्रत

colloc.:

त्रक्रम v क्रम वक्रम वक्रमम

to burn; to burn away • (\dah): {DeS} dahati • @미지:別재:원·준하 (\dah): {DeS} Bhagavān,] what is it that fire does not burn? {DeS} • 평: 육국:別재:위·기국·윤미·국재:워미·디자: 얼지 All the flesh having been burned away by boiling water, [it] disintegrated. (BCA-K) • 디

하기 시· 도도기 ··· [That which has been] gnawed on by a cow, chewed by a mouse, burned by a fire, ... {DGN} • 최·경지·디플트·디디 쮼피·디리 등 [It] would have the fault of one's mouth being burned by saying "fire." {BBR}

AUX.:

त्रहेर। v वर्डर। वर्डर। हेर।

to squeeze out; to apply pressure \circ {PU} $p\bar{\imath}daya$

colloc.:

로제·디자·더윤자| 로제·디자·디장자| 로제·디자· 디장자| o to squeeze • {PU} pīḍaya

तक्य। III वक्षवया वक्षवा

to toss about; to swirl back and forth

বেক্টা V বর্তুমা দার্ত্তা দার্তুমা

to harm; to be dangerous; to be injurious • {C} viheṭhita; pratyarthika; vihimsā; {C,MSA} upadrava; {MSA} heṭha; vihimsaka; {Das} himsā; upadrava; himstaka (= 'tshe byed) AUX.:

নেই নেম ট্রন্ • emph. to endanger; to injure; to cause harm • {C} vihethām upasamharati ▶ বান্দের নাম্বর নামের ট্রন্মান্ট নাম্বর নামের ভারিক নাম্বর নামের নামের

ন্তি নেম্পর্কী নিম্মের্কিশ নিম্মের্কী ° to cause distress; to cause trouble ► নিম্মের্কিটি নার্কীনেম্প্রেম্কিটির নার্কীনেম্প্রেমির্কী নার্কিটির নার্কীনেম্প্রেমির নার্কীনির্কালিকালে of troubles.