{PU} prajāyate; (ud-√pad): {BMH} utpattiḥ; {ADV} utpattir bhavati; (upa-√pad): {DVS} upapadyante > ปฏราชิ รุปป.ป.ปริชาผู้สา र्राट्गार्राधेर् पर्े पराग्वयायाः ব্ৰহুন হাঁ By this descent of the elixir, a blissful state of body, speech, and mind is generated. {PU} • गविवःर्धराङ्गीः परःश्चीः त्युरः विहः। । ব্রিদ্রান্ত্র ক্রিন্ন ব্রান্ত্র [These] are not produced due to an antidote, and if there is a cause, [they] are produced. {BMH} • বাদ বীবা हैर वहें द क्रे विज् र विजया By means of what is a samādhi produced? {SPP} • ক্রম'রিদ'রীম' सैत्रित्या सैत्रित्रं र्वे स्रेयावया रेटार्यरा लॅंब परा वेबवा ग्रांबा ही पर त्युरा Indeed, it is the rule that for a son of the gods or a daughter of the gods having been born, without much time having passed, three thoughts are produced. {DVS}

ন্ধ্ৰীপ' নীবা o pt.pf. to be completely produced colloc:

गुन् 'तु 'क्की गुन् 'तु 'क्कीश| गुन् 'तु 'क्की| ° to come into existence • (upa-√pad): {SPP} upapadyate ⊳ क्की 'त' गुन् 'तु 'क्की' 'त' अभिका a being comes into existence [in another rebirth], ... {SPP}

been generated. {JAK} • [य'कैय'क्'रे] दूर्ह्यं देते. दूर्ह्यं त्व्वयं धेव्यं द्व्यं द्वयं द्व्यं द्यं द्व्यं द्व्यं द्वयं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्वयं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्वयं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्व्यं द्वयं द्व्यं द्वयं द्यं द्वयं द्

नेरःश्चे| नेरःश्चेषा नेरःश्चे| • to be bom • (upa-√pad): {CSL} upapadye ▷ ण्राटः प्रांप्यः प्रांप्यः श्चेष्यः श्चिष्यः श्चित्रः श्चेष्यः प्रांप्यः Wherever I may be born, ... (CSL)

ていざれ、別していざれ、別っ to be initially generated; to be initially produced ト ていざれ、別ないれん、ほる、哲なり。資本、「四本」では、別ないない。 the śrāvaka path of preparation that is initially generated (SGP)

월두' 훩| 월두' 훩찌| 월두' 훩| o to be half-produced; to be half-arisen • {PU} ardhajātatvāt > 훩' 디뎌국' 다'축' 월두' 훩찌' 월자| 훩' 디뎌국' 다'축' 훵' 함' 그려고 아이들 in the process of arising is [only] half-arisen, something in the process of arising does not arise. {A4C}

디자(万)휆| 디자(万)훩저| 디자(万)훩| º to be generated in the middle » 퓮다(万,디자(万)훩(저) 다였 절자(디리) The śrāvaka path of preparation