এন্দ্র। A এমিথা এমি। এমুথা

to reprove; to distain; to scoff ॰ {KD} avajānāti ॰ 덕분지 독 | 현취·독리·여취·ố분·대·영지·독리·미현지·기를지·경기·대왕 When [people] look [at these texts, they] will say, "These manuscripts of his were not edited even once!" and will scoff.

AUX.:

교명' 디즈' 형지 o to reprove o {C} ullāpayati; kutsayati

তেন্দ্ৰিয় A ডেমিথা ডেমিয় ডেম্ব্রিয়াথা

to sweep; to clear away See also টুবা: ধ্রুবা:টুবা

पद्मर्ग III पद्मरथा पद्मरः।

to hang down; to be garlanded

colloc.:

पस्तिया III सेवी पसेवी

to stray; to wander; to roam o {Das} dhama-yati

colloc.:

너지지 A 워크 너워크 ! 워크!

to raise up; to lift (up/off); to shuck 다 다 다 raise up; to lift (up/off); to shuck 다 다 raise up; to shuck 다 다 raise up; to shuck 다 가 지 마다 다 raise up; 지 마다 raise up; 지 마다 raise shuck off of what is skillful with regard to the mode of practice through hearing and thinking. {KDG}

neg. to not raise (up) ి ট్రి వే చ్ చు 'এ' 독물리' ఆ' చ' చిత్రా| Do not raise a stick at a mature female dog.

colloc.:

문적'(대명지) 문적'명지] 는 to insult; to defame

त्रि ।।। वर्ष्ठिषा वर्ष्ठी

to occur subsequently ▷ নু হৈ ল' ব' নহ' লী ক্লু' নথ স্থ্য ন' ব' ক্লু' ব' ক্ছ' ন' নহাল নহ' বি' ক্লু' ব' ক্লু' ন' ক্লো বিল্ল না dependence upon the cause [posited in accordance with] the mode in which the effect occurs subsequent to the cause—a thing being produced from its own cause. {ABL}

त्युद्धा III त्रुह्म त्रुह्म

to bind; to tie ▷ స్ట్రైడెఫ్రీన్నారు [Her] hair was tied up. {TDCM} • ಹేను गॅనा गुरुషా చెచ్చిన్నారు చేస్తార్గాన్ స్టేష్గ్] The third Dharma robe [is made up of] rags that have been tied together.

वर्षेत्। v धेना वर्धना धेना

to make hurt; to distress; to cause distress (to) ▷ 게 '워리' 퓛디' 최지' 제도' 다' 월두' 디 The coarse leather boots made his feet hurt.

पर्द्धिया III पर्द्धियाथा पर्द्धिय

to make a mistake

पर्दीय। गा पर्द्वया पर्दिया

to overflow