oughly shattered by the speech of the guru, ... See also $\varpi \P$

मार्डेन्। v नरुन्। महन्। क्रेन्।

to cut; to cut off; to lock; to carry out; to execute (fig. and lit.); to differentiate; to eliminate • {YBS} atipāta; chedana; {PW8} demarcates a limit through reasoning, {SPR} -रगर-व-भव-भार्त्र,वयाहीर-कु.सू.पकर-ताकु. নূৰ্বা For example, this is like locking the door after throwing the robber out the door. (SGP) • भूँव केव रं लर हि चुर रय अग नग रर। यर इ.स.प्र.ज.स्वयाचायाची जयावरायरास् コモスト The great ministers Shang-tri Zur-ramshag, Mang-je Lha'ö, and others executed numerous orders [issued from] the king's throne. • दे.र्या.ग्रेश.ब्रे.प्वॅर.पदे.क्वॅर.ग्रे.शक्ष्रथ বভদ্ণবাস Since they have severed their bonds to the continuum of cyclic existence, ... {PW8} • लेट्-द्वे-च्चे-च्चा-वार्ड्-ट्-पर्व-पट्ना नेंद्र धेत्र The mind is [that which has] the identity of differentiating particulars. {HS-J} • देवै:क्रॅग:बुर:ग्री:र्वं सङ्ग्रीष:रूर:ग्री:वर्ळव:वेद: শ্রীমাশ্র্মানার্শনার্শনার The word "merely"—in the indirect expression of that-eliminates establishment by way of its own character. {Gön} neg. to not cut > रता गैरिंग दे रहाता रहा है स्रूर बी गाउँ प्रेन् प्रेन् पित्। Just as a sword cannot cut itself, it is like that. {BCA-K} AUX.:

শৃষ্ঠন্'(ঘন')গ্রিন্। ° caus. to cause to sever; to bring about severance ° {BCA} chinatti ▷ স্থুন্। ঘুন্থনা প্রমাম ভাষ্টান্ ভাষ্টান্ [It] brings about the severance of all suffering.

নন্তদ্ (নেম) খ্রুম্ (॰ subj. to cut ▶ দাঝ দি নেদার ন্ধিদা নৈমে খ্রুম 'ব্বমা শুমা'র 'দুরা নুম নন্তদ্ 'খ্রুম' শুম' [''' Even if someone were to come, and were to cut [my] body into pieces, ... COLLOC.:

'''(ற)') 디자' 등 '피충드| '''(ற)') 디자' 등 '디장드| '''(ற)')
디자' 등 '피장드| ° to interrupt; to be a hindrance *
(antar-\vi): {LCh} antarāya; antarāyika; (upa-\vdru): {LCh} upadrava > 월' 두드' 독드' 한' 디자'
등 '피충드' 다리 '* *
**
**The accumulations, which are inner and outer hindrances, ... {YZG}

'''(ற)') 폴피' 피충드| '''(ற)' 폴피' 디장드| '''(ற)')

도 ৼ ম'(মু') 미봉지 | 도 ৼ ম'(মু') মড্মা | 도 ৼ ম' (মু') 미광지 | ০ to explicitly eliminate; to directly sever; to directly cut off ▷ ম্বীন্ মেরি স্ক'ম' 도 মের মার্ক্তর্ব মের মেরা ম্রীন্র মার্মাম'''

The object of observation of the path that directly severs the root of mundane existence ... {RGV-G} • ১ বাবা মু'ন্র মার্মাম্বর মেরের মার্মাম্বর ম

क्षेत्रा नहित् प्रवित्ति हित्र महित्र महित्य महित्र महित