pradadhāti > ल्रां प्रते गतेव राजे दारी हिर हे तहें द ग्री.इय.त.पर्स्रय.त.वी यट.ग्र.क्र.लट.ट्ग.तर. スロ、万、只管可 Meditating on the aspect of a meditative stabilization that is an antidote to discouragement, is "setting [the mind]" (the first mental abiding (sems gnas)). {MSA-B}  $\mathsf{ME}.\mathsf{Z}$ यो.(तर.)प $\xi$ ्यो  $\mathsf{ME}.\mathsf{Z}$ यो.(तर.)पथ्य অম্ব্রা(মেম্)শান্ত্রশ • to completely establish • {C} pratiṣṭhāpayati ⊳ ই'হ্ল'দু'ঋহ'রঝম' वर् द्रायाचिर क्वार् लार न्या धर तह्या धर 身で汽 In these [world systems, bodhisattvas] completely establish sentient beings in enlightenment. {PW25-H}・ロ系は、ムバストーロガス・ 다. 도도 | 홍희·필국·도도 | 영도·다크도 ( क्र्याम्यास्चायायान्त्राः वरात्राधरात्राधरा पर्ह्नारायान्यान्यान्यान्यान्यान्या When [a bodhisattva] withdraws, extends, and holds a robe with thirty-two patches, a begging bowl and Dharma robes, ... and is completely established internally, then [this] is practicing in accordance with wisdom. {PW25-H}

씨도·독리·(시국·)리톰리<sup>2</sup> 씨도·독리·(시국·)디셰리 씨도·독리·(시국·)리셰리<sup>o</sup> to be completely absorbed (in) • {Das} pratisamlayana

국다. 등 '전투' 국다' 등 '전에 국다' 등 '제에 작 한 set (forth); to thoroughly establish • (pra-\sthā): {MSA} prasthāpayati; {C} pratisthāpayati (= rab tu 'jog par byed) > 최독국 '대통적 '국대' 등 '전투제' setting forth the teachings in brief {MSA-Z} • 최최제 '정적 '폭리제' '대국대' 등 '대본제 '대국대' 등 '대본제 [He] thoroughly establishes sentient beings in unsurpassed perfect complete enlightenment. {PW8}

え्य (अँष 'सु')वहॅंच रेख '(अँष 'सु')वह्नच रेख ' (अँष 'सु')मह्नच ॰ to posit as alternating ▷ रेख ' वहॅंच 'अर 'धर 'डेच 'डर 'हु | हेद 'वहेव' ओ 'सुर अहॅंद 'व 'र्डब' 'हेद 'द्रब्य ''' From just seeing [the two understandings] as simultaneous [and] without alternating, and the inevitability of dependent arising, ... {3PAP} মিঅম'মে'মেইশ মিঅম'ম'মেন্দ্রণ মিঅম'মে' শান্ত্রণ o to bear in mind

## त्र्या v प्रबंगवा गर्वेग व्यावा

to cast o (시r): {PV} arpaṇa > 국제'되'취재'되' 교재'취재'되건'품의'보'(건턴제'평재'되건'평'경도'대' 축'제품도'| Those who understand reasoning [take a momentary thing] as a cause that itself is able to cast a cognitive aspect. {PV} COLLOC.:

C美도. N GEE all GEE. I G美도회

पहूर्य । ८ पड्डा बाष्ट्रा क्र्या (क्रूबया)

1. to conquer; to overcome; to vanquish; to be overcome; to be oppressed o {BCA} hata

• শ্রু-ব্রু-শ্রু-শা-বিশ্বনা-বি

요Ĕ회적'(되국')원독| ° caus. to cause to overcome ° {AvKlp} dalana; {PU} dālana; {MMKlp} ghātana ▷ 요현' 요리국공리 '충피'