neg. to be unprepared ▷ অল্ল নানুকান্ত্ৰী নামান কাইন নেই ক্ৰমান নেই ক্লী নাই নামান ভ্ৰমান নাইনা আনীন নিমান ক্ৰমান নি Beings who are intellectually unprepared cannot withstand this teaching [that is] free from the abyss of the two extremes if [they] are taught it first. {NSR-C}

AUX.:

प्रचित्रा III प्रवेशका प्रवेश

to spread out

LED IT GED II LED

to be connected; to be stuck together

COLLOC .:

क्ष्मिका तम् । क्षेत्रका तम् अस्ति । e to be affiliated (with) ⊳ क्ष्मिका तम् अस्ति । क्ष्मिका तम् । कष्मिका तम्मिका तम् । कष्मिका तम

اق اق الق

to fall away • (\sir\): {LCh} sīrna

colloc.:

यमें 'तड़ी यमें 'ड़ी यमें 'तड़ी o to wipe out ス도'तड़ी रूट'ड़ी रूट'तड़ी o to fall away naturally; to fall away of its own accord ▷ 됐' 독도'[प') '자도'ड़ी [Their] hair and beards fell away naturally.

त्रुर्"। III क्षेत्र। त्रुरः।

to sink; to be sunk (in); to be submerged (in); to be caught up (in) \circ (saṃ/ni-√majj): {BCA} nimagnāh; {NNU} saṃmagna; {C} saṃsīdamāna; saṃsīdan \circ 픓 즉 국고리 국고리 [They] are sunk in the fire-pit-like Vaitaraṇī River (the fourth of the neighboring hells). {BCA} • 현재 현지 교육 Although you, O fool, being caught up in it, why are you not afraid? {A4C} • 교육 지급 교육 대통령 교육

AUX.:

ਬ੍ਰੀਨਾਸ਼ਨਾਡ੍ਰਿਨਾਲ. to sink ⊳ ਯਕਾਨ੍ਹੇ' ਨੁਆਲਨਾਕਬ੍ਰਿਨਆਕ੍ਰਾ¥ਾਕਨ੍ਹੇ ਬ੍ਰੀਨਾਸ਼ਨਾਡੁਨਾਲੇਗ੍ਰ If I have drunk beer, may this stone sink. {KBT}

त्रेत्। मध्या वर्षेत्।

to be fulfilled

त्रें द्रा² ॥ ब्रेन् व्रेन्

to be cleaned

त्रेत्रं गा भेता त्मेत्

to slip

त्रें र्षे प्रश्ना र्श्वी श्रेषा