colloc.:

# पर्वा ॥ यदेवा यदेवा

to be true ► বৃ'মানুকা'মান'আন' ঝর্ম'ন্বামা'মা ঈ্লে'ব্'মারকা'মানকা ঝর্ম'নের্মা It is true that there is no method for abiding in something that is other than those two. {KLU} COLLOC.:

देश धर पर्नेत्र देश धर पर पर्नेत्र देश धर पर पर्नेत्र । के definitely true ► द्र देश धर पर्ने दे हैं देश पर्नेत्र पर्मा पर्मा देश पर्मा कुश देश श्रुप । त्रिश्री think, "Since these things are definitely true, I will definitely attain buddhahood." {QP}

# नर्गे ॥ वर्ग वर्ग

to propagate

colloc.:

ळंटबःशुःचर्ह्। ळंटबःशुःचर्ह्। ळंटबःशुःचर्ह्।  $\circ$  to fully blossom

### अर्द्भा III अर्द्भा अर्द्भा

to knot; to knot (together)

# अर्देरला II अर्दरला अर्दरला

to be blinded ► এই ন' ক্তব্দা শ্রীকা | আইন্ম নম' এই ন' নারি শ্লুর 'ঐ অর্জন' | Those who are blinded by desire do not see the faults of desire. {A4C}

AUX.:

অর্দ্রম্বান্ত্র বিষ্ণার্থ o to become blind ⊳ রিঝর তব্রেন্দ্রি বিশ্ব প্রথম তব্র অংশ্রিবা থকা অর্দ্রম থান্দ্রি বিশ্ব বিষ্ণার্থ করে ভাষা beings are blinded by ignorance.

#### त्र्या IV द्व वर्ष

to be pure; to be purified; to be free a {C,MV,MSA} śuddhi; {C,MSA} śuddha;

AUX.:

두지 '디자' 현지 'o caus. to purify; to engage in [the practices of] purification o {LCh} mārjana; mṛjā; pavitraka; pāvaka; pāvana; śuci; śodhanī > ㅈㄷ'회 평두''디지' 한 원디'나'두지 '한 한다' One's own continuum serves to purify the karmic obstructions. {B2S}

দ্শৃ'স্থুন্| • to become pure • {MSA} śuddhim āgatā

두제'-디자'크레' o pt.caus. to purify ▷ 디두제'레' 면제' 두드제'레' 면제 된 표정 ' 중도' 등 '축' 두제' 먼자' 문제 At all [times, I] have purified the activities of my body and speech. {ALP} 두제'-디자'크레' of fut.caus. to purify ▷ 철도'등 말자'

colloc.:

명도 '된고' 교도의 명도' 된고' 도지 명도' 된고' 교도의  $\circ$  to be excellent  $\bullet$  (ati- $\sqrt{si}$ ): {KD} atisayam 품장'(된고') 교도의 靑장'(된고') 모두의  $\circ$  to be thoroughly purified; to be utterly purified  $\bullet$  (vi  $\sqrt{sudh}$ ): {MSA,MV,C,L} visuddha; {MSA,MV} visuddhi; visuddhaka; {MV} suddhi; parisuddha; visuddhatva;