in pretense; to be cunning • {BCA} vakram
শ্বিন্দ্ৰেরী বা শ্বিন্দ্ৰেরী শ্বিন্দ্রেরী শ্বিন্দ্রের

र्मान' हु' त्वेदा र्मान' हु' धुर्'। र्मान' हु' र्चुर'। ॰ to reject ⊳ रद्ग मुंब'र्मान' हु'र्नुर'। Evil counsel [should] be rejected. ⟨GCG⟩

ञ्च'(प्रेन्) ञ्च'ञ्चर'। ञ्च'रचुर'। ॰ to groan रुरःञ्च'(प्रेन्) रुरःञ्च'ञ्चर'। रुरःञ्च'रचुरः। ॰ to make hoarse sounds; to make rattling sounds emerge

도국·도국·凡립회| 도국·도국·월도·| 도국·도국· 도월도·| • to snore • वि·중व·वे·도국·도국·凡립회· ध·두드| ··· Some were snoring [while they slept], and ...

로 (니 국) 여행 지 로 전 (니 국) 및 도 기 운 전 (니 국) 가 되는 기 는 to deliver • {L} nairyāṇika; avadhāraṇa • 대화 축 ' 문 제 · 디 국 · 디 축 주 · 디 국 한 전 한 전 · 디 국 한 전 ·

অংক (প্রেম) দু নেট্রবা অংক (প্রেম) দু ভূচ । অংক (প্রেম) দু নেট্রবা অংক (প্রেম) দু ভূচ । অংক বি দুক অর্জনা নাম েইনাম নেটেক ইনি দ্ব মানান আইব দু ভূচ । Thus, [these teachings] reveal the hidden meaning of the supremely secret Great Perfection. {LC1} ■ ইমা শুক্ষ শুক্ষ নিজ্ব দু নিজ্ব নিজ নিইন অংক প্রমাদ্ধ নিজ্ব দু নিজ্ব নিজ দিন হার্মিন প্রমাদ্ধ নিজ দু নিজ্ব নিজ দিন teachings is arranged from [the perspective of] directly revealing the definitive meaning.

च्चैर-। द्वित् । व्यक्तिः च्चित् । व्यक्तिः व्यक्तिः । व्यक्तिः व्यक्तिः व्यक्तिः व्यक्तिः व्यक्तिः व्यक्तिः व विष्यः च त्वात्रः व्यक्तिः विष्यक्तिः विषयक्तिः विष्यक्तिः विषयक्तिः विष्यक्तिः विषयक्तिः विष्यक्तिः विषयक्तिः विष्यक्तिः विषयक्तिः विषय ing the *gosava* sacrifice, one disrobes together with [one's] mother, siblings, etc.

ह्रम्' हु 'द्रीक्| ह्रम्' हु 'धुर्-' | ह्रम्' हु 'र्रचुर्-' | ° to expel • (niḥ-√sṛ): {GST} niḥsārayet

इश्रास्त्राष्ट्र त्युंच्या इश्रास्त्र त्युंच्या इश्रास्त्र त्युंच्या विश्वास्त्र त्या विश्वास्त त्या विश्वास्त्र त्या विश्वास्त्र त्

ন্ট্রম'(ট্রব্র'ঘন')ন্ট্রব্রা ন্ট্রম'(ট্রব্র'ঘন')দ্রুদ্র'।
ন্ট্রম'(ট্রব্র'ঘন')ন্ট্রদ'। • to dispel; to finally remove • (pra-ud-√sṛi): {BCA} prot-sāraṇa

□ নেশ্র্রা'নেনি'র্র্ত্র'র্ন্সম্ন্রান্ত্রিম'ন্ট্রব্রা
[The sun] dispels the clouded vision of ignorance of transmigrators. {BCA}

धेर्रत्वेत् धेर्प्यूर् । धेर्र्य्यूर् । o to return ⊳ रेर्द्रित् व्यान्य्र्र पर्द्रप्रद्र्यात्र धेर्प्यूर् द्र्याः Some time [having] passed and their breath having returned, ...