도함 '전문' 전문 (Auril) (Auril)

ଜ୍ୟ ପ୍ରକ୍ରିଷ: ଦ୍ୱନ୍ଧ ଜ୍ୟ ପ୍ରକ୍ରେଷ୍ଟ ଅଧିଷ: ସ୍ଥର୍ଜା ଜ୍ୟ ଜ୍ୟ ବ୍ୟ ଅଧିଷ: ଜ୍ୟ ପ୍ରକ୍ରେଷ୍ଟ ଅଧିଷ: ସ୍ଥର୍ଜା ଜ୍ୟ

श्रेनयः... When the time came to cremate the corpse, ...

ઑન્ 'તનુત્રા ઑન્ 'સુત્રા ઑન 'સ્નુત્રા ° to make offerings • {C} dakṣinām pratiṣṭhāpayati ▷ ઑન્ટ્ર - ઑન્ડ્ર - ऑન્ડ્ર - ऑન્ડ - ऑન્ડ - ऑન્ડ્ર - ऑન્ડ્ર - ऑન્ડ - ऑન્ડ

રેંગ્ર ગુૈજા ત્વુત્યા રેંગ્ર ગુૈજા લુત્યા રેંગ્ર ગુૈજા ત્વુત્યા • to offer in sequence; to present sequentially

र्सं सॅन्ट्रिया वें स्कॅन्ट्रिया कें सॅन्ट्रिया ॰ to offer individually ⊳ गृन्द्र द्वाया संस्कंन्ट्रिया ॰ क्या सा '' Having individually offered [each of them] seats, ...

2. to push (toward)

AUX.:

3. to apply (onto) ⊳ ইূব্ গ্রী শ্লু নাঙ্গুব ক্রমণ নেনা নানী মাধ্রনা ব্রমা The old statues, having had gold applied to their faces, ... {GCG}

पर्वेद्या ।।। पर्वेद्या पर्वेद्या

to blossom; to initially open

त्तेन्य। v सन् द्वन् सन्

to settle; to cast down; to cause to fall • (\pa_i): \{PU\} p\tilde{a}tayet

AIIX:

নেনিন্ম'নন্'ন্ত্ৰিন্' e caus. to cause to fall e (√pat): {PU} pātayed

colloc.:

অর্মর্ব নেম্বেরিবাধা অর্মর্ব নেম্পেনা অর্মর্ব নম্বেনা ° to rain down ৮ ঞ্বের্স্কার্মান্ট্রীর সূদ্র মর্ব মে ঐরি ঐ দূর্যাণী ক্রম্বার্ম্ব নেম্পেন্থেন্ সূম্ The gods, as well, rained down a shower of jewel-flowers. {AMD}

याह्रवः तः त्येयमा वाह्रवः तः स्या याह्रवः तः 5지지 □ to revise; to settle; to ratify ■ {N} niścaya; {LCH,N} nirṇaya; viniścaya > নৃত্ र्वेषानी:र्वे अर्वे स्वाप्त में गया विषा प्रवास निष्य में র্ব্রম্পার্বিব্যা [One] settles a śrāvaka's clear realization of the meaning [of the doctrine] mainly through hearing and thinking. {SGP} • শ্লেদ্ৰ নামন নত্ৰ শূৰ্য আদৰ নে প্ৰবা [It has been] revised in accordance with contemporary terminology. • স্পৃত্'বাধান' খ্রী' ঠীত্ত স্থূব अ. व्यायाया प्राप्त विष्या विषया terms, being not previously established nor ratified, ... • বর্মন্ ব্রম্মানী স্ক্রিকার নীমান কুমা तपु.चायाया.पपु.र्चे.प.थघप.लय.त.स्चा.थर. র্ম বেপরা শ্রীপ ঐলপ নেম লাদ্র এ বে বিবা লা Initially, [śrāvaka and pratyekabuddha arhats] having settled well through hearing and thinking the limitless divisions of instances that are included within the accumulation of merit, ...