光三 V 米三 米三

1. to play; to sport; to dance; to delight; to be amused \circ (\sqrt{lal}): {LCh} $l\bar{l}l\bar{a}$; lalita \circ 씨도' 두피' 최목교(현 객씨도'제국'씨도' | |최' 문문 플리' 고급' 물리지' 첫째 '축리 | The son of the Conqueror, who does not fall into even the abyss of the "limit of reality" (bhūtakoţi), amuses himself. {BMH}

AUX.:

र्यायर अहँन्। • hon., pass.imp. to delight
(in) ▶ वेषाषा प्रमृत्युत् 'क्षे' गुष्पर प्रते 'न्याय'
कृत 'या। [त्रुं गुष्पया गृत्वुत 'क्षें गुष्प क्ष्रव्यः
र्यायर अहँन्। May [you], O multitude of
youths with clear minds, be delighted with this
festival of fresh ambrosia—[these] eloquent
explanations! ⟨Gön⟩

colloc.:

폭회'(니ㅈ')ギ예 폭회'(니ㅈ')ギ예 폭회'(니ㅈ')ギ예 * to revel (in) * (vi-\krīd): {LAS} vikrīdita > 핀도자'최도'취드'등'원(리'디짜'폭회'ギ(리디''')

Whose emanations play in countless buddhafields ... {CES} * 하드'로'(다른 국도'| 두디드'
두드'| 찾디짜'도드'| 최본국'니지'취지'니'등'최저'
폭제'니지'본데'데 [They were] reveling in their
many meditative stabilizations (samādhi), facultics, powers, and clairvoyances. {LAS}
용'光데 용'光데 용'光데 ㅎ to exclude * {A4C}
bahiskṛtaḥ (= phyi rol gyur) > 줬'디취국'니' ই অংশ্র্লাব শ্রান্ত | বিজ্ঞান্ত না বিষ্ণান্ত ক্রি ক্রান্ত বিষ্ণান্ত বিষ্ণান্ত ক্রিক্রান্ত না Although the process of arising has not been completed, it must be excluded from what has not arisen. {A4C}

2. to enjoy [erotically]; to have sex \circ (\sqrt{kam}): {PU} $k\bar{a}mayet$

AUX.:

美교·디지: 및 · opt. to enjoy [erotically] · (\kam): {PU} k\bar{a}mayet

최도. A 스킬스에 스킬스 의 필드시

colloc.:

우국· 및 출도· | 우국· 및 '고출도의 | 우국· 및 '고출도' | ° to be very weighty; to be more weighty (than)

• {KBA} karīyasī > 贾대· 최고· 그리· 미정도· 축· 우국· 및 '고출도' | The words of The Regent are very weighty. {RGV-G} • 축· 즉 '교회 '- 교육· 및 '고출도' | [It] is even more weighty than a mountain. {KBA}

ह्या ॥ ज्यायां ज्या

to purge (e.g., oneself of something)

COLLOC .:

ଭିକ୍ ଲୁଣ୍ ଭିକ୍ ପ୍ରଶ୍ରୁଣ୍ୟ ଆକ୍ ପର୍ଶ୍ୱଣ o to put faith