

र्रोत्रा ॥ यत्वा यत्वा

to be burdened ▷ শৃদ্ 'রিশ'[ব'রম'রুদ্ 'ব'ঝমা ৃবর্স্ক' নবি 'অ'ন্তুদ্ 'স্টুম' বঁদ্দম'রু ''' Whosoever has little food, if [they] are burdened by the necessities of living, ...

न्यत्। II न्यत्। न्यत्।

to be brave; to be heroic; to have confidence COLLOC.:

ळेषः न्धत्। ळेषः न्धत्। छेषः न्धत्। \circ to be heroic

न्धेंग v न्यम्बा न्यम न्धम्बा

to fathom; to infer; to measure; to be inferred ∘ (√vah): {KD} ūhitum ⊳ শ্রি দেব্দা ৲্স্বে∵ Being difficult to fathom the depths [of this] ... • স্থ্র'বপ্রব্দেরী স্থাঝান্বব্দ্র The etymologies can be inferred with reference to the former ones. (SGP) • मु त्र प्त्र जीयायाः की यो हे राक्षेत्र स्ति है र हो र सा स्थार है। धीया ন্ধ্য Who can fathom the entirety of the great treasury of the waters of outer and inner systems of doctrine? {Gön} • অব্'দ্য'থেয়'র अ.धर्यात्रा वर्यात्याय्याताहास्या Without holding the personal instructions in your hand, how will you fathom the potency of the personal instructions? • শ্ৰহ্মণ্ড্ৰ गुर-र्भम्। [One] is able to infer the others as well. {KD}

neg. to not fathom; to not comprehend ⊳ বেদু বেদে অদে যে শ্ৰীদ্ৰাধানী ক্কাৰ্মানী বাদিনা দীবা 문제·명·두친피 출제·명·두디미씨 출제·명·두디미 • to infer ▶ 미셔츠 '데' 출제·명·두디미 '대' 레스티 [Similarly, the Buddha's word] can be inferred [to be unmistaken] with regard to other [very hidden phenomena as well]. {DPV} • 두최미지· 다·희국·다' 출제·두친미·디지 [주·충·경·경··자·씨국· By inferring that there is no object, that cannot be an awareness. {BMH}

अद: न्रॅम अद: न्रम्म आद: न्रम्म ॰ to expound; to explain • {C} uddisati

নিব্দু: দুর্যাল নিব্দু: দুনলাখা নিব্দু: দুর্যাল to fathom ৹ নিব্দু: দুনলাখা নিব্দু: দুর্যাল নবি: এব্যাল ''Mother of Conquerors''—so difficult to fathom ... {CES}

न्धेन्। v न्धना न्धना न्धना

to dictate

751 v रधला रधा रधला

to belittle; to deride

「当下」 v 大型 エロ 「 大型 エロ | 「 大型 エロ |

to suspend; to dangle; to hang down