된 '도도' 현국 ' 보려' 월국 ' 하기 목록' 변국 ' 교립의 최도' 국 즉 ' 피목독' 현국 ' 보려' 월국 It follows that the subjects are not the same essence because of being different entities, [and that is] because of being mutually unrelated to each other and factually other. {D1}

স্তুন'(দু)নেট্রিঝা স্তুন'(দু)নেট্রিঝা ত্ত্বন'(দু)নেট্রিঝা ত to unite; to conjoin • {L,MSA} yuganaddha ▷ ঝি'ঝুবা'স্তুন'বেট্রিঝ''' The union of calm abiding and special insight ...

2. to be implied ে 저도저' ज़ुत्र' 폭ঝম'বা' 최수' ਰੈ수' गुर' | | 추' ਰੈ수' 월국' 국' অ' এর অ' অ' বা For the buddhas, even nonexistence—for that very reason—is not implied. {A4C}

त्र्या III म्रेबा व्रम्

neg. to not flee ▷ 뚵콕'되'쿼디찌'까도'최'교뚧찌' 디즈'구''[첫도'] It is said that [he] will remain there without fleeing even though a hunter is approaching. {GCG}

若气 V 西气 西气 首气

to set on; to incite

colloc.:

भैत्र पुःर्केन्। भैत्र पुःरुन्। भैत्र पुःरुन्। ॰ to impel; to incite • {PU} atyantapreraṇāt

전치 V 월리에 월리 월리에 to pollute

to be mighty; to endeavor

त्रीय। A सैयथा सैय। सैयथा

to close; to seal

COLLOC.:

[작품리 | 다.됩니지 | 다 turn over; to turn face down ► 있다.다. [T 품리 - 다 turn over; to turn face down. {KSSD}

월독 V 점제 템 점제

됩니다. 필지 o to be concealed o {PU}
rahasyabhūtam (= sba bar gyur pa)

[사람도에 됨도.] [1 전도에

to soak in water; to wet ॰ (ut-√kṣāl): {RGV-A} utkṣālya ▷ এব 'র্কুনি'স্কু' র্কুব্' নিজ' স্থান্ত্র্ ব্রজ'' Having soaked [it] in a strong solution of sal ammoniac, ... {RGV-A}

#