

- MSA-B = Vasubandhu. *Explanation of [Maitreya's] "Ornament for the Great Vehicle Sūtras"* (*Mahāyāna-sūtrālaṅkāra-bhāṣya*; *Mdo sde'i rgyan gyi bshad pa*). D 4026.
- MSA-Z = Shenpen Chögyi Nangwa, Shenga (*gzhan phan chos kyi snang ba, gzhen dga'*, 1871–1927). *An Annotated Commentary on [Maitreya's] "Ornament for the Great Vehicle Sūtras"* (*mdo sde'i rgyan gyi mchan 'grel*).
- MSI = Tsongkhapa Losang Drakpa (*Tsong kha pa Blo bzang grags pa*, 1357–1419). "Special Insight" (*lhag mthong*) chapter of *Middling Exposition of the Stages of the Path to Enlightenment Practiced by Persons of Three Capacities* (*Skyes bu gsum gyi nyams su blang ba'i byang chub lam gyi rim pa chung ba*). Toh. 5393.
- MT = Mokṣakaragupta. *The Speech of Reasoning* (*Tarkabhāṣā*; *Rtog ge skad*). D 4264.
- MV = Maitreya. *Differentiation of the Middle and the Extremes* (*Madhyānta-vibhaṅga*; *Dbu mtha' rnam 'byed*). D 4021.
- MV-S = Sthiramati. *Commentary on [Maitreya's] Differentiation of the Middle and the Extremes* (*Madhyānta-vibhaṅga-ṭīkā*; *Dbus dang mtha' rnam par 'byed pa'i 'grel bshad*). D 4032.
- MV-V = Vasubandhu. *Commentary on [Maitreya's] Differentiation of the Middle and the Extremes* (*Madhyānta-vibhaṅga-bhāṣya*; *Dbus dang mtha' rnam par 'byed pa'i 'grel pa*). D 4027.
- MVC = Tsongkhapa Losang Drakpa (*Tsong kha pa Blo bzang grags pa*, 1357–1419). *Extensive Memorandum on Valid Cognition* (*Tshad ma'i brjed byang chen mo*). Toh. 5400.
- N12 = Nāgārjuna. *Praise of the Twelve Deeds [of the Buddha]* (*Dvādaśakāra-nāmanayastotra*; *Mdzad pa bcu gnyis kyi tshul la bstod pa*). D 1135.
- N20 = Nāgārjuna. *Twenty Verses on the Great Vehicle* (*Mahāyānaviṃśika*; *Theg pa chen po nyi shu pa*). D 3833.
- NB = Dharmakīrti. *Drop of Reasoning* (*Nyāya-bindu*; *Rigs pa'i thigs pa*). D 4212.
- NBD = Dharmottara. *Extensive Commentary on [Dharmakīrti's] "Drop of Reasoning"* (*Nyāya-bindu-ṭīkā*; *Rigs pa'i thigs pa rgya cher 'grel pa*). D 4231.
- NBG = Gyeltsap Darma Rinchen (*Rgyal tshab Dar ma rin chen*, 1364–1432). *Treasure of the Essence of Good Saying, a Commentary on [Dharmakīrti's] "Treatise" on Valid Cognition the Drop of Reasoning* (*Tshad ma rigs thigs kyi 'grel pa legs bshad snying po'i gter*). Toh. 5455.
- NBT = Vinītadeva. *Extensive Commentary on [Dharmakīrti's] "Drop of Reasoning"* (*Nyāya-bindu-ṭīkā*; *Rigs pa'i thigs pa rgya cher 'grel pa*). D 4230.
- NBV = Nāgārjuna. *Essay on the Mind of Enlightenment* (*Bodhicitavivāraṇa*; *Byang chub sems kyi 'grel pa zhes bya ba*) D 1800.
- NNU = Nāgārjuna. *Extrication From Hell* (*Narakodddharastava*; *Dmyal ba 'don pa*). D 1137.
- NOC = Nāgārjunapāda. *One hundred [Medicinal] Compounds* (*Yogaśataka*; *Sbyor ba brgya pa*). D 4306.
- NPG = Nāgārjuna. *Precious Garland* (*Ratnāvali*; *Rin chen 'phreng ba*). D 4158.
- NPK = Nāgārjuna. *Five Stages* (*Pañcakrama*; *Rim lnga*). D 1802.
- NPK-B = Budön Rinchen Drup (*Bu ston Rin chen grub*, 1290–1364) *Advice on the Direct Instructions on [Nāgārjuna's] "Five Stages" of the Glorious Guhyasamāja*. (*Dpal gsang ba 'dus pa'i rdzogs rim rim lnga'i dmar khrid kyi man ngag*). Toh. 5082.