শূর্ট্র-অ'ব্রপ্তার্থরি'প্রব্রম''' The method for preparing marvelous torma [cakes] ... {GST-V} This is a marvelously good explanation. {TGP} वेष.पर्वेर.। बुब.वैर.। बुब.पर्वेर.। ₀ to say; to pe said ► 2 ধ. মধিস. গ্রী. ধার্ম. শ্রীপ. ঘরাধা. হেই. ल.सैब.पक्ष.च.र-र-पर्यू.खेब.पविर.चपु.सुर. "Because it says "it is like paying homage to all the buddhas of the three times," ... {HS-J} **ペレ・カー・ (イメ・)とがた。 また、 カー・ (イメ・)がた。** অম্'বৃদ্'(থম্')ব্রুদ্'। o to naturally arise; to naturally emerge • (saṃ-√jan): {PU} saṃjāyate ८ मील.प्र्र. दे.चे.८८८. व्.च्.ज्.ज्याथ.राष्ट्र. र्ग्रील लेव्र चर प्राप्त प्राप्त स्वीत प्राप्त स्वीत स Mandala [means] the naturally arising mandala of children, grandchildren, and so forth. (PU) • दे.चट.लुब.खे.बी लु.ची.चीश्वा.लूटबारी.चीर.ता. जय.लट.र्बे.तर.वैट.पपु.शरूब.तर.वैट.क्व. रात्रः क्रेंत्र रात्रः चेत्र रात्रे हें हेत् If you ask "what is that?" it is the vajra that indicates the five manifest [forms of] enlightenment that naturally arise from the transformation of the three syllables. {PU} • ব্দুশ্বস্থান্তর্ इययात्यादी। श्चित्रश्चर्।विन्तराधरान्यात्विरा Even the breathing [of a buddha] naturally arises exclusively for the benefit of sentient beings. {A4C} • সেন্ধেনেমারি স্ত্রী অরমার্য স্ত্রা रा गुरुषा त्या प्या प्या (Everything) from the feet to the crown of the head naturally emerges from the single [life] thread.

· ㅈㄷ.여울ㄷ.| ㅈㄷ.훵ㄷ.| ㅈㄷ.여울ㄷ.| • to be self-arisen

रवः(मृः)त्रवृदः। रवः(मृः)वृदः। रवः(मृः)  $\forall v_i t$ ): {BCA} pravartante; {PU} pravartanam; (pra-√ji): {ADV} prajāyate ⊳ ঘর্মিদ্'ব্রমম' चिवाया। क्रिय. श्र. तक्र र. तर र रे. या खेवा। यथा অবিবে:অনুঅ'ম'ম্ব'দ্'বেরুম'। A manifold and uninterrupted force of merit equal to the sky will come forth. {BCA} • অদ্যান্ত্র্যান্ত্র্যা ठ८.ग्री। विरःक्तार्थेत्रस्यः वै:रयः वैरःय। ... The bodhicitta of all buddhas going forth, ... {PU} 美山如.如七如.望如.茎刻如.刻.齿首七.녷七.1 134. **夏如・華甸如・ふた・ヨイ・む・ダーナナ・カナが・夢か・夢・切・め・** वेषावै। |हॅगायाबेदायरारपातुपवुरा। [Even] when perfect buddhas have not appeared and the śrāvakas, as well, have gone, the exalted wisdom consciousness of a pratyekabuddha comes forth, [even] without reflecting upon [a

रव.(थे.)वर्धर.। रव.(थे.)वैर.। रव.(थे.) নেন্দ্ৰা " Religion. to renounce; to become a monk; to take ordination; to go forth (e.g., into homelessness) • (pra-√vraj): {LCh,MSA} pravrajita > ऑर्डर् हेत्र इस र्ग दूर र नेर यानेत् रवात् चुरावरायह्त्। In the presence of the Stūpa of Purity, in that very [place, you] yourself made [your] renunciation. {N12} -त्रायव.त्.कृथ.त्.झे.चे.ज्यायायाक्य.पंचेर.जारता กู ฮูรา [Mañjuśrīkīrti] became a monk in the presence of the great preceptor "Bhavya"i.e., Bhāvaviveka. {GZ} • ব্লীব-দ্র্মার-র-রা ন্ব-น้.ปลิ้น.ชิ่น.ช.อบพ.ทูป.ปตินพ.กพ.ชบ. 5.52. Since the master said there would be a means [of prolonging his life] if he was able to become a monk, he became a monk. {CB-B} • กิน. 2 นิน.นี.มุ ะ. รั้) . พะพ. มิพ.ฎ. บรัช . ส. মেন্দ্রেদ্রা [He] went to Mādhyadeśa and took ordination in the instructional lineage of the Buddha. {KBT} • दे प्रविद:र्प कु चुर प