clear (that); to appear ⊳ श्रीते स्त्रेत त्य तर्द्धर मु पत्र र्पेर् धर् अर्देव कें। It is evident that full purification (i.e., complete enlightenment) also can occur in a human body. {Gön} • क्षे ज्ञा वें र्दुः पत्र दे पतिवादि प्रमास्य It is clear that even Mi-nyak Lo-tsā-ba asserts something It is clear that [these books] were written at Sakya itself. {GCG} • গ্রুদ:দ্র্ম:ঘর:দ্র্মেণ্ নের্যান্ত্রিন্দ্রেন্ত্রা " Moreover, since his innate divinity was unobstructedly manifest, ... र्ये. परेब. तर खेब. तपु. परे. खेब. ग्री. पहुंब. तथ. पर्वट्याद्यान्दे प्रविद्याम् मेग्यायाची यो मेया क्रिया গ্রী-ম্লান্ম-না ক্রন্-বে বী অর্ন্র বি Moreover, ordinary persons-having been bound by grasping at the concept of true existence of the person and the aggregates-do not have the exalted wisdom truth body of a tathāgata manifest in their continuum. {RGV-G} • 회국·靑국·ਧਾ겨률도 मु प्रतर र्पेन् प्र अस्व र्ह्या It is evident that becoming enlightened also exists (i.e., occurs) in a human body. {Gön} • বৃশুমার্রিমানু দ্বাদারী ळेव.र्.र्ग.मा.झे.ब्रॅ.श्रीट.सव.पविव.रं.यह्या The dense forests and peaks of great mountains appear like islands [in the clouds]. {GCG} AUX.

অর্মর'ন্মন'ন্ত্রিনৃ। ° caus. to make evident ⊳ অন্ন নৃত্যা ন্মন'ত্যাবান নিন্দ্র নিন্

রাইর 'ধন' এলাঝা ° incep. to actualize; to follow ° (KVS) abhimukhā bhavanti ∘ এচুএ'ন' এ'রাইর 'ধন' এলাঝার (Henceforth,) we will follow the Vinaya. (KVS)

COLLOC.

वेषायाः प्रस्ता वेषायाः प्रस्ति। विष्यायाः प्रस्ति। वेषायाः प्रस्ति। विषयाः विषयः व

AUX.:

짜존국·디자: 및지 □ ātma. to be seen □ (sam-√īkṣ): {KD} samīkṣyate ▷ 여덟미'다' 두드' 취'됐지. 다'데 |출짜'여우' 짜존국 '디자' 및자' 투자' 취 This quality has been seen between [the two words] anointing (limpati) and darkening (tamaḥ), has it not? {KD}

COLLOC .:

धे'असँत्। धे'असँत्। धे'असँत्। • to be visible ► अभीत्र संधे'त्री आसँत् संदी्। मञ्जूनावा तरी स्ना जुडावा नेत्र तुः सेवावा असँत्। • The impression [made by] these [paintings of] forms of the wrathful deities in which their necks are not visible may be very good, but ... {GCG}

王 V 디본에 디본 [美제

to reap; to cut; to harvest

स्ता प नहता नहता हता

1. to give a present

colloc.:

विष्यायः स्त्रा विषयः स्त्रः तह्त् विषयः स्त्रः तह्त् । के make offerings properly ► ध्रायः श्रीः प्रत्याः संव्यायः स्त्रः व्यायः स्त्रः स्त्रः श्रीः स्त्रः स्त्

2. to hire; to be hired

폰지 II 이론 이제 이론이

to be hungry