শ্'অইব্'মুঅ'নু'ৰ্ক্ল্বাঝ'ন্'ন্তুঝ'র্ক্র্র্'নু' '''
Although śrāvaka and pratyekabuddha arhats
have realized directly both [kinds of] subtle
selflessnesses, ... {PGP}

통계제·디자'의 • opt. to be understood • 독리' 국제'국'경도'권'(미원도'회에대'되지'되위도'대'에제' 통계제'지지'의 It should be understood from the explanatory labels of just those illustrations.

COLLOC.

ইম'এম'র্কুশ্বা ইম'এম'র্কুশ্বা ইম'এম' কুশ্বা • to definitely realize • {C} vibodhati; {YBS} niścayādhigamana (= nges par rtogs par byed pa); {C} niṣṭā gantavya (= nges par rtogs par bya) ⊳ र्ह्यन्त्र अव्हान्द्र व्यवः गुर्वायः प्रवेशः व phenomenon which must be definitely realized initially [by a common being] in dependence upon a sign {D3}

도본씨·영·美피씨 도본씨·영·美피씨 도본씨·영· 플리씨 ○ to explicitly realize; to actually realize; to realize primarily ▷ 모드 '네'리' 도본씨'영' 폴리씨 [A cognition] explicitly realizes its object. • 모드 도본씨·영·북미씨·디션·결씨···· An awareness that explicitly realizes it ... {Gön} 의본의·디즈·폴피씨 의본의·디즈·폴피씨 의본의· 대조·롱피씨 ○ to thoroughly realize • {MSA} samkalpa

রি'নম'ম'র্ক্ শান্ধা রি'নম'ম'র্ক্ শান্ধা রি'নম'ম' ক্বঁ শান্ধা ° to approach realization • (upa-√i): {PW8} nopaiti (= nye bar ma rtogs) ৮ ন্রদ্র' স্কুন'নীরাম'ন্দান'ষ্ট্রী'মানি'মান্রম'মেদ'রি'নম'ম' ক্বঁ শান্ধা A bodhisattva also does not approach realization at the end. {PW8}

लट.र्व.(तर.)ह्रवाया लट.र्व.(तर.)ह्रवाया