aruhya; {Das} viśvambhara ▷ লাদ দ্বীটো ঝ' মানম' ফ্লীন'টো মানম' দ্বীম' নাম' দ্বীম' নাম' ফ্লীন' দ্বীমা' নাম' দ্বীম' নাম' দ্বীমা' নাম' দ্বীমা' নাম' দ্বীমা' দ্বীম' দ্বীমা' দ্বীম' দ্বীমা' দ্

वित्योद्देश वित्याद्देश विद्याद्देश विद्यादेश के ति शि in gaps ► मृद्धिद्दे देन ति सुद्धे देन ति त्या मृद्धे देन त

लूटथ.(थी.)पग्रेटथा लूटथ.(थी.)पग्रेट। लूटथ. (মৃ')ব্ৰহ'। • to be thoroughly filled; to be satiated • $(\bar{a} - \sqrt{pr})$: $\{PU\}$ $\bar{a}p\bar{u}rya$; $(pari - \sqrt{pr})$: {MPP} paripūrṇān kṛtvā ⊳ देते ह्वेदःषाःलः म्बर्षारावि हिरारे वहिंदा खेळाल न्यवि वेंन् जेर इययःग्रीय। सुयः ऑप्तर्यः सुः प्रग्राप्तः वयः Having thoroughly filled [his] body with light rays emanating from the samādhisattva who resides at his heart, ... {PU} • ব্রুঝানা মুঝা ফুর্ন নামুঝা ग्री-क्रॅट-क्रब-र्युय-पहिंग-हेब-ग्री-विश्वरा-मान्द्री-ग्रीट-गी. चे. या. श्रेन स्व. र्य. के. ब्र. पतु व ग्रीया प्रमास বশ্ব শ্বি O Maitreya, [if] someone [were to] thoroughly fill the three-thousand greatthousand world system with seven kinds of jewels—as many as the grains of sand of the Ganges River, ... {MPP}

रत'तु'त्वोदब्य| रत'तु'तगाद'| रत'तु'द्रग्द'| • to completely satiate; to completely fill • {GST} prapūritam ► तर्द्द्'त'त'गुद्द'ग्रीब'र्र्स्त' तु'त्वोदब्य| All desires completely satiated. (CMP) • ব্র্রেম্ শূর্ণ একা হ্রন্সন্থা Being completely filled by the five aggregates, ...

2. to draw (e.g., a bow) ৹ স্ব্রেম্সন্থা অন্থার্থ বিশ্বা Having drawn the bow, [he] shot the arrow.

त्यो र। v च मेरा व मेरा

1. to fill; to be filled (with) - 롯피'고환연'평국' 디라'훩' ᄎ''에 | 롯피''고환연''여하는 롯피''고현''형'자 Why fill with suffering people who already suffer? {A4C}

colloc.:

2. to share ∘ {A4C} saṃvibhāga ∘ ক্লুনে মাঁ স্থিনা না দ্বাদ প্রাপ্তির | বিন্দি না আদ্বাদ প্রাথিক বা ''' O king, as for ethical transgressions, when there is no sharing [of them] like [one shares] political power, ... {A4C}

colloc.:

धर-र्या'सर-'त्योत्। धर-र्या'सर-प्योत्। धर-र्या'सर-'त्योत्। • to properly disseminate ► थि. मेर-'ड्रेश'क्ष-दक्ष-प्य-'धर-'धर-'ध्रा'क्ष-'ड्रेन्। ग्या-प्य-'ड्रेन्। धर-र्या-सर-'त्योत्-सर-'धर-'ड्रेन्। ग्या-Having copied [the sūtra], [you] should also hold on to [it], also read [it], also properly disseminate [it], ...

त्मेन्य। v नगना नगना विना

1. to drape (over); to conceal; to cover; to