

- D1 = Purbujok Jampa Gyatso (*Phur bu lcog Byams pa rgya mtsho*, 1825–1901). *Explanation of the Lesser Path of Reasoning*, from within “The Presentation of the Collected Topics Clarifying the Meaning of the Texts on Valid Cognition, The Magical Key to the Path of Reasoning” (*Tshad ma'i gzhung don 'byed pa'i bsdus grwa'i rnam bzhag rigs lam 'phrul gyi lde mig ces bya ba lam rigs lam chung ngu'i rnam par bshad pa*).
- D2 = Purbujok Jampa Gyatso (*Phur bu lcog Byams pa rgya mtsho*, 1825–1901). *Explanation of the Middling Path of Reasoning*, from within “The Presentation of the Collected Topics Clarifying the Meaning of the Texts on Valid Cognition, The Magical Key to the Path of Reasoning” (*Tshad ma'i gzhung don 'byed pa'i bsdus grwa'i rnam bzhag rigs lam 'phrul gyi lde mig ces bya ba lam rigs lam 'bring gi rnam par bshad pa*).
- D3 = Purbujok Jampa Gyatso (*phur bu lcog byams pa rgya mtsho*, 1825–1901). *Explanation of the Greater Path of Reasoning*, from within “The Presentation of the Collected Topics Clarifying the Meaning of the Texts on Valid Cognition, The Magical Key to the Path of Reasoning” (*Tshad ma'i gzhung don 'byed pa'i bsdus grwa'i rnam bzhag rigs lam 'phrul gyi lde mig ces bya ba lam rigs lam che ba'i rnam par bshad pa*).
- DASI = Losang Dorje (*Blo bzang rdo rje*, 19th cent.). “Special Insight” (*lhag mthong*) chapter of *The Ship for Entering into the Ocean of Textual Systems, Decisive Analysis of [Tsongkhapa's] “Stages of the Path to Enlightenment”* (*Byang chub lam gyi rim pa'i mtha' dpyod gsung rab rgya mtshor 'jug pa'i gru gzings*).
- DAV = Dharmakīrti. *Ascertainment of Valid Cognition* (*Pramāṇaviniścaya; Tshad ma rnam par nges pa*). D 4211.
- DCS = Dharmatrāta, *Categorical Sayings* (*Udānavarga; Ched du brjod pa'i tshoms*). D 326.
- DDC = Gedün Chöpel (*Dge 'dun chos 'phel*, 1905?–1951). *Treatise on Passion* (*'Dod pa'i bstan bcos*).
- DDS = Nāgārjuna. *Praise of the Dharmadhātu* (*Dharmadhātustava; Chos kyi dbyings su bstod pa*). D 1118.
- DEE = Tsongkhapa Losang Drakpa (*Tsong kha pa Blo bzang grags pa*, 1357–1419). *Essence of Eloquence* (*Legs bshad snying po*). Toh. 5396.
- DEN = Dhāraṇī of Entry into the Non-conceptual (*Avikalpa-praveśa-nāma-dhāraṇī; Rnam par mi rtog pa la 'jug pa'i gzungs*). D 142.
- DeS = Sūtra for a god (*Devatā-sūra; lha'i mdo*). D 329.
- DGN = Upaśīṣa. *Teaching on the Beneficial Qualities of Purification on the Path to Liberation* (*Vimuktimārge-dhūtaguṇa-nirdeśa; Rnam par grol ba'i lam las sbyangs pa'i yon tan bstan pa*). D 306; D 4143.
- DGU = Dārika. *Instructions on the Greatest Secret of [All] Secrets* (*Guhyamahāguhyatattvopadeśa; Gsang ba'i gsang ba chen po de kho na nyid kyi man ngag*). D 2221.
- DHS = Ḍombi-heruka. *Spontaneous Attainment* (*Sahaja-siddhi; Lhan cig skyes pa grub pa*). D 2223.
- DKB = Losang Trinle Namgyel (*Blo bzang 'phrin las rnam rgyal*, fl. 1840–1860). *Biography of the Great Tsongkhapa* (*Tsong kha pa chen po'i rnam thar*).
- DOL = Dolpopa Sherap Gyeltsen (*Dol po pa shes rab rgyal mtshan*, 1292–1361). *The Mountain of Doctrine: Ocean of Definitive Meaning* (*Ri chos nges don rgya mtsho*).
- Dor = Budōn Rinchendrup (*Bu ston Rin chen grub*, 1290–1364). *Extensive Explanation of [Ānandagarbha's] “Source of All Vajras”: A Wish-Fulfilling Jewel* (*Rdo rje thams cad 'byung ba'i rgya cher bshad pa yid bzhin nor bu*). Toh. 5105.