(by hand) • 생대 (취도 국제 환 생대 한 공 생 지하지 아니 [They] handpicked the tips of the vegetables from the garden. • 됐 계친 빛 핏지 리 따 된 여전에 다 한 지하지 않는 다 한 이 한 이 한 이 한 아니다. 그렇지 나는 아니다.

ব্রিঅম'ঝ'নর্ব্রবা ব্রিঅম'ঝ'নর্দ্রবামা ব্রিঅম'ঝ' নদ্দা o to punish; to be punished

पर्हेत्। IV ह्या वह्या

to arise; to emerge; to develop; to occur > पश्चें सःचुतैः र्द्रेवःतः ग्राप्यः श्वूरः र्घेवः पः व ... When a clear perception of the object of meditation arises, ... {KMW} • অন্নেদ্ধ্ ন্দ্নি ক্রান্ র্ব্ব্ মা Arising from the great treasury of pleasant waters, ... • দ্বিংমাণ্ডর বেইন্ট্রি নের্ব্রমার্বর্ণীর্ট্রান্ব্রা A nonartificial experience with respect to a mind that desires liberation emerges from that. {SGP} • স্থান रवःग्रीः र्देवः चर्गा बेर् खः रगलः गरः उदः त्यः र्सें सः चुरः वी रेसें दः There has arisen experience that is a state arisen from meditation with regard to any of the coarse or subtle selflessnesses which are the meanings of the scriptures. {SGP} • দ্বান্ত্র্ শ্রী-ব্রম্থান बैर.ज.भैय.तपु.सू.यय.थेय.व्याग्री.घर.ता र्द्रव महोराषी प्रथम पाया पर्द्रय श्रीव शी श्री राप ৰ্ব্ব Nonartificial experience emerges with respect to the thought that seeks the liberation of a śrāvaka by way of having generated in one's continuum the thought of renunciation. (SGP) • অেন্থান্ত্রী স্থান নের্ম্রর নের প্র When [one] emerges from the door of the womb, ... COLLOC .:

धुर-तर्मेष् धुर-स्था धुर-तर्मेष् । • to emerge outside

বৰ্ষ্ণ। v ছবা বৰ্ষণা বৰ্ষণশা

to obtain; to receive; to find; to reach; to be

reached ∘ (pra-√āp): {BCA} prāp; prāptam; prāpnuyām; (adhi-√gam): {BCA} adhigati; (√as): {GST} samasnute; (√labh): lebhire > दे-द्ग-वद्ग-गै-वर्सद्-द्यस-ग्रैस वदे-द्गद-ক্রু'অর্স্কু'র্ন্র্বা Through my merits, may these [beings] obtain an ocean of happiness and bliss. (BCA) • ব্র্ল্'ব্রুণ'র্ড্র্ব'র্রার্জ र्पतः धी |परे.पः क्रुवः वी. तकरः र्वेपः र्वेण May transmigrators receive the uninterrupted bliss of bodhisattvas! {BCA} • দ্বেশ্র্রিন র্ট্রেন 될지 When [one] gets a secondary suffix "da," "to" is affixed. {GCA} • অমুব ্ব ্ব ্ব ্ব ্ र्गे र्त्रेंदः र्ग र्वेदः धः र्गः गुदः र्वेदः धरः र्वेग May monks who desire to practice, moreover, obtain solitude. (BCA) • ন্ব্ৰ'সুদ'ন্দ্ৰ रचिरमानगवाद्भवाग्रीमा मार्यार्यादायार्या ロス・ち」 Until I reach the [first bodhisattva] ground-"The Joyous"-through the kindness of Mañjuśrī, ... {BCA} • দ্ব্ দু ক্তি ন্বন द्व-ध-द्दा | रूप-तृ-धुद-प-र्वेच-धर-र्वेच May [I] always remember my former lives and always obtain ordination. {BCA} • নৃব্ ই্র্ ग्री.ब्रॅं.र.जश्राजा.स्वाया.ग्री.या.ब्रेया.ग्री.क्री रट.ग्री. रेग्रायायायी त्यूवा पारे द्राया वितायती श्रीता A śrāvaka path of preparation is called a ground of lineage because this is what is obtained from that [point]: nonmistakenness with respect to one's lineage. (SGP) • र्स्नेस गुर्ने র্পান্দর্শর্বা [One] attains the wisdom arisen from meditation. (SGP) • নুর র্ল্ম অর্লন त्रश्रापादेशाचारा चना ची प्रत्ना श्रेदा ह्रें नेशा चेत्र पर्सेरायायायहेदावयावेदान्नीयाळेदार्येत केद'र्रेदे'न्द्रेष'ग्लेद'र्हेप। A śrāvaka on the path of seeing attains the actual antidote to the big of the big afflictive obstructions in dependence on meditating on what he or she has already realized-the selflessness of the person. (SGP) • এইন'ন্দী'স্ক'ক্ডন্'ন্বী'মুদ্'এন্ম' সুদ'র্ম্ব' One has also attained [a nirvāṇa which is] a passing beyond the sorrow of the