

to do; to make; [general verbalizer] • √han

मिता IN मिला मिला

to be victorious (over); to surpass \circ (\sqrt{ji}): {PV} jayet; {KD} jīyate; (vi-√ji): {MNS} vijayī मेज.श्रथ.गर्रस्थ.व्य.ग्रे.पपु.पर्यंग.स्याथ.धेय. ন্নন'ঝ'র্ন্থান্তির'ক্রুঝা [May] the Chief of Subduers—[like] the great Lake Manasarowar [that is] the harbor of ten million naga sons of the Conqueror—be victorious. (Gön) • 두디다 র্ব'নেইল'ন্ট্র'ন্যম্য'নেম'ল্রুনা The hero is victorious over the three worlds. {MNS} • স্থার यास्र हेन् ग्रीया मुत्रा [Such a person] would surpass an unchaste woman in audacity. {PV} • भैर ह सेर रेर मूर रें तर सेर ह ह सेर मर घर.शर.तर.लर.। बर.श्रम.बेर.ग्रीय.वेर.ग्रीय.वर. র্মনা বর্টা ঘার্ম মার্টির বিদ্যালা Without chariots, nor [war] elephants, nor horses, nor foot soldiers, but rather with just side glances, are women victorious over those of the three realms of transmigration. {KD}

AUX.:

蜀(ADV) jayanti > व्याप्तः चेटः र्चाः चेटः र्चाः चेटः र्चाः चेटः र्चाः चेटः र्चाः चेटः र्चाः चेटः रच्यः वित्राण्यः वित्राण्यः चित्राण्यः चित्राण्याः चित्र

मुत्यः त्र र त्युर् । ° perf. to be conquered ° {KD} jita ॰ ओ हें ग गलु रुव र न् ग गे अर्ळें व । द्वर् र य अ धोद दें र त्र र शेवा ने ल्वर व प्यार त्युर । The weapon of the god of desire (i.e., "Wielder of the Bow of Flowers") is neither strong nor sharp; even so, by means of it, the three worlds are conquered. {KD}

到 III 創 創

COLLOC .:

to roam; to wander; to move a {LCh} car; pracāra; {MSA} cāra; {C} pravartate (=pravartayati) > देश देंद्र ग्राह्म रूप आपत् त्यः व्याया ह्या [He] moves unobstructedly through the sky of the scriptures of definitive meaning. {MA-M} • नेद : विष : र्नुग्रा ने वि केग सेंट र्नुग पन्न न् वि The breath moves twenty-one thousand six hundred [times] in the span of a single day. • 리되지 ฏิพ.ฮู.น.ส์.น_ันะหัยพ.ฐีน.น.ส.ผูลเนะนั ययान निराधी विभायवर क्याया सु कु रा धीवा दी Wandering sequentially [means] when engaging in the practice of alms-begging, identifying the first house, then moving on through a series of houses. {DGN} neg. to not move □ {KDK} na gama ь ফ্ল্রিন: দু: র कु देंग हु 'देंग [The breath] does not move up; [the breath] does not go down. {KDK}

অধ্ব', মুঝ' ক্ত্ৰা অধ্ব', মুঝ' ক্ত্ৰা অধ্ব', মুঝ' ক্ত্ৰা o to actually move • (prati-akṣa-√car): {KD} pratyakṣacāriṇī ▷ ট্র্ন্-'ব্লি-ম্ন্-'ম্ন' অধ্ব' মুঝ' ক্ত্ৰা You [yourself] are actually moving in front of us. (KD)

त्राचन् | Karmic wind is explained as just the