শারিম। ° to invite as a guest ৮ নের্মা দেশ প্রথম। তদ্ অর্ম্বি দ্ব শারিম। [I] invite all sentient beings as my guests. {ALP}

र्देव (तु) माने ना र्देव (तु) माने ना र्देव (तु) শ্রিমা o to seek (after); to be intent (upon); to be attentive • (√arh): {PW8-H} arthīvabhūtvā (= don du gnyer bar gyur pa); {C} arthikatā; {MSA} arthikatva; arthitva; arthin; (pra-√arh): {KD} prārthya; {C} prārthayati (= don du gnyer bar byed); {PU} prārthyanta; prārthya (= don du gnyer bar bya ba); {MSA,C} prārthanā; (abhi-pra-√arh): {C} abhiprārthayate; pratitisthati (= pratitisthate) रर्षा्व्यंविः द्वार् छें छैं। यदै विष्यं प्रवे यद्र यह र्था गर्ड र्यू र द्वा तु गाविर ... Seeking mainly mere high status within a future cyclic existence for one's own sake alone, ... (SGP) • ८८.स्.यू। मल्ट.प्रम्यायायाः श्रीट्या तर.ष.पहण्याया.रतिर.तपु.धू.र्षेय.श्रेयाग्रीया ळॅ: वदेवे: पदे प: र्वं अ: दें ब: तु: माने न: पन: हो द: মন্ Without having been trained in a textual system, the first [those whose minds have not been affected by tenets] seek only the pleasures of this life with an innate awareness that neither investigates nor analyzes. {Gon} -। मर विमा स्वयं दे मर र म में भारा विस्र र वि यदे पार्ड्याद्यात्या । रहा हिन देवाद्वा यहेरा ইন্মা Those who seek for their own sake the mere pleasures of cyclic existence, by whatsoever techniques, ... {ALP} • প্রস্থান্ত্রিস্ र्द्रेब.र्.मोबेर.पपु.क.येथ.पथेग.रापु.पथरा 4' the thought that is posited in terms of the factor of being intent mainly on liberation -गञ् र्वर गवया पार्ट र्देव र गवेर पर शुर ঘ্ৰান্ত্ৰ বিশ্ব Listen with impartiality and attentiveness. {PW8-H} • ਤ੍ਰੈ-ਕ੍ਰੈਕਾ-ਹੁਸ਼-ਸਕਾ-ਸ਼੍ਰੈਕ বারিম বৈশা [Your] fragrance is worthy of being sought after by a black bee (i.e., a young man). {KD}

यार्त्रेया v महमाबा महमा महिमाबा

यत्या IV यत्रया यत्रया

to chew

to be similar; to have similarity [with]; to be balanced ০ {GST} samaprabha; {PU} sadrśa; {SPP} samatva ০ মান্ত্র: ম্বার্ম: মার্নি: ম

neg. to be unequal ॰ (NPG) na sameyuḥ ▷ আ্মমা মা স্ক্রামা না কিমা রী আলুআ How could these be unequal for the wise? {NPG} AUX.:

희명희'디즈'물씨| ° pt.caus. to bring together ° {LCh} tulita; abhyāśa ▷ 素희'디즈'침'菁피'디Ĉ' 드드'대'현'피독하'드드'워피'리턴드'퓬'리어의'니즈' 물짜'국짜''' Having brought together the factors of calm abiding and special insight in a thoroughly nonconceptual state, ... {GST'V}

ঝন্তমান্দ্ৰিয়ুন্ • to be regular • {VAS} sama

희영희'디자'핑치' • imperf. to be equal • {RSS} sāmyāj ▶ 디즈'게쥐'즈즈' | 희립하'다'즈디 중도' 목의지'국'국' 독리 '라지'라' 마이 아이라 하나는, and wind may each be in dominant amounts or may be in equal amounts ... {RSS}

colloc .:

खेट.र्ट. अयेश| क्ट.र्ट. अयेश| क्ट.र्ट. अवेश| ∘ Medicine. to equilibrate ∘ क्ट.र्ट.