ing [beings] to the Mahāyāna by way of teaching merely the similarly named "Dharma" and "Saṅgha." {RGV-G}

ব্যুষা।। বনুষা বনুষা

to be hungry

colloc.:

ম্ব'(দু')বাসুঝা ম্ব'(দু')বাসুঝা ম্ব'(দু')বাসুঝা

to be ravenous ► শ্বীব'ব্মম'গ্রুম'ঠম'ম্বা

অস্থাম্বা |ঝ'ঝ্রম'র্রম'বাম'ঝের'মা '''

[At one time, you] were a worm, and being ravenous, whatever sludge you ate, ...

नैत्र-तु-पर्गोषा नैत्र-तु-पर्गोषा नैत्र-तु-पर्गोषा। के to be very hungry ⊳ ने्द-'पर्ना' उग'दी। नैद्र-तु-पर्गोषा ने्द-'र्क्नेख्य' Now, we are very hungry and thirsty!

म् । प्रमुषा प्रमा मुषा

to steal; to rob > ちゃっぱってあってあってあっている。 可得た、あいる、えいえいる。 प्यापाय विष्यायाय विष्यायाय Some of the faithful have even stolen a few pages from each complete text. {GCG}

र्भेग .तु. त्तु। भ्रेंग .तु. पत्तुः व्या भ्रेंग .तु. पत्तु। ॰ to remove secretly; to steal in secret

ह्रण र जा ह्रण र जा ह्रण र जा ह्रण र जा विश्व का किया र जा विश्व का किया र जा किया र जा किया र जा किया र जा कि

भूया II चमुनाया चमुना मुनाया

arch. to be mute; to be silent

新 V 与新刻 与新 新刻

1. to inscribe; to carve ॰ ਗੁਕਾ 등 미지 ਹੈ दिंग দু : লুনা এন্দ্রন্থ নির্দ্ধা The country's name and the year of manufacture is inscribed below the national emblem. • 두디지 등 디렉턴 অ' ন্নির্ব্ধ''' [The text] having been carved onto printing blocks, ... • ফ্রিন্নাব্রেলুন' ন্ন্ন্র্দ্ধ''' Having carved the Derge Kangyur blocks, ... • বিদ্যান্ত 'ক্রি' আ' A wood block being carved, ... {TDCM}

' **মূনা** III মূলা মূলা মূলা

to swim ▷ ক্লুমে'আন্'মিল্ঝ'ঘন্'মিন্ঝা [I] also learned, quite well, [how] to swim. {GCG}

1. to extend; to stretch (out) ▷ নেইব্ৰানামা ক্ৰনমাইনাম্ব্ৰান্ত্ৰীনা The successive waves of his enlightened activities extend into space. {Gön}

2. to be arranged ▷ ద్ర్గార్లి क्रुब्र ला..... जुल অత్రాను प. హైద్ (२५०००) The Tibetan texts ... were arranged in order. (GCG)

美と.1₅ A ゼーセット ロール ロール (単とが)

to extend; to stretch (out) • (pra-\sri): {YBS} prasārita; {YBS,LCh,AGP} prasāraņa; {LCh} āyata; vistṛta; śārī; vitanatā; prasārya; {MSA} mukta > ध्रेगल अईच गानेल चमुद पर्रा Extend two [fingers making] a threatening gesture. • न्र-वर्ग-कु-व्या-ध्व-व्य-द्र-द्र-ন্ম Since [the mountains, themselves] extend from Yunnan in China in the east, to Persia in the west, down as far as Magadha, ... {GCG} • तक्के.पते.र्स्थाग्री:क्रॅ:ब्रॅग्बरापक्ते.र्ने: प्रविद.मोर्चेमाया.ता.स्थाया.देर.मोर्चेमाया.यया.सिमी र्मेट्रप्र त्युर। At the time of your death, all the tathagatas of the ten directions, having come [to you] there, will extend [their] hands [to you]. {AMD}