[since it] forms an indeclinable compound,
[the case ending] will be elided. • নি নি ক্লিকান্ত্র,
ব্যানিকান্ত্র, বার্লিকান্ত্র, ভারতিব ভার

colloc.:

भैत . तुः तुः भैत । भैत . तुः श्रेषा भैत . तुः नुः । \circ to erase well • $\{C\}$ suvimṛṣṭa

2. to pull out; to extract ◦ {AAA} utpāṭana ◦ ฉริสาร์ เฉพลาฉารสารูลาชิาหูาฉริรานาผิสุ Because of this, [your] refutation is [like] pulling out the hair of a turtle.

대원회 \ A A A L L L A L L (A L u l)

to take out; to throw out; to remove; to issue forth; to extract; to draw out; to give □ {PU} utsarga; {Toh. 566} uddhita > নূব্'ঝ' র্ম্ন্যুদ্ Throwing a robber out the door, ... (SGP) • দ্ধ...বিনাবের্দ্রের রিমান্তর স্ক্রমান নে'ন্য'ন্য'ম্ব্রিল' I drew blood out of my body for the sake of sentient beings who drink blood. {QP} • पर्ने दी क्रुर सेते परे पर केद रॉते जुरि.खुयाची.पाजुरि.यावेथा.पाजूयायासी.सिंट.पर. 쥧도'돈' Regarding this [tantra], the second chapter called "The Chapter of the Great Bliss of the Tantra Sets" appears to have been removed in error. • ক্ম'ঘ'গ্রীর'ঘইম'গ্রী'রূব্' जयाधिराचपुरम्बारायह्यायार्स्हास्यायह्र्रा श्रु.श्रुप.घपश.देश.ची.प पट्टे. ऐ.स्.ल.ध्र.य. ८८। ल्ब्रुं पः इंडा ल्ब्रुं प्रवाहित वर्षे हो আ্বন প্র্রন্ আ ক্রন্ এবা This translation by Pandita Jayasena and Translator Dharmaguna of the Vidyādhari Vajrayoginī Sādhana-

AUX.:

도망자 고 등 opt. to issue forth o (niḥ-√car): {PU} niścārayet; (ut-√sṛj): {PU} utsṛjet ▷ 따지 평재 한 월국 한 목과 나지 왕도 의론 단한 원국 활 고지 당하는 다고 당하는 [Pu] 목과 나지 왕도 의론 단한 원리 한 uddhas [means] clouds of Vairocanas; should emanate [means] should issue forth. {PU} ● 따지 평재 원리 보지 그는 한 생각 이 보고 있다. 그는

colloc.:

प्रिं) ह्युक्त प्रचेत्र (जी) ह्युक्त प्रचेत्र प्रचेत्र

गुन' फु' तड़ीन। गुन' फु' सुन'। गुन' फु' तड़ीन'। \circ to issue forth • $\{C\}$ samudācarati

워도, 왕국. (전.) 여행의 원고, 왕국. (전.) 원모. [왕구. 'to issue forth cries." ▷ 작업본. 文대. 온고. 전. 근리. 본다. 본다. 전도. [] 디에도. 첫리전, 청구. 왕국. 여행고. 본다. 문다. 전도. [] 디에도. 첫리전, 청구. 왕국. 여행고. Blue-winged ducks, swans, and geese cry out. {BCA}