जुः ळेव, 'ম' নে' ন্ ग্রী মান্য ন আইন ' উল্ Acting at all times from the perspective of conjoining [those actions] with an exalted mind of benefitting others, [you] should delight in exalted deeds. {NPG-G}

ন্ট্রাম'নেম্ট্রম' ept. to be pleased ► স্ট্রামাম নৃত্তুবি'মানম'ন্ট্রম'স্ক্রমম'ন্ট্রম'ন্ট্রম'ম্বাম্ম' নৃত্ত্বীম'নেম'ন্ট্রম' The compassionate minds of all the buddhas of the ten directions were also pleased. {AMD}

colloc.:

মন'(দু)স্ক্রীঝা মন'(দু)স্ক্রীঝা মন'(দু)স্ক্রীঝা ॰ to be very pleased ▷ মইঝ'শুর'মন্'মারীমাঝ' মন'স্ক্রীঝ' The Bhagavān, the Sugata, was very pleased. {BPS}

नेत्र पुरा नेत्र पुरा नेत्र पुरा नेत्र पुरा नेत्र पुरा । के greatly pleased

## न्र्में मा v वर्ग्यम्बा न्र्ममा न्र्मम्बा

to kill; to assassinate; to be killed; to die
□ {DVS} vadhāya ▷ বাদুরু মান্ন মান্ন

ন্ম্ম V ন্ম্ম্ম্ম্ ন্ম্ম্ম্ম্ম্ to obstruct; to block

ব্যামা v বন্ধা বন্ধা বন্ধা

to assess; to measure

বৰ্মা v বৰ্ম্মা বৰ্মা বৰ্ম্ম

শ্ৰুমা When nine is divided by three, [it is] three.

colloc.:

क्रअ' धर' पर्यो| क्रअ' धर' पर्यो आ| क्रअ' धर' पर्यो| ॰ to apportion • (vi-√bhaj): {PU} vibhajet ▷ ইবা বাদ্বাথাকী ক্রম' ঘ্রম' ঘ্রম' ঘর্ষা Laying out the lines [means] apportioning. {PU}

चर्मे र । v चर्मला चर्मा चर्मला

to apportion; to allocate

বর্টী ব । ১ বর্মবা বর্মবা বর্মবা

to delay; to linger; to be held up

to bostboue to bostboue

ব্যুব্য v বগ্রীশা বগ্রী গ্রীশা

to make; (aux.) to do; to be made > বি নির্ र्-दे-पश्चित्रयायत्रा दियायाविव र्-पश्चित ঘ্ৰম:ঘট্টা And likewise [I] shall also engage in these practices successively. (BCA) • 万조 र्विन्-न्ग्-तृ-वॅर-प्वे-सुषा । ही-ग्रर्थ-ग्व्य-स्-নমু নুম্ বিত look at other bodies too, which are discarded in the charnel grounds! {BCA} • दे.पवित्रःगवित्रःयत्रः मूंबर्यः धरः ग्रीया Similarly, meditate also on others. (BCA) - 7: वै.वाट.वय.पूट्याक्रूट.कृटा।वाट.ट्.वर्बे.चवट. বদ্ধল'ন্ম-'গ্ৰীমা This is to be examined, even where [they] come from and where [they] go to. {BCA} • ५६े.ज.व्य.८म.स.चेय.मेवेस. অঁনমান্ত্রী-র্ম্নার্ম্ব-দ্র-বেদ্রীন্য It has been made in accordance with the thoughts of the assembled editors and geshes [who have agreed that it is correct]. {JAK} • ব্লি:'অম'নগ্রীমা [It] is made from wood. • শ্ৰ'নহ'নীম'নীশ Understand this! {MCC} • मृत्याने प्रमाप्तराञ्चन वा प्रमाप्त विकास त्वायः पते 'तृषः पश्चीत् 'परः श्चरः दः '' If this very occasion became for me [my] time of death, ... (RKM) • श्रे.पचर्-र्थेग्-ठव्-ग्रॉर्-छेर्-त्या छिर्-