रेषासु तकत्। रेषासु कत्। रेषासु तकत्। ॰ to discriminate ॰ गुन्न गहित ह्वा भेषा है ''' ह्वा धं' रेषासु आक्ता A mind-basis-of-all ... does not discriminate the aspects [of its objects]. {Gön} आहार तकत्। आहार तकत्। अपहार तकत्। ॰ to make tired; to be weary

#### 2. to be punished

AUX.:

표독 '디지' 및 opt. to be punished o 문 '영지' 피유' 디 '턴' (리' 취 | 표독 '디지' 및 '디 '죄 독독' 디존독 '디니' '' Just as it has been clearly stated [that] an abusive person [is] one who should be punished, ... {A4C}

# **ασ**ξ|<sup>3</sup> VIII **σ**ξ| **ασ**ξ|

to be subtracted; to minus ▷ ベ석도 '굿 '최출' 끽칭되''여'ቾ축''끽도''ಹ도''시 In height, [its size is] three spans minus a finger-joint length. {GCG}

## বেক্টবা V বৰ্ষন্থা বৰ্ষন্থা

to keep secret; to conceal; to hide • {Das} guptavrata

colloc.:

경제'(진표시 함께'(진조시에 함께'(진조시 º to make a secret salutation, ... {RKM}

### तक्रम्। II तक्रम्या तक्रम्या

to be in agreement; to be in accord neg. to be in discord; to disagree ▷ বৃদ্ধুদ্ধ্য চিন্দুদ্ধান্ত বিশ্বাধান কৰিব শাবীৰ স্থান কৰা বিশ্বাধান কৰিব শাবীৰ প্ৰতিষ্ঠান কৰিব শাবীৰ শাবীৰ

COLLOC.:

agreement |व.पक्रशा |व.पक्रश्रया |व.पक्रश्रया | e to be in েক্তরাপা ∨ বক্তরালা বক্তরালা বর্টুরালা to dance

# त्कत्। IV वरुषा वरुव

to possess; to be together (with); to be treated (with); to be mediated (by); to make use (of) □ {BCA} sahitaṃ; saṃhita ▷ প্লুঘা ঝ' ১০০০ বিজ্ঞান Having a remainder, ... ■ ব্যাস ম্বী'ন্ন' অভ্যা [He] was treated with respect. {BCA} • 품리'시'도도'디즈지'시국'[됩'디] [They are] those who propound [perception] as mediated by aspects (sākāravāda). • প্রমান্যমান্ত্রেমান্ত্র ঘর-স্থ-রাজ্য When a consciousness comprehends an object, it realizes [it] as aspectually mediated. {Gön} • র্নুব'ন্র্ব্র্ড্রে रर.मी.चेबारात्वाचहेदाद्या रिमारार्टराचठवा रापु.क्र्य.बुर.रच.धे.ह्र्चया.राय.क्र्य.बुर.ज. म्बेर्याचर तहें त्राचा धरा द्या चर क्रेरा Even the master [Nāgārjuna], having relied on his own understanding, truly developed a real appreciation for this teaching through completely realizing a reality that is mediated by reasoning.

지정대·지자·필 opt. to make use (of) o 제· 두드 중대·대·정·미축두·디자 [ 전·원·두미·원두·디장대 지자·필 Without injuring the teeth and gums, [one] should make use of a toothpick. {VAS} colloc.:

र्षः र्ह्धमात्रा तकत। र्षः र्द्धमात्रा तकत। रद्धमात्रा तकत। रद

# त्कत्। 2 V चरुषा चरुपा वर्ष्ट्रषा

to establish; to invent; to uphold; to keep; to settle down; to be established

AUX :