ন্ ট্রন্ ন স্বান্ধন ন াf one familiarizes [one-self] with taking to mind the aspects [of the maṇḍala] again and again, ... {TGP} • গ্রীন্ ন্রন্থ শ্রী শাস্ত্রন্থান নার্ক্তর্ব শ্রীন্ নে শ্রীন্ ন া Taking to mind the image of a skeleton, ... {MSA}

લાવા રું છે ત્રી લાવા રું છું આ લાવા રું છે o take as a sense-object • (vişaya-Vkr): {PU} vişayikrtya

ऑक्.प्रम्पाःचेत्। ऑक्.प्रम्पाःच्या ऑक्.प्रम्पाः पञ्चरःसंयःऑक्.पर्माःच्याःसत्रेःमुयःन्यः व्या ॰ to patronize ॰ न्संकःकेक्:गुन्नःन्याः स्थाप्ते अविकात्रे प्रमाःच्या स्थाप्ते स्थाप्ते Kunga Sangpo ...

えい 過入 えた・過入 ない and conger ** 発・可た・えた・過人 ない いっぱい いっぱい である。 だい可た・心 ない (A いっぱん) Other than the ability to make its end longer, [how can] that come [to be] greater in width? {GCG}

えい (大)・ うち たまい (ス)・りゅう たまい (ス)・りゅう to honor; to revere; to perform devotional service • {C} prayujyayeyu; paricāryamāṇe; upasthāna

र्मण्यः रवः मुर्दा र्मण्यः रवः मुर्वा रम्पयः रवः मु। • to help

properly engage (in) ▷ 素與'국제국'권제국'권제적'원제' 지원제'국도'지원국'권원국'개국''' All wholesome [things] that I have done well and will come to do ... {YIA}

ॅ्यन्यार out ० ८ देते. दॅर्- न्यायार स्नायार सुन्त्र क् इ... When the approximate clear light has been separated out, ...

দর্ ট্রিব্ | দর্ স্তুমা | দর্ স্ত্রা ॰ to destroy ► এই শ'ল্ট্র শাধ্যম 'ঈ্ব' এই শ'ল্টর শাধ্যম 'ঈ্বা |২ন' শী' ব্র 'এ' দর স্তুম খরি 'ট্রন' ইবি The "triple world" [refers to] the three disintegrating bases because of destroying one's well-being. {A4C-C}

ম্ম্ন ন্ত্রিদ্বা ম্ম্ন ন্ত্রেম্বা ম্ম্ন ন্ত্র্রা ্ to separately establish • (pṛṭhak nir-ā-√ī): {VAS} pṛṭhak nire ▷ দি স্ক্রমম ন্ত্রিম ন্ত্রুদ্বা ম্ম্ন ন্ত্রেম্বা They separately established [their own] lineages. {VAS}

र्खेर. चू.चेरी येंप. जूर. वेश येंप. जूर. वी ॰ to peð