adhiṣṭhāna; {GST,C} adhiṣṭhita > 틸렉징'

환·균육·친지'여힌' 다'⑪ | 여친자'⑪' 여운렉지'
다'다저대'다친 웹치 | 木다'莭' ഓக்ఞ' 때다'립축' ⑰지' 다쥬어이 Out of his great compassion,
[Avalokiteśvara] consecrated even his own
name in order to dispel the anxiety of being
in a crowd. {BCA}

지어(다)출시에 지어(다)의중시에 지어(다) 다즘데 o to gird [oneself] • {Negi} saṃkacchanam

表다자'출도에 출다자'다출다자 출다자'다출다 아 to undulate 아 된다'여기'라고 중다자'출다자''' Undulating like a steppe ...

출제¹ II 디콰리지 디콰지

to be conceited (about); to be proud; to be vain; to consider (oneself) = (\manna: BCA) māna; manyant > 월국 '교' 현국 '万국 '중국 '돗' 출시 Moreover, [he] is conceited with regard to his possession of good qualities. {BCA} • 지두피 '경우' 지루고 '출시 [They] pride themselves in being content. {BCA} • 루드 '지두 '진피고 '경기' '경우' '지원 '지구 '경우' '전기고 '경우'

COLLOC.

교존 대자: 출회 교존 대자: 디쥬 최지 교존 대자: 지규칙 아 to be conceited • {PW8-H} abhimāna · 도 축 ' 대국 리 그 대국 대자 ' 경 ' 대국 대국 대자' ' 대국 대국 대자' ' 대국 대자' ' 대자'

출제² V 디쥬리에 디쥬레 출리에

to be possessed; to be influenced ॰ {YBS} samāveśata ॰ ফ্রাঁ নেম দ্রীন্ দ্রি ল্বা ... ন্ম্রুম শ্রমণ ন্ম্রুম শ্রমণ দ্রি লি you ask "What causes [someone] to go insane?" ... [it] is caused by being possessed by elemental spirits (bhūta). {YB} • ঝিমেএমির শ্রমণ নম্রুমণ ন্ম্রোমণ ন্ম্রেমণ ন্ম্যেমণ ন্ম্রেমণ ন্ম্যান ন্ম্যেমণ ন্ম্যান ন্

디쥬지¹ II 디쥬미에 디쥬미

to be destroyed; to be lost ১ অধ্বন্ধি ইবা নীঅ মুনা নিষ্ট্ৰ অন্ত্ৰেনা With lightning bolts of magical prowess, [he] pulverizes rocky mountains into dust. {Rwa}

AUX.:

디靏柯'효지 o fut.pf. to be lost > 뛸숙'균' 된 다' 국'씨도'디콥柯'효지 When [the consciousness] has left [the body], the flavor [of food eaten] is also completely lost. {KLU}