मिन । प्रमान । प्रमान । प्रमान

to confront; to check; to question

colloc.:

र्हेषः भेत्र। हेषः यभेत्र। हेषः यभेत्र। ∘ to confront face-to-face

नेया v नेबा नेबा नेबा

to understand; to know; to be known (as/ **from)** \circ ($\forall pa\acute{s}$): {BCA} pa\acute{s}yati; ($\forall j\tilde{n}\bar{a}$): {C} jñatā; {MSA,MV} jñāna; (pra-√jñā): {C} prajānāti; prajñā; {PW8} jānāti; (prati-√pat): {MV}pratipatti ⊳ बैघ' तृ' अर्देव' धरी' ग्ब्र र'यारा ল্পা [These] can be known in detail from the Abhidharma texts. {JAK} • এইন্নের্নার্রনার क्रॅग्-नेष-पा [He] had few desires and knew contentment. {QP} • ने न्य ... ने नुन त्यें न् অদ: প্র ऑদ: অম: প্রথ… Understanding these as also [being held] in common with animals, ... (SGP) • र्श्वेर-र्त-र्त्त-त्रम्य-पर-भेषा Know [this] as an undispellable contradiction. {BJ} • অব্না-ব্বহ-র্মন্থ-স্থার-স্থান্থ-र्देन ग्वन र ने श न स्था Having understood a self that is independent and so on, as factually other than those [aggregates], ... {Gön} • 취득 त.वेर.कै.रट.पर्येश.वेर.तकर.घपु.क्षा.चेश [One] knows the manner in which emptiness dawns as causes and effects. • दे दे के के लान অম: দ্বিমা They are to be known as low persons. {ALP} • यहेगाहेदायमायर्वारादेशनुद ইাস্বাম্বা Transcendent [knowledge] is [for example,] arhats and pratyekabuddhas knowing persons as selfless. {HS-P} neg. to not know o (√jñā): {KDK} na jānāti ► दर.पह्रय.त.र्टर.र.जूर.पह्रय.त.ज.व्य. ঘলার্মর দর দের বিশার প্রী প্রী By dwelling in [a state of] grasping at "I" and grasping at "mine," [the difference between] good qualities and faults is not known. {RKM} • 연두 두드

다워적 '진중제' 최도 '친' 스쿼리에 '라' 두드 | | 영적 '겠다. 満도제' 다' 중' 씨도 '최' 취제' 제 | Although reading and hearing many scriptures and treatises, the fool does not know anything. {KDK} AUX.:

위자'지국'월두| \circ caus. to know; to cognize; to understand \circ (vi- $\sqrt{j\tilde{n}\tilde{a}}$): {C} $vij\tilde{n}\tilde{a}payati$

ক্ষাংম্মণ্ডা • opt. to know; to understand ►
স্থান্য ব্যথম প্রথম কর্মন দ্বি দিন দ্বি দ্বান্য ব্যথম প্রথম কর্মন দ্বি দিন দ্বি দ্বান্য ব্যথম প্রথম কর্মন দ্বা [It] should be known as
the mantra that pacifies all suffering. {HS-J}

• ভ্রমণ্ড শ্রমণ ম্বর্মান্ত ভ্রমণ দ্বান্য করা দ্বান্য দ্

র্বাং এন গ্রিবা ় exhort. to know র্বাং এন গ্রিবা ় precative (passive) to know ৽ প্রাট্টিরা লি precative (passive) to know ৽ (১০০০): {SPP} jñānīṣva ▷ দার্বির ন্ত্র নি শ্রুন গ্রিবা অন্তর্গ্রীকা O youth, [this] should be known in this manner. {SPP} • বাং নি শ্রেন শ্রুন ব্রুবা আন্তর্গ্রেবা ব্রিশ্রি থিনে ন্ত্র ন্ত্রন্তর্বা ব্রুবা শ্রীকা Earth, water, fire, wind, and space are to be known, having taken them as objects of one's awareness. {KDK}

colloc.:

to know with certainty > 훮 '최경· 독리 '의 '이어' 의 '이어' 의 '이어' 기계 한 의 '이어' 기계 '이어' 한 의 '이어' 기계 '한 이어' 이어 아니다. 그리아 아니다 (One) should know with certainty conventional [phenomena] by means of the twelve analogies of [being] illusory.

독'취제 독'취제 독'취제 ॰ to recognize ▷ 제도제·평제·혜국·단'(과'혜국·단국·독'광'취제·단제 瀕국'최국'독| |려'국| ··· If [you] say, "There is no fault, since although [they] are buddhas, [they]