ब्र-शीयार्स्य। बर-शीयानस्य। बर-शीया 지원적 o to ancillarily indicate; to suggest; to obliquely indicate • {BCA} sucayişyati; vakratayā ⊳ दे.लट्.बट्.ब्रिग्.लब्र.लूब्.पूब्र. ঘমানুসামুমানুর ঘমান্ত্রা [It is] this also, since whatsoever beneficial qualities are to be taught will be ancillarily indicated. {BCA-P} लट.र्ग.(तर.)धूँची लट.र्ग.(तर.)पधँची অম্ব্রা o to completely instruct; to be completely revealed; to indicate properly • (sam-√dṛś): {MSA} samdarśana; {C} samdarśayati; {KD} samdarśyate; (sampra-√kāś): samprakāśayati; (sam-ud-ā-√hṛ): {MSA} samudāhṛta ⊳ देॱরম' ঘর্ষর' দুর' দের गुराक्तार्याया झेरार्या ता क्रिया गुराक्ता वा करा महाराष्ट्र বৃত্যান্ত্র Thereupon, the Bhagavān completely instructed King Ajātaśatru in a discourse on the Dharma. {RKM} • देव केंद्र ड्रॅर-वु.हु.त.केरा विरयाचियाडुर-वु.लट.र्या 지원적 Like opening a casket of jewels, [the state of] buddhahood is completely revealed. ।गल्ब ग्री पु. प. पु. प. परे र। । यर र ग प्रथ्व। The nonperformance of the functions of the moon and performance of the function of another object are properly indicated here. {KD} लट.र्ग.तर.र्ग.थेंद्री लट.र्ग.तर. र्या. म् पहेबा लट. र्या. पर. र्या. म् पहेबा ॰ to thoroughly and completely teach • (sampra-√kāś): {ABG} samprakāśayişyati ⊳ क्र्याचरार्श्वेन.ता.लट.र्चा.तर.रच.र्थ.र्सूब. ৰ্না [The Bhagavan] thoroughly and completely taught the practices for purification. र्गे.पा व.अर.र्गे.पा र्रेष.पवर.ग्रा क्रिंग [The Bhagavān] thoroughly and completely taught the practices for purification, virtuous conduct at the beginning, virtuous conduct at the middle, virtuous conduct at the end,

ऑट्रलर शुं हॅग्रलर धर र हें ब्रा ऑट्रलर शुं हॅग्रलर धर प्रमुद्रा ऑट्रलर शुं हॅग्रलर धर प्रमुद्रा ऑट्रलर शुं हॅग्रलर धर प्रमुद्रा ऑट्रलर हैं र चें जित्र हों ने प्रमुद्रा धर गहा हो स्मान स्मान शुं हों हो ते प्रमुद्रा धर गहा हो से स्मान शुं हों हो हो हो हैं। The third turning of the wheel of the Dharma thoroughly reveals three aspects of the nonentityness.

र्यः(मृः)र्हेबा रयः(मृः)यसूबा रयः(मृः) 지원적] o to demonstrate; to utilize; to teach preeminently; to elucidate • (pra-√kāś): {PU} prakāśanam; prakāśaya; {BSS} prakāśayati; (pra-√vṛt): {PU} pravartanam; pradīpaka; pratipādaka; pravarttakaḥ; (pra-√diś): {PU} pradeśaka; pradarśana {KD} pradarśyate; {DDS} pradarsita ⊳ দ্ঘর:দ্রীব:শ্রীঝাৰ্ঝাঝর্দি र्गायय। तरी थी पर्यर व्यय रच प्रमेष पा The merit of this is demonstrated in the Sūtra of the Questions of Viradatta. {ALP} • ইল্ম' य-८८-जीय-४०-५-पश्च It is demonstrated by reasoning and scripture. {Gön} -अकूवा पर्ट्र पर्श्वाया क्या स्थाया ग्री हिरा कूया শ্রী-দীন্দ্র বা For the sake of those sentient beings desirous of ultimate [bliss, the Buddha] demonstrated the suchness of phenomena. (PU) • দ্রুদ:স্কুব:গ্রী:মীয়য়য়য়য়ঢ় पह्नव पार्वे में अर्डर केरें लेश पार्वे The demonstration of bodhicitta is called "amazing." (PU) • दे.धेव.पे.धूंब.तर.थह्र.तथ.व.वेट. త్రా. शूर्-पार्टा. पूर्वेद पार्था Because [he] acts