बिन तुः स्था बिन तुः नस्या बिन तुः नस्या ॰ to ex-

때도'국피' 디ス' 達지' 평' 姆」 때도'국피' 디ス' 達지' 평' 대로 ' 현지' 디로 ' 현지' 전 ' 다 하는 purely and thoroughly seen \* (sam-anu-√paś): {HS} samanupaśyati > 평도' 전' 면' 전' 구' 도 ' 피' - ' 고 ' 대로' 구' 그지' 대로' 구 ' 지 ' 대로' 정' 지명지 These five aggregates, also, are to be purely and thoroughly seen as empty of their own nature. {HS}

- 2. Medicine. to inspect ► व्रत्याप्तुः त्राः त्र्याः पर्ता । द्रिवायाध्वादीः स्वाद्याद्यातुः व्ह्रम् [A physician] examines a sick person by inspecting, palpating, and questioning. {VAS}

SEE ALSO THE GAL

## 경도" III 명도제 명도"

to fall o {LCh,C,MSA} āpatti; {MSA} pata; {LCh} patita; {C} pati; patati (=anuprāpnoti = upapadyate); patana; prapātitva; {CVS} patata চন্ট্রাক্তর্যান্তর্য

AUX.:

링도·디즈·퀸트 " caus. to cast (into); to cause to

fall。(pra-√pat): {BGV} prapātayanti ▷ ਪ੍ਰਕੱਧ: ਧਕੇ ਜ਼ੁ: ਕਲੱਧ: ਖ਼੍ਹੇਸ: ਹਨ: ਸ਼੍ਰੇਸ਼ [Conceptuality] casts one into the ocean of cyclic existence.

শ্বন্দের কুন। o perf. to fall o {C} patati ৮ द्युः द्येग्र তব্ ক্রন্ এন শুন বি ব্ ন্ দুন এন বি বিশ্বন ক্রা Are [you] not falling into the view of nihilism of the non-Buddhists? {HS-J} COLLOC.:

दंबा हु 'सुद्दा देवा हु 'सुद्दश देवा हु 'सुद्दा o to force down • {PU} adhaḥ kuru (= 'og tu ltung bar gyis shig)

o to completely fall (into) ऑटबाखु-हुन्। ऑटबाखु-हुन्त्व| ऑटबाखु-हुन्।

국다. 등, '' 국다' 등, '' 등 조리 국다' 등, '' 등 조리 hurry away

हिन। v चक्षेचला चक्षेचा क्षेचला

to fold

हेया ॥ हेया हेया

to be ill

हें ग्रा II हें नवा हें नवा

to be hungry ▷ ট্টি'ব্লি'ন্ শৃন্দ্শান্ত শ্র্লামা A dog is always hungry. {MSA}

हेया । पहेला हेला