৩৩। । শ্র্রের ক্রির বর্ল ইরি শ্লেদ্ শ্লুর শ্লুর শ্লুর শ্লুর ক্রির তর্ল। । LRZTP 9 Module 1 – Lesson 8, 2023

व्यः क्टा वटा वा **वा प्या**न्दा त्रव्या प्या वा के वा के विद्या

What is there in the kitchen to eat and drink?

The $\[unit{var} \]$ is the infinitive particle and it has a future tense function of "to do" and can even have a $\[gerund \]$ (verb + $\[ing \]$) function and can also mean "for doing" in colloquial Tibetan.

Have a look at the below examples:

तर्दे / दे / याषी / दे र्कें etc. + डार्किंग + ध्या + रेदा / तर्ग / धेरा / बेदा	
57	শ্ব্য
(1) तदी या में कि प्राप्त में दा	तदी: ब'धग 'रेद्।
What is this for? / What do you do with this?	This is for eating.
(2) दे गरे रेद्	दे: त्रह्मदःधग ःसेद्।
What is that?	That is for drinking (a drink).
(3) याची ने कें जाया नित्र त्रवित्र व्यवा के नित्र विकास का कि	अम्मेन ने र्कें न्ग्रेंब अर्केग या अर्केन पा स्याधना मेन
Are those (things) over there for eating and	No, those are for offering / are to be offered to the
drinking (food and drink)?	Three Gems.
(4) दे दे द द द हुंद हुंद ख्या अट दें त द या	लग्राबादिये स्टार्स क्षित क्षेत्र क्षा तर्व
Today do you have a lot of homework to do?	Yes, I do. Today I have a bit of homework to do.
(5) ८ हु हिट रूट र थ विच	८.८.६.छि८.४८.ज. जटालग्रा चितास्त्री
Now what do you have to say to me?	Now I do not have anything to say to you.

্রা বি ক্রিল নির্দ্ধ নির্দ্ধ

(6) बिट्रस्टिल्याचगातात्त्रिः बुःयमा ग्यटारीः विद्राप्य	यम्बर्भास्ति टार्विटायाच्यातात्ते विष्यम् अटार्से वे द्वायास्ति
Do you have many questions to ask him / her?	Yes, I have quite a lot of questions to ask him / her.
(7) दे दे द ब्रिंदा मुदि वद लालका मा होद धवा वा दे वा दे	दे-द्रट-श्चॅच-च्येत्र-बट-ल-लब्य-गा- डेट-लग -बट-ट्र-बे-ट्याय-प्रद्य
वर्ग	यार्डट सं दार्च प्याप्टर विष्ट्र स्थाप्त स्थाप्त स्थाप्त स्थाप्त स्थाप्त स्थाप्त स्थाप्त स्थाप्त स्थाप्त स्थापत स्यापत स्थापत स्यापत स्थापत स
What work is there to do in class today?	यम् द्र-दृद्र-क्रिंक: नकुत्र-यम् द्र-वि:यम् वा न र्वे:यम् यः र्थिम्याः
	सट-र्चे त्र्
	There is quite a lot of work to do in class today.
	There are many (things to do) such as cleaning,
	washing containers / pots, watering the flowers,
	and moreover there is shopping and cooking.
(8) धि'मो'त्रदी'मा'रे' चेद'धम' रेदा	धे'गे'२६'र्चे८'स' गर्ने८'धग' रे८
What is this letter for? / What do I do with this	This letter is for sending to Tibet / is to be sent to
letter?	Tibet.
(9) कु'त्रदी' त्रुद्र'ध्यग 'सेद'र्यश	ऑर्ते। कु'वर्दे' न्तुन्'यम 'अ'रेट्'ट्। वर्दे'ऑत्र'क्रच' सुग्यपम 'रेट्।
Is this water for drinking?	Oh, this water is not for drinking! This water is for
	making water (water-bowl) offerings.
(10) रुल्या दे र्कें या ने केंद्र प्यम ने द	डायमादेखं पर्डटायमा रेट्। यिट्यस्य पेत्रा
What are those things for?	Those things are for selling / for sell. If you are in

	the market to buy, then buy something.
(11) विटादे कॅं या मे कें प्रामित के प्राम	निट'टे'र्कॅ'वट'क्रश' टाई'धग 'रेट्।
What is that wood for?	That wood is for making furniture.
(12) निटार्नेगाटे र्कंगारे चेट्रायग णित्	निट र्हेग दे र्कें खु प्य प्र्चें श्व र प्रमु ट प्यग धेव।
What are those fruit for?	Those fruit are for making juice and then drinking.
(13) हिन्रस्था र्क्या क्रिया वी प्रत्या वि	८.ज.क्ज. ब्रे.लब्. च.८८ज.अ८.ट्र.७.२वथ.श्रटी
Do you have money to buy / for buying	I do not have much money to buy / for buying
vegetables?	vegetables.
(14) हिन्रस्य पर्वेद्र व्यवश्विष्य प्राप्त किन्र कुर्वेद्र प्राप्त विकास किन्र किन्न	यम्बर्भाष्ट्री ट्रबर्ग्स्ट्र व्यव्याम्बर्मा की केट्र दुः श्रुट्से व
गर्हेट गै थेंट रम्	(इंट.स्.)ट्र.क्र्.ज.व.जव.ट्ट.ट्टज.ट्व.ध्रुव.ज.ब्रूववाय.त.थट.
Do you practice generosity / give for the	र्चित्र ग्री व्यापा
purpose of accumulating merit?	Yes, I do. I give quite a lot of food, money and so
	forth to beggars for the purpose of accumulating
	merit.
(15) अंग्वित्र रायार्रेग्यारा चेत्या त्र सेस्यार	यण्यात्र मेट्र क्रियाणी स्याप्त अव्यापात्र मान्या है मेट्र स्याप्त स्थापात्र स्थापात्र स्थापात्र स्थापात्र स्थाप
प्रचट र्धे डिट् यम् दे थ्या र्घे ले प्रम्य रेट्।	वर्षाय
Helping others and being kindhearted is	Yes, it is. The root of the Dharma is being
wonderful.	kindhearted, right?



(16) दे दे द व श्रुट केंश व द प्यव दे व दे	यम्भ मेरा
What Dharma teaching is (he/she) giving	It is the stages of the path / <i>lamrim</i> .
today?	
(17) हिन्यम् वर्षे म्र स्थापाया मे त्र्य	८'रू८'८'ग'से'ग८'सॅ'र्नेर'सॅट'। ८्वॅट्स'८्ग
What is making you laugh / Why are you	I laughed for no particular reason. Sorry.
laughing?	
(18) हिन्यमार्वित्यमान्त्राच्याः	लग्राश्रां ट व्याकृत रट हुँट हेट प्या ट्व रा हुँव वया पहेट
Do not forget about doing your homework/ to	ग्रु'बेंद्
do your homework!	Sure. Usually, I never forget about doing my
	homework / to do my homework.