Consent

Recruitment Statement for Research Participation

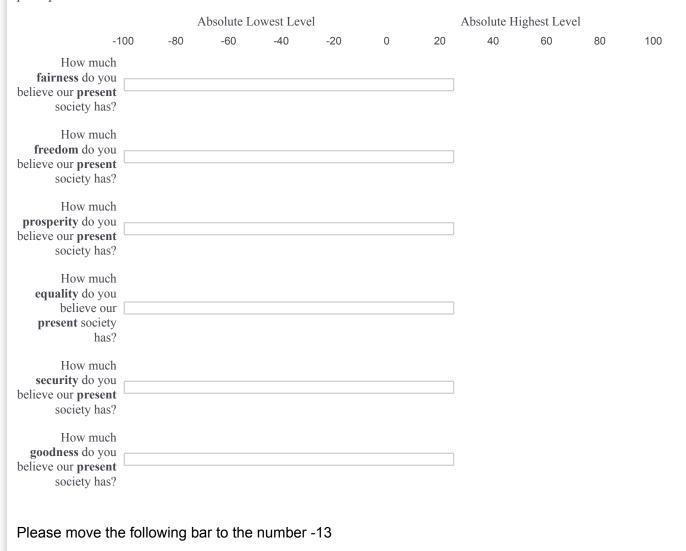
- 1. Brendan Molinar, a graduate student and research assistant at Saint Louis University, and Dr. Ruth Warner, a professor of psychology at Saint Louis University, are inviting you to participate in this research study.
- 2. In order to participate in this study, you must be : 1) between the ages of 18 to 89, and 2) a United States citizen
- 3. The title of this study is Political and Societal Perceptions. The purpose of this study is to understand how individuals perceive present and future societies as differing and how this relates to their philosophical beliefs.
- 4. In this study, you will be asked to answer several questions about how you perceive the present, optimal future, and worst future. You will then be asked to complete a few other surveys about your philosophical/political beliefs and answer a few demographic questions. The study should take you between 15-25 minutes to complete.
- 5. The risks to you as a participant are minimal. These include fatigue, boredom, discomfort answering particular items, and loss of anonymity. If you do not wish to answer to a particular item, you have the option of selecting "Prefer not to Answer."
- 6. Once you complete the survey, the computer will not record the IP address of your computer along with the results, this thus protects your anonymity. Furthermore, only the principle researcher (Brendan Molinar) and his advisor (Dr. Ruth Warner) will have access to the data; thus safeguarding confidentiality. You will not be asked to report any identifying information (e.g. name or social security number), and in the event of publication no identifying information will be reported. All results and findings will be published in summarized format without reference to specific responses.
- 7. Participation in this study will not benefit you directly. Your participation may benefit others by identifying any relationship between philosophical beliefs and perceptions about the future.
- 8. You can choose not to participate. If you decide not to participate, there will not be a penalty to you or loss of any benefits to which you are otherwise entitled. You may withdraw from this study at any time. Furthermore, you may refuse to answer any question for any reason and without penalty; if you do choose not to answer a question, please select the "Prefer not to Answer" option. Other questions may prompt you to answer, but you may still decline to answer.
- 9. If you have any questions about this research study, you can call Brendan Molinar at 314-977-2276 (email: molinarbk@slu.edu) If you have questions about your rights as a participant, you may call the Saint Louis University Institutional Review Board at 314-977-7744 and reference IRB #28789

| If you consent to participate in this study, please select that option below. If you do not wish to participate in | this |
|--|------|
| study, please select the option "I do not consent to participate in this study." | |

| Ο | I consent to participate in this study | |
|---|---|---|
| 0 | I do not consent to participate in this study | y |

Present Society

On this page you are asked to indicate how you **perceive our current and present American society** on a number of dimensions. Use the scale of -100 (absolute lowest level) to 100 (absolute highest level) to indicate your perception.



-100 -80 -60 -40 -20 0 20 40 60 80 100 Select Specified Number

These page timer metrics will not be displayed to the recipient.

First Click: 0 seconds

Last Click: 0 seconds

Page Submit: 0 seconds

Click Count: 0 clicks



Best Future Society

On this page you are asked to indicate how you **perceive the future of American society under the best possible conditions** on a number of dimensions. For these questions, we are more interested in your perceptions

| of an attainable perception. | future. I | Use the | scale of | -100 (abs | olute lov | vest level |) to 10 | 0 (absolute l | nighest le | evel) to in | ndicate your |
|--|------------|-----------|--------------------|---------------|------------|------------|---------|---------------|------------|-------------|--------------|
| | | Д | bsolute L | owest Leve | :1 | | | Absolute Hi | ghest Leve | el | |
| | 100 | -80 | -60 | -40 | -20 | 0 | 20 | 40 | 60 | 80 | 100 |
| How much | | | | | | | | | | | |
| fairness do you | | | | | | | | | | | |
| believe the best | | | | | | | |] | | | |
| possible society | | | | | | | | , | | | |
| can have? | | | | | | | | | | | |
| | | | | | | | | | | | |
| How much | | | | | | | | | | | |
| freedom do you | | | | | | | | 1 | | | |
| believe the best possible society | | | | | | | | J | | | |
| can have? | | | | | | | | | | | |
| can nave: | | | | | | | | | | | |
| How much | | | | | | | | | | | |
| prosperity do you | | | | | | | | | | | |
| believe the best | | | | | | | | | | | |
| possible society | | | | | | | | | | | |
| can have? | | | | | | | | | | | |
| How much | | | | | | | | | | | |
| equality do you | | | | | | | | | | | |
| believe the best | | | | | | | |] | | | |
| possible society | | | | | | | | , | | | |
| can have? | | | | | | | | | | | |
| | | | | | | | | | | | |
| How much | | | | | | | | | | | |
| security do you | | | | | | | | 1 | | | |
| believe the best | | | | | | | | | | | |
| possible society can have? | | | | | | | | | | | |
| can nave! | | | | | | | | | | | |
| How much | | | | | | | | | | | |
| goodness do you | | | | | | | | | | | |
| believe the best | | | | | | | |] | | | |
| possible society | | | | | | | | | | | |
| can have? | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Please indicate or | | _ | | | | | - | | | | |
| the outcome is H | ighly U | nlikely | and a va | lue of 100 |) indicate | the outc | ome is | Highly Like | ely. A va | lue of 0 i | ndicates the |
| result is somewhat | at likely | 7. | | | | | | | | | |
| TT' 11 | ** 121 1 | | | | | | | | | | |
| | Unlikely | | | | | | | | | | ighly Likely |
| - | 100 | -80 | -60 | -40 | -20 | 0 | 20 | 40 | 60 | 80 | 100 |
| How likely is it | | | | | | | | | | | |
| that Americans will | | | | | | | | 1 | | | |
| reach the best | | | | | | | | J | | | |
| possible future? | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Please move th | e follov | ving ba | ar to the | number | 57 | | | | | | |
| | | | | | | | | | | | |
| | 100 | -80 | -60 | -40 | -20 | 0 | 20 | 40 | 60 | 80 | 100 |
| Select Specified | | | | | | | | 1 | | | |
| Number | | | | | | | | | | | |
| 3 | | | | | | | | | | | |
| These were " | -4ul ** | الممطا | alla w l - · · · · | 4 a 4 b - · · | lant | | | | | | |
| These page timer me | etrics wil | not be | aisplayed | to tne recip | oient. | | | | | | |
| First Click: 0 seconds | | | | | | | | | | | |

Last Click: 0 seconds
Page Submit: 0 seconds
Click Count: 0 clicks



Worst Future Society

On this page you are asked to indicate how you **perceive the future of American society under the worst possible conditions** on a number of dimensions. For these questions, we are more interested in your perceptions of an **attainable** future. Use the scale of -100 (absolute lowest level) to 100 (absolute highest level) to indicate your perception.

| | | At | osolute Lov | west Level | | | | Absolute H | ighest Level | | |
|---|-----|-----|-------------|------------|-----|---|----|------------|--------------|----|-----|
| -1 | 100 | -80 | -60 | -40 | -20 | 0 | 20 | 40 | 60 | 80 | 100 |
| How much fairness do you believe the worst possible society can have? | | | | | | | | | | | |
| How much freedom do you believe the worst possible society can have? | | | | | | | | | | | |
| How much prosperity do you believe the worst possible society can have? | | | | | | | | | | | |
| How much equality do you believe the worst possible society can have? | | | | | | | | | | | |
| How much security do you believe the worst possible society can have? | | | | | | | | | | | |
| How much goodness do you believe the worst possible society can have? | | | | | | | | | | | |

Please indicate on the following scale how likely you believe the following outcome to be. A value of -100 Indicate the outcome is Highly Unlikely and a value of 100 indicate the outcome is Highly Likely. A value of 0 indicates the result is somewhat likely.

Highly Unlikely
-100 -80 -60 -40 -20 0 20 40 60 80 100

| How likely is it that Americans will | |
|--------------------------------------|--|
| | |
| reach the worst | |
| possible future? | |

Please move the following bar to the number -78

-100 -80 -60 -40 -20 0 20 40 60 80 100 Select Specified

Select Specified Number

These page timer metrics will not be displayed to the recipient.

First Click: 0 seconds

Last Click: 0 seconds

Page Submit: 0 seconds

Click Count: 0 clicks



Free Will Survey

Please rate the extent to which you agree with the following statements using the scale of "Strongly Disagree" to "Strongly Agree." If you prefer not to rate your agreement with a particular statement, please select the "prefer not to answer" option at the far right-hand side of the screen.

| | Strongly Disagree | Disagree | Slightly Disagree | Neither Agree nor Disagree | Slightly Agree | Agree | Strongly Agree | Prefer not to Answer |
|---|----------------------|----------|----------------------|----------------------------------|-------------------|-------|-------------------|----------------------|
| People have complete control over the decisions they make. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| People must take full responsibility for any bad choices they make. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ο |
| People can overcome any obstacles if they truly want to. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| People are totally responsible for the bad things they do. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| People have complete free will. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Criminals are totally responsible for the bad things they do. | 0 | 0 | 0 | Ο | 0 | 0 | 0 | 0 |
| People are always at fault for their bad behavior. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Strength of mind can always overcome the body's desires. | 0 | 0 | 0 | О | 0 | 0 | 0 | О |

Authoritarianism

Please rate the extent to which you agree with the following statements using the scale of "Strong Disagreement" to "Strong Agreement." If you prefer not to rate your agreement with a particular statement, please select the "Prefer not to Answer" option at the far right-hand side of the screen.

| | Strong Disagreement | Moderate Disagreement | Slight Disagreement | Neither Agree Nor | Slight Agreement | Moderate Agreement | Strong Agreement | Prefer Not to Answer |
|---|------------------------|-----------------------|------------------------|-------------------------|---------------------|-----------------------|---------------------|----------------------------|
| Excessive taxation is a prime example of the way in which governments take away individual freedom. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| We need a stronger government to create a better society. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Government programs discourage individual responsibility and achievement while fostering dependency and failure. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| In my kind of ideal society, all basic needs (food, housing, healthcare, education) will be guaranteed by the government for everyone. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ο |
| The more powerful a government becomes, the greater is the risk that It will become corrupt and unresponsive to the will of its people. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| A fair society is not possible without strict and comprehensive government controls. | Ο | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Individuals create wealth and governments tax it away to promote the interests of those in control. | Ο | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Individual freedom and opportunity are greater when government is smaller and less able to intervene in social and economic areas. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ο |
| Government laws and regulations make it possible to have a moral society. | Ο | 0 | 0 | 0 | 0 | Ο | 0 | 0 |
| I am entitled only to the fruits of my own labor; not to that of others passed on to me through government handouts. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| I am willing to exchange my personal freedoms for greater security provided by government programs. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | Strong Disagreement | Moderate Disagreement | Slight Disagreement | Neither Agree Nor Disagree | Slight Agreement | Moderate Agreement | Strong Agreement | Prefer Not to Answer |
|---|------------------------|--------------------------|------------------------|-------------------------------------|---------------------|------------------------|---------------------|----------------------------|
| We need strict government intervention to ensure that everyone will succeed socially and economically. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Typically, government agencies spend our money carelessly and wastefully, which is natural, since they don't have to earn it. | 0 | 0 | Ο | 0 | 0 | 0 | 0 | 0 |
| Most of our economic woes are caused by repeated and massive government meddling in the economy. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ο |
| Our government is not active enough; we need more laws and government programs to regulate and improve our lives and dealings with each other. | Ο | 0 | Ο | 0 | 0 | 0 | 0 | 0 |
| As a government gets bigger and more powerful, its citizens become poorer and less free. | 0 | 0 | 0 | Ο | 0 | 0 | 0 | Ο |
| For me, government-imposed social order and security are more important than individual freedom. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ο |
| Our society can improve only with more government controls over individuals and businesses. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| My ideal government would be very small and would only perform a very few essential functions. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Government must limit our individual freedoms so as to prevent unchecked selfishness, greed, and immorality. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RWA | | | | | | | | |
| Please rate the how you fee you prefer not to indicate yo at the far right-hand side of | our attitude ab | | | | | | | |
| | Very Megative | | lightly egative Ne | | | oderately ositive I | 2 | refer not Answer |
| Our country needs a powerful leader, in order to destroy the radical and immoral currents prevailing in society today. | Ο | Ο | 0 0 | O | 0 | 0 | 0 | 0 |

| 3/2011 | | | Qualifico Ca | ivey contival | C | | | |
|---|------------------|------------------------|----------------------|---------------|----------------------|------------------------|------------------|----------------------|
| | Very Negative | Moderately Negative | Slightly Negative | Neutral | Slightly Positive | Moderately Positive | Very Positive | Prefer not to Answer |
| Our country needs free thinkers, who will have the courage to stand up against traditional ways, even if this upsets many people. | 0 | 0 | 0 | 0 | 0 | 0 | Ο | 0 |
| The "old-fashioned ways" and "old-fashioned values" still show the best way to live. | Ο | 0 | Ο | Ο | 0 | Ο | Ο | 0 |
| Our society would be better off if we showed tolerance and understanding for nontraditional values and opinions. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| God's laws about abortion, pornography and marriage must be strictly followed before it is too late, violations must be punished. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| The society needs to show openness towards people thinking differently, rather than a strong leader, the world is not particularly evil or dangerous. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ο |
| It would be best if newspapers were censored so that people would not be able to get hold of destructive and disgusting material. | Ο | 0 | 0 | 0 | 0 | 0 | Ο | Ο |
| Many good people challenge the state, criticize the church and ignore "the normal way of living." | 0 | 0 | Ο | 0 | 0 | 0 | Ο | Ο |
| Our forefathers ought to be honored more for the way they have built our society, at the same time we ought to put an end to those forces destroying it. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Ο |
| People ought to put less attention to the Bible and religion, instead they ought to develop their own moral standards. | 0 | 0 | 0 | Ο | 0 | 0 | 0 | 0 |
| There are many radical, immoral people trying to ruin things; the society ought to stop them. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| It is better to accept bad literature than to censor it. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Facts show that we have to be harder against crime and sexual immorality, in order to uphold law and order. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| The situation in the society of today would be improved if troublemakers were treated with reason and humanity. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | Very Negative | Moderately Negative | Slightly Negative | Neutral | Slightly Positive | Moderately Positive | Very Positive | Prefer not to Answer |
|--|------------------|------------------------|----------------------|---------|----------------------|------------------------|------------------|----------------------|
| If the society so wants, it is the duty of every true citizen to help eliminate the evil that poisons our country from within. | Ο | 0 | 0 | 0 | Ο | 0 | 0 | Ο |

PHNS

Instructions: Read each statement, decide if you agree or disagree and determine the strength of your opinion, and then select the appropriate statement on the scale provided for the answer. First impressions are generally best in such matters. Try to answer every statement. If you find that the options listed do not adequately indicate your own opinion, use the one that is closest to the way you feel.

| | Strongly Disagree | Moderately Disagree | Slightly Disagree | Slightly Agree | Moderately Agree | Strongly Agree | Prefer not to Answer |
|---|----------------------|------------------------|----------------------|-------------------|---------------------|-------------------|-------------------------|
| Most students will tell the instructor when he has made a mistake in adding up their scores, even if he has given them more points than they deserved. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| If you give the average person a job and leave him to do it, he will finish it successfully. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| People usually tell the truth, even when they know they would be better off lying. | 0 | 0 | Ο | 0 | 0 | 0 | Ο |
| Most students do not cheat when taking an exam. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Most people are basically honest. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| If you act in good faith with people, almost all of them will reciprocate with fairness toward you. | 0 | 0 | Ο | 0 | 0 | 0 | 0 |
| Most people lead clean decent lives. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| People claim that they have ethical standards regarding honesty and morality, but few people stick to them when no one will find out about their amorality. | 0 | 0 | 0 | Ο | 0 | 0 | 0 |
| If you want people to do a job right, you should explain things to them in great detail and supervise them closely. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| If most people could get into a movie without paying and be sure that they were not seen, they would do it. | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| 2017 | | | Qualti | rics Survey S | oftware | | | |
|--|----------------------|-----------------------|----------------------|--------------------------------|-------------------|---------------------|-------------------|-------------------------|
| | Strongly Disagree | Modera Disagr | | lightly isagree | Slightly Agree | Moderately Agree | Strongly Agree | Prefer not to Answer |
| Most people are not really honest for a desirable reason; they're afraid of getting caught | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Most people would tell a lie if they thought they could gain by it. | 0 | 0 | | Ο | 0 | 0 | 0 | Ο |
| Most people would cheat their income tax if they had a chance. | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Nowadays people commit a lot of crimes and sins that no one else ever hears about. | 0 | 0 | | 0 | 0 | 0 | Ο | 0 |
| Optimism | | | | | | | | |
| Please rate the extent to we "Strongly Agree." If you to Answer" option at the | prefer not to | rate your a | agreemen | nt with a pa | | | | |
| | | oderately Disagree | Slightly Disagree | Neither Agree No Disagre | or Sligh | | | Prefer not to Answer |
| In uncertain times, I usually expect the best. | О | Ο | 0 | 0 | С | 0 | 0 | 0 |
| If something can go wrong for me, it will. | 0 | 0 | 0 | 0 | С | 0 | 0 | 0 |
| I'm always optimistic about my future. | 0 | 0 | 0 | 0 | С | 0 | 0 | 0 |
| I hardly ever expect things to go my way. | 0 | 0 | 0 | 0 | С | 0 | 0 | 0 |
| I rarely count on good things happening to me. | 0 | Ο | 0 | 0 | С | 0 | 0 | 0 |
| Overall, I expect more good things to happen to me than bad. | 0 | 0 | 0 | 0 | С | 0 | 0 | 0 |
| Demo | | | | | | | | |
| Please indicate how old y | ou are in yea | rs | | | | | | |
| | | | | | | | | |
| Which of the following o | ptions best de | escribes yo | our gener | · identity? \$ | Select all | that apply. | | |
| ☐ Male | | | | | | | | |
| ☐ Female | | | | | | | | |
| ☐ Gender Non-binary | | | | | | | | |
| ☐ Transgender | | | | | | | | |
| ☐ Prefer not to Answer | | | | | | | | |

| Which of the following options best describes your racial identity? | |
|---|--|
| O European-American or White | |
| O African-American or Black | |
| O Latino-American or Hispanic | |
| O Native American or Pacific Islander | |
| O Asian-American or Asian | |
| O Arab-American or Arab | |
| O Multiracial or Other (please specify) | |
| O Prefer not to Answer | |
| | |
| Which of the following options best describes your political orientation? | |
| O Strongly Liberal | |
| O Moderately Liberal | |
| O Slightly Liberal | |
| O Moderate or Centrist | |
| O Slightly Conservative | |
| O Moderately Conservative | |
| O Strongly Conservative | |
| O Prefer not to Answer | |
| | |
| Which of the following noticed neutice do you tend to identify with the most? | |
| Which of the following political parties do you tend to identify with the most? | |
| O Republican Party | |
| O Republican Party O Democratic Party | |
| O Republican Party O Democratic Party O Libertarian Party | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party O Constitution Party | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party O Constitution Party | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party O Constitution Party O Other (Please Specify) | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party O Constitution Party O Other (Please Specify) | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party O Constitution Party O Other (Please Specify) O Prefer not to Answer/None | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party O Constitution Party O Other (Please Specify) O Prefer not to Answer/None Please indicate the highest level of education you have completed | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party O Constitution Party O Other (Please Specify) O Prefer not to Answer/None Please indicate the highest level of education you have completed O Less than High School | |
| O Republican Party O Democratic Party C Libertarian Party O Green Party O Socialist Party O Constitution Party O Other (Please Specify) O Prefer not to Answer/None Please indicate the highest level of education you have completed C Less than High School O High School or GED O Some College or Two Year Degree O Bachelor's or Four Year Degree | |
| Republican Party Democratic Party Libertarian Party Green Party Socialist Party Constitution Party Other (Please Specify) Prefer not to Answer/None Please indicate the highest level of education you have completed Less than High School High School or GED Some College or Two Year Degree | |
| O Republican Party O Democratic Party C Libertarian Party O Green Party O Socialist Party O Constitution Party O Other (Please Specify) O Prefer not to Answer/None Please indicate the highest level of education you have completed C Less than High School O High School or GED O Some College or Two Year Degree O Bachelor's or Four Year Degree | |
| O Republican Party O Democratic Party O Libertarian Party O Green Party O Socialist Party O Constitution Party O Other (Please Specify) O Prefer not to Answer/None Please indicate the highest level of education you have completed O Less than High School O High School or GED O Some College or Two Year Degree O Bachelor's or Four Year Degree O Graduate or Professional Degree | |

| Which of the following ranges best approximates your annual family household income (in US currency)? | |
|---|------------|
| O Less than \$20,000 | |
| O Between \$20,000 and \$40,000 | |
| O Between \$40,000 and \$65,000 | |
| O Between \$65,000 and \$105,000 | |
| O Between \$105,000 and \$160,000 | |
| O More than \$160,000 | |
| O Prefer not to Answer | |
| | |
| Which of the following options best describes the economic class you belong to? | |
| O Poor/Struggling | |
| O Working Class/Lower Middle Class | |
| O Middle Class | |
| O Upper Middle Class | |
| O Wealthy/Affluent | |
| O Prefer not to Answer | |
| | |
| Are you currently a citizen of the United States of America? | |
| O Yes | |
| O No | |
| S No | |
| What region of the United States do you currently reside in? | |
| O New England (Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, and Vermont) | |
| O Mideast (Delaware, District of Columbia, Maryland, New Jersey, New York, and Pennsylvania) | |
| O Great Lakes (Illinois, Indiana, Michigan, Ohio, and Wisconsin) | |
| O Plains (Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, and South Dakota) | |
| O Southeast (Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, South Carolina, Tennessee |) , |
| Virginia, and West Virginia) | , |
| O Southwest (Arizona, New Mexico, Oklahoma, and Texas) | |
| O Rocky Mountain (Colorado, Idaho, Montana, Utah, and Wyoming) | |
| Colorado, Idano, Montana, Otan, and Wyonning) | |
| O Far West (Alaska, California, Hawaii, Nevada, Oregon, and Washington) | |
| | |
| O Far West (Alaska, California, Hawaii, Nevada, Oregon, and Washington) | |
| O Far West (Alaska, California, Hawaii, Nevada, Oregon, and Washington) O US Territory (Please Specify) | |
| O Far West (Alaska, California, Hawaii, Nevada, Oregon, and Washington) O US Territory (Please Specify) | |
| O Far West (Alaska, California, Hawaii, Nevada, Oregon, and Washington) O US Territory (Please Specify) O Prefer not to Answer | |
| O Far West (Alaska, California, Hawaii, Nevada, Oregon, and Washington) O US Territory (Please Specify) O Prefer not to Answer With which of the following religious groups do you most identify with? | |
| O Far West (Alaska, California, Hawaii, Nevada, Oregon, and Washington) O US Territory (Please Specify) O Prefer not to Answer With which of the following religious groups do you most identify with? O Protestant | |
| O Far West (Alaska, California, Hawaii, Nevada, Oregon, and Washington) O US Territory (Please Specify) O Prefer not to Answer With which of the following religious groups do you most identify with? O Protestant O Catholic | |

| O Hindu |
|---|
| O Agnostic |
| O Atheist |
| O Other (Please Specify) |
| O Prefer not to Answer |
| |
| How religious do you consider yourself to be? |
| O Not At All Religious |
| O Not Religious |
| O Somewhat Not Religious |
| O Neither Very Religious nor Not Religious |
| O Somewhat Religious |
| O Religious |
| O Devoutly Religious |
| O Prefer Not to Answer |
| |
| How often do you attend religious services? |
| O Never |
| O Seldom |
| O Often |
| O Very Often |
| O Prefer not to Answer |
| |
| How often do you engage in prayer or other religious based reflection? |
| O Never |
| O Seldom |
| O Often |
| O Very Often |
| O Prefer not to Answer |
| |
| How often do you engage in church or religious based activities? |
| O Never |
| O Seldom |
| O Often |
| O Very Often |
| O Prefer not to Answer |
| |
| NOTE: YOU CAN VIEW YOUR PAYMENT CODE ON THE NEXT PAGE. ENTER THIS CODE INTO THE |

NOTE: YOU CAN VIEW YOUR PAYMENT CODE ON THE NEXT PAGE. ENTER THIS CODE INTO THE SPACE PROVIDED TO YOU ON MTURK IN ORDER TO RECEIVE PAYMENT. <u>BEFORE YOU CLOSE OUT THIS WINDOW, REMEMBER TO HIT THE FORWARD ARROW ON THE NEXT PAGE OR YOUR RESPONSES WILL NOT BE SAVED.</u>

O Done

Dear Participant, Thank you for taking the time to participate in this study! The primary goal of this study is to understand how people view the potential for society to get worse/better and how it relates to political ideology and philosophical beliefs, such as free will. Your participation will help to improve our understanding of this topic. If you have any comments/thoughts about your experience taking this study, please feel free to share them in the textbox provided below. If you have any questions your participation in this study, please feel free to contact the primary investigator of this study, Brendan Molinar, at the following email address: molinarbk@slu.edu. Sincerely, Brendan Molinar Psychology Department Saint Louis University Please feel free to include any comments or thoughts you had about the study here You are finished with this survey. To receive your compensation, type this 5-digit code number--\${e://Field/random}--in the text box on the MTurk page. PLEASE HIT THE "DONE" BUTTON AND SELECT THE "FORWARD" BUTTON NOW TO RECORD YOUR RESPONSES. Thank you for participating!

Powered by Qualtrics