**CURRICULUM VITAE**

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| **DESIGNATION** | | Bosun | | | | | | | | | | | | |
| **1.** | **PERSONAL PARTICULARS** | | | | | | | | | | | | | |
| **Name in Full** | | HIDZER BIN HARON | | | | | | | | | | | | |
| **Permanent Address** | | KM 11, KAMPUNG PERNU Edit  75460 Malacca | | | | | | | | | | | | |
| **Date of Birth** | | | 6/10/1982 | | | | | **Nationality** | | | | Indonesia | | |
| **Place of Birth** | | | MELAKA | | | | | **Race/Religion** | | | | Malay / Islam | | |
| **Identification Card No.** | | | 821006-04-5129 | | | | | **Age** | | | | 38 | | |
| **Passport No.** | | | A36146627 | | | **Date of Issue** | | | 2015-09-04 | | **Date of Expiry** | | | 2020-09-04 |
| **2.** |  | | | | | | | | | | | | | |
| **CERTIFICATES/REPORTS** | | | | | **CERTIFICATE NO** | | | | **DATE ISSUED** | | | | **EXPIRY DATE** | |
| International Passport | | | | | A36146627 | | | | 2015-09-04 | | | | 2020-09-04 | |
| Identification Card (Malaysian/PR) | | | | | 821006-04-5129 | | | | - | | | | - | |
| Able Seafarer Deck/Engine | | | | | A002001 | | | | - | | | | - | |
| Malaysia Seaman Card | | | | | 200921000120 | | | | 2014-09-27 | | | | 2019-09-26 | |
| Marine Department Medical | | | | | 168981 | | | | 2017-12-05 | | | | 2019-12-04 | |
| PETRONAS/PMU Medical | | | | | 199951 | | | | 2017-12-05 | | | | 2019-12-04 | |
| BOSIET/T-BOSEIT/FOET-T-FOET | | | | | 290857071801190333 | | | | 2019-01-17 | | | | 2023-01-16 | |
| H2S | | | | | H2S-A477014/13 | | | | 2013-11-20 | | | | 2016-11-19 | |
| Seaman Book (all pages) | | | | | O00075 | | | | 2000-05-11 | | | | - | |
| Basic Training Certificates | | | | | 2094350 | | | | 2016-11-07 | | | | 2021-11-06 | |
| Offshore Safety Passport. OSP Petronas - Medical | | | | | 12345 | | | | - | | | | - | |
| Offshore Safety Passport. OSP Petronas - Training | | | | | 45678 | | | | - | | | | - | |
| Other 1 | | | | | - | | | | - | | | | - | |
| Other 2 | | | | | - | | | | - | | | | - | |
| Other 3 | | | | | - | | | | - | | | | - | |
| COE | | | | | A1234 | | | | 1970-01-01 | | | | 1970-01-01 | |
| COP | | | | | B4567 | | | | 1970-01-01 | | | | 1970-01-01 | |
|  | | | | |  | | | |  | | | |  | |
| **3.** | **SEA EXPERIENCE** | | | | | | | | | | | | | |
| **Company** | | | | **TYPE** | | | **RANK** | | | **PERIOD** | | | | |
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