| Week # 3 & 4 Re | view | Student: William R Pulkownik |
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| November 26, | 2018 | | | |
|---|--|--|--|--|
| Please answer wl | nether each statement is (T) True or (F) False: | | | |
| . <u>F</u> The Gospels are more "historical reports" than testimonies of Jesus as true man and true God. | | | | |
| 2. <u>F</u> The Gospel of Luke was likely authored by an educated Greek speaker, who converted to Judaism. | | | | |
| 3. <u>T</u> John's 0 of creation. | n's Gospel presents Jesus as preexisting with God, and active in the process | | | |
| 1. <u>T</u> Jesus' concept of the "Kingdom of God" was the active center and goal of his eaching & healing | | | | |
| \overline{b} . \underline{F} "Synoptic Gospels" applies to Matthew, Mark, & John, who shared both material perspective. | | | | |
| 6. <u>T</u> Gnostic universal salvatic | ism is an early Christian heresy which violated the Christian belief in on. | | | |
| 7. <u>T</u> Governa presbyters, and c | ance of the early Christian Church was conducted through bishops, deacons. | | | |
| 8. <u>T</u> An early with two natures | / Church Council was called to affirm that Jesus Christ was one person | | | |
| 9. <u>T</u> The Gos _l written in Rome. | pel of Mark is thought to be the earliest written Gospel, and was likely | | | |
| 10. <u>F</u> Parabl themselves and (| es seek to affirm what people already know and believe about God. | | | |
| Match the followi | ng: | | | |
| <u>6</u> John | 1. Greek term found in the Gospels meaning a change of mind, heart, and attitude | | | |
| 8_ Pharisees | 2. The unique Christian doctrine, which envisions God as Father, Son, | | | |

<u>4</u> Septuagint 3. German term for the shared "lost source" used by the Gospels of Matthew and Luke

| _1_ | _ Metanoia | 4. Hebrew Bible in Greek: translated for Jews in Alexandria & later used by Christians |
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| _10_ | _ Luke | 5. Site of the first Council (gathering of Bishops) which approved a likenamed Creed |
| 9_ | _ Sadducees | 6. Thought to be the "Beloved Disciple" for whom one of the Gospels is named |
| _3_ | _ "Q"/Quelle | 7. A literary form widely used in the ancient world, and put to masterful use by Jesus |
| _5_ | _ Nicaea | 8. Lay, learned, particularly observant, and influential religious leaders in Jesus' time |
| _7_ | _ Parable | 9. Religio-political party of the Jewish elite in Jesus' time Judaism's official teachers |
| _2_ | _ Trinity | 10. His Gospel treats women equally, and offers salvation to both Jew & Gentile alike |