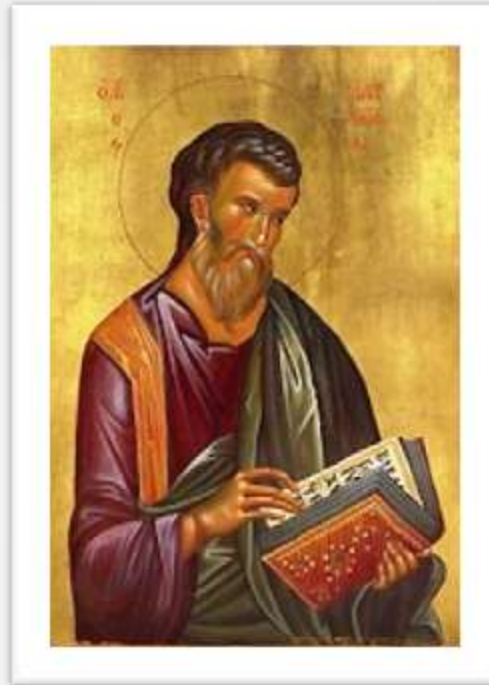


# Matthew's Gospel



New Moses and New David

# Matthew's Gospel

- A didactic biography
- Commonalities with Mark
- Matthew's changes



# Matthew's Plot

- Prologue: Jesus' origins
- Five cycles of act & speech
  - Sermon on the Mount (5-7)
  - Mission discourse (10)
  - Sermon in Parables (13)
  - Community discourse (18)
  - Eschatological sermon (24-25)
- Passion, Resurrection, & Commission



# Matthew and History

- History and truth
- Faithfulness and flexibility
  - Chronology
  - Speeches
  - The words of Jesus
- Creative elaborations?
- What is “history”?



# Matthew and the OT

- Broad thematic allusions
- Fulfillment quotations
  - Matt 2:13-15 (Hosea 11:1)
  - Matt 1:22-23 (Isa 7:10-18)
  - Matt 21:1-11 (Zech 14:4)



# The Greater Righteousness

- Trajectories in living
- Turning the cheek
- Is this livable?
- Grace and law?





# More Matthean Themes

- A King like David
- Welcoming Gentiles
- The life of God's assembly
- Bringing the audience to the earthly Jesus



# More Matthean Themes

- A King like David
- Welcoming Gentiles
  - Rejecting Jews?
- The life of God's assembly
- Bringing the audience to the earthly Jesus





# Matthew's Themes

- A King like David
- Welcoming Gentiles
- The life of God's assembly
  - The new Israel
  - A mixed community
  - Peter
- Bringing the audience to the earthly Jesus



# Matthew's Themes

- Continuing the OT faith
- Welcoming Gentiles
- The life of God's assembly
- Bringing the audience to the earthly Jesus
  - Merging the eras



# In the Vineyard

- What transformation would this bring about in a Galilean (in 28)?
- What transformation would this bring about in an Antiochian Jewish believer (in 85)?
- What analogous transformation does this elicit from “Zoe” (today)?

