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| REPORT OF MEDICAL EXAMINATION | | | 1. DATE OF EXAMINATION (YYYYMMDD) | 2a. SOCIAL SECURITY NUMBER | | 2b. DoD ID NUMBER (If applicable) |
| PRIVACY ACT STATEMENT | | | | | | |
| <p>AUTHORITY: 10 U.S.C. 504, Persons not qualified; 10 U.S.C. 505, Regular components: qualifications, term, grade; 10 U.S.C. 507, Extension of enlistment for members needing medical care or hospitalization; 10 U.S.C. 532, Qualifications for original appointment as a commissioned officer; 10 U.S.C. 978, Drug and alcohol abuse and dependency: testing of new entrants; 10 U.S.C. 1201, Regulars and members on active duty for more than 30 days: retirement; 10 U.S.C. 1202, Regulars and members on active duty for more than 30 days: temporary disability retired list; 10 U.S.C. 4346, Cadets: requirements for admission; DoD Directive 1145.2, United States Military Entrance Processing Command; E.O. 9397 (SSN) and 10 U.S.C. 1204, Members on Active Duty for 30 Days or Less or on Inactive Duty Training: Retirement, as amended.</p> <p>PRINCIPAL PURPOSE(S): To obtain medical data for determination of medical fitness for enlistment, induction, appointment and retention for applicants and members of the Armed Forces. The information will also be used for medical boards and separation of Service members from the Armed Forces.</p> <p>ROUTINE USE(S): The Routine Uses are listed in the applicable system of records notice found at: http://dpcl.dod.mil/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570661/a0601-270-usmepcom-dod/</p> <p>DISCLOSURE: Voluntary; however, failure by an applicant to provide the information may result in delay or possible rejection of the individual's application to enter the Armed Forces. For an Armed Forces member, failure to provide the information may result in the individual being placed in a non-deployable status.</p> | | | | | | |
| 3. LAST NAME - FIRST NAME - MIDDLE NAME (Suffix) | | 4. HOME ADDRESS (Street, Apartment Number, City, State and Zip Code) | | 5a. HOME TELEPHONE NUMBER (Include Area Code) | 5b. E-MAIL ADDRESS | |
| 6. GRADE/ RANK | 7. DATE OF BIRTH (YYYYMMDD) | 8. AGE | 9a. BIRTH SEX <input type="checkbox"/> Male <input type="checkbox"/> Female | 9b. PREFERRED GENDER <input type="checkbox"/> Male <input type="checkbox"/> Female | 10a. ETHNIC CATEGORY <input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Non Hispanic/Latino | 10b. RACIAL CATEGORY (Select one) <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> Asian <input type="checkbox"/> White |
| 11. TOTAL YEARS GOVERNMENT SERVICE | | 12. AGENCY (Non-Service Members Only) | | | 13. ORGANIZATION UNIT AND UIC/CODE | |
| a. MILITARY | b. CIVILIAN | | | | | |
| 14a. RATING OR SPECIALTY (Aviators Only) | | | 14b. TOTAL FLYING TIME | | | 14c. LAST SIX MONTHS |
| 15a. SERVICE <input type="checkbox"/> Army <input type="checkbox"/> Air Force <input type="checkbox"/> Marine Corps <input type="checkbox"/> Navy <input type="checkbox"/> Coast Guard | 15b. COMPONENT <input type="checkbox"/> Active Duty <input type="checkbox"/> Reserve <input type="checkbox"/> National Guard | 15c. PURPOSE OF EXAMINATION <input type="checkbox"/> Enlistment <input type="checkbox"/> Commission <input type="checkbox"/> Retention <input type="checkbox"/> Separation <input type="checkbox"/> Other | | | 16. NAME OF EXAMINING LOCATION, AND ADDRESS (Include Zip Code) | |
| | | | Normal | Abnormal | NE | |
| 17. Head, face, neck and scalp | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 18. Nose | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 19. Sinuses | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 20. Mouth and throat | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 21. Ears - General (Int. and ext. canals/Auditory acuity under item 71) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 22. Tympanic Membranes (Perforation) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 23. Eyes - General | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 24. Ophthalmoscopic | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 25. Pupils (Equality and reaction) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 26. Ocular motility (Associated parallel movements, nystagmus) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 27. Heart (Thrust, size, rhythm, sounds) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 28. Lungs and chest (Include breasts) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 29. Vascular system (Varicosities, etc.) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 30. Anus and rectum (Hemorrhoids, Fistulae) (Prostate if indicated) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 31. Abdomen and viscera (Include hernia) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 32. External genitalia (Genitourinary) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 33. Upper extremities | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 34. Lower extremities (Except feet) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 35. Feet (Check category) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 35a. <input type="checkbox"/> Normal Arch <input type="checkbox"/> Pes Planus <input type="checkbox"/> Pes Cavus | | | | | | |
| 35b. <input type="checkbox"/> Mild <input type="checkbox"/> Moderate <input type="checkbox"/> Severe | | | | | | |
| 35c. <input type="checkbox"/> Asymptomatic <input type="checkbox"/> Symptomatic <input type="checkbox"/> Rigid | | | | | | |
| 36. Spine, other musculoskeletal | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 37. Body marks, scars, tattoos | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 38. Skin, lymphatics | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 39. Neurologic | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 40. Psychiatric (Specify any personality disorder) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 41. Pelvic (Females only) | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 42. Endocrine | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| 43. DENTAL DEFECTS AND DISEASE Acceptable <input type="checkbox"/> (Please explain. Use dental form if completed by dentist. If abnormality noted, Not Acceptable <input type="checkbox"/> explain in item 44.) Class _____ | | | | | | |
| 44. NOTES: (Mandatory comment for every abnormality identified in items 17 - 43. Enter pertinent item number before each comment. Continue comments or use drawings in item 89 and use additional sheets if necessary.) | | | | | | |

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| LAST NAME - FIRST NAME - MIDDLE NAME (Suffix) | | | | | | | SOCIAL SECURITY NUMBER | | | | DoD ID NUMBER | | | | | |
| LABORATORY FINDINGS | | | | | | | | | | | | | | | | |
| 45. URINALYSIS | | a. Albumin | | b. Sugar | | | 46. URINE HCG | | 47. H/H | | 48. BLOOD TYPE | | | | | |
| TESTS | | RESULTS | | | | | HIV SPECIMEN ID LABEL | | | DRUG TEST SPECIMEN ID LABEL | | | | | | |
| 49. HIV | | | | | | | | | | | | | | | | |
| 50. DRUGS | | | | | | | | | | | | | | | | |
| 51. ALCOHOL | | | | | | | | | | | | | | | | |
| 52. OTHER | | | | | | | | | | | | | | | | |
| a. PAP SMEAR | | | | | | | | | | | | | | | | |
| b. EKG | | | | | | | | | | | | | | | | |
| c. CXR | | | | | | | | | | | | | | | | |
| MEASUREMENTS AND OTHER FINDINGS | | | | | | | | | | | | | | | | |
| 53. HEIGHT (in.) | | 54. WEIGHT (lbs.) | | 55a. MIN WGT | | 55b. MAX WGT | | 55c. MAX BF % | | 55d. BMI | | 56. TEMPERATURE | 57. HEART RATE | | | |
| 58. BLOOD PRESSURE | | | | | | | 59. RED/GREEN | | | | 60. OTHER VISION TEST | | | | | |
| a. 1ST | | b. 2ND | | c. 3RD | | | | | | | | | | | | |
| SYS. | | SYS. | | SYS. | | | | | | | | | | | | |
| DIAS. | | DIAS. | | DIAS. | | | | | | | | | | | | |
| 61. DISTANCE VISION | | | 62. REFRACTION | | <input type="checkbox"/> AUTO | <input type="checkbox"/> MANIFEST | <input type="checkbox"/> CYCLO | 63. NEAR VISION | | | | | | | | |
| Right Uncorr. 20/ | Corr. to 20/ | Sph: | Cyl: | Axis: | | Right Uncorr. 20/ | Corr. to 20/ | Add: | | | | | | | | |
| Left Uncorr. 20/ | Corr. to 20/ | Sph: | Cyl: | Axis: | | Left Uncorr. 20/ | Corr. to 20/ | Add: | | | | | | | | |
| 64. HETEROPHORIA | | | | | | | | | | | | | | | | |
| ES | EX | R.H. | L.H. | Prism div. | Prism Conv CT | NPR | PD | | | | | | | | | |
| 65. ACCOMMODATION | | | 66. COLOR VISION (Pass/Fail and Score) | | | | | 67. DEPTH PERCEPTION (Pass/Fail and Score) | | | | | | | | |
| Right | Left | PIP | RED/ GREEN | Color Dx | AFVT | | RANDOT/ MCST | | | | | | | | | |
| 68. FIELD OF VISION | | | | 69. NIGHT VISION | | | | | 70. INTRAOCCULAR PRESSURE | | | | | | | |
| O.D. | | O.S. | | | | | | | | | | | | | | |
| 71a. AUDIOMETER Unit Serial Number | | | | 71b. Unit Serial Number | | | | | 72a. READING ALOUD TEST: | | <input type="checkbox"/> | SAT | <input type="checkbox"/> | UNSAT | | |
| Date Calibrated (YYYYMMDD) | | | | Date Calibrated (YYYYMMDD) | | | | | 72b. VALSALVA: | | <input type="checkbox"/> | SAT | <input type="checkbox"/> | UNSAT | | |
| HZ | 500 | 1000 | 2000 | 3000 | 4000 | 6000 | HZ | 500 | 1000 | 2000 | 3000 | 4000 | 6000 | 72c. OTHER TESTING | | |
| Left | | | | | | | Left | | | | | | | | | |
| Right | | | | | | | Right | | | | | | | | | |
| 73. NOTES AND/OR INTERVAL HISTORY | | | | | | | | | | | | | | | | |

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| LAST NAME - FIRST NAME - MIDDLE NAME (Suffix) | | | | | SOCIAL SECURITY NUMBER | | | DoD ID NUMBER | | | |
| 74. EXAMINEE | | | | | 75. I have been advised of my disqualifying condition(s). | | | | | | |
| <input type="checkbox"/> IS MEDICALLY QUALIFIED | | | | | 75a. SIGNATURE OF EXAMINEE | | | 75b. DATE (YYYYMMDD) | | | |
| <input type="checkbox"/> IS NOT MEDICALLY QUALIFIED | | | | | | | | | | | |
| 76. PHYSICAL PROFILE | | | | | | | | | | | |
| P | U | L | H | E | S | X | D | PROFILER INITIALS | DATE (YYYYMMDD) | | |
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| 77. SIGNIFICANT OR DISQUALIFYING MEDICAL DIAGNOSES | | | | | | | | | | | |
| ITEM NO. | MEDICAL DIAGNOSIS | | ICD CODE | PROFILE SERIAL | RBJ DATE (YYYYMMDD) | QUALIFIED | DISQUALIFIED | EXAMINER INITIALS | WAIVER RECEIVED | | |
| | | | | | | | | | SERVICE | DATE (YYYYMMDD) | |
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| 78. SUMMARY OF MEDICAL DIAGNOSES (List diagnoses with item numbers) (Use additional sheets if necessary). | | | | | | | | | | | |
| 79. RECOMMENDATIONS (Specify) (Use additional sheets if necessary). | | | | | | | | | | | |
| 80. MEPS WORKLOAD (For MEPS use only) | | | | | | | | | | | |
| WKID | ST | DATE (YYYYMMDD) | INITIALS | | | WKID | ST | DATE (YYYYMMDD) | INITIALS | | |
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| 81. MEDICAL INSPECTION DATE | | | HT | WT | %BF | MAX WT | HCG | QUAL | DISQ | EXAMINER'S NAME AND SIGNATURE | |
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| 82a. TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER | | | | | | | 82b. Signature | | | | |
| 83a. TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER | | | | | | | 83b. Signature | | | | |
| 84a. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) | | | | | | | 84b. Signature | | | | |
| 85a. TYPED OR PRINTED NAME OF REVIEWING OFFICER/APPROVING AUTHORITY (Indicate which) | | | | | | | 85b. Signature | | | | |
| 86. This examination has been administratively reviewed for completeness and accuracy. | | | | | | | | | | | |
| a. SIGNATURE | | | | b. GRADE | | | | c. DATE (YYYYMMDD) | | | |
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| 87. WAIVER GRANTED (If yes, date and by whom) | | | | | YES | <input type="checkbox"/> | NO | <input type="checkbox"/> | 88. NUMBER OF ATTACHED SHEETS | | |

89. ADDITIONAL REMARKS