#### Certify that

### Pandhare Ambika Aaba

has successfully completed the prescribed requirements for the degree of

## Master of Business Administration (Agriculture)

and adjudged to have passed in **First Class with Distinction** in the year **December**, **2023** 

The Degree has been Conferred upon him / her at Rahuri, Dist. Ahilyanagar on the Twenty Two day of the month of April in the year Two Thousand Twenty Five.

MPKV000005116





# WE, THE CHANCELLOR, PRO-CHANCELLOR, VICE-CHANCELLOR AND THE MEMBERS OF THE EXECUTIVE COUNCIL

Certify that

### Pandhare Ambika Aaba

has successfully completed the prescribed requirements for the degree of

### **Master of Business Administration**

(Agriculture)

and adjudged to have passed in First Class with Distinction in the year December, 2023

The Degree has been Conferred upon him / her at Rahuri, Dist. Ahilyanagar on the Twenty Two day of the month of April in the year Two Thousand Twenty Five.

In testimony whereof are set the Seal of the said University and the signature of the said Vice-Chancellor.

MPKV000005116





(Dr. Sharad Gadakh) Vice-Chancellor