

Shir Hashirim News

**Thank You to ShOlom Shepard for sponsoring
Rita's this week!**

**This week is sponsored Li'ilui Nishmas:
Chaim Eliezer Ben Dov Ber Halevi & Sholom Ben Yaakov**

Try to find John's younger brother ( [Jimmy]) somewhere in the newsletter.

If you would like to Sponsor a week of Shir HaShirim, go to Yosef Lazarus.

If you would like to put an article in the newsletter, go to Shalom Frenkel.



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Torah page

By: **Moshe Goldwasser**

story.

An elderly woman lived in an apartment building with a huge tree blocking her view from the window in her apartment. She asked her neighbors to cut down the tree. None of them listened. So with no one to turn to but hashem, that is exactly what she did. Two days later half of the tree dried up and she was able to have a beautiful view from her windows.

Halacha.

What is considered cooking, baking, roasting, or frying (regards to the *melachah* of *Bishul* – cooking)? (part 3 of 3)

5. FOODS SUBJECT TO THE *ISUR*

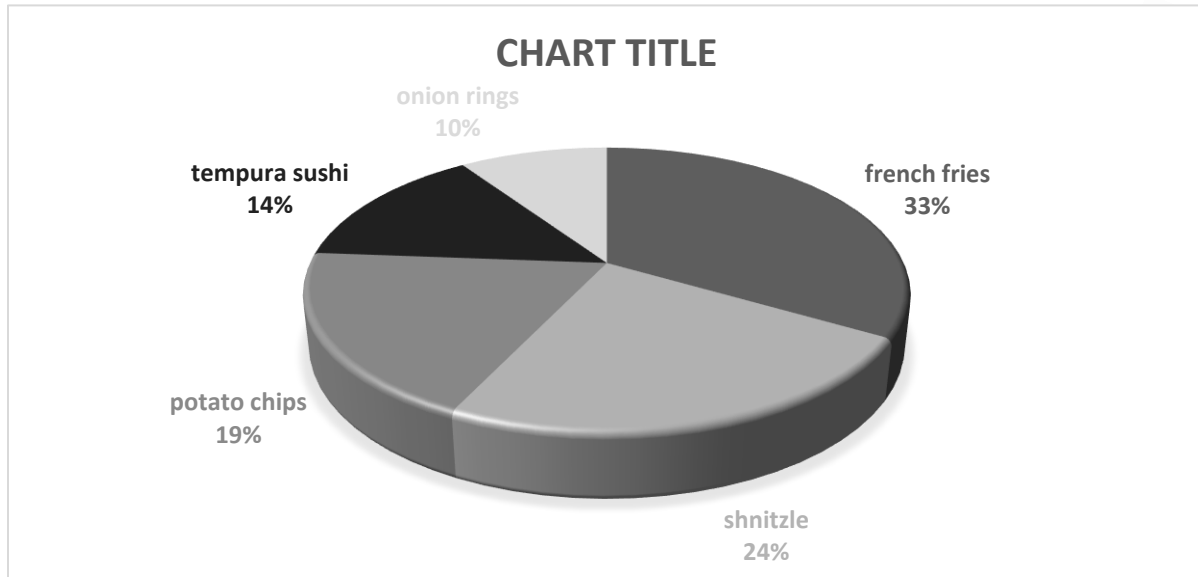
The *melachah* applies to all solid and liquid foods. Even foods that are edible in their raw state (E.G., most fruits and vegetables) and liquids fit for drinking while cold (E.E., water and milk) are subject to the *melachah* of cooking and may not be cooked, baked, or fried on Shabbos

6. SOURCES OF HEAT

The *melachah* of cooking is separate and distinct from the *melachah* of *hav'arah*, kindling. It is forbidden to cook even with a flame that was kindled before Shabbos. By the same token, on, or near, any source of heat, whether it is an actual flame, electric range, hot plate, crock pot, or urn. One cannot cook (or bake) with a microwave either. Furthermore, immersing in a hot pot of water or inserting it in a heated pot that was removed from a flame can also be considered cooking. This type of cooking is called *toldes ha'aish*, cooking with something that was heated by fire. It is possible to heat water by mixing it with chemicals, thereby causing a chemical reaction. There is a *machlokes* amongst the *poskim* if this is considered cooking, and if it is forbidden on Shabbos or not. One should speak to his *LOR* for the final *halacha*.

7. THE HEAT OF THE SUN

Cooking with the heat of the sun is not included in the *halachah* of cooking. It is therefore okay to take a raw egg and place it outside with the intention of cooking it by the heat of the sun. however, the *chachamim* forbade cooking on a substance heated by the sun, for example, placing an egg on water that was heated by the sun. the *chachamim* feared that if this was allowed, people would mistakenly think that cooking food in something that was heated by real fire



Next week's question: what is your favorite calculator game

1.oiram 2.slime soccer 3.AGD 4.calczap 5. Chas ve'shalom

If you want to vote speak to Moshe Goldwasser and get entered into a raffle to get your name published in the shir hashirim newsletter!

Match that quote

By Ari Levin

Mr. Garfin

It's mean, rude, embarrassing – stop hollering

Mrs. Ginsberg

Then You're other like you

Mrs. Zangarili

Am I talking to a wall

Rabbi. Beller

Ummm.... *Harug yatzil*

Rabbi. Schwabb

Being in the library comes with certain achrai'us

Yeshaya Simons

my \$#@% of a dad

YOU KNOW YOUR ADDICTED To Your CALCULATOR...

by: Dr. Joe Shmoe

B"SD

1) IF your name is called 6 times and you Still don't look up or answer

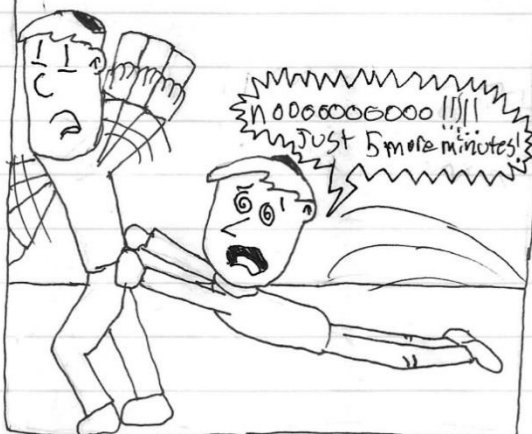
Yitzchak!
Yitzchak!
Yitzchak!
Yitzchak!
Yitzchak!
Yitzchak!
Snap!



2) if you have your picture taken and you Still don't look up



3) When your time is up on your futsal and you beg to get it back



4) when you bang yourself into a locker while walking & playing, and you don't remember it happening

