



FILE 18 NEWSLETTER

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COMMENTARY:

The sleeping giant is awakening--at last. Key people in communities across this nation have responded to the tough reality of victims and survivors calling for help from the stormy seas of fear, despair, and confusion. Many calls are received weekly at C.C.I.N. We note that these have changed in tenor from the calls received just a short year ago. Initially, callers asked for some definition appropriate to a set of indicators or evidence of 'strange goings-on' in their jurisdiction. They often seemed embarrassed to have to call about such things, perhaps fearing we would laugh at them. The C.C.I.N. staff has dedicated many hours to bringing each up to speed and suggesting training material, books, and resource persons nearby. The effort has been worthwhile and has born fruit.

Now callers tell us how they have categorized or identified groups leaving tell-tale indicators. They openly share investigative techniques which worked...or, sometimes those which failed. We have received more reports of cult/occult-crime cases being brought to trial with positive results. The number of trainers who are specializing in non-traditional motive crimes is increasing. Where reprints-of-reprints of homespun training material had to suffice in 1986, today many police academies offer mandatory recruit training in cult/occult crimes. Videotapes and books (many of which we offer for sale as resources to our readers) contain vital knowledge in easily absorbed packages.

There is growing professional recognition of this new expertise area for police investigators. And, because they often work with the same 'clientel', treatment professionals are now becoming aware of clients' problems which stem from much deeper hurts than 'normal' sexual abuse or neglect. The challenge for each professional--whether educator, psychologist, clergy man, cop, or advocate--is to assimilate this 'new' body of knowledge about non-traditional motives and actions into their own professional frame of reference. Good minds and sincere hearts striving for workable solutions are beginning to uncover valuable strategies for intercepting and preventing crime, and restoring survivors of cult/occult crime.

No single profession can stand alone when faced with overwhelming evidence of cult/occult involvement at nearly every age level. Inter-discipline co-operation--based upon trust and mutual goals--has been successful in many areas. The old mistrust and animosities must be set aside in the face of a more crucial trial. As we have stressed before, the concept of "networking" is essential. By this we do not mean blind trust in anyone who professes skill or interest in the field, but reasoned, cautious, creative co-operation based upon tested performance.

In one midwestern city, a "quality circle" of people has formed to share perspectives of cult/occult crime and victims. Carefully selected representatives of law enforcement, treatment, clergy, and the news media meet once each month in closed session to frankly explore the perplexing world of the occult and its manifestations among the people with whom they deal. The cardinal rule of this group is that no member discusses or releases anything from the meetings without the consensus of the others. The psychologist, holding distressing disclosures from a client which indicate that serious crimes have occurred, can get advice on how to proceed from a police investigator who he has come to trust because of their mutual association in the meetings. The officer, too, has someone to help him deal with the longterm, restorative needs of the victim who has completed the court process, but desperately needs counseling and support. The direct benefit of such groups is that the community has a well-informed, respected cadre' of professional people who are conversant with this new and challenging expertise field, and can accurately process unusual, potentially sensational, discoveries by evaluating them in proper, balanced perspective.

Another "networking" success story is the D.O.V.E. Network. When local public awareness about destructive cult/occult involvement increased, we at C.C.I.N. began to receive dozens of calls for help from parents, teens, and ex-cultists of all ages. Their needs ranged from general information about potential dangers, to intense, one-on-one counseling and support. Some were on the run from cults intent on killing them. Others needed a meal or place to stay. Many of these requests were beyond the capacity of C.C.I.N. or local police agencies to handle. Fortunately, a network was raised up to handle these 'overflow' calls. Many interested people were eager learn and become involved. Primarily, the members of the D.O.V.E. Network are lay-people with a genuine concern for others and commitment to meet the specialized needs of ex-cult members, survivors, and their families--whether the needs are physical, emotional, or spiritual.

D.O.V.E. is grounded on the precept that nullification of the aftereffects of spiritual evil must be accomplished through a balanced approach, which includes the physical and emotional aspects, as well as the spiritual. The D.O.V.E. Network is learning about and actively applying spiritual warfare techniques to break the grip of supernatural controls and influences implanted in survivors and ex-cultist during past ritual activities. D.O.V.E. is an available resource for established community professionals who have run out of normal treatment options. The D.O.V.E. Network model has been compiled into a booklet which is available from C.C.I.N. via the order form at the end of this Newsletter. It explains step-by-step procedures for organizing a multi-faceted community response to deal with the emerging

numbers of people victimized by satanic cults. It is also a manual on how to engage the enemy in spiritual warfare and deliverance with victorious results!.

An effective presentation of material about D.O.V.E. and its work is available which complements standard law enforcement training. Experiences of working as lay-counselors with survivors provide unique insight which adds depth to ones understanding of this phenomenon. Special workshop sessions for those interested in learning about Christian deliverance of demonized people are also available. The D.O.V.E. Network can be contacted through C.C.I.N.

Your particular situation and needs are somewhat different from everyone else's, yet still remarkably similar. Ingenuity and your willingness to step out and go one step farther than you've been comfortable with in the past will bring gratifying results. It is very bleak if you think you have to handle all this alone. With even just one person to share the load, you will be encouraged...AND better prepared to handle the upcoming challenges! SO, NETWORK!

I. NEW BOOKS AVAILABLE:

Check out the order form on the last page of File 18. We have added new titles and renewed others. The Adversary, by Mark Bubeck, is especially written for the person who faces a counseling situation with a person who has been demonized or is under supernatural oppression. It is a spiritual warfare basic training manual.

Johanna Michaelson, authoress of The Beautiful Side of Evil, has finished her newest book. Like Lambs to the Slaughter exposes and defines the incredible occult and New Age conspiracy which attacks our young people even before they are born. The glitzy, multi-media plan to capture our youth is carried right into our nurseries, schools, and livingrooms. Is it any wonder that we seem to have lost an entire generation of young people to violence, immorality, and sorcery? Police officers, treatment professionals, and parents must understand the dynamics of pressure and deception which control our culture so that they can better deal with young people in crisis.

The Passport Magazine: Special Report on Satanism is once again available in limited quantities. Just reprinted, it is still one of the best introductory tools available as a handout to parents and introductory seminar attendees. The Special Report, used with the 57 minute America's Best Kept Secret VHS tape, also by Passport Magazine, is an effective training combination.

Dare we offer it again? Finally, after a year of promises, we have completed a 45 page abridged packet of past File 18 Newsletters. If you want all the substantive reports and articles since 1986 together in one readable,

letter-sized packet, order a copy at our reproduction cost of \$5.00.

The Parent's Music Resource Center tape about destructive themes in heavy-metal rock music has been difficult to keep in stock. Rising to the Challenge (33 min. VHS) explains how six destructive themes in the music and lyrics--including a fascination with the occult--program the minds of young listeners to engage in preverted sex, drugs, alcohol abuse, violence, and suicide. This tape will fill the gap in your knowledge about the dangers of rock music (but, it's so graphic you'll need to use discretion when showing it to younger audiences.)

II. COMPASS DIRECTIONS IMPORTANT:

The compass orientation of altars within a ritual circle should be noted for future evaluation of the meaning and purpose of the activity. Traditional practitioners celebrate eight major sabbats (and many minor observances) during their calendar year, which--if represented by a circle, can be divided into eight equal sections. N, NE, E, SE, S, SW, W, and NW. The names, compass orientation, and approximate dates are listed below:

N

Winter Solstice or "Yule",
Dec. 22

NE

Candlemas,
Feb. 2

E

Vernal or Spring Equinox,
Mar. 21

SE

Walpurgis Night, Walpurgisnacht, Beltane, or May
Eve,
Apr. 30 {Second highest sabbat}

S

Summer Solstice, St. John's Eve, or "Midsummer",
June 22

SW

Lammas,
July 31

W

"Michaelmas" or Autumn Equinox, Sept. 21

NW

Halloween,
Oct. 31 {Highest sabbath}

Presence or absence of correct altar orientation coinciding with these dates will help you determine if the

group responsible is knowledgeable about and/or observing traditional rites, or is less knowledgeable, such as a group of teens or dabblers. It can also 'date' the last use of the site, if you are unsure about when it was most recently used. Of course, all ritual site activities cannot be assumed to be criminal in nature, but you need to be aware of such details so that you can correctly 'read' the evidence available.

In conjunction with intelligence information which indicates criminal activity is likely to occur on a specific date, you must also realize that ritual observances often occur during the early morning hours of the date, rather than the late evening hours. Many times the police are geared up for cult activity 20 hours too late, much to the amusement and contempt of the practitioners! The 'magical potency' of a particular date may extend for 2-3 days before or after the calendar date, too, compounding your tactical planning. Other desirable elements such as good weather for outdoor rituals, full moons, and weekends may affect the actual scheduling. So, check your information source closely about such details. Don't jump to conclusions and tip your hand prematurely.

IV. FLORIDA MUTILATION MURDERS: The Associated Press reported on July 31 that "...Cult rituals may be behind a pair of grisly murders..." on Big Pine Key, an island off the southern tip of the state. Thirty-eight year old Sherry Perisho's body was found in mid-July with its heart cut out. Lisa Sanders, 21, found two months previous, had been mutilated and her body was missing several vital organs. Taken in conjunction with the beating death of a 4 year old girl last year, the residents of this Florida Key have become fearful. Characteristically, and for legitimate reasons, the Sheriff's investigators have withheld vital facts which might help them solve the case, but they have confirmed that ritual killing has been considered in the investigation. The Editors ask that readers in Florida keep File 18 advised about the progress of this Monroe County case. (Thanks to Steve Hoyle for submitting this article.)

V. SANTERIA VS. FIRST AMENDMENT: In 1987, File 18 reported that Hialeah (FL.) City Officials had taken exception to the establishment of an organized Santerian church in their community called the Church of Lukumi Babalu Aye. Intended for normal worship observances in this Afro-Cuban syncretistic religion are the ritual killings of chickens, birds, and goats as offerings to their gods.

Three ordinances were passed by the City in September, 1987, banning "...sacrifice or slaughter of any living and dumb creature..." Ernesto Pichardo, Santerian Priest, contends that such ordinances unconstitutionally deprive he and his followers of their freedom of religion. Naturally, the A.C.L.U. is involved on behalf of the church. Proceedings reached federal court on July 31. Much of the state's contention rests on the public health

problems associated with slain animal carcasses which have been left around the Miami-Dade County area for years. (This and the previous article was also submitted by Steve Hoyle, from an A.P. wirestory.)

VI. INFILTRATION OR INFORMATION?: Lt. Mike Bennett, Bonham (TX) P.D. has received yet another invitation to attend a law enforcement-oriented seminar put on by witches. He received a form letter signed by "Pattalee Glass-Koentop," whose signature shows a witches' pentacle between first and last names. The notice announces that "Dr. Raymond Buckland, noted author and researchist in the occult, will speak for law enforcement members only on Tuesday, September 26, 1989. He will discuss Necromancy, Santaria, Voodoo, Satanism, and also touch on other topics of interest such as Ceremonial Magic and Witchcraft. The general public and news media will not be invited or admitted. This will permit plain clothes officers to be able to attend comfortably (emphasis added.)"

Editorial Note: Since the police and public started to become aware of cult/occult motivations behind criminal acts, some pagan-wiccan-witch groups have embarked upon aggressive PR campaigns designed to distance themselves from stereotypical associations with sinister occult practitioners. Many times their reactions occurred in anticipation of any substantiated 'witchhunt' or 'persecution for their beliefs.' The infamous W.L.P.A. letter--five pages of emotionalism and namecalling--was an example which many of this Newsletter's readers received. Unfortunately for the authors, such overstatement did more harm than good to their public image. A quote from Shakespeare seemed to fit: "Methinks he doth protest too much!"

Glass-Koentop's invitation may be an innocent attempt by well-meaning wiccans to inform the official hierarchy of their beliefs, position, and pertinent issues of mutual concern. It could provide a basis for future dialogue beneficial to all concerned. It could also be a ploy to draw-out "...plain clothes officers..." who need training about the occult in order to investigate it, and to identify them.

Wiccans are not ALL squeaky-clean, trustworthy, ecology-minded joggers who merely practice benign, nature-oriented ancient religions--regardless of what the recruitment brochures claim! (Any more than all cops are the friendly, selfless, community-minded 'Officer Bill'-types we'd like to think they are.) Each individual must be evaluated on his/her merits and performance. C.C.I.N. has been informed that covens across the country have been given assignments to conjure and cast destructive spells against C.C.I.N., its supporters, certain churches, and men and women who are perceived to be a 'threat.' That hardly sounds innocent or 'squeaky-clean,' does it?

VII. RACISTS & SATANISTS SHARE IDEOLOGY OF EVIL: Steve Daniels, the author, is an agent with the Wisconsin Division of Corrections. His article is reprinted verbatim from the Klanwatch Intelligence Report (April 1989, #43), a valuable publication of the Southern Poverty Law Center, 400 Washington Ave., Montgomery, AL., 36104:

"Historically, Adolf Hitler and the elite of the Third Reich were active practitioners of satanic rites. Hitler, long before penning Mein Kampf, was a student of the black occult arts. The leader of the Nazis was addicted to drugs, human excrement, and animal genitals mixed into an evil potion. Hitler has been called the Occult Messiah and the SS was his priesthood. The feared Gestapo, called the Order of the Deathbed, practiced satanic rituals in ancient castles; wore lightning bolt S's and swastikas, both occult symbols; carried ritual daggers, similar to those found at satanic sites; and dressed in black, the ominous color of satanic evil."

Many believe that Hitler considered elimination of the Jews as a sacrifice to Satan. The Fuhrer committed suicide on Beltane, a significant satanic holiday.

White Supremacist Links.

In the study of modern satanism, most experts believe that there are between three and six levels of sophistication on the continuum of satanic criminal behavior. These levels range from the teenage experimenters to the highly sophisticated and secretive satanic families.

The second level of activity, the self-styled satanists, is comprised of sociopaths, psychotics and those using satanism as a twisted type of permission to commit evil. This level consists of serial killers; outlaw bikers, long suspected of satanic involvement; prison gangs; and white supremacists, who mix a belief in racial purity with a self-defined approval from Satan to "cleanse the earth"--a longing for an Armageddon that combines a racial blood bath with a salvation from hell.

In his book, Satan Wants You: The Cult of Devil Worship in America, Arthur Lyons details the link between satanism and white supremacy. Lyons addresses such groups as the Order of the Black Ram, the Shrine of the Little Mother, the Nazi National Resistance Party, and the Odinist Movement--groups which combined racist anti-Semitism and satanism.

Both white supremacists and satanists, Lyons wrote, "believe and adhere to a conspiracy theory of history--events are shaped by the workings of small, elite, but concealed groups; and both believe in the ability of one man ...to alter global events."

In more recent times, the specter of white supremacy and satanism raises its head with criminal groups. Prisons are replete with anti-Semitic, racist satanism.

Satanism in Prisons.

This writer has been exposed to the link between such groups as the Aryan Brotherhood and the racist Prison Motorcycle Brotherhood and their quest for satanic salvation.

Members of these groups often wear tattoos that speak of satanism: 666, death heads, and inverted crosses. Some members of racist prison cults have full pentagrams tattooed on their backs and 666 on their foreheads.

Many members of these groups have continually tested prison authorities by requesting black candles, ritual oils and satanic books. Some inmates tape pentagrams on cell floors, read books on spell casting and even threaten prison staff with evil curses.

In many states, prison gangs have used the occultic alphabet called Runic to communicate with associates on the outside, allowing them to set up drug deals and other criminal activity without detection.

Network Needed.

The problems of extremist hate and satanic violence have been with us for centuries. In order to effectively deal with this dual problem, agencies, both private and public, need to develop a national networking strategy and a satanic crimes clearinghouse.

These agencies need to cooperate in mutual training, planning and strategy sessions. National workshops should be offered combining tactics to deal with both white supremacists and satanists.

Too many lives have been lost to racist and satanic killers, and too many families have been destroyed, to let this problem continue."

VIII. NEW MUSKOGEE NETWORK:

Det. Jim Doty and Chaplain Billy R. Bissell, Muskogee (OK.) P.D., report that information about occult crimes in Oklahoma is scarce for law enforcement personnel, even though such events seem to be on the increase. They want to establish a local and statewide information-sharing network. Interested officers and community professionals are asked to contact these men, c/o Muskogee P.D., 112 S. Third St., Muskogee, OK., 74401, or call Chaplain Bissel at 918-682-2933. C.C.I.N. suggests that they network with the Texas Ritualistic Crime Information Network, P.O. Box 2336, Athens, TX., 75751, and also encourage Oklahoma officers to subscribe to File 18 Newsletter to expand their network linkages.

Here are more suggested networks to affiliate with:

One of the first networks available concerning the ritualized abuse of children was Believe the Children, P.O. Box 1358, Manhattan Beach, CA., 90266, 213-379-3514 or 374-1648. Memberships range upward from \$15, which includes access to many resources, excellent training materials, and their newsletter. B.T.C. has a chapter in the midwest, too, at: P.O. Box 6593, Lincoln, NB., 68506.

C.O.I.N. (Christian Occult Investigators Network) from 1432 W. Puente Ave., West Covina, Ca., 91790-1233, 818-813-2500, is sponsoring a three day seminar in Palm Springs from September 22-24, 1989. C.O.I.N. publishes a quarterly newsletter and provides Christian-based information and resources for police investigators.

Menconi Ministries, P.O. Box 969, Cardiff by the Sea, CA., 92007-0969, 619-436-8676, specializes in the pop music scene which exerts such telling influence in our culture. Much of the information in their bi-monthly newsletter Media Update deals with destructive themes of perverted sex, drugs, and the actual lifestyles of 'music idols.' Menconi Ministries' Dave Hart is a good contact.

B.A.D.D., Inc. stands for Bothered About Dungeons and Dragons. It's founder Pat Pulling suffered the tragic loss of her son due to overinvolvement in this occultic fantasy role playing "game." For more information about B.A.D.D. and the training/materials offered, contact Pat at: P.O. Box 5513, Richmond, VA., 23220-0513.

C.A.R.I.S., P.O. Box 1659, Milwaukee, Wisc., 53201, is an organization started by Jack Roper, an expert on the diverse witchcraft organizations across the country. Jack has two professional slide presentations available, as well as extensive printed resource material. Call Jack at 414-771-7379.

IX. MISSING GIRL IN TEXAS: The A.P. story from Arlington, Tx., on 6-26-89, cited chilling details which have given local officials and family members cause for deep alarm. Guinevere Garrett Burke, 7, was last seen on 5-13-89 with her father Fred Kenneth Burke, Jr. A complaint had been filed by the girl's family who were concerned about the living conditions she had to endure. Bill Dear, flamboyant Texas P.I., and his associates located "...three boxes of sexually oriented magazines, books and catalogues, including child pornography...[and]...a handwritten sheet, titled "sword bleeding," that included a sketch of a human body and notes on the preferred method of dismembering it. It indicated the location and depth of cuts, how to pull off skin and remove organs..." Dear speculated that Guinevere may "...be intended for a 'virgin sacrifice' for a group...to which Burke belongs..."

"...Also found in the trash were a "lifetime Supporter" certificate from the Ku Klux Klan and several postcards from an Arlington woman that told of dates and locations

of wicca ceremonies...[she] said her family is a victim of narrow-minded neighbors who distrust their way of life. "We believe in wicca," ...[she]...said. "We are victims of religious persecution."

"...[the woman's]...home is marked by a 10-foot, five-pointed star painted on the driveway, where Burke would practice kung fu. Inside, quartz crystals arranged on rabbit fur lie under a picture of Burke in his U.S. Army Rangers paratrooper gear. Symbols of Eastern religions such as Buddhism and Tao are perched throughout the home, as well as the nature-oriented writings and icons of wicca...Dear said his unease about the girl's disappearance is heightened by circumstances around the death of her mother, Agnes, in 1982. Her apparent posioning death has not been solved, and the Texas Rangers have not closed the case..."

The woman and Burke are apparently classic examples of self-styled practitioners in the occult arts, taking a bit from this or that philosophy and combining them together. At last notice, Guinevere is still missing.

X. DISMEMBERED YOUTH:

Authorities in Bixby, OK. found body parts from an adolescent boy near the west bank of Bishoma Lake, in south Tulsa County. Immediate identification of the remains was impossible. The 11-12 year old boy was white and had brown hair. He had a surgical scar behind each ear and injury scars on the palm of his right hand and on his upper lip. All investigators are asked to check missing persons, kidnap, and runaway reports for a possible match; dental remains are available for comparision.

XI. ABDUCTION OF ELIZABETH CAMPBELL IN TEXAS:

Four days before April 30th (Walpurgisnacht), 1988, attractive twenty year old co-ed. Elizabeth Campbell disappeared and has not been seen or heard from since. She is described by her father and local authorities in the Lampassas/Copperas Cove area as a good, wholesome girl with a bright future and high expectations about transferring to a new college in the Fall. She wasn't into drugs or alcohol and was religious. Her dad, T. M. Campbell asks for help in finding her. Some tips he has received indicate that she may have been abducted by a male "biker" and that satanism may be involved. She was last seen at a 7-11 Store in Copperas Cove on April 26, 1988.

Please take a close look at her photo. What Dad among us wouldn't search the world to locate his daughter...and which of us wouldn't want to help?



Elizabeth Campbell -- Abducted
Call: 512-556-5350

XII. CORRELLATION: ABDUCTIONS AND RITUAL DATES:

Ofc. Richard Martinez, Fountain Valley (CA.) P.D., informed C.C.I.N. that the Adam Walsh Child Resource Center in Westminster, CA., began a study designed to find correlations, if any, between child abductions and satanic holidays. The study, which relies upon the voluntary co-operation of the police agencies polled, is being completed via mailed questionnaires. The Center is asking for local statistics about children under the age of eight, who have been abducted by strangers or individuals other than family/friends during the past five years.

Martinez described the "early returns" as "truly startling." As of May 17, 1989, a total of forty abducted children have been "logged." "...THIRTY of them were abducted on either May 1, (Beltane) or September 21/22, (the Autumn Equinox). If these early returns are any indication of the trend that subsequent returns are expected to substantiate then, needless to say, the Adam Walsh Center has uncovered important and compelling information that cannot be ignored..."

Although we don't presume to take credit for the idea, past File 18 Newsletter articles have suggested running routine computer sorting of crime statistics against occult holiday date parameters. The Editors are painfully aware of the bureaucratic red-tape and politics involved to cause such an order to be passed to most police data processing units. We suspect that it has not been done in many agencies. Even our national repository of crime statistics--the F.B.I.'s Uniform Crime Report--has never done such a study...or at least published any results (even though the Editor knows that the U.C.R. Section received basic cult crime training information more than a year ago.) In fact, even admitting the existence of cult/occult-motivation crime has been contrary to official F.B.I. company line. It is amazing that the F.B.I. can miss the significance of confessed, convicted satanic murderers and molesters

sitting in prisons across the country! (If this sounds critical...it is.)

According to interviews with a reporter for the Richmond (VA) News Leader on April 6 and 7, 1989, just one week before the mass graves in Matamoros were discovered, SS/A Ken Lanning, F.B.I. Behavioral Sciences Unit, Quantico, indicated that he did not believe that the spread of Satanic practices in the United States was a problem. "...It is unlikely that a group of individuals could come together, commit 50 to 70 human sacrifices, and no one finds any evidence" {A masterpiece of 'non-statement!'}, Lanning said. "...After Matamoros, on May 7, Supervisory Special Agent Lanning told Associated Press that he doubted there has been an increase in Satanic crime in the United States, and termed local cops who think that there is such a problem, "suckers." Lanning is getting quite a reputation across the country (traveling for the F.B.I. at taxpayer expense) as one who challenges the credibility of police investigators and civilians who are trying to expose Satanism and related crime. However, when real detectives lay out actual case investigations for police seminar attendees, their credibility is obvious by comparison.

What is "truly startling" is that the unlimited resources of government continue to be bottled-up, while private organizations struggle to shine some light on a devastating problem which pervades our entire society. A basic tenet of personnel management holds that 'Past performance is prologue to future performance.' In that light, Readers, throw all your support behind the private organizations who are accomplishing something worthwhile, and don't hold your breath while the 'experts' are trying to decide if there is a problem!

We hope that Ofc. Martinez will keep C.C.I.N. updated on the results of the A.W.C.R.C. study.

XIII. ANALYZING OCCULT ACTIVITY SUPPLEMENT:

Jack Roper, C.A.R.I.S., P.O. Box 1659, Milwaukee, WI, 53201, has compiled an updated (April 1989) resource and reference manual. The data and contacts which Jack compiled would take years for any of us to put together. Write to him to order a copy.

CLOSING THOUGHTS:

The current tactic seems to be to throw so many so-called experts into the ring that no-one can agree. In many places, the victims and perpetrators of cult/occult-motivation crime are forgotten in the turmoil caused by the 'Battle of the Credentials.' Lest we forget, a mere three years ago there were no 'experts.' We in law enforcement had not even begun to recognize the problem. The psychology field woke up to the facts even after the police! So, where did all the 'experts' come from?

Some have cashed-in on the lucrative aspects of the newest hot topic, publishing books, tapes, and hitting the lecture circuit with superficial, 'horror-story'-type presentations. Ask yourself, "Where will these folks be when you need long-term help working with a survivor or digging out tedious details in an investigation?"

Some have levered their previous credentials in related fields to cover cult crime and

victims, but without assimilating the new body of facts and perspectives necessary to make the cross-over credible. Some experts come out of the woodwork and squash the work of legitimate professionals who are working the cases, treating the survivors, and dealing with the practitioners who want to come out.

We hear so much debate today about whether or not the satanic crime problem is getting worse. We will probably never know. Who was keeping the base-line statistics 5, 10, or 20 years ago upon which we can base a comparison? No-one, because we did not see it as a problem. And, really, what difference does it make?

Today, we are beginning to recognize what has been in our society--largely undiscovered--for years, perhaps decades and centuries, with little change except for the multiplication of population and technology. Look at what we know for fact: we have killers sitting in prison who have confessed to satanic motivation;

there are ritualized abuse suspects already adjudicated and incarcerated; ritually-murdered human remains have been recovered in every part of the country; police intelligence information corroborates satanic crime activity; cattle and other animal mutilations are discovered in every state; local authorities, who care to look, easily find evidence of ritual sites which have frequent use; the teen culture and media are saturated with violent, occultic themes; treatment centers are presented with many troubled youths who are involved in some form of the occult; parents report to the police that their children are terrorizing the household and professing worship of satan. The list of documentable evidence goes on.

We also argue over 'brands' of occult involvement. What meaningless controversy! There is no logic to denying the existence of satanism or occult-crime in one breath, then debating the pure affiliations of the perpetrator in the next. And in the artificial hierarchy of pure forms, the self-styled satanist isn't as credible as the card-carrying, organization-joiner...regardless of the severity of his/her criminal acts! Be assured, the free-lancers are just as deadly as the generationals; the teen dabblers as vicious as their established mentors.

Cut through the smoke! Look at the plan being worked out to deceive and confuse you. When it became obvious that the flow of truthful information about the reality of cult/occult-motivation crime could not be stemmed, a coordinated attack against the personal credibility of many legitimate spokespersons was launched. Now, the plan is to flood the market with conflict, confusion, and partial truths

designed to mislead us and blunt the tip of the arrow which is piercing the balloon of secrecy that protects the perpetrators and those they have maneuvered into positions of power and authority.

We have more than enough work to keep us busy just investigating the crimes which have already occurred, and to treat the victims who have already been hurt, regardless of whether the question of 'increase or decrease' in satanic-motivation crime is ever answered. Don't be diverted from the true issues.

The Editor

TRAINING OPPORTUNITIES:

Sept. 20-22, Monterey, CA., Monterey Beach Hotel, "Advanced Ritual Crime Seminar," by Central Valley Consultants, Inc., 209-575-5530, \$150.00, 24 hrs.

Oct. 8-10, Richmond, VA., Omni Richmond Hotel, "3rd. Annual Ritualistic Crime Conference," by B.A.D.D., Inc., cc: Pat Pulling, author of The Devil's Web, (Huntington House), 804-264-0403, #195.00, 24 hrs.

Oct. 16-20, Killeen, TX., "Ritualistic Crimes Update Seminar," by Killeen P.D. & Cent. Tx. Council of Govts., cc: Beth Stokes, 817-939-1803, 40 hrs.

Nov. 27-29, Louisville, Ky., Univ. of Louisville Shelby Campus, "Occult Crimes: Prevention, Reduction, and Detection," by Nat'l. Crime Prev. Instit., U. of L., \$345.00, 502-588-6990, 24 hrs.

----- Complete and Mail to: -----
C.C.I.N., Inc., 222 N. Latah St., Boise, Idaho, 83706-2657
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