

## FILE18 NEWSLETTER

**CONFIDENTIAL: RESTRICTED ACCESS INFORMATION. NOT FOR RELEASE TO PUBLIC, MEDIA, OR UNAUTHORIZED PERSONS OR GROUPS. INFORMATION IN THIS PUBLICATION IS INTENDED TO PRIMARILY AID LAW ENFORCEMENT, AND LEGITIMATE COMMUNITY PROFESSIONALS WHO ARE COMBATTING CULT-MOTIVATION CRIMES AND ASSISTING SURVIVORS.**

Compiled and published by the Cult Crime Impact Network, Inc.  
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PH: 208/336-9950. LEAVE COLLECT RETURN NUMBER, IF POSSIBLE.

VOL IV, NO. 89-2

APRIL 1989

### \*\*\*DISCLAIMER\*\*\*

**THIS DOCUMENT IS FOR USE IN DETECTION OF CRIMINAL ACTIVITY AND PROTECTION OF CITIZENS. IT IS NOT MEANT TO INTERFERE WITH FIRST AMENDMENT RIGHTS.**

### COMMENTARY:

During our first year or so, the Cult Crime Impact Network, Inc., operated without much obvious opposition. In fact, the File 18 Newsletter was a one-of-a-kind publication which collected and dispersed awareness and training data about cult/occult-motivation crimes to a growing readership of police officers across the U.S. We believe that certain groups and interests either finally became aware of C.C.I.N.'s existence or decided we weren't going to go away. They devised active campaigns of infiltration and counter-information intended to intimidate, nullify, and/or eliminate the work we started, the work we encourage among the many legitimate professionals in police departments, schools, treatment facilities, churches, and special interest groups across this nation. Wedges of distrust have been driven between credible resource groups and authorities. Today, the forces of opposition are hammering out volumes of information designed to confuse, mislead, and dilute the truth. Tactics including: character assassination, rumor, innuendo, ridicule, and threats of civil litigation are designed to halt the vital exposure of formerly secret practices, associations, and criminal methodologies.

The Board of Directors believes that truth and transparency are the only certain hedges against such destructive activities. In that vein, we want to clarify our current status on a number of topics which have been tossed about by some to damage our effectiveness. Our consistent posture is to encourage your direct contact with our organization if you have questions and concerns about our operations, actions, and philosophies. We will respond directly to you whenever possible.

**HOW DID UNAUTHORIZED GROUPS GET POSSESSION OF PART OF THE C.C.I.N. MAILING LIST?** One of our (earliest and still) underlying goals is to promote local information-gathering and networking with direct linkage to regional, national and international cult/occult-crime networks. In 1986 and 1987 there were few audible voices in law enforcement circles dealing with such issues. Investigators faced with bizarre, cult/occult-motivation cases had very few places to go to seek help about this new field of police expertise. As our list of interested and knowledgeable officers grew, we felt that networking would be enhanced if each of them knew how to contact the others. We published this list--similar to the class rosters often distributed after police training seminars--and mailed one to each person on our mailing list. This was done twice to update the list as it grew. It appears that one or more supposedly legitimate police officers gave these names to unauthorized persons. The names were dispersed to some coven groups and now are listed on at least one witches' computer bulletin board. Some File 18 readers have received direct mailings from these groups as

part of their counter-information campaigns. As soon as we found out that our lists had been compromised from inside our then-"all police" organization, we discontinued sending out mailing lists. We now promote local networking in other ways. As C.C.I.N. has grown, the list of leaked names diminishes in percentage.

**DOES C.C.I.N. GIVE CONFIDENTIAL POLICE INTELLIGENCE TO THE PUBLIC?** No. The three managing directors of C.C.I.N. are all professionals in law enforcement with many years of experience. We are cautious about the release of any information which might compromise a case, damage a prosecution, or endanger an officer, witness, victim, or informant. The banner line at the top of File 18 since the beginning has stated: "Confidential: Restricted Access Information for Official Law Enforcement Use Only." Well, we obviously learned that just because something says "Confidential: Police Only" does not guarantee anything, but it has put most honorable people on notice that this is not to be freely disseminated to the public or the press. However, in the past two years we have found that the successful identification of cult/occult perpetrators, the prevention of future victimization, and the restoration of shattered survivors is more than the police alone can handle. Such crimes are a manifestation of society--a community problem--which demand a broad-based community response. After prosecution is over, knowledgeable, reliable, discrete community professionals are needed to work in a team effort with survivors to fully restore the damage suffered by the victim and society as a whole.

The information contained in the File 18 Newsletter may seem like it should be super-secret and restricted to police consumption only, but generally it is available with a little research in the public sector. Much is quoted from books and articles available on the newstands. Training materials have been gleaned from related professions--such as psychological treatment--which give insight into the identification and handling of victims and survivors. Keep in mind that--with the exception of the data presented by a few pioneering police investigators who were speaking out a decade ago--most so-called "police only" materials we now use have been developed by civilians! Many investigators have been trained by courageous survivors who risk public ridicule or personal retribution to disclose a painful portion of their lives. The remainder of the File 18 articles are submitted by officers and other professionals for inclusion in the publication. The Editorial Staff responds to the desires of the submitting officers to genericize names and places to protect investigative interests. Sometimes the officers are contacted and asked to reconsider the wisdom of submitting their materials.

**IS C.C.I.N. OR FILE 18 NEWSLETTER PART OF YOUR POLICE DEPARTMENT?** No. C.C.I.N.'s primary interest is to increase effective, lawful police response in cult/occult-motivation cases through organized training and networking efforts. Three of the five Directors are full-time police officers. BUT, C.C.I.N. is incorporated as a private, non-profit corporation under the laws of the State of Idaho. We are an IRS 501(c)(3) tax exempt organization. We receive no direct financial support from our police department or municipality, being funded solely by subscriptions and contributions from our supporters. Our address--222 N. Latah St., Boise, Idaho, 83706-2657--is not at police headquarters. The C.C.I.N. office telephone--208-336-9950--is not answered at the police department. As spokespersons for C.C.I.N. we exercise our constitutional right to free expression as private citizens, not as public employees. Every seminar we present includes a disclaimer that we do not represent our police employers or our city government.

**SHOULD C.C.I.N. "MIX RELIGION AND LAW ENFORCEMENT?"** Satanic cult murderers mix "religion and crime!" Investigators, therapists, educators, and other concerned professionals need to understand the full ramifications of cult/occult-motivation in order to be successful in their investigations. Most competent police officers can apprehend a suspect in a barroom murder which occurred after an argument stemming from a 'love triangle.' That crime has a fairly traditional motive, with normal investigative pathways and a reasonable list of suspects, witnesses, and knowledgeable persons. If the same victim was killed during a satanic ritual and the mutilated corpse was recovered from a stump in a wooded clearing, what investigative pathway will the uninformed investigator follow? Certainly not the same one he uses in the barroom case. To successfully narrow the field of potential suspects he must not only understand the physical specifics of WHAT occurred, he must also understand WHY the perpetrator(s) acted as they did. He must be able to discern the psychopathic-killer-using-inexplicable-methods, from a respected-pillar-of-the-community who kills as a logical, specific form of worship to an evil deity.

The study of cult/occult-motivation crimes will often challenge an investigator's personal belief system. To understand the philosophy and practice of evil and destructive forces, comparison must be made with good and constructive ones. People live and die for their personal beliefs...if those beliefs are positive and in tune with societal standards, personal accomplishments reward the individual and the community. If the beliefs are destructive, the community and the individual suffer. Belief in satan as a viable, powerful force or influence is a strong motivator for satanic practitioners...whether or not you or I believe satan really exists! Satan was

introduced in Genesis 3 of the Bible, not in comic books or by Hollywood producers; everything done in satanism is 180 degrees in opposition to the God of the Bible, Jesus Christ, order, good, and societal structure. To understand the thought patterns of your adversary is to know his weaknesses.

Those who loudly proclaim that "religion and law enforcement should not be mixed" may not have a clear conception of the establishment of religion clause in the First Amendment of the Bill of Rights; are not aware of the proliferation of non-traditional religious influence and thought pervading every level of government and society; insult every sincere officer who equitably makes his official decisions using the multi-filters of law, training, mores, professionalism, and his personal convictions; and are unaware that the foundational system of law upon which this country is built is firmly grounded in the standards of conduct and punishment originating in (Biblical) Judeo-Christianity.

C.C.I.N., Inc., is incorporated as a Christian organization...a positional statement which shows our colors in direct opposition to the satanists and other cult/occultists following other destructive philosophies. Having personal relationships with Jesus Christ does not make us weak, untrustworthy, or unprofessional. It does not mean that we judge others, support persecution, encourage witchhunts, work outside the system, or "...enforce the Ten Commandments..." (except as they may be incorporated in the laws of the land.) It does not mean that we ignore Constitutionally-guaranteed rights, violate the law in uncontrolled zeal or religious fervor, or forget the meaning of the term "probable cause." It does mean that we are 'putting our money where our mouths are' and that our work stems from a whole-life commitment to law, order, service, and exposure of a growing, broad-based crime problem which threatens all of us.

## I. ENCOURAGEMENTS:

Letters of encouragement received in our office outnumber the complaints about 99:1, but some are particularly timely and pertinent. John S., Georgia, writes: "...I was in a Seminar last Friday with \_\_\_\_\_. He highly recommends your newsletter as a resource in the fight against satan and his followers...If the cults are that much against you, you must be doing something good...Please keep up the good work..."

Jim F., Idaho, is a minister and Police Chaplain: "...I have been in the ministry for about 17 years. During that time I have not been your typical 'minister.' Most of this time has been spent ministering to those: on the street, victims of the occult, the incarcerated, and those in law enforcement. Most of these years has been spent 'alone' attempting to combat the effects that occultists

promote...Thus, the reason for writing this letter of appreciation to C.C.I.N. It is a great relief to find [such a] group and not have to walk alone any longer in this matter. After reading File 18, I could not help but become excited to read that there are others that have experienced the same hardships of persecution and belief amongst colleagues...I would like to say thanks for you taking on this enormous task and to encourage you to continue in this endeavor..."

## II. RITUAL CHILD ABUSE: SURVEY OF SYMPTOM AND ALLEGATIONS:

"...Judging by the data there is a profile of both symptoms and allegations of those children who are ritual abuse survivors...all the children presented a post-traumatic stress syndrome as evidenced by severe separation anxiety, fear of starting school, avoidance of their own bed, refusal to sleep alone, and fear of the dark...night terrors, night sweats, extreme fear of the bathroom, bathing, rain, hyperaggressiveness, and an eating disorder. Vomiting and somatic symptoms occurred in eight of the eleven cases. With regard to the allegations, all the cases spoke of being sexually molested by adult strangers or day care workers, being threatened with murder if they revealed the abuse, being photographed during the abuse, abusers wearing robes and sometimes masks, and all had medical findings commensurate with sexual assault. The cage torture, guns, knives, injections, being both defecated and urinated upon, observation of animals killed, other children tortured, being taken off daycare grounds for abuse occurred in ten out of eleven cases. Group sex and small children killed was described in nine of the eleven cases. Over half of the eleven described being buried alive or confined in boxes, being held underwater, being hung on a cross or spread over a pentagram, participated in mock marriage, and given fake operations...No other child abuse case will demand as much from a clinician than that of a ritual abuse case..."

These conclusions were excerpted from the Summary (pg. 8) of an August 31, 1988, report authored by Pamela S. Hudson, L.C.S.W. Ms. Hudson's report is part of a growing stack of professional studies concerning the identification and treatment of ritually abused children. Hudson's fourteen page report includes four pages of charted traits documented victims of eleven separate ritual abuse situations from California to New Jersey. She is interested in making contact with additional parents of ritual abuse survivors in order to conduct further sampling by telephone survey. If you want to obtain a complete, updated copy of Pamela Hudson's report entitled "Ritual Child Abuse: A Survey of Symptoms and Allegations," please write your request to her: Pamela S. Hudson, L.C.S.W., P.O. Box 807, Mendocino, CA. 95460. Enclose a check for \$5.00 to cover costs. Hudson may be reached by telephone at: 707-937-5952.

### **III. INCEST SURVIVORS/SATANIC ABUSE:**

Erin May is the Founder/Director of Incest Survivors Anonymous (1980), P.O. Box 5613, Long Beach, CA., 90805-0613, ph: 213-422-1632. Her support group has found that many incest survivors were victimized during satanic rituals by family members. This is an interesting cross-over which may provide new resource persons and assistance. She stressed that the survivors in her support group were never cult members, rather were unwilling victims.

### **IV. IS YOUR CHILD A SATAN WORSHIPER?**

Mary Ann Herold's biographical sketch indicate that she was formerly involved in witchcraft, magic, and satan worship. Since that time, she has devoted 25 years to the investigation of occultism. Herold founded the Technical Research Institute, a center for research on historic and contemporary occultism operative in satanism, worldwide sects, cults, and new religious movements. She is an educator, researcher, consultant, public speaker, author, and seminar presenter.

The booklet Is Your Child a Satan Worshiper?, by Herold, identifies fifteen traits which can be solid indicators of a child's involvement in satanism. It is available for \$3.50 plus \$.50 for p/h by writing to: Technical Research Institute, P.O. Box 2095, Arvada, Colorado, 80001. T.R.I. also offers many other publications, tapes, and services. For the police, a companion booklet A Basic Guide to the Occult for Law Enforcement Agencies is available for \$5.50 plus \$1.50 p/h. [C.C.I.N., Inc., does not benefit monetarily from the identification of these resources from T.R.I.]

### **V. "CRIMINAL INVESTIGATION LINKED TO SATANIC CULT"**

Not long ago, a headline like this one seen in the Washington Missourian, January 21-21, 1989, would have been unique. Unfortunately, newspapers across the country must regularly report the investigation of satanic cult-linked crimes. On the positive side, it shows an increased awareness about cult/occult criminality. In this article, Franklin County Sheriff Gary Toelke presents a balanced and rational perspective about the possibility of satanic links to a major investigation in his jurisdiction, as well as the possibility that some of his constituents are and have been long-term cultists. "...It's been going on for years but no-one's paid a lot of attention to it. But, now, with recent national attention being focused on such problems, the reporting of such incidents is expected to increase, like with the awareness programs for child abuse," Toelke commented. "The practice of satanic religion, itself, isn't illegal," the sheriff pointed out. "But some parts of the religion advocate violence and

murder and those are illegal...I feel we do have people in Franklin County who are practicing it...We definitely have people dabbling...primarily young people. And we suspect there are people in the county who are serious practitioners, based upon things we've found..."

Toelke continued, "...As long as I've been in law enforcement, it (the occult) hasn't been much of an issue...Now you see kids with pentagrams and other symbols of satanic worship, who are into heavy metal music, going around flashing the sign of the devil to one another...In every recent case around the country, where teenagers were involved in ritualistic violence and murder, the kids were into heavy-metal music..." [Our appreciation to Det. Sam Elia, Sullivan (MO.) P.D. for sending the article.]

Other experts seem to agree that today's music has powerful influences. Al Menconi, who studies and lectures about the effect of music on youth, said that today's rock music can wither the moral values of our youth--making murder, suicide, drugs and sex more acceptable. Menconi Ministries, P.O. Box 969, Cardiff by the Sea, CA., 92007-0969, is a good resource for those of you needing more information about the music scene and its effects on youth. Menconi publishes a bi-monthly newsletter. Mr. Dave Hart at Menconi Ministries has been a helpful and informative source of information for C.C.I.N.

### **V. VHS VIDEO TRAINING AIDS:**

Two recent releases of affordable video-training tapes have become available. C.C.I.N. highly recommends that you obtain copies of each to use during local presentations and as in-service training.

**AMERICA'S BEST KEPT SECRET: A LOOK AT MODERN DAY SATANISM** \*\* a video documentary produced by Passport Magazine, 1432 W. Puente Ave., West Covina, CA., 91790-1223, 57 min., \$19.95 each. This tape examines the frightening increase of devil worship in today's America and the devastating effects it is having on victimized families and on society. The tape clearly introduces the phenomenon of ritualized abuse of children. It is designed as a teaching tool, examining possible causes, solutions, and investigative protocols.

**RISING TO THE CHALLENGE**,\*\* produced by the Parents' Music Resource Center, 1500 Arlington Blvd., Arlington, VA., 20009, 33 min., \$24.95 plus \$2.50 p/h. This revised tape so graphically portrays the destructiveness of contemporary rock music that it starts out with a parental advisory to preview the tape before allowing children to watch it. It is a fast-moving, professionally-produced training and awareness aid which highlights the

pandered themes of current rock music--graphic and explicit sex, violence, substance abuse, suicide, pornography, and a fascination with the occult.

\*\*Both tapes may be ordered directly from C.C.I.N.--see order form on last page.

## VII. "PROGRESSIVE COMMUNITY" LINKED TO SUICIDES:

According to a January 29, 1989, article in the Des Moines Sunday Register (IA.), police in Iowa have verified that two men who killed themselves last summer "...were linked to a loosely organized, cult-like group known as the Progressive Community...described as a "family" of depressed youths...[who]...are believed responsible for decorating graves of the victims with eerie symbols such as black flowers and half-burned candles..."

Rev. Bill Riseman, a professor at Iowa Christian College in Des Moines, investigated cult activity in Boston before moving to Iowa. "...With the help of police and youth workers, Riseman has contacted several young people who claim to be involved with the Progressive Community and groups like it, he said..."These are good kids screaming for help...They are expressing the need for a family, for acceptance. To them, the groups become like families. And the ultimate commitment is to take your own life..."

"...Because of the clandestine nature of the groups, efforts to document their activities have largely failed, police said. Members tend to meet in homes, play music with satanic overtones and engage in self-mutilation to pledge their allegiance to their respective groups..."All this is very, very secretive," said Det. James Rowley of the Des Moines Police Department..."

The chilling factor is the misleading name of the group--"Progressive", according to the article, "...refers to the various stages of involvement in the group, ending in death..." Riseman said that similar groups were seen in Boston. They are usually lead by an adult, members take blood oaths to pledge mutual loyalty. "...There is more fear about sharing information about these groups than there is in the Mafia...These kids really fear breaking the oath. They are terrified of being rejected by the group..."

Ed. Note: The implications of such organized associations are significant for those of us concerned with preventing suicides. Suicidal depressions or instantaneous 'situational suicides' in adolescents are tragic enough, when they are random. But an adult, intentionally taking advantage of troubled youth, and systematically programming them to self-destruct, is the worst form of serial killer. It seems to be common knowledge that

human sacrifices are encouraged as a form of worship to satan by some groups and that suicides are supposedly the ultimate human sacrifice. Could adult satanists be providing the 'required obesience to their evil diety' by recruiting and orchestrating teen suicides? The possibility of such total mind-control has been demonstrated by Jim Jones in Guyana, and through the testimonies of many ritual abuse survivors.

"...A teen-age girl who claims to be a former member of Progressive Community said youth suicides connected to the group "happen all the time and no one ever knows."..."

Perhaps now is the time for police officers to investigate deeper into teen suicides and attempts.

## VIII. ACQUINO, AGAIN:

In March, 1988, C.C.I.N. President Larry Jones appeared on The Oprah Winfrey Show, in Chicago, along with Michael and Lileth Acquino, Johanna Michaelson, and Lauren Stratford. My contribution was small, with the others carrying the bulk of the conversation. During that hour, Acquino attempted to impeach the statements made by a young man in the audience who said that his satanic group had, indeed, committed ritual murder. Acquino responded that any person calling himself a satanist who would do such a thing was not 'a real card-carrying satanist' at all. He also said that if satanists were really committing crimes the police would know about them and investigate, putting satanists under arrest.

Acquino's thinly-veiled and seemingly arrogant statement about the police implied that since the police were not making arrests of satanic murderers, then--ipso facto--there were no satanists committing crimes! Unfortunately, at the time, I did not have the opportunity to point out the many convicted satanic murderers now residing on various death rows, and the many successful prosecutions across the country in ritual child abuse cases. In addition, although the police had had some successes, for the most part we were still very naive and had not developed understanding or expertise about such crimes. The thought struck me, however, that someday Mr. Acquino would have to eat his words, video-tape and all!

In the File 18 Newsletter, Vol. III., No. 88-4, "Officer Needs Assistance" Section #103-89, we asked for confirmation that the United States Military had re-opened an investigation on Lt. Col. Acquino. Confirmation came from no less than an article published in the San Jose (CA.) Mercury News, December 23, 1988. Linda Goldston, Staff Writer, reported: "Six months after the U.S. Attorney's Office closed the

Presidio child sex abuse case, the Army has launched a new investigation of one of the original suspects in the matter--a high-ranking officer who founded a satanic church, according to those close to the probe.

Lt. Col. Michael Acquino, founder and high priest of the Temple of Set, has been formally notified of the criminal investigation and had his top security clearance suspended, according to the sources...the investigation...revolves around allegations that children were sexually abused at the day care center run by the U. S. Army at the Presidio of San Francisco.

Acquino, 42, who is now stationed in St. Louis, had branded the earlier probe of allegations against him and his wife a witch hunt, and vehemently denied any wrongdoing..."

Michelle Adams-Thompson, whose then-3-year-old daughter first accused Acquino of molestation, said, "...In our case, we've been told that he's under investigation for kidnapping, sodomy and knowingly and maliciously making false charges against another officer..."

Acquino was apparently "titled" prior to the time the article was published. Being "titled" under the U.C.M.J. means the charging authorities have sufficient evidence to believe that a crime has been committed. "...The closest thing in civilian terms would be a grand jury indictment..."

Other sources indicate that a civilian/military investigative task force is looking into reports of satanic ritual abuse in locations other than the Presidio. Also, that Acquino was arraigned on the three charges on February 2, 1989.

We certainly afford Mr. Acquino the benefit of the legal presumption of his innocence, but IF a duly-constituted military or civilian court happens to find him guilty as charged, he will receive a video-tape of a certain Oprah Winfrey Show...and a small package of mustard to help it go down easier!

#### **IX. WOLVERINES, 100-89:**

Agent M. Dennis McGowen, Oklahoma ABLE Commission, in Oklahoma City, suggests that the group of teens listed in File 18 No. 89-1, and calling themselves "Wolverines" were possibly imitating a group of teens in the movie Red Dawn. The teenagers, students at a Texas high school whose mascot is the wolverine, take to the hills to form a resistance movement against Soviet invaders. It may be a starting point for the investigators...

#### **X. HITLER'S BIRTHDAY:**

April 20th, is the 100th. anniversary of Adolph Hitler's birth. This may or may not be significant to your local skinheads or radical white supremacist/neo-Nazi types. We in Idaho are not expecting more than 60-100 skinheads for the convention scheduled for three days in Hayden Lake's Aryan Nation compound. Another bit of trivia about Hitler is that he committed suicide on April 30, 1945. That date is Walpurgistnacht, the second highest date on the satanic ritual calendar. Hitler was heavily into the occult and carried out his political and genocidal plans accordingly. Interesting reading is Joseph Carr's The Twisted Cross.

#### **XI. FOUNTAIN VALLEY, CA., ANIMAL MUTILATIONS:**

An increase in the number of animal mutilations is being discovered in and around Tustin, Ca., according to Ofc. Richard Martinez, Fountain Valley, P.D. The media is picking up on it 'big-time' and residents have formed neighborhood patrols. The animals--mostly cats--are being dismembered. Officers contacted by Martinez in Tustin say that the satanic group is made up of local teens. They usually take the animals' heads, but some whose heads remain had their right eyes gouged out. Many have been drained of blood and are disemboweled. [Ed. Note: Just look around; your area is probably losing pets and livestock, too.]

#### **XII. DALLAS TEEN SATANIST ARRESTED FOR MOTHER'S MURDER:**

"...An 18-year-old Dallas man charged with killing his mother and stuffing her body into a trash can was arrested...in New York City...Mario King Reid...who family members and friends have described as being fascinated with satanism...was being held...in lieu of \$50,000 bond..." according to The Dallas Morning News article by Tracy Everbach. "...Marie Dials was found Feb. 7 in a trash can behind...[an]...elementary school...she had been shot to death...Police later determined that Mrs. Dials' husband--Reid's stepfather--Robert Dials, 44, is missing. He was last seen at 2:30 a.m. on Feb. 7...and is presumed dead..."

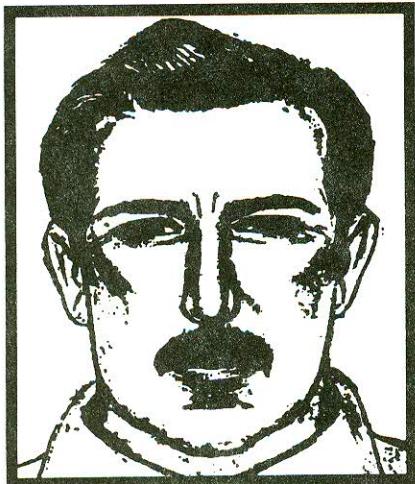
"...Reid apparently shaved his head several times in the past to emulate skinheads, but his mother forbade the hairstyle...Police confiscated several publications about skinheads and satanism from the family home and found several record albums "at the far end of heavy metal"...We haven't found evidence of a formal involvement in satanism, [Dallas Homicide Detective Bob] Alexander said...a fascination with that type of thing, yes. The publications indicate a bizarre interest with that type of stuff..."

### XIII. \$10,000 REWARD STEMS FROM INTIMIDATION:

Cynthia Angel is an attorney in Red Bluff, CA. On 2-2-89, she was lured to a local restaurant by a supposed call from a woman she knew. When Angel stopped in the parking lot, a male suspect with a handgun forced his way into her vehicle and told her to drive. He directed her to a location where he blindfolded her. Then, in conjunction with another male suspect, the trio transferred vehicles and drove around the Red Bluff area for over 3 hrs. During this time, the men threatened Angel, informed her that she was investigating things in which she shouldn't be involved, and told her if she didn't quit they would kill her. Kidnap and armed threats were not sufficient for these men. They made Angel listen to a tape with children sobbing and adults chanting in the background. They showed her a 5x7 b/w photo of an infant whose torso was cut open, exposing its internal organs. Angel said that satanism was never mentioned, per se, but, to her, the implications were obvious.

Angel was kidnapped just after she was informed by the 4 and 5 year old children of a female client that they had been abused by a certain prominent satanist known in the area. She was in the process of obtaining a subpoena for this alleged abuser to testify in her client's child custody proceedings when the intimidation took place. Angel was not injured, but was definitely frightened.

Angel described the first suspect as a clean-cut, upper-middle-class-type. He spoke with authority, much as a trained police officer would. She believes the suspects may have been hired to intimidate her and did not fully comprehend all the meaning behind the tape and photograph. Angel provided C.C.I.N. with the attached composite of the first suspect. He matches the description of a man who acted as an 'officer' in a Red Bluff case one year ago where a female passer-by discovered the body of an infant hanging from a street-sign.



!!WANTED!! \*\*\$10,000 REWARD\*\* !!WANTED!!

Angel provided C.C.I.N. with this composite drawing of suspect #1. She offers a \$10,000 REWARD for information leading to his arrest and conviction. Contact: Cynthia L.Angel Law Offices, 407 Walnut, Ste. A., Red Bluff, CA. 96080, ph:916-527-6814.

### XIV. POSSIBLE MURDER CASE INFO. NEEDED

A book of shadows was recovered from a cemetary in Waco, Tx., which described the person writing the book as having immortality in body and spirit. Now that he has it, he must "...bound" a man in the earth named Robert Mooshian (or spelled Mooshiah) and his dead brother Charles Wayne Mooshian. The writer [of the book] said he met Robert (the beast) at Oral Roberts University and also in Lubbock, Tx. The writer also says he took out the eyes of Robert and then put the goat in Robert's eyes and put them back in and possibly...[would be]... doing the same to a whore--no name mentioned... The writer may be driving a van. The mother of "Charles and Robert" may be named Grace. The writer may have been at Cannon A.F.B., Baylor University in Waco, and in Corsicana, Tx.

Ofc. Randy Lanier, Waco P.D., P.O. Box 2570, Waco, Tx., 76702; 817-752-5555, x.385, is working this case. He is also trying to locate a person-with-knowledge named Larry Wayne Rich, WMA 39, 10-15-49, 603, 160, Brn, Hzl, Tx. D.L.# 06870336, LNAd.: Rt. 2, Box 165, Crosbyton, Tx. Randy would appreciate you checking your files for info. on Rich.

### XV. TRAINING SEMINAR:

**SATANIC CULT AWARENESS AND THE RITUALISTIC ABUSE OF CHILDREN**, May 8-11, 1989, sponsored by: The Lost Child Network, 88900 State Line Rd. #351, Leawood, KS., 913-649-6723, \$260.00 + room, some lunches provided; speakers: Dr. Dale Griffis, Pat Pulling, Joan Christianson, Maury Terry, Dr. Anthony Dekker, Paul Banner, Suzanne Strieff, and Janet Banker.

#### NOTE

Seminar announcements must be received before the end of the odd-numbered month PRIOR TO the seminar in order to be included in a timely manner, i.e.: May, July, Sept., and Nov.

MATAMOROS: A SPECIAL REPORT

APRIL 18, 1989

From now on, when the names "Brownsville" and "Matamoros, Mexico" are mentioned, a specter of indescribable human suffering and carnage will predominate the thoughts of millions of people. Since the first grisly discoveries, each day has brought more macabre descriptions of man-devised horror. Frequent media updates have jarred citizens North and South of the border, stripping away the thin veneers of complacency and civilized conduct. The entire story is far from being told, but some lessons have already been learned.

The most shocking lesson is that kidnap, torture, and sacrificial murder pursuant to worship of some 'evil deity' are being carried out in the 20th. Century Western Hemisphere! The direct and corroborative evidence are incontrovertible; there can be no plausible denial of these facts. The confessed perpetrators are not primitive tribesmen from some mysterious, uncivilized island. They could and did mingle unnoticed in society on both sides of the border. Some are college-trained; bi-lingual. They--except when involved in clandestine drug-smuggling or ritualistic pursuits--appeared and acted fairly normal. "Godmother" Sara Aldrete proved she could successfully lead a double (or triple!) life...unspeakably evil on one hand and incredibly collegiate on the other.

The strength of their personal beliefs enabled this self-styled, but lethal, ritual group to accomplish the tenets of its gruesome litany. They believed that the devil would respond to their ritual murder and cannibalism of human victims by 'blessing them' with lucrative sales of more potent drugs, invisibility from police discovery, and imperviousness to police bullets. According to the A.P., a catalyst for their sinister turn to torture-murder and flesh-eating may have been the inspiration of the 1986 movie "The Believers." PEOPLE LIVE, DIE (AND KILL!) ON THE STRENGTH OF THEIR BELIEFS.

The inputs to the early childhood of "Godfather" Adolpho DeJesus Constanzo undoubtedly fostered his later cruel creed. Constanzo grew up in the environment of Santeria including animal sacrifice, demanding deities, and mystical spells. To this basis, he added other beliefs borrowed from VooDoo, black magic, satanism, and Hollywood. He craved power, control, wealth, influence, protection. Just look around at many of the teenagers in our society. They, too, seek similar benefits and look to the dark

corridors of the occult for instant results. Perhaps they feel comfortable mainlining violence and destruction because they have been mentally, spiritually, and physically conditioned by an unending multi-media occultic blitz.

The probability that the Matamoros tragedy will be discovered elsewhere is unavoidable. A deadly satanic swirl of avarice, ambition, and anarchy has penetrated to every state and city, regardless how remote or pristine the setting. As electronic miracles enable us all to experience the spontaneous revulsion of this Mexican ranch, so too, they beckon us to partake of the poison tidbits which spawned it.

Please, don't succumb to the panderings of a few who tempt you to discount Matamoros as a mere aberration, the work of a few psychopaths. Don't believe that self-styled devil worshippers should be considered less worthy of official scrutiny than established destructive cult groups (crude rituals and unpolished style proved to be an effectively murderous combination.) Parents, take the warning signals from your kids seriously. Lethal, irreversible change can occur in them in only a few days or weeks. Get credible help. Professionals, don't scoff when your clients cry for release from destructive and binding occult entanglements.

Texas Attorney General Jim Mattox, in a post-Matamoros C.N.N. interview, said he had not taken seriously a ritual crime seminar in Texas before inspecting the Mexico mass-murder site . Now, he admits, his attitude has changed. He knows the potential for destruction, the coercive and permeating power of satanic/occultic belief systems. He recognizes that Matamoros can and may be repeated. Do you? What will you do to personally prepare for and prevent Matamoros-2, 3, or 4?

The Editors

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