

Bibliography

- ad-Din Tusi, N. (1964.) *The Nasirean Ethics* (G.M. Wickens, trans.). London: George Allen and Unwin LTD.
- Arendt, H. (1973). *The Origins of Totalitarianism*. San Diego, New York and London: Harcourt, Brace & Company.
- Aristotle. (1998). *Politics* (C.D.C. Reeve, trans.). Indianapolis, IN and Cambridge: Hackett Publishing Company.
- Declaration of the Rights of Man and Citizen*, National Constituent Assembly. (August 26th, 1789). Retrieved from: http://www1.curriculum.edu.au/ddunits/downloads/pdf/dec_of_rights.pdf
- de Gouges, O. (September 5th, 1791). “Declaration of the Rights of Woman and of the Female Citizen”. Retrieved from: <http://www.fmyv.es/ci/in/women/3.pdf>
- Hatto, A. T. (ed.) (1990). *The Manus of William Radloff*. Wiesbaden: Otto Harrassowitz.
- Himmler, H. (1952). “Reflections on the Treatment of Peoples of Alien Races in the East”. In *Trials of War Criminals Before the Nuernberg Military Tribunals Under Control Council Law No. 10, Vol. 13: United States of America v. Ernst von Weizsaecker, et al*, pp. 147–150. Washington, DC: US Government Printing Office.
- Hobbes, T. (1998). *Leviathan* (J.C.A. Gaskin, ed.). Oxford and New York: Oxford University Press.
- John, S. M. (2003). *On Liberty* (David Bromwich and George Kateb, eds.). New Heaven, CT and London: Yale University Press.
- Locke, J. (1980). *Second Treatise on Government* (C.B. Macpherson, ed.). Indianapolis, IN and Cambridge: Hackett Publishing Company.
- Luther, M. (2015.) “To the Christian Nobility of the German Nation”. In Timothy J. Wengert (ed.), *The Annotated Luther: The Roots of Reform*, pp. 376–385. Minneapolis, MN: Augsburg Fortress.
- Machiavelli, N. (2005.) *The Prince* (Peter Bondanella, ed. and trans.). Oxford: Oxford University Press.
- Marx, K. (2000). Preface to “A Critique of Political Economy”. In David McLellan (ed.), *Karl Marx: Selected Writings*, pp. 424–428. Oxford: Oxford University Press.

- Marx, K. (1978). Capital, Vol. 1. In Robert C. Tucker (ed.), *The Marx-Engels Reader*, pp. 294–438. New York, NY and London: W.W. Norton & Company.
- More, T. (1999.) *Utopia* (David Wootton, ed. and trans.). Indianapolis, IN and Cambridge: Hackett Publishing Company.
- Nussbaum, M. (2010). *Not For Profit: Why Democracy Needs the Humanities*. Princeton, NJ and Oxford: Princeton University Press.
- Orwell, G. (1949). *1984*. Retrieved from: <https://www.planetebook.com/ebooks/1984.pdf>
- Plato. (1997). *Republic* (G.M.A. Grube, trans, C.D.C. Reeve, rev.). In John M. Cooper (ed.), *Plato: Complete Works*, pp. 971–1223. Indianapolis, IN and Cambridge: Hackett Publishing Company.
- Reichl, K. (2016). Oral Epics into the Twenty-First Century: The Case of the Kyrgyz Epic Manas. *Journal of American Folklore*, 120 (513), 327–344. DOI: 10.5406/jamerfolk.129.513.0327
- Smith, A. (1904). *An Inquiry into the Nature and Causes of the Wealth of Nations* (Edwin Cannan, ed.). London: Methuen & Co.
- Sun, G. (2008). Nasir al-Din Tusi on social cooperation and the division of labour: Fragment from “The Nasirian Ethics”. *Journal of Institutional Economics*, 4(3), 403–413. DOI: 10.1017/S1744137408001148