

1. Indian Festivals and Biblical Parallels (Diwali / Christmas themes)

1. How can Diwali and Christmas both symbolize the victory of light over darkness in their respective traditions?
2. What are respectful ways to draw parallels between Diwali diyas and Christmas candles?
3. How can churches in India incorporate Diwali-inspired decor without cultural appropriation?
4. In interfaith families, how might one respectfully celebrate both Diwali and Christmas?
5. What themes of renewal in Diwali resonate with the idea of rebirth in Christian theology?
6. How can educators compare Diwali and Christmas stories while maintaining theological distinctions?
7. What are potential pitfalls when equating Lakshmi Puja with Christmas gift-giving?
8. How might Indian Christians use Diwali to express biblical messages of hope?
9. How can Christmas carols be contextualized to reflect Indian festivals of light?
10. What do Diwali lamps and the Star of Bethlehem have in common symbolically?
11. • How can sermons avoid syncretism when discussing Diwali and Christmas together?
12. • How does the theme of cleansing in Diwali relate to Christian ideas of repentance?
13. • How do food traditions differ and overlap during Diwali and Christmas celebrations in India?
14. • How might lighting diyas during Christmas in Indian homes be perceived in diverse communities?
15. • How can Christian schools acknowledge Diwali without compromising faith boundaries?
16. • How can Diwali's celebration of righteousness (dharma) align with Christian virtue ethics?
17. • What sensitivities should pastors consider when mentioning Hindu deities in Christmas homilies?
18. • How can the imagery of light be used inclusively in interfaith Christmas–Diwali events?
19. • In what ways do Indian nativity plays incorporate local festive symbolism?
20. • How can Christian youth groups create shared Diwali–Christmas community service projects?

2. Caste Sensitivity in Christian Contexts

21. How can churches ensure caste-neutral seating and participation during worship?
22. Why is casteism sometimes found even in Christian congregations in India?
23. What language should be avoided when addressing Dalit Christian communities?
24. How can seminaries train clergy to be caste-aware in pastoral counseling?
25. What are sensitive ways to discuss “the least of these” without reinforcing caste bias?
26. How can Sunday school materials reflect caste equality in biblical stories?
27. How might caste hierarchies influence Christian marriage customs in India?
28. What examples of caste inclusion can be found in the life of Jesus?
29. How do different denominations in India handle caste-based membership issues?
30. What are inclusive ways to celebrate community meals across caste lines?

31. How can Christian leaders advocate for Dalit rights without alienating upper-caste members?
32. What are respectful terms for addressing caste issues within church documents?
33. How can prayer meetings be designed to promote caste reconciliation?
34. Why might some Christians still use caste surnames, and how should this be discussed?
35. What social reforms have Indian Christians led concerning caste equality?
36. How can Christian schools handle caste-based bullying?
37. What is a sensitive way to discuss Jesus' association with marginalized groups?
38. How can pastors mediate caste-based conflicts within congregations?
39. How should Christian NGOs ensure caste inclusivity in social programs?
40. How do biblical teachings on equality challenge caste discrimination?

3. Hindu–Christian Cultural Bridges

41. How can the concept of *seva* (service) in Hinduism be compared with Christian charity?
42. What parallels exist between the Hindu idea of *atma* and the Christian soul?
43. How can music from Hindu traditions enrich Christian worship in India?
44. What are examples of Hindu-Christian artistic collaborations that foster harmony?
45. How might Christian meditation practices respectfully draw from yogic traditions?
46. What are key differences between Hindu and Christian understandings of salvation?
47. How can interfaith dialogue address misconceptions about idol worship and icon veneration?
48. What is an inclusive way to discuss Krishna and Christ comparisons in academia?
49. How can Hindu concepts of karma be reconciled with Christian grace in conversation?
50. How might Christian festivals integrate elements of *rangoli* art respectfully?
51. How can joint Hindu–Christian community programs promote shared ethics?
52. What are the limits of adopting Sanskrit hymns in Christian liturgy?
53. How can theological education prepare clergy for Hindu–Christian interfaith dialogue?
54. What are respectful responses when Hindus invite Christians to temple ceremonies?
55. How can Christian missions emphasize shared moral principles rather than conversion?
56. How might Indian Christians interpret *bhakti* as a parallel to Christian devotion?
57. How can art exhibitions showcase Hindu–Christian symbology without dilution?
58. What does the story of Arjuna's duty teach Christians about divine calling?
59. How can Christian reflections use Hindu epics as moral literature in teaching contexts?
60. How can Indian Christian theology integrate cultural motifs without syncretism?

4. Regional Variations (North vs South India)

61. How do Christmas celebrations differ between Kerala and Punjab?
62. What role does local language play in shaping regional Christian worship?
63. How do Northern churches adapt to Hindu-majority contexts differently than Southern ones?
64. How do cultural expressions of Christianity differ between Tamil Nadu and Nagaland?

65. How do North Indian Christians integrate local art forms into worship?
66. Why is Onam often seen as both a cultural and Christian festival in Kerala?
67. How does food during Christmas vary regionally across India?
68. What role do local musical traditions (like bhajans vs choir hymns) play in worship?
69. How do Christians in Rajasthan express faith through indigenous art?
70. How can Christian education reflect both North and South Indian cultural contexts?
71. How do regional caste patterns affect church organization differently in South vs North India?
72. How does Pentecostalism differ regionally in its expression of spirituality?
73. How do Christian weddings vary between Goa and Tamil Nadu?
74. How does regional folklore shape Christian storytelling traditions?
75. How do mission strategies differ in tribal vs urban regions?
76. How does architecture of churches reflect local climate and culture across India?
77. How do language barriers affect interregional Christian gatherings?
78. How do North Indian Christians observe Good Friday compared to South Indians?
79. What are examples of North–South collaboration in Christian youth ministries?
80. How does migration influence the blending of regional Christian traditions?

5. Generational Differences in Faith Expression

81. How do Gen Z Christians in India express faith differently from their grandparents?
82. What role does social media play in modern Indian Christian worship?
83. How do older Christians perceive the use of technology in church services?
84. How can churches bridge the gap between traditional hymns and contemporary worship music?
85. What are common intergenerational tensions in Indian Christian families regarding faith?
86. How do young Christians interpret biblical messages on inclusion and identity?
87. How can youth ministries respect elders while encouraging new expressions of worship?
88. What challenges arise when young Christians adopt global worship styles?
89. How do generational attitudes differ toward interfaith friendships?
90. How do Indian Christian elders respond to youth questioning of denominational traditions?
91. How can churches create intergenerational mentorship programs?
92. How do younger Christians engage with caste issues differently than older ones?
93. What role does language (English vs vernacular) play in generational faith divides?
94. How can faith-based education evolve to reach younger, tech-savvy Christians?
95. How do older generations interpret digital evangelism compared to youth?
96. What do generational views on gender roles reveal about evolving Christian identity?
97. How do family prayer traditions differ between generations?
98. How can liturgy adapt to youth participation without losing sacredness?
99. What are ways to reconcile generational differences over Christian festivals?
100. How do young Christians view service and mission in a modern Indian context?