

# Chinese zodiac

The **Chinese zodiac** is a traditional classification scheme based on the <u>Chinese calendar</u> that assigns an animal and its reputed attributes to each year in a repeating twelve-year (or duodenary) cycle. The zodiac is very important in traditional Chinese culture and exists as a reflection of <u>Chinese philosophy</u> and <u>culture. Chinese folkways held</u> that one's personality is related to the attributes of their zodiac animal. Originating from <u>China</u>, the zodiac and its variations remain popular in many <u>East Asian</u> and <u>Southeast Asian countries</u>, such as <u>Japan</u>, South Korea, South Korea, Singapore, Nepal, Bhutan, Cambodia, and Thailand.

Identifying this scheme as a "*zodiac*" reflects superficial similarities to the <u>Western zodiac</u>: both divide time cycles into twelve parts, label the majority of those parts with animals, and are used to ascribe a person's personality or events in their life to the person's particular relationship to the cycle. The 12 Chinese zodiac animals in a cycle are not only used to represent years in China but are also believed to influence people's personalities, careers, compatibility, marriages, and fortunes. [7]

For the starting date of a zodiac year, there are two schools of thought in <u>Chinese astrology</u>: <u>Chinese New Year</u> or the start of spring.

## History

There are theories that suggest the twelve animals were chosen for their symbolic traits, based on their revered status in traditional Chinese culture. The selection process varied regionally before being standardized in the <u>Han Dynasty</u> (Cao, 2008). This standardization connected these animals into a cyclical timekeeping system, which is seen as a way to reflect personality traits and the broader society (Zhou, 2017).

The Chinese zodiac, as an essential part of Chinese culture, started to take shape during the Han Dynasty. This era formalizes a twelve-year cycle, where each year is associated with a specific animal, as part of a timekeeping system. This system, known as the zodiac cycle, combined the twelve *Earthly Branches* (地支) with the ten *Heavenly Stems* (天干) to create a total of a 60-year cycle. Each Earthly Branch was linked to an animal, and to the twelve zodiac signs: Rat, Ox, Tiger, Rabbit, Dragon, Snake, Horse, Goat, Monkey, Rooster, Dog, and Pig.

According to legend, the <u>Jade Emperor</u> held a contest to decide which animals would be lucky enough to be included in the calendar. The winner of the race – the rat – received the first year of the 12-year cycle, and so on. [8]

However, historical research suggests that the Chinese zodiac emerged after the establishment of the "Gangi Chronicle Law", with each of the twelve animals directly assigned to one of the twelve Earthly Branches. In this system, a person's birth year determines their associated animal, which is linked to a specific Earthly Branch and serves both a chronological function and a means of categorizing individuals into symbolic groups, akin to a genus.

In the <u>Eastern Han dynasty</u>, <u>Xu Shen</u> said that the character si (邑) was the image of a snake, and the same was true for hai (亥) and shi (豕; 'pig'). Since the twelve <u>Earthly Branches</u> of the zodiac were easily confused, people replaced them with animals and borrowed the ordinal symbols to match them with the Earthly Branches to form a chronological symbol system. [9]

In "Totem and celestial combination theory", it is suggested that the zodiac is ancient animal totem worship combined with astronomical images in astronomy. Among them, the explanation of the totem and celestial combinations is more scientific.

#### Chinese zodiac



Chinese

生肖

Hanyu Pinyin

shēngxiào

#### **Transcriptions**

#### Standard Mandarin

Hanyu Pinyin shēngxiào
Bopomofo アレエー名〉
Gwoyeu Romatzyh shengshiaw
Wade-Giles sheng¹-hsiao⁴
IPA [şə́ŋ,ɕjâʊ]

Wu

Romanization sen平-siau去

Hakka

Romanization sensiau

Yue: Cantonese

 Yale Romanization
 sāangchiu

 Jyutping
 saang1 ciu3

 IPA
 [saη].tsʰiwł]

Southern Min

Hokkien POJ singsiàu

Eastern Min

Fuzhou BUC săng-ngá

### **Alternative Chinese name**

 Simplified Chinese
 属相

 Traditional Chinese
 屬相

Hanyu Pinyin shǔxiàng

**Transcriptions** 

#### Standard Mandarin

Hanyu Pinyin shǔxiàng
Bopomofo アメ゛て一大゛
Gwoyeu Romatzyh shuushianq
Wade-Giles shu³-hsiang⁴
IPA [şù.ɛjâŋ]

Wu

Romanization zoh入-sian平

Yue: Cantonese

<u>Yale Romanization</u> suhkseung <u>Jyutping</u> suk6 soeng3

## **Signs**

The <u>zodiac traditionally</u> begins with the sign of the <u>Rat</u>. The following are the twelve <u>zodiac</u> signs in order, each with its associated characteristics (<u>Heavenly Stems</u>, <u>Earthly Branch</u>, <u>yin/yang force</u>, <u>Trine</u>, and <u>nature element</u>). The belief that everyone and every animal has a role to play in society conforms to Confucian beliefs in a hierarchical society. Just as Confucian beliefs persist in Asia today alongside more modern social views, so does zodiac use. [11]

Number	English	Animal	Earthly branch	Yin/yang	Trine	Fixed element
1	Rat	<u>鼠</u> shǔ	<u>子</u> zĭ	Yang	1st	Water
2	Ох	<u>牛</u> niú	<u>∄</u> ch <i>ŏ</i> u	<u>Yin</u>	2nd	<u>Earth</u>
3	Tiger	虎 hǔ	寅 yín	Yang	3rd	Wood
4	Rabbit	<u>兔</u> tù	<u>卯</u> mǎo	<u>Yin</u>	4th	Wood
5	Dragon	<u>龍/龙</u> lóng	<u>辰</u> chén	Yang	1st	<u>Earth</u>
6	Snake	蛇 shé	<u>巳</u> sì	<u>Yin</u>	2nd	<u>Fire</u>
7	Horse	<u>馬/马</u> mǎ	午 wŭ	Yang	3rd	Fire
8	Goat	<u>羊</u> yáng	<u>未</u> wèi	<u>Yin</u>	4th	<u>Earth</u>
9	Monkey	<u>猴</u> hóu	<u>申</u> shēn	Yang	1st	Metal
10	Rooster	<u>雞/鸡</u> jī	<u>酉</u> yǒu	<u>Yin</u>	2nd	Metal
11	Dog	<u>狗</u> g <i>ŏ</i> u	<u>戌</u> xū	Yang	3rd	Earth
12	Pig	<u>豬/猪</u> zhū	<u>亥</u> hài	<u>Yin</u>	4th	Water

In <u>Chinese astrology</u> the animal signs assigned by **year** represent self-presentation or perception by others. It is a common misconception that the animals assigned by year are the only signs, and many <u>Western</u> descriptions of Chinese astrology only reference this system. There are also animal signs assigned by **month** (called "inner animals"), by **day** (called "true animals"), and **hours** (called "secret animals"). The Earth is all twelve signs, with five seasons.

 IPA
 [sʊkᠯ.sœŋt]

 Southern Min

 Hokkien
 POJ

 sióksiùnn



A stone carving of the Chinese zodiac.



Tang dynasty era ceramic figurines of calendar animals, from left to right: Tiger-headed, Dragon-headed, Snake-headed, Monkey-headed and Rooster-headed. Musée Cernuschi

<u>Michel Ferlus</u> (2013) notes that the Old Chinese names of the earthly branches are of <u>Austroasiatic</u> origin. Some of Ferlus's comparisons are given below, with Old Chinese reconstructions cited from Baxter & Sagart (2014).

- 扭: Old Chinese \*[n]ru? (compare Proto-Viet-Muong \*c.lu: 'water buffalo')
- <u>午</u>: <u>Old Chinese</u> \*[m].qhsa? (compare Proto-<u>Viet-Muong</u> \*m.ŋəː²)
- 亥: Old Chinese \*[g]<sup>r</sup>ə? (compare Northern Proto-Viet-Muong \*kuːr²)

There is also a lexical correspondence with Austronesian: [12]

■ 未: Old Chinese \*m[ə]t-s (compare Atayal miːts)

The terms for the earthly branches are attested from <u>Shang dynasty</u> inscriptions and were likely also used before Shang times. Ferlus (2013) suggests that the terms were ancient pre-Shang borrowings from Austroasiatic languages spoken in the Yangtze River region. [12]

## Chinese calendar

#### **Years**

Within the <u>Four Pillars</u>, the year is the pillar representing information about the person's family background and society or relationship with their grandparents. The person's age can also be easily deduced from their sign, the current sign of the year, and the person's generational disposition (teens, mid-20s, and so on). For example, a person born a <u>Tiger</u> is 12, 24, 36, (etc.) years old in the year of the Tiger (2022); in the year of the <u>Rabbit</u> (2023), that person is one year older.

The following table shows the 60-year cycle matched up to the <u>Gregorian calendar</u> for 1924–2043. The <u>sexagenary cycle</u> begins at <u>lichun</u> about February 4 according to some <u>astrological</u> sources. [14][15]

	Year	Year	Associated		Associated	Heavenly	Earthly	
	1924–1983	1984–2043	animal	Yin/yang	element	stem	branch	
1	Feb 05 <b>1924</b> – Jan 23 1925	Feb 02 <b>1984</b> – Feb 19 1985	Rat	Yang	Wood	甲	子	
2	Jan 24 <b>1925</b> – Feb 12 1926	Feb 20 <b>1985</b> – Feb 08 1986	<u>Ox</u>	Yin	Wood	Z	丑	
3	Feb 13 <b>1926</b> – Feb 01 1927	Feb 09 <b>1986</b> – Jan 28 1987	Tiger	Yang	Fire	丙	寅	
4	Feb 02 <b>1927</b> – Jan 22 1928	Jan 29 <b>1987</b> – Feb 16 1988	Rabbit	Yin	Fire	丁	ήp	
5	Jan 23 <b>1928</b> – Feb 09 1929	Feb 17 <b>1988</b> – Feb 05 1989	Dragon	Yang	Earth	戊	辰	
6	Feb 10 <b>1929</b> – Jan 29 1930	Feb 06 <b>1989</b> – Jan 26 1990	Snake	Yin	Earth	2	E	
7	Jan 30 <b>1930</b> – Feb 16 1931	Jan 27 <b>1990</b> – Feb 14 1991	Horse	Yang	Metal	庚	午	
8	Feb 17 <b>1931</b> – Feb 05 1932	Feb 15 <b>1991</b> – Feb 03 1992	Goat	Yin	Metal	辛	未	
9	Feb 06 <b>1932</b> – Jan 25 1933	Feb 04 <b>1992</b> – Jan 22 1993	Monkey	Yang	Water	£	申	
10	Jan 26 <b>1933</b> – Feb 13 1934	Jan 23 <b>1993</b> – Feb 09 1994	Rooster	Yin	Water	癸	酉	
11	Feb 14 <b>1934</b> – Feb 03 1935	Feb 10 <b>1994</b> – Jan 30 1995	Dog	Yang	Wood	甲	戌	
12	Feb 04 <b>1935</b> – Jan 23 1936	Jan 31 <b>1995</b> – Feb 18 1996	Pig	Yin	Wood	Z	亥	
13	Jan 24 <b>1936</b> – Feb 10 1937	Feb 19 <b>1996</b> – Feb 06 1997	Rat	Yang	Fire	丙	子	
14	Feb 11 <b>1937</b> – Jan 30 1938	Feb 07 <b>1997</b> – Jan 27 1998	Ох	Yin	Fire	丁	丑	
15	Jan 31 <b>1938</b> – Feb 18 1939	Jan 28 <b>1998</b> – Feb 15 1999	Tiger	Yang	Earth	戊	寅	
16	Feb 19 <b>1939</b> – Feb 07 1940	Feb 16 <b>1999</b> – Feb 04 2000	Rabbit	Yin	Earth	2	ήp	
17	Feb 08 <b>1940</b> – Jan 26 1941	Feb 05 <b>2000</b> – Jan 23 2001	Dragon	Yang	Metal	庚	辰	
18	Jan 27 <b>1941</b> – Feb 14 1942	Jan 24 <b>2001</b> – Feb 11 2002	Snake	Yin	Metal	辛	Е	
19	Feb 15 <b>1942</b> – Feb 04 1943	Feb 12 <b>2002</b> – Jan 31 2003	Horse	Yang	Water	£	午	
20	Feb 05 <b>1943</b> – Jan 24 1944	Feb 01 <b>2003</b> – Jan 21 2004	Goat	Yin	Water	癸	未	
21	Jan 25 <b>1944</b> – Feb 12 1945	Jan 22 <b>2004</b> – Feb 08 2005	Monkey	Yang	Wood	甲	申	
22	Feb 13 <b>1945</b> – Feb 01 1946	Feb 09 <b>2005</b> – Jan 28 2006	Rooster	Yin	Wood	Z	酉	
23	Feb 02 <b>1946</b> – Jan 21 1947	Jan 29 <b>2006</b> – Feb 17 2007	Dog	Yang	Fire	丙	戌	
24	Jan 22 <b>1947</b> – Feb 09 1948	Feb 18 <b>2007</b> – Feb 06 2008	Pig	Yin	Fire	丁	亥	
25	Feb 10 <b>1948</b> – Jan 28 1949	Feb 07 <b>2008</b> – Jan 25 2009	Rat	Yang	Earth	戊	子	
26	Jan 29 <b>1949</b> – Feb 16 1950	Jan 26 <b>2009</b> – Feb 13 2010	Ох	Yin	Earth	2	丑	
27	Feb 17 <b>1950</b> – Feb 05 1951	Feb 14 <b>2010</b> – Feb 02 2011	Tiger	Yang	Metal	庚	寅	
28	Feb 06 <b>1951</b> – Jan 26 1952	Feb 03 <b>2011</b> – Jan 22 2012	Rabbit	Yin	Metal	辛	ήp	
29	Jan 27 <b>1952</b> – Feb 13 1953	Jan 23 <b>2012</b> – Feb 09 2013	Dragon	Yang	Water	壬	辰	
30	Feb 14 <b>1953</b> – Feb 02 1954	Feb 10 <b>2013</b> – Jan 30 2014	Snake	Yin	Water	癸	E	
31	Feb 03 <b>1954</b> – Jan 23 1955	Jan 31 <b>2014</b> – Feb 18 2015	Horse	Yang	Wood	甲	午	
32	Jan 24 <b>1955</b> – Feb 11 1956	Feb 19 <b>2015</b> – Feb 07 2016	Goat	Yin	Wood	Z	未	
33	Feb 12 <b>1956</b> – Jan 30 1957	Feb 08 <b>2016</b> – Jan 27 2017	Monkey	Yang	Fire	丙	申	
34	Jan 31 <b>1957</b> – Feb 17 1958	Jan 28 <b>2017</b> – Feb 15 2018	Rooster	Yin	Fire	丁	酉	
35	Feb 18 <b>1958</b> – Feb 07 1959	Feb 16 <b>2018</b> – Feb 04 2019	Dog	Yang	Earth	戊	戌	
36	Feb 08 <b>1959</b> – Jan 27 1960	Feb 05 <b>2019</b> – Jan 24 2020	Pig	Yin	Earth	2	亥	
37	Jan 28 <b>1960</b> – Feb 14 1961	Jan 25 <b>2020</b> – Feb 11 2021	Rat	Yang	Metal	庚	子	
38	Feb 15 <b>1961</b> – Feb 04 1962	Feb 12 <b>2021</b> – Jan 31 2022	<u>Ox</u>	Yin	Metal	辛	#	
39	Feb 05 <b>1962</b> – Jan 24 1963	Feb 01 <b>2022</b> – Jan 21 2023	Tiger	Yang	Water	£	寅	
40	Jan 25 <b>1963</b> – Feb 12 1964	Jan 22 <b>2023</b> – Feb 09 2024	Rabbit	Yin	Water	癸	ĎΡ	
41	Feb 13 <b>1964</b> – Feb 01 1965	Feb 10 <b>2024</b> – Jan 28 2025	Dragon	Yang	Wood	甲	辰	
42	Feb 02 <b>1965</b> – Jan 20 1966	Jan 29 <b>2025</b> – Feb 16 2026	Snake	Yin	Wood	Z	E	

43	Jan 21 <b>1966</b> – Feb 08 1967	Feb 17 <b>2026</b> – Feb 05 2027	Horse	Yang	Fire	丙	午
44	Feb 09 <b>1967</b> – Jan 29 1968	Feb 06 <b>2027</b> – Jan 25 2028	Goat	Yin	Fire	丁	未
45	Jan 30 <b>1968</b> – Feb 16 1969	Jan 26 <b>2028</b> – Feb 12 2029	Monkey	Yang	Earth	戊	申
46	Feb 17 <b>1969</b> – Feb 05 1970	Feb 13 <b>2029</b> – Feb 02 2030	Rooster	Yin	Earth	2	酉
47	Feb 06 <b>1970</b> – Jan 26 1971	Feb 03 <b>2030</b> – Jan 22 2031	Dog	Yang	Metal	庚	戌
48	Jan 27 <b>1971</b> – Feb 14 1972	Jan 23 <b>2031</b> – Feb 10 2032	Pig	Yin	Metal	辛	亥
49	Feb 15 <b>1972</b> – Feb 02 1973	Feb 11 <b>2032</b> – Jan 30 2033	Rat	Yang	Water	£	子
50	Feb 03 <b>1973</b> – Jan 22 1974	Jan 31 <b>2033</b> – Feb 18 2034	<u>Ox</u>	Yin	Water	癸	丑
51	Jan 23 <b>1974</b> – Feb 10 1975	Feb 19 <b>2034</b> – Feb 07 2035	Tiger	Yang	Wood	甲	寅
52	Feb 11 <b>1975</b> – Jan 30 1976	Feb 08 <b>2035</b> – Jan 27 2036	Rabbit	Yin	Wood	Z	卯
53	Jan 31 <b>1976</b> – Feb 17 1977	Jan 28 <b>2036</b> – Feb 14 2037	Dragon	Yang	Fire	丙	辰
54	Feb 18 <b>1977</b> – Feb 06 1978	Feb 15 <b>2037</b> – Feb 03 2038	<u>Snake</u>	Yin	Fire	丁	E
55	Feb 07 <b>1978</b> – Jan 27 1979	Feb 04 <b>2038</b> – Jan 23 2039	<u>Horse</u>	Yang	Earth	戊	午
56	Jan 28 <b>1979</b> – Feb 15 1980	Jan 24 <b>2039</b> – Feb 11 2040	Goat	Yin	Earth	2	未
57	Feb 16 <b>1980</b> – Feb 04 1981	Feb 12 <b>2040</b> – Jan 31 2041	Monkey	Yang	Metal	庚	申
58	Feb 05 <b>1981</b> – Jan 24 1982	Feb 01 <b>2041</b> – Jan 21 2042	Rooster	Yin	Metal	辛	酉
59	Jan 25 <b>1982</b> – Feb 12 1983	Jan 22 <b>2042</b> – Feb 09 2043	Dog	Yang	Water	壬	戌
60	Feb 13 <b>1983</b> – Feb 01 1984	Feb 10 <b>2043</b> – Jan 29 2044	Pig	Yin	Water	癸	亥

## **Animal Trines**

The Chinese zodiac's animal trines are deeply connected with ancient Chinese cosmology, reflecting the Five Elements (Wood, Fire, Earth, Metal, Water) and the natural order. Each animal trine has a specific elemental attribute and a celestial pattern, showing the combination of astronomy and philosophy in the system (Hui, n.d.).

### **First**

The first Trine consists of the <u>Rat</u>, <u>Dragon</u>, <u>and Monkey</u>. These three signs are considered intense and powerful individuals capable of great good. They are associated with the element of water, seen as great leaders but are also known to be unpredictable. The three are intelligent, adaptive, generous, charismatic, charming, authoritative, confident, eloquent, and artistic. However, they can also exhibit traits such as being manipulative, jealous, selfish, aggressive, vindictive, and deceitful.

#### Second

The second Trine consists of the  $\underline{Ox}$ ,  $\underline{Snake}$ , and  $\underline{Rooster}$ . These three signs are said to possess endurance and application, with a slow accumulation of energy. They are associated with the element of metal, meticulous at planning but tend to hold fixed opinions. The three are described as intelligent, hard-working, modest, industrious, loyal, philosophical, patient, good-hearted, and morally upright. However, they can also exhibit traits such as being self-righteous, egotistical, vain, judgmental, narrow-minded, and petty.

### **Third**

The third Trine consists of the <u>Tiger</u>, <u>Horse</u>, and <u>Dog</u>. These three signs are associated with the element of fire, said to seek true love, pursue humanitarian causes, and be idealistic and independent, but they tend to be impulsive. They are described as productive, enthusiastic, independent, engaging, dynamic, honorable, loyal, and protective. However, they can also display traits such as being rash, rebellious, quarrelsome, anxious, disagreeable, and stubborn.

## **Fourth**

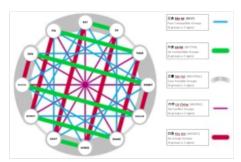
The fourth Trine consists of the **Rabbit**, **Goat**, **and Pig**. These three signs are associated with the element of wood, said to have a calm nature and a somewhat reasonable approach. They seek aesthetic beauty, are artistic, well-mannered, and compassionate, yet they can also be detached and resigned to their condition. The three are described as caring, self-sacrificing, obliging, sensible, creative, empathetic, tactful, and prudent. However, they can also exhibit traits such as being naive, pedantic, insecure, selfish, indecisive, and pessimistic.

These associations extend beyond just symbolism, they reflect ancient people's deep understanding of the universe's cyclical nature. The trines are also linked to specific seasons and directions, as well as human activities with the Earth's patterns. For example, the Wood element's trine is more connected with spring and the east, meaning renewal and growth. This connection set a direction for agricultural practices and societal rituals, maintaining harmony between humanity and nature (Hui, n.d.).

In addition, the connection of the lunar calendar with the zodiac signs also reflects the importance of celestial movements in day-to-day life. The lunar times dictated the timing of holidays and agricultural events, further linking astronomical observations to cultural traditions. This implication of astronomy, philosophy, and daily life reflected the open worldview of ancient China, where timekeeping was not just a practical tool but a way to achieve a balance between cosmic and societal harmony.

## **Compatibility**

As the Chinese zodiac is derived according to the ancient Five Elements Theory, every Chinese sign is associated with five elements with relations, among those elements, of interpolation, interaction, over-action, and counter-action—believed to be the common law of motions and changes of creatures in the universe. Different people born under each animal sign supposedly have different personalities, and practitioners of Chinese astrology consult such traditional details and compatibilities to offer putative guidance in life or for love and marriage. A common way to explore zodiac compatibility is with a chart showing how each zodiac sign interacts other signs. For example, constellations that are considered compatible with each other may have similar values and interests, while incompatible constellations may have conflicting personalities and ways of communicating.  $\frac{[17]}{}$ 



Chinese Zodiac Compatibility-Conflict-Harm Grid in accordance to one's nature, characteristics, and elements

### Chinese zodiac compatibility grid<sup>[18]</sup>

Sign	Best match (compatible)	Average match (friendly)	Super bad (conflict)	Harmful (best avoid)
Rat	Dragon, Monkey, Ox	Pig, Tiger, Dog, Snake, Rabbit, Rooster, Rat	Horse	Goat
Ox	Rooster, Snake, Rat	Monkey, Dog, Rabbit, Tiger, Dragon, Pig, Ox	Goat	Horse
Tiger	Horse, Dog, Pig	Rabbit, Dragon, Rooster, Rat, Goat, Ox, Tiger	Monkey	Snake
Rabbit	Pig, Goat, Dog	Tiger, Monkey, Rabbit, Ox, Horse, Rat, Snake	Rooster	Dragon
Dragon	Rat, Monkey, Rooster	Tiger, Snake, Horse, Goat, Pig, Ox, Dragon	Dog	Rabbit
Snake	Ox, Rooster, Monkey	Horse, Dragon, Goat, Dog, Rabbit, Rat, Snake	Pig	Tiger
Horse	Dog, Tiger, Goat	Snake, Rabbit, Dragon, Rooster, Pig, Monkey, Horse	Rat	Ox
Goat	Rabbit, Pig, Horse	Snake, Goat, Dragon, Monkey, Rooster, Dog, Tiger	<u>Ox</u>	Rat
Monkey	<u>Dragon</u> , <u>Rat</u> , <u>Snake</u>	Monkey, Dog, Ox, Goat, Rabbit, Rooster, Horse	Tiger	Pig
Rooster	Snake, Ox, Dragon	Horse, Rooster, Goat, Pig, Tiger, Monkey, Rat	Rabbit	Dog
Dog	Tiger, Horse, Rabbit	Monkey, Pig, Rat, Ox, Snake, Goat, Dog	Dragon	Rooster
Pig	Rabbit, Goat, Tiger	Rat, Rooster, Dog, Dragon, Horse, Ox, Pig	Snake	Monkey

## **Origin stories**

Many <u>stories</u> and <u>fables</u> explain the beginning of the <u>zodiac</u>. Since the <u>Han dynasty</u>, the twelve <u>Earthly Branches</u> have been used to record the time of day. However, for entertainment and convenience, they were replaced by the twelve animals, and a <u>mnemonic</u> refers to the behavior of the animals:

Earthly Branches may refer to a double-hour period. [19] In the latter case it is the center of the period; for instance, 馬 mǎ (Horse) means noon as well as a period from 11:00 to 13:00.

Animal	Name of the period	Period	This is the time when
Rat	子時 Zǐshí	23:00 to 00:59	Rats are most active in seeking food. Rats also have a different number of digits on front and hind legs, thus earning Rat the <a href="mailto:symbol">symbol</a> of "turn over" or "new start"
<u>Ox</u>	丑時 Chǒushí	01:00 to 02:59	Oxen begin to chew the cud slowly and comfortably
Tiger	寅時 Yínshí	03:00 to 04:59	Tigers hunt their prey more and show their ferocity
Rabbit	卯時 Mǎoshí	05:00 to 06:59	The <u>Jade Rabbit</u> is busy pounding herbal medicine on the Moon according to the tale
Dragon	辰時 Chénshí	07:00 to 08:59	Dragons are hovering in the sky to give rain
Snake	巳時 Sìshí	09:00 to 10:59	Snakes are leaving their caves
Horse	午時 Wǔshí	11:00 to 12:59	The sun is high overhead and while other animals are lying down for a rest, horses are still standing
Goat	未時 Wéishí	13:00 to 14:59	Goats eat grass and urinate frequently
Monkey	申時 Shēnshí	15:00 to 16:59	Monkeys are lively
Rooster	酉時 Yǒushí	17:00 to 18:59	Roosters begin to get back to their coops
Dog	戌時 Xūshí	19:00 to 20:59	Dogs carry out their duty of guarding the houses
Pig	亥時 Hàishí	21:00 to 22:59	Pigs are sleeping sweetly

### **Great Race**

An ancient <u>folktale</u><sup>[20]</sup> called "The Great Race" tells of the <u>Jade Emperor</u>'s decree that the years on the calendar would be named for each animal in the order they reached him. To get there, the animals would have to cross a river.

The  $\underline{Cat}$  and the  $\underline{Rat}$  were not good at swimming, but they were both quite intelligent. They decided that the best and fastest way to cross the river was to hop on the back of the  $\underline{Ox}$ . The Ox, being kindhearted and naive, agreed to carry them both across. As the Ox was about to reach the other side of the river, the Rat pushed the Cat into the water, and then jumped off the Ox and rushed to the Jade Emperor. It was named as the first animal of the zodiac calendar. The Ox had to settle for second place.

The third animal to come was the <u>Tiger</u>. Even though it was strong and powerful, it admitted to the Jade Emperor that the currents were pushing it downstream.

Suddenly, a *thump* sound came from the distance, signaling the arrival of the <u>Rabbit</u>. It explained how it crossed the river: by jumping from one stone to another in a nimble fashion. Halfway through, it thought it might lose the race, but it was lucky enough to grab hold of a floating log that later washed it to shore. For that, it became the fourth animal in the zodiac cycle.

In fifth place was the flying <u>Dragon</u>. The Jade Emperor wondered why a swift, airborne creature such as the Dragon did not come in first place. The Dragon explained that it had to stop by a village and bring rain for all the people, and therefore it was held back. Then, on its way to the finish, it saw the helpless Rabbit clinging onto a log, so it did a good deed and gave a puff of breath in the poor creature's direction so that it could land on the shore. The Jade Emperor was astonished by the Dragon's good nature, and it was named as the fifth animal of the zodiac.

As soon as the Dragon arrived, there came a galloping sound, and the <u>Horse</u> appeared. Hidden on the Horse's hoof was the <u>Snake</u>, whose sudden appearance gave the Horse a fright, thus making it fall back and giving the Snake the sixth spot while the Horse placed seventh.

After a while, the <u>Goat</u>, <u>Monkey</u>, and <u>Rooster</u> came to the river blocking the heavenly gate. The Rooster found a raft, and the Monkey and the Goat tugged and pulled, trying to get all the weeds out of the way. With combined efforts, they managed to arrive to the



This image depicts a scene from "The Great Race" folk story, in which the  $\underline{Ox}$  carries the  $\underline{Rat}$  across the river.

other side. The Jade Emperor was pleased with their teamwork and decided to name the Goat Monkey and then the Rooster.

The eleventh animal placed in the zodiac cycle was the <u>Dog</u>. Although it should have been the time playing in the river water. Its explanation for being late was that it needed a good bath aft make it to the finish line.

Right when the Jade Emperor was going to end the race, an *oink* sound was heard: it was the <u>Pi</u> the race, so it stopped, ate something, and then fell asleep. After it awoke, it finished the ra animal to arrive.

The Cat eventually drowned and failed to become part of the zodiac. It is said that this is the re reason for the rivalry between the Cat and Rat, as it was the Rat's callous act to push the Cat int

### **Variations**

Another version of the folktale tells that the Rat deceived the Ox into letting it jump on its back by promising the Ox that it could hear the Rat sing,  $\frac{[21]}{[21]}$  before jumping off at the finish line and finishing first. Another variant says that the Rat cheated the Cat out its place at the finish line, by hiding on the back of the Dog, who was too focused to notice that he had a stow-away. The Cat tried to attack the rat in retaliation, but hurt the Dog by accident. This is said to account for the antagonistic dynamic between cats and rats, beyond normal predator and prey behavior, and also why dogs and cats fight.

In <u>Chinese mythology</u>, a story tells that the cat was tricked by the Rat so it could not go to the banquet. This is why the Cat is ultimately not part of the Chinese zodiac.

In <u>Buddhist</u> legend <u>Gautama Buddha</u> summoned all animals of the <u>Earth</u> to come before him before his departure from this <u>Earth</u>, but only twelve animals came to bid him farewell. To reward these animals, he named a year after each of them in the order they had arrived.

The twelve animals of the Chinese zodiac were developed in the early stages of <u>Chinese civilization</u>, so therefore it is difficult to investigate its real origins. Most historians agree that the Cat is not included, as cats had not yet been introduced to China from India with the arrival of <u>Buddhism</u>. However until recently, the Vietnamese moved away from their <u>traditional texts<sup>[22]</sup></u> and literature and, unlike all other countries who follow the Sino lunar calendar, include the Cat instead of the Rabbit as a zodiac animal. The most common explanation is that cats are worshipped by farmers in East Asia, believing that cats' luck and prosperity protects their crops. Another popular cultural reason is that the ancient word for rabbit (Mao) sounds like cat (Meo).

## Adaptations

The Chinese zodiac signs are also used by <u>cultures</u> other than <u>Chinese</u>. For example, they usually appear on <u>Korean New Year</u> and <u>Japanese New Year</u>'s cards and stamps. The <u>United States Postal Service</u> and several other countries' postal services issue a "Year of the \_\_\_\_\_" postage stamp each year to honor this <u>Chinese</u> <u>heritage</u>.

The zodiac is widely used in commercial culture, for example, in the Chinese New Year market, and popular zodiac-related products, such as crafts, toys, books, accessories, and paintings and <u>Chinese lunar coins</u>. The coins depict <u>zodiac</u> animals, inspired the <u>Canadian Silver Maple Leaf coins</u>, as well as varieties from <u>Australia</u>, South Korea, and <u>Mongolia</u>.

The Chinese zodiac is also used in some Asian countries that were under the <u>cultural</u> influence of <u>China</u>. However, some of the animals in the <u>zodiac</u> may differ by country.

### Asian

The **Korean zodiac** includes the *Sheep* (*yang*) instead of the *Goat* (which would be *yeomso*), although the <u>Chinese</u> source of the loanword *yang* may refer to any <u>goat-antelope</u>.

The **Japanese zodiac** includes the <u>Sheep</u> (*hitsuji*) instead of the <u>Goat</u> (which would be *yagi*), and the <u>Wild boar</u> (*inoshishi*, *i*) instead of the <u>Pig</u> (*buta*). [25] Since 1873, the Japanese have celebrated the beginning of the new year on 1 January as per the Gregorian calendar.

The **Vietnamese zodiac** varies from the Chinese zodiac with the second animal being the  $\underline{\text{Water Buffalo}}$  instead of the  $\underline{\text{Ox}}$ , and the fourth animal being the Cat instead of the Rabbit.

The **Cambodian zodiac** is exactly identical to that of the Chinese although the dragon is interchangeable with the Neak ( $\underline{n\bar{a}ga}$ )  $\underline{Cambodian}$  sea snake. Sheep and Goat are interchangeable as well. The  $\underline{Cambodian}$  New Year is celebrated in April, rather than in January or February as it is in China and most countries. [27][28]

The **Cham zodiac** uses the same order as the Chinese zodiac, but replaces the Monkey with the turtle (known locally as *kra*).

Similarly the **Malay zodiac** replaces the <u>Rabbit</u> with the <u>mousedeer</u> (*pelanduk*) and the <u>Pig</u> with the tortoise (*kura* or *kura-kura*). The <u>Dragon</u> (*Loong*) is normally equated with the <u>nāga</u> but it is sometimes called Big Snake (*ular besar*) while the <u>Snake sign</u> is called Second Snake (*ular sani*). This is also recorded in a 19th-century manuscript compiled by John Leyden.

The **Thai zodiac** includes a  $\underline{naga}$  in place of the  $\underline{Dragon}^{[31]}$  and begins, not at the  $\underline{Chinese\ New\ Year}$ , but either on the first day of the fifth month in the  $\underline{Thai}\ lunar\ calendar$ , or during the  $\underline{Songkran\ New\ Year\ festival}}$  (now celebrated every 13–15 April), depending on the purpose of the use.  $\underline{^{[32]}}$  Historically,  $\underline{Lan\ Na}$  (Kingdom around Northern Thailand) also replaces pig with elephant. While modern Thai have returned to pig, its name is still  $\underline{nu}\ (\underline{gun})$ , retaining the actual word for elephant in the zodiac.  $\underline{^{[33]}}$ 

The **Gurung zodiac** in Nepal includes a Cow instead of an Ox, a Cat instead of Rabbit, an Eagle instead of a Dragon (*Loong*), a Bird instead of a Rooster, and a Deer instead of a Pig.

The <u>Bulgar calendar</u> used from the 2nd century [34] and that has been only partially reconstructed uses a similar sixty-year cycle of twelve animal-named years groups. [35]

The <u>Old Mongol calendar</u> uses the Mouse, the Ox, the <u>Leopard</u>, the <u>Hare</u>, the <u>Crocodile</u>, the Serpent, the Horse, the Sheep, the Monkey, the Hen, the Dog and the Hog. [36]

The **Tibetan calendar** replaces the Rooster with the bird.

The <u>Volga Bulgars</u>, <u>Kazars</u> and other Turkic peoples replaced some animals by local fauna: Leopard (instead of Tiger), <u>Fish</u> or Crocodile (instead of Dragon/Loong), Hedgehog (instead of Monkey), Elephant (instead of Pig), and Camel (instead of Rat/Mouse). [37][38]

In the <u>Persian</u> version of the Eastern zodiac brought by Mongols during the Middle Ages, the Chinese word long and Mongol word long (Dragon) was translated as *nahang* meaning "water beast", and may refer to any dangerous aquatic animal both mythical and real (crocodiles, hippos, sharks, sea serpents, etc.). In the 20th century the term *nahang* is used almost exclusively as meaning <u>Whale</u>, thus switching the Loong for the Whale in the Persian variant. [39][40]

In the traditional <u>Kazakh</u> version of the twelve-year animal cycle (<u>Kazakh</u>: мүшел, *müşel*), the <u>Dragon</u> is replaced by a snail (<u>Kazakh</u>: ұлу, *ulw*), and the Tiger appears as a leopard (<u>Kazakh</u>: барыс, *barıs*). [41]

In the **Kyrgyz** version of the Chinese zodiac (<u>Kyrgyz</u>: мүчөл, *müçöl*) the words for the Dragon (<u>Kyrgyz</u>: улуу, *uluu*), Monkey (<u>Kyrgyz</u>: мечин, *meçin*) and Tiger (<u>Kyrgyz</u>: барс, *bars*) are only found in Chinese zodiac names, other animal names include Mouse, Cow, Rabbit, Snake, Horse, Sheep, Chicken, Dog and Wild boar. [42]

In the <u>Turkish</u> version of zodiac, the animals are almost the same, but it replaces Tiger with Leopard (*Pars*), Dragon with Fish (*Balık*) and Goat with Sheep (*Koyun*). Remarkably, the practise of zodiac persisted since the <u>Ottoman Empire</u>, including the presence of Pig (*Domuz*) despite contradicting Islamic rule. [43][44]

				Ch	ninese Zodiac by I	Ethnic Gro	ир					
Ethnic Group	1	2	3	4	5	6	7	8	9	10	11	12
Chinese	Rat	Ох	Tiger	Rabbit	Dragon	Snake	Horse	Goat	Monkey	Rooster	Dog	Pig
Korean	Rat	Ox	Tiger	Rabbit	Dragon	Snake	Horse	Sheep	Monkey	Rooster	Dog	Pig
Japanese	Rat	Ox	Tiger	Rabbit	t Dragon		Horse	Sheep	Monkey	Rooster	Dog	Wild Boar
Vietnamese	Rat	Water Buffalo	Tiger	Cat	nt Dragon		Horse	Goat	Monkey	Rooster	Dog	Pig
Cambodian	Rat	Ox	Tiger	Rabbit	Nāga	Snake	Horse	Sheep	Monkey	Rooster	Dog	Pig
Cham	Rat	Ox	Tiger	Rabbit	Dragon	Snake	Horse	Goat	Turtle	Rooster	Dog	Pig
Malay	Rat	Ох	Tiger	Mousedeer	Nāga	Snake	Horse	Goat	Monkey	Rooster	Dog	Tortoise
Thai	Rat	Ox	Tiger	Rabbit	Nāga	Snake	Horse	Goat	Monkey	Rooster	Dog	Pig
Lanna (Thai)	Rat	Ox	Tiger	Rabbit	Nāga	Snake	Horse	Goat	Monkey	Rooster	Dog	Elephant
Gurung	Rat	Cow	Tiger	Cat	Eagle	Snake	Horse	Goat	Monkey	Bird	Dog	Deer
Bulgar	Rat	Ox	Tiger/Wolf	Rabbit	Dragon	Snake	Horse	Ram	Monkey	Rooster	Dog	Boar
Old Mongolian	Rat	Ox	Leopard	Hare	Crocodile	Serpent	Horse	Sheep	Monkey	Hen	Dog	Hog
Tibetan	Rat	Ox	Tiger	Rabbit	Dragon	Snake	Horse	Goat	Monkey	Bird	Dog	Pig
Kazars	Camel	Ox	Leopard	Rabbit	Fish/Crocodile	Snake	Horse	Goat	Hedgehog	Rooster	Dog	Elephant
Persian	Rat	Ох	Tiger	Rabbit	Whale	Snake	Horse	Goat	Monkey	Rooster	Dog	Pig
Kazakhs	Rat	Ox	Leopard	Rabbit	Snail	Snake	Horse	Goat	Monkey	Rooster	Dog	Pig
Kyrgyz	Mouse	Cow	Tiger	Rabbit	Dragon	Snake	Horse	Sheep	Monkey	Chicken	Dog	Wild Boar
Turkmen	Mouse	Cow	Tiger	Rabbit	Dragon/Fish	Snake	Horse	Sheep	Monkey	Chicken	Dog	Pig
Turkish	Rat	Ox	Leopard	Rabbit	Fish	Snake	Horse	Sheep	Monkey	Rooster	Dog	Pig

	Chinese Zodiac by Ethnic Group (Native Names)											
Ethnic Group	1	2	3	4	5	6	7	8	9	10	11	12
	Tikuh	Kubao	Rimaong	Тарау	Inagirai	Ulanaih	Athaih	Pabaiy	Kra	Manuk	Athau	Papwiy
Cham	ಟ್ರಬ್	ಬೇ್ನೊ	યુદર્ભયૂ	ലംപാവ	ದೆ%ಒೈಲ	್ಪಹ್ಮಿಕಿ ನಿಒ	အီပင္ခ်က္မစ	ഫ്ടഹുപ	Œ	<i>ર્મ</i> શ્રેંદ્ય	ଊ ଊ୕	ഷ്യീഡ പഹ
Malay	Tikus	Kerbau	Harimau	Pelanduk	Naga	Ular	Kuda	Kambing	Monyet	Ayam Jantan	Anjing	Kura- kura
ivialay	تيكوس	كرباو	ريماو	ڤلندوق	اولر بسر	اولر ثاني	کودا	كمبيڠ	موپیت	أيم	أنجيغ	كورا
Bulgar	Somor	Shegor	Ver?	Dvan[sh]	Ver[eni]?	Dilom	Imen[shegor]?	Teku[chitem]?		Toh	Eth	Dohs
Turkmen	Syçan	Sygyr	Bars	Towşan	Luw~balyk	Ýylan	Ýylky	Goýun	Bijin	Towuk	It	Doňuz
	سیچان	سيغر	بارس	طاوشان	لو~باليق	ييلان	يلقى	قويون	بيجين	طاويق	ایت	دونگغز

# **English translation**

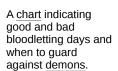
Due to confusion with synonyms during translation, some of the animals depicted by the <u>English</u> words did not exist in <u>ancient China</u>. For example:

- The term  $\underline{\mathbb{R}}$  Rat can be translated as Mouse, as there are no distinctive words for the two genera in Chinese. However, Rat is the most commonly used one among all the synonyms.
- The term <u>+ Ox</u>, a castrated <u>Bull</u>, can be translated interchangeably with other terms related to <u>Cattle</u> (male <u>Bull</u>, female <u>Cow</u>) and Buffalo. However, Ox is the most commonly used one among all the synonyms.
- The term <u>卯 Rabbit</u> can be translated as <u>Hare</u>, as 卯 (and 兔) do not distinguish between the two genera of <u>leporids</u>. As hares are native to China and most of Asia and rabbits are not, this would be more accurate. However, in colloquial English <u>Rabbit</u> can encompass hares as well.
- The term 蛇 Snake can be translated as Serpent, which refers to a large species of snake and has the same behavior, although this term is rarely used.

- The term <u>¥</u> <u>Goat</u> can be translated interchangeably with other terms related to <u>Sheep</u> (male <u>Ram</u>, female Ewe). However, Goat is the most commonly used one among all the synonyms.
- The term <u>雞 Rooster</u> can be translated interchangeably with <u>Chicken</u>, as well as the female <u>Hen</u>. However, <u>Rooster</u> is the most commonly used one among all the synonyms in English-speaking countries.

## **Gallery**







Soyombo and several Buddhist, Tengrist, and Chinese zodiac symbols in a wall mosaic.



Twelve Chinese zodiac jade figurines. Capital Museum, Beijing, China.

### See also



- Astrology and science
- Chinese spiritual world concepts

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### **External links**

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