## CS Form No. 212 Revised 2017 **PERSONAL DATA SHEET** WARNING: Any misinterpretation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal case/s against the READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM. Print legibly. Tick appropriate boxes 🔲 ) and use separate sheet if necessary. Indicate N/A if not applicable. DO NOT ABBREVIATE. 1. CS ID No. (Do not fill up. For CSC use only) I. PERSONAL INFORMATION 2. SURNAME NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME 3. DATE OF BIRTH 16. CITIZENSHIP Filipino ☐ Dual Citizenship (mm/dd/yyyy) $\square$ by birth $\square$ by naturalization 4. PLACE OF BIRTH If holder of dual citizenship, Pls. indicate country: please indicate the details. ☐ Female ☐ Male 5. SEX 17. RESIDENTIAL ADDRESS ☐ Single ☐ Married 6 CIVIL STATUS House/Block/Lot No. Street ☐ Widowed ☐ Separated ☐ Other/s: Subdivision/Village Barangay 7. HEIGHT (m) City/Municipality Province 8. WEIGHT (kg) ZIP CODE 18. PERMANENT ADDRESS 9. BLOOD TYPE House/Block/Lot No. Street 10. GSIS ID NO. Subdivision/Village Barangay 11. PAG-IBIG ID NO. City/Municipality Province 12. PHILHEALTH NO. ZIP CODE 13. SSS NO. 19. TELEPHONE NO. 14. TIN NO. 20. MOBILE NO. 15. AGENCY EMPLOYEE NO. 21. E-MAIL ADDRESS (if any) **FAMILY BACKGROUND** 22. SPOUSE'S SURNAME 23. NAME of CHILDREN (Write full name and list all) DATE OF BIRTH (mm/dd/yyyy) NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME **OCCUPATION** EMPLOYER/BUSINESS NAME **BUSINESS ADDRESS** TELEPHONE NO. 24. FATHER'S SURNAME NAME EXTENSION (JR., SR) FIRST NAME MIDDLE NAME 25. MOTHER'S MAIDEN NAME SURNAME FIRST NAME (Continue on separate sheet if necessary) **EDUCATIONAL BACKGROUND** SCHOLARSHIP LEVEL/ 26. PERIOD OF ATTENDANCE NAME OF SCHOOL BASIC EDUCATION/DEGREE/COURSE YEAR ACADEMIC UNITS EARNED LEVEL GRADUATED HONORS (Write in full) (Write in full) From RECEIVED To ELEMENTARY SECONDARY VOCATIONAL / TRADE COURSE COLLEGE

GRADUATE STUDIES

**SIGNATURE** 

DATE

IV. CIVIL SERVICE ELIGIBILITY									
27. CAREER SERVICE/ RA 1080 (BOARD/ BAR) UNDER SPECIAL LAWS/ CES/ CSEE BARANGAY ELIGIBILITY / DRIVER'S LICENSE		RATING	DATE OF				LICENSE (if applicable)		
		(If Applicable)	EXAMINATION / CONFERMENT	PLACE OF EXAMINATION / CONFERMENT		ERMENT	NUMBER	Date of Validity	
V WORK	EVDEDIENO	F	(Continu	ue on separate sheet if n	ecessary)				
	EXPERIENC vate employn	⊏ nent.  Start from your red	cent work) Descrip	tion of duties shoul	d be indicated in the at	tached V	Vork Experie	ence sheet.	
28. INCLU	SIVE DATES m/dd/yyyy)	POSITION T	TITLE	DEPARTMENT / AGENCY / OFFICE / COMPANY (Write in full/Do not abbreviate)		SAL/ PAY	SALARY/ JOB/ PAY GRADE (if applicable)& STEP (Format "00-0")/	STATUS OF APPOINTMENT	GOV'T SERVICE
From	То	(Write in full/Do not	abbreviate)	(vvrite in ruii/L	Do not abbreviate)	SALART	(Format "00-0")/ INCREMENT	AFFOINTIMENT	(Y/ N)
CIONA	TURE		(Continu	ue on separate sheet if n					
SIGNA	IUKE				DATE				

VI. VO	LUNTARY WORK OR INVOLVEMENT	IN CIVIC / NO	N-GOVERNI	MENT / PEOPL	E / VOLUNTAF	RY ORGANIZATION/S		
29.	NAME & ADDRESS OF ORGANIZATION (Write in full)	INCLUSIVE DATES (mm/dd/yyyy) From To		NUMBER OF HOURS		POSITION / NATURE OF WORK		
		From	10					
\#\ \ ( )				sheet if necessary)				
	VII. LEARNING AND DEVELOPMENT (L&D) INTERVENTIONS/TRAINING PROGRAMS ATTENDED  (Start from the most recent L&D/training program and include only the relevant L&D/training taken for the last five (5) years for Division Chief/Executive/Managerial positions)							
30.	TITLE OF LEARNING AND DEVELOPMENT INTERVENTIONS/TRAINING PROGRAMS (Write in full)	ATTEN (mm/d	DATES OF DANCE d/www)	NUMBER OF HOURS	Type of LD ( Managerial/ Supervisory/	CONDUCTED/ SPONSORED BY (Write in full)		
	(write iii tuli)	From	То		Technical/etc)			
\/III	THER INCORMATION	(Contir	nue on separate :	sheet if necessary)	_			
VIII. C	THER INFORMATION	NON	A CAREAUC DIOT	FINIOTIONIO / PEOOO	NITION	MEMBERSHIP IN		
31.	SPECIAL SKILLS and HOBBIES	NON		FINCTIONS / RECOG rite in full)	NITION	33. ASSOCIATION/ORGANIZATION (Write in full)		
		(Contin	nue on separate s	sheet if necessary)				
	SIGNATURE				ATE			
						<u> </u>		

34. Are you related by consanguinity or affinity to the appointing chief of bureau or office or to the person who has immediate Bureau or Department where you will be apppointed,					
a. within the third degree?	☐ YES ☐	NO			
b. within the fourth degree (for Local Government Unit - Care	☐ YES ☐  If YES, give details:  ———————————————————————————————————	NO			
35. a. Have you ever been found guilty of any administrative offer	☐ YES ☐	NO			
	If YES, give details:				
b. Have you been criminally charged before any court?	b. Have you been criminally charged before any court?				
		If YES, give details: Date Filed:			
	Status of Case/s:				
36. Have you ever been convicted of any crime or violation of an	☐ YES ☐				
regulation by any court or tribunal?	If YES, give details:				
37. Have you ever been separated from the service in any of the	following modes: resignation,	☐ YES ☐ NO			
retirement, dropped from the rolls, dismissal, termination, en phased out (abolition) in the public or private sector?	If YES, give details:				
38. a. Have you ever been a candidate in a national or local election (except Barangay election)?	88. a. Have you ever been a candidate in a national or local election held within the last year (except Barangay election)?				
	e three (3)-month neriod hefore	If YES, give details: NO			
· · · · · · · · · · · · · · · · · · ·	b. Have you resigned from the government service during the three (3)-month period before the last election to promote/actively campaign for a national or local candidate?				
39. Have you acquired the status of an immigrant or permanent	resident of another country?	☐ YES ☐ NO			
	If YES, give details (country):				
40. Pursuant to: (a) Indigenous People's Act (RA 8371); (b) Mag					
<ul> <li>(RA 7277); and (c) Solo Parents Welfare Act of 2000 (RA 89</li> <li>a. Are you a member of any indigenous group?</li> </ul>	172), please answer the following	☐ YES	□ NO		
, as year moment or any margement group.	Are you a member or any indigenous group?				
b. Are you a person with disability?	☐ YES ☐ NO If YES, please specify ID No:				
c. Are you a solo parent?					
	, no you a colo parona.				
41. REFERENCES (Person not related by consanguinity or affinity to applicant a	/appointee)				
NAME	ADDRESS	TEL. NO.	ID picture taken within		
			the last 6 months 3.5 cm. X 4.5 cm		
			(passport size)		
			With full and handwritten name tag and signature over		
12. I de alors conder a oth that I have never well, a commished this	Developed Data Chapt which is a	was someon and	printed name  Computer generated		
42. I declare under oath that I have personally accomplished this complete statement pursuant to the provisions of pertinent			or photocopied picture is not acceptable		
Philippines. I authorize the agency head/authorized repr	· · · · · · · · · · · · · · · · · · ·		PHOTO		
herein. I agree that any misrepresentation made in the filing of administrative/criminal case/s against me.	nis document and its attachments	shall cause the	FIIOTO		
Government Issued ID (i.e.Passport, GSIS, SSS, PRC, Driver's License, etc.)  PLEASE INDICATE ID Number and Date of Issuance					
Government Issued ID:					
ID/License/Passport No.:	Signature (Sign inside	he hox)			
Date/Place of Issuance:					
	Date Accomplishe	ed	Right Thumbmark		
SUBSCRIBED AND SWORN to before me this	, affiant exhibiting his/her validly	issued government ID as ind	dicated above.		
Г					
<u> </u>					
	Person Administering	Oath			