

|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|---------|----------|
|                                                                                                                                                                                                                                                      |                         | <h1 style="text-align: center;">INDUCTION MOTOR</h1> <h2 style="text-align: center;">DATA SHEET</h2> |                                                                                                                                  | PROJECT No. P42-4160-201904-1164 |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  | HS No. 201904-6427_1000_004      |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  | L-SPEC No. E00003101F003         |          |         |          |
| SHEET 1 OF 1                                                                                                                                                                                                                                                                                                                          |                         | CUSTOMER :                                                                                           |                                                                                                                                  |                                  |          |         |          |
| FOR PROPOSAL                                                                                                                                                                                                                                                                                                                          |                         | JOB No. : N/A                                                                                        |                                                                                                                                  | ITEM No. :                       |          |         |          |
| SERVICE : N/A                                                                                                                                                                                                                                                                                                                         |                         | SITE :                                                                                               |                                                                                                                                  | QUANTITY 1 SET                   |          |         |          |
| GENERAL DATA                                                                                                                                                                                                                                                                                                                          |                         |                                                                                                      | PERFORMANCE DATA                                                                                                                 |                                  |          |         |          |
| FRAME No.                                                                                                                                                                                                                                                                                                                             | 90S                     |                                                                                                      | OUTPUT                                                                                                                           | 0.75 kW                          |          |         |          |
| TYPE                                                                                                                                                                                                                                                                                                                                  | TEFC                    |                                                                                                      | POLES                                                                                                                            | 6 P                              |          |         |          |
| ENCLOSURE                                                                                                                                                                                                                                                                                                                             | TE                      |                                                                                                      | ROTOR TYPE                                                                                                                       | SQUIRREL CAGE                    |          |         |          |
| COOLING METHOD                                                                                                                                                                                                                                                                                                                        | FC(IC411)               |                                                                                                      | STARTING METHOD                                                                                                                  | DIRECT ON LINE                   |          |         |          |
| INSULATION CLASS                                                                                                                                                                                                                                                                                                                      | F CLASS                 |                                                                                                      | PHASE                                                                                                                            | 3 PHASE                          |          |         |          |
| TEMP. RISE AT FULL LOAD                                                                                                                                                                                                                                                                                                               |                         |                                                                                                      | FREQUENCY                                                                                                                        | 50 Hz                            |          |         |          |
| RES. METHOD                                                                                                                                                                                                                                                                                                                           | 80 K (at S.F.:1.0)      |                                                                                                      | SPEED (AT FULL LOAD)                                                                                                             | 955 r/min                        |          |         |          |
| RATING                                                                                                                                                                                                                                                                                                                                | S1                      |                                                                                                      | PRIMARY                                                                                                                          |                                  |          |         |          |
| LOCATION                                                                                                                                                                                                                                                                                                                              | INDOOR                  |                                                                                                      | VOLTAGE                                                                                                                          | 220 / 380 V                      |          |         |          |
| ALTITUDE                                                                                                                                                                                                                                                                                                                              | LESS THAN 1000 m        |                                                                                                      | NO LOAD CURRENT                                                                                                                  | 3.1 / 1.8 A                      |          |         |          |
| HUMIDITY                                                                                                                                                                                                                                                                                                                              | LESS THAN 80 %          |                                                                                                      | FULL LOAD CURRENT                                                                                                                | 4.4 / 2.5 A                      |          |         |          |
| AMBIENT TEMP.                                                                                                                                                                                                                                                                                                                         | 40 °C                   |                                                                                                      | LOCKED-ROTOR CURRENT                                                                                                             | 460 %                            |          |         |          |
| EXPLOSION PROOF TYPE                                                                                                                                                                                                                                                                                                                  | N/A                     |                                                                                                      | EFFICIENCY                                                                                                                       |                                  |          |         |          |
| MOUNTING                                                                                                                                                                                                                                                                                                                              | B5                      |                                                                                                      | AT 1/2 LOAD                                                                                                                      | 72.9 %                           |          |         |          |
| BEARING TYPE                                                                                                                                                                                                                                                                                                                          | ANTI-FRICTION           |                                                                                                      | AT 3/4 LOAD                                                                                                                      | 74.9 %                           |          |         |          |
| NDE/DE BRG. No.                                                                                                                                                                                                                                                                                                                       | 6204ZZ / 6205ZZ         |                                                                                                      | AT FULL LOAD                                                                                                                     | 75.9 %                           |          |         |          |
| BRG. LUBRICATION                                                                                                                                                                                                                                                                                                                      | N/A                     |                                                                                                      | POWER FACTOR                                                                                                                     |                                  |          |         |          |
| PROTECTION GRADE                                                                                                                                                                                                                                                                                                                      | IP55                    |                                                                                                      | AT 1/2 LOAD                                                                                                                      | 44.5 %                           |          |         |          |
| SERVICE FACTOR                                                                                                                                                                                                                                                                                                                        | 1.0                     |                                                                                                      | AT 3/4 LOAD                                                                                                                      | 54.5 %                           |          |         |          |
| DRIVE                                                                                                                                                                                                                                                                                                                                 | DIRECT COUPLED          |                                                                                                      | AT FULL LOAD                                                                                                                     | 59.5 %                           |          |         |          |
| SHAFT                                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                      | TORQUE                                                                                                                           |                                  |          |         |          |
| EXTENSION                                                                                                                                                                                                                                                                                                                             | SINGLE                  |                                                                                                      | FULL LOAD                                                                                                                        | 0.76 kg-m                        |          |         |          |
| EXTERNAL THRUST                                                                                                                                                                                                                                                                                                                       | N/A                     |                                                                                                      |                                                                                                                                  | 7.5 N-m                          |          |         |          |
| NOISE LEVEL(MEAN VALUE AT 1m FROM MOTOR)                                                                                                                                                                                                                                                                                              |                         |                                                                                                      | LOCKED ROTOR                                                                                                                     | 170 %                            |          |         |          |
| NO-LOAD                                                                                                                                                                                                                                                                                                                               | STANDARD                |                                                                                                      | BREAKDOWN                                                                                                                        | 220 %                            |          |         |          |
| VIBRATION                                                                                                                                                                                                                                                                                                                             | 1.6 mm/s (r.m.s)        |                                                                                                      | MOTOR GD <sup>2</sup>                                                                                                            | 0.028 kg-m <sup>2</sup>          |          |         |          |
| NUMBER OF CONSECUTIVE STARTS                                                                                                                                                                                                                                                                                                          | COLD : 2 / HOT : 1 (6P) |                                                                                                      | MAX LOAD GD <sup>2</sup> AT MOTOR SHAFT                                                                                          | 4.5 kg-m <sup>2</sup>            |          |         |          |
| ROTATION(VIEWED FROM DE)                                                                                                                                                                                                                                                                                                              | C.C.W                   |                                                                                                      | MOTOR APPROX. WEIGHT                                                                                                             | 30 kg                            |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      | PAINTING                                                                                                                         | 0.5PB 3.2/4.4 (ENAMEL)           |          |         |          |
| ACCESSORIES (OPTIONAL)                                                                                                                                                                                                                                                                                                                |                         |                                                                                                      | SUBMITTAL DRAWINGS                                                                                                               |                                  |          |         |          |
| TEMPERATURE DETECTOR                                                                                                                                                                                                                                                                                                                  |                         |                                                                                                      | OUTLINE DIMENSION                                                                                                                | ES1A122955                       |          |         |          |
| WINDING                                                                                                                                                                                                                                                                                                                               | NO                      |                                                                                                      | CONDUIT BOX & COVER                                                                                                              | ES1B100101                       |          |         |          |
| TYPE                                                                                                                                                                                                                                                                                                                                  | N/A                     |                                                                                                      | SPEED-TORQUE & CURRENT CURVE                                                                                                     | 1STP42-4160-201904-1164          |          |         |          |
| BEARING                                                                                                                                                                                                                                                                                                                               | NO                      |                                                                                                      | THERMAL LIMIT & TIME-CURRENT                                                                                                     | 1TLP42-4160-201904-1164          |          |         |          |
| TYPE                                                                                                                                                                                                                                                                                                                                  | N/A                     |                                                                                                      | LOAD vs POWER & EFFICIENCY                                                                                                       | 1PEP42-4160-201904-1164          |          |         |          |
| SPACE HEATER                                                                                                                                                                                                                                                                                                                          | NO                      |                                                                                                      | <div>&lt;REMARKS&gt;</div> <div>1. ABOVE ALL DATA ARE CALCULATED AT 100% VOLTAGE.</div> <div>2. HIGH EFFICIENCY TYPE MOTOR</div> |                                  |          |         |          |
| RATING                                                                                                                                                                                                                                                                                                                                | N/A                     |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
| APPLICATION STANDARDS                                                                                                                                                                                                                                                                                                                 |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
| IEC60034-1                                                                                                                                                                                                                                                                                                                            |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
| <div>&lt; NOTE &gt; 1. THESE DATA ARE ONLY DESIGN VALUES AND SHALL BE GUARANTEED WITH TOLERANCE OF APPLICATION STANDARD.</div> <div>2. EXCEPT FOR STATEMENTS SPECIFIED ON THIS SHEET, ANYTHING ELSE SHALL BE IN ACCORDANCE WITH MAKER'S STANDARD.</div> <div>3. THE TEMPERATURE MEASURED AT BEARING HOUSING DOES NOT EXCEED 105</div> |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      | 0                                                                                                                                | 2019-05-13                       | S.U.LEE  | J.H.CHA | T.H.KIM  |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      | REV. NO                                                                                                                          | DATE                             | PREPARED | CHECKED | APPROVED |
|                                                                                                                                                                                                                                                                                                                                       |                         |                                                                                                      |                                                                                                                                  |                                  |          |         |          |