

Q.No.				Options
PART-A				
1	The subject that enables us to understand what is valuable for human happiness is called _____			
	a)	Social education	b)	Ethnic education
	c)	Value education	d)	None of the above
2	Values form the basis for all our _____			
	a)	Thoughts	b)	Behaviour & actions
	c)	Both a & b	d)	Confusion & contradictions
3	The value education ultimately is targeted to promote _____ within the individuals, among human beings and with nature			
	a)	Society	b)	Nature
	c)	Family	d)	Harmony
4	To fulfill human aspiration _____ are necessary.			
	a)	Both values & skills	b)	Values
	c)	Skills	d)	None of the above
5	It remains invariant with time:			
	a)	Desire of self	b)	Natural acceptance
	c)	Mutual fulfillment	d)	None of the above
6	Second level of living is :			
	a)	Individual	b)	Family
	c)	Nature	d)	Society
7	The _____ does not assume things.			
	a)	Body	b)	Both a & c
	c)	Self	d)	None of the above
8	Realization means _____			
	a)	Self-organization	b)	To be able to see the reality as it is
	c)	To be able to see the reality as it is not	d)	None of the above
9	Human being is co-existence of _____			
	a)	Nature and self	b)	Self and body
	c)	Animal and nature	d)	None of the above
10	Clothing, and nourishment are the needs of :			

	a) Self	b) Nature	
	c) Body	d) Desire	
11	Trust, respect, happiness are the needs of :		
	a) Nature	b) Body	
	c) Self	d) None of the above	
12	Sanyam represents _____		
	a) Self-control	b) Others control	
	c) Right utilization	d) None of the above	
13	Sah-astitva represents _____		
	a) Co-existence	b) Co-option	
	c) Co-operation	d) Corporate identity	
14	Education right living leads to _____		
	a) Right understanding	b) Health	
	c) Sanyam	d) None of the above	
15	Foundational value in relationship is :		
	a) Trust	b) Care	
	c) Respect	d) Love	
16	Respect means :		
	a) Over evaluation	b) None of the above	
	c) Right evaluation	d) Equal treatment	
17	The ability to fulfill the aspiration is called _____		
	a) Respect	b) Competence	
	c) Glory	d) None of the above	
18	Acceptance of excellence in others is called :		
	a) Affection	b) Glory	
	c) Care	d) Reverence	
19	Society is an extension of :		
	a) Individual	b) Family	
	c) World family	d) None of the above	
20	Between every two units there is :		
	a) Space	b) No space	
	c) Nature	d) None of the above	
21	Natural acceptance will develop _____		
	a) Self-exploration	b) Self-respect	
	c) Self-realization	d) Nature	

22	The basic capacity of self is known as _____			
	a)	Thought	b)	Power
	c)	Self-control	d)	Imagination
23	When nature is submerged in space we call it _____			
	a)	Molecules	b)	Existence
	c)	Composition	d)	None of the above
24	Which of the following is unlimited in size _____			
	a)	Nature	b)	Space
	c)	Earth	d)	None of the above
25	Which of the following is limited in size _____			
	a)	Nature	b)	Space
	c)	Earth	d)	None of the above
26	When something is active or has activity, we call it as _____			
	a)	Molecules	b)	Unit
	c)	Atom	d)	Lump
27	Space is constant or _____ energy			
	a)	Equilibrium	b)	Temporary
	c)	Permanent energy	d)	None of the above
28	Material units are _____			
	a)	Temporary	b)	Unlimited
	c)	Limited	d)	None of the above
29	Which of the following is the first order of nature _____			
	a)	Plant order	b)	Animal order
	c)	Human order	d)	Material order
30	Which of the following is the second order of nature _____			
	a)	Human order	b)	Plant order
	c)	Animal order	d)	Material order
31	Which of the following is the third order of nature _____			
	a)	Plant order	b)	Material order
	c)	Human order	d)	Animal order
32	Which of the following is the fourth order of nature _____			
	a)	Material order	b)	Human order
	c)	Animal order	d)	Plant order
33	What does parsaparta means _____			

	<input checked="" type="checkbox"/> a)	Interconnectedness	<input type="checkbox"/> b)	Actually fulfilling	
	<input type="checkbox"/> c)	Artistic value	<input type="checkbox"/> d)	Utility value	
34	Conformance of human order is termed as _____				
	<input checked="" type="checkbox"/> a)	Right value	<input type="checkbox"/> b)	Utility value	
	<input type="checkbox"/> c)	Artistic value	<input type="checkbox"/> d)	None of above	
35	Conformance of animal order is termed as _____				
	<input checked="" type="checkbox"/> a)	Sanskara Conformance	<input type="checkbox"/> b)	Seed Conformance	
	<input type="checkbox"/> c)	Breed Conformance	<input type="checkbox"/> d)	None of above	
36	_____ are the virtues that guide use to take into account human element when one interacts with one other human beings				
	<input checked="" type="checkbox"/> a)	Human Value	<input type="checkbox"/> b)	Bonding	
	<input type="checkbox"/> c)	Right Understanding	<input type="checkbox"/> d)	Prosperity	
37	The human values give the effect of _____				
	<input type="checkbox"/> a)	Human Value	<input checked="" type="checkbox"/> b)	Bonding	
	<input type="checkbox"/> c)	Right Understanding	<input type="checkbox"/> d)	Prosperity	
38	Identify the wrong ethical value				
	<input type="checkbox"/> a)	Fair Treatment	<input checked="" type="checkbox"/> b)	Corporate Culture	
	<input type="checkbox"/> c)	Acting with integrity	<input type="checkbox"/> d)	Dealing with ethical Business Values	
39	Desirable or useful qualities in a person is called as _____				
	<input checked="" type="checkbox"/> a)	Value	<input type="checkbox"/> b)	Bonding	
	<input type="checkbox"/> c)	Understanding	<input type="checkbox"/> d)	Prosperity	
40	The relative values that give us protection and respect if used correctly is called Moral Values				
	<input checked="" type="checkbox"/> a)	True	<input type="checkbox"/> b)	False	
41	Ethical Human Conduct is equal to _____				
	<input type="checkbox"/> a)	Accept wrong things	<input checked="" type="checkbox"/> b)	self-satisfying	
	<input type="checkbox"/> c)	Pre-conditioned	<input type="checkbox"/> d)	imagination	
42	A person having Ethical Human Conduct + requisite Professional Skills is called _____				
	<input type="checkbox"/> a)	Ethical Human Conduct	<input type="checkbox"/> b)	Professional Ethics	
	<input type="checkbox"/> c)	Ethical Values	<input checked="" type="checkbox"/> d)	Good Professional	
43	Right Understanding gained through Self Exploration enables us to identify _____				
	<input checked="" type="checkbox"/> a)	Ethical Human Conduct	<input type="checkbox"/> b)	Professional Ethics	
	<input type="checkbox"/> c)	Ethical Values	<input type="checkbox"/> d)	Good Professional	

44	The definitiveness of ethical human conduct is understood in terms of definiteness of				
	a)	Value	b)	Bonding	
	c)	Understanding	d)	Prosperity	
45	If values = Mulya, then Santi = _____				
	a)	Happiness	b)	Peace	
	c)	Satisfaction	d)	bliss	
46	If Kindness = Daya then Beneficence = _____				
	a)	Happiness	b)	Peace	
	c)	Kripa	d)	bliss	
47	Upayogita mulya means _____				
	a)	Happiness	b)	Utility Value	
	c)	Kripa	d)	Peace	
48	If Sneha = Affection, then Mamata = _____				
	a)	Respect	b)	Gratitude	
	c)	Care	d)	Commitment	
49	How much values are there within the self (I)?				
	a)	2	b)	4	
	c)	3	d)	5	
50	As a human being, in participation in the universal order, how much values are there?				
	a)	4	b)	8	
	c)	6	d)	10	
51	In human relationships with other human beings _____ values are there				
	a)	20	b)	16	
	c)	18	d)	14	
52	Human beings in interaction with rest of the nature has _____ values				
	a)	1	b)	2	
	c)	3	d)	4	
53	Developing an ethical sense in all our pursuits is called _____				
	a)	Mind	b)	Protection	
	c)	Utilization	d)	Policy	
54	_____ Policy for enrichment of wealth				
	a)	Artha niti	b)	Dharma niti	

	c)	Rajya niti	d)	None of the Options	
55	_____ policy for protection of body and wealth				
	a)	Artha niti	b)	Dharma niti	
	c)	Rajya niti	d)	None of the Options	
56	_____ policy for the right utilization of mind, body and wealth				
	a)	Artha niti	b)	Dharma niti	
	c)	Rajya niti	d)	None of the Options	
57	The definitiveness of human conduct in terms of values, policies and character is termed as _____				
	a)	Happiness	b)	Peace	
	c)	Satisfaction	d)	Ethics	
58	Ethical conduct should be naturally acceptable to us and should not give rise to _____ within				
	a)	development	b)	positive	
	c)	directive	d)	conflicts	
59	The education which helps to acquire the specific skills and knowledge for any profession is called _____				
	a)	Professional Education	b)	Professional Ethics	
	c)	Professional Conflicts	d)	Professional Dedication	
60	Right utilization of one's professional skills is called as _____				
	a)	Ethical Conduct of Education	b)	Ethical Conduct of Dedication	
	c)	Ethical Conduct of Profession	d)	None of the Options	
61	Identify the wrong pillar under Exploring Humanistic Models in Education				
	a)	Innate Goodness	b)	Emotions impact Learning	
	c)	Intrinsic Motivation	d)	None of the Options	
62	The humanistic theory of teaching and learning is an educational theory that believes in teaching the _____ child				
	a)	identical	b)	unity	
	c)	single	d)	whole	
63	Professional ethics means to develop professional competence with ethical human conduct				
	a)	True	b)	False	
64	The development of ethical competence is a _____ term process to be achieved through appropriate value education				
	a)	Short	b)	Long	
	c)	Medium	d)	None of the options	

65	Based on the right understanding of oneself and the rest of existence shows_____				
	a)	Clarity about comprehensive human goal	b)	Mutually fulfilling behaviour	
	<input checked="" type="checkbox"/> c)	Confidence in oneself	d)	None of the options	
66	Clarity and confidence in ethical human conduct and its correlation with sustained personal shows _____				
	a)	Clarity about comprehensive human goal	<input checked="" type="checkbox"/> b)	Mutually fulfilling behaviour	
	c)	Confidence in oneself	d)	None of the options	
67	Self-sufficiency in fulfilment of physical needs shows _____				
	a)	Clarity about comprehensive human goal	b)	Mutually fulfilling behaviour	
	c)	Confidence in oneself	<input checked="" type="checkbox"/> d)	Mutually enriching interaction with nature	
68	Gaurava is called as Glory, then Souhardra is called as _____				
	a)	Ease	b)	Commitment	
	c)	Obedience	<input checked="" type="checkbox"/> d)	Compliance	
69	Neethi is called as Policy, then Tana is called as _____				
	a)	Ease	b)	Commitment	
	<input checked="" type="checkbox"/> c)	Body	d)	Compliance	
70	Definiteness of our living is called as _____				
	<input checked="" type="checkbox"/> a)	Character	b)	Chastity	
	c)	Contact	d)	Conduct	