

MVJ COLLEGE OF ENGINEERING, BENGALURU

An Autonomous Institute affiliated to Visvesvaraya Technological University, Belagavi,
Approved by AICTE,
Recognized by UGC under 2(f) and 12(B), Accredited by NBA &NAAC

ODD Semester - 2022-23

Common to All Branches								
Semester		V	Internal Assessment Test No.		III			
Course Title		UHV-II	Course Code M			MVJ20UI	MVJ20UHV510	
Duration		1 Hour 30 Minutes	Max. Marks			40		
Name	Name :							
Branci	h :							
			SN					
CO Code			Coı	urse Outcomes				
C310.4 Differentiate between the characteristics and activities of different					different orders	s and		
		study the mutual fulfillm						
C31	0.5	Present sustainable solu	ıtions t	o the	e problems in society a	nd nature		
Q.No.							Options	
1		s form the basis for all ou	ır					
		Thoughts		<u>b)</u>	Behaviour & actions			
	c) E	Both a & b		d)	Confusion & contradi	ctions		
2	Toful	fill human aspiration		are	e necessary.			
		Both values & skills		b)	Values			
	c) S	Skills		d)	None of the options			
3	Secon	nd level of living is:						
J	3 Second level of living is: a) Individual by Family							
		Vature		d)	Society			
1	1 [- 4		•			
4		n being is co-existence	OT					
	a) ₁	Nature and self			Self and body			
	c) /	Animal and nature		d)	None of the options			
5	Cloth	ng, and nourishment are	tho no	2095	of :			
5	٥١		the m	b)	Nature			
	, ,	Self Body		d)	Desire			
	ا مير ا د	Joay		u)	Desire			
6 Sanyam represents								
	_a/ S	Self-control		b)	Others control			
	c) F	Right utilization		d)	None of the options			
7 Sah-astitva represents								
,		Co-existence		b)	Co-option			
-		Co-operation		d)	Corporate identity			
				,				

8	Foxi					
	a)	Trust	b)	Care		
	c)	Respect	d)	Love		
9	Respect means :					
	a)	Over evaluation	b)	Equal treatment		
	c)	Right evaluation	d)	None of the options		
4.0	I m					
10		ability to fulfill the aspiration is				
	a)	Respect	(s)	Competence		
	c)	Glory	d)	None of the options		
11	Λ.ςς	eptance of excellence in others	ic call	ed:		
11	a)	Affection	b)	Glory		
	c)	Care	d)	Reverence		
	L C)	Carc	u)	Neverence		
12	Betv	veen every two units there is :				
	a)	Space	b)	No space		
	c)	Nature	d)	None of the options		
13	Natı	ural acceptance will develop				
	a)	Self-exploration	b)	Self-respect		
	c)	Self-realization	d)	Nature		
14	Whe	en nature is submerged in space	we c	all it		
	a)	Molecules	-b)	Existence		
	c)	Composition	d)	None of the options		
15	Whi	ch of the following is limited in	size _			
	<u>a)</u>	Nature	b)	Space		
	c)	Earth	d)	None of the options		
16	Spac	ce is constant or ene	rgy			
	a)	Eq uilibrium	b)	Temporary		
	c)	Permanent energy	d)	None of the options		
17	Material units are					
	a)	Temporary	b)	Unlimited		
	c)	Limited	d)	None of the options		
			<u> </u>			
18	Which of the following is the second order of nature					
	a)	Human order	b)			
	c)	Animal order	d)	Material order		
4.0	340					
19	Which of the following is the third order of nature					
	<u>a)</u>	Plant order	b)	Material order		
	c)	Human order	<u>d)</u>	Animal order		

20	What does parsparta means					
_	a)	Interconnectedness	b)	Actually fulfilling		
	c)	Artistic value	d)	Utility value		
21	Conformance of human order is termed as					
		-Right value	b)	Utility value		
	c)	Artistic value	d)	None of the options		
22						
22		_		use to take into account human		
	a)	nent when one interacts with on Human Value	b)	Bonding		
	c)	Right Understanding	d)	Prosperity		
	C)	Right Officerstanding	u,	rrosperity		
23	The	human values give the effect of		1		
	a)	Human Value	(d)	Bonding		
	c)	Right Understanding	d)	Prosperity		
				1 3		
24	Desi	rable or useful qualities in a pers	on is	called as		
	a)	Value	b)	Bonding		
	c)	Understanding	d)	Prosperity		
25			otect	ion and respect if used correctly is		
	called Moral Values					
	a)	True	b)	False		
0.6	D: 1		0.16			
26	Rigr	it Understanding gained through	ı Self	Exploration enables us to identify		
	a)	- Ethical Human Conduct	b)	Professional Ethics		
	_c)	Ethical Values	d)	Good Professional		
			u,	documentation		
27	If va	lues = Mulya, then Santi =				
	a)	Happiness	b)	Peace		
		Satisfaction	d)	bliss		
	c)	Jansiachori	u)	DII33		
28	If Kindness = Daya then Beneficience =					
	a)	Happiness	b)	Peace		
		Kripa	d)	bliss		
_	3,					
29	Upayogita mulya means					
	a)	Happiness	b)_	Utility Value		
	c)	Kripa	d)	Peace		
30	Ном	v much values are there within t	he se	lf (I)?		
	a)	2	b)	4		
	c)	3	d)	5		

31	In h	uman relationships with other h	umar	beings values are there	
	a)	20	b)	16	
	5	18	d)	14	
32	Human beings in interaction with rest of the nature has values				
	a)	1	b)	2	
	c)	3	d)	4	
33	Developing an ethical sense in all our pursuits is called				
	a)	Mind	b)	Protection	
	c)	Utilization	q)	Policy	
34		policy for protection of b	 	nd woolth	
3 4		policy for protection of be	b)	nd wealth Dharma niti	
	a) c)	Rajya niti	d)	None of the Options	
_		Rajya Illi	u)	Note of the Options	
35		nolicy for the right utiliz	l ation	of mind, body and wealth	
33	a)	Artha niti	b)	Dharma niti	
	c)	Rajya niti	d)	None of the Options	
	C)	rajya riici	u,	Notice of the options	
36	Prof	i essional ethics means to devel	u op pr	ofessional competence with ethical	
		nan conduct	- -	р	
	a)	True	b)	False	
37			g of	oneself and the rest of existence	
	shows				
	a)	a) Clarity about comprehensive b) Mutually fulfilling behaviour		Mutually fulfilling behaviour	
		human goal	۵۱	None of the continue	
	c)	Confidence in oneself	d)	None of the options	
38	S⊝1f	<u>l</u> -sufficiency in fulfilment of physi	Cal no	l peds shows	
50	a)	Clarity about comprehensive	b)	Mutually fulfilling behaviour	
	a	human goal	5)	Matually failling behaviour	
	c)	Confidence in oneself	d)	Mutually enriching interaction with	
				nature	
39	Gau	rava is called as Glory, then Sour	nardra	a is called as	
	a)	Ease	b)	Commitment	
	c)	Obedience -	d)	Compliance	
40	Defi	niteness of our living is called as	1		
	a)	Character	b)	Chastity	
	c)	Contact	d)	Conduct	

Paper Setter Principal