

Case Report

Summary

Print Date/Time: 07/25/2024 13:55
Login ID: ahannafious
Case Number: 2023-00007810

ORI Number: Port Townsend Police Department
WA0160100

Case

| | | | |
|------------------------------|--|--------------------------|-------------------------|
| Case Number: | 2023-00007810 | Incident Type: | ELU - Eluding |
| Location: | 228 THOMAS ST PORT TOWNSEND, WA 98368 | Occurred From: | 11/27/2023 20:00 |
| Reporting Officer ID: | PTPD0052 - HANSEN | Occurred Thru: | 11/27/2023 21:00 |
| | | Disposition: | County Prosecutor |
| | | Disposition Date: | 11/30/2023 |
| | | Reported Date: | 11/27/2023 20:12 Monday |

Offenses

| No. | Group/ORI | Crime Code | Statute | Description | Counts |
|-----|-----------|------------|-----------------------------|------------------------|--------|
| 1 | State | 90X | 46.61.024 | ELUDING POLICE VEHICLE | 1 |
| 2 | State | 90X | 46.61.500 | RECKLESS DRIVING | 1 |
| 3 | State | 90D | 46.61.502 (5404) ALCOHOL | DUI - ALCOHOL | 1 |

Subjects

| Type | No. | Name | Address | Phone | Race | Sex | DOB/Age |
|------------------|-----|-------------------------------|--|---------------|-------|--------|------------------|
| Other Involved | 1 | FOWLER, JAYMIE CHRISTINE | 228 THOMAS ST 6 PORT TOWNSEND, WA 98368 | (360)745-9782 | White | Female | 07/04/1983 40 |
| Other Involved | 2 | FOWLER, KATHERINE PATRICIA | 51 MASONIC HALL RD Port Hadlock, WA 98339 | (360)865-8360 | White | Female | 11/05/1953 70 |
| Reporting Party | 1 | FOWLER, PATRICK HAMILL | 51 MASONIC HALL RD Port Hadlock, WA 98339 | (206)384-5911 | White | Male | 03/31/1960 63 |
| Suspect/Offender | 1 | BAKER, SHAPPA JAY | 228 THOMAS ST APT 6 PORT TOWNSEND, WA 98368 | | White | Male | 02/11/1977 46 |

Arrests

| Arrest No. | Name | Address | Date/Time | Type | Age |
|------------|-------------------|---------|------------------|-----------|-----|
| 2986 A | BAKER, SHAPPA JAY | WA | 11/27/2023 22:20 | *Arrested | 46 |

Property

| Date | Code | Type | Make | Model | Description | Tag No. | Item No. |
|------|------|------|------|-------|-------------|---------|----------|
|------|------|------|------|-------|-------------|---------|----------|

Vehicles

| No. | Role | Vehicle Type | Year | Make | Model | Color | License Plate | State |
|-----|-----------------|--------------|------|-------|--------|-------|---------------|-------|
| 1 | Suspect Vehicle | Truck/SUV | 2001 | Dodge | Dakota | Blue | D91528B | WA |

Case Report

Summary

Print Date/Time: 12/05/2023 08:45
Login ID: mlammers
Case Number: 2023-00013457

ORI Number: Jefferson County Sheriff's Office
WA0160000

Case

Case Number: 2023-00013457
Location: 51 MASONIC HALL RD
PORT HADLOCK, WA 98339
Reporting Officer ID: JCSO0607 - MORRIS

Incident Type: OAA - Other Agency Assist
Occurred From: 11/27/2023 20:12
Occurred Thru: 11/27/2023 22:15
Disposition:
Disposition Date:
Reported Date: 11/27/2023 20:12 Monday

Offenses

| No. | Group/ORI | Crime Code | Statute | Description | Counts |
|-----|-----------|------------|---------------------|---------------------|--------|
| 1 | State | 90X | OTHER AGENCY ASSIST | OTHER AGENCY ASSIST | 1 |

Subjects

| Type | No. | Name | Address | Phone | Race | Sex | DOB/Age |
|------------------|-----|-------------------|--|-------|-------|------|------------------|
| Suspect/Offender | 1 | BAKER, SHAPPA JAY | 228 THOMAS ST APT 6 PORT TOWNSEND, WA 98368 | | White | Male | 02/11/1977 46 |

Arrests

| Arrest No. | Name | Address | Date/Time | Type | Age |
|------------|------|---------|-----------|------|-----|
|------------|------|---------|-----------|------|-----|


Property

| Date | Code | Type | Make | Model | Description | Tag No. | Item No. |
|------|------|------|------|-------|-------------|---------|----------|
|------|------|------|------|-------|-------------|---------|----------|

Vehicles

| No. | Role | Vehicle Type | Year | Make | Model | Color | License Plate | State |
|-----|-----------------|---------------|------|-------|--------|-------|---------------|-------|
| 1 | Suspect Vehicle | Passenger Car | 2001 | Dodge | Dakota | Blue | D91528B | WA |

JSO Case Report, Officer: ermorris, Supervisor: sstevenson, Merged By: mllammers

| | | |
|---|--|----------------------------|
|  | JEFFERSON COUNTY SHERIFF'S OFFICE CASE REPORT 79 Elkins Road Port Hadlock, WA 98339 | CASE# 2023-00013457 |
|---|--|----------------------------|

| | | | | | | | | | | | |
|---|---|----------------------|---|--------------------------------|-------------------------------------|--|---|-------------|-------------|----------|--|
| EVENT | DATE REPORTED 11/27/2023 | TIME 20:12 | INCIDENT TYPE OAA - Other Agency Assist | | ASSOCIATED CASE NO. | | | | | | |
| | OCURRED BETWEEN 11/27/2023 | TIME 20:12 | AND 11/27/2023 | TIME 22:15 | CASE STATUS Agency Assist | LOCATION OF OCCURRENCE 51 MASONIC HALL RD PORT HADLOCK | | | | | |
| OFFENSES | STATUTE/ORDNANCE # | | COMMIT/ATTEMPT | COUNTS | DESCRIPTION OF STATUTE/ORDNANCE | | DOMESTIC | ALCOHOL | DRUGS | COMPUTER | |
| | OTHER AGENCY ASSIST | | Commit | 1 | OTHER AGENCY ASSIST | | | Yes | | | |
| | GANG RELATED | HATE/BIAS MOTIVATED | | TYPE OF WEAPON TOOL FORCE USED | | LOCATION TYPE | ENTRY METHOD | | | | |
| | | *None | | | | Street/Highway/Road/Alley | | | | | |
| | STATUTE/ORDNANCE # | | COMMIT/ATTEMPT | COUNTS | DESCRIPTION OF STATUTE/ORDNANCE | | DOMESTIC | ALCOHOL | DRUGS | COMPUTER | |
| | GANG RELATED | HATE/BIAS MOTIVATED | | TYPE OF WEAPON TOOL FORCE USED | | LOCATION TYPE | ENTRY METHOD | | | | |
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | |
| | Suspect/Offender | | BAKER, SHAPPA JAY | | | | | | | | |
| | ALIAS #1 | | INJURY TYPE | | | | STATEMENT TYPE | | | | |
| | | | | | | | Field Video Statement | | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | PRIMARY PHONE | | OTHER PHONE | | |
| | 228 THOMAS ST, APT 6 PORT TOWNSEND, WA 98368 | | | | | | | | | | |
| SUBJECT | DOB | AGE | RACE | SEX | HEIGHT | WEIGHT | HAIR COLOR | EYE COLOR | | | |
| | 02/11/1977 | 46 | White | Male | 6' 3 | 225 | Bald | Blue | | | |
| | SCHOOL/EMPLOYER | | | | | | SUBJECT REQUESTED NON-DISCLOSURE | | | | |
| | | | | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| | DRIVERS LICENSE | | STATE | SOCIAL SECURITY NUMBER | | E-MAIL | | | | | |
| | 21 | | WA | - | | | | | | | |
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | |
| | | | | | | | | | | | |
| | ALIAS #1 | | INJURY TYPE | | | | STATEMENT TYPE | | | | |
| | | | | | | | | | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | PRIMARY PHONE | | OTHER PHONE | | |
| | | | | | | | | | | | |
| SUBJECT | DOB | AGE | RACE | SEX | HEIGHT | WEIGHT | HAIR COLOR | EYE COLOR | | | |
| | | | | | | | | | | | |
| | SCHOOL/EMPLOYER | | | | | | SUBJECT REQUESTED NON-DISCLOSURE | | | | |
| | | | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| | DRIVERS LICENSE | | STATE | SOCIAL SECURITY NUMBER | | E-MAIL | | | | | |
| | | | | | | | | | | | |
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | |
| | | | | | | | | | | | |
| | ALIAS #1 | | INJURY TYPE | | | | STATEMENT TYPE | | | | |
| | | | | | | | | | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | PRIMARY PHONE | | OTHER PHONE | | |
| | | | | | | | | | | | |
| SUBJECT | DOB | AGE | RACE | SEX | HEIGHT | WEIGHT | HAIR COLOR | EYE COLOR | | | |
| | | | | | | | | | | | |
| | SCHOOL/EMPLOYER | | | | | | SUBJECT REQUESTED NON-DISCLOSURE | | | | |
| | | | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| | DRIVERS LICENSE | | STATE | SOCIAL SECURITY NUMBER | | E-MAIL | | | | | |
| | | | | | | | | | | | |
| COPY TO <input type="checkbox"/> DETECTIVES <input type="checkbox"/> CHIEF DEPUTY <input type="checkbox"/> DRUG TASK FORCE <input type="checkbox"/> VICTIM <input type="checkbox"/> ADD'L AGENCIES <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> CITY ATTORNEY <input checked="" type="checkbox"/> PROSECUTOR <input type="checkbox"/> PATROL <input type="checkbox"/> ANIMAL CONTROL <input type="checkbox"/> DSHS CPS <input type="checkbox"/> INSURANCE <input type="checkbox"/> YOUTH CENTER <input type="checkbox"/> DISTRICT COURT | | | | | | | | | | | |

| | | | |
|---|---------------------------|--|---------------------------|
| PERSONNEL # / REPORTING OFFICER MORRIS ERIC J21 | DATE 11/28/2023 | PERSONNEL # / SUPERVISOR APPROVAL STEVENSON, SHANE | DATE 11/28/2023 |
|---|---------------------------|--|---------------------------|

JSO Case Report 2023-00013457 Page 1 of 5

**JEFFERSON COUNTY SHERIFF'S OFFICE****CASE REPORT**79 Elkins Road
Port Hadlock, WA 98339CASE# **2023-00013457****VEHICLES as INVOLVED**

| | | | | | | | | |
|------------------|--|-----------------------------------|--------------------|------------------------------|---------------------------------|--|-----------------------------|--|
| INVOLVED VEHICLE | VEHICLE ROLE Suspect Vehicle | | | | | | | |
| | PLATE D91528B | | STATE WA | REG YR | PLATE TYPE Automobile | VIN / SERIAL / HULL NUMBER 1B7FL26XX1S350534 | | |
| | VEH YR 2001 | MAKE/MODEL Dodge Dakota | | STYLE Pickup truck | | TOP COLOR Blue | BOTTOM COLOR Blue | |
| | ADDITIONAL DESCRIPTIVE INFORMATION | | | | | | | |
| | | | | | | | | |

| | | | | | | | | |
|------------------|------------------------------------|------------|-------|--------|------------|----------------------------|--------------|--|
| INVOLVED VEHICLE | VEHICLE ROLE | | | | | | | |
| | PLATE | | STATE | REG YR | PLATE TYPE | VIN / SERIAL / HULL NUMBER | | |
| | VEH YR | MAKE/MODEL | | STYLE | | TOP COLOR | BOTTOM COLOR | |
| | ADDITIONAL DESCRIPTIVE INFORMATION | | | | | | | |
| | | | | | | | | |

VEHICLES as PROPERTY

| | | | | | | | | | | |
|------------------|---|------------|-------|--------|------------|----------------------------|---|--------------|---------------|--|
| PROPERTY VEHICLE | PROPERTY CODE: <input type="checkbox"/> DAMAGED <input type="checkbox"/> STOLEN | | | | | | <input type="checkbox"/> RECOVERED <input type="checkbox"/> LOST <input type="checkbox"/> OTHER | | PROPERTY TYPE | |
| | PLATE | | STATE | REG YR | PLATE TYPE | VIN / SERIAL / HULL NUMBER | | | | |
| | VEH YR | MAKE/MODEL | | STYLE | | TOP COLOR | | BOTTOM COLOR | | |
| | REGISTERED OWNER NAME (BUSINESS or INDIVIDUAL) | | | | | | INITIAL VALUE | RECOV DATE | RECOV VALUE | |
| | RESIDENCE ADDRESS | | | | | | PHONE NUMBER | | | |
| | DESCRIPTION | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| | | | | | | | | | | |
|------------------|---|------------|-------|--------|------------|----------------------------|---|--------------|---------------|--|
| PROPERTY VEHICLE | PROPERTY CODE: <input type="checkbox"/> DAMAGED <input type="checkbox"/> STOLEN | | | | | | <input type="checkbox"/> RECOVERED <input type="checkbox"/> LOST <input type="checkbox"/> OTHER | | PROPERTY TYPE | |
| | PLATE | | STATE | REG YR | PLATE TYPE | VIN / SERIAL / HULL NUMBER | | | | |
| | VEH YR | MAKE/MODEL | | STYLE | | TOP COLOR | | BOTTOM COLOR | | |
| | REGISTERED OWNER NAME (BUSINESS or INDIVIDUAL) | | | | | | INITIAL VALUE | RECOV DATE | RECOV VALUE | |
| | RESIDENCE ADDRESS | | | | | | PHONE NUMBER | | | |
| | DESCRIPTION | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| | | | | |
|---|--|---------------------------|--|---------------------------|
| PERSONNEL # / REPORTING OFFICER MORRIS ERIC J21 | | DATE 11/28/2023 | PERSONNEL # / SUPERVISOR APPROVAL STEVENSON, SHANE | DATE 11/28/2023 |
|---|--|---------------------------|--|---------------------------|

JSC Case Report 2023-00013457 Page 2 of 5



JEFFERSON COUNTY SHERIFF'S OFFICE

CASE REPORT

79 Elkins Road
Port Hadlock, WA 98339

CASE# **2023-00013457**

NARRATIVE

NARRATIVE REPORT

Case No.: 2023-13457

Report Date: 11/27/23

Deputy: Eric Morris 21

Case Status: Cleared by Arrest - Other Agency Assist

Routing: Records, Port Townsend Police Officer Stanton

On November 27, 2023 at around 2028 hours, I was in the area of S. Jacob Miller Road leaving the Animal Shelter concluding an unrelated Other Agency Assist when I overheard Port Townsend Police Officer Stanton broadcast on the radio a blue Dodge Dakota pickup bearing D91528B matching the description of a suspect involved in a disturbance from Port Hadlock was failing to yield to his marked patrol vehicle along Thomas Street in Port Townsend.

Brief Disturbance History: On November 27, 2023 at around 2012 hours, Kathy Fowler reported to Jeffcomm a domestic disturbance located at 51 Masonic Hall Road in Port Hadlock, WA. Fowler reported her boyfriend identified as Shappa Baker had verbally threatened her and her family. Fowler stated Baker had left the residence driving a Dodge pickup turning left onto Irondale Road towards Port Townsend, Thomas Street Apartments. Fowler stated Baker is intoxicated and was currently on parole. (REF: JCSO 2023-1345)

Investigation Continues: Officer Stanton advised the truck later confirmed driven by Baker was failing to yield and driving towards the Port Townsend Paper Mill at 36-mph crossing over the center line looking down at this phone. Officer Stanton advised Baker's vehicle had crossed over the center and fog lines several times and believed Baker was also under the influence. I advised Jeffcomm I was in the area of Hwy 20 and Mill Road during this time.

At around 2031 hours, Baker approached Highway 20 from Mill Road. Baker was continuing to fail to stop as two fully marked patrol cars with emergency lights and audible siren trailed behind. I noticed there was a semi-truck stopped at the intersection of Mill Road and Highway 20 waiting to turn left onto Highway 20 towards Chimacum.

I turned onto Mill Road and stopped next to the semi-truck which momentarily stopped Baker's vehicle from proceeding as both lanes of travel were essentially blocked. I witnessed Baker's pickup drive around the semi-truck on the right-hand shoulder passing the semi-truck on the right-hand side of the road. At this time, I visually confirmed the driver of the pickup was Shappa J. Baker DO: 02/11/1977 as I had reviewed his driver's license photo depicted through the Department of Licensing from my Mobile Data Terminal in my patrol car.

Baker Turned left, westbound onto Highway 20 towards Chimacum as Port Townsend Police Officer Stanton and Officer Hansen identified they were now starting a vehicle pursuit. I began following Baker and Officer Stanton and Hansen (3rd in-line) with my emergency lights and audible siren activated. I requested Jeffcomm notify supervisor Sgt. Przygocki for authorization to follow in-line behind the Port Townsend units as they pursued Baker.

I observed Baker's vehicle drastically fluctuate speeds as he continued to drive his pickup in a reckless manner failing to stop while attempting to evade 3 fully marked law enforcement patrol vehicles. Baker used both lanes of travel to navigate westbound along Highway 20 towards Chimacum driving on both sides of the center line into the on-coming lane of travel. I noticed approaching Four Corners Road Baker had turned off all of his vehicle lights and was driving without any lights illuminating as speeds fluctuated between

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Written and signed in the county of Jefferson County, WA.

PERSONNEL # / REPORTING OFFICER

MORRIS

ERIC

J21

DATE

11/28/2023

PERSONNEL # / SUPERVISOR APPROVAL

STEVENSON, SHANE

DATE

11/28/2023

JCSO Case Report 2023-00013457 Page 3 of 5



JEFFERSON COUNTY SHERIFF'S OFFICE

CASE REPORT

79 Elkins Road
Port Hadlock, WA 98339

CASE# **2023-00013457**

NARRATIVE (Continuation)

30 and 105 mph.

Port Townsend Officers continued to broadcast details regarding the pursuit further requesting an attempt to stop Baker's vehicle with the use of spike strips at the intersection of Highway 19 and Chimacum Road. Jefferson County Sheriff's Deputy Newman attempted to set up spike strips in the intersection though they were unsuccessful. I noted Baker's vehicle was travelling at 85-mph as the vehicle passed the Chimacum High School where the posted speed limit is marked 40 mile (Rhody Drive) and posted 35-mph passing the school.

Baker continued through the intersection and was now southbound along Highway 19 (Beaver Valley Road) driving towards Highway 104, Hood Canal Bridge. Baker traveled along Beaver Valley Road at speeds of 80+ mph.

At around 2038 hours, Baker's speeds had slowed to 50-mph approaching MP 6 still southbound. Port Townsend Police Officer's advised they were terminating the pursuit. I advised I had terminated the pursuit as well as I pulled over to the shoulder, stopped and turned my patrol car around. I drove northbound momentarily and pulled over in the 6500 block of Beaver Valley Road. Jeffcomm advised they had Baker (the driver) on the phone as he had contacted them by dialing 911 stating he was "Really Scared." Baker was transferred to my cell phone and I began speaking with him.

I identified myself as law enforcement and began building a report with him over the phone. Baker told me he was really scared and didn't want law enforcement to kill him. I explained to Baker the incident that had taken place along with our conversation as all being recorded. I spent roughly 50-minutes in total speaking with Baker explaining to him he had made a mistake by Attempting to Elude pursuing several police vehicles, however commended him for doing the right thing by calling into dispatch. (Refer to BWC for conversation content)

I expressed to Baker for everyone's safety he needed to pull his vehicle over and stop driving as there was an allegation he had been drinking and was impaired.

Baker's state of mind and rationality to what occurred changed several times during our lengthy conversation, as he stated he wanted to die at times, flee the area and never be found, to turning himself into the authorities. After nearly an hour of speaking with Baker, I was able to coach him into voluntarily surrendering.

Baker advised he had pulled over at the pullout prior to the Hood Canal Bridge near Shine Road. I achieved Baker's trust explaining to him he was making the correct decision to voluntarily turn himself in. I explained I would meet him near his pickup and take him into custody for the crime of Attempting to Elude a Police Vehicle.

Baker verbally told me he was hesitate as he had just completed an 18-year prison sentence for the same crime amongst other charges. I explained to Baker I would take him into custody peacefully based on his compliance.

Officer Stanton and I arrived and located Baker's vehicle unoccupied. After another phone call with Baker, at around 2215 hours, Baker voluntarily surrendered and was taken into custody without further incident. I should Baker's hand and commended him for doing the right thing knowing the prison history he had shared with me.

I advised Baker I would document his compliance and taking full responsibility for his actions noting Mr. Baker immediately contacted law enforcement stating he was scared as the pursuit terminated. I explained to Baker, in my 18+ years in law enforcement, a person with the past he shared, I recall only 1 or 2 times in nearly two decades someone immediately taking ownership and responsibly for their actions. I again commended Baker for doing the right thing and no longer endangering himself, law enforcement or another motorist on the roadway.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Written and signed in the county of Jefferson County, WA.

PERSONNEL # / REPORTING OFFICER

MORRIS

ERIC

J21

DATE

11/28/2023

PERSONNEL # / SUPERVISOR APPROVAL

STEVENSON, SHANE

DATE

11/28/2023

JSC Case Report 2023-00013457 Page 4 of 5



JEFFERSON COUNTY SHERIFF'S OFFICE

CASE REPORT

79 Elkins Road
Port Hadlock, WA 98339

CASE# **2023-00013457**

NARRATIVE (Continuation)

Baker later provided a voluntary preliminary breath test to Officer Stanton which resulted in a PBT reading of .092 alcohol content to breath. (See Officer Stanton's Case Report)

Officer Stanton took custody of Baker and transported him to the Jefferson County Corrections Facility for further investigation of Driving Under the Influence.

This narrative summarizes many of the events related to this investigation. This report may contain paraphrased conversations that are intended only as a summary. The details reported may not describe the exact sequence of events. During this investigation, one or more audio / video recordings were captured on body worn cameras worn by Jefferson County Sheriff's Office Deputies. These recordings were uploaded to Evidence.com and should be reviewed as they may show additional detail as to the exact statements and sequence of events.

On this date, 11/27/2023, I certify, or declare, under penalty of perjury under the laws of the State of Washington in the County of Jefferson that the foregoing is true and correct. Furthermore, I declare under penalty of perjury that I am a law enforcement officer and that in making this declaration I entered my user name and password into a device that is owned, issued, or maintained by a criminal justice agency, and this document was electronically submitted to a prosecutor pursuant to RCW 9A.72.085(3)(d).

Deputy Eric Morris #21
Jefferson County Sheriff's Office
79 Elkins Rd.
Port Hadlock, WA 98339

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Written and signed in the county of Jefferson County, WA.

| | | | |
|---------------------------------|------------|-----------------------------------|------------|
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL # / SUPERVISOR APPROVAL | DATE |
| MORRIS ERIC J21 | 11/28/2023 | STEVENS ON, SHANE | 11/28/2023 |

PTPD Case Supplement, Officer: cstanton, Supervisor: ksharif, Merged By: Rcrosby

PORT TOWNSEND POLICE DEPARTMENT
CASE SUPPLEMENTAL REPORT

CASE# 2023-00007810

| | | | | | | | | | | | | |
|----------|--|---------------------|----------------------------|------|---|----------------------------------|---------------|--|----------------|-------------|----------|--|
| EVENT | DATE REPORTED | TIME | INCIDENT TYPE | | ASSOCIATED CASE NO. 2023-, 2023-, 2023- | | | | | | | |
| | OCCURRED BETWEEN | TIME | AND | TIME | CASE STATUS | LOCATION OF OCCURRENCE | | | | | | |
| OFFENSES | STATUTE/ORDINANCE # | | COMMIT/ATTEMPT | | COUNTS | DESCRIPTION OF STATUTE/ORDINANCE | | DOMESTIC | ALCOHOL | DRUGS | COMPUTER | |
| | | | | | | | | | | | | |
| | GANG RELATED | HATE/BIAS MOTIVATED | | | TYPE OF WEAPON TOOL FORCE USED | | LOCATION TYPE | ENTRY METHOD | | | | |
| | STATUTE/ORDINANCE # | | COMMIT/ATTEMPT | | COUNTS | DESCRIPTION OF STATUTE/ORDINANCE | | DOMESTIC | ALCOHOL | DRUGS | COMPUTER | |
| | | | | | | | | | | | | |
| | GANG RELATED | HATE/BIAS MOTIVATED | | | TYPE OF WEAPON TOOL FORCE USED | | LOCATION TYPE | ENTRY METHOD | | | | |
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | | |
| | ALIAS #1 | | | | INJURY TYPE | | | | STATEMENT TYPE | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | | PRIMARY PHONE | | OTHER PHONE | | |
| | DOB | AGE | RACE | SEX | HEIGHT | WEIGHT | HAIR COLOR | EYE COLOR | | | | |
| | SCHOOL/EMPLOYER | | | | | | | SUBJECT REQUESTED NON-DISCLOSURE YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| | DRIVERS LICENSE | | STATE | | SOCIAL SECURITY NUMBER | | | E-MAIL | | | | |
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | | |
| | ALIAS #1 | | | | INJURY TYPE | | | | STATEMENT TYPE | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | | PRIMARY PHONE | | OTHER PHONE | | |
| | DOB | AGE | RACE | SEX | HEIGHT | WEIGHT | HAIR COLOR | EYE COLOR | | | | |
| | SCHOOL/EMPLOYER | | | | | | | SUBJECT REQUESTED NON-DISCLOSURE YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| | DRIVERS LICENSE | | STATE | | SOCIAL SECURITY NUMBER | | | E-MAIL | | | | |
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | | |
| | ALIAS #1 | | | | INJURY TYPE | | | | STATEMENT TYPE | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | | PRIMARY PHONE | | OTHER PHONE | | |
| | DOB | AGE | RACE | SEX | HEIGHT | WEIGHT | HAIR COLOR | EYE COLOR | | | | |
| | SCHOOL/EMPLOYER | | | | | | | SUBJECT REQUESTED NON-DISCLOSURE YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | |
| | DRIVERS LICENSE | | STATE | | SOCIAL SECURITY NUMBER | | | E-MAIL | | | | |

COPY TO ☐ DETECTIVES ☐ CHIEF DEPUTY ☐ DRUG TASK FORCE ☐ VICTIM ☐ ADDTL AGENCIES ☐ OTHER ☐ CITY ATTORNEY
☒ PROSECUTOR ☐ PATROL ☐ ANIMAL CONTROL ☐ DSHS CPS ☐ INSURANCE ☐ YOUTH CENTER ☐ DISTRICT COURT

PERSONNEL # / REPORTING OFFICER

STANTON

CHASE

PT720

DATE

12/02/2023

PERSONNEL # / SUPERVISOR APPROVAL

SHARIF, KAMAL

DATE

12/04/2023

PTPD Case Supplement 2023-00007810 Page 4 OF 4

PORT TOWNSEND POLICE DEPARTMENT
CASE SUPPLEMENTAL REPORT

CASE# 2023-00007810

NARRATIVE

SUPPLEMENTAL REPORT

Case No.: 23-07810

Report Date: 11/27/2023

Officer: C. STANTON

Updated Case Status: SAME AS ORIGINAL

Updated Routing: SAME AS ORIGINAL

On 11/27/2023 I was working a patrol shift as a Port Townsend Police Officer in the City of Port Townsend. I was on patrol while fully uniformed and while driving a marked PTPD police car.

At 20:12hrs a report was made to JeffCom of a possible assault that had just occurred at 51 Masonic Hall Road in Port Hadlock. JeffCom also stated over the radio (and in call notes) that the suspect, Shappa Jay Baker, was reportedly intoxicated and driving a blue Dodge pickup. Furthermore, Baker showed up on Law Enforcement Mobile as currently on parole as an armed career criminal.

As the incident location was close to the city, I asked JeffCom what the DOL address on file for the suspect was so that I could determine a possible direction the suspect might be driving. JeffCom advised it was within city limits at the Thomas Street Apartments (AKA, Northwest Passage Apartments) at 228 Thomas St. I positioned myself in the "Pet Town" pet store parking lot near the W. Sims Way and Rainer St. traffic circle to watch for the suspect if he were to enter the city.

At approximately 20:28hrs, after I had been parked for around ten minutes in my vehicle, I observed the suspect drive by down W. Sims Way towards his residence on Thomas St. While Baker was driving, I observed him looking down at his cell phone that was in his lap illuminating his face and his vehicle's cab. I began to follow Baker so that I could stop him for the reports of assault and DUI, and for using his cell phone while driving.

Baker turned off W. Sims Way onto McPherson St., then made a left onto 4th Street. I attempted to stop Baker at this time. I activated my lights and chirped my siren at him multiple times. Baker then turned right onto Thomas St., ignoring my attempt to pull him over. While attempting to stop Baker on 4th street, and then on Thomas St., Baker began to drive erratically, swerving back and forth over both lanes on Thomas St. – Baker's driving was indicative of DUI.

While driving south on Thomas Street Officer Hansen (PT719) was driving Northbound toward us. Officer Hansen also activated his lights and siren and attempted to block the street, so Baker had to stop. Baker drove aggressively at Officer Hansen almost striking his police vehicle head on before Baker drove off the roadway and into the dirt, passing Officer Hansen on the right. Baker began to accelerate down Thomas St. Towards the Port Townsend Paper Mill. I advised JeffCom and other units at that time that Baker was trying to run/elude.

Baker picked up more speed (35-40 mph) as we were approaching the mill and turned right onto Mill Rd. During the beginning of the pursuit down Thomas St. and then on Mill Road Baker was swerving significantly over the middle line and then back over the fog lines of the road. Again, Baker's swerving and lack of driving skills were indicative of someone driving while intoxicated, and I believed I had reasonable suspicion for DUI.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Written and signed in the county of Jefferson County, WA.

PERSONNEL # / REPORTING OFFICER
STANTON

CHASE

PT720

DATE
12/02/2023

PERSONNEL # / SUPERVISOR - APPROVAL
SHARIF, KAMAL

DATE
12/04/2023

PTPD Case Supplement 2023-00007810 Page 2 OF 4

PORT TOWNSEND POLICE DEPARTMENT
CASE SUPPLEMENTAL REPORT

CASE# 2023-00007810

NARRATIVE (Continuation)

Baker (and I) approached the stop light at Mill Rd. and Highway 20. A large tractor trailer was stopped at the light in front of Baker. Baker again left the road on the right-hand side of the stopped tractor trailer and drove around it to make a left while almost losing traction. Baker entered the intersection on a red light and recklessly drove through while other vehicles were attempting to use the intersection. Once at Hwy 20 going Southbound/Westbound Baker accelerated up to 90-100 mph.

Baker continued Southbound to Hwy 19 at times at speeds over 100 mph. Around Port Hadlock-Irondale area Baker turned off his vehicle lights (in the dark) and began to drive in the oncoming lane for around 10-20 seconds - luckily traffic was light and other vehicles had already pulled over to the side of the road ahead while JCSO was attempting to set up a spike trap ahead.

Back in the right lane, Baker approached the Highway 19/Center Road intersection where Jefferson County Deputy Newman (J28) was waiting to try to spike Baker's tires. The spikes failed and we continued down Highway 19/Beaver Valley Rd. Eastbound. Shortly after the failed spike attempt PTPD and JCSO units discontinued the pursuit as there were no other units ahead that could attempt to spike Baker's tires and end the pursuit to arrest.

While units were discontinuing the pursuit Baker called into JeffCom to tell dispatchers that he was scared and that is why he ran from law enforcement. JeffCom connected Baker to Deputy Morris (J21) so that we could talk to Baker and attempt to talk him into turning himself in. Deputy Morris and I spoke to Baker for almost an hour, during which I heard the vibration sound of Baker's vehicle's tires driving over the Hood Canal Bridge metal grates. I recognized this specific sound as I have driven over the bridge many times since I've moved to the area. I contacted JeffCom on my department issued phone and advised that they should let Kitsap County know he is entering into their jurisdiction.

While continuing to speak to Baker, Deputy Morris and I convinced Baker to come back from Kitsap Co. and park on the Jefferson Co. side of the Bridge and give himself up. Deputy Morris, Deputy Newman, and I drove to the area that Baker parked his vehicle which was at the gravel turnoff at Highway 104, east of Shine Rd before the bridge. Upon arrival we found Baker's vehicle, but Baker was nowhere to be found.

Baker had arrived at the meeting spot but decided to leave the area on foot and call JeffCom. After being transferred back to Morris' department phone we convinced Baker to walk to us and surrender. Baker was searched, handcuffed, and read his Miranda Rights. Baker stated that he was drinking before the incident in Port Hadlock, and that he was scared to pull over for Law Enforcement and that is why he eluded pursuing LE vehicles and put everyone on the road at high risk. On scene Baker was asked to perform a PBT test for me and he complied. Baker blew a 0.092 on my PBT. I did not have Baker perform SFSTs due to his tendency to run.

Once in my vehicle I advised Baker that I had heard him going over the Hood Canal Bridge, and he confirmed that he had gone into Kitsap County over the bridge, which apparently violated his parole.

Baker was transported to the Jefferson County Jail and administered a DUI/Dreager breath analysis. Results were; Test #1 IR 0.079, EC 0.080 Test #2 IR 0.077, EC 0.076. Baker was booked for RCW 46.61.024 – attempting to

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Written and signed in the county of Jefferson County, WA.

PERSONNEL # / REPORTING OFFICER

STANTON

CHASE

PT720

DATE

12/02/2023

PERSONNEL # / SUPERVISOR, APPROVAL

SHARIF, KAMAL

DATE

12/04/2023

PTPD Case Supplement 2023-00007810 Page 3 OF 4

PORT TOWNSEND POLICE DEPARTMENT
CASE SUPPLEMENTAL REPORT

CASE# **2023-00007810**

NARRATIVE (Continuation)

elude police vehicle, RCW 46.61.500 – Reckless driving, and RCW 46.61.502 – DUI.

This narrative summarizes many of the events related to this investigation. This report may contain paraphrased conversations that are intended only as a summary. The details reported may not describe the exact sequence of events. During this investigation, one or more audio / video recordings may have been captured on body worn cameras worn by Port Townsend Police Officers. If present, these recordings were uploaded to Evidence.com and should be reviewed as they may show additional detail as to the exact statements and sequence of events.

On this date, December 3, 2023, I certify, or declare, under penalty of perjury under the laws of the State of Washington in the County of Jefferson that the foregoing is true and correct. Furthermore I declare under penalty of perjury that I am a law enforcement officer and that in making this declaration I entered my user name and password into a device that is owned, issued, or maintained by a criminal justice agency, and this document was electronically submitted to a prosecutor pursuant to RCW 9A.72.085(3)(d).

Officer Chase Stanton #720
Port Townsend Police Department
1925 Blaine Street, Suite 100
Port Townsend, WA 98368

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Written and signed in the county of Jefferson County, WA.

| | | | |
|---------------------------------|------------|------------------------------------|------------|
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL # / SUPERVISOR, APPROVAL | DATE |
| STANTON CHASE PT720 | 12/02/2023 | SHARIF, KAMAL | 12/04/2023 |

PTPD Case Supplement 2023-00007810 Page 4 OF 4

23-07810 DUI Arrest Report

WASHINGTON STATE
SPANISH DUI ARREST REPORT
REPORT OF BREATH / BLOOD TEST FOR ALCOHOL AND/OR THC OR
REFUSAL TO SUBMIT TO BREATH TEST FOR ALCOHOL

| | | | | |
|---|--|---|-------------------------------|-----------------------------------|
| SUBJECT'S NAME (LAST, FIRST, MI) BAKER, SHAPPA Jay | | SEX <input checked="" type="checkbox"/> M <input type="checkbox"/> F | DATE OF BIRTH 2/11/77 | DATE / TIME OF ARREST 22:30 |
| STREET ADDRESS 228 Thomas st. #6 | | CITY / STATE / ZIP CODE Port Townsend WA, 98368 | | |
| DRIVER'S LICENSE NUMBER [REDACTED] 21 | CDL ENDORSED? (CHECK IF YES) <input type="checkbox"/> | STATE WA | COUNTY OF ARREST JEFFERSON | CASE / CITATION NUMBER 23-7810 |

BAC Readings - Draeger 1st Sample (IR) 0.079 2nd Sample (IR) 0.077 Blood Alcohol Refused Test
1st Sample (EC) 0.080 2nd Sample (EC) 0.096 Blood THC

The subject was lawfully arrested. At that time, there were reasonable grounds to believe that the arrested person had been driving or was in actual physical control of a motor vehicle within this state while under the influence of intoxicating liquor or drugs, or both, or was under the age of twenty-one years and had been driving or was in actual physical control of a motor vehicle while having an alcohol or THC concentration in violation of RCW 46.61.503.

After receipt of any applicable warnings required, the person refused to submit to a test of his or her breath, or a test was administered and the results indicated that the alcohol concentration of the person's breath or blood was 0.08 or more, or the THC concentration of the person's blood was 5.00 or more, if the person is age twenty-one or over, or that the alcohol concentration of the person's breath or blood was 0.02 or more, or the THC concentration of the person's blood was above 0.00, if the person is under the age of twenty-one.

☒ Driver's Hearing Request Information was given to the arrested person.

Notice of Right to Hearing: I have been given written notice of my right to a hearing, including the steps required to obtain a hearing, and understand that the notice of suspension, revocation, or denial of license will be mailed to the address of record on file with the Department of Licensing.

SIGNATURE OF DRIVER

DATE

Complete this box ONLY if the arrested person was driving a commercial motor vehicle as defined in Chapter 46.25 RCW at the time of the incident.

☐ Operating a Vehicle Requiring a Commercial Driver's License

There were reasonable grounds to believe that the driver was driving a commercial motor vehicle while having alcohol, marijuana, or any drug in his or her system or while under the influence of alcohol, marijuana, or any drug. The driver was informed that refusing the breath test would result in disqualification from operating a commercial motor vehicle under RCW 46.25.090. A breath test was administered and the result indicated an alcohol concentration of 0.04 or more OR the person refused the breath test OR a blood test was administered pursuant to a search warrant, a valid waiver of the warrant requirement, when exigent circumstances exist, or under any other authority of law AND the blood test indicated an alcohol concentration of 0.04 or more or any measurable amount of THC concentration.

| | | | | | |
|----------|------|-------|----------------------|-------|--|
| VEH YEAR | MAKE | MODEL | LICENSE PLATE NUMBER | STATE | HAZARDOUS MATERIAL? <input type="checkbox"/> YES <input type="checkbox"/> NO |
|----------|------|-------|----------------------|-------|--|

NOTE: If applicable, sign and date this page after toxicology report is received.

I declare under penalty of perjury under the law of Washington that the foregoing and the accompanying reports/copies of documents and the information contained therein are true and correct.

| | | | |
|--------------------------|--------------------|-------------------------|--|
| Port Townsend PD | 0160100 | | 11/27/23 |
| LAW ENFORCEMENT AGENCY | ORI NO. (9 digits) | OFFICER'S SIGNATURE | DATE SIGNED |
| 1925 Blaine St. | | Chase Stanton | 720 |
| MAILING ADDRESS | | PRINTED NAME OF OFFICER | BADGE NUMBER |
| Port Townsend WA 98368 | Jefferson Co. Jail | (360) 531-2683 | |
| CITY | STATE | ZIP | PLACE SIGNED (city / county / state) |
| CStanton@CityofPt.us | | | CONTACT PHONE NUMBER FOR HEARING (include area code) |
| OFFICER'S E-MAIL ADDRESS | | | |

OFFICERS: Fax or e-mail complete report, test result document, and supplemental reports to:

Department of Licensing
Driver Records
SwornReports@DOL.WA.GOV
Fax: (360) 570-7026

Number of pages _____

USE THIS PAGE AS COVER SHEET

WASHINGTON STATE
DUI ARREST REPORT

CASE / CITATION NUMBER
CASO / NUMERO DE MULTA

23-7810

☐ On the date, time and location of this arrest, I had authority to arrest pursuant to my agency's jurisdiction or RCW 10.93

CONSTITUTIONAL RIGHTS - DERECHOS CONSTITUCIONALES

1. You have the right to remain silent.
1. Tiene derecho a guardar silencio.
2. You have the right at this time to an attorney.
2. Tiene derecho a tener un abogado.
3. Anything you say can and will be used against you in a court of law.
3. Cualquier cosa que diga podrá utilizarse y se utilizará en su contra en un tribunal judicial.
4. If you are under the age of 18, anything you say can be used against you in a juvenile court prosecution for a juvenile offense and can also be used against you in an adult court criminal prosecution if the juvenile court decides that you are to be tried as an adult.
4. Si usted es menor de 18 años, cualquier cosa que diga podrá utilizarse en su contra en una acción procesal en el tribunal de menores por un delito juvenil y también podrá utilizarse en su contra en una acción penal en tribunal de adultos si el tribunal de menores decide se le debe procesar como adulto.
5. You have the right to talk to an attorney before answering any questions.
5. Tiene derecho a hablar con un abogado antes de responder a cualquier pregunta.
6. You have the right to have an attorney present during the questioning.
6. Tiene derecho a que le acompañe un abogado durante el interrogatorio.
7. If you cannot afford an attorney, one will be appointed for you without cost if you so desire.
7. Si no puede permitirse pagar por los servicios de un abogado, se le asignará uno de oficio sin costo alguno para usted, si usted lo desea.
8. You can exercise these rights at any time.
8. Puede ejercitar estos derechos en cualquier momento.
9. Do you understand these rights?
9. ¿Entiende estos derechos?

I have read or have had read to me the above explanation of my constitutional rights and I understand these rights.

He leído este documento que explica mis derechos constitucionales o alguien me lo ha leído. Declaro por la presente que entiendo estos derechos.

SUBJECT'S SIGNATURE / FIRMA DEL INDIVIDUO

I UNDERSTAND MY CONSTITUTIONAL RIGHTS. I HAVE DECIDED NOT TO EXERCISE THESE RIGHTS AT THIS TIME. ANY STATEMENTS MADE BY ME ARE MADE FREELY, VOLUNTARILY, AND WITHOUT THREATS OR PROMISES OF ANY KIND.

ENTIENDO MIS DERECHOS CONSTITUCIONALES. HE DECIDIDO NO EJERCITAR ESTOS DERECHOS EN ESTE MOMENTO. TODA DECLARACIÓN POR MI PARTE SE OFRECE DE MANERA LIBRE Y VOLUNTARIA, SIN AMENAZAS NI PROMESAS DE NINGÚN TIPO.

OFFICER'S SIGNATURE / FIRMA DEL AGENTE

SUBJECT'S SIGNATURE / FIRMA DEL INDIVIDUO

DATE / TIME FECHA / HORA

LOCATION(s) LUGAR(ES)

☒ Constitutional rights (Miranda) were read in the field at 2230 hours from the department issued rights card.

A este individuo se le leyeron los derechos constitucionales (derechos de Miranda) en el lugar de la detención según aparecen en la tarjeta de derechos del departamento, a las _____ horas.

ATTORNEY REQUESTED
SOLICITUD DE ABOGADO

☒ YES/SÍ ☐ NO

ATTORNEY CONTACTED? TIME:
¿CONTACTO CON ABOGADO? HORA:

☒ YES/SÍ ☐ NO ☐ UNABLE/NO FUE
POSIBLE

ATTORNEY'S NAME
NOMBRE DEL ABOGADO

Richard Davies

ATTORNEY'S PHONE NO.
Nº DE TELÉFONO DEL ABOGADO

360-385-5613

EXPLANATION:
EXPLICACIÓN:

WASHINGTON STATE
DUI ARREST REPORT

CASE / CITATION NUMBER
CASO / NUMERO DE MULTA

23-7810

IMPLIED CONSENT WARNING FOR BREATH
ADVERTENCIA SOBRE EL CONSENTIMIENTO IMPLÍCITO PARA LA PRUEBA DE ALCOHOLEMIA

WARNING! YOU ARE UNDER ARREST FOR:
AVISO: ESTÁ DETENIDO POR:
(check appropriate box(es))

- ☒ RCW 46.61.502 OR RCW 46.61.504: Driving or being in actual physical control of a motor vehicle while under the influence of intoxicating liquor and/or drugs. RCW 46.61.502 O RCW 46.61.504: Conducir o tener control físico de un vehículo motorizado mientras se encontraba bajo la influencia del alcohol y/o las drogas.
- ☐ RCW 46.61.503: Being under 21 years of age and driving or being in actual physical control of a motor vehicle after consuming alcohol or marijuana. RCW 46.61.503: Ser menor de 21 años de edad y conducir o tener control físico de un vehículo motorizado después de consumir alcohol o marihuana.
- ☐ RCW 46.25.110: Driving a commercial motor vehicle while having alcohol or THC in your system. RCW 46.25.110: Conducir un vehículo motorizado con fines comerciales con alcohol o THC en su organismo.

Further, you are now being asked to submit to a test of your breath which consists of two separate samples of your breath, taken independently, to determine alcohol concentration. Además, se le solicita en este momento que se someta a una prueba de alcoholemia, la cual consiste en dos muestras separadas de aliento que se recogerán de manera independiente para determinar la concentración de alcohol.

1. You are now advised that you have the right to refuse this breath test; and that if you refuse: Por la presente, se le advierte de que usted tiene derecho a negarse a la prueba de alcoholemia, y de que si se niega:
- (A) Your driver's license, permit, or privilege to drive will be revoked or denied by the Department of Licensing for at least one year; AND el Departamento de Licencias le anulará o denegará su licencia, permiso o privilegio de conducir por lo menos durante un año Y
- (B) Your refusal to submit to this test may be used in a criminal trial. Su negativa a someterse a esta prueba puede utilizarse en un juicio penal.
2. You are further advised that if you submit to this breath test, and the test is administered, your driver's license, permit, or privilege to drive will be suspended, revoked, or denied by the Department of Licensing for at least ninety days if you are: También se le advierte de que si usted acepta someterse a esta prueba de alcoholemia y la prueba se realiza, el Departamento de Licencias suspenderá, anulará o denegará su licencia, permiso o privilegio de conducir por lo menos durante 90 días si usted:
- (A) Age twenty-one or over and the test indicates the alcohol concentration of your breath is 0.08 or more, or you are in violation of RCW 46.61.502, driving under the influence, or RCW 46.61.504, physical control of a vehicle under the influence; OR Es mayor de veintiún años y la prueba indica que la concentración de alcohol en su aliento es de 0.08 o más o si usted está incumpliendo el estatuto RCW 46.61.502, al conducir ebrio/a o drogado/a o el estatuto RCW 46.61.504, al tener control físico de un vehículo y encontrarse ebrio/a o drogado/a O
- (B) Under age twenty-one and the test indicates the alcohol concentration of your breath is 0.02 or more, or you are in violation of RCW 46.61.502, driving under the influence, or RCW 46.61.504, physical control of a vehicle under the influence. Es menor de veintiún años y la prueba indica que la concentración de alcohol en el aliento es de 0.02 o más o si usted está incumpliendo con el estatuto RCW 46.61.502 al conducir ebrio/a o drogado/a, o el estatuto RCW 46.61.504, al tener control físico de un vehículo y encontrarse ebrio/a o drogado/a.
3. If your driver's license, permit, or privilege to drive is suspended, revoked, or denied, you may be eligible to immediately apply for an ignition interlock driver's license. Si su licencia, permiso o privilegio de conducir se suspende, anula o deniega, tal vez reúna las condiciones para solicitar de inmediato una licencia de conducir con control de alcoholemia en el arranque del motor.
4. You have the right to additional tests administered by any qualified person of your own choosing. Usted tiene derecho a que cualquier persona cualificada de su elección le administre pruebas adicionales.

FOR THOSE NOT DRIVING A COMMERCIAL MOTOR VEHICLE AT THE TIME OF ARREST: If your driver's license is suspended or revoked, your commercial driver's license, if any, will be disqualified. PARA QUIENES NO ESTUVIERAN CONDUCIENDO UN VEHICULO DE USO COMERCIAL EN EL MOMENTO DE LA DETENCIÓN: Si su licencia se suspende o anula, su licencia de conducir de uso comercial, si la tuviera, se inhabilitaría.

FOR THOSE DRIVING A COMMERCIAL MOTOR VEHICLE AT THE TIME OF ARREST: If you either (a) refuse this test or (b) submit to this test and the test indicates an alcohol concentration of 0.04 or more, you will be disqualified by the Department of Licensing from driving a commercial motor vehicle. PARA QUIENES ESTUVIERAN CONDUCIENDO UN VEHICULO DE USO COMERCIAL EN EL MOMENTO DE LA DETENCIÓN: Si usted (a) se niega a someterse a esta prueba o (b) acepta someterse a esta prueba y la prueba indica una concentración de alcohol de 0.04 o más, usted dejará de reunir las condiciones que dicta el Departamento de Licencias para poder conducir vehículos motorizados comerciales.

I HAVE READ THE ABOVE STATEMENT TO THE SUBJECT
HE LEÍDO ESTA DECLARACIÓN AL INDIVIDUO

I HAVE READ OR HAVE HAD READ TO ME THE ABOVE STATEMENT(S).
HE LEÍDO O ALGUIEN ME HA LEÍDO ESTA(S) DECLARACIÓN(ES)

CHINESE SIGNATURE / FIRMA DEL AGENTE

SUBJECT'S SIGNATURE / FIRMA DEL INDIVIDUO

DATE / TIME FECHA / HORA

LOCATION LUGAR

WILL YOU NOW SUBMIT TO A BREATH TEST? ☒ YES/SÍ ☐ NO
¿SE SOMETERÁ AHORA A LA PRUEBA DE ALCOHOLEMIA?

Did subject express any confusion regarding the implied consent warnings? ☒ YES ☒ NO
If yes, explain below.

NO Confusion

☒ At the time of this test(s), I was certified to operate the DRAEGER ALCOTEST 9510 and possessed a valid permit issued by the State Toxicologist.

DO YOU HAVE ANY FOREIGN
SUBSTANCE IN YOUR MOUTH?
¿TIENE ALGUNA SUSTANCIA
DENTRO DE LA BOCA?
☐ YES/SÍ ☒ NO

MOUTH CHECKED?
TIME? 2300
☒ YES ☐ NO

2ND MOUTH CHECK? (If Necessary)
TIME?
☐ YES ☒ NO

ANY FOREIGN SUBSTANCES FOUND?
REMOVED ☐ YES ☒ NO

EXPLAIN:

☒ I observed the subject from the time of the mouth check through the completion of the breath test.

☒ The subject did not vomit, eat, drink, smoke, or place any foreign substance in his/her mouth during the observation time.

☒ At the time of this test, I possessed a valid permit issued by the State Toxicologist and was certified to operate the PBT. The test was performed in accordance with the State Toxicologist's protocols.
(Chapter 448-15 WAC)

PBT READING
0.092

PBT TIME
2230

☒ BOOKED RELEASED TO:
☐ PRD

Jefferson Co. Jail

WASHINGTON STATE
DUI ARREST REPORT
DUI INTERVIEW

CASE / CITATION NUMBER
CASO / NÚMERO DE MULTA

23-7810

Refused to Answer Questions

| | | | |
|---|--|--|--|
| 1. DO YOU HAVE ANY PHYSICAL IMPAIRMENTS? EXPLAIN: 1. ¿TIENE USTED ALGUNA DISCAPACIDAD FÍSICA? EXPLIQUE A CONTINUACIÓN: <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | | 13. ANYTHING MECHANICALLY WRONG WITH THE VEHICLE? 13. ¿HAY ALGÚN PROBLEMA MECÁNICO CON EL VEHÍCULO? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | |
| 2. DO YOU LIMP? 2. ¿COJEA AL CAMINAR? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | | 14. HAVE YOU BEEN INJURED OR INVOLVED IN ANY COLLISION(S) IN THE PAST 24 HOURS? 14. EN LAS ÚLTIMAS 24 HORAS, ¿HA SUFRIDO LESIONES O HA ESTADO IMPLICADO EN ALGÚN ACCIDENTE? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | |
| 3. ARE YOU SICK / INJURED? EXPLAIN: 3. ¿ESTÁ ENFERMO / LESIONADO? EXPLIQUE A CONTINUACIÓN: <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | | 15. HAVE YOU HAD ANY ALCOHOL TO DRINK SINCE BEING STOPPED / THE COLLISION? <input checked="" type="checkbox"/> YES/SÍ <input checked="" type="checkbox"/> NO | |
| 4. UNDER CARE OF A DOCTOR OR DENTIST? 4. ¿RECIBE ASISTENCIA MÉDICA DE UN MÉDICO O DENTISTA? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | | 15A. WHAT? 15A. ¿QUÉ? | 15B. HOW MUCH? 15B. ¿CUÁNTO? |
| 5. ARE YOU DIABETIC / EPILEPTIC? 5. ¿ES USTED DIABÉTICO / EPILEPTICO? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | | 16. TIME COLLISION OCCURRED? 16. ¿HORA DEL CHOQUE? | |
| 6. DO YOU TAKE INSULIN? 6. ¿TOMA INSULINA? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | | 17. WHERE WERE YOU GOING BEFORE STOPPED / THE COLLISION? 17. ¿ADÓNDE IBA ANTES DE QUE LO PARARAN / ANTES DEL CHOQUE? | |
| 7. HAVE YOU TAKEN ANY MEDICINES/DRUGS IN THE PAST 24 HOURS? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO 7. ¿HA TOMADO ALGÚN MEDICAMENTO/DROGAS EN LAS ÚLTIMAS 24 HORAS? | | 18. WITHOUT LOOKING, WHAT TIME DO YOU THINK IT IS? 18. SIN MIRAR, ¿QUÉ HORA CREE QUE ES? | |
| 7A. PRESCRIPTION? 7A. ¿CON RECETA MÉDICA? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | 19. WHAT STREET / HIGHWAY WERE YOU ON? 19. ¿POR QUÉ CALLE / CARRETERA IBA? | | 20. DIRECTION OF TRAVEL? 20. ¿EN QUÉ DIRECCIÓN IBA? |
| 7B. NON-PRESCRIPTION? 7B. ¿SIN RECETA MÉDICA? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | 21. STARTED FROM? 21. ¿DE DONDE SALIÓ? | | 22. TIME STARTED? 22. ¿A QUÉ HORA SALIÓ? |
| 7C. LAST DOSE? / ¿ÚLTIMA DOSIS? | 7D. QUANTITY? ¿CANTIDAD? | 23. DAY OF THE WEEK? / 23. ¿DÍA DE LA SEMANA? Lunes Martes Miércoles Jueves Viernes Sábado Domingo <input type="checkbox"/> Mon <input type="checkbox"/> Tues <input type="checkbox"/> Wed <input type="checkbox"/> Thurs <input type="checkbox"/> Fri <input type="checkbox"/> Sat <input type="checkbox"/> Sun | |
| 7E. COCAINE? 7E. ¿COCAÍNA? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | MARIJUANA? ¿MARIHUANA? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | 24. WHAT CITY / COUNTY ARE YOU IN NOW? 24. ¿EN QUÉ CIUDAD / CONDADO ESTÁ AHORA? | |
| 8. DO YOU HAVE IMPAIRED VISION? 8. ¿TIENE PROBLEMAS DE VISTA? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | | 25. WHAT IS THE DATE? 25. ¿CUÁL ES LA FECHA? | |
| 8A. DO YOU WEAR CORRECTIVE LENSES? 8A. ¿USA LENTES PARA CORREGIR LA VISTA? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | | 26. HAVE YOU BEEN DRINKING ALCOHOLIC BEVERAGES? 26. ¿HA ESTADO TOMANDO BEBIDAS ALCOHÓLICAS? <input checked="" type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | |
| 8B. WERE YOU WEARING THEM WHEN YOU WERE STOPPED / BEFORE COLLISION? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO 8B. ¿LAS TENÍA PUESTAS CUANDO LO PARARON / ANTES DEL CHOQUE? | | 26A. WHAT HAVE YOU BEEN DRINKING? 26A. ¿QUÉ HA ESTADO TOMANDO? | |
| 9. WHERE DO YOU WORK? 9. ¿DÓNDE TRABAJA? | 9A. DID YOU WORK TODAY? 9A. ¿TRABAJÓ HOY? | 26B. HOW MUCH? 26B. ¿CUÁNTO? | |
| 10. TIME YOU GOT OFF WORK? 10. ¿HORA EN QUE SALIÓ DEL TRABAJO? | | 26C. WHEN DID YOU START? 26C. ¿CUÁNDO EMPEZÓ? | |
| 11. HOURS OF SLEEP LAST NIGHT? 11. ¿CUÁNTAS HORAS DURMIÓ ANOCHÉ? | | 27. WHO HAVE YOU BEEN DRINKING WITH? 27. ¿CON QUIÉN HA ESTADO TOMANDO? | |
| 12. WERE YOU DRIVING THE VEHICLE? 12. ¿USTED ESTABA CONDUCIENDO EL VEHÍCULO? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO | | 28. WHERE WERE YOU DRINKING? 28. ¿DÓNDE ESTUVO TOMANDO? <i>"No where in particular"</i> | |
| 13. HAVE YOU EVER BEEN ARRESTED FOR DUI BEFORE? <input type="checkbox"/> YES/SÍ <input type="checkbox"/> NO 13. ¿LE HAN DETENIDO ALGUNA VEZ POR CONducir EBRI/O A O DROGADO/A? | | 29. TIME OF LAST DRINK? 29. ¿HORA DEL ÚLTIMO TRAGO? | |
| 14. IF YES, HOW MANY TIMES? 14. EN CASO AFIRMATIVO, ¿CUÁNTAS VECES? | | 30. DO YOU BELIEVE YOUR ABILITY TO DRIVE WAS AFFECTED BY YOUR ALCOHOL AND/OR DRUG USAGE? 30. ¿CREE USTED QUE SU CONSUMO DE ALCOHOL Y/O DROGAS TUVO ALGÚN EFECTO SOBRE SU CAPACIDAD PARA CONDUCIR? | |

If drug use indicated, please contact WSP Communications or local DRE after breath test and continue with DUI process.

PRE-ARREST OBSERVATIONS

| | | | | | | |
|--|--|---|--|--|---|---|
| 1. ATTITUDE <input type="checkbox"/> COOPERATIVE <input checked="" type="checkbox"/> MOOD SWINGS <input type="checkbox"/> ARGUMENTATIVE <input checked="" type="checkbox"/> CRYING <input type="checkbox"/> LAUGHING <input type="checkbox"/> OTHER: | 2. COORDINATION <input type="checkbox"/> GOOD <input type="checkbox"/> FAIR <input type="checkbox"/> POOR <input type="checkbox"/> FUMBLER FOR DRIVER'S LICENSE <input type="checkbox"/> OTHER: | 3. CLOTHES <input type="checkbox"/> ORDERLY <input checked="" type="checkbox"/> SOILED - EXPLAIN <input type="checkbox"/> OTHER: EXPLAIN <i>was in forest in wet & cold</i> | 4. EYES <input type="checkbox"/> NORMAL <input type="checkbox"/> WATERY <input type="checkbox"/> DROOPY <input checked="" type="checkbox"/> BLOODSHOT <input type="checkbox"/> PUPILS DILATED <input type="checkbox"/> PUPILS CONSTRICTED <input type="checkbox"/> OTHER: | 5. FACIAL COLOR <input type="checkbox"/> NORMAL <input type="checkbox"/> FLUSHED <input type="checkbox"/> PALE <input type="checkbox"/> OTHER: | 6. ODOR OF INTOXICANTS FROM DRIVER <input type="checkbox"/> NONE <input type="checkbox"/> FAINT <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> STRONG <input type="checkbox"/> OBVIOUS <input type="checkbox"/> OTHER: | 7. SPEECH <input type="checkbox"/> GOOD <input checked="" type="checkbox"/> FAIR <input type="checkbox"/> REPETITIVE <input type="checkbox"/> FAST <input type="checkbox"/> SLURRED <input type="checkbox"/> OTHER: |
| 8. OFFICER'S OPINION (of subject's impairment due to use of alcohol/drugs) <input type="checkbox"/> SLIGHT <input checked="" type="checkbox"/> OBVIOUS <input type="checkbox"/> EXTREME | | 9. SUBJECT'S NATIVE LANGUAGE <input checked="" type="checkbox"/> ENGLISH <input type="checkbox"/> OTHER | | 9A. SUBJECT APPEARED TO UNDERSTAND INSTRUCTIONS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | | |
| 9B. INTERPRETER REQUESTED? EXPLAIN BELOW: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO TIME: _____ | | | INTERPRETER PROVIDED | | | |
| 10. PASSENGER(S) INFORMATION | | | | | | |

WASHINGTON STATE
DUI ARREST REPORT
SOBRIETY TESTS

CASE / CITATION NUMBER

23-7810

| | | | | |
|---|--|--|--|--|
| SURFACE <input type="checkbox"/> PAVED <input type="checkbox"/> GRAVEL <input type="checkbox"/> DIRT <input type="checkbox"/> GRASS <input type="checkbox"/> OTHER | | GRADE <input type="checkbox"/> LEVEL <input type="checkbox"/> SLIGHT GRADE <input type="checkbox"/> MODERATE GRADE <input type="checkbox"/> OTHER | | LIGHTING <input type="checkbox"/> DAYLIGHT <input type="checkbox"/> DARK <input type="checkbox"/> STREET LIGHT <input type="checkbox"/> OTHER |
|---|--|--|--|--|

1. **HORIZONTAL GAZE NYSTAGMUS (HGN)**

☐ I have been trained in the administration of HGN testing and performed the test in accordance with this training.

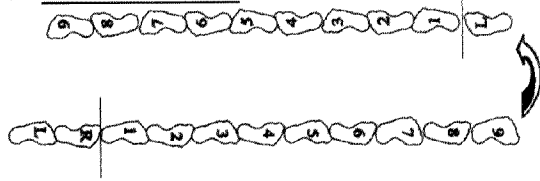
| | | | |
|--|--|---|---|
| EQUAL TRACKING <input type="checkbox"/> YES <input type="checkbox"/> NO | | L <input type="checkbox"/> R <input type="checkbox"/> | Lack of smooth pursuit <input type="checkbox"/> YES <input type="checkbox"/> NO |
| EQUAL PUPILS <input type="checkbox"/> YES <input type="checkbox"/> NO | | L <input type="checkbox"/> R <input type="checkbox"/> | Distinct and sustained nystagmus at max deviation <input type="checkbox"/> YES <input type="checkbox"/> NO |
| If Resting Nystagmus is present, please explain. | | L <input type="checkbox"/> R <input type="checkbox"/> | Angle of onset prior to 45 degrees <input type="checkbox"/> YES <input type="checkbox"/> NO |

COMMENTS:

no SFSTs Given-flight Risk

2. **WALK AND TURN**

☐ Cannot keep balance ☐ Starts too soon



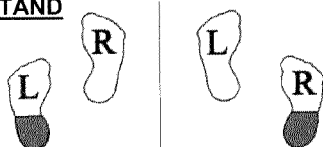
| | 1 st Nine Steps | 2 nd Nine Steps |
|-----------------|----------------------------|----------------------------|
| Stops Walking | | |
| Miss Heel - Toe | | |
| Steps off line | | |
| Raises arms | | |
| Actual # steps | | |

DESCRIBE TURN

CANNOT DO TEST (EXPLAIN)

COMMENTS:

3. **ONE LEG STAND**



| L | R | |
|---|---|-----------------------|
| | | Sways while balancing |
| | | Uses arms for balance |
| | | Hopping |
| | | Puts foot down |

COMMENTS:

SUPPLEMENTAL TESTS

ABC'S A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

| | | | | |
|--------------------|--------------|-------------------------|--------------|---|
| BALANCE | NOTES | FINGER DEXTERITY | NOTES | FINGER TO NOSE <input type="radio"/> Right <input type="radio"/> Left Draw lines from spots touched. |
|--------------------|--------------|-------------------------|--------------|---|

WASHINGTON STATE
DUI ARREST REPORT
NARRATIVE

CASE / CITATION NUMBER

23 - 7810

Vehicle in Motion (Initial Observation, Observation of Stop):

See report

Personal Contact (Observation of driver, statements, pre-exit, sobriety tests, observation of the exit, odors, general observations such as speech, attitude, clothing, etc.)

Pre-Arrest Screening (Field Sobriety Tests):

Administrative Process (BAC and Disposition):

I declare under penalty of perjury under the law of Washington that the foregoing is true and correct.

OFFICER'S SIGNATURE

BADGE NUMBER

PRINTED NAME OF OFFICER

LAW ENFORCEMENT AGENCY

PLACE SIGNED (city / county / state)

DATE SIGNED

23-7810

**WASHINGTON STATE PATROL
EVIDENTIARY SUBJECT TEST**
 ALCOTEST 9510 SERIAL NUMBER ARKC-0034
 SOFTWARE VERSION 8322798 1.2
 CONFIGURATION VERSION 8322796 3.1
 DATE OF LAST QAP: 10/05/2023

Analysis Date: **11/27/2023**
 Observation Period Began: **23:05**
 Citation/Case Number: **23-07810**
 Operator Name: **STANTON/ CHASE/ J**
 Subject Name: **BAKER/ SHAPPA/ JAY**
 Subject Date of Birth: **02/11/1977**
 External Standard Lot: **302-402312945**

| Breath Analysis | Result g/210L | Time hh:mm | Volume liters | Blowtime seconds |
|----------------------|------------------|---------------|------------------|---------------------|
| Blank Test | 0.000 | 23:25 | | |
| Internal Standard | VERIFIED | 23:26 | | |
| Subject Sample 1 | | | 3.7 | 13.0 |
| IR Result | 0.079 | 23:27 | | |
| EC Result | 0.080 | 23:27 | | |
| Blank Test | 0.000 | 23:28 | | |
| External Standard IR | 0.080 | 23:29 | | |
| External Standard EC | 0.080 | 23:29 | | |
| Blank Test | 0.000 | 23:30 | | |
| Subject Sample 2 | | | 3.4 | 16.3 |
| IR Result | 0.077 | 23:31 | | |
| EC Result | 0.076 | 23:31 | | |
| Blank Test | 0.000 | 23:32 | | |

During this test, I followed all protocols set in place by the Washington State Toxicologist for the purposes of this test. At the time of this test I was certified to operate the Alcotest 9510 and possessed a valid permit issued by the State Toxicologist. I observed the subject during the entire observation period and during that time they did not eat, drink, smoke, vomit, or place any foreign substances in their mouth.

I declare under penalty of perjury under the law of Washington that the foregoing is true and correct.

Officer Signature *Chase Stanton*

Printed Name Chase Stanton 720

Date 11/27/23 Location: City/State Post Hardslock, WA

23-7810

**WASHINGTON STATE PATROL
EVIDENTIARY SUBJECT TEST**
 ALCOTEST 9510 SERIAL NUMBER ARKC-0034
 SOFTWARE VERSION 8322798 1.2
 CONFIGURATION VERSION 8322796 3.1
 DATE OF LAST QAP: 10/05/2023

Analysis Date: **11/27/2023**
 Observation Period Began: **23:05**
 Citation/Case Number: **23-07810**
 Operator Name: **STANTON/ CHASE/ J**
 Subject Name: **BAKER/ SHAPPA/ JAY**
 Subject Date of Birth: **02/11/1977**
 External Standard Lot: **302-402312945**

| Breath Analysis | Result g/210L | Time hh:mm | Volume liters | Blowtime seconds |
|----------------------|------------------|---------------|------------------|---------------------|
| Blank Test | 0.000 | 23:25 | | |
| Internal Standard | VERIFIED | 23:26 | | |
| Subject Sample 1 | | | 3.7 | 13.0 |
| IR Result | 0.079 | 23:27 | | |
| EC Result | 0.080 | 23:27 | | |
| Blank Test | 0.000 | 23:28 | | |
| External Standard IR | 0.080 | 23:29 | | |
| External Standard EC | 0.080 | 23:29 | | |
| Blank Test | 0.000 | 23:30 | | |
| Subject Sample 2 | | | 3.4 | 16.3 |
| IR Result | 0.077 | 23:31 | | |
| EC Result | 0.076 | 23:31 | | |
| Blank Test | 0.000 | 23:32 | | |

During this test, I followed all protocols set in place by the Washington State Toxicologist for the purposes of this test. At the time of this test I was certified to operate the Alcotest 9510 and possessed a valid permit issued by the State Toxicologist. I observed the subject during the entire observation period and during that time they did not eat, drink, smoke, vomit, or place any foreign substances in their mouth.

I declare under penalty of perjury under the law of Washington that the foregoing is true and correct.

Officer Signature



Printed Name

Chase Stanton 720

Date

11/27/23

Location: City/State

Port Hadlock, WA

PTPD Case Report, Officer: twhansen, Supervisor: jthaxton1, Merged By: Rcrosby

PORT TOWNSEND POLICE DEPARTMENT
CASE REPORT

CASE# 2023-00007810

| EVENT | DATE REPORTED | TIME | INCIDENT TYPE | | ASSOCIATED CASE NO. | | |
|---|--|---|---|------------------------------------|--|---------------------------------|--|
| | 11/27/2023 | 20:28 | ELU - Eluding | | | | |
| | 11/27/2023 | 20:28 | 11/27/2023 | 20:28 | Cleared by Arrest | 228 THOMAS ST PORT HADLOCK | |
| OFFENSES | STATUTE/ORDINANCE # | | COMMIT/ATTEMPT | COUNTS | DESCRIPTION OF STATUTE/ORDINANCE | DOMESTIC ALCOHOL DRUGS COMPUTER | |
| | 46.61.024 | | Commit | 1 | ELUDING POLICE VEHICLE | Yes No | |
| | GANG RELATED | | HATE/BIAS MOTIVATED | TYPE OF WEAPON TOOL FORCE USED | | LOCATION TYPE | |
| | *None | | | | Street/Highway/Road/Alley | ENTRY METHOD | |
| | STATUTE/ORDINANCE # | | COMMIT/ATTEMPT | COUNTS | DESCRIPTION OF STATUTE/ORDINANCE | DOMESTIC ALCOHOL DRUGS COMPUTER | |
| | 46.61.500 | | Commit | 1 | RECKLESS DRIVING | Yes No | |
| SUBJECT | STATUTE/ORDINANCE # | | COMMIT/ATTEMPT | COUNTS | DESCRIPTION OF STATUTE/ORDINANCE | DOMESTIC ALCOHOL DRUGS COMPUTER | |
| | 46.61.502 (5404) ALCOHOL | | Commit | 1 | DUI - ALCOHOL | Yes No | |
| | GANG RELATED | | HATE/BIAS MOTIVATED | TYPE OF WEAPON TOOL FORCE USED | | LOCATION TYPE | |
| | *None | | | | Street/Highway/Road/Alley | ENTRY METHOD | |
| | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | |
| | Suspect/Offender | | BAKER, SHAPPA JAY | | | | |
| SUBJECT | ALIAS #1 | | INJURY TYPE | | STATEMENT TYPE | | |
| | | | | | Field Video Statement | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | PRIMARY PHONE | | OTHER PHONE | | |
| | 228 THOMAS ST APT 6 PORT TOWNSEND, WA 98368 | | | | | | |
| | DOB | AGE | RACE | SEX | HEIGHT | WEIGHT | |
| | 02/11/1977 | 46 | White | Male | 6' 3 | 226 | |
| SUBJECT | HAIR COLOR | | EYE COLOR | | | | |
| | Bald | | Blue | | | | |
| | SCHOOL/EMPLOYER | | SUBJECT REQUESTED NON-DISCLOSURE | | | | |
| | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| | DRIVERS LICENSE | | STATE | SOCIAL SECURITY NUMBER | | E-MAIL | |
| | | | WA | -- | | | |
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | |
| | Reporting Party | | FOWLER, PATRICK HAMILL | | | | |
| | ALIAS #1 | | INJURY TYPE | | STATEMENT TYPE | | |
| | | | | | Field Video Statement | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | PRIMARY PHONE | | OTHER PHONE | | |
| | 51 MASONIC HALL RD PORT HADLOCK, WA 98339 | | (206)384-5911 | | | | |
| SUBJECT | DOB | AGE | RACE | SEX | HEIGHT | WEIGHT | |
| | 03/31/1960 | 63 | White | Male | 5' 11 | 240 | |
| | HAIR COLOR | | EYE COLOR | | | | |
| | Brown | | | | | | |
| | SCHOOL/EMPLOYER | | SUBJECT REQUESTED NON-DISCLOSURE | | | | |
| | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| SUBJECT | DRIVERS LICENSE | | STATE | SOCIAL SECURITY NUMBER | | E-MAIL | |
| | [21] | | WA | -- | | | |
| | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | |
| | Other Involved | | FOWLER, JAYMIE CHRISTINE | | | | |
| | ALIAS #1 | | INJURY TYPE | | STATEMENT TYPE | | |
| | | | | | Field Video Statement | | |
| SUBJECT | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | PRIMARY PHONE | | OTHER PHONE | | |
| | 228 THOMAS ST 6 PORT TOWNSEND, WA 98368 | | (360)745-9782 | | | | |
| | DOB | AGE | RACE | SEX | HEIGHT | WEIGHT | |
| | 07/04/1983 | 40 | White | Female | 5' 4 | 168 | |
| | HAIR COLOR | | EYE COLOR | | | | |
| | Brown | | Brown | | | | |
| SUBJECT | SCHOOL/EMPLOYER | | SUBJECT REQUESTED NON-DISCLOSURE | | | | |
| | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| | DRIVERS LICENSE | | STATE | SOCIAL SECURITY NUMBER | | E-MAIL | |
| | [21] | | WA | [24] | | | |
| | COPY TO | | DETECTIVES | | CHIEF DEPUTY | | |
| | <input checked="" type="checkbox"/> PROSECUTOR | | <input type="checkbox"/> PATROL | | <input type="checkbox"/> DRUG TASK FORCE | | |
| VICTIM | | ADDTL AGENCIES | | OTHER | | | |
| <input type="checkbox"/> ANIMAL CONTROL | | <input type="checkbox"/> DSHS CPS | | <input type="checkbox"/> INSURANCE | | | |
| <input type="checkbox"/> YOUTH CENTER | | <input type="checkbox"/> DISTRICT COURT | | | | | |

| | | | |
|---------------------------------|------------|-----------------------------------|------------|
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL # / SUPERVISOR APPROVAL | DATE |
| HANSEN TREVOR PT719 | 11/28/2023 | THAXTON, JEFF | 11/30/2023 |

PTPD Case Report 2023-00007810 Page 4 OF 6

PORT TOWNSEND POLICE DEPARTMENT
CASE REPORT

CASE# 2023-00007810

ADDITIONAL SUBJECTS

| | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|-----|----------------------------|--|-------|-------------|--|--------|--------|---|-----------------------|--|-----------|--|--------|-------------|--|--|--|--|
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | | | | | | | | | | |
| | Other Involved | | FOWLER, KATHERINE PATRICIA | | | | | | | | | | | | | | | | | |
| | ALIAS #1 | | | | | INJURY TYPE | | | | | STATEMENT TYPE | | | | | | | | | |
| | | | | | | | | | | | Field Video Statement | | | | | | | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | | | | | PRIMARY PHONE | | | | | OTHER PHONE | | | | |
| | 51 MASONIC HALL RD PORT HADLOCK, WA 98339 | | | | | | | | | | (360)865-8360 | | | | | | | | | |
| DOB | | AGE | RACE | | | SEX | | HEIGHT | WEIGHT | HAIR COLOR | | | EYE COLOR | | | | | | | |
| 11/05/1953 | | 70 | White | | | Female | | 5' 1 | 135 | Brown | | | Hazel | | | | | | | |
| SCHOOL/EMPLOYER | | | | | | | | | | SUBJECT REQUESTED NON-DISCLOSURE | | | | | | | | | | |
| | | | | | | | | | | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | | | | | | | |
| DRIVERS LICENSE | | | | | STATE | | | | | SOCIAL SECURITY NUMBER | | | | | E-MAIL | | | | | |
| 21 | | | | | WA | | | | | -- | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|-----|----------------------------|--|-------|-------------|--|--------|--------|--|----------------|--|-----------|--|--------|-------------|--|--|--|--|
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | ALIAS #1 | | | | | INJURY TYPE | | | | | STATEMENT TYPE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | | | | | PRIMARY PHONE | | | | | OTHER PHONE | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DOB | | AGE | RACE | | | SEX | | HEIGHT | WEIGHT | HAIR COLOR | | | EYE COLOR | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| SCHOOL/EMPLOYER | | | | | | | | | | SUBJECT REQUESTED NON-DISCLOSURE | | | | | | | | | | |
| | | | | | | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | |
| DRIVERS LICENSE | | | | | STATE | | | | | SOCIAL SECURITY NUMBER | | | | | E-MAIL | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|-----|----------------------------|--|-------|-------------|--|--------|--------|--|----------------|--|-----------|--|--------|-------------|--|--|--|--|
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | ALIAS #1 | | | | | INJURY TYPE | | | | | STATEMENT TYPE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | | | | | PRIMARY PHONE | | | | | OTHER PHONE | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DOB | | AGE | RACE | | | SEX | | HEIGHT | WEIGHT | HAIR COLOR | | | EYE COLOR | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| SCHOOL/EMPLOYER | | | | | | | | | | SUBJECT REQUESTED NON-DISCLOSURE | | | | | | | | | | |
| | | | | | | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | |
| DRIVERS LICENSE | | | | | STATE | | | | | SOCIAL SECURITY NUMBER | | | | | E-MAIL | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | |
|-----------------|--|-----|----------------------------|--|-------|-------------|--|--------|--------|--|----------------|--|-----------|--|--------|-------------|--|--|--|--|
| SUBJECT | SUBJECT CODE | | NAME (LAST, FIRST, MIDDLE) | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | ALIAS #1 | | | | | INJURY TYPE | | | | | STATEMENT TYPE | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) | | | | | | | | | | PRIMARY PHONE | | | | | OTHER PHONE | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| DOB | | AGE | RACE | | | SEX | | HEIGHT | WEIGHT | HAIR COLOR | | | EYE COLOR | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| SCHOOL/EMPLOYER | | | | | | | | | | SUBJECT REQUESTED NON-DISCLOSURE | | | | | | | | | | |
| | | | | | | | | | | YES <input type="checkbox"/> NO <input type="checkbox"/> | | | | | | | | | | |
| DRIVERS LICENSE | | | | | STATE | | | | | SOCIAL SECURITY NUMBER | | | | | E-MAIL | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | |
|---------------------------------|--|--|------------|--|--|-----------------------------------|--|--|------------|--|--|
| PERSONNEL # / REPORTING OFFICER | | | DATE | | | PERSONNEL # / SUPERVISOR APPROVAL | | | DATE | | |
| HANSEN TREVOR PT719 | | | 11/28/2023 | | | THAXTON, JEFF | | | 11/30/2023 | | |

PTPD Case Report 2023-00007810 Page 2 of 6

**PORT TOWNSEND POLICE DEPARTMENT
CASE REPORT**

CASE# **2023-00007810**

VEHICLES as INVOLVED

| | | | | | | | |
|-------------------------|--|-----------------------------------|--------------------|--------|---------------------------------|--|-----------------------------|
| INVOLVED VEHICLE | VEHICLE ROLE Suspect Vehicle | | | | | | |
| | PLATE D91528B | | STATE WA | REG YR | PLATE TYPE Automobile | VIN / SERIAL / HULL NUMBER 1B7FL26XX1S350534 | |
| | VEH YR 2001 | MAKE/MODEL Dodge Dakota | | | STYLE Pickup truck | TOP COLOR Blue | BOTTOM COLOR Blue |
| | ADDITIONAL DESCRIPTIVE INFORMATION DARK BLUE 2001 DODGE DAKOTA | | | | | | |
| | | | | | | | |

| | | | | | | | |
|-------------------------|------------------------------------|------------|-------|--------|------------|----------------------------|--------------|
| INVOLVED VEHICLE | VEHICLE ROLE | | | | | | |
| | PLATE | | STATE | REG YR | PLATE TYPE | VIN / SERIAL / HULL NUMBER | |
| | VEH YR | MAKE/MODEL | | | STYLE | TOP COLOR | BOTTOM COLOR |
| | ADDITIONAL DESCRIPTIVE INFORMATION | | | | | | |
| | | | | | | | |

VEHICLES as PROPERTY

| | | | | | | | |
|-------------------------|---|------------|-------|--------|------------|----------------------------|--------------|
| PROPERTY VEHICLE | PROPERTY CODE: <input type="checkbox"/> DAMAGED <input type="checkbox"/> RECOVERED <input type="checkbox"/> STOLEN <input type="checkbox"/> LOST <input type="checkbox"/> OTHER | | | | | PROPERTY TYPE | |
| | PLATE | | STATE | REG YR | PLATE TYPE | VIN / SERIAL / HULL NUMBER | |
| | VEH YR | MAKE/MODEL | | | STYLE | TOP COLOR | BOTTOM COLOR |
| | REGISTERED OWNER NAME (BUSINESS or INDIVIDUAL) | | | | | INITIAL VALUE | RECOV DATE |
| | RESIDENCE ADDRESS | | | | | PHONE NUMBER | |
| | DESCRIPTION | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|-------------------------|---|------------|-------|--------|------------|----------------------------|--------------|
| PROPERTY VEHICLE | PROPERTY CODE: <input type="checkbox"/> DAMAGED <input type="checkbox"/> RECOVERED <input type="checkbox"/> STOLEN <input type="checkbox"/> LOST <input type="checkbox"/> OTHER | | | | | PROPERTY TYPE | |
| | PLATE | | STATE | REG YR | PLATE TYPE | VIN / SERIAL / HULL NUMBER | |
| | VEH YR | MAKE/MODEL | | | STYLE | TOP COLOR | BOTTOM COLOR |
| | REGISTERED OWNER NAME (BUSINESS or INDIVIDUAL) | | | | | INITIAL VALUE | RECOV DATE |
| | RESIDENCE ADDRESS | | | | | PHONE NUMBER | |
| | DESCRIPTION | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | | | |
|---|---------------------------|---|---------------------------|
| PERSONNEL # / REPORTING OFFICER HANSEN TREVOR PT719 | DATE 11/28/2023 | PERSONNEL # / SUPERVISOR APPROVAL THAXTON, JEFF | DATE 11/30/2023 |
|---|---------------------------|---|---------------------------|

PTPD Case Report 2023-00007810 Page 3 OF 6

PORT TOWNSEND POLICE DEPARTMENT
CASE REPORT

CASE# 2023-00007810

NARRATIVE

ORIGINAL REPORT

Case No.: 23-07810
Report Date: 11/28/2023
Officer: TREVOR HANSEN #719
Case Status: CLEARED BY ARREST
Routing: PROSECUTOR

On 11/27/2023, at approximately 2015, Deputies with the Jefferson County Sheriff's Office (JCSO) were dispatched to a report of a possible domestic violence assault at 51 Masonic Hall Road, in Port Hadlock, WA. (JCSO #23-013457)

It was reported that a male subject, Shappa Baker, was on scene causing a problem. Shappa was reportedly intoxicated, and was threatening and physically assaulting one of the residents at that address, Patrick Fowler. Shortly after the call was dispatched, it was reported that Shappa had left in a dark blue Dodge pickup, toward Port Townsend.

Dispatch advised that Shappa's residence was listed as 228 Thomas Street, in the City of Port Townsend. It was later learned that Patrick is the father of Shappa's current girlfriend, Jaymie Fowler. Jaymie resides at 228 Thomas Street, Unit #6.

Deputy Adam Newman (JCSO #28) responded to the address on Masonic Hall Road, while Port Townsend Police Department Officer Chase Stanton (PTPD #720) responded to the city limit to watch for Shappa's vehicle. I responded to 228 Thomas Street, in case Shappa went there.

Officer Stanton and I were both wearing full patrol uniforms, and were both driving marked Police vehicles.

Officer Stanton located a dark blue Dodge pickup driving into town on W Sims Way, at the Rainier Street roundabout. The pickup was driving into town, and its license plate (WA #D91528B) returned to Shappa Baker. Officer Stanton followed the vehicle as it turned off of W Sims Way and then onto 4th Street.

At approximately 2028, Officer Stanton activated his lights and sirens to effect a traffic stop to investigate the report of DUI and the report of the assault. Shortly after, I saw the pickup turn south from 4th Street onto Thomas Street. The pickup was rolling slowly and was weaving in its lane. Based on the low speed, lane travel, and failure to yield to Officer Stanton's attempted traffic stop, I believed the driver possibly was unaware he was being stopped. I activated my lights and sirens, and pulled across the center line on Thomas Street, near the entrance to 228 Thomas, to visually alert the driver to stop.

Instead, the driver swerved around me, onto the median on the west side of Thomas Street. The driver made eye contact with me as he did so. I noted that the driver's face was slack and sagging, one clue that is sometimes seen when people are impaired by alcohol. Taken together with the report from JeffCom that Shappa was intoxicated and the driving I had observed, I believed it was likely Shappa was Driving Under the Influence. It was also clear

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Written and signed in the county of Jefferson County, WA.

PERSONNEL # / REPORTING OFFICER
HANSEN

TREVOR

PT719

DATE
11/28/2023

PERSONNEL # / SUPERVISOR APPROVAL
THAXTON, JEFF

DATE
11/30/2023

PTPD Case Report 2023-00007810 Page 4 of 6

PORT TOWNSEND POLICE DEPARTMENT
CASE REPORT

CASE# 2023-00007810

NARRATIVE (Continuation)

that Shappa had seen me, and chosen to drive around my police vehicle.

Officer Stanton continued after Shappa, still with lights and sirens active. Shappa continued south Thomas Street and then around onto Mill Road. He followed Mill Road north to its intersection with SR 20, approaching the stop light at that intersection at approximately 2031. At the intersection, Shappa accelerated around a stopped semi-truck and turned left, heading westbound on SR 20, out of town.

Officer Stanton and I continued to pursue Shappa. JCSO Deputy Eric Morris (#21) joined the pursuit. Deputy Morris was also in full uniform, and in a marked Sheriff's Vehicle.

Sgt. Kamal Sharif (PTPD #718) was notified by JeffCom dispatchers, and monitored the pursuit via radio.

Shappa reached speeds of more than 100 miles per hour as he fled, continuing west on SR 20 and then south on SR 19. Shappa drove with a clear intent to evade capture, reaching speeds well in excess of the posted speed limits, and repeatedly crossing the center line of the road and the fog line. His driving demonstrated a willful disregard for the safety of other motorists, as well as public and private property.

At approximately 2037, Deputy Newman attempted to deploy spike strips at the intersection of SR 19 and Chimacum Road, but was unsuccessful, and Shappa continued south on SR 19.

At approximately 2038, it was learned that no other law enforcement vehicles were in position to use techniques or tactics to terminate the pursuit. The decision was made to discontinue the pursuit, and all law enforcement vehicles ceased pursuing at approximately 2038.

Shortly after pursuit was discontinued, dispatchers advised that Shappa had called into the dispatch center. He told dispatchers that he has PTSD and was "really scared." He was transferred to speak with Deputy Morris, who spoke with him at length. By about 2130, Deputy Morris and Officer Stanton were able to persuade Shappa to meet them on the Jefferson County side of the Hood Canal Bridge.

At approximately 2139, Deputy Morris and Officer Stanton found Shappa's car parked in the pullout on the Jefferson County side of the Hood Canal Bridge. Shappa then called dispatch again, stating he was wandering around in the woods.

At approximately 2201, Deputy Morris and Officer Stanton met with Shappa, who surrender. Shappa submitted a PBT of 0.092, and admitted he had been drinking that day. He did not claim to have had anything to drink after the attempted traffic stop.

Shappa told Deputy Morris and Officer Stanton that he had run instead of pulling over because he was scared, and had a criminal history.

Shappa was transported to the JCSO Jail and completed the DUI Breath test, which was administered by Officer Stanton. Shappa submitted samples of 0.079/0.080 at 2327, and 0.077/0.076 at 2331, approximately two hours after the initial stop.

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Written and signed in the county of Jefferson County, WA.

| | | | |
|---------------------------------|------------|------------------------------------|------------|
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL # / SUPERVISOR, APPROVAL | DATE |
| HANSEN TREVOR PT719 | 11/28/2023 | THAXTON, JEFF | 11/30/2023 |

PTPD Case Report 2023-00007810 Page 5 of 6

PORT TOWNSEND POLICE DEPARTMENT
CASE REPORT

CASE# 2023-00007810

NARRATIVE (Continuation)

Deputy Newman spoke with the original callers, Katherine Fowler and Patrick Fowler, at 51 Masonic Hall Road. They reported that Shappa had made death threats to Patrick, and had possibly put his hands on Patrick. However, they did not want to press charges.

I spoke with Shappa's girlfriend, Jaymie, because Patrick had said he believed Shappa had physically assaulted Jaymie prior to coming over to Katherine and Patrick's address. Jaymie denied this, although she stated that she and Shappa had been arguing, that Shappa was unusually aggressive, and that she told him to leave earlier in the night. She said that she hoped he had not been drinking, as they are both in recovery.

Jaymie told me that Patrick is on parole through DOC, and has a parole officer.

Shappa was booked into the JCSO Jail for Attempting to Elude a Police Vehicle, Reckless Driving, and DUI.

Officer Stanton is the primary investigating officer. He will complete a report in the near future.

This narrative summarizes many of the events related to this investigation. This report may contain paraphrased conversations that are intended only as a summary. The details reported may not describe the exact sequence of events. During this investigation, one or more audio / video recordings may have been captured on body worn cameras worn by Port Townsend Police Officers. If present, these recordings were uploaded to Evidence.com and should be reviewed as they may show additional detail as to the exact statements and sequence of events.

On this date, November 28, 2023, I certify, or declare, under penalty of perjury under the laws of the State of Washington in the County of Jefferson that the foregoing is true and correct. Furthermore I declare under penalty of perjury that I am a law enforcement officer and that in making this declaration I entered my user name and password into a device that is owned, issued, or maintained by a criminal justice agency, and this document was electronically submitted to a prosecutor pursuant to RCW 9A.72.085(3)(d).

Officer Trevor Hansen #719
Port Townsend Police Department
1925 Blaine Street, Suite 100
Port Townsend, WA 98368

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Written and signed in the county of Jefferson County, WA.

| | | |
|---------------------------------|------------|-----------------------------------|
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL # / SUPERVISOR APPROVAL |
| HANSEN TREVOR PT719 | 11/28/2023 | THAXTON, JEFF |

DATE
11/30/2023

PTPD Case Report 2023-00007810 Page 6 OF 6

| | |
|--|----------------------|
| PORT TOWNSEND POLICE DEPARTMENT | CASE NO. |
| ARREST REPORT | 2023-00007810 |

| | | | |
|-------------|--|---|---|
| INFO | LOCATION OF ARREST HOOD CANAL BRIDGE | ARREST DATE / TIME 11/27/2023 22:16 | ARREST TYPE *Arrested |
| | ARREST RESULT OF Investigation | WARRANT NO. | ARREST STATUS Booked into custody |
| | | | STATEMENT Field Video Statement |

| | | | | | | |
|-----------------|--|------------------|---------------------------|--------------------------|-----------------------|----------------------|
| ARRESTEE | NAME (LAST, FIRST, MIDDLE) BAKER, SHAPPA JAY | | | | | |
| | ADDRESS (STREET ADDRESS, CITY, STATE, ZIP) 228 THOMAS ST APT 6 PORT TOWNSEND, WA 98368 | | | | PRIMARY PHONE | OTHER PHONE |
| | DOB 2/11/1977 | AGE 46 | RACE White | SEX Male | HEIGHT 6'3" | WEIGHT 226 |
| | ETHNICITY | | HAIR COLOR Bald | EYE COLOR Blue | | |
| | DRIVERS LICENSE NUMBER | | STATE | SOCIAL SECURITY NUMBER | | SID NUMBER |
| | SCARS, MARKS, & TATTOOS | | | | | |
| | SCARS, MARKS, & TATTOOS | | | | | |
| | ARRESTEE ARMED *Unarmed | | APPEARANCE | | BUILD | |
| | | | | | | |
| | | | | | | |

ARREST CHARGES

| # | STATUTE/ORDINANCE # | COMMIT/ATTEMPT | COUNTS | CHARGE DATE | TIME |
|--|---|---------------------------|--|-------------|------|
| 1 | 46.61.024 | Commit | 1 | | |
| | DESCRIPTION OF STATUTE/ORDINANCE ELUDING POLICE VEHICLE | | | | |
| 2 | 46.61.500 | Commit | 1 | | |
| | DESCRIPTION OF STATUTE/ORDINANCE RECKLESS DRIVING | | | | |
| 3 | 46.61.502 (5404) ALCOHOL | Commit | 1 | | |
| | DESCRIPTION OF STATUTE/ORDINANCE DUI - ALCOHOL | | | | |
| 4 | | | | | |
| | DESCRIPTION OF STATUTE/ORDINANCE | | | | |
| 5 | | | | | |
| | DESCRIPTION OF STATUTE/ORDINANCE | | | | |
| 6 | | | | | |
| | DESCRIPTION OF STATUTE/ORDINANCE | | | | |
| 7 | | | | | |
| | DESCRIPTION OF STATUTE/ORDINANCE | | | | |
| 8 | | | | | |
| | DESCRIPTION OF STATUTE/ORDINANCE | | | | |
| PERSONNEL # / REPORTING OFFICER PT720 / STANTON, CHASE | | DATE 11/28/2023 | SUPERVISOR # / SUPERVISOR THAXTON, JEFF 11/30/2023 | | DATE |

**PORT TOWNSEND POLICE DEPARTMENT
ARREST REPORT**

CASE NO.
2023-00007810

I, **CHASE STANTON**, am a law enforcement officer for the Port Townsend Police Department . Based upon the following narrative, I believe there is probable cause the person arrested has committed the aforementioned crime(s).

NARRATIVE

On 11/27/2023, at approximately 2015, Deputies with the Jefferson County Sheriff's Office (JCSO) were dispatched to a report of a possible domestic violence assault at 51 Masonic Hall Road, in Port Hadlock, WA. (JCSO #23-013457)

It was reported that a male subject, Shappa Baker, was on scene causing a problem. Shappa was reportedly intoxicated, and was threatening and physically assaulting one of the residents at that address, Patrick Fowler. Shortly after the call was dispatched, it was reported that Shappa had left in a dark blue Dodge pickup, toward Port Townsend.

Dispatch advised that Shappa's residence was listed as 228 Thomas Street, in the City of Port Townsend. It was later learned that Patrick is the father of Shappa's current girlfriend, Jaymie Fowler. Jaymie resides at 228 Thomas Street, Unit #6.

Deputy Adam Newman (JCSO #28) responded to the address on Masonic Hall Road, while Port Townsend Police Department Officer Chase Stanton (PTPD #720) responded to the city limit to watch for Shappa's vehicle. I responded to 228 Thomas Street, in case Shappa went there.

Officer Stanton and I were both wearing full patrol uniforms, and were both driving marked Police vehicles.

Officer Stanton located a dark blue Dodge pickup driving into town on W Sims Way, at the Rainier Street roundabout. The pickup was driving into town, and its license plate (WA #D91528B) returned to Shappa Baker. Officer Stanton followed the vehicle as it turned off of W Sims Way and then onto 4th Street.

At approximately 2028, Officer Stanton activated his lights and sirens to effect a traffic stop to investigate the report of DUI and the report of the assault. Shortly after, I saw the pickup turn south from 4th Street onto Thomas Street. The pickup was rolling slowly and was weaving in its lane. Based on the low speed, lane travel, and failure to yield to Officer Stanton's attempted traffic stop, I believed the driver possibly was unaware he was being stopped. I activated my lights and sirens, and pulled across the center line on Thomas Street, near the entrance to 228

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Written and signed in Jefferson County, WA.

| | | | |
|---------------------------------|------------|-------------------------------|------------|
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL SUPERVISOR APPROVAL | DATE |
| PT720 / STANTON, CHASE | 11/28/2023 | THAXTON, JEFF | 11/30/2023 |

**PORT TOWNSEND POLICE DEPARTMENT
ARREST REPORT**

CASE NO.
2023-00007810

I, **CHASE STANTON**, am a law enforcement officer for the Port Townsend Police Department . Based upon the following narrative, I believe there is probable cause the person arrested has committed the aforementioned crime(s).

NARRATIVE

Thomas, to visually alert the driver to stop.

Instead, the driver swerved around me, onto the median on the west side of Thomas Street. The driver made eye contact with me as he did so. I noted that the driver's face was slack and sagging, one clue that is sometimes seen when people are impaired by alcohol. Taken together with the report from JeffCom that Shappa was intoxicated and the driving I had observed, I believed it was likely Shappa was Driving Under the Influence. It was also clear that Shappa had seen me, and chosen to drive around my police vehicle.

Officer Stanton continued after Shappa, still with lights and sirens active. Shappa continued south Thomas Street and then around onto Mill Road. He followed Mill Road north to its intersection with SR 20, approaching the stop light at that intersection at approximately 2031. At the intersection, Shappa accelerated around a stopped semi-truck and turned left, heading westbound on SR 20, out of town.

Officer Stanton and I continued to pursue Shappa. JCSO Deputy Eric Morris (#21) joined the pursuit. Deputy Morris was also in full uniform, and in a marked Sheriff's Vehicle.

Sgt. Kamal Sharif (PTPD #718) was notified by JeffCom dispatchers, and monitored the pursuit via radio.

Shappa reached speeds of more than 100 miles per hour as he fled, continuing west on SR 20 and then south on SR 19. Shappa drove with a clear intent to evade capture, reaching speeds well in excess of the posted speed limits, and repeatedly crossing the center line of the road and the fog line. His driving demonstrated a willful disregard for the safety of other motorists, as well as public and private property.

At approximately 2037, Deputy Newman attempted to deploy spike strips at the intersection of SR 19 and Chimacum Road, but was unsuccessful, and Shappa continued south on SR 19.

At approximately 2038, it was learned that no other law enforcement vehicles were in position to

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Written and signed in Jefferson County, WA.

| | | | |
|---------------------------------|------------|-----------------------------------|------------|
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL # / SUPERVISOR APPROVAL | DATE |
| PT720 / STANTON, CHASE | 11/28/2023 | THAXTON, JEFF | 11/30/2023 |

**PORT TOWNSEND POLICE DEPARTMENT
ARREST REPORT**

CASE NO.
2023-00007810

I, **CHASE STANTON**, am a law enforcement officer for the Port Townsend Police Department . Based upon the following narrative, I believe there is probable cause the person arrested has committed the aforementioned crime(s).

NARRATIVE

use techniques or tactics to terminate the pursuit. The decision was made to discontinue the pursuit, and all law enforcement vehicles ceased pursuing at approximately 2038.

Shortly after pursuit was discontinued, dispatchers advised that Shappa had called into the dispatch center. He told dispatchers that he has PTSD and was “really scared.” He was transferred to speak with Deputy Morris, who spoke with him at length. By about 2130, Deputy Morris and Officer Stanton were able to persuade Shappa to meet them on the Jefferson County side of the Hood Canal Bridge.

At approximately 2139, Deputy Morris and Officer Stanton found Shappa’s car parked in the pullout on the Jefferson County side of the Hood Canal Bridge. Shappa then called dispatch again, stating he was wandering around in the woods.

At approximately 2201, Deputy Morris and Officer Stanton met with Shappa, who surrender. Shappa submitted a PBT of 0.092, and admitted he had been drinking that day. He did not claim to have had anything to drink after the attempted traffic stop.

Shappa told Deputy Morris and Officer Stanton that he had run instead of pulling over because he was scared, and had a criminal history.

Shappa was transported to the JCSO Jail and completed the DUI Breath test, which was administered by Officer Stanton. Shappa submitted samples of 0.079/0.080 at 2327, and 0.077/0.076 at 2331, approximately two hours after the initial stop.

Deputy Newman spoke with the original callers, Katherine Fowler and Patrick Fowler, at 51 Masonic Hall Road. They reported that Shappa had made death threats to Patrick, and had possibly put his hands on Patrick. However, they did not want to press charges.

I spoke with Shappa’s girlfriend, Jaymie, because Patrick had said he believed Shappa had physically assaulted Jaymie prior to coming over to Katherine and Patrick’s address. Jaymie denied this, although she stated that she and Shappa had been arguing, that Shappa was

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Written and signed in Jefferson County, WA.

| | | | |
|---------------------------------|------------|-----------------------------------|------------|
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL # / SUPERVISOR APPROVAL | DATE |
| PT720 / STANTON, CHASE | 11/28/2023 | THAXTON, JEFF | 11/30/2023 |

**PORT TOWNSEND POLICE DEPARTMENT
ARREST REPORT**

CASE NO.
2023-00007810

I, **CHASE STANTON**, am a law enforcement officer for the Port Townsend Police Department. Based upon the following narrative, I believe there is probable cause the person arrested has committed the aforementioned crime(s).

NARRATIVE

unusually aggressive, and that she told him to leave earlier in the night. She said that she hoped he had not been drinking, as they are both in recovery.

Jaymie told me that Patrick is on parole through DOC, and has a parole officer.

Shappa was booked into the JCSO Jail for Attempting to Elude a Police Vehicle, Reckless Driving, and DUI.

The facts of the alleged criminal activity took place in Port Townsend, WA, and in unincorporated Jefferson County, WA.

This narrative summarizes many of the events related to this investigation. This report may contain paraphrased conversations that are intended only as a summary. The details reported may not describe the exact sequence of events. During this investigation, one or more audio / video recordings may have been captured on body worn cameras worn by Port Townsend Police Officers. If present, these recordings were uploaded to Evidence.com and should be reviewed as they may show additional detail as to the exact statements and sequence of events.

On this date, November 28, 2023, I certify, or declare, under penalty of perjury under the laws of the State of Washington in the County of Jefferson that the foregoing is true and correct. Furthermore I declare under penalty of perjury that I am a law enforcement officer and that in making this declaration I entered my user name and password into a device that is owned, issued, or maintained by a criminal justice agency, and this document was electronically submitted to a prosecutor pursuant to RCW 9A.72.085(3)(d).

Officer Trevor Hansen #719
Port Townsend Police Department
1925 Blaine Street, Suite 100
Port Townsend, WA 98368

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.
Written and signed in Jefferson County, WA.

| | | | |
|---------------------------------|------------|-----------------------------------|------------|
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL # / SUPERVISOR APPROVAL | DATE |
| PT720 / STANTON, CHASE | 11/28/2023 | THAXTON, JEFF | 11/30/2023 |

| | |
|--|----------------------------------|
| PORT TOWNSEND POLICE DEPARTMENT ARREST REPORT | CASE NO: 2023-00007810 |
|--|----------------------------------|

I, **CHASE STANTON** , am a law enforcement officer for the Port Townsend Police Department .
Based upon the following narrative, I believe there is probable cause the person arrested has
committed the aforementioned crime(s).

NARRATIVE

| | | | |
|--|------------|-----------------------------------|------------|
| | | | |
| I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct. Written and signed in Jefferson County, WA. | | | |
| PERSONNEL # / REPORTING OFFICER | DATE | PERSONNEL # / SUPERVISOR APPROVAL | DATE |
| PT720 / STANTON, CHASE | 11/28/2023 | THAXTON, JEFF | 11/30/2023 |