

# Recipient Committee Campaign Statement Cover Page

COVER PAGE

|                         |            |
|-------------------------|------------|
| Statement covers period |            |
| from                    | 03/23/2025 |
| through                 | 05/17/2025 |

Date of election if applicable:  
(Month, Day, Year)

07/01/2025

|                                    |                                |
|------------------------------------|--------------------------------|
| Date Stamp                         | <b>CALIFORNIA<br/>FORM 460</b> |
| Filed Date:<br>05/22/2025 11:06 PM |                                |
| Page 1 of 56                       |                                |
| For Official Use Only              |                                |

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>  |

## 2. Type of Statement:

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement<br><input type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i><br><input checked="" type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-Year Report |
|---|--|

## 3. Committee Information

I.D. NUMBER 1477976

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

McCann for Supervisor 2025

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

San Diego CA 92154

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

briana@bbcampaigns.com

## Treasurer(s)

NAME OF TREASURER

Briana Bilbray

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

Imperial Beach CA 91932

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

briana@bbcampaigns.com

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 05/22/2025  
Date

Executed on 05/22/2025  
Date

Executed on  
Date

Executed on  
Date

By Briana Billbray  
Signature of Treasurer or Assistant Treasurer

By John McCann  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Recipient Committee  
Campaign Statement  
Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

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**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

John McCann

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

County Supervisor : San Diego County Supervisor 1

| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY        | STATE | ZIP   |
|---|-------------|-------|-------|
| [REDACTED]                                    | Chula Vista | CA    | 91914 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME                                    | I.D. NUMBER |
|---|-------------|
| John McCann for Republican Central Committee 2024 | 1463768     |

| NAME OF TREASURER | CONTROLLED COMMITTEE?   |
|-------------------|---|
| William Baber     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |
|-------------------|------------------------------|
| [REDACTED]        | [REDACTED]                   |

| CITY    | STATE | ZIP CODE | AREA CODE/PHONE |
|---------|-------|----------|-----------------|
| La Mesa | CA    | 91942    |                 |

| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|
|                |             |

| NAME OF TREASURER | CONTROLLED COMMITTEE?                                    |
|-------------------|--|
|                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |
|-------------------|------------------------------|
|                   |                              |

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|      |       |          |                 |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---|
|                      |              |   |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|
|                                   |                       |   |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|
|                                   |                       |   |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|
|                                   |                       |   |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---|
|                                   |                       |   |

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McCann for Supervisor 2025

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 3 of 56                   |
|                         |            | I.D. NUMBER<br>1477976         |

## Contributions Received

|                                       |                    | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|---------------------------------------|--------------------|--|--|
| 1. Monetary Contributions .....       | Schedule A, Line 3 | \$ 122,119.00  | \$ 353,411.25                              |
| 2. Loans Received .....               | Schedule B, Line 3 | 0.00   | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS .....  | Add Lines 1 + 2    | \$ 122,119.00  | \$ 353,411.25                              |
| 4. Nonmonetary Contributions .....    | Schedule C, Line 3 | 0.00   | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... | Add Lines 3 + 4    | \$ 122,119.00  | \$ 353,411.25                              |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$               | \$          |
| 21. Expenditures Made      | \$               | \$          |

## Expenditures Made

|  |                      |              |               |
|--|----------------------|--------------|---------------|
| 6. Payments Made .....                   | Schedule E, Line 4   | \$ 78,457.77 | \$ 176,741.75 |
| 7. Loans Made .....                      | Schedule H, Line 3   | 0.00         | 0.00          |
| 8. SUBTOTAL CASH PAYMENTS .....          | Add Lines 6 + 7      | \$ 78,457.77 | \$ 176,741.75 |
| 9. Accrued Expenses (Unpaid Bills) ..... | Schedule F, Line 3   | 17,967.01    | 18,458.49     |
| 10. Nonmonetary Adjustment .....         | Schedule C, Line 3   | 0.00         | 0.00          |
| 11. TOTAL EXPENDITURES MADE .....        | Add Lines 8 + 9 + 10 | \$ 96,424.78 | \$ 195,200.24 |

## Expenditure Limit Summary for State Candidates

|   |               |
|---|---------------|
| <b>22. Cumulative Expenditures Made*</b><br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)  | Total to Date |
| / /   | \$            |
| / /   | \$            |
| / /   | \$            |

## Current Cash Statement

|   |   |               |
|---|---|---------------|
| 12. Beginning Cash Balance .....          | Previous Summary Page, Line 16                | \$ 133,008.27 |
| 13. Cash Receipts .....                   | Column A, Line 3 above                        | 122,119.00    |
| 14. Miscellaneous Increases to Cash ..... | Schedule I, Line 4                            | 0.00          |
| 15. Cash Payments .....                   | Column A, Line 8 above                        | 78,457.77     |
| 16. ENDING CASH BALANCE .....             | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 176,669.50 |

If this is a termination statement, Line 16 must be zero.

|                                    |                    |         |
|------------------------------------|--------------------|---------|
| 17. LOAN GUARANTEES RECEIVED ..... | Schedule B, Part 2 | \$ 0.00 |
|------------------------------------|--------------------|---------|

## Cash Equivalents and Outstanding Debts

|                             |                                       |              |
|-----------------------------|---------------------------------------|--------------|
| 18. Cash Equivalents .....  | See instructions on reverse           | \$ 0.00      |
| 19. Outstanding Debts ..... | Add Line 2 + Line 9 in Column B above | \$ 18,458.49 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

# Schedule A

## Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 03/23/2025 |                            |
| through                 | 05/17/2025 | Page 4 of 56               |

SEE INSTRUCTIONS ON REVERSE

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 3/26/2025          | Charles Abdi<br>[REDACTED]<br>San Diego CA 92130  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate<br>Finest City Realty Advisors, Inc.  | 200.00                      | 200.00  | 200.00 S-25                        |
| 5/14/2025          | Tayde Aburro<br>[REDACTED]<br>San Diego CA 92101  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Consultant<br>Hispanic Chamber of E-Commerce   | 500.00                      | 500.00  | 500.00 R-25                        |
| 3/26/2025          | Donna Adams<br>[REDACTED]<br>Lemon Grove CA 91945   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 S-25                        |
| 5/8/2025           | Nimpa Akana<br>[REDACTED]<br>Chula Vista CA 91913   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 850.00  | 250.00 R-25<br>600.00 S-25         |
| 5/14/2025          | Ken Altman<br>[REDACTED]<br>Rancho Santa Fe CA 92067  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Wholesale nursery business<br>Altman Plants   | 500.00                      | 500.00  | 500.00 R-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,550.00                    |   |                                    |

### Schedule A Summary

- Amount received this period – itemized monetary contribution  
(Include all Schedule A subtotals.) ..... \$ 121,461.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 658.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 122,119.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 5 of 56                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/14/2025          | Kaitlin Arduino<br>[REDACTED]<br>La Jolla CA 92037  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real estate development<br>Murphy Development Company   | 250.00                      | 250.00  | 250.00 R-25                        |
| 3/26/2025          | Stephen Avoyet<br>[REDACTED]<br>La Jolla CA 92037   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Commercial Real Estate<br>Flocke&Avoyet   | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| 3/25/2025          | Pamela Baldwin<br>[REDACTED]<br>Laguna Beach CA 92651   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| 3/23/2025          | David Bark<br>[REDACTED]<br>San Diego CA 92109  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Underwriter<br>First American Title   | 500.00                      | 500.00  | 500.00 S-25                        |
| 3/31/2025          | Douglas Barnhart<br>[REDACTED]<br>San Diego CA 92127  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chairman<br>Barnhart Reese  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| <b>SUBTOTAL \$</b> |   |   |   | 4,050.00                    |   |                                    |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 6 of 56                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 3/31/2025          | Douglas Barnhart<br>[REDACTED]<br>San Diego CA 92127  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chairman<br>Barnhart Reese  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 4/30/2025          | Larry Baumann<br>[REDACTED]<br>San Diego CA 92106   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>Shelter Island Inc.  | 1,100.00                    | 1,100.00  | 1,100.00 R-25                      |
| 4/28/2025          | Susan Baumann<br>[REDACTED]<br>San Diego CA 92106   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>Shelter Island Inc.  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 5/14/2025          | Lupita Baumgardner<br>[REDACTED]<br>Chula Vista CA 91910  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Interpreter<br>Self Employed - Lupita Baumgardner   | 1,100.00                    | 1,100.00  | 1,100.00 R-25                      |
| 5/12/2025          | Stefanie Bedingfield<br>[REDACTED]<br>San Diego CA 92037  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 1,100.00  | 1,100.00 R-25                      |
| <b>SUBTOTAL \$</b> |   |   |   | 5,500.00                    |   |                                    |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 7 of 56                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/17/2025          | Sharon Bernie Cloward<br>[REDACTED]<br>San Diego CA 92106                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>San Diego Working Waterfront   | 50.00                       | 200.00  | 50.00 R-25<br>150.00 S-25          |
| 3/26/2025          | Charles Black<br>[REDACTED]<br>Cardiff CA 92007   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Managing Director<br>JP Morgan  | 250.00                      | 250.00  | 250.00 S-25                        |
| 5/16/2025          | Martin Blair<br>[REDACTED]<br>San Diego CA 92101  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Restauranter<br>Self - Kansas City Barbeque   | 500.00                      | 500.00  | 500.00 R-25                        |
| 3/24/2025          | Steven Bollert<br>[REDACTED]<br>Solana Beach CA 92075   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br>Bioscience Property Investments  | 1,000.00                    | 1,000.00  | 1,000.00 S-25                      |
| 4/3/2025           | Karen Boudreau<br>[REDACTED]<br>San Diego CA 92107  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| <b>SUBTOTAL \$</b> |   |   |   | 2,900.00                    |   |                                    |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                    |                                |
|-------------------------|--------------------|--------------------------------|
| Statement covers period |                    | <b>CALIFORNIA<br/>FORM 460</b> |
| from 03/23/2025         | through 05/17/2025 |                                |
|                         |                    | Page 8 of 56                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/15/2025          | Karen Boudreau<br>[REDACTED]<br>San Diego CA 92107  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 1,350.00  | 250.00 R-25<br>1,100.00 S-25       |
| 3/27/2025          | Eric Brandt<br>[REDACTED]<br>Solana Beach CA 92075  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>One World Beef   | 500.00                      | 500.00  | 500.00 S-25                        |
| 5/6/2025           | Richard Callahan<br>[REDACTED]<br>San Diego CA 92111  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 200.00                      | 200.00  | 200.00 R-25                        |
| 5/11/2025          | Martin Calvo<br>[REDACTED]<br>Chula Vista CA 91914  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 99.00                       | 198.00  | 99.00 R-25<br>99.00 S-25           |
| 3/31/2025          | Andres Camberos<br>[REDACTED]<br>Chula Vista CA 91914   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,149.00                    |   |                                    |

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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 9 of 56                   |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/3/2025           | Joyce Cameron<br>[REDACTED]<br>Rancho Santa Fe CA 92067   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker<br>Homemaker  | 249.00                      | 249.00  | 249.00 S-25                        |
| 5/14/2025          | Jeff Campbell<br>[REDACTED]<br>Alpine CA 91901  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>The Campbell Group   | 100.00                      | 100.00  | 100.00 R-25                        |
| 3/24/2025          | Gordon Carrier<br>[REDACTED]<br>San Diego CA 92106  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Architect<br>Carrier Johnson + CULTURE  | 500.00                      | 500.00  | 500.00 S-25                        |
| 5/6/2025           | Christopher Cate<br>[REDACTED]<br>San Diego CA 92126  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Partner<br>3MC Strategies   | 1,100.00                    | 1,550.00  | 1,100.00 R-25<br>450.00 S-25       |
| 4/6/2025           | Maria Lourdes Cate<br>[REDACTED]<br>San Diego CA 92126  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Compliance Manager<br>Scripps Health  | 500.00                      | 500.00  | 500.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 2,449.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |  |                                |
|-------------------------|--|--------------------------------|
| Statement covers period |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 03/23/2025         |  |                                |
| through 05/17/2025      |  | Page 10 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/12/2025          | Steven Chubbic<br>[REDACTED]<br>Escondido CA 92026  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,000.00                    | 1,000.00  | 1,000.00 R-25                      |
| 5/7/2025           | Diana Chuh<br>[REDACTED]<br>Nampa ID 83686  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 350.00  | 250.00 R-25<br>100.00 S-25         |
| 4/29/2025          | Kathleen Coates Hedberg<br>[REDACTED]<br>La Mesa CA 91941                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Board Director<br>Helix Water District  | 250.00                      | 250.00  | 250.00 R-25                        |
| 3/26/2025          | Robert Cruden<br>[REDACTED]<br>San Diego CA 92121   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive<br>Dome Construction  | 250.00                      | 250.00  | 250.00 S-25                        |
| 4/8/2025           | John Cuthbertson<br>[REDACTED]<br>San Diego CA 92115  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Investment analyst<br>Denali Advisors   | 100.00                      | 100.00  | 100.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,850.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                    |                                |
|-------------------------|--------------------|--------------------------------|
| Statement covers period |                    | <b>CALIFORNIA<br/>FORM 460</b> |
| from 03/23/2025         | through 05/17/2025 |                                |
| Page 11 of 56           |                    |                                |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/14/2025          | Richard D'Ascoli<br>[REDACTED]<br>San Diego CA 92131  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br>Pacific Southwest Association of Realtors  | 250.00                      | 250.00  | 250.00 R-25                        |
| 5/14/2025          | Renato De La Rosa<br>[REDACTED]<br>Chula Vista CA 91911   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Doctor<br>De La Rosa, MD INC  | 500.00                      | 500.00  | 500.00 R-25                        |
| 3/27/2025          | Scott DeGoler<br>[REDACTED]<br>Carlsbad CA 92008  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br>PropertyADVANTAGE  | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| 4/18/2025          | Tracee Denby<br>[REDACTED]<br>San Diego CA 92126  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Remax connections  | 250.00                      | 500.00  | 250.00 R-25<br>250.00 S-25         |
| 5/9/2025           | William Dolan<br>[REDACTED]<br>San Diego CA 92131   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate<br>Cbre   | 100.00                      | 100.00  | 100.00 R-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 2,200.00                    |   |                                    |

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SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 12 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/8/2025           | Delia Dominguez Cervantes<br>[REDACTED]<br>Chula Vista CA 91914                                 | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 850.00  | 250.00 R-25<br>600.00 S-25         |
| 4/8/2025           | Karolyn Dorsee<br>[REDACTED]<br>Rancho Santa Fe CA 92067  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Fundraiser/PR<br>Dorsee Productions   | 250.00                      | 250.00  | 250.00 S-25                        |
| 4/1/2025           | John Duarte<br>[REDACTED]<br>Modesto CA 95357   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Farmer<br>Duarte Nursery  | 500.00                      | 500.00  | 500.00 S-25                        |
| 3/31/2025          | Art Engel<br>[REDACTED]<br>Coronado CA 92118  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 500.00                      | 500.00  | 500.00 S-25                        |
| 3/27/2025          | Eric Erdossy<br>[REDACTED]<br>Rancho Santa Fe CA 92091  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Developer<br>Trammell Crow Residential  | 250.00                      | 250.00  | 250.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,750.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                    |                                |
|-------------------------|--------------------|--------------------------------|
| Statement covers period |                    | <b>CALIFORNIA<br/>FORM 460</b> |
| from 03/23/2025         | through 05/17/2025 |                                |
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|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)    | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|--|-----------------------------|---|------------------------------------|
| 4/9/2025           | Vidal Espinosa<br>[REDACTED]<br>San Diego CA 92101  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CFO<br>Invictus Advisors   | 1,100.00                    | 2,100.00  | 1,100.00 R-25<br>1,000.00 S-25     |
| 4/5/2025           | Anthony Evans<br>[REDACTED]<br>Coronado CA 92118  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired   | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 4/5/2025           | Anthony Evans<br>[REDACTED]<br>Coronado CA 92118  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired   | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 5/5/2025           | Hiba Exeter<br>[REDACTED]<br>La Mesa CA 91941   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Vice President, Treasurer and Business Development Officer<br>Exeter 1031 Exchange Services, LLC | 1,100.00                    | 1,100.00  | 1,100.00 R-25                      |
| 5/5/2025           | Hiba Exeter<br>[REDACTED]<br>La Mesa CA 91941   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Vice President, Treasurer and Business Development Officer<br>Exeter 1031 Exchange Services, LLC | 1,100.00                    | 1,100.00  | 1,100.00 R-25                      |
| <b>SUBTOTAL \$</b> |   |   |  | 5,500.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |  |                                |
|-------------------------|--|--------------------------------|
| Statement covers period |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 03/23/2025         |  |                                |
| through 05/17/2025      |  | Page 14 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 3/26/2025          | Kevin Faulconer<br>[REDACTED]<br>San Diego CA 92106   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Strategic Advisor<br>Collaborate for California   | 250.00                      | 250.00  | 250.00 S-25                        |
| 3/25/2025          | Aaron Feldman<br>[REDACTED]<br>San Diego CA 92123   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive<br>Sunroad Enterprises  | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| 3/24/2025          | Uri Feldman<br>[REDACTED]<br>San Diego CA 92123-1427  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Sunroad  | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| 3/24/2025          | David Field<br>[REDACTED]<br>Chula Vista CA 91911   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Service Specialist<br>State of California  | 100.00                      | 100.00  | 100.00 S-25                        |
| 4/10/2025          | Dan Floit<br>[REDACTED]<br>San Diego CA 92103   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Floit Properties Inc   | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| <b>SUBTOTAL \$</b> |   |   |   | 3,650.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |                    |                                |
|-------------------------|--------------------|--------------------------------|
| Statement covers period |                    | <b>CALIFORNIA<br/>FORM 460</b> |
| from 03/23/2025         | through 05/17/2025 |                                |
|                         |                    | Page 15 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/13/2025          | Bradley Gerbel<br>[REDACTED]<br>Coronado CA 92118   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | VP of Finance<br>University Blanket and Flag  | 500.00                      | 1,000.00  | 500.00 R-25<br>500.00 S-25         |
| 3/24/2025          | Chris Ghio<br>[REDACTED]<br>San Diego CA 92106  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sales<br>Chicago Title  | 100.00                      | 100.00  | 100.00 S-25                        |
| 5/7/2025           | Ian Gill<br>[REDACTED]<br>San Diego CA 92106  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Builder<br>Silvergate Development, LLC  | 250.00                      | 750.00  | 250.00 R-25<br>500.00 S-25         |
| 3/29/2025          | Kim Goodeve<br>[REDACTED]<br>San Marcos CA 92069  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| 5/15/2025          | Tim Haidinger<br>[REDACTED]<br>Rancho Santa Fe CA 92067   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate<br>Haidinger Properties   | 250.00                      | 250.00  | 250.00 R-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 2,200.00                    |   |                                    |

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(other than PTY or SCC)  
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SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 16 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/16/2025          | Darrel Hale<br>[REDACTED]<br>San Marcos CA 92078  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 R-25                        |
| 3/31/2025          | William Hall<br>[REDACTED]<br>Chula Vista CA 91913  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 S-25                        |
| 4/30/2025          | Ronald Harper<br>[REDACTED]<br>San Diego CA 92101   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Founder/Chairman<br>Harper Construction   | 500.00                      | 500.00  | 500.00 R-25                        |
| 4/25/2025          | Blayne Hartman<br>[REDACTED]<br>Solana Beach CA 92075   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chemist<br>Hartman Environmental  | 100.00                      | 100.00  | 100.00 R-25                        |
| 3/31/2025          | Mike Henderson<br>[REDACTED]<br>Alpine CA 91901   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Contractor<br>KTA Construction  | 100.00                      | 100.00  | 100.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 900.00                      |   |                                    |

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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee



# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 17 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/21/2025          | Lisa Hom<br>[REDACTED]<br>Chula Vista CA 91914  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Controller<br>Polaris Pharmaceuticals   | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 3/25/2025          | Keith Horne<br>[REDACTED]<br>San Diego CA 92101   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Investor<br>Ayres Advisors  | 490.00                      | 490.00  | 490.00 S-25                        |
| 3/25/2025          | Derek Hulse<br>[REDACTED]<br>San Diego CA 92116   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Commercial Real Estate<br>Palisades Commercial  | 250.00                      | 250.00  | 250.00 S-25                        |
| 3/27/2025          | Lauren Hunt<br>[REDACTED]<br>Scottsdale AZ 85255  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Self employed - Elevate Real Estate Group  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 3/27/2025          | Lauren Hunt<br>[REDACTED]<br>Scottsdale AZ 85255  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Self employed - Elevate Real Estate Group  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| <b>SUBTOTAL \$</b> |   |   |   | 4,040.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 18 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/17/2025          | Henry Hunte<br>[REDACTED]<br>La Jolla CA 92037  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 1,100.00  | 1,100.00 R-25                      |
| 5/12/2025          | Marc Iacono<br>[REDACTED]<br>San Diego CA 92101   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 5/12/2025          | Dianne Jacob<br>[REDACTED]<br>Jamul CA 91935  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 250.00  | 250.00 R-25                        |
| 5/16/2025          | Mimi January<br>[REDACTED]<br>Chula Vista CA 91915  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 500.00  | 250.00 R-25<br>250.00 S-25         |
| 3/26/2025          | Eric Jones<br>[REDACTED]<br>San Diego CA 92101  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 500.00                      | 500.00  | 500.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 3,200.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 19 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 3/26/2025          | Jim Kelly<br>[REDACTED]<br>La Jolla CA 92037  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Solar Developer<br>Luminia  | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| 5/7/2025           | Youssef Khalife<br>[REDACTED]<br>Chula Vista CA 91911   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Electrical engineer<br>Innophase  | 100.00                      | 100.00  | 100.00 R-25                        |
| 5/9/2025           | Bob Kilbourne<br>[REDACTED]<br>Chula Vista CA 91910   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 200.00  | 100.00 R-25<br>100.00 S-25         |
| 4/9/2025           | Hollis King<br>[REDACTED]<br>San Diego CA 92122   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician<br>Osteopathic Center for Children  | 100.00                      | 450.00  | 100.00 R-25<br>350.00 S-25         |
| 4/23/2025          | Hollis King<br>[REDACTED]<br>San Diego CA 92122   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician<br>Osteopathic Center for Children  | 100.00                      | 550.00  | 200.00 R-25<br>350.00 S-25         |
| <b>SUBTOTAL \$</b> |   |   |   | 1,500.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 20 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/16/2025          | Hollis King<br>[REDACTED]<br>San Diego CA 92122   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician<br>Osteopathic Center for Children  | 100.00                      | 650.00  | 300.00 R-25<br>350.00 S-25         |
| 4/30/2025          | Janet Kister<br>[REDACTED]<br>Encinitas CA 92024  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 500.00                      | 500.00  | 500.00 R-25                        |
| 4/21/2025          | Kathleen Klink<br>[REDACTED]<br>Rancho Santa Fe CA 92091  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 R-25                        |
| 5/7/2025           | Gary Kraus<br>[REDACTED]<br>Carlsbad CA 92008   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Surveyor<br>Hunsaker & Associates San Diego   | 250.00                      | 250.00  | 250.00 R-25                        |
| 3/27/2025          | Jason Labrum<br>[REDACTED]<br>Carlsbad CA 92009   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Founder<br>Ida  | 250.00                      | 250.00  | 250.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,200.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |  |                                |
|-------------------------|--|--------------------------------|
| Statement covers period |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 03/23/2025         |  |                                |
| through 05/17/2025      |  | Page 21 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/25/2025          | Carlos Lutteroth<br>[REDACTED]<br>Chula Vista CA 91913  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Partner<br>Lutteroth Family Lp  | 100.00                      | 100.00  | 100.00 R-25                        |
| 5/12/2025          | Jeff Lynn<br>[REDACTED]<br>Bonita CA 91902  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 R-25                        |
| 5/17/2025          | Richard Macumber<br>[REDACTED]<br>Chula Vista CA 91911  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 50.00                       | 150.00  | 50.00 R-25<br>100.00 S-25          |
| 3/28/2025          | Annie Malcolm<br>[REDACTED]<br>San Diego CA 92111   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| 4/22/2025          | Annie Malcolm<br>[REDACTED]<br>San Diego CA 92111   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| <b>SUBTOTAL \$</b> |   |   |   | 2,450.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 22 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/22/2025          | David Malcolm<br>[REDACTED]<br>San Diego CA 92111   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate<br>Cal West Apartments  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 4/25/2025          | Jeff Malik<br>[REDACTED]<br>San Diego CA 92110  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate<br>La Mesa Real Estate  | 1,100.00                    | 2,100.00  | 1,100.00 R-25<br>1,000.00 S-25     |
| 3/31/2025          | Arnulfo Manriquez<br>[REDACTED]<br>Chula Vista CA 91913   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President and CEO<br>Maac   | 475.00                      | 475.00  | 475.00 S-25                        |
| 4/21/2025          | Dorothy Martin<br>[REDACTED]<br>Vista CA 92083  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Logistics Specialist<br>Raytheon Technologies   | 50.00                       | 150.00  | 50.00 R-25<br>100.00 S-25          |
| 4/23/2025          | Greg Martinez<br>[REDACTED]<br>Chula Vista CA 91914   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Cpa<br>Greg Martinez CPA, Inc   | 500.00                      | 1,000.00  | 500.00 R-25<br>500.00 S-25         |
| <b>SUBTOTAL \$</b> |   |   |   | 3,225.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 23 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/9/2025           | Nancy McCune<br>[REDACTED]<br>San Diego CA 92106  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | manager<br>McCune Chrysler Jeep Dodge   | 1,000.00                    | 1,000.00  | 1,000.00 R-25                      |
| 5/9/2025           | Richard McCune Jr.<br>[REDACTED]<br>San Diego CA 92106  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>McCune Chrysler Jeep Dodge  | 1,000.00                    | 1,000.00  | 1,000.00 R-25                      |
| 3/31/2025          | Jan McNamara<br>[REDACTED]<br>San Diego CA 92120  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 S-25                        |
| 4/11/2025          | William McWethy Jr.<br>[REDACTED]<br>San Diego CA 92110   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Founder and Principal<br>Pacific Hospitality Group, Inc.                                      | 1,000.00                    | 1,000.00  | 1,000.00 R-25                      |
| 5/10/2025          | Adney Milo<br>[REDACTED]<br>Menifee CA 92585  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 500.00                      | 500.00  | 500.00 R-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 3,600.00                    |   |                                    |

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SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 24 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/14/2025          | Michael Monaco<br>[REDACTED]<br>Chula Vista CA 91910  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>SB Elevate   | 500.00                      | 500.00  | 500.00 R-25                        |
| 3/29/2025          | Curtis Moore<br>[REDACTED]<br>Chula Vista CA 91915  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 499.00                      | 499.00  | 499.00 S-25                        |
| 5/14/2025          | Alex Mora<br>[REDACTED]<br>Chula Vista CA 91914   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unemployed<br>Unemployed  | 500.00                      | 1,600.00  | 500.00 R-25<br>1,100.00 S-25       |
| 5/2/2025           | Jason Mordhorst<br>[REDACTED]<br>San Diego CA 92129   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Hazard Construction Company  | 400.00                      | 400.00  | 400.00 R-25                        |
| 5/17/2025          | Karen Moyers<br>[REDACTED]<br>San Diego CA 92106  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 50.00                       | 100.00  | 50.00 R-25<br>50.00 S-25           |
| <b>SUBTOTAL \$</b> |   |   |   | 1,949.00                    |   |                                    |

\*Contributor Codes  
IND – Individual  
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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee



# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 25 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/15/2025          | Andrew Nelson<br>[REDACTED]<br>La Jolla CA 92037  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Willis Allen Real Estate   | 250.00                      | 500.00  | 250.00 R-25<br>250.00 S-25         |
| 5/15/2025          | Leonard Nelson<br>[REDACTED]<br>Palm Desert CA 92211  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Procopio  | 250.00                      | 250.00  | 250.00 R-25                        |
| 3/26/2025          | Duong Nguyen<br>[REDACTED]<br>Bonita CA 91902   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 S-25                        |
| 5/7/2025           | Douglas Obenshain<br>[REDACTED]<br>Carlsbad CA 92009  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Commercial Insurance<br>Lockton   | 100.00                      | 100.00  | 100.00 R-25                        |
| 3/24/2025          | Frank Ohrmund<br>[REDACTED]<br>Chula Vista CA 91914   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Consultant<br>Otay Real Estate  | 500.00                      | 500.00  | 500.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,200.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 26 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/15/2025          | Don Oliphant<br>[REDACTED]<br>Rancho Santa Fe CA 92067  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate<br>DWO Enterprises  | 1,100.00                    | 1,100.00  | 1,100.00 R-25                      |
| 4/15/2025          | Judy Oliphant<br>[REDACTED]<br>Rancho Santa Fe CA 92067   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker<br>Homemaker  | 1,100.00                    | 1,100.00  | 1,100.00 R-25                      |
| 5/13/2025          | Michael Oneill<br>[REDACTED]<br>Chula Vista CA 91910  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Contractor<br>M. Kevin O'Neill Const. Co. Inc.  | 1,100.00                    | 2,100.00  | 1,100.00 R-25<br>1,000.00 S-25     |
| 3/24/2025          | Steven Otto<br>[REDACTED]<br>San Diego CA 92130   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>CGS3 Law  | 250.00                      | 250.00  | 250.00 S-25                        |
| 4/11/2025          | Christopher Patek<br>[REDACTED]<br>Azle TX 76020  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>UE Limited LLC   | 249.00                      | 249.00  | 249.00 R-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 3,799.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 27 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/6/2025           | Ron Phife<br>[REDACTED]<br>San Diego CA 92108-2220  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 250.00  | 250.00 S-25                        |
| 4/7/2025           | Florentino Pizarro<br>[REDACTED]<br>National City CA 91950                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 500.00                      | 500.00  | 500.00 S-25                        |
| 3/26/2025          | Micaela Polanco<br>[REDACTED]<br>National City CA 91950   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner/Manager<br>Self - La Vista Memorial Park                                       | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 3/26/2025          | Micaela Polanco<br>[REDACTED]<br>National City CA 91950   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner/Manager<br>Self - La Vista Memorial Park                                       | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 3/25/2025          | Robert Preciado<br>[REDACTED]<br>Chula Vista CA 91911   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Account manager<br>Cwps   | 500.00                      | 500.00  | 500.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 3,450.00                    |   |                                    |

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OTH – Other (e.g., business entity)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 28 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/14/2025          | Robert Preciado<br>[REDACTED]<br>Chula Vista CA 91911   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Account manager<br>Cwps   | 250.00                      | 750.00  | 250.00 R-25<br>500.00 S-25         |
| 4/9/2025           | Jeffrey Redondo<br>[REDACTED]<br>San diego CA 92101   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Invictus Advisors   | 1,100.00                    | 2,100.00  | 1,100.00 R-25<br>1,000.00 S-25     |
| 5/14/2025          | Republican Party of San Diego County ID#741949<br>[REDACTED]<br>San Diego CA 92108              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input checked="" type="checkbox"/> PTY<br><input type="checkbox"/> SCC |   | 35,250.00                   | 70,500.00   | 35,250.00 R-25<br>35,250.00 S-25   |
| 3/31/2025          | Daniel Rice<br>[REDACTED]<br>Chula Vista CA 91913   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Self Employed - Daniel Rice   | 100.00                      | 100.00  | 100.00 S-25                        |
| 3/24/2025          | Rick Richardson<br>[REDACTED]<br>Chula Vista CA 91914   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br>Child Development Associates, Inc.   | 500.00                      | 500.00  | 500.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 37,200.00                   |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 03/23/2025 |                            |
| through                 | 05/17/2025 | Page 29 of 56              |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/3/2025           | Rey Ross<br>[REDACTED]<br>San Diego CA 92130  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Home builder<br>Meridian Communities  | 500.00                      | 500.00  | 500.00 S-25                        |
| 3/26/2025          | Mark Rowan<br>[REDACTED]<br>Carlsbad CA 92010   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Electrical Contractor<br>Rowan Electric   | 500.00                      | 500.00  | 500.00 S-25                        |
| 4/4/2025           | David Rowland<br>[REDACTED]<br>Chula Vista CA 91914   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 4/4/2025           | David Rowland<br>[REDACTED]<br>Chula Vista CA 91914   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 4/4/2025           | Janice Rowland<br>[REDACTED]<br>Chula Vista CA 91914  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| <b>SUBTOTAL \$</b> |   |   |   | 4,300.00                    |   |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 30 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/4/2025           | Janice Rowland<br>[REDACTED]<br>Chula Vista CA 91914  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 3/26/2025          | Teresa Rutherford<br>[REDACTED]<br>San Diego CA 92121   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 100.00  | 100.00 S-25                        |
| 4/25/2025          | Andrea Ryon<br>[REDACTED]<br>Carlsbad CA 92008  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 50.00                       | 150.00  | 50.00 R-25<br>100.00 S-25          |
| 5/14/2025          | Mark Scott<br>[REDACTED]<br>Bonita CA 91902   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate<br>Encore Realty, Inc.  | 1,100.00                    | 1,600.00  | 1,100.00 R-25<br>500.00 S-25       |
| 5/9/2025           | Alex Shah<br>[REDACTED]<br>San Diego CA 92106   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>All property Management   | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| <b>SUBTOTAL \$</b> |   |   |   | 3,450.00                    |   |                                    |

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(other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 31 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/17/2025          | Judy Simeroth<br>[REDACTED]<br>San Diego CA 92127   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 350.00  | 100.00 R-25<br>250.00 S-25         |
| 5/16/2025          | Joseph Smith<br>[REDACTED]<br>Chula Vista CA 91915  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 250.00  | 250.00 R-25                        |
| 3/25/2025          | Miguel Smith<br>[REDACTED]<br>San Diego CA 92122  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Solomon Minton Cardinal Doyle & Smith   | 500.00                      | 500.00  | 500.00 S-25                        |
| 3/24/2025          | Ron Soltero MD<br>[REDACTED]<br>San Diego CA 92121  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Plastic Surgeon<br>Ron Soltero MD FACS  | 500.00                      | 500.00  | 500.00 S-25                        |
| 4/3/2025           | Dennis Szuberla<br>[REDACTED]<br>Rancho Santa Fe CA 92067                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Evp & CFO<br>R&V Management   | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| <b>SUBTOTAL \$</b> |   |   |   | 2,450.00                    |   |                                    |

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(other than PTY or SCC)  
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SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 32 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/3/2025           | Dennis Szuberla<br>[REDACTED]<br>Rancho Santa Fe CA 92067                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Evp & CFO<br>R&V Management   | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 3/26/2025          | Tom Tamar<br>[REDACTED]<br>Santee CA 92071  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br>Citywide Protection Services   | 1,100.00                    | 1,100.00  | 1,100.00 S-25                      |
| 4/9/2025           | Therese Thomas<br>[REDACTED]<br>Valley Center CA 92082  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 500.00                      | 1,600.00  | 500.00 R-25<br>1,100.00 S-25       |
| 5/8/2025           | Therese Thomas<br>[REDACTED]<br>Valley Center CA 92082  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 600.00                      | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 4/12/2025          | Gary Tillman<br>[REDACTED]<br>Chula Vista CA 91910-2041   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Security officer<br>Allied universal  | 50.00                       | 150.00  | 50.00 R-25<br>100.00 S-25          |
| <b>SUBTOTAL \$</b> |   |   |   | 3,350.00                    |   |                                    |

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee



# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 33 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 5/15/2025          | Gary Tillman<br>[REDACTED]<br>Chula Vista CA 91910-2041   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Security officer<br>Allied universal  | 50.00                       | 200.00  | 100.00 R-25<br>100.00 S-25         |
| 5/9/2025           | Karen Turk<br>[REDACTED]<br>San Diego CA 92109  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Homemaker<br>Homemaker  | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 5/9/2025           | Michael Turk<br>[REDACTED]<br>San Diego CA 92109  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | CEO<br>KD Development   | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| 4/3/2025           | Kathleen Turpin<br>[REDACTED]<br>Ramona CA 92065  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Nonprofit Consultant<br>Turpin Company  | 100.00                      | 100.00  | 100.00 S-25                        |
| 4/23/2025          | Jimmy Ukegawa<br>[REDACTED]<br>Carlsbad CA 92011  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Farmer<br>Carlsbad Strawberry company   | 1,100.00                    | 2,200.00  | 1,100.00 R-25<br>1,100.00 S-25     |
| <b>SUBTOTAL \$</b> |   |   |   | 3,450.00                    |   |                                    |

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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 34 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/22/2025          | Robert Valens<br>[REDACTED]<br>Chula Vista CA 91910   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 50.00                       | 100.00  | 50.00 R-25<br>50.00 S-25           |
| 3/24/2025          | John Volland<br>[REDACTED]<br>Chula Vista CA 91911  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 200.00                      | 200.00  | 200.00 S-25                        |
| 3/28/2025          | Clinton Voltmer<br>[REDACTED]<br>Carlsbad CA 92010  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 250.00  | 250.00 S-25                        |
| 5/13/2025          | Clinton Voltmer<br>[REDACTED]<br>Carlsbad CA 92010  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 250.00                      | 500.00  | 250.00 R-25<br>250.00 S-25         |
| 5/3/2025           | Peter Ward<br>[REDACTED]<br>Solana Beach CA 92075   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>The Law Office of Peter C. Ward, Inc  | 100.00                      | 100.00  | 100.00 R-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 850.00                      |   |                                    |

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IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 03/23/2025 |                                |
| through                 | 05/17/2025 | Page 35 of 56                  |

|   |                        |
|---|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025 | I.D. NUMBER<br>1477976 |
|---|------------------------|

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *  | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|---|---|---|-----------------------------|---|------------------------------------|
| 4/7/2025           | Peter Watry<br>[REDACTED]<br>Chula Vista CA 91910   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Brick and Bell  | 200.00                      | 200.00  | 200.00 S-25                        |
| 4/9/2025           | Byron Wear<br>[REDACTED]<br>San Diego CA 92106  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Land Use Consultant<br>Wear Strategies  | 100.00                      | 100.00  | 100.00 R-25                        |
| 5/16/2025          | Carolyn Wells<br>[REDACTED]<br>San Diego CA 92128   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>Retired  | 100.00                      | 150.00  | 150.00 R-25                        |
| 4/3/2025           | Bruce Wolski<br>[REDACTED]<br>Chula Vista CA 91910-3163   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sales<br>F.S.E. Inc.  | 250.00                      | 250.00  | 250.00 S-25                        |
| 3/24/2025          | Max Zaker<br>[REDACTED]<br>Chula Vista CA 91914   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chief Operating Officer<br>Realty of America  | 500.00                      | 500.00  | 500.00 S-25                        |
| <b>SUBTOTAL \$</b> |   |   |   | 1,150.00                    |   |                                    |

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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

Schedule A (Continuation Sheet)  
Notes

|  |                        |
|--|------------------------|
| NAME OF FILER<br>McCann for Supervisor 2025  | I.D. NUMBER<br>1477976 |
| Hiba Exeter-20250505-Additional Contribution Information: Contribution Refunded 5/5/2025 |                        |

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 37 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 329.34      |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 225.30      |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 469.00      |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 219.60      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,243.24

## Schedule E Summary

|   |                 |                  |
|---|-----------------|------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) .....  | \$              | 78,457.77        |
| 2. Unitemized payments made this period of under \$100.....   | \$              | 0.00             |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....                   | \$              | 0.00             |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)..... | <b>TOTAL \$</b> | <b>78,457.77</b> |

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 38 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 64.56       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 85.30       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 177.76      |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 268.86      |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 34.86       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 631.34**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 39 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 133.20      |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 56.86       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 2.30        |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 88.30       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 44.30       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 324.96**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 40 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 50.90       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 163.40      |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 12.20       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 1.10        |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 54.60       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 282.20**



# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 41 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 64.60       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 20.60       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 88.30       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 83.80       |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 186.10      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 443.40**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 42 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 4.26        |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 210.70      |
| Anedot<br>[REDACTED]<br>New Orleans LA 70112                        | OFC     |                        | 224.60      |
| Briana Bilbray<br>[REDACTED]<br>Imperial Beach CA 91932             | PRO     |                        | 1,500.00    |
| Briana Bilbray<br>[REDACTED]<br>Imperial Beach CA 91932             | PRO     |                        | 1,500.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 3,439.56**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 43 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Chase<br>[REDACTED]<br>New York NY 10172                            | OFC     | Credit Card Charges    | 491.48      |
| Chase<br>[REDACTED]<br>New York NY 10172                            | OFC     | Credit Card Charges    | 3,032.94    |
| Chase<br>[REDACTED]<br>New York NY 10172                            | OFC     | Credit Card Charges    | 6,636.65    |
| Subvendor: Facebook \$804.18<br>[REDACTED]<br>Menlo Park CA 94025   |         | Facebook Ads           | 0.00        |
| Subvendor: Facebook \$799.00<br>[REDACTED]<br>Menlo Park CA 94025   |         | Facebook Ads           | 0.00        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 10,161.07**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 44 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Subvendor: Facebook \$879.49<br>[REDACTED]<br>Menlo Park CA 94025   |         | Facebook Ads           | 0.00        |
| Subvendor: Facebook \$879.00<br>[REDACTED]<br>Menlo Park CA 94025   |         | Facebook Ads           | 0.00        |
| Subvendor: Facebook \$900.00<br>[REDACTED]<br>Menlo Park CA 94025   |         | Facebook Ads           | 0.00        |
| Subvendor: Facebook \$900.00<br>[REDACTED]<br>Menlo Park CA 94025   |         | Facebook Ads           | 0.00        |
| Subvendor: Facebook \$900.00<br>[REDACTED]<br>Menlo Park CA 94025   |         | Facebook Ads           | 0.00        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 0.00**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 45 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)     | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Subvendor: Facebook \$240.98<br>[REDACTED]<br>Menlo Park CA 94025       |         | facebook Ads           | 0.00        |
| Subvendor: Google Suite \$50.00<br>[REDACTED]<br>Mountain View CA 94043 |         | Google Ads             | 0.00        |
| Chase<br>[REDACTED]<br>New York NY 10172                                | OFC     | Credit Card Charges    | 1,084.86    |
| Subvendor: Mailchimp \$180.00<br>[REDACTED]<br>Atlanta GA 30308         | WEB     |                        | 0.00        |
| Subvendor: Mailchimp \$618.00<br>[REDACTED]<br>Atlanta GA 30308         | WEB     |                        | 0.00        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 1,084.86**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 46 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                        | CODE OR | DESCRIPTION OF PAYMENT                    | AMOUNT PAID |
|--|---------|---|-------------|
| Hiba Exeter<br>[REDACTED]<br>La Mesa CA 91941  | RFD     | Refund of Excess Contribution on 5/5/2025 | 1,100.00    |
| Don Giaquinto<br>[REDACTED]<br>La Mesa CA 91941  |         | Reimbursement for election night event    | 1,626.73    |
| Subvendor: Karinas Mexican Seafood Cuisine \$1626.73<br>[REDACTED]<br>Chula Vista CA 91910 |         | Election Night Event                      | 0.00        |
| Gilliard Blanning & Associates, Inc.<br>[REDACTED]<br>Rocklin CA 95765                     | LIT     |   | 18,261.00   |
| Subvendor: Monaco Group \$8941.00<br>[REDACTED]<br>Santa Ana CA 92705                      | LIT     |   | 0.00        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 20,987.73**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 47 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Gilliard Blanning & Associates, Inc.<br>[REDACTED]<br>Rocklin CA 95765             |         | Text Messages          | 4,459.00    |
| Subvendor: Alliance Forge \$4459.00<br>[REDACTED]<br>Sparks NV 89436               |         | Text message campaign  | 0.00        |
| Highland Political<br>[REDACTED]<br>San Diego CA 92127                             | FND     |                        | 14,929.00   |
| Highland Political<br>[REDACTED]<br>San Diego CA 92127                             | FND     | Reimbursements         | 155.72      |
| Subvendor: United States Postal Service \$72.75<br>[REDACTED]<br>Carlsbad CA 92008 | POS     |                        | 0.00        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 19,543.72**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 48 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Highland Political<br>[REDACTED]<br>San Diego CA 92127              | FND     |                        | 6,260.10    |
| Highland Political<br>[REDACTED]<br>San Diego CA 92127              | FND     | Reimbursements         | 42.40       |
| Integrated Solutions: Political<br>[REDACTED]<br>San Diego CA 92116 | OFC     |                        | 500.00      |
| Integrated Solutions: Political<br>[REDACTED]<br>San Diego CA 92116 | OFC     |                        | 500.00      |
| JH Campaigns<br>[REDACTED]<br>San Diego CA 92119                    | CNS     |                        | 3,500.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 10,802.50**



# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 49 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                           | CODE OR | DESCRIPTION OF PAYMENT      | AMOUNT PAID |
|---|---------|-----------------------------|-------------|
| JH Campaigns<br>[REDACTED]<br>San Diego CA 92119  | FIL     | Reimbursement of Filing Fee | 3,578.69    |
| Subvendor: San Diego County Registrar of Voters \$3578.69<br>[REDACTED]<br>San Diego CA 92123 | FIL     |                             | 0.00        |
| NIMI Canvassing Maps<br>[REDACTED]<br>Temecula CA 92592                                       |         | Maps                        | 2,509.50    |
| ProAmerica360<br>[REDACTED]<br>Sheridan WY 82801  | WEB     |                             | 325.00      |
| Swing Wire Media, LLC<br>[REDACTED]<br>San Diego CA 92119                                     |         | Facebook Ads                | 600.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 7,013.19**

# Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E (CONT.)

|   |            |                                |
|---|------------|--------------------------------|
| Statement covers period                     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from  | 03/23/2025 |                                |
| through                                     | 05/17/2025 | Page 50 of 56                  |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976         |

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
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| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT      | AMOUNT PAID |
|---|---------|-----------------------------|-------------|
| Swing Wire Media, LLC<br>[REDACTED]<br>San Diego CA 92119           |         | Marketing and Ad Management | 2,500.00    |
|   |         |                             |             |
|   |         |                             |             |
|   |         |                             |             |
|   |         |                             |             |
|   |         |                             |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 2,500.00**

# Schedule F Accrued Expenses (Unpaid Bills)

Amounts may be rounded  
to whole dollars.

SCHEDULE F

|  |  |   |
|--|--|---|
| Statement covers period<br>from 03/23/2025<br>through 05/17/2025 |  | <b>CALIFORNIA FORM 460</b><br>Page 51 of 56 |
| NAME OF FILER<br>McCann for Supervisor 2025                      |  |   |
|  |  | I.D. NUMBER<br>1477976                      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McCann for Supervisor 2025

I.D. NUMBER

1477976

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
| American Express<br>[REDACTED]<br>New York NY 10281  | OFC<br>Credit Card Charges        | 0.00  | 1,836.89                              | 0.00  | 1,836.89   |
| Subvendor: Google Suite \$331.27<br>[REDACTED]<br>Mountain View CA 94043                             | Advertising                       | 0.00  | 0.00                                  | 0.00  | 0.00   |
| Subvendor: Google Suite \$350.00<br>[REDACTED]<br>Mountain View CA 94043                             | Advertising                       | 0.00  | 0.00                                  | 0.00  | 0.00   |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. |                                   | <b>SUBTOTALS \$</b>                                       | <b>0.00 \$</b>                        | <b>1,836.89 \$</b>                                      | <b>0.00 \$</b>   |
|  |                                   |   |                                       |   | <b>1,836.89</b>  |

## Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.)..... **INCURRED TOTALS \$** 18,458.49
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)..... **PAID TOTALS \$** 491.48
- Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 17,967.01

May be a negative number

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

**Schedule F**  
**(Continuation Sheet)**  
**Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

SCHEDULE F (CONT.)

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period                     |            | <b>CALIFORNIA FORM 460</b> |
| from  | 03/23/2025 |                            |
| through                                     | 05/17/2025 | Page 52 of 56              |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976     |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
| Subvendor: Google Suite \$233.71<br>[REDACTED]<br>Mountain View CA 94043 | Advertising                       | 0.00  | 0.00                                  | 0.00  | 0.00   |
| Subvendor: Google Suite \$500.00<br>[REDACTED]<br>Mountain View CA 94043 | Advertising                       | 0.00  | 0.00                                  | 0.00  | 0.00   |
| Subvendor: Google Suite \$360.31<br>[REDACTED]<br>Mountain View CA 94043 | Advertising                       | 0.00  | 0.00                                  | 0.00  | 0.00   |
| Briana Bilbray<br>[REDACTED]<br>Imperial Beach CA 91932                  | PRO                               | 0.00  | 822.58                                | 0.00  | 822.58   |
| <b>SUBTOTALS \$</b>  |                                   | <b>0.00 \$</b>  | <b>822.58 \$</b>                      | <b>0.00 \$</b>  | <b>822.58</b>  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F**  
**(Continuation Sheet)**  
**Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

SCHEDULE F (CONT.)

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period                     |            | <b>CALIFORNIA FORM 460</b> |
| from  | 03/23/2025 |                            |
| through                                     | 05/17/2025 | Page 53 of 56              |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976     |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)              | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|---|-----------------------------------|---|---------------------------------------|---|--|
| Chase<br>[REDACTED]<br>New York NY 10172  | OFC<br>Credit Card Charges        | 491.48  | 0.00                                  | 491.48  | 0.00   |
| Chase<br>[REDACTED]<br>New York NY 10172  | OFC<br>Credit Card Charges        | 0.00  | 733.99                                | 0.00  | 733.99   |
| Subvendor: United States Postal Service \$280.00<br>[REDACTED]<br>Carlsbad CA 92008 | POS                               | 0.00  | 0.00                                  | 0.00  | 0.00   |
| Subvendor: United States Postal Service \$280.00<br>[REDACTED]<br>Carlsbad CA 92008 | POS                               | 0.00  | 0.00                                  | 0.00  | 0.00   |
| <b>SUBTOTALS \$</b>   |                                   | <b>491.48 \$</b>  | <b>733.99 \$</b>                      | <b>491.48 \$</b>  | <b>733.99</b>  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**Schedule F**  
**(Continuation Sheet)**  
**Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

SCHEDULE F (CONT.)

|   |            |                            |
|---|------------|----------------------------|
| Statement covers period                     |            | <b>CALIFORNIA FORM 460</b> |
| from  | 03/23/2025 |                            |
| through                                     | 05/17/2025 | Page 54 of 56              |
| NAME OF FILER<br>McCann for Supervisor 2025 |            | I.D. NUMBER<br>1477976     |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                      | CODE OR<br>DESCRIPTION OF PAYMENT        | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|---|--|---|---------------------------------------|---|--|
| Highland Political<br>[REDACTED]<br>San Diego CA 92127  | FND                                      | 0.00  | 8,645.16                              | 0.00  | 8,645.16   |
| Highland Political<br>[REDACTED]<br>San Diego CA 92127  | FND<br>Reimbursements                    | 0.00  | 956.52                                | 0.00  | 956.52   |
| Subvendor: Pueblo \$900.52<br>[REDACTED]<br>San Diego CA 92109  | FND<br>Fundraising Food and<br>Beverages | 0.00  | 0.00                                  | 0.00  | 0.00   |
| Miles Himmel<br>[REDACTED]<br>San Diego CA 92127  | Digital Marketing                        | 0.00  | 1,919.35                              | 0.00  | 1,919.35   |
| <b>* Payments that are contributions or independent expenditures must also be summarized on Schedule D.</b> |  | <b>SUBTOTALS \$</b>                                       | <b>0.00 \$</b>                        | <b>11,521.03 \$</b>                                     | <b>0.00 \$</b>   |
|   |  |   |                                       |   | <b>11,521.03</b>   |

**Schedule F**  
**(Continuation Sheet)**  
**Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

SCHEDULE F (CONT.)

|                            |            |                            |
|----------------------------|------------|----------------------------|
| Statement covers period    |            | <b>CALIFORNIA FORM 460</b> |
| from                       | 03/23/2025 |                            |
| through                    | 05/17/2025 | Page 55 of 56              |
| NAME OF FILER              |            | I.D. NUMBER                |
| McCann for Supervisor 2025 |            | 1477976                    |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|---|---------------------------------------|---|--|
| JH Campaigns<br>[REDACTED]<br>San Diego CA 92119                       | CNS                               | 0.00  | 3,500.00                              | 0.00  | 3,500.00   |
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |
|  |                                   |   |                                       |   |  |
| <b>SUBTOTALS \$</b>  |                                   | <b>0.00 \$</b>  | <b>3,500.00 \$</b>                    | <b>0.00 \$</b>  | <b>3,500.00</b>  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded  
to whole dollars.

SCHEDULE G

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 03/23/2025 |                            |
| through                 | 05/17/2025 | Page 56 of 56              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McCann for Supervisor 2025

I.D. NUMBER

1477976

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Chase

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
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| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|----|------------------------|-------------|
| Facebook<br>[REDACTED]<br>Menlo Park CA 94025                                   |      |    | Facebook Ads           | 614.94      |
| Facebook<br>[REDACTED]<br>Menlo Park CA 94025                                   |      |    | Facebook Ads           | 600.00      |
| Facebook<br>[REDACTED]<br>Menlo Park CA 94025                                   |      |    | Facebook Ads           | 660.00      |
| Facebook<br>[REDACTED]<br>Menlo Park CA 94025                                   |      |    | Facebook Ads           | 726.00      |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$ 2,600.94**

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (Jan/2016)  
FPPC Advice: advice@fppc.ca.gov (866/275-3772)  
www.fppc.ca.gov