The Tale of Setna I (P. Cairo 30646)

Notes by Minh-Tâm Trinh

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|--------------|---------|-----------|
| (122011) | no (on | ventions |
| Olobbii | us con | VCILLOILS |

(May not match the conventions in my older notes)

| (|) | text omitted by the scribe, but implicitly understood |
|---|---|---|
| < | > | addition to fix a scribal error |
| { | } | deletion to fix a scribal error |
| [|] | addition to fix lacuna, or addition uncertain |

Sources

- [E] Demotische Lesestücke, Vol. 1: Literarische Texte mit Glossar und Schrifttafel. Ed. W. Erichsen. J. C. Hinrichs Verlag. Leipzig (1937).
- [G] Der Erste Setna-Roman (P. Kairo 30646). Umschrift, Übersetzung, und Glossar von S. Goldbrunner. In Der Verblendete Gelehrte. Demotische Studien, Band 13. Gisela Zauzich Verlag. Sommerhausen (2006).
- [R] The Literature of Ancient Egypt: An Anthology of Stories, Instructions, Stelae, Autobiographies, and Poetry. With translations by R. K. Ritner, W. K. Simpson, V. A. Tobin, E. F. Wente, Jr. Ed. W. K. Simpson. 3rd Ed. Yale University Press. New Haven, CT (2003).

Other References

[J] J. H. Johnson. *Thus Wrote 'Onchsheshonqy: An Introductory Grammar of Demotic*. 3rd Ed. Studies in Ancient Oriental Civilization, No. 45. Chicago, IL (2000).

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- 4.1 [...] phr=i t3 p.t p3 t3 tw3.t n3 tww.w n3 ym.w gm=i n3 nty iw n3 3pt.w n t3 p.t n3 rim.w n p3 mtry irm n3 i3w.w
- 4.1 [...] bewitched the sky, the land, the *duat*, the mountains, the seas. I have found [IND] that which the birds of the sky, the fish of the depth[s], and [G, 36] the beasts

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dd n im.w dr.w $\check{s}=i ky$

- 4.2 hp n sh3 nw-i r p3 R^c iw=f h^c.w n t3 p.t irm t3y=f Psd.t nw=i r p3 T^ch iw=f wbn irm n3 siw.w n t3 p.t dr.w irm p3y=w gy nw=i r n3
- 4.3 rim.w n p3
 said, to its limit ["to" + mediated object]. I recite another
- 4.2 formula of magic. I have gazed at [IND] Pre when he appears [1-PRES] in ["at"] the sky with his Ennead. I have gazed at Iah [the Moon] when he arose with the stars in the sky entire, with their totality [G, 83]. I have gazed at the
- 4.3 fish of the

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mtry iw wn mh n ntr 21 n mw t3y.w ri.t hry.t

iw bw iry sh wn n3.w iw=i dd r N3-Nfr-K3-Pth p3y sn

 \Im nty iw \underline{sh} nfr rm.t rh m-ss p3y di=f in.w \underline{w} .t \underline{s} f t.t

depths, though there were 21 divine cubits of water brought[?] above them.

Even though I cannot write [NEG-AOR], I spoke to Naneferkaptah, my elder

brother, who was a good scribe [and] very learned man ["man of knowledge"]. He said, cause a piece

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ال 13 كا 13 كا 14 كا 1

rh=f

of fresh papyrus ["papyrus of the new"] to be brought [passive?] before him. He wrote every word, that was $[r \ wn \ n3.w = IMPERF$ relative converter] upon the

papyrus before him, entire.

He caused that he burn [? Is h or h written here?] [it] in fire, [then] doused

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it in ["upon"] water. That he [might] learn it, he dissolved and drank it, [then] he knew

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r p y w n n w w = f n m = f

4.5

of that which ["it"] was within it.

4.5