The Story of Wenamun (P. Moscow 120)

Notes by Minh-Tâm Trinh

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Glossing Conventions

(May not match the conventions in my older notes)

text omitted by the scribe, but implicitly understood
addition to fix a scribal error
deletion to fix a scribal error
addition to fix lacuna, or addition uncertain

Sources

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Red denotes rubric text in P. Moscow 120.

1/12/25

(1.1) [hsb.t] 5 3bd 4 šmw sw 16

hrw n wdy.(t) iir smsm h3y Wn-Imn n Pr Imn (1.2) [Nsw.t Nb] T3wy

r [ini.t t3] \underline{t} .t n p3 Wi3 $\stackrel{\circ}{\circ}$ $\stackrel{\circ}{S}$ p5y n $\stackrel{\circ}{I}$ m1n-R $\stackrel{\circ}{\circ}$ N5w.t Ntr.w nty $\stackrel{\circ}{h}$ r tp [...]

(1.3) [...Imn]-Wsr-H3.t

(1.1) [Regnal year] 5, month 4 of summer, day 16:

Day of the departure that the elder [of the] portal [*idaafa*], Wenamun, made [*relative*] from the house of Amun, **(1.2)** [Lord of] the Two Lands,

to [bring] the timber for the Great Venerable Bark of Amun-Re, King of the Gods, which is at the head [...]

(1.3) [...Amun]-Userhat:

1/26/25

hrw n spr iir=i r D^cn.t r p3 (1.4) [nty Ns-Sw-B3-Nb]-Dd Ti-nt-Imn im

iw=i (hr) rdi.t n=w n3 wh3.w n Imn-R^c Nsw.t Ntr.w

iw=w (1.5) (hr) rdi.t fine m-b3h=w

iw=w (hr) dd

 $ir.y sp-sn m p = dd Tmn-R^{\epsilon} Nsw.t Ntr.w p = (1.6) [-y.n nb]$

Day of my departing ["departing that I made"] to Djanet [Tanis], to the **(1.4)** [place] in which Nesubanebdjed ["He of Banebdjed" = Smendes] [and] Tentamun are.

I am giving [first present?] to them the dispatches [L I.110] of Amun-Re, King of the Gods.

They **(1.5)** are causing them to be read [L I.78] [passive] in front of them.

They say:

Yes [L I.37] (said twice), as the speech of Amun-Re, King of the Gods, ou- **(1.6)** [-r lord.]

2/9/25

iw=i (hr) iry. < t > < r > -š3°-< r > 3bd 4 šmwiw=i m-hnw D°n.t

iw Ns-Sw-B3-Nb-<u>D</u>d (1.7) Ti-nt-Imn [hr] wd.(t)=i irm hr(y)-mnš Mngbt

iw=i h3y r (1.8) p3 ym 3 n H3rw n 3bd 1 šmw hrw 1

 $iw=i(hr) spr Dr w^{c} dmi n (1.9) tkr$

I am staying until [TLA r- $\S3^{c}$ -r] month 4 of summer

I was inside Djanet.

Then Nesubanebdjed **(1.7)** [and] Tentamun are sending me with the overseer [of the] ship [L I.189], Mengebet.

Then I went down to **(1.8)** the great sea of Kharu [Syria] on month 1 of summer, day 1.

Then I was going to Djer [Dor], a village of (1.9) fortified gate[s] [L II.236].

3/2/25

iw Bdr p3y=f wr (hr) rdi.t ini.tw n=i

'kw 50 irp msh.t_(1.10) 1[?] m3s.t n ih 1

iw w^c rmt n t3y br.t (hr) w^c.r

 $iw \underline{t} = f nbw (1.11) [\underline{t}bw ir.(w) n] dbn 5 \underline{h} \underline{d} \underline{t}bw 4 ir(w) n dbn 20 \underline{h} \underline{d} rf dbn 10[?]$

Then Beder, its chief, was causing to be brought to me

50 loaves of bread, a jug [L I.206] [of] wine, **(1.10)** [and] one haunch [L I.177] of beef.

Then a man of the barge [? boat determinative] was fleeing [L I.95].

Then he seized a bowlful [J 359] **(1.11)** [of gold worth] 5 [*deben*], 4 bowlfuls of silver worth 20 *deben*, 20 sacks of money [silver?] weighing 10 [Ramses: 11?] *deben*.

3/16/25

(1.12) [...p3 it3]=f nbw dbn 5 hd dbn 31

iw=i (hr) dwn m t 3y dw 3.w

iw=i (hr) šmi.t r (1.13) [p3] nty p3 wr n im

iw=i dd.n=f

tw it 3y-kwi 3y-k n mr hr mntk p3 wr n p3y t3 hr (1.14) mntk p3y-f smty

wh3 p3y=i hd

i3 ir p3 hd ny-sw'Imn-R^c (1.15) Nsw.t Ntr.w p3 Nb n N3 T3.wy

(1.12) [...that stolen by] him: 5 deben of gold, 31 deben of silver.

Then I recovered [L II.243] in the morning.

Then I went to ["against"] (1.13) the one which [is] that chief ["of"] there.

Then I said to him:

I was robbed [L I.224] [stative as passive] in your harbor, and, you are chief of the land, and, **(1.14)** you are its judge [L II.45].

Look for my money!

Ah [L I.11], as for [L I.37] the money that [is] of Amun-Re, **(1.15)** King of the Gods, the Lord of the Two Lands,

3/30/25

ny-sw Ny-[S]w-B3-Nb-Dd

ny-sw hr Hri-Hr p3y nb n3 kth.w (1.16) 3y.w n Kmt

mntk sw

ny-sw W3rt

ns-sw.t Mk3m^cr

ns-sw.t <u>T</u>3k3r-

(1.17) -b c r p3 wr n Kpn3

 $iw=f \underline{d}d.n=i$

[i]n dns = k

[i]n mnht=k

it [is] of Nesubanebdjed.

It [is] of Smendes, my lord, [and] the other [L I.179] (1.16) great ones of Egypt.

It [is] yours.

It [is] of [why spelled -sw.t?] Mekamar.

It [is] of Takar-

(1.17) -bar, the chief of Kepna [Byblos].

Then he said to me:

Are you serious ["heavy"] [L II.251]?

[Or] are you joking [L I.189]?

4/13/25

hr ptr bw iri=i (1.18) $m n t3y wšb.t \underline{dd}=k n=i$

hn [p3] it3y iw ns-sw p3y=i t3 p3 h3y (1.19) r t3y=k br

mtw=ft3yp3y=khd

 $wn iw=i [r] \underline{db}3=f n=k m p3y w\underline{d}3$

 $\check{s}3^{\mathsf{c}}=w$ (1.20) $gmi.t\ p3y=k\ i\underline{t}3y$

y3 ir p3 it3y i-t3y tw

mntk sw ns-sw (1.21) t3yk br

but look, I cannot (1.18) understand ["to"] this request that you say to me.

If [L I.289] the thief [L I.53] [were] of my land, that went down **(1.19)** toward your ship [L I.136],

and he had stolen your money,

I would replace it for you, of[?] the storehouse [L I.121].

until [L II.107] (1.20) the finding [of] your thief.

[But] truly [L I.11], as for [L I.37] the thief that robbed [prosthetic *i*- for relative] you, he is of **(1.21)** your ship.

4/27/25

i-ir nhy hrw.w <math>d(y) r kr = i

wh3=i sw

iw=i (hr) irv.t hrw 9

 $iw=i \ mni.tw \ (1.22) \ [hr] \ t3y=f \ mr$

iw=i (hr) $\check{s}mi.t$ r-kr=f

iw=i (hr) dd n=f

 $mk bw-pw=k gmy.(t) p3y=i h\underline{d}$

(1.23) [...]=k wi [ir]m [n3y] hr[y.w] mnš irm n3.w šm < r > [<math>ym]

Spend [prosthetic *i*- for imperative] a few [L I.240] days here [L II.241] next to [L II.155] me.

I will seek him.

[Then] I am spending 9 days;

I am mooring [*tw* as stative marker] **(1.22)** [in] his harbor [L II.192; not *mry.t* on L I.193];

I am going [around] next to him.

[Then] I am saying to him:

Look, there is no finding by you [of] my money.

(1.23) [...] [you...] me with those captains [of] the ships [L I.189], with those that go [by] sea.

5/18/25

iw=f (ḥr) dd n=i
gr [tw] (1.24) [...] [sd]m p3 [...] [sd]m t3[y=i md.t]
[...]i dd=i n=k
iw m ir[i...] (1.25) [...] [p3] nty.iw=k i[m]
iw=k (r) [mḥ m n]3y.w kr[...-w] mtw=k mḥ mi [...]
(1.26) š^{cc}.w šmi.t (r) wḫ3 p3y.w it3y i-t3i (sn) [...]

[Then] he is saying to me:

You [be] quiet! **(1.24)** [...] [hea]r the [...] [hea]r the[se words of mine].

[...] I am saying to you:

iw [...] (1.34) [...] Imn-t3-Mi.t

Do not d[o...] (1.25) [...] [that] where you are ["which you are therein"].

You (will) [seize in th]eir boa[ts] and seize like[?] [...]

(1.26) They began to go [to] seek their thief, which took [...] [*many lacunae*]

6/1/25

[skipping ahead:] (1.30) [b]r.t

iw=i (ḥr) gmy ḥd dbn 30 im=s

iw=i (ḥr) mḥ im[.w ...]

(1.31) p3y.tn ḥd

iw=f w3ḥ m-di=i (r)-sh3 [r] i-iri.t tn gmy.t p3 [...] (1.32) it3y sw

bw-pw it3[y] tn

iw=i r it3=f wpw mntn iw [...w]=i[?] r [...]

(1.33) iw=w (ḥr) šmi.t n=w

iw=i (ḥr) ḥb.t n=i [...] im3w [ḥr] sp.t [n] p3 ym [m] t3 mry.t n Kpny

iw=i (hr) rdi.t h.wt=f m-hnw=f

iw p3 wr n Kpny h3b n=i r dd

i-rwi tw=k m (1.35) t3y mry.t

iw=i (hr) h3b n=fr dd

i-i[r] [...] tnw [...] [n ...]=i[?] (hr) šm[i.t]

(1.36) [...] ir [...] r $\underline{h}ni(=i)$ tw

 $imi \underline{t}3y(=i) (1.37) tw r Km[.t$ fn]

iw=i (hr) iri.t hr.w 29 n t3y=f mry.t

[iw] i-ir=f nw (hr) h3b n=i m-mnt r dd

i-rwi (1.38) tw = k [m] t3y = i mry.t

hr-ir sw (hr) wdn [n] n3y=f ntr.w

iw p3 ntr (hr) t3y.t w $\stackrel{\circ}{d}d$ $\stackrel{\circ}{3}$ [m] n3y=f(1.39) $\stackrel{\circ}{d}d.w$ $\stackrel{\circ}{3}.w$

iw=f(hr) rdi.t=f[m] h3w.t

 $iw=f(hr) \underline{d}d.n=f$

in p3 ntr r-hry

in p3 wpwty nty hr=f

[skipping ahead:] **(1.30)** [...b]arge.

Then I am finding 30 deben of silver in it.

Then I am grasping the[m] [...]

(1.31) my money,

then he stays at my side, until [prosthetic -i for relative] making the finding of the [...] **(1.32)** thief, him[?].

You weren't robbed ["There was not robbing of you"].

I would[?] seize him but [L I.99] you [...] I [...]

(1.33) Then they were going to them.

Then I am holding celebration [L I.307] for myself [...] pavilion [L I.29], [on] the coastline ["border", "rim"] [L II.31] [of] the sea of Byblos.

Then [...] **(1.34)** Amun-of-the-Road.

I am placing his goods in its interior.

Then the chief of Byblos is writing [L I.286] to me, saying:

Banish [prosthetic -*i* for imperative] [L I.267] yourself **(1.35)** from[?] my harbor!

Then I am writing to him:

Do [prosthetic -i for imperative?] [...] where [...] [to...] I[?] am goi[ng].

(1.36) [...] do [...] will I be rowed [L I.382].

Cause [L I.26] that I be taken [L II.224] (1.37) to Eg[ypt, already!] [L, I.68]

Then I am spending 29 days in his harbor,

in which he spends [prosthetic -*i* for relative] [the] time in writing to me, daily, saying:

Banish (1.38) yourself from my harbor!

Then[?] he is making offerings [to] his gods.

Then the god was taking a grown youth [from] among his (1.39) grown youths.

Then he was working himself [into] trances.

Then he was saying to him:

Bring up the god!

Bring up the messenger who is overseeing ["upon"] it,

6/15/25

(1.40) n Imn i-wd sw

mntf i-di iw=f

iw i-iri p3 h3w h3w m p3y grh

iw gm.- (1.41) -.i w br.t

iw hr = s r Km.t

iw 3tp=i p3y=i ink nb r s.t

iw i-ir=i nw (1.42) r p3 kkw r-dd

h3y=f3tp=i p3 ntr r tm di.t ptr sw k.t i-ir.t

(1.40) on behalf of [L I.223?] Amun that sent for [prosthetic -*i* for relative] him.

He was the one who caused [prosthetic -*i* for relative] that he comes,

Then it was during the night that the one who does trances [prosthetic -*i* for second tense?] was entranced.

that I fou- (1.41) -nd a boat

which faced ["while its face was"] toward Egypt,

[onto] which I loaded all my own [L I.36].

[and in] which I spent looking [L I.223] (1.42) toward the darkness, saying:

Lower him, my cargo, the god, to cause that no other eye see [L I.159] him.

6/29/25

$$iw p3 (1.43) (i)m(y)-r mr (hr) iy.t n=i r-dd$$

smn tw (r)- $\S3^{\mathsf{c}}$ -(r) dw3w

hr = f n p 3 wr

iw=i (hr) dd.n=f

in mntk p3 nty i- (1.44) -iri=f nw (hr) iy.t n=i m-mn.t r-dd

i-rwi.tw=k (m) t3y=i mry.t

in i-ir=k dd smn tw m p3 [grh]

(1.45) rdi.t wdi t3 br.t gmi=i

mtw=k iy.t dd i-hn n=k n

Then the **(1.43)** overseer of the harbor came to me, saying:

"Stay [imperative] [L II.41] ["yourself"?] until [L, II.107] morning", said by the chief.

Then I am saying to him:

[Is it] [interrogative] you, the one which ["he"] (1.44) is spending [prosthetic -i for relative] time to come to me every day,

in order to say: "Banish yourself from my harbor" [compare to 1.37–1.38]?

[Is it] [interrogative] that you do [prosthetic -*i* for relative] saying: "Stay ['yourself'] through ["in"] the [night],

(1.45) to cause to commandeer the boat that I found [prosthetic -*i* for relative]

and that you come to say, "Depart [prosthetic -*i* for imperative] [L, II.316] ['of yourself'], already [compare to 1.36]"?

7/13/25

3

Α

7/27/25

3

A