



# UOG CHARTER DAY 2016 PRESIDENT'S CUP

**10 EVENTS OF SKILL, DETERMINATION, LUCK, HUSTLE & FLOW**

## REGISTRATION FORM

The Charter Day 2016 President's Cup Competition is a series of ten events played by a 10-person team for points leading to an overall winner for the President's Cup. See attached flyer for list of events and schedule. Rules and Regulations for each event will be available at [www.uog.edu/charterday](http://www.uog.edu/charterday).

To register, please review the information, complete the application, and take your completed Registration Form and payment to the President's Office located on the 2<sup>nd</sup> floor of the Leon Guerrero School of Business & Public Administration building. Contact is David Okada (Tel: 735-2902 or Email: [dsokada@triton.uog.edu](mailto:dsokada@triton.uog.edu)).

**REGISTRATION AND PAYMENT DUE BY MONDAY, FEBRUARY 8!**

**FEE = \$10 per person (\$100 per team)**

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*In consideration of accepting this entry, I, the undersigned, intended to be legally bound, hereby for myself, my heirs, executors and administrators, waive and release any and all claims for losses and damages I may have against the University of Guam Field House, all other parties and their representatives, successors and assigns for any and all injuries suffered by me in said event. I attest and verify that I am physically fit and sufficiently trained for the completion of this event and my physical condition has been verified by a licensed Medical Doctor. Further, I hereby grant full permission to the organizers to use any other records of this event for any future publicity whatsoever. No one may enter this event without signing the Official Release Forms.*

**COLLEGE/SCHOOL/STUDENT ORGANIZATION/DEPT:** \_\_\_\_\_

**TEAM NAME:** \_\_\_\_\_

**TEAM CAPTAIN:** \_\_\_\_\_

**CATEGORY (Circle One):**    **Students**                      **Employees**                      **Alumni**

**TEAM MEMBERS (including Team Captain / must have 10 members / min. of two females):**

	<u>NAME (First, Last)</u>	<u>SIGNATURE</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>Shirt Size</u>
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____
9.	_____	_____	_____	_____	_____
10.	_____	_____	_____	_____	_____

## 2016 Charter Day President's Cup Competition Schedule

DATE	SHOW TIME	EVENT	LOCATION	POC	PHONE	REQUIREMENTS
Feb 15, 2016	5:30pm	Badminton	FH	Swingly Dismas	735-2863/1	2 pax - 1 male / 1 female
Feb 16, 2016	5:30pm	Ping Pong	FH	Swingly Dismas	735-2863/1	2 pax - 1 male / 1 female
Feb 17, 2016	5:30pm	3v3 Basketball	FH	Swingly Dismas	735-2863/1	4 pax - min of 1 female plays
Feb 18, 2016	5:30pm	Dodgeball	FH	Swingly Dismas	735-2863	10 pax
Feb 22-23, 2016	5:30pm	Volleyball	FH	Swingly Dismas	735-2863/1	6 pax - min of 2 females play
Feb 24, 2016	5:30pm	Tug of War	Center Court	Swingly Dismas	735-2863/1	10 pax
Feb 25, 2016	5:30pm	Wild Card	FH	Jonas Macapinlac	735-2944	4 pax - min of 2 females play
Mar 6, 2016	5:30am	5K Run/Walk	FH	Swingly Dismas	735-2863/1	2 pax - 1 male / 1 female
Feb 15-Mar 4	See Sched.	ROTC EST	Dorm 1, 2d Flr	John Howerton	735-2541	5 pax - min of 1 female plays
Mar 8, 2016	2:45pm	<b>Final Event</b>	Center Court	Swingly Dismas	735-2863/1	Captains Meet
	3pm	Triton Challenge	Center Court	Swingly Dismas	735-2863/1	Same as Above (SAB)
	4pm	End	Center Court	Swingly Dismas	735-2863/1	SAB
<b>NOTES:</b>						
-Feb 8, 2016, 4pm = Applications Due.						
-Feb 11, 2016 = Team Captain Meeting, 2pm, Calvo FH.						
-Mar 11, 2016 = President's Cup Award Ceremony, 2pm, SBPA Room 129.						

## CHARTER DAY 2016 PRESIDENT'S CUP COMPETITION

CATEGORY: _____		TEAM NAME: _____									
Team No.	TEAM MEMBER	*EVENTS (Male / Female)									
		Badminton (1/1)	Pingpong (1/1)	Basketball (2/1)	Dodgeball (10)	Volleyball (4/2)	Tug of War (10)	Wild Card (2/2)	5K Run / Walk (1/1)	ROTC EST (4/1)	**Triton Challenge (10)
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
	**ADDITIONAL INFO	Feb 15, 2016 5:30pm, FH	Feb 16, 2016 5:30pm, FH	Feb 17, 2016 5:30pm, FH	Feb 18, 2016 5:30pm, FH	Feb 22-23, 2016 5:30pm, FH	Feb 24, 2016 5:30pm, Center Court	Feb 25, 2016 5:30pm, FH	Mar 6, 2016 5:30am, FH	Feb 15-Mar 4, 2016 See Schedule Dorm 1, 2d Flr	Mar 8, 2016 3:00pm Center Court
<b><u>POINT CALCULATIONS:</u></b>											
*1st Place = 20 points, 2nd Place = 18 points, 3rd Place = 16 points, 4th Place = 14 points, 5th-16th Place = 12 points.											
**Triton Challenge - score tipping event.											