

TYPE/PRINT
IN
PERMANENT
BLACK INK.
FOR
INSTRUCTIONS
SEE HANDBOOK.

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES
CERTIFICATE OF DISSOLUTION OF MARRIAGE

CASE NUMBER

STATE FILE NUMBER

HUSBAND

VS 800
Rev. 10/01
MO 580-0716
(10/01)

WIFE

MARRIAGE

ATTORNEY

DECREE

HUSBAND

WIFE

1. HUSBAND'S NAME (First, Middle, Last)		1a. SOCIAL SECURITY NO.	
2a. RESIDENCE - CITY, TOWN, OR LOCATION		2b. STATE	2c. ZIP CODE
2d. COUNTY	3. DATE OF BIRTH (Month, Day, Year)	4. BIRTHPLACE (State or Foreign Country)	
5a. WIFE'S NAME (First, Middle, Last)		5b. MAIDEN SURNAME	5c. SOCIAL SECURITY NO.
6a. RESIDENCE - CITY, TOWN, OR LOCATION		6b. STATE	6c. ZIP CODE
6d. COUNTY	7. DATE OF BIRTH (Month, Day, Year)	8. BIRTHPLACE (State or Foreign Country)	
9a. PLACE OF THIS MARRIAGE - CITY, TOWN OR LOCATION		9b. COUNTY	9c. STATE OR FOREIGN COUNTRY
10. DATE OF THIS MARRIAGE (Month, Day, Year)			
11. DATE COUPLE LAST RESIDED IN SAME HOUSEHOLD (Month, Day, Year)		12. NUMBER OF CHILDREN UNDER 18 IN THIS HOUSEHOLD AS OF THE DATE IN ITEM 11 Number _____ <input type="checkbox"/> None	
13. PETITIONER 0 <input type="checkbox"/> Husband 1 <input type="checkbox"/> Wife 2 <input type="checkbox"/> Joint 3 <input type="checkbox"/> Other (Specify) _____			
14a. NAME OF PETITIONER'S ATTORNEY (Type or Print)		14b. ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip code)	
15. I CERTIFY THAT THE MARRIAGE OF THE ABOVE-NAMED PERSONS WAS DISSOLVED ON: (Month, Day, Year)		16. TYPE OF DECREE 0 <input type="checkbox"/> Dissolution 1 <input type="checkbox"/> Legal Separation 2 <input type="checkbox"/> Annulment	
17. DATE RECORDED (Month, Day, Year)			
18. NUMBER OF CHILDREN UNDER 18 WHOSE PHYSICAL CUSTODY WAS AWARDED TO: Husband _____ Wife _____ Joint (Husband/Wife) _____ Other _____ <input type="checkbox"/> No children		19. CHILD SUPPORT WAS AWARDED TO: 1 <input type="checkbox"/> Husband 2 <input type="checkbox"/> Wife 4 <input type="checkbox"/> Other 3 <input type="checkbox"/> No child support awarded	
20. COUNTY OF DECREE		21. TITLE OF COURT	
22. SIGNATURE OF CERTIFYING OFFICIAL ▶		23. TITLE OF CERTIFYING OFFICIAL	
24. NUMBER OF THIS MARRIAGE - First, Second, etc. (Specify below)		25. IF PREVIOUSLY MARRIED, LAST MARRIAGE ENDED By: _____ Date: (Month, Year) _____	
26a. 1 <input type="checkbox"/> White 2 <input type="checkbox"/> Black 3 <input type="checkbox"/> American Indian 4 <input type="checkbox"/> Other (Specify) _____		27a. 1 <input type="checkbox"/> White 2 <input type="checkbox"/> Black 3 <input type="checkbox"/> American Indian 4 <input type="checkbox"/> Other (Specify) _____	
26b. 1 <input type="checkbox"/> White 2 <input type="checkbox"/> Black 3 <input type="checkbox"/> American Indian 4 <input type="checkbox"/> Other (Specify) _____		27b. 1 <input type="checkbox"/> White 2 <input type="checkbox"/> Black 3 <input type="checkbox"/> American Indian 4 <input type="checkbox"/> Other (Specify) _____	
26. RACE - American Indian, Black, White, etc. (Specify below)		27. EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) College (1-4 or 5+)	