

حصنون الدعاء للوقاية من الوباء

اختارها ورتبها الشيخ محمد أبو الهدى العقوبي

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1. اللَّهُمَّ لَكَ الْحَمْدُ * كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ * وَلِعَظِيمِ سُلْطَانِكَ
* سُبْحَانَكَ لَا تُحْصِي ثَنَاءً عَلَيْكَ * أَنْتَ كَمَا أَثْنَيْتَ عَلَى نَفْسِكَ
* عَزَّ جَارُكَ * وَجَلَّ شَنَاؤكَ * وَلَا إِلَهَ غَيْرُكَ * وَلَا خَيْرٌ إِلَّا خَيْرُكَ
وَلَكَ الْعُتْبَى حَتَّى تَرْضَى * وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

1. Allāhumma lakal-ḥamdu kamā yanbaghī li-jalāli wajhik * wa li-`azīmi sultānik * subḥānaka lā nuḥṣī thanā `an `alayk * Anta kamā athnayta `alā nafṣik * `azza jāruk * wa jalla thanā `uk * wa lā ilāha ghayruk * wa lā khayra illā khayruk * wa lakal-`utbā ḥattā tardā * wa lā ḥawla wa lā quwwata illā bi Allāh-il `Aliyyil `Azīm *

1. O Allah, to You belong all praises, as befits the Majesty of Your Being and the Grandeur of Your Sovereignty. Glory be to You, we are incapable of praising You. You are as You praise Yourself. Whoever is near You is honoured; majestic is Your praise. There is no God other than You and there is no goodness except Your goodness. Yours is the right to withhold pleasure

until You are pleased. There is no might or power but through Allah, the Most High, the Most Exalted.

2. اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ * خَلَقْتَنِي وَأَنَا عَبْدُكَ * وَأَنَا عَلَى
عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ * أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ * أَبُوءُ
لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بَذَنْبِي * فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا
أَنْتَ

2. Allāhumma Anta Rabbī lā ilāha illā ant * khalaqtanī wa ana `abduk * wa ana `alā `ahdika wa wa`dika ma-staṭa`t * a`ūdhu bi-kā min sharri mā ṣana`t * abū `u la-ka bi-ni`matika `alayya wa abū `u bi-dhanbī * fa-ghfir lī fa-innahū lā yaghfirudh-dhunūba illā ant *

2. O Allah, You are my Lord; none has the right to be worshipped except You, You created me and I am Your servant, and I abide by Your covenant and Your promise, as much as I can; I take refuge in You from the evil of which I have committed. I acknowledge Your favour upon me and I acknowledge my sin; so forgive me, for verily none can forgive sins except You.

3. اللَّهُمَّ إِنَّهُ مَا نَزَّلَ بَلَاءً إِلَّا بِذَنْبٍ * وَلَا يُكْشَفُ إِلَّا بِتَوْبَةٍ *
وَهَذِهِ أَيْدِينَا إِلَيْكَ بِالذُّنُوبِ * وَنَوَّاصِينَا إِلَيْكَ بِالتَّوْبَةِ * فَاغْفِرِ
اللَّهُمَّ ذُنُوبَنَا وَاسْتُرْ عُيُوبَنَا * وَاشْرَحْ صُدُورَنَا وَنَوِّرْ قُلُوبَنَا

3. Allāhumma innahū mā nazala balā `un illā bi-dhanb * wa lā
yukshafu illā bi-tawbah * wa hādhihī aydīnā ilayka bidh-dhunūb *

wa nawāṣīnā ilayka bit-tawbah * fa-ghfiri Allāhumma dhunūbanā
* wa-stur `uyūbanā * wa-shraḥ šudūranā * wa nāwwir qulūbanā
*

3. O Allah, indeed a tribulation does not befall except due to sin, and it is not lifted except by repentance; here are our sinful hands before You. We turn to You in repentance, so forgive our sins, O Allah, and conceal our shortcomings, expand our chests, and illuminate our hearts.

4. يَا قَابِلَ التَّائِبِينَ * اقْبِلْ تَوْبَتَنَا ۝ يَا غَفَّارَ الذُّنُوبِ * اغْفِرْ ذُنُوبَنَا
* وَاغْسِلْ حَوْبَتَنَا

4. Yā Qābilat-tā `ibin * aqbil tawbatanā * yā Ghaffāradh-dhunūb
* ighfir dhunūbanā * wa-ghsil ḥawbatanā *

4. O You Who accepts those who repent; accept our repentance. O Forgiver of sins, forgive our sins and wash away our misdeeds.

5. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَّى تُنْجِيَنَا بِهَا مِنْ جَمِيعِ
الْأَهْوَالِ وَالآفَاتِ * وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ * وَتُظْهِرُنَا بِهَا
مِنْ جَمِيعِ السَّيِّئَاتِ * وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى الدَّرَجَاتِ * وَتُبَلِّغُنَا
بِهَا أَقْصَى الْغَایَاتِ * مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ *
وَعَلَى آلِهِ وَصَاحِبِهِ وَسَلِّمْ تَسْلِيمًا كَثِيرًا

5. Allāhumma ṣalli `alā sayyidinā Muḥammadin ᷣalātan tunjīnā bi-
hā min jamī`il-ahwāli wal-āfāt * wa taqdī la-nā bi-hā jamī`al-hājāt

* wa tuṭahhirunā bi-hā min jamī`is-sayyi`āt * wa tarfa`unā bi-hā `indaka a`lad-darajāt * wa tuballighunā bi-hā aqṣal-ghayāt * min jamī`il-khayrāti fil-ḥayati wa ba`dal-mamāt * wa `alā ālihī wa shahbihī wa sallim taslīman kathirā *

5. O Allah, pray upon our Master Muhammad, a prayer by which You relieve us of all anxieties and calamities, satisfy all of our needs, purge us of all of our sins, raise us to the highest rank in Your presence, and make us reach the highest aspirations for all goodness in this worldly life and after death - and upon his family and his companions, and send upon them abundant salutations.

6. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ إِمَامِ الْحِكْمَةِ * وَعُنْوانِ الرَّحْمَةِ
صَلَاةً فَرَجِ لِلْأُمَّةِ

6 .Allāhumma ṣalli `alā sayyidinā Muḥammadin imāmil-ḥikmah
* wa `unwānir-raḥmah * ṣalāta farajin lil-ummah *

6. O Allah, pray upon our Master Muhammad; the paragon of wisdom and embodiment of mercy, a prayer which brings relief to the Ummah.

7. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تَذَفَعُ الْهَمَّ * وَتَكْشِفُ
الْغَمَّ

7. Allāhumma ṣalli `alā sayyidinā Muḥammadin ṣalātan tadfa`ul-hamm * wa takshiful-ghamm *

7. O Allah, pray upon our Master Muhammad, a prayer that drives away worries and removes anxieties.

* 8. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَّاً تَغْفِرُ الْمَعَاصِي وَالذُّنُوبُ
وَتَدْفَعُ الْخُطُوبَ وَالْكُرُوبَ * وَتُنْجِزُ لَنَا الْمَظُوبَ * وَعَلَى آلِهِ
وَصَاحِبِهِ وَسَلِّمْ

8. Allāhumma ṣalli `alā sayyidinā Muḥammadin ᷣalātan taghfirul-ma`ashiya wadh-dhunūb * wa tadfa`ul-khuṭuba wal-kurūb * wa tunjizu lanal-maṭlūb * wa `alā ālihī wa ṣaḥbihī wa sallim *

8. O Allah, pray upon our Master Muhammad - a prayer which expiates acts of disobedience and sins, removes concerns and worries, and accomplishes our goals - and upon his family and his companions, and send upon them salutations.

* 9. اللَّهُمَّ إِنَّا نَسْأَلُكَ بِصَلَةِ الْمُصَلِّينَ * وَقِيَامِ الْقَائِمِينَ * وَرُكُوعِ
الرَّاكِعِينَ * وَسُجُودِ السَّاجِدِينَ * وَنَسْأَلُكَ بِتِلَوَةِ التَّالِيِنَ * وَدُعَاءِ
الدَّاعِينَ * وَتَسْبِيحِ الْمُسَبِّحِينَ * وَذِكْرِ الدَّاكِرِينَ

9. Allāhumma innā nas'aluka bi-ṣalātil-muṣallīn * wa qiyāmil-qā'imīn * wa rukū`ir-rāki`īn * wa sujūdis-sājidīn * wa nas'aluka bit-tilāwatit-tālīn * wa du`ā'id-dā'īn * wa tasbīhil-musabbihīn * wa dhikridh-dhākirīn *

9. O Allah, we ask You by the prayer of those who pray, by the standings of those who stand, by the bows of those who bow, by the prostrations of those who prostrate, by the recitation of

those who recite, by the supplication of those who supplicate,
by the glorification of those who glorify, and by the
remembrance of those who remember:

10. يَا غِيَاثَ الْمُسْتَغِيثِينَ * يَا أَمَانَ الْخَائِفِينَ * يَا مُجِيرَ
الْمُسْتَجِيرِينَ * يَا سَنَدَ الْعَاجِزِينَ * يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ

10. Yā Ghiyāthal-mustaghīthīn * yā Amānal-khā ifīn * yā Mujīral-
mustajīrīn * yā Sanadal-`ājizīn * yā Badī`as-samāwāti wal-arḍ *

10. O Aider of those who seek aid, O Safe-hold of those who
fear, O Protector of those who seek protection, O Support of
those who are incapable (of supporting themselves), O
Originator of the Heavens and the Earth.

11. يَا حَيٌّ يَا قَيُومُ * بِرَحْمَتِكَ نَسْتَغِيثُ (3) * يَا مُغِيثُ أَغْثِنَا * يَا
مُغِيثُ أَغْثِنَا * يَا مُغِيثُ أَغْثِنَا

11. Yā Ḥayyu yā Qayyūm * bi-raḥmatika nastaghīth (3) Yā
Mughīthu aghithnā * Yā Mughīthu aghithnā * Yā Mughīthu
aghithnā *

11. O Ever Living, O Self-Subsisting! By Your mercy we seek help.
(3x) O Helper, help us. O Helper, help us. O Helper, help us.

12. اللَّهُمَّ إِنَّا عَبْدُكَ وَإِمَاؤُكَ * وَأَبْنَاءُ عَبْدِكَ وَإِمَائِكَ * إِنْ أَسْأَنَا فَإِنَّا مُتَمَسِّكُونَ بِأَذْيَالِ حِلْمِكَ * وَإِنْ جَهَلْنَا فَإِنَّا وَاقِفُونَ عَلَى أَبْوَابِ عَفْوِكَ * وَإِنْ غَفَلْنَا فَإِنَّا طَامِعُونَ فِي سَحَابَيْ فَضْلِكَ

12. Allāhumma innā `abīduka wa imā `uk * wa abnā `u `abīdika
wa imā `ik * in asa'nā fa-innā mutamassikūna bi-`adhyāli ḥilmik
* wa in jahilnā fa-innā wāqifūna `alā abwābi `afwik * wa in
ghafalnā fa-innā ṭāmi`una fī sahā `ibi faḍlik *

12. O Allah, indeed we are Your male and female servants; and the children of Your servants. If we knowingly acted in evil, we are clinging to the ends of the cloak of Your Forbearance. If we were ignorant, we are standing at the doors of Your Pardon; and if we were heedless, we are aspiring to the clouds of Your Grace.

13. اللَّهُمَّ فَارِجَ الْهَمِّ * كَاشِفَ الْغَمِّ * مُحِيبُ دُعَاءِ الْمُضْطَرِّينَ * رَحْمَنَ الدُّنْيَا وَالآخِرَةِ وَرَحِيمُهُمَا * أَنْتَ تَرْحَمُنَا * فَارْحَمْنَا رَحْمَةً تُغْنِنَا بِهَا عَنْ رَحْمَةِ مَنْ سِواكَ

13. Allāhumma Fārijal-hamm * Kāshifal-ghamm * Mujību du`ā `il-muḍṭarrīn * Rahmānad-dunyā wal-ākhirati wa Rahimahumā * Anta tarḥamunā * farḥamnā rahmatan tughnīnā bihā `an rahmati man siwāk *

13. O Allah, Dispeller of worry, Remover of sorrow, Answerer of the supplication of the needy, Most Gracious and Most Merciful in this life and the afterlife, You bestow mercy upon us, so

bestow such a mercy by which You make us independent from needing mercy from other than You.

14. يَا حَنَّانُ يَا مَنَّانُ * يَا ذَا الْجُودِ وَالإِحْسَانِ * ثَبِّثْ قُلُوبَنَا عَلَى
الإِيمَانِ * وَارْفَعْ عَنَّا الْبَلَاءَ وَالْوَبَاءَ وَالْمَصَائِبَ وَالْأَحْزَانَ

14. Yā Ḥannānu Yā Mannān * Yā Dhal-jūdi wal-ihsān * thabbit
qulūbanā `alal-`imān * warfa` `annal-balā `a wal-wabā `a wal-
maṣā `iba wal-ahzān *

14. O Affectionate One, O One Who graciously gives, O Possessor of generosity and beneficence, make our hearts firm upon faith, and alleviate tribulations, epidemics, calamities, and sorrows.

15. سُبْحَانَكَ لَا إِلَهَ إِلَّا أَنْتَ * يَا خَالِقَ كُلِّ شَيْءٍ وَرَازِقَهُ
وَرَاحِمَهُ * يَا حَنَّانُ أَنْتَ الَّذِي وَسَعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا * يَا
مَنَّانُ ذَا الإِحْسَانِ قَدْ عَمَّ كُلَّ الْخَلَاقِ مَنْهُ * يَا غِيَاثِي عِنْدَ كُرْبَةِ
وَمُحِيطِي عِنْدَ كُلِّ دَعْوَةِ * وَمَعَاذِي عِنْدَ كُلِّ شِدَّةِ * وَيَا رَجَائِي حِينَ
تَنْقَطُعُ حِيلَتِي

15. Subhānaka lā ilāha illā ant * Yā Khāliqa kulli shay'in wa
Wārithahu wa Rāziqahu wa Rāhimah * yā Ḥannānu Antal-ladhī
wasi`ta kulla shay'in rahmatan wa `ilmā * yā Mannānu Dhal-ihsāni
qad `amma kullal-khalā `iqi mannuhu * yā Ghiyāthī `inda kurbah
* wa Mujībī `inda kulli da`wah * wa Ma`ādhī `inda kulli shiddah *
wa yā Rajā `ī hīna tanqaṭi'u ḥīlatī *

15. Glory be to You. There is no God but You. O Creator of everything, O Inheritor of everything, O Provider of everything, O One Who shows mercy to everything. O Affectionate one, You expanded everything with mercy and knowledge. O One who graciously gives; Possessor of beneficence, Whose favours extend to everything in creation. O my Helper in time of sorrow, my Answerer in time of supplication, my Shelter in time of tribulation, and my hope when my plans are obstructed.

16. اللَّهُمَّ إِنَّا نَسْأَلُكَ بِمَعَاقِدِ الْعِزَّ مِنْ عَرْشِكَ * وَبِمُنْتَهَى الرَّحْمَةِ
مِنْ كِتَابِكَ * وَبِاسْمِكَ الْعَالِيِّ الْأَعْلَى * وَبِكَلِمَاتِكَ التَّامَاتِ الَّتِي
لَا يُجَاوِزُهُنَّ بَرًّا وَلَا فَاجِرًّا * وَبِنُورِ وَجْهِكَ الْكَرِيمِ * أَنْ تُصَلِّيَ
وَتُسَلِّمَ عَلَى عَبْدِكَ وَرَسُولِكَ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ * وَأَنْ
تُحَفَّنَا بِسْرَ الصَّلَاةِ عَلَيْهِ بِالْطَّافِلَى الْخَفِيَّةِ * وَتَدْفَعَ عَنَّا بِهَا كُلَّ
بَلَاءٍ وَبَلِيلَةٍ

16. Allāhumma innā nas'aluka bi-ma'āqidil-'izzi min 'arshik * wa
bi-muntahar-raḥmati min kitābik * wa bismikal-'aliyyil-a'lā * wa
bi-kalimātikat-tāmmātil-latī lā yujāwizuhunna barrun wa la fajir *
wa bi-nūri wajhikal-karīm * an-tuṣalliya wa-tusallima `alā `abdika
wa rasūlikā sayyidinā Muḥammadin wa `alā ālihi wa ṣaḥbih * wa
an tahuffanā bi-sirriṣ-ṣalāti `alayhi bi-alṭāfikal-khafiyah * wa
tadfa'a annā bi-hā kulla balā` in wa baliyyah *

16. O Allah, we ask You, by the ties of Majesty from Your throne, by the ultimate Mercy from Your Book, and by Your name the Most High the Excellent, and by Your complete Words, which neither a pious one nor an adulterer can exceed, and by the

Light of Your noble Being, that You pray and send salutations on Your servant and messenger, our Master Muhammad, his family, and his companions and that You encompass us by the secret of the prayer upon him with Your hidden Benevolences, and to push away from us any calamity and affliction by means of it.

17. يَا رَبَّاهُ * يَا مَوْلَاهُ * يَا مُغِيْثَ مَنْ عَصَاهُ * أَغِثْنَا (3)

17. Ya Rabbāh * ya Mawlāh * ya Mughītha man `asāh * agithnā (3)
17. O Lord, O Protector, O You Helper even of those who disobey You. Help us! (3x)

18. اللَّهُمَّ أَخْرِجْنَا مِنْ عَالَمِ الْقَبْضِ وَالْعَدْلِ وَالْحَلَالِ * وَأَدْخِلْنَا
فِي عَالَمِ الْبَسْطِ وَالْفَضْلِ وَالْجَمَالِ * وَأَحْيِنَا فِي نِعْمَةٍ وَحُبُورٍ *
وَاحْفَظْنَا مِنْ جَمِيعِ الشُّرُورِ

18. Allāhumma akhrijnā min `ālamil-qabḍi wal-`adli wal-jalāl * wa adkhilnā fi `ālamil-basti wal-faḍli wal-jamāl * wa ahyinā fī ni`matin wa ḥubūr * wa-hfażnā min jamī`ish-shurūr *

18. O Allah, take us out from the realm of despondency, justice and majesty and enter us into the realm of joy, grace and beauty. Make us live in prosperity and jubilation, and protect us from all evils.

19. اللَّهُمَّ احْفَظْنَا مِنْ هَذَا الْوَبَاءِ وَمَا بَعْدَهُ * وَاحْفَظْ جَمِيعَ
الْمُسْلِمِينَ * وَاحْفَظْ وُلَاءَ أُمُورِ الْمُسْلِمِينَ * وَاحْفَظْ بِلَادَ
الْمُسْلِمِينَ

19. Allāhumma-hfaṣnā min hādhil-wabā` i wa mā ba`dahu * Wa-hfaṣ jamī`al-muslimīn * wa-hfaṣ wulāta umūril-muslimīn * wa-hfaṣ bilādal-muslimīn *

19. O Allah, Protect us from this epidemic and from what transpires from it; protect all Muslims, their leaders, and their countries.

20. اللَّهُمَّ إِنَا نَسْأَلُكَ بِاسْمِكَ الْجَامِعَ * وَنُورِكَ الْلَّامِعَ * وَنَبِيِّكَ
الشَّافِعَ * وَوَلِيِّكَ الْخَاتِمَ * يَا مُعَافِي يَا نَافِعُ * يَا شَافِي يَا دَافِعُ * أَنْ
تَدْفَعَ عَنَّا بِفَضْلِكَ هَذَا السُّمُّ النَّاقِعَ * وَالسُّقْمَ الْفَاجِعَ * وَالدَّاءَ
الْقَامِعَ وَالْوَبَاءَ الْقَاطِعَ * إِنَّكَ مُجِيبٌ سَامِعٌ * قَرِيبٌ وَاسِعٌ

20. Allāhumma innā nas'aluka bi-smikal-jāmi` * wa nūrikal-lāmi` *
wa nabiyikash-shāfi` * wa waliyyikal-khāshi` * yā Mu`āfi yā
Nāfi` * yā Shāfi` yā Dāfi` * an tadfa'a `annā bi-faḍlika hādhās-
summan-nāqi` * was-suqamal-fāji` * wad-dā` al-qāmi` * wal-
wabā` al-qāti` * innaka Mujibun Sāmi` * Qarībun Wāsi` *

20. O Allah, we ask by Your name: the Gatherer, by Your bright light, by Your Prophet who intercedes, and by Your friend who is in awe (of You); O One Who heals, O One Who benefits, O One Who cures, O One Who pushes away (tribulations), that You push away from us, by Your favor, this brewing poison, this

distressing sickness, this suppressing illness and this epidemic which ends life. Indeed You are the Answerer, the Hearer, the Near and the All-encompassing.

21. اللَّهُمَّ سَكِّنْ هَيْبَةَ صَدْمَةِ قَهْرَمَانِ الْجَبَرُوتِ * بِاللَّطِيفَةِ
النَّازِلَةِ الْوَارِدَةِ مِنْ فَيَضَانِ الْمَلَكُوتِ * حَتَّىٰ نَتَشَبَّثَ بَأْدِيَالِ
لُطْفِكَ وَكَرِمَكَ * وَنَعْتَصِمَ بِكَ مِنْ إِنْزَالِ قَهْرِكَ * يَا ذَا الْقُدْرَةِ
الْكَامِلَةِ وَالْقُوَّةِ الشَّامِلَةِ

21. Allāhumma sakkin haybata şadmati qahramānil-jabarūt * bil-laṭifatin-nāzilatil-wāridati min fayaḍānil-malakūt * ḥattā natashabbatha bi-adhyāli luṭfika wa karamik * wa na`taṣima bi-ka min inzāli qahrik * yā Dhal-qudratil-kāmilah * wal-quwwatish-shāmilah *

21. O Allah, calm the awe of the Strike, You are the One Who is overpowering the Dominion of Might, by the gentle gesture arriving from the Dominion of the Kingdom, until we cling to the cloak of Your Subtlety and Generosity and until we are protected by You from the descent of Your Overpowering. O Possessor of complete power and all-encompassing strength.

22. اللَّهُمَّ إِنَّ آمَالَنَا إِلَيْكَ مَوْقُوفَةٌ * وَأَكْفَنَا مِنَ الْبَسْطِ إِلَى سِوَالِكَ
مَكْفُوفَةٌ * فَأَفْضِلْ عَلَيْنَا مِنْ سَحَابِيْ مَعْرُوفِكَ الْمَعْرُوفَةُ * وَلَا
تَصْرِفْنَا إِلَّا وَالشَّدَّةُ مَصْرُوفَةٌ

22. Allāhumma inna āmālanā ilayka mawqūfah * wa akuffanā minal-basti ilā siwāka makfūfah * fa-afid `alaynā min sahā `ibī ma`rūfikal-ma`rūfah * wa lā taṣrifnā illā wash-shiddatu maṣrūfah *

22. O Allah, our hopes stop at You and the palms of our hands are blind from spreading before other than You, so allow the clouds of Your gnosis to overflow upon us, and do not dismiss us until the calamity is dismissed.

23. يَا خَفِيَ الْأَلَطَافِ * نَجِّنَا مِمَّا نَخَافُ

23. Yā Khafiyyal-alṭāf * najjinā mimmā nakhāf *

23. O One Who is Hidden amongst the benevolences, grant us relief from that which we fear.

24. يَا حَيُّ حِينَ لَا حَيَّ فِي دِيمُومِيَّةِ مُلْكِهِ وَبَقَائِيهِ يَا حَيُّ (30)

24. Yā ḥayyu hīna lā ḥayya fī daymūmiyyati mulkihī wa baqā `ihī yā ḥayy (30) *

24. One who was Alive when there was no living being in the permanence of His Kingdom and His Everlastingness, O Living! (30x)

25. وَمَنْ تَكُنْ بِرَسُولِ اللَّهِ نُصْرَتُهُ * إِنْ تَلْقَهُ الْأَسْدُ فِي آجَامِهَا

تجم (3)

25. *Wa man takun bi-rasūli Allah-i nuṣratuhū * in talqahul-usdu fī ājāmihā tajim (3) **

25. And the person who has the help of the Messenger of Allah with him, even if lions meet him in their dens; they become submissive. (3x)

26. ﴿ قُلْ مَنْ يَكُلُّوكُمْ بِاللَّيْلِ وَالنَّهَارِ مِنَ الرَّحْمَنِ بَلْ هُمْ

(عَنْ ذِكْرِ رَبِّهِمْ مُعْرِضُونَ ﴾ 7 ﴿

26. [Qul man yakla'ukum bil-layli wan-nahari minar-Rahmān * bal hum `an dhikri Rabbihim mu`ridūn] * (7)

26. ((Say: Who can keep you safe by night and by day from (the Wrath of Allah) the Most Gracious? Yet they turn away from the remembrance of their Lord.))

27. يَا سَلَامُ (131)

27. *Yā Salāmu (131) **

27. O Source of peace!(131x)

28. يَا مُؤْمِنُ (136)

28. *Yā Mu'minu (136) **

28. O Protector! (136x)

29. اللَّهُمَّ إِنَّا نَعُوذُ بِكَ مِنَ الْوَبَاءِ وَالْطَّاعُونِ * وَجَمِيعِ الْبَلَاءِ فِي
النَّفْسِ وَالْأَهْلِ وَالْمَالِ وَالْوَلَدِ * اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ * مِمَّا نَخَافُ
وَنَحْذَرُ * اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ * عَدَدُ ذُنُوبِنَا حَتَّى تُغْفَرَ * اللَّهُ أَكْبَرُ
اللَّهُ أَكْبَرُ * وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ *
اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ

29. Allāhumma innā na`ūdhu bi-ka minal-wabā` i waṭ-tā`ūn * wa
jamī`il-balā` i fin-nafsi wal-ahli wal-māli wal-walad * Allāh-u
akbar Allāh-u akbar * mimmā nakhāfu wa naḥdhar * Allāh-u
akbar Allāh-u akbar * `adada dhunūbinā ḥattā tughfar * Allāh-u
akbar Allāh-u akbar * wa şalla Allāh-u `alā sayyidinā Muhammadi
wa `alā ālihi wa şāhibihī wa sallim * Allāh-u akbar Allāh-u akbar *

29. O Allah, we seek refuge in You, from epidemics and the plague and from all tribulations, for ourselves, our people, our wealth, and our offspring. Allah is Greater! Allah his Greater than what we fear and are cautious of. Allah is Greater! Allah is Greater than the number of our sins until they are forgiven. Allah is Greater! Allah is Greater! May Allah pray upon our master Muhammad, upon his family, his companions and May He send salutations! Allah is Greater! Allah is Greater!

30. تَحَصَّنْتُ بِذِي الْعِزَّةِ وَالْجَبَرُوتِ * وَاغْتَصَمْتُ بِرَبِّ الْمَلَكُوتِ
* وَتَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ * اصْرِفْ عَنَّا الْأَذَى إِنَّكَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ (7)

30. Taħaşšantu bi-dhil-‘izzati wal-jabarūt * wa-‘taşamtu bi-Rabbil-malakūt * wa tawakkaltu ‘alal ḥayyil-ladhi lā yamūt * iṣrif ‘annal-adhā innaka ‘alā kulli shay’in Qadīr (7) *

30. I seek protection with the Possessor of Majesty and the Dominion of Might. I turn to the Lord of the Realm of Unseen forms. I rely upon the Ever-Living Who will never die; Remove all harm away from us, for You have power over everything. (7x)

31. حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ (19)

31. Hasbuna Allāh-u wa ni’ mal-wakil (19) *
31. Allah is Sufficient for us, and He is the best Guardian. (19x)

32. لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ (19)

32. Lā ḥawla wa lā quwwata illā bi Allāh (19) *
32. There is no might or power but through Allah. (19x)

33. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾
الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾ مَالِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٥﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٦﴾ آمِينَ
[حزب اللطف للإمام أبي الحسن الشاذلي]

33. Bismi Allah ir-Rahmān ir-Rahīm [Alḥamdu li Allah-i Rabbil-‘ālamīn * ar-Rahmān ir-Rahīm * Māliki yawmid-dīn * iyyāka na`budu wa iyyāka nastā`in * ihdinaş-şirāṭal-mustaqīm * şirāṭal-

*ladhīna an`amta `alayhim * ghayril-maghḍūbi `alayhim wa la-dāllīn] āmīn **

[*Hizbul-lut̄fi lil-imām Abil-Hasan ash-Shādhiliyyī*]

33. In the name of Allah, Most Merciful, Most Kind. ((Praise be to Allah, the Lord of the worlds, The Beneficent, the Merciful, Master of the Day of Requital. Thee do we serve and Thee do we beseech for help. Guide us on the right path, The path of those upon whom Thou hast bestowed favours, Not those upon whom wrath is brought down, nor those who go astray.))

[*Hizb al Lutf* by Imam Abul Hasan ash-Shadhili]

Litany of Gentleness by Imam Abul Hasan ash-Shadhili]

34. اللَّهُمَّ اجْعِلْ أَفْضَلَ الصَّلَوَاتِ * وَأَنْمَى الْبَرَكَاتِ فِي كُلِّ
الْأَوْقَاتِ * عَلَى سَيِّدِنَا مُحَمَّدٍ أَكْمَلِ أَهْلِ الْأَرْضِينَ وَالسَّمَاوَاتِ
وَسَلِّمْ عَلَيْهِ يَا رَبَّنَا بِأَزْكِي التَّحْيَاتِ * فِي جَمِيعِ الْخَطَرَاتِ

34. Allāhumma-j`al afḍalaṣ-ṣalāwāt* wa anmal-barakāti fī kullil-awqāt * `alā sayyidinā Muḥammadin akmali ahlil-arādīna was-samāwāt * wa sallim `alayhi yā Rabbanā bi-azkat-tahiyyāt * fī jamī`il-khaṭarāt *

34. O Allah, send the finest prayers, and increasing blessings in every moment,

upon our master Muhammad, the most perfect of all creation in all the worlds and heavens;

and upon him O Allah, send the most purest salutations, in every state.

34.1 اللَّهُمَّ يَا مَنْ لُطْفُهُ يَخْلُقُهُ شَامِلٌ * وَبِرُّهُ لِعِبَادِهِ وَأَصْلُ
 لَا تُخْرِجْنَا عَنْ دَائِرَةِ الْأَلْطَافِ * وَآمِنًا مِنْ كُلِّ مَا نَخَافُ * وَكُنْ لَنَا
 بِلُطْفِكَ الْخَفِيِّ وَالظَّاهِرِ * يَا بَاطِنُ يَا ظَاهِرُ * يَا لَطِيفُ * نَسْأَلُكَ
 وِقَايَةَ الْلُطْفِ فِي الْقَضَا * وَالتَّسْلِيمَ مَعَ السَّلَامَةِ عِنْدَ نُزُولِهِ
 وَالرِّضَا * اللَّهُمَّ أَنْتَ الْعَلِيمُ بِمَا سَبَقَ مِنَا فِي الْأَزَلِ * فَحُفَّنَا بِلُطْفِكَ
 فِيمَا نَزَلَ * يَا لَطِيفُ لَمْ يَزَلْ * وَاجْعَلْنَا فِي حَرْزٍ مِنَ التَّحْصُنِ إِلَيْكَ
 يَا أَوَّلُ * يَا مَنْ إِلَيْهِ الْإِلْتِجَاءُ وَعَلَيْهِ الْمُعَوَّلُ

34.1. Allāhumma yā man luṭfuhū bi-khalqihī shāmil * wa birruhū li-ibādihī wāṣil * lā tukhrijnā `an dā `iratil-alṭaf * wa āminnā min kulli mā nakhāf * wa kun lanā bi-luṭfikal-ḥafiyi waž-żāhir * yā Bāṭinu yā Zāhir * yā Laṭif * naṣ`aluka wiqāyatul-luṭfi fil-qadā * wat-taslima ma`as-salāmati `inda nuzūlihī war-riḍā * Allāhumma Antal-`Alīmu bi-mā sabaqa minnā fil-azal * fa-ḥuffanā bi-luṭfika fīmā nazal * yā Laṭifu lam yazal * wa-j`alnā fī hirzin min-taḥaṣṣuni bi-ka yā Awwal * yā man ilayhil-iltijā `u wa `alayhil-mu`awwal *

34.01.O Allah, Whose subtle kindness for His creation is vast and Whose benevolence for his servants is perpetual; we beseech You not to throw us out of the scope of kindness, to make us safe from all that we fear, and to be with us with Your hidden and manifest kindness. O Hidden One, O Manifest, O Subtle One: we ask You for a protective covering of gentleness in the carrying out of your decree, and submission and contentment with safety when it arrives. O Allah, You are the All-Knowing of whatever has come before us in eternity. So surround us with Your kindness in whatever

descends. O Subtle One Who is eternal! And place us in a refuge of Your protection, O First! O One in whom asylum is sought and Who is relied upon.

34.2. اللَّهُمَّ يَا مَنْ أَلْقَى خَلْقَهُ فِي بَحَارِ قَضَائِهِ وَحَكَمَ عَلَيْهِمْ
بِحُكْمٍ قَهْرٍ وَابْتِلَائِهِ اجْعَلْنَا مِمْنَ حُمَّلَ فِي سَفِينَةِ النَّجَاهَةِ وَوُقِيَّ
مِنْ جَمِيعِ الْآفَاتِ إِلَهَنَا مَنْ رَعَتْهُ عَيْنُ عِنَادِيَّتِكَ كَانَ مَلْطُوفًا بِهِ
فِي التَّقْدِيرِ مَحْفُوظًا مَلْحُوظًا بِرِعَايَتِكَ يَا قَدِيرُ يَا سَمِيعُ يَا قَرِيبُ
يَا مُحِيطَ مَنْ دَعَا يَرْعَنَا بِعَيْنِ عِنَادِيَّتِكَ يَا خَيْرَ مَنْ رَعَى

34.2. Allāhumma yā Man alqā khalqahū fī biḥāri qadā `ih * wa
ḥakama `alayhim bi-ḥukmi qahrihī wa-btilā `ih * ij`alnā mimman
humila fī sefīnat-in-najāh * wa wuqiya min jami`il-āfāt * ilāhanā
man ra`athu `aynu `ināyatika kāna maltūfan bihī fit-taqdīr *
maḥfūẓan malḥūẓan bi-ri`āyatika yā Qadīr * yā Samī`u yā Qarību
yā Mujība man da`ā * ir`anā bī`ayni `ināyatika yā khayra man ra`ā
*34.02 - O Allah, who has placed His creation in the seas of His decree, Who has governed them with the authority of His supremacy and affliction, make us amongst those who are carried in the ship of salvation, and amongst those that are safeguarded from all tribulation.

My Lord, whoever is safeguarded by the care of Your Protection will be shown kindness in the decree. Well preserved, well protected by Your Protection O All-Powerful, O All-Hearing, O One who is Near, O One that answers the one who supplicates! Assist us with the Eye of Your Protection, O Best of all those who Help!

34.3 إِلَهِي لُطْفُكَ الْخَفِيُّ الْلَّطِيفُ مِنْ أَنْ يُرَى وَأَنْتَ الَّذِي
لَطَفْتَ بِجَمِيعِ الْوَرَى وَحَجَبْتَ سَرَيَانَ لُطْفِكَ فِي الْأَكْوَانِ فَلَا
يَشْهَدُهُ إِلَّا أَهْلُ الْمَعْرِفَةِ وَالْعِيَانِ * فَلَمَّا شَهِدُوا سِرَّ لُطْفِكَ فِي كُلِّ
شَيْءٍ * أَمِنُوا بِهِ مِنْ سُوءِ كُلِّ شَيْءٍ * فَأَشْهَدْنَا سِرَّ هَذَا الْلَّطِيفِ
الْوَاقِيِّ * مَا دَامَ لُطْفُكَ الدَّائِمُ الْبَاقِي

34.3. Ilāhī luṭfukal-khafiyu alṭafu min an yurā * wa Antal-ladhī
laṭafta bi-jamī`il-warā * wa ḥajabta sarayāna luṭfika fil-akwān * fa-
lā yashhaduhū illā ahlul-ma`rifati wal-`iyān * fa-lammā shahidū
sirra luṭfika fī kulli shay` * aminū bihī min sū `i kulli shay` * fa-
ashhidnā sirra hādhāl-luṭfil-wāqī * mā dāma luṭfukad-dā `imul-
bāqī *

34.03 - O my God! Your hidden Kindness is so subtle that it cannot be observed, and You are the One Who has extended His kindness to all creation, and Who has veiled His kindness in the cosmos, so that it is seen only by the people of insight and knowledge, and when they have witnessed the secret of Your kindness in every thing, they have been protected from the harm of everything. So allow us to witness the secret of this Subtle Kindness that safeguards, for as long as it is everlasting and eternal.

34.4 إِلَهَنَا حُكْمُ مَشِيَّتِكَ فِي الْعَبْدِ * لَا تَرُدُّهُ هِمَةً عَارِفٍ
وَلَا مُرِيدٍ * لَكِنْ فَتَحْتَ لَنَا أَبْوَابَ الْأَطَافِ الْخَفِيَّةَ * الْمَانِعَةِ
حُصُونُهَا مِنْ كُلِّ بَلِيَّةٍ فَأَدْخِلْنَا بِفَضْلِكَ تِلْكَ الْحُصُونَ * يَا مَنْ
يَقُولُ لِلشَّيْءِ كُنْ فَيَكُونُ إِلَهَنَا أَنْتَ الْلَّطِيفُ بِعِبَادِكَ * لَا سِيمَا
بِأَهْلِ مَحَبَّتِكَ وَرِدَادِكَ * فِي أَهْلِ الْمَحَبَّةِ وَالْوِدَادِ * خُصَّنَا بِلَطَائِفِ
اللَّطِيفِ يَا جَوَادُ

34.4. Ilāhanā ḥukmu mashī `atika fil-`abid * lā tarudduhu himatu `arifin wa lā murid * lakum fataḥta lanā abwābal-alṭāfil-khafiyah * al-māni`ati ḥuṣūnuhā min kulli baliyyah * fa adkhilnā bi-faḍlika tilkal-ḥuṣūn * yā Man yaqūlu lish-shay'i kun fa-yakūn * Ilāhanā Antal-Laṭīfu bi-`ibādik * las-siyamā bi-ahli maḥabbatika wa widādik * fa-biahlil-maḥabbati wal-widād * khuṣṣanā bi-laṭā ifil-luṭfi yā Jawād *

34.04 - My Lord! Indeed Your Decree to Your creation can neither be returned by the determination of a gnostic nor a planner, but despite that You have opened for us the doors of Your Benevolences, which are fortresses against every affliction. So by Your Grace allow us to enter that fortress, O the One Who says to every thing: "Be!" and it is.

My Lord! You are Subtle towards Your servants, especially towards the people who love You and have Your proximity, so for their sake grant us the special favours of Your kindness, O Most Generous.

34.5 إِلَهَنَا الْلَّطْفُ * صِفَتُكَ * وَالْأَلْطَافُ حُلْقُوكَ * وَتَنْفِيذُ
حُكْمِكَ فِي خَلْقِكَ حَقْكَ * وَرَأْفَةُ لُطْفِكَ بِالْمَخْلُوقِينَ * تَمْنَعُ
اسْتِقْصَاءَ حَقْكَ فِي الْعَالَمِينَ * إِلَهَنَا لَطْفَتَ بِنَا قَبْلَ كُوْنِنَا وَنَحْنُ
لِلْطِّفِ غَيْرُ مُحْتَاجِينَ * أَفَتَمْنَعُنَا مِنْهُ مَعَ الْحَاجَةِ إِلَيْهِ وَأَنْتَ أَرَحْمُ
الرَّاحِمِينَ * حَاشَا لُطْفِكَ الْكَافِي وَجُودِكَ الْوَافِي * إِلَهَنَا لُطْفُكَ هُوَ
حِفْظُكَ إِذَا رَعَيْتَ * وَحِفْظُكَ هُوَ لُطْفُكَ إِذَا وَقَيْتَ * فَأَدْخِلْنَا
سُرَادِقَاتِ لُطْفِكَ * وَاضْرِبْ عَلَيْنَا أَسْوَارَ حِفْظِكَ

34.5. Ilāhanāl-luṭfu şifatuk * wal-alṭāfu khuluquk * wa-tanfidhu
hukmika fī khalqika haqquk * wa ra'fatu luṭfika bil-makhlūqin *
tamna'u-stiqṣā a haqqika fil-'ālamīn * ilāhanā laṭafṭa binā qabla
kawninā wa naḥnu lil-luṭfi ghayru muhtājīn * a-fatamna'unā
minhu ma'al-hājati ilayhi wa Anta Arḥamur-rāhimīn * hāshā
luṭfikal-kāfi * wujūdikal-wāfi * ilāhanā luṭfuka huwa ḥifzuka idhā
ra`ayt * wa ḥifzuka huwa luṭfuka idhā waqayt * fa-adkhilnā
surādiqāti luṭfik * wa-ḍrib `alaynā aswāra ḥifzik *

34.05. Our Lord, Gentleness is Your attribute, Benevolence is Your trait, the execution of Your Authority over Your creation is Your right, the leniency of Your Gentleness towards Your creatures prevents the execution of Your right in the universe: O our God, You were Gentle with us even before our existence, when we were not in need of it: now that we are in actual need of it, would You deprive us of it, You Who are the Most Merciful of those who are merciful? Nay! This does not befit Your Gentleness and Your Encompassing Generosity!

O our God! Your Gentleness is Your Protection when You assist, and Your protection is Your Gentleness when You Defend, so let us enter into the walls of Your subtle Kindness, and close behind us the Enclosures of Your protection!

34.6. يَا لَطِيفُ يَا لَطِيفُ يَا لَطِيفُ * نَسْأَلُكَ اللَّطْفَ أَبَدًا * يَا حَفِيظُ يَا حَفِيظُ يَا حَفِيظُ * قِنَا السُّوءَ وَشَرَّ الْعِدَا * يَا لَطِيفُ يَا لَطِيفُ يَا لَطِيفُ * مَنْ لِعَبْدِكَ الْعَاجِزُ الْخَائِفُ الصَّعِيفُ * اللَّهُمَّ كَمَا لَطَفْتَ بِي قَبْلَ سُوَالِي وَكُونِي * كُنْ لِي لَا عَلَيَّ يَا أَمْنِي وَعَوْنِي

34.6. Yā Laṭīfu yā Laṭīfu yā Laṭīf * nas' alukal-luṭfa abadā * yā ḥafīzu yā ḥafīzu yā aḥafīz * qinas-sū `a wa sharral-`idā * Yā Laṭīfu yā Laṭīfu yā Laṭīf * man li`abdkal-`ajizil-khā ifid-ḍa`if * Allāhumma kamā laṭafṭa bī qabla su'āli wa kawnī * kun li la`alayya yā Amnī wa `Awnī *

34.06. O Subtle One! O Subtle One! O Subtle One! We ask You for eternal subtle kindness, O Protector O Protector! O Protector! Protect us from evil and from the harm of the enemy. O Subtle One! O Subtle One! O Subtle One! Bestow [Your grace] upon Your poor, afraid, and weak servant. O Allah, as You bestowed your Kindness upon me before my asking of You and before my existence, be with me and not against me, O my Safehold and my Aid!

34.7. ﴿اللَّهُ لَطِيفٌ بِعِبَادِهِ يَرْزُقُ مَنْ يَشَاءُ وَهُوَ الْقَوِيُّ﴾
الْعَزِيزُ (3)

34.7 [Allāh-u Laṭīfun bi`ibadihī yarzuqu man yashā `u wa huwal-Qawiyul-`Azīz] (3)*

34.07. ((Gracious is Allah to His servants: He gives Sustenance to whom He wants: and He is the Powerful, the Almighty.)) 3x

34.8 آنسِنِي بِلُطْفِكَ يَا لَطِيفُ * أَنْسَ الْخَائِفِ فِي الْحَالِ
الْمُخِيفِ * تَأْنِسْتُ بِلُطْفِكَ يَا لَطِيفُ * سَلَّمْتُ بِلُطْفِكَ يَا لَطِيفُ
تَحَصَّنْتُ بِلُطْفِكَ يَا لَطِيفُ * أَمِنْتُ بِلُطْفِكَ يَا لَطِيفُ * وُقِيتُ
بِلُطْفِكَ مِنَ الرَّدَى * وَتَحَجَّبْتُ بِلُطْفِكَ عَنِ الْعِدَّا * يَا لَطِيفُ
يَا حَفِيظُ * ﴿وَاللَّهُ مِنْ وَرَائِهِمْ مُّحِيطٌ بِلْ هُوَ قُرْءَانٌ مَّحِيدٌ فِي لَوْحٍ
مَّحْفُوظٍ﴾

34.8. Ānisnī bi-luṭfika yā Laṭīf * unsal-khā `ifi fil-ḥālil-mukhīf *
ta`ānastu bi-luṭfika yā Laṭīf * sallamtu bi-luṭfika yā Laṭīf *
taḥaṣṣantu bi-luṭfika yā Laṭīf * amintu bi-luṭfika yā Laṭīf * wuqītu
bi-luṭfika minar-radā * wa taḥajjabtu bi-luṭfika `anil-`idā * yā
Laṭīfu yā Ḥāfiẓ * [wa Allāh-u min warā `ihim Muḥīṭ* bal huwa
qurānun majīdun fi lawhin mahfūz] *

34.08. Allow me to taste comfort through Your Gentless, O Subtle One! A comfort towards the one who is afraid, in the state of fear, as I experienced Your Kindness, O Subtle one!
I submitted and found peace in Your Subtle Kindness, O Gentle Lord! I took protection in Your subtle Kindness, O Subtle One! I am secured in Your subtle Kindness, O Subtle One! I am shielded by Your Subtle Kindness from evil and I am veiled by Your Subtle Kindness from the enemy. O Subtle One! O Protector!

“And Allah encompasses them from behind: nay, it is a Noble Recitation, in a Guarded Tablet”

34.9. نَجَوْتُ مِنْ كُلِّ خَطْبٍ جَسِيمٍ * بِقَوْلِ رَبِّيِّ ﴿ وَلَا يَئُودُهُ وَحْفَظُهُمَا وَهُوَ أَعْلَى الْعَظِيمِ ﴾ * سَلِمْتُ مِنْ كُلِّ شَيْطَانٍ وَحَاسِدٍ * بِقَوْلِ رَبِّيِّ ﴿ وَحَفَظَاهُ مِنْ كُلِّ شَيْطَانٍ مَارِدٍ ﴾ * كُفِيتُ كُلَّ هَمٍّ فِي كُلِّ سَبِيلٍ بِقَوْلِ ﴿ حَسْبُنَا اللَّهُ وَنَعْمَ الْوَكِيلُ ﴾

34.9. Najawtu min kulli khaṭbin jasim * bi-qawli Rabbī [wa lā ya'ūduhū hifzuhumā wa huwal-'Aliyyul-'Azīm] * salimtu min kulli shayṭānin wa hāsid * bi-qawli Rabbī [wa ḥifzan min kulli shayṭānin mārid] * kufītu kulla hammin fi kulli sabīl * bi-qawli (ḥasbuna Allāh-u wa ni`mal-wakīl] *

34.09. I was saved from all calamitous matters by my Lord's statement: (and their preservation tires Him not. And He is the Most High, the Most Great.)

I was protected from every satan and envious being, by my Lord's saying : (And as protection against every rebellious devil.)

I was sufficed from every worry in every way, by my Lord' saying: ("Sufficient for us is Allah, and [He is] the best Disposer of affairs.")

34.10. أَللَّهُ لَا إِلَهَ إِلَّا هُوَ أَكْبَرُ الْقَيُومُ لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ لَهُ وَمَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ وَ

إِلَّا يَأْذِنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفُهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ
 مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا
 يَئُودُهُ حِفْظُهُمَا وَهُوَ أَعْلَى الْعَظِيمِ ﴿لَا إِكْرَاهَ فِي الدِّينِ قَدْ
 تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَن يَكُفُّرُ بِالظُّفُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدْ
 أَسْتَمْسَكَ بِالْعُرُوهَ الْوُثْقَى لَا أَنْفِصَامَ لَهَا وَاللَّهُ سَمِيعُ عَلِيمُ اللَّهِ
 وَلِلَّهِ الَّذِينَ ءَامَنُوا يُخْرِجُهُم مِّنَ الظُّلْمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا
 أَوْلِيَاؤُهُمُ الظُّفُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلْمَاتِ أُولَئِكَ
 أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ﴾

34.10. [Allāh-u lā ilāha illā huwal-Hayyul-Qayyūm, lā ta'khudhuhū sinatun wa lā nawm, lahū mā fis-samāwāti wa mā fil-ard, man dhal-ladhī yashfa'u `indahū illā bi-`idhnihi, ya`lamu mā bayna aydīhim wa mā khalfahum, wa lā yuḥiṭūna bi-shay'in min `ilmihī illā bi-mā shā', wasi'a kursiyuhus-samāwāti wal-ard, wa lā ya'ūduhū ḥifzuhumā, wa huwal-`Aliyyul-`Aẓīm * lā ikrāha fid-dīn, qad tabayyanar-rushdu minal-ghayy, fa-man yakfur bi-t-tāghūti wa yu'minu bi Allāh-i faqadi-stamsaka bil-`urwatil-wuthqā lanfiṣāma lahā, wa Allāh-u Samī'un `Alīm * Allāh-u Waliyyul-ladhīna āmanū yukhrijuhum minaẓ-żulumāti ilan-nūr, wal-ladhīna kafarū awliyā uhumuṭ-tāghūtu yukhrijuhum minan-nūri ilaz-żulumāt, ulā ika aṣhabun-nār * hum fīhā khālidūn]

34.10. ((Allah – there is no god but He, the Ever-Living, the Self-Subsisting, Who sustains everything. Slumber does not overcome Him, nor does sleep. To Him belongs whatever is in

the Heavens and on Earth. Who could intercede before Him except with His permission? He knows what is ahead of them and behind them, and they cannot acquire any of His knowledge except as He wills. His knowledge encompasses the Heavens and the Earth, and it does not tire Him to maintain them, for He is the Most High, the Most Great.))

((Let there be no compulsion in religion! Truth stands out clear from error. Whoever rejects evil and believes in Allah has grasped the most trustworthy hand-hold, that never breaks. For Allah hears and knows all things. * Allah is the Protector of those who believe: from the depths of darkness He will lead them into light. But those who disbelieve. their protectors are the evil ones, they will lead them from light into darkness. They will be companions of the Fire dwell there forever..))

﴿لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُم بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ فَإِن تَوَلُّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾ 34.11

34.11. [La-qad jā `akum rasūlun min anfusikum `azīzun `alayhi mā `anittum ḥarīṣun `alaykum bil-mu'minīn rā'ūfun rahīm * fa-in tawallaw fa-qul ḥasbiya Allāh-u lā ilāha illā hū `alayhi tawakkaltu wa huwa Rabbul-`arshil-`azīm] *

34.11. ((Now hath come unto you a Messenger from amongst yourselves: it grieves him that ye should perish: ardently anxious is he over you: to the Believers is he most kind and merciful. * But if they turn away, Say: "Allah sufficeth me: there is no god but He: In Him is my trust,- He, the Lord of the Supreme Throne.))

34.12. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ لَا يَلْفِ قُرَيْشٌ
إِلَيْهِمْ رِحْلَةُ الشِّتَاءِ وَالصَّيفِ فَلَيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ الَّذِي
أَطْعَمَهُم مِّنْ جُوعٍ وَآمَنَهُم مِّنْ خَوْفٍ ﴿ وَعَامَنَهُم مِّنْ خَوْفٍ ﴾
(11)

34.12. Bismi Allah ir-Rahmān ir-Raḥīm [Li-īlāfi quraysh * īlāfihim riħlatash-shitā ī waṣ-ṣayf * fal-ya`budū rabba hādhāl-bayt * alladhi aṭ`amahum min jū`in wa āmanahum min khawf] wa āmanahum min khawf (11)

34.12. In the name of Allah, Most Merciful, Most Kind. ((For the protection of the Quraish, during their journeys in winter and summer, let them worship the Lord of this House, Who feeds them against hunger, and (keeps them safe from fear.) x11))

34.13. اكْتَفَيْتُ بِكَهِيَعْصِ وَاحْتَمَيْتُ بِجَمِعْسَقِ * قَوْلُهُ
الْحَقُّ وَلَهُ الْمُلْكُ ﴿ سَلَمُ قَوْلًا مِّنْ رَبِّ رَحِيمٍ ﴾ * أَحُونُ قَافُ
أَدْمَ حُمَّ هَاءُ أَمِينُ

34.13. Iktafaytu bi-kāf-hā-yā-`ayn-ṣād * waḥtamaytu bi-hā-mīm-`ayn-sīn-qāf * [qawluhul-ḥaqqu wa lahul-mulk] * salāmun qawlan min Rabbir-Raḥīm] * ahūnu qāfun adumma ḥumma hā `un amīn *

34.13. Kāf-Hā-Yā- `Ayn- Ṣād suffices me.

I seek protection with Hā-Mīm-Ayn-Sīn-Qāf.

((His word is the truth. He has the dominion))

(("Peace!" - a word from a Lord Most Merciful!))

34.14. اللَّهُمَّ بِحَقِّ هَذِهِ الأَسْرَارِ * قِنَا الشَّرَّ وَالْأَشْرَارَ * وَكُلُّ مَا
أَنْتَ خَالِقُهُ مِنَ الْأَكْدَارِ * قُلْ مَنْ يَكُلُّوكُمْ بِاللَّيْلِ وَالنَّهَارِ
بِحَقِّ كَلَائِمِ رَحْمَانِيَّتِكَ اكْلَانَا وَلَا تَكِلْنَا إِلَى غَيْرِ إِحْاتِتِكَ * رَبَّ
هَذَا ذُلُّ سُوَالِي بِبَابِكَ * وَلَا حُوْلَ وَلَا قُوَّةَ إِلَّا بِكَ

34.14. Allāhumma bi-ḥaqqi hādhihil-asrār * qinash-sharra wal-ashrār * wa kulla mā anta khāliquhū minal-akdār * [qul man yakla'ukum bil-layli wan-nahār] * bi-ḥaqqi kalā 'ati rāḥmāniyyatika-kla'na * wa lā takilnā ilā ghayri iħaṭatik * Rabbi hādhā dhullu su'ālī bi-bābik * wa lā ḥawla wa lā quwwata illā bik *

34.14. O Allah by the right of these secrets, protect us from the evil and all evils, and from all griefs that You have created, ((Say: Who can keep you safe by night and by day from)), by the right of your safeguarding keep us safe, do not leave us to other than Your encompassing O my Lord! This is the humbleness of my asking at Your Door, There is no strategy or power but with Allah.

34.15. اللَّهُمَّ صَلِّ عَلَى مَنْ أَرْسَلْتَهُ رَحْمَةً لِلْعَالَمِينَ * سَيِّدِنَا
وَمَوْلَانَا مُحَمَّدٌ خَاتَمِ النَّبِيِّنَ * صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ * وَمَحَمَّدٌ

وَشَرَفَ وَكَرَمَ * وَبَجْلَ وَعَظَمَ * سَيِّدِي لَا تُخْلِنِي مِنَ الرَّحْمَةِ وَالْأَمَانِ
* يَا حَنَانُ يَا مَنَانُ * ﴿وَسَلَّمٌ عَلَى الْمُرْسَلِينَ ﴾ ۱۸۱ وَالْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ ﴾

34.15. Allāhumma ṣalli `alā man arsalta hūū rāḥmatan li-l-`ālamīn * sayyidinā wa mawlānā Muḥammadin khātamin-nabiyyīn * ṣalla Allāh-u `alayhi wa sallam * wa majada wa sharrafa wa karram * wa bajalla wa `azzam * sayyidī lā tukhlinī minar-rāḥmati wal-amān * ya ḥannānu ya Mannān * [wa salāmun `alal-mursalin * wal-ḥamdu li Allāh-i Rabbil-`ālamīn] *

34.15. O Allah, send prayers upon the one you sent as Mercy to mankind, our Master Muhammad, the Seal of all Prophets. O Allah Send prayers upon Him, And send salutations, extol, honour, and venerate him and raise and increase his rank. O my Master do not deprive me of Mercy and safety, O Affectionate One, O One Who graciously gives,

((Peace be on the messengers! And Praise to Allah, the Lord and Cherisher of the Worlds.))

35. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ
الْأَعْمَى * وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ تَسْلِيمًا * بِقَدْرِ عَظَمَةِ ذَاتِكَ فِي
كُلِّ وَقْتٍ وَحِينٍ * ﴿سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَّمَ
عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴾

35. Allāhumma ṣalli `ala sayyidinā Muḥammadin `abdika wa nabiyyika wa rasūlikan-nabiyyil-ummiyy * wa `alā ālihī wa shabihī wa sallim taslimā * bi-qadri `azamatī dhātika fī kulli waqtin waḥīn

* [subḥāna Rabbika Rabbil-‘izzati ‘ammā yaṣifūn * wa salāmun
‘alal-mursalin * wal-ḥamdu li Allah-i Rabbil-‘ālamīn] *

35. O Allah, send prayers upon our Master Muhammad - Your Servant, Your Prophet and Your Unlettered Messenger, and upon His Family and Companions be countless salutations as plenty as you Greatness in all times and moments.