



## **PCH DEVELOPMENT CORPORATION**

**One Monument Drive Princeton, NJ 08540**

**609-924-3822 fax 609 924-3827**

### **AVALON PRINCETON** **PRELIMINARY RENTAL APPLICATION**

Dear Applicant:

Thank you for your interest in Princeton Community Housing and affordable rentals at Avalon Princeton. We have been engaged by Avalon Bay Communities to provide you with the affordable housing information and guide you through the application process.

**Avalon Princeton will consist of 56 affordable rental units (studios, 1, 2 and 3 bedrooms) to be completed in summer 2016. You may apply now to be on the waiting list for these future units.**

**A lottery will take place amongst eligible households for all the units. Income verification and credit/criminal background screenings will determine who is eligible for the lottery.**

#### **2016 - MONTHLY RENTS\***

*\*ALL utilities to be paid by the tenant*

	<b><u>Studio</u></b>	<b><u>1 bdrm</u></b>	<b><u>2 bdrm</u></b>	<b><u>3 bdrm</u></b>
<b>Very low</b>	\$380	\$389	\$463	\$534
<b>Low</b>	\$623	\$649	\$776	\$895
<b>Moderate</b>	\$785	\$823	\$984	\$1,136

#### **MAXIMUM GROSS HOUSEHOLD ALLOWABLE INCOME**

	<b><u>1 person</u></b>	<b><u>2 persons</u></b>	<b><u>3 persons</u></b>	<b><u>4 persons</u></b>	<b><u>5 persons</u></b>	<b><u>6 persons</u></b>
<b>Very low</b>	\$19,449	\$22,227	\$25,006	\$27,784	\$30,007	\$32,230
<b>Low</b>	\$32,415	\$37,046	\$41,676	\$46,307	\$50,012	\$53,716
<b>Moderate</b>	\$51,864	\$59,273	\$66,682	\$74,091	\$80,019	\$85,946

**If you are interested in renting an affordable unit at Avalon Princeton, please complete and submit the enclosed preliminary application.**

If you wish to speak with someone, please call us during the office hours below.

Monday	8:30 am to 2:00 pm
Tuesday	8:30 am to 2:00 pm
Wednesday	8:30 am to 2:00 pm
Thursday	8:30 am to 2:00 pm
Friday	8:30 am to 4:30 pm

You will receive a letter of determination with regard to your preliminary eligibility for an affordable rental unit at Avalon Princeton. If you have any questions, please contact us via phone at 609-924-3822 extension 1116 or via email at [info@princetoncommunityhousing.org](mailto:info@princetoncommunityhousing.org). Thank you.

PCHDC  
Administrative Agent



# **PCH DEVELOPMENT CORPORATION**

One Monument Drive, Princeton, NJ 08540

609- 924-3822 fax 609 924-3827

## **AVALON PRINCETON RENTAL APPLICATION**

AvalonPrinceton  
253 Witherspoon Street  
Princeton, NJ 08540

Name (head of household) \_\_\_\_\_ Gender \_\_\_\_\_

Address \_\_\_\_\_ Length of Residency \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Former Address \_\_\_\_\_

Social Security # \_\_\_\_\_ Date of Birth (DOB) \_\_\_\_\_

Email address \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

Name of all household members who <u>will be living in the unit</u>	Relation to <u>Head of household</u>	<u>Birthdate</u>	Sex <u>M/F</u>	Social Security <u>Number</u>
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Own your own home? Yes \_\_\_\_\_ No \_\_\_\_\_ Rent? Yes \_\_\_\_\_ No \_\_\_\_\_

If renting, give name, address, and phone number of Landlord \_\_\_\_\_

\_\_\_\_\_

What is your present housing? (Type, size, condition?) \_\_\_\_\_

\_\_\_\_\_

Do you own a pet? Yes \_\_\_\_\_ No \_\_\_\_\_

Current monthly rent \_\_\_\_\_ Does rent include utilities? Yes \_\_\_\_\_ No \_\_\_\_\_

**Employers/Income for all household members:**

<u>Household Member Name</u>	<u>Employer</u>	<u>Gross Annual Income</u>	<u>How long employed?</u>

**Total Household Annual Income: \$** \_\_\_\_\_

**Dollar value of all assets (checking/savings/money market accounts, IRA/Keogh, stocks/bonds, CDs, real estate, etc.)**

\$ \_\_\_\_\_ Type of Account \_\_\_\_\_

\$ \_\_\_\_\_ Type of Account \_\_\_\_\_

\$ \_\_\_\_\_ Type of Account \_\_\_\_\_

\$ \_\_\_\_\_ Type of Account \_\_\_\_\_

**Source and amount of other annual income (social security, disability, unemployment, child support, etc):**

\$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_

\$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_

\$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_

\$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_

Do you or anyone in your household have special needs? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please describe \_\_\_\_\_

Are you subject to a lifetime sex offender registration program in any state? Yes \_\_\_\_\_

Name \_\_\_\_\_ Date \_\_\_\_\_ State \_\_\_\_\_ No \_\_\_\_\_

Additional information you want us to be aware of \_\_\_\_\_

Drivers License # \_\_\_\_\_ State \_\_\_\_\_

Drivers License # \_\_\_\_\_ State \_\_\_\_\_

**Optional Questions**

Have you ever worked in Princeton? Yes \_\_\_\_\_ No \_\_\_\_\_ Where? \_\_\_\_\_

Do you have a relative who lives or works in Princeton? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a former resident of Princeton? Yes \_\_\_\_\_ No \_\_\_\_\_

**Applicant Certification:**

I certify that all statements made on this application form have been examined by me and to the best of my knowledge and belief are true, correct, and complete. I understand that providing false statements or incomplete information may result in punishment under Federal law.

I hereby authorize Landlord to obtain a consumer report, and any other information it deems necessary, for the purpose of evaluating my application. I understand that such information may include, but is not limited to, credit history, civil and criminal information, records of arrest, rental history, employment/salary details, vehicle records, licensing records, and/or any other necessary information. I hereby expressly release Landlord, and any procurer or furnisher of information, from any liability whatsoever in the use, procurement, or furnishing of such information, and understand that my application information may be provided to various local, state, and/or Federal government agencies, including, without limitations, various law enforcement agencies. Any deliberate misstatement of facts will disqualify me for admission and, if admitted, will be grounds for eviction.

I understand that the filing of this application does not, in any way, bind the Landlord to reserve or assign an apartment to me.

I understand that ALL requested information must be completed for this application to be deemed complete. If there are blanks, the application will be deemed incomplete and returned to me. In the event that a section does not apply to me, I will mark it N/A.

Signature Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature Co-Applicant \_\_\_\_\_ Date \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email address \_\_\_\_\_

Please check which of the following best describes the Head of Household in both (A) and (B) for NJ Division of Civil Rights and HUD statistical purposes only.

(A) \_\_\_\_\_ White \_\_\_\_\_ Black \_\_\_\_\_ Indian/Asian \_\_\_\_\_ Islander \_\_\_\_\_ Asian Pacific \_\_\_\_\_ Other

(B) \_\_\_\_\_ Hispanic \_\_\_\_\_ Non-Hispanic

