



2023

VĀRĀHĪ NAVARATRI UTSAVAM

Mantras, Stotras, Namavalis



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Disclaimer



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The material has been organised to address the needs of seekers who may be beginners (aspirants who are not initiated into the *Mūlamantra*) as well as serious Sadhakas. There may be certain practices outlined which require diksha and have been labelled as such in this document. Beginners are advised to follow this categorisation strictly and not chant mantras without initiation from a Guru.

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About transliteration of stotras in different languages:

In case a stotra note in this document came from <https://sanskritdocuments.org>, please note that this site allows one to change its transliteration to over 40 different scripts including (Tamil, Telugu and Kannada). To see this stotra in a different script, please choose your preferred language [ex. Tamil] from the dropdown menu on this site:



Introduction



Śrī Mātre Namaḥ Śrī Gurubhyo Namaḥ!

With deep gratitude to Guruji and Ammā for their ever bountiful blessings, we are pleased to share the details of the upcoming Vārāhī Navarātri.



Vishukra Prana Harana Vārāhī Vīrya Nandita

Śrī Vārāhī Devī is the irresistible force that destroys the lack of Vīrya (valour) in you. She gives the strength to overcome the weaknesses. She is called Dandanātha or Commander-in-Chief of the armed forces of Supreme Empress Lalitā Devī.

Knowing that Śrī Vārāhī Devī is with us, is our greatest strength in these unusually trying times.

Vārāhī Navarātri - is being celebrated from June 30th to July 8th, 2022.

As health and well-being is a global imperative now more than ever, we have included special pocket friendly Aṣṭa Mātrkā Abhiṣekaṃ and Homam by remote participation.

1. Daily Vārāhī Mantra Japam and Homam with Dashamsam of Mantra Japam (including

Aṅga, Upāṅga, and Pratyāṅga devatās)

2. Abhiṣekaṃ with 10 Litres of Milk or 2 Litres of milk to the Vārāhī Aṣṭa Mātṛkā (Khaḍgamālā Devī) residing in the Śrī Yantra Maha Meru of Devipuram, with Vārāhī Mūla Mantram and Ṣoḍaśa Upacāra Pūjā
3. Abhiṣekaṃ to the Utsavamurthy and Kumkum pūjā with Vārāhī Ashtottaram
4. Vārāhī Yantra Pūjā - daily

Upāsakas

We request Sādhakas to do the Japa of Vārāhī Devī along with mantras of Her Aṅga, Upāṅga, and Pratyāṅga Devatās, at the comfort of your home and contribute the count to the Vārāhī Homam performed every night during the Navarātri .

About Vārāhī Devī and Navarātri



What is Navarātri?

Āṣāḍha Navarātri, also known as Gupta Navarātri or Vārāhī Navarātri, is a 9-day festival dedicated to Goddess Vārāhī Devī usually observed in June-July. These are very auspicious days to perform sādhana and also for any other specific pūjā to resolve the materialistic problems. By chanting shlokas and mantras, the devotees show their regard for the Goddess. It is believed that during Navarātri, the Goddess promptly heeds to devotees and fulfill their wishes. She is worshiped in the three forms of the divine femininity, as the remover of vices, as the bestower of wealth and prosperity, and as the Goddess of Wisdom.

Who is Goddess Vārāhī:

The Goddess Vārāhī is one of the major deities in the Śrī Vidyā tradition. With the face of a boar, Vārāhī is worshiped by all the three major schools of Hinduism: Śaktism (Goddess worship); Śaivism (followers of the god Śiva); and Vaiṣṇavism (devotion to Viṣṇu). She is usually worshiped at night.

Manifestations of Vārāhī in various scriptures:

Even though Vārāhī is described in many different forms, holding numerous weapons in various hands, in the Tradition of Śrī Vidyā, She is described as:

The one who sits on a lotus, dark as a rain bearing cloud, with curved canine teeth, three red eyes, vessel-like breasts heavy with milk. The one who generously gives boons, holds weapons from top right hand downwards: discus, sword, pestle, dispels fear; similarly, from left top down: conch, shield, plough, gives boons.

Major manifestations of Vārāhī:

1. Vārāhī Devī as described in Bhāgavata Purāṇa: She's the feminine energy and also consort) of Varāha, the third of the 10 Avatars of the god Viṣṇu with the face of a boar. He is most commonly associated with the legend of lifting the Earth (personified as the goddess Bhūdevī) out of the cosmic ocean. When the demon Hiranyākṣa stole the earth and hid her in the primordial waters, Viṣṇu appeared as Varāha to rescue her. Varāha slew the demon and retrieved the Earth from the ocean, lifting it on his tusks, and restored Bhūdevī to her place in the universe.



2. Vārāhī Devī as described in Brahmāṇḍa Purāṇa: In Śrī Vidyā, Vārāhī, who is also called Daṇḍanāthā, is the Commander-in-Chief of all forces under Śrī Lalitā Mahā Tripurāsundarī. She was born from the flowery arrows of Śrī Lalitā, and represents ahaṁkāra tattva, or the element of the ego. Vārāhī is the most ferocious manifestation and aspect of Śrī Mātā (Mother), she destroys evil forces that obstructs the devotees' progress and paralyses the internal enemies.

As per the Lalitopākhyāna, Vārāhī emerged to kill Viśukra (Commander-in-Chief of demon Bhandāsura). Vārāhī's chariot is Kiri Chakra in which are seated the celestial physicians the Ashvini Devas and Śrī Dhanvantari - the God of Physicians (the father of Ayurvedic medicine). With celestial beings as these in Her chariot, bhaktas are blessed by Her with good health and relief from dreadful chronic diseases.

She is called Daṇḍanāthā (who carries the staff/cane), so that she goads the Sādhakas (practitioners) in right path. She is always ready to strike down and correct our path, whenever we go astray. She paves the way towards all our goals and helps us achieve the highest levels of spirituality as well as material success. Her boar face indicates that She can dig deep into our karmas and remove all the hurdles affecting our success in all matters. No one who seeks Her blessings and surrenders unto Her, will go empty handed. Such is Her greatness!



Rājasyāmala and Vārāhī are the main pair of deities associated with Lalitā. While Rājasyāmala represents the female side, cooling moon or idā nāḍī and the five downward triangles in the Śrī Cakra, Vārāhī represents the male side, sun energy or piṅgala nāḍī and the four upward triangles in the Śrī Cakra.

3. Vārāhī Devī as described in Mārkaṇḍeya Purāṇa: Vārāhī is also the fifth among the eight mother Devīs or Aṣṭamāṭṛkās. Hence also called Pañcami. According to Devī Mahātmya, Goddess Durgā created Māṭṛkās from Herself and with their help slaughtered the demon army. As Aṣṭamāṭṛkā, Vārāhī represents the controlled energy of courage and fearlessness when these virtues go out of control and envy, greed and lust is the order of the day. As such Mother Vārāhī reminds us that we should be bold enough to take up any issue head on. Meditating and worshiping her reminds us of this truth.



Benefits of worshipping Vārāhī:

She offers her diamond cage protection to the upāsakas of Śrī Vidyā. She is extremely powerful and invoking Her grace, is to utilize tremendous force against enemies for protecting one's own life or that of close family and friends from near death situations, deep debt, chronic diseases, unfair competition and huge business losses forcing closure or bankruptcy, etc.

Benefits in a nutshell:

Spiritual: Protects and guides the Sādhakas, helping them shed their ego and realising their true nature, Protects From Enemies (Internal and External). She is the One who bestows the Ājñā or command to the Sādhaka to reach the Sahasrāra.

Physical: Bestows good health, cures chronic ailments and diseases, Provides Strength, Energy and Focus, Gives Wisdom and provides peace of mind, helps overcome land related problems

Recommendations



FOR BHĀKTAS AND BEGINNERS

For the seekers who want to worship Vārāhī during this coming Navarātri, but who have not been initiated into Her mūlamantra we can suggest the following modes of practice:

- **Worship:** Vārāhī Abhiṣekaṃ with the Aṣṭa Mātrkā Mantra
- **Chant:** Vārāhī Gāyatrī Mantra
- **Meditate on Her Attributes:** The 12 Names of Vārāhī or The 108 Names of Vārāhī
- **Be Protected:** Vārāhī Kavacam

These practices are given later in the course. Depending on your circumstances, you can either take up one of the above mentioned options or perform all of them, if you so desire and the time permits. It is advisable to undertake her sādhana in the evening, after 18:00.

FOR SĀDHAKAS

If you have been initiated in Vārāhī mūlamantra, below are some of the options which you can utilize for your worship. Depending on your circumstances, you can either take up one of the below mentioned options or perform all of them, if you so desire and the time permits.

It is advisable to undertake her sādhana in the evening, after 18:00.

- **Worship:** Vārāhī Abhiṣekaṃ, Vārāhī Yantra Pūjā, or Vārāhī Homa.
- **Chant:** Vārāhī Mūlamantra Japa with Aṅga, Upāṅga, and Pratyāṅga Devata mantras
- **Meditate upon Her attributes:** Vārāhī 108 Names or Vārāhī Sahasranāma
- **Be Protected:** Vārāhī Kavacam

As an example, you can commit to perform a certain number of japa per day, and on the final day of Navarātri perform a homa with total number of offerings equal to 10% of the amount of japa you have done.

Vārāhī Mantras



VĀRĀHĪ GĀYATRĪ MANTRA

Number of Times to Chant:

11, 108, or 1,008 times.

महिषध्वजायै विद्महे	mahiṣadhvajāyai vidmahe
दण्डहस्तायै धीमहि	daṇḍahastāyai dhīmahi
तन्नो वाराही प्रचोदयात्	tanno vārāhī pracodayāt

Audio: <https://www.youtube.com/watch?v=DUZqKjQXC8w>

VĀRĀHĪ MŪLA MANTRA WITH LAGHU VĀRĀHĪ VIDYĀ (AṅGA), SWAPNA VĀRĀHĪ (UPĀṅGA), AND TIRASKARIṆĪ VIDYĀ (PRATYAṅGA) DEVATĀ MANTRAS

of Times to Chant Daily:

Guru Mantra:	2 times
Gaṇapati mantra:	4 times
Vārāhī Mūla Mantra:	108 times or multiples of that
Laghu Vārāhī Vidyā (Aṅga):	10 times
Swapna Vārāhī (Upāṅga):	10 times
Tiraskariṇī Vidyā (Pratyāṅga):	10 times

Laghu Vārāhī Vidyā (Aṅga):

लं वाराही लं उन्मत्त भैरवी पादुकाभ्यां नमः

l̐ṃ vārāhī l̐ṃ unmatta bhairavī pādukābhyāṃ namaḥ

Swapna Vārāhī (Upāṅga):

ॐ ह्रीं नमो वाराही घोरे स्वप्नं ठः ठः स्वाहा

oṃ hrīṃ namo vārāhī ghore swapnnaṃ ṭhaḥ ṭhaḥ svāhā

Tiraskariṇī Vidyā (Pratyāṅga):

ऐं नमो भगवति तिरस्करीणि महामाये पशुजन मनश्चक्षुस्तिरस्करणं कुरु कुरु हुं फट् स्वाहा |

aiṃ namo bhagavati tiraskariṇī mahā-māye paśujana manaś-cakṣus-tiraskaraṇaṃ kuru kuru huṃ phaṭ svāhā |

Śrī Vārāhī Kavacam



Kavacam means armor and its purpose is to protect and defend the body of the practitioner from all the directions.

Text Source:

(to see this stotram in a different script, please choose your language [ex. Tamil, Telugu etc.] from the dropdown menu on this site):

https://sanskritdocuments.org/doc_devii/vArAhIkavacham.html

Translation: <https://www.manblunder.com/articlesview/sri-adi-varahi-kavacham/>

Audio: <https://www.youtube.com/watch?v=DFNwMVAp2I0>

vinīyogaḥ

asya śrīvārāhīkavacasya trilocana ṛṣīḥ | anuṣṭupchandaḥ |
śrīvārāhī devatā | om bījaṃ | glaum śaktiḥ | svāheti kīlakaṃ |
mama sarvaśatrunāśanārthe jape vinīyogaḥ ||

This kavacam or shield of Śrī Vārāhī, may be used for the elimination of all enemies, internal and external. The sage/seer/ṛṣīḥ is Trilocana. The deity is Śrī Vārāhī, The seed/bīja mantra is om. The power or śakti is glaum. The key/kīlaka to unlock the kavacam is svāhā.

dhyānam (meditation)

dhyātvendra nīlavarṇābhām candrasūryāgni locanām |
vidhiviṣṇuharendrādi mātṛbhairavasevitām || 1 ||

Let us meditate upon the Divine Mother Śrī Vārāhī, Who is dark blue in complexion and whose eyes are illumined with the energies of billions of suns, moons and fire. She is ardently worshipped by Lord Brahma the Creator, Lord Viṣṇu the Preserver, Lord Bhairava the Destroyer and all the celestial gods and other Mātṛkā-s and various forms of the Divine Mother Śakti.

jvalanmaṇigaṇaprokta makuṭāmāvilambitām |
astraśastrāṇi sarvāṇi tattatkāryocitāni ca || 2 ||

Precious and luminescent gems shine and droop forth from Her crown. She is ever ready with all Her most destructive weapons, to immediately accomplish any noble task at hand.

etaissamastairvividhaṃ bibhratīm musalaṃ halaṃ |
pātvā hīmsrān hi kavacaṃ bhuktimukti phalapradam || 3 ||

She storms in with all Her enormous and extremely destructive weapons, consisting of a pestle (club or mace) and a plough, to completely annihilate all evil. This kavacam can provide salvation, as well as fulfillment of all material and spiritual wishes, to all the sincere worshippers of Śrī Vārāhī.

Beginning of the Kavacam

paṭhettrisandhyaṃ rakṣārthaṃ ghorāśatrunivṛttidaṃ |
vārtālī me śiraḥ pātu ghorāhī phālamuttamam || 4 ||

Those who devotedly recite the kavacam three times a day at dawn, noon and dusk, will surely get protection against all enemies, internal and external. No matter how fierce the enemies may be, One will be blessed with the power to annihilate them. No harm shall befall the sincere devotees of Śrī Vārāhī.

Vārtālī, the divine messenger, who warns us of all impending difficulties, protects the head and shields us from all danger. Her blessings are bountiful and everlasting! The forehead is protected by ghorāhī, the fiercest and terrific form of devi, who terrorizes the enemies and annihilates them.

netre varāhavadanā pātu karṇau tathāñjanī |
ghrāṇaṃ me rundhinī pātu mukhaṃ me pātu jandhinī || 5 ||

The boar faced Varāhavadanā protects the eyes and the ears are protected by the fabulous serpentine Tathāñjanī. The nose is protected by the ever blocking Rundhinī. The Face is always protected by the Virtuous Jandhinī.

pātu me mohinī jihvāṃ stambhinī kanthamādarāt |
skandhau me pañcamī pātu bhujau mahiṣavāhanā || 6 ||

The tongue is protected by the mesmerizing Mohinī, while Stambhinī, the One who stalls the enemies on their path, fervently guards the throat. The shoulders are protected by Pañcamī, The Re-creator of the Universe. The upper arms are always protected by Mahiṣavāhanā, the One who rides the bull and tames our ego.

simhārūḍhā karau pātu kucau kṛṣṇamṛgāñcitā |
nābhiṃ ca śaṅkhinī pātu pṛṣṭhadeśe tu cakriṇī || 7 ||

Simhārūḍhā, the One who rides a lion and is fearless, protects the lower arms. The breasts are protected by Kṛṣṇamṛgāñcitā, the dark complexioned, boar faced and highly revered One. The navel region is protected by the Conch wielding Śaṅkhinī and the back portion of the body is protected by the disc wielding Cakriṇī.

khaḍgaṃ pātu ca kaṭyāṃ me meḍhraṃ pātu ca khedinī |
gudaṃ me krodhinī pātu jaghanaṃ stambhinī tathā || 8 ||

The sword wielding Khaḍginī protects the hips. The reproductive organs are protected by the piercing Khedinī. The anal region is protected by Krodhinī. The buttocks are always protected by the staller Stambhinī.

caṇḍoccaṇḍaścoruyugaṃ jānunī śatrumardinī |
jaṅghādvayaṃ bhadrakālī mahākālī ca gulphayo || 9 ||

Both the thighs are protected by the fierce Caṇḍoccaṇḍa and the Knees are fiercely protected by Śatrumardinī. Both the shanks are protected at all times by the fiercest Bhadrakālī. The ankles are protected by the terrific Mahākālī at all times.

pādādyāṅguliparyantaṃ pātu conmattabhairavī |
sarvāṅgaṃ me sadā pātu kālasaṅkarṣaṇī tathā || 10 ||

The Feet and the toes are protected fervently by the blissful Unmattabhairavi at all times. All the body parts are protected by the dark and most attractive Kālasaṅkarṣaṇī.

Phalaśruti (benefits of the reciting this kavacam)
yuktāyuktā sthitaṃ nityaṃ sarvapāpātpramucyate |
sarve samarthyā saṃyuktaṃ bhaktarakṣaṇatatparam || 11 ||

Whether one is in unison with Śrī Vārāhī in Her devotion or not a devotee of Her, All one requires is a fixation on Her, to become completely liberated from all sins and worries. She is always ready and prepared, to come to the rescue of Her devotees in distress.

samastadevatā sarvaṃ savyaṃ viṣṇoḥ purārdhane |
sarśaśatruvināśāya śūlinā nirmitaṃ purā || 12 ||

All celestial gods along with the Preserver Lord Viṣṇu, constitute half the power and She alone standing firm becomes another half, to withstand and destroy all enemies.

sarvabhaktajānāśritya sarvavidveṣa saṃhatiḥ |
vārāhī kavacaṃ nityaṃ trisandhyaṃ yaḥ paṭhennarah || 13 ||

For the welfare of all devotees and all beings, for the removal of all hatred between each other and for ensuring good bonding amongst all, Śrī Vārāhī kavacam must be recited thrice daily at dawn, noon and dusk.

tathāvidhaṃ bhūtagaṇā na spṛśanti kadācana |
āpadaśśatrucorādi grahadoṣāśca sambhavāḥ || 14 ||

Those who follow this procedure will soon get rid of all evil spirits, ghosts and bad influences impacting their peace of mind. No bad influence or evil karmic actions will dare to affect the devotees at any time. One need not fear from enemies, thieves, malefic planetary influences manifesting upon the sincere devotees.

mātāputraṃ yathā vatsaṃ dhenuḥ pakṣmeva locanaṃ |
tathāṅgameva vārāhī rakṣā rakṣāti sarvadā || 15 ||

Parents, children and all dear ones are protected at all times. The Divine Mother Śrī Vārāhī, will also bestow Her divine grace and immense protection on pets, farm animals, cows, calves and on all our possessions, at all times. There will be immense prosperity and abundance of material and spiritual riches.

|| iti śrīvārāhīkavacaṃ sampūrṇaṃ ||
Thus concludes, the Śrī Vārāhī Kavacam

Śrī Vārāhī Dvādaśa Nāma Stotram

(12 Names of Śrī Vārāhī)



A man, who remains protected in the diamond-cage composed of these twelve names, shall never become unhappy, even during the most difficult of times.

Text Source: https://sanskritdocuments.org/doc_devii/vArAhIdvAdashanAmastotram.html

Commentary: <https://forum.amritananda.org/d/61-sri-varahi-dvadasa-nama-stotram-12-names-of-sri-varahi>, <https://www.stotraveda.com/varahi-dvadasa-nama-stotram-12-names-of-varahi/>

Audio: https://www.youtube.com/watch?v=l_HILCHKx7U

asya śrīvārāhī dvādaśanāmastotrasya aśvānana ṛṣiḥ |
anuṣṭupchandaḥ | śrī vārāhī devatā |
śrīvārāhi prasādasiddhyartham sarvasaṅkaṭaharaṇa jape viniyogaḥ |

pañcamī daṇḍanāthā ca saṅketā samayeśvarī |
tathā samayasāṅketā vārāhī potriṇī śivā || 1 ||

vārtālī ca mahāsenā"jñācakreśvarī tathā |
arighnī ceti samproktaṁ nāma dvādaśakaṁ mune || 2 ||

nāma dvādaśadhābhijña vajrapañjaramadhyagaḥ |
saṅkaṭe duḥkhamāpnoti na kadācana mānavaḥ || 3 ||

|| iti vārāhīdvādaśanāmastotram sampūrṇam ||

The meanings of the 12 names are:

1. **Pañcamī:** The fifth Devi, she is the fifth of the eight Matrka Devis, also she is the power behind Sadaśiva the fifth Karaneśvara as his Anugraha (Divine grace) śakti.
2. **Daṇḍanāthā:** Commander in Chief of the armed forces of Śrī Lalita
3. **Saṅketā:** Secret coded, being in the army has secret codes
4. **Samayeśvarī:** Lord of the path where there are rules and restrictions.

5. **Samayasaṅketā:** secret code in the pūjā path, since pūjā is the sadhana and battle personified we have to understand the meaning and the philosophy behind every act in the pūjā, she confers on us this understanding.
6. **Vārāhī:** the divine power behind the Varaha avatar of Śrī Viṣṇu, who lifted the world from the sea, hence a huge form is indicated here
7. **Potriṇī:** boar faced. Since boar has an ability to float and swim in waters, she has the ability to keep her devotees afloat and steer them in the world.
8. **Śivā:** Ever auspicious. Since Devi is ever pure awareness she is ever auspicious.
9. **Vārtālī:** Lord of speech. As seen above the Varaha avatar used the tusks to lift the world, having big tusks are indicated here. Philosophically they indicate the Vedas which are the sure means for being lifted up.
10. **Mahāsenā:** Having great army. The body with flesh, bones, blood are her armies, so maintaining this body in good condition which is the boon of this Devi is indicated here.
11. **Ājñā cakreśvarī:** Lord of the ājñā cakra (mid eyebrow). All individual effort will be up the sadhaka to raise the Kundalini up to ājñā cakra, here the ājñā – the order of the Devi is required to move further to the Sahsarara, which is the grace of the divine mother through the Śrī Guru.
12. **Arighnī:** the remover of the enemies.

Śrī Vārāhī Aṣṭottaraśatanāmāvali

(108 Names of Vārāhī)

(to see this stotram in a different script, please choose your language [ex. Tamil, Telugu etc.]
from the dropdown menu on this site):

https://sanskritdocuments.org/doc_devii/vArAhIaShTottaranAmAvalI.html?lang=en-IN



Audio : <https://www.youtube.com/watch?v=loCvSBXZlqo>

oṃ namo varāhavadanāyai namaḥ .
oṃ namo vārāhyai namaḥ .
oṃ vararūpiṇyai namaḥ .
oṃ kroḍānanāyai namaḥ .
oṃ kolamukhyai namaḥ .
oṃ jagadambāyai namaḥ .
oṃ taruṇyai namaḥ .
oṃ viśveśvaryai namaḥ .
oṃ śaṅkhinyai namaḥ .
oṃ cakriṇyai namaḥ .. 10..

oṃ khaḍgaśūlagadāhastāyai namaḥ .
oṃ musaladhāriṇyai namaḥ .
oṃ halasakādi samāyuktāyai namaḥ .
oṃ bhaktānāmabhayapradāyai namaḥ .
oṃ iṣṭārthadāyinyai namaḥ .
oṃ ghorāyai namaḥ .
oṃ mahāghorāyai namaḥ .
oṃ mahāmāyāyai namaḥ .
oṃ vārtāyai namaḥ .
oṃ jagadīśvaryai namaḥ .. 20..

oṃ andhe andhinyai namaḥ .
oṃ rundhe rundhinyai namaḥ .
oṃ jambhe jambhinyai namaḥ .
oṃ mohe mohinyai namaḥ .

oṃ stambhe stambhinyai namaḥ .
oṃ deveśyai namaḥ .
oṃ śatrunāśinyai namaḥ .
oṃ aṣṭabhujāyai namaḥ .
oṃ caturhastāyai namaḥ .
oṃ unnatabhairavāṅgasthāyai namaḥ .. 30..

oṃ kapilālocanāyai namaḥ .
oṃ pañcamyai namaḥ .
oṃ lokeśyai namaḥ .
oṃ nīlamaniprabhāyai namaḥ .
oṃ añjanādripratīkāśāyai namaḥ .
oṃ siṃhārudrāyai namaḥ .
oṃ trilocanāyai namaḥ .
oṃ śyāmalāyai namaḥ .
oṃ paramāyai namaḥ .
oṃ īśānyai namaḥ .. 40..

oṃ nīlyai namaḥ .
oṃ indīvarasannibhāyai namaḥ .
oṃ kaṇasthānasamopetāyai namaḥ .
oṃ kapilāyai namaḥ .
oṃ kalātmikāyai namaḥ .
oṃ ambikāyai namaḥ .
oṃ jagaddhārīnyai namaḥ .
oṃ bhaktopadravanāśinyai namaḥ .
oṃ saguṇāyai namaḥ .
oṃ niṣkalāyai namaḥ .. 50..

oṃ vidyāyai namaḥ .
oṃ nityāyai namaḥ .
oṃ viśvavaśāṅkaryai namaḥ .
oṃ mahārūpāyai namaḥ .
oṃ maheśvāyai namaḥ .
oṃ mahendritāyai namaḥ .
oṃ viśvavyāpinyai namaḥ .
oṃ devyai namaḥ .
oṃ paśūnāmbhayakārīnyai namaḥ .
oṃ kālīkāyai namaḥ .. 60..

oṃ bhayadāyai namaḥ .
oṃ balimāṃsamahāpriyāyai namaḥ .
oṃ jayabhairavyai namaḥ .
oṃ kṛṣṇāṅgāyai namaḥ .
oṃ parameśvaravallabhāyai namaḥ .
oṃ nudāyai namaḥ .
oṃ stutyai namaḥ .
oṃ sureśānyai namaḥ .
oṃ brahmādivaradāyai namaḥ .
oṃ svarūpiṇyai namaḥ .. 70..

oṃ surānāmbhayapradāyai namaḥ .
oṃ varāhadehasambhūtāyai namaḥ .
oṃ śroṇivārālase namaḥ .
oṃ krodhinyai namaḥ .
oṃ nīlāsyāyai namaḥ .
oṃ śubhadāyai namaḥ .
oṃ śubhavāriṇyai namaḥ .
oṃ śatrūṇāṃ vākstambhanakāriṇyai namaḥ .
oṃ kaṭistambhanakāriṇyai namaḥ .
oṃ matistambhanakāriṇyai namaḥ .. 80..

oṃ sākṣīstambhanakāriṇyai namaḥ .
oṃ mūkastambhinyai namaḥ .
oṃ jihvāstambhinyai namaḥ .
oṃ duṣṭānāṃ nigrahaḥkāriṇyai namaḥ .
oṃ śiṣṭānugrahaḥkāriṇyai namaḥ .
oṃ sarvaśatrukṣayakarāyai namaḥ .
oṃ śatrusādanakāriṇyai namaḥ .
oṃ śatruvidveṣaṇakāriṇyai namaḥ .
oṃ bhairavīpriyāyai namaḥ .
oṃ mantrātmikāyai namaḥ .. 90..

oṃ yantrarūpāyai namaḥ .
oṃ tantrarūpiṇyai namaḥ .
oṃ pīṭhātmikāyai namaḥ .
oṃ devadevyai namaḥ .
oṃ śreyaskāriṇyai namaḥ .

oṃ cintitārthapradāyinyai namaḥ .
oṃ bhaktālakṣmīvināśinyai namaḥ .
oṃ sampatpradāyai namaḥ .
oṃ saukhyakāriṇyai namaḥ .
oṃ bāhuvārāhyai namaḥ .. 100..

oṃ svapnavārāhyai namaḥ .
oṃ bhagavatyai namo namaḥ .
oṃ īśvaryai namaḥ .
oṃ sarvārādhyāyai namaḥ .
oṃ sarvamayāyai namaḥ .
oṃ sarvalokātmikāyai namaḥ .
oṃ mahiṣanāśināyai namaḥ .
oṃ bṛhadvārāhyai namaḥ .. 108..

|| iti vārāhyaṣṭottaraśatanāmāvaliḥ sampūrṇaṃ ||

Śrī Vārāhī Sahasranāma Stotram

(1000 Names of Vārāhī)



Śrī Vārāhī Sahasranāmam or the thousand attributes of Śrī Vārāhī expounding on Her greatness, can be recited by all facing great danger from enemies, both internal and external, as well as those facing deep difficulties and financial losses. It also applies to those with chronic diseases having no or very less hope of recovery.

Text Source: https://sanskritdocuments.org/doc_devii/vArAhIaShTottaranAmAvalI.html?lang=en-IN

Audio source: <https://youtu.be/qehVbZzBZoI>

1. om aiṃ glaum vārāhyai namaḥ ।
2. om aiṃ glaum vāmānyai namaḥ ।
3. om aiṃ glaum vāmāyai namaḥ ।
4. om aiṃ glaum bagalāyai namaḥ ।
5. om aiṃ glaum vāsavyai namaḥ ।
6. om aiṃ glaum vasave namaḥ ।
7. om aiṃ glaum vaidehyai namaḥ ।
8. om aiṃ glaum virasuve namaḥ ।
9. om aiṃ glaum bālāyai namaḥ ।
10. om aiṃ glaum varadāyai namaḥ । 10
11. om aiṃ glaum viṣṇuvallabhāyai namaḥ ।
12. om aiṃ glaum vanditāyai namaḥ ।
13. om aiṃ glaum vasudhāyai namaḥ ।
14. om aiṃ glaum vaśyāyai namaḥ ।
15. om aiṃ glaum vyāttāsyāyai namaḥ ।
16. om aiṃ glaum vañcinyai namaḥ ।
17. om aiṃ glaum balāyai namaḥ ।
18. om aiṃ glaum vasundharāyai namaḥ ।
19. om aiṃ glaum vīthihotrāyai namaḥ ।
20. om aiṃ glaum vīthirājāyai namaḥ । 20
21. om aiṃ glaum vihāsyai namaḥ ।
22. om aiṃ glaum garvāyai namaḥ ।

23. oṃ aiṃ glaum̐ khanipriyāyai namaḥ ।
24. oṃ aiṃ glaum̐ kāmyāyai namaḥ ।
25. oṃ aiṃ glaum̐ kamalāyai namaḥ ।
26. oṃ aiṃ glaum̐ kāñcanyai namaḥ ।
27. oṃ aiṃ glaum̐ ramāyai namaḥ ।
28. oṃ aiṃ glaum̐ dhūmrāyai namaḥ ।
29. oṃ aiṃ glaum̐ kapālīnyai namaḥ ।
30. oṃ aiṃ glaum̐ vāmāyai namaḥ । 30
31. oṃ aiṃ glaum̐ kurukullāyai namaḥ ।
32. oṃ aiṃ glaum̐ kalāvatyai namaḥ ।
33. oṃ aiṃ glaum̐ yāmyāyai namaḥ ।
34. oṃ aiṃ glaum̐ āgneyyai namaḥ ।
35. oṃ aiṃ glaum̐ dharāyai namaḥ ।
36. oṃ aiṃ glaum̐ dhanyāyai namaḥ ।
37. oṃ aiṃ glaum̐ dāyinyai namaḥ ।
38. oṃ aiṃ glaum̐ dhyāninyai namaḥ ।
39. oṃ aiṃ glaum̐ dhruvāyai namaḥ ।
40. oṃ aiṃ glaum̐ dhṛtyai namaḥ । 40
41. oṃ aiṃ glaum̐ lakṣmyai namaḥ ।
42. oṃ aiṃ glaum̐ jayāyai namaḥ ।
43. oṃ aiṃ glaum̐ tuṣṭyai namaḥ ।
44. oṃ aiṃ glaum̐ śaktyai namaḥ ।
45. oṃ aiṃ glaum̐ medhāyai namaḥ ।
46. oṃ aiṃ glaum̐ tapasvinyai namaḥ ।
47. oṃ aiṃ glaum̐ vedhāyai namaḥ ।
48. oṃ aiṃ glaum̐ jayāyai namaḥ ।
49. oṃ aiṃ glaum̐ kṛtyai namaḥ ।
50. oṃ aiṃ glaum̐ kāntāyai namaḥ । 50
51. oṃ aiṃ glaum̐ svāhāyai namaḥ ।
52. oṃ aiṃ glaum̐ śāntyai namaḥ ।
53. oṃ aiṃ glaum̐ tamāyai namaḥ ।
54. oṃ aiṃ glaum̐ ratyai namaḥ ।
55. oṃ aiṃ glaum̐ lajjāyai namaḥ ।
56. oṃ aiṃ glaum̐ matyai namaḥ ।
57. oṃ aiṃ glaum̐ smṛtyai namaḥ ।

58. oṃ aiṃ glaum nidrāyai namaḥ ।
59. oṃ aiṃ glaum tantrāyai namaḥ ।
60. oṃ aiṃ glaum gauryai namaḥ । 60
61. oṃ aiṃ glaum śivāyai namaḥ ।
62. oṃ aiṃ glaum svadhāyai namaḥ ।
63. oṃ aiṃ glaum caṇḍyai namaḥ ।
64. oṃ aiṃ glaum durgāyai namaḥ ।
65. oṃ aiṃ glaum abhayāyai namaḥ ।
66. oṃ aiṃ glaum bhīmāyai namaḥ ।
67. oṃ aiṃ glaum bhāṣāyai namaḥ ।
68. oṃ aiṃ glaum bhāmāyai namaḥ ।
69. oṃ aiṃ glaum bhayānakāyai namaḥ ।
70. oṃ aiṃ glaum bhūdharāyai namaḥ । 70
71. oṃ aiṃ glaum bhayāpahāyai namaḥ ।
72. oṃ aiṃ glaum bhīrave namaḥ ।
73. oṃ aiṃ glaum bhairavyai namaḥ ।
74. oṃ aiṃ glaum paṅkārāyai namaḥ ।
75. oṃ aiṃ glaum paṭyai namaḥ ।
76. oṃ aiṃ glaum gurgurāyai namaḥ ।
77. oṃ aiṃ glaum ghoṣaṇāyai namaḥ ।
78. oṃ aiṃ glaum ghorāyai namaḥ ।
79. oṃ aiṃ glaum ghoṣiṇyai namaḥ ।
80. oṃ aiṃ glaum ghoṇasaṃyuktāyai namaḥ । 80
81. oṃ aiṃ glaum ghanāyai namaḥ ।
82. oṃ aiṃ glaum aghnāyai namaḥ ।
83. oṃ aiṃ glaum ghargharāyai namaḥ ।
84. oṃ aiṃ glaum ghoṇayuktāyai namaḥ ।
85. oṃ aiṃ glaum aghanāśīnyai namaḥ ।
86. oṃ aiṃ glaum pūrvāyai namaḥ ।
87. oṃ aiṃ glaum āgneyyai namaḥ ।
88. oṃ aiṃ glaum yāmyāyai namaḥ ।
89. oṃ aiṃ glaum nairṭyai namaḥ ।
90. oṃ aiṃ glaum vāyavyai namaḥ । 90
91. oṃ aiṃ glaum uttarāyai namaḥ ।
92. oṃ aiṃ glaum vāruṇyai namaḥ ।

93. om aiṃ glaum aiśānyai namaḥ ।
94. om aiṃ glaum ūrdhvāyai namaḥ ।
95. om aiṃ glaum adhaḥsthitāyai namaḥ ।
96. om aiṃ glaum prṣṭāyai namaḥ ।
97. om aiṃ glaum dakṣāyai namaḥ ।
98. om aiṃ glaum agragāyai namaḥ ।
99. om aiṃ glaum vāmagāyai namaḥ ।
100. om aiṃ glaum hr̥ṇkāyai namaḥ । 100
101. om aiṃ glaum nābhikāyai namaḥ ।
102. om aiṃ glaum brahmarandhrāyai namaḥ ।
103. om aiṃ glaum arkkāyai namaḥ ।
104. om aiṃ glaum svargāyai namaḥ ।
105. om aiṃ glaum pātālagāyai namaḥ ।
106. om aiṃ glaum bhūmikāyai namaḥ ।
107. om aiṃ glaum aimyai namaḥ ।
108. om aiṃ glaum hriyai namaḥ ।
109. om aiṃ glaum śriyai namaḥ ।
110. om aiṃ glaum klīmyai namaḥ । 110
111. om aiṃ glaum tīrthāyai namaḥ ।
112. om aiṃ glaum gatyai namaḥ ।
113. om aiṃ glaum prītyai namaḥ ।
114. om aiṃ glaum triyai namaḥ ।
115. om aiṃ glaum gire namaḥ ।
116. om aiṃ glaum kalāyai namaḥ ।
117. om aiṃ glaum avyayāyai namaḥ ।
118. om aiṃ glaum r̥grūpāyai namaḥ ।
119. om aiṃ glaum yajurrūpāyai namaḥ ।
120. om aiṃ glaum sāmārūpāyai namaḥ । 120
121. om aiṃ glaum parāyai namaḥ ।
122. om aiṃ glaum yātriṇyai namaḥ ।
123. om aiṃ glaum udumbarāyai namaḥ ।
124. om aiṃ glaum gadādhāriṇyai namaḥ ।
125. om aiṃ glaum asidhāriṇyai namaḥ ।
126. om aiṃ glaum śaktidhāriṇyai namaḥ ।
127. om aiṃ glaum cāpakāriṇyai namaḥ ।

128. om aiṃ glaum ikṣudhāriṇyai namaḥ ।
129. om aiṃ glaum śūladhāriṇyai namaḥ ।
130. om aiṃ glaum cakradhāriṇyai namaḥ । 130
131. om aiṃ glaum sr̥ṣṭidhāriṇyai namaḥ ।
132. om aiṃ glaum jharatyai namaḥ ।
133. om aiṃ glaum yuvatyai namaḥ ।
134. om aiṃ glaum bālāyai namaḥ ।
135. om aiṃ glaum caturamṅgabalotkaṭāyai namaḥ ।
136. om aiṃ glaum satyāyai namaḥ ।
137. om aiṃ glaum akṣarāyai namaḥ ।
138. om aiṃ glaum ādibhetryai namaḥ ।
139. om aiṃ glaum dhātryai namaḥ ।
140. om aiṃ glaum bhaktyai namaḥ । 140
141. om aiṃ glaum bharāyai namaḥ ।
142. om aiṃ glaum bhaṭave namaḥ ।
143. om aiṃ glaum kṣetrajñāyai namaḥ ।
144. om aiṃ glaum kampinyai namaḥ ।
145. om aiṃ glaum jyeṣṭhāyai namaḥ ।
146. om aiṃ glaum dūradarśāyai namaḥ ।
147. om aiṃ glaum dhurandharāyai namaḥ ।
148. om aiṃ glaum mālīnyai namaḥ ।
149. om aiṃ glaum māninyai namaḥ ।
150. om aiṃ glaum mātreyai namaḥ । 150
151. om aiṃ glaum mānanīyāyai namaḥ ।
152. om aiṃ glaum manasvinyai namaḥ ।
153. om aiṃ glaum mahodghaṭāyai namaḥ ।
154. om aiṃ glaum manyukāyai namaḥ ।
155. om aiṃ glaum manurūpāyai namaḥ ।
156. om aiṃ glaum manojavāyai namaḥ ।
157. om aiṃ glaum medhasvinyai namaḥ ।
158. om aiṃ glaum madhyāvadhāyai namaḥ ।
159. om aiṃ glaum madhupāyai namaḥ ।
160. om aiṃ glaum maṅgalāyai namaḥ । 160
161. om aiṃ glaum amarāyai namaḥ ।
162. om aiṃ glaum māyāyai namaḥ ।

163. om aiṃ glaum māt্রে namaḥ ।
 164. om aiṃ glaum āmyaharāyai namaḥ ।
 165. om aiṃ glaum mṛḍānyai namaḥ ।
 166. om aiṃ glaum mahilāyai namaḥ ।
 167. om aiṃ glaum mṛtyai namaḥ ।
 168. om aiṃ glaum mahādevyai namaḥ ।
 169. om aiṃ glaum mohakaryai namaḥ ।
 170. om aiṃ glaum mañjave namaḥ । 170
 171. om aiṃ glaum mṛtyuñjayāyai namaḥ ।
 172. om aiṃ glaum amalāyai namaḥ ।
 173. om aiṃ glaum māṃsalāyai namaḥ ।
 174. om aiṃ glaum mānavāyai namaḥ ।
 175. om aiṃ glaum mūlāyai namaḥ ।
 176. om aiṃ glaum mahālasāyai namaḥ ।
 177. om aiṃ glaum mṛgāṅkakāryai namaḥ ।
 178. om aiṃ glaum markālasāyai namaḥ ।
 179. om aiṃ glaum mīnakāyai namaḥ ।
 180. om aiṃ glaum śyāmamahiṣyai namaḥ । 180
 181. om aiṃ glaum matandikāyai namaḥ ।
 182. om aiṃ glaum mūrcāpahāyai namaḥ ।
 183. om aiṃ glaum mohāpahāyai namaḥ ।
 184. om aiṃ glaum mṛṣāpahāyai namaḥ ।
 185. om aiṃ glaum mohāpahāyai namaḥ ।
 186. om aiṃ glaum madāpahāyai namaḥ ।
 187. om aiṃ glaum mṛtyapahāyai namaḥ ।
 188. om aiṃ glaum malāpahāyai namaḥ ।
 189. om aiṃ glaum siṃhānanāyai namaḥ ।
 190. om aiṃ glaum vyāghrānanāyai namaḥ । 190
 191. om aiṃ glaum kuṣṣānanāyai namaḥ ।
 192. om aiṃ glaum mahiṣānanāyai namaḥ ।
 193. om aiṃ glaum mṛgānanāyai namaḥ ।
 194. om aiṃ glaum kroḍhānanāyai namaḥ ।
 195. om aiṃ glaum dhunyai namaḥ ।
 196. om aiṃ glaum dhariṇyai namaḥ ।
 197. om aiṃ glaum dhāriṇyai namaḥ ।

198. om aiṃ glaum ketave namaḥ ।
 199. om aiṃ glaum daridryai namaḥ ।
 200. om aiṃ glaum dhāvatyai namaḥ । 200
 201. om aiṃ glaum dhavāyai namaḥ ।
 202. om aiṃ glaum dharmadhvanāyai namaḥ ।
 203. om aiṃ glaum dhyānaparāyai namaḥ ।
 204. om aiṃ glaum dhanapradāyai namaḥ ।
 205. om aiṃ glaum dhānyapradāyai namaḥ ।
 206. om aiṃ glaum dharāpradāyai namaḥ ।
 207. om aiṃ glaum pāpanāśinyai namaḥ ।
 208. om aiṃ glaum doṣanāśinyai namaḥ ।
 209. om aiṃ glaum ripunāśinyai namaḥ ।
 210. om aiṃ glaum vyādhināśinyai namaḥ । 210
 211. om aiṃ glaum siddhidāyinyai namaḥ ।
 212. om aiṃ glaum kalārūpiṇyai namaḥ ।
 213. om aiṃ glaum kāṣṭhārūpiṇyai namaḥ ।
 214. om aiṃ glaum kṣamārūpiṇyai namaḥ ।
 215. om aiṃ glaum pakṣarūpiṇyai namaḥ ।
 216. om aiṃ glaum ahorūpiṇyai namaḥ ।
 217. om aiṃ glaum truṭirūpiṇyai namaḥ ।
 218. om aiṃ glaum śvāsarūpiṇyai namaḥ ।
 219. om aiṃ glaum samṛddhārūpiṇyai namaḥ ।
 220. om aiṃ glaum subhujāyai namaḥ । 220
 221. om aiṃ glaum raudryai namaḥ ।
 222. om aiṃ glaum rādhāyai namaḥ ।
 223. om aiṃ glaum rāgāyai namaḥ ।
 224. om aiṃ glaum ramāyai namaḥ ।
 225. om aiṃ glaum śaraṇyai namaḥ ।
 226. om aiṃ glaum rāmāyai namaḥ ।
 227. om aiṃ glaum ratipriyāyai namaḥ ।
 228. om aiṃ glaum ruṣṭāyai namaḥ ।
 229. om aiṃ glaum rakṣiṇyai namaḥ ।
 230. om aiṃ glaum ravimadhyagāyai namaḥ । 230
 231. om aiṃ glaum rajanyai namaḥ ।
 232. om aiṃ glaum ramaṇyai namaḥ ।

233. om aiṃ glaum revāyai namaḥ ।
 234. om aiṃ glaum raṅgaṇyai namaḥ ।
 235. om aiṃ glaum rañjanyaḥ namaḥ ।
 236. om aiṃ glaum ramāyai namaḥ ।
 237. om aiṃ glaum roṣāyai namaḥ ।
 238. om aiṃ glaum roṣavatyai namaḥ ।
 239. om aiṃ glaum garvijayapradāyai namaḥ ।
 240. om aiṃ glaum rathāyai namaḥ । 240
 241. om aiṃ glaum rūkṣāyai namaḥ ।
 242. om aiṃ glaum rūpavatyai namaḥ ।
 243. om aiṃ glaum śarāsyai namaḥ ।
 244. om aiṃ glaum rudrāṇyai namaḥ ।
 245. om aiṃ glaum raṇapaṇḍitāyai namaḥ ।
 246. om aiṃ glaum gaṅgāyai namaḥ ।
 247. om aiṃ glaum yamunāyai namaḥ ।
 248. om aiṃ glaum sarasvatyai namaḥ ।
 249. om aiṃ glaum svasave namaḥ ।
 250. om aiṃ glaum madhvai namaḥ । 250
 251. om aiṃ glaum kaṇṭakyaḥ namaḥ ।
 252. om aiṃ glaum tuṅgabhadrāyai namaḥ ।
 253. om aiṃ glaum kāveryai namaḥ ।
 254. om aiṃ glaum kauśikyaḥ namaḥ ।
 255. om aiṃ glaum paṭave namaḥ ।
 256. om aiṃ glaum khaṭvāyai namaḥ ।
 257. om aiṃ glaum uragavatyai namaḥ ।
 258. om aiṃ glaum cārāyai namaḥ ।
 259. om aiṃ glaum sahasrākṣāyai namaḥ ।
 260. om aiṃ glaum pratardanāyai namaḥ । 260
 261. om aiṃ glaum sarvajñāyai namaḥ ।
 262. om aiṃ glaum śāṅkaryai namaḥ ।
 263. om aiṃ glaum śāstrryai namaḥ ।
 264. om aiṃ glaum jaṭādhārīṇyai namaḥ ।
 265. om aiṃ glaum ayodhasāyai namaḥ ।
 266. om aiṃ glaum yāvatyai namaḥ ।
 267. om aiṃ glaum saurabhyai namaḥ ।

268. om aiṃ glaumṃ kubjāyai namaḥ ।
 269. om aiṃ glaumṃ vakratuṇḍāyai namaḥ ।
 270. om aiṃ glaumṃ vadhodyatāyai namaḥ । 270
 271. om aiṃ glaumṃ candrapīḍāyai namaḥ ।
 272. om aiṃ glaumṃ vedavedyāyai namaḥ ।
 273. om aiṃ glaumṃ saṅginyai namaḥ ।
 274. om aiṃ glaumṃ nīlocitāyai namaḥ ।
 275. om aiṃ glaumṃ dhyānātītāyai namaḥ ।
 276. om aiṃ glaumṃ aparicchedyāyai namaḥ ।
 277. om aiṃ glaumṃ mṛtyurūpāyai namaḥ ।
 278. om aiṃ glaumṃ trivargadāyai namaḥ ।
 279. om aiṃ glaumṃ arūpāyai namaḥ ।
 280. om aiṃ glaumṃ bahurūpāyai namaḥ । 280
 281. om aiṃ glaumṃ nānārūpāyai namaḥ ।
 282. om aiṃ glaumṃ natānanāyai namaḥ ।
 283. om aiṃ glaumṃ vṛṣākāpaye namaḥ ।
 284. om aiṃ glaumṃ vṛṣārūḍhāyai namaḥ ।
 285. om aiṃ glaumṃ vṛṣeśyai namaḥ ।
 286. om aiṃ glaumṃ vṛṣavāhanāyai namaḥ ।
 287. om aiṃ glaumṃ vṛṣapriyāyai namaḥ ।
 288. om aiṃ glaumṃ vṛṣāvartāyai namaḥ ।
 289. om aiṃ glaumṃ vṛṣaparvāyai namaḥ ।
 290. om aiṃ glaumṃ vṛṣākrutyai namaḥ । 290
 291. om aiṃ glaumṃ kodaṇḍinyai namaḥ ।
 292. om aiṃ glaumṃ nāgacūḍāyai namaḥ ।
 293. om aiṃ glaumṃ cakṣuvyākhyāyai namaḥ ।
 294. om aiṃ glaumṃ paramārthikāyai namaḥ ।
 295. om aiṃ glaumṃ durvāsāyai namaḥ ।
 296. om aiṃ glaumṃ durgahāyai namaḥ ।
 297. om aiṃ glaumṃ devyai namaḥ ।
 298. om aiṃ glaumṃ durāvāsāyai namaḥ ।
 299. om aiṃ glaumṃ durārihāyai namaḥ ।
 300. om aiṃ glaumṃ durgāyai namaḥ । 300
 301. om aiṃ glaumṃ rādhāyai namaḥ ।
 302. om aiṃ glaumṃ duḥkhahantryai namaḥ ।

303. om aiṃ glaum durārādhyai namaḥ ।
 304. om aiṃ glaum davīyasyai namaḥ ।
 305. om aiṃ glaum durāvāsāyai namaḥ ।
 306. om aiṃ glaum duprahastāyai namaḥ ।
 307. om aiṃ glaum duḥkampāyai namaḥ ।
 308. om aiṃ glaum druhiṇyai namaḥ ।
 309. om aiṃ glaum suveṇyai namaḥ ।
 310. om aiṃ glaum smarāṇyai namaḥ । 310
 311. om aiṃ glaum śyāmāyai namaḥ ।
 312. om aiṃ glaum mṛgatāpinyai namaḥ ।
 313. om aiṃ glaum vyātatāpinyai namaḥ ।
 314. om aiṃ glaum arkkatāpinyai namaḥ ।
 315. om aiṃ glaum durgāyai namaḥ ।
 316. om aiṃ glaum tārksyai namaḥ ।
 317. om aiṃ glaum pāsūpatyai namaḥ ।
 318. om aiṃ glaum gaṇabhyai namaḥ ।
 319. om aiṃ glaum guṇapāṣaṇāyai namaḥ ।
 320. om aiṃ glaum kapardinyai namaḥ । 320
 321. om aiṃ glaum kāmākāmāyai namaḥ ।
 322. om aiṃ glaum kamanīyāyai namaḥ ।
 323. om aiṃ glaum kalojvalāyai namaḥ ।
 324. om aiṃ glaum kāsāvahr̥de namaḥ ।
 325. om aiṃ glaum kārakāṇyai namaḥ ।
 326. om aiṃ glaum kambukaṇṭhyai namaḥ ।
 327. om aiṃ glaum kṛtāgamāyai namaḥ ।
 328. om aiṃ glaum karkaśāyai namaḥ ।
 329. om aiṃ glaum kāraṇāyai namaḥ ।
 330. om aiṃ glaum kāntāyai namaḥ । 330
 331. om aiṃ glaum kalpāyai namaḥ ।
 332. om aiṃ glaum akalpāyai namaḥ ।
 333. om aiṃ glaum kaṭamkaṭāyai namaḥ ।
 334. om aiṃ glaum śmaśānanilayāyai namaḥ ।
 335. om aiṃ glaum bindāyai namaḥ ।
 336. om aiṃ glaum gajārudhāyai namaḥ ।
 337. om aiṃ glaum gajāpahāyai namaḥ ।

338. om aiṃ glaum tatpriyāyai namaḥ ।
 339. om aiṃ glaum tatparāyai namaḥ ।
 340. om aiṃ glaum rāyāyai namaḥ । 340
 341. om aiṃ glaum svarbhānave namaḥ ।
 342. om aiṃ glaum kālavañcinyai namaḥ ।
 343. om aiṃ glaum śākhāyai namaḥ ।
 344. om aiṃ glaum viśikhāyai namaḥ ।
 345. om aiṃ glaum kośāyai namaḥ ।
 346. om aiṃ glaum suśākhāyai namaḥ ।
 347. om aiṃ glaum keśapāśinyai namaḥ ।
 348. om aiṃ glaum vyaṅgyāyai namaḥ ।
 349. om aiṃ glaum suśāṅkāyai namaḥ ।
 350. om aiṃ glaum vāmāṅgāyai namaḥ । 350
 351. om aiṃ glaum nīlāṅgāyai namaḥ ।
 352. om aiṃ glaum anaṅgarūpiṇyai namaḥ ।
 353. om aiṃ glaum sāṅgopāṅgāyai namaḥ ।
 354. om aiṃ glaum sāraṅgāyai namaḥ ।
 355. om aiṃ glaum śubhāṅgāyai namaḥ ।
 356. om aiṃ glaum raṅgarūpiṇyai namaḥ ।
 357. om aiṃ glaum bhadrāyai namaḥ ।
 358. om aiṃ glaum subhadrāyai namaḥ ।
 359. om aiṃ glaum bhadrākṣyai namaḥ ।
 360. om aiṃ glaum siṃhikāyai namaḥ । 360
 361. om aiṃ glaum vinatāyai namaḥ ।
 362. om aiṃ glaum adityāyai namaḥ ।
 363. om aiṃ glaum hṛdayāyai namaḥ ।
 364. om aiṃ glaum avadyāyai namaḥ ।
 365. om aiṃ glaum suvadyāyai namaḥ ।
 366. om aiṃ glaum gadyapriyāyai namaḥ ।
 367. om aiṃ glaum padyapriyāyai namaḥ ।
 368. om aiṃ glaum prasave namaḥ ।
 369. om aiṃ glaum carcikāyai namaḥ ।
 370. om aiṃ glaum bhogavatyai namaḥ । 370
 371. om aiṃ glaum ambāyai namaḥ ।
 372. om aiṃ glaum sārasyai namaḥ ।

373. om aiṃ glaum savāyai namaḥ ।
 374. om aiṃ glaum natyai namaḥ ।
 375. om aiṃ glaum yoginyai namaḥ ।
 376. om aiṃ glaum puṣkalāyai namaḥ ।
 377. om aiṃ glaum anantāyai namaḥ ।
 378. om aiṃ glaum parāyai namaḥ ।
 379. om aiṃ glaum sām̐khyāyai namaḥ ।
 380. om aiṃ glaum śacyai namaḥ । 380
 381. om aiṃ glaum satyai namaḥ ।
 382. om aiṃ glaum nimnagāyai namaḥ ।
 383. om aiṃ glaum nimnanābhāyai namaḥ ।
 384. om aiṃ glaum sahiṣṇyai namaḥ ।
 385. om aiṃ glaum jāgr̥tyai namaḥ ।
 386. om aiṃ glaum lipyai namaḥ ।
 387. om aiṃ glaum damayantyai namaḥ ।
 388. om aiṃ glaum damāyai namaḥ ।
 389. om aiṃ glaum daṇḍāyai namaḥ ।
 390. om aiṃ glaum uddaṇḍinyai namaḥ । 390
 391. om aiṃ glaum dāradāyikāyai namaḥ ।
 392. om aiṃ glaum dīpinyai namaḥ ।
 393. om aiṃ glaum dhāvinyai namaḥ ।
 394. om aiṃ glaum dhātryai namaḥ ।
 395. om aiṃ glaum dakṣakanyāyai namaḥ ।
 396. om aiṃ glaum dharade namaḥ ।
 397. om aiṃ glaum dāhinyai namaḥ ।
 398. om aiṃ glaum draviṇyai namaḥ ।
 399. om aiṃ glaum darvyai namaḥ ।
 400. om aiṃ glaum daṇḍinyai namaḥ । 400
 401. om aiṃ glaum daṇḍanāyikāyai namaḥ ।
 402. om aiṃ glaum dānapriyāyai namaḥ ।
 403. om aiṃ glaum doṣahantryai namaḥ ।
 404. om aiṃ glaum duḥkhanāśinyai namaḥ ।
 405. om aiṃ glaum dāridryanāśinyai namaḥ ।
 406. om aiṃ glaum doṣadāyai namaḥ ।
 407. om aiṃ glaum doṣakṛtaye namaḥ ।

408. om aiṃ glaum dogdhre namaḥ ।
 409. om aiṃ glaum dohatyai namaḥ ।
 410. om aiṃ glaum devikāyai namaḥ । 410
 411. om aiṃ glaum adhanāyai namaḥ ।
 412. om aiṃ glaum darvikaryai namaḥ ।
 413. om aiṃ glaum durvalitāyai namaḥ ।
 414. om aiṃ glaum duryukāyai namaḥ ।
 415. om aiṃ glaum advayavādinīyai namaḥ ।
 416. om aiṃ glaum carāyai namaḥ ।
 417. om aiṃ glaum aśvāyai namaḥ ।
 418. om aiṃ glaum anantāyai namaḥ ।
 419. om aiṃ glaum vṛṣṭyai namaḥ ।
 420. om aiṃ glaum unmattāyai namaḥ । 420
 421. om aiṃ glaum kamalāyai namaḥ ।
 422. om aiṃ glaum alasāyai namaḥ ।
 423. om aiṃ glaum dhāriṇyai namaḥ ।
 424. om aiṃ glaum tārakāntarāyai namaḥ ।
 425. om aiṃ glaum paramātmāne namaḥ ।
 426. om aiṃ glaum kubjalocanāyai namaḥ ।
 427. om aiṃ glaum indave namaḥ ।
 428. om aiṃ glaum hiraṇyakavacāyai namaḥ ।
 429. om aiṃ glaum vyavasthāyai namaḥ ।
 430. om aiṃ glaum vyavasāyikāyai namaḥ । 430
 431. om aiṃ glaum īśānandāyai namaḥ ।
 432. om aiṃ glaum nāṭyai namaḥ ।
 433. om aiṃ glaum nāṭyai namaḥ ।
 434. om aiṃ glaum yakṣiṇyai namaḥ ।
 435. om aiṃ glaum sarpiṇyai namaḥ ।
 436. om aiṃ glaum varyai namaḥ ।
 437. om aiṃ glaum sudhāyai namaḥ ।
 438. om aiṃ glaum viśvasakhāyai namaḥ ।
 439. om aiṃ glaum śuddhāyai namaḥ ।
 440. om aiṃ glaum suvarṇāyai namaḥ । 440
 441. om aiṃ glaum aṅgadhāriṇyai namaḥ ।
 442. om aiṃ glaum jananyai namaḥ ।

443. om aiṃ glaum pratibhāgherave namaḥ ।
 444. om aiṃ glaum sāmrajñyai namaḥ ।
 445. om aiṃ glaum saṃvide namaḥ ।
 446. om aiṃ glaum uttamāyai namaḥ ।
 447. om aiṃ glaum ameyāyai namaḥ ।
 448. om aiṃ glaum ariṣṭadamanyai namaḥ ।
 449. om aiṃ glaum piṅgalāyai namaḥ ।
 450. om aiṃ glaum liṅgavārūnyai namaḥ । 450
 451. om aiṃ glaum cāmuṇḍāyai namaḥ ।
 452. om aiṃ glaum plāvinyai namaḥ ।
 453. om aiṃ glaum hālāyai namaḥ ।
 454. om aiṃ glaum bṛhate namaḥ ।
 455. om aiṃ glaum jyotiṣyai namaḥ ।
 456. om aiṃ glaum urukramāyai namaḥ ।
 457. om aiṃ glaum supratikāyai namaḥ ।
 458. om aiṃ glaum surāyai namaḥ ।
 459. om aiṃ glaum havyavāhyai namaḥ ।
 460. om aiṃ glaum pralāpinyai namaḥ । 460
 461. om aiṃ glaum sapasyai namaḥ ।
 462. om aiṃ glaum mādhvinyai namaḥ ।
 463. om aiṃ glaum jyeṣṭhāyai namaḥ ।
 464. om aiṃ glaum śísirāyai namaḥ ।
 465. om aiṃ glaum jvālinyai namaḥ ।
 466. om aiṃ glaum rucyai namaḥ ।
 467. om aiṃ glaum śuklāyai namaḥ ।
 468. om aiṃ glaum śukrāyai namaḥ ।
 469. om aiṃ glaum śucāyai namaḥ ।
 470. om aiṃ glaum śokāyai namaḥ । 470
 471. om aiṃ glaum śukyai namaḥ ।
 472. om aiṃ glaum bheryai namaḥ ।
 473. om aiṃ glaum bhidyai namaḥ ।
 474. om aiṃ glaum bhagyai namaḥ ।
 475. om aiṃ glaum vṛkṣatasvāyai namaḥ ।
 476. om aiṃ glaum nabhoyonyai namaḥ ।
 477. om aiṃ glaum suprathitāyai namaḥ ।

478. om aiṃ glaum vibhāvayai namaḥ ।
479. om aiṃ glaum garvitāyai namaḥ ।
480. om aiṃ glaum gurviṇyai namaḥ । 480
481. om aiṃ glaum gaṇyāyai namaḥ ।
482. om aiṃ glaum gurave namaḥ ।
483. om aiṃ glaum gurutaryai namaḥ ।
484. om aiṃ glaum gayāyai namaḥ ।
485. om aiṃ glaum gandharvyai namaḥ ।
486. om aiṃ glaum gaṇikāyai namaḥ ।
487. om aiṃ glaum kundarāyai namaḥ ।
488. om aiṃ glaum kārūṇyai namaḥ ।
489. om aiṃ glaum gopikāyai namaḥ ।
490. om aiṃ glaum agragāyai namaḥ । 490
491. om aiṃ glaum gaṇeśyai namaḥ ।
492. om aiṃ glaum kāmīnyai namaḥ ।
493. om aiṃ glaum kandāyai namaḥ ।
494. om aiṃ glaum gopataye namaḥ ।
495. om aiṃ glaum gandhīnyai namaḥ ।
496. om aiṃ glaum gavyai namaḥ ।
497. om aiṃ glaum garjitāyai namaḥ ।
498. om aiṃ glaum kānanyai namaḥ ।
499. om aiṃ glaum ghoṇāyai namaḥ ।
500. om aiṃ glaum gorakṣāyai namaḥ । 500
501. om aiṃ glaum kovidāyai namaḥ ।
502. om aiṃ glaum gatyai namaḥ ।
503. om aiṃ glaum krātīkyai namaḥ ।
504. om aiṃ glaum kratīkyai namaḥ ।
505. om aiṃ glaum goṣṭyai namaḥ ।
506. om aiṃ glaum garbharūpāyai namaḥ ।
507. om aiṃ glaum guṇeśīnyai namaḥ ।
508. om aiṃ glaum pāraskaryai namaḥ ।
509. om aiṃ glaum pāñcanatāyai namaḥ ।
510. om aiṃ glaum bahrūpāyai namaḥ । 510
511. om aiṃ glaum virūpikāyai namaḥ ।
512. om aiṃ glaum ūhāyai namaḥ ।

513. om aiṃ glaum durūhāyai namaḥ ।
 514. om aiṃ glaum sammohāyai namaḥ ।
 515. om aiṃ glaum mohahārīnyai namaḥ ।
 516. om aiṃ glaum yajñavighrāhiṇyai namaḥ ।
 517. om aiṃ glaum yajñāyai namaḥ ।
 518. om aiṃ glaum yāyajudāyai namaḥ ।
 519. om aiṃ glaum yaśasvinīyai namaḥ ।
 520. om aiṃ glaum saṅketāyai namaḥ । 520
 521. om aiṃ glaum agniṣṭhomāyai namaḥ ।
 522. om aiṃ glaum atyagniṣṭomāyai namaḥ ।
 523. om aiṃ glaum vājapeyāyai namaḥ ।
 524. om aiṃ glaum ṣoḍaśyai namaḥ ।
 525. om aiṃ glaum puṇḍarikāyai namaḥ ।
 526. om aiṃ glaum aśvamedhāyai namaḥ ।
 527. om aiṃ glaum rājasūyāyai namaḥ ।
 528. om aiṃ glaum tāpasāyai namaḥ ।
 529. om aiṃ glaum śiṣṭakṛte namaḥ ।
 530. om aiṃ glaum bahvīyai namaḥ । 530
 531. om aiṃ glaum sauvarṇāyai namaḥ ।
 532. om aiṃ glaum kośalāyai namaḥ ।
 533. om aiṃ glaum mahāvratāyai namaḥ ।
 534. om aiṃ glaum viśvajītyai namaḥ ।
 535. om aiṃ glaum brahmayajñāyai namaḥ ।
 536. om aiṃ glaum prājāpatyāyai namaḥ ।
 537. om aiṃ glaum śilāvayavāyai namaḥ ।
 538. om aiṃ glaum aśvakrāntāyai namaḥ ।
 539. om aiṃ glaum arighnyai namaḥ ।
 540. om aiṃ glaum ājñācakreśvāyai namaḥ । 540
 541. om aiṃ glaum vibhāvase namaḥ ।
 542. om aiṃ glaum sūryakrāntāyai namaḥ ।
 543. om aiṃ glaum gajakrāntāyai namaḥ ।
 544. om aiṃ glaum balibidyai namaḥ ।
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 546. om aiṃ glaum sāvitrīyai namaḥ ।
 547. om aiṃ glaum arddhasāvitrīyai namaḥ ।

548. om aiṃ glaum sarvatobhadravāriṇyai namaḥ ।
 549. om aiṃ glaum ādityamāyai namaḥ ।
 550. om aiṃ glaum godohāyai namaḥ । 550
 551. om aiṃ glaum vāmāyai namaḥ ।
 552. om aiṃ glaum mṛgamayāyai namaḥ ।
 553. om aiṃ glaum sarpamayāyai namaḥ ।
 554. om aiṃ glaum kālapiñjāyai namaḥ ।
 555. om aiṃ glaum kauṇḍinyāyai namaḥ ।
 556. om aiṃ glaum upanāgāhalāyai namaḥ ।
 557. om aiṃ glaum agnivide namaḥ ।
 558. om aiṃ glaum dvādaśāhasvāyai namaḥ ।
 559. om aiṃ glaum pāṃsave namaḥ ।
 560. om aiṃ glaum somāyai namaḥ । 560
 561. om aiṃ glaum aśvapratigrahāyai namaḥ ।
 562. om aiṃ glaum bhāgīrathyai namaḥ ।
 563. om aiṃ glaum abhyudāyai namaḥ ।
 564. om aiṃ glaum ṛddhyai namaḥ ।
 565. om aiṃ glaum rāje namaḥ ।
 566. om aiṃ glaum sarvasvadakṣiṇāyai namaḥ ।
 567. om aiṃ glaum dīkṣāyai namaḥ ।
 568. om aiṃ glaum somākhyāyai namaḥ ।
 569. om aiṃ glaum samidāhvāyai namaḥ ।
 570. om aiṃ glaum kaḍāyanāyai namaḥ । 570
 571. om aiṃ glaum godohāyai namaḥ ।
 572. om aiṃ glaum svāhākārāyai namaḥ ।
 573. om aiṃ glaum tanūnapāte namaḥ ।
 574. om aiṃ glaum daṇḍāyai namaḥ ।
 575. om aiṃ glaum puruṣāyai namaḥ ।
 576. om aiṃ glaum śyenāyai namaḥ ।
 577. om aiṃ glaum vajrāyai namaḥ ।
 578. om aiṃ glaum iṣave namaḥ ।
 579. om aiṃ glaum umāyai namaḥ ।
 580. om aiṃ glaum aṅgirase namaḥ । 580
 581. om aiṃ glaum gaṅgāyai namaḥ ।
 582. om aiṃ glaum bheruṇḍāyai namaḥ ।

583. om aiṃ glaum cāndrāyaṇaparāyaṇāyai namaḥ ।
 584. om aiṃ glaum jyotiṣṭhomāyai namaḥ ।
 585. om aiṃ glaum gudāyai namaḥ ।
 586. om aiṃ glaum darśāyai namaḥ ।
 587. om aiṃ glaum nandikhyāyai namaḥ ।
 588. om aiṃ glaum paurṇamāsikāyai namaḥ ।
 589. om aiṃ glaum gajapratigrahāyai namaḥ ।
 590. om aiṃ glaum rātryai namaḥ । 590
 591. om aiṃ glaum saurabhāyai namaḥ ।
 592. om aiṃ glaum śāṅkalāyanāyai namaḥ ।
 593. om aiṃ glaum saubhāgyakṛte namaḥ ।
 594. om aiṃ glaum kārīṣāyai namaḥ ।
 595. om aiṃ glaum vaitalāyanāyai namaḥ ।
 596. om aiṃ glaum rāmapāyai namaḥ ।
 597. om aiṃ glaum sociṣkāryai namaḥ ।
 598. om aiṃ glaum potriṇyai namaḥ ।
 599. om aiṃ glaum nāciketāyai namaḥ ।
 600. om aiṃ glaum śāntikṛte namaḥ । 600
 601. om aiṃ glaum puṣṭikṛtyai namaḥ ।
 602. om aiṃ glaum vainateyāyai namaḥ ।
 603. om aiṃ glaum uccāṭanāyai namaḥ ।
 604. om aiṃ glaum vaśīkaraṇāyai namaḥ ।
 605. om aiṃ glaum māraṇāyai namaḥ ।
 606. om aiṃ glaum trailokyamohanāyai namaḥ ।
 607. om aiṃ glaum vīrāyai namaḥ ।
 608. om aiṃ glaum kandarpabalaśādanāyai namaḥ ।
 609. om aiṃ glaum śaṅkhacūḍāyai namaḥ ।
 610. om aiṃ glaum gajācāyāyai namaḥ । 610
 611. om aiṃ glaum raudrākhyāyai namaḥ ।
 612. om aiṃ glaum viṣṇuvikramāyai namaḥ ।
 613. om aiṃ glaum bhairavāyai namaḥ ।
 614. om aiṃ glaum kavahākhyāyai namaḥ ।
 615. om aiṃ glaum avabhṛtāyai namaḥ ।
 616. om aiṃ glaum aṣṭapālakāyai namaḥ ।
 617. om aiṃ glaum srauṣṭyai namaḥ ।

618. om aiṃ glaum vaṣṭyai namaḥ ।
 619. om aiṃ glaum vaṣaṭkārāyai namaḥ ।
 620. om aiṃ glaum pākasaṃsthāyai namaḥ । 620
 621. om aiṃ glaum pariśrutyai namaḥ ।
 622. om aiṃ glaum śamanāyai namaḥ ।
 623. om aiṃ glaum naramedhāyai namaḥ ।
 624. om aiṃ glaum kārīryai namaḥ ।
 625. om aiṃ glaum ratnadānakāyai namaḥ ।
 626. om aiṃ glaum saudāmanyai namaḥ ।
 627. om aiṃ glaum vāraṅgāyai namaḥ ।
 628. om aiṃ glaum bhārgaspatyāyai namaḥ ।
 629. om aiṃ glaum plavaṃgamāyai namaḥ ।
 630. om aiṃ glaum pracetase namaḥ । 630
 631. om aiṃ glaum sarvasvadharāyai namaḥ ।
 632. om aiṃ glaum gajamedhāyai namaḥ ।
 633. om aiṃ glaum karambakāyai namaḥ ।
 634. om aiṃ glaum havisaṃsthāyai namaḥ ।
 635. om aiṃ glaum somasaṃsthāyai namaḥ ।
 636. om aiṃ glaum pākasaṃsthāyai namaḥ ।
 637. om aiṃ glaum kṛtimatyai namaḥ ।
 638. om aiṃ glaum satyāyai namaḥ ।
 639. om aiṃ glaum sūryāyai namaḥ ।
 640. om aiṃ glaum camase namaḥ । 640
 641. om aiṃ glaum sruce namaḥ ।
 642. om aiṃ glaum sruvāyai namaḥ ।
 643. om aiṃ glaum ulūkhalāyai namaḥ ।
 644. om aiṃ glaum mokṣiṇyai namaḥ ।
 645. om aiṃ glaum capalāyai namaḥ ।
 646. om aiṃ glaum manthinyai namaḥ ।
 647. om aiṃ glaum medinyai namaḥ ।
 648. om aiṃ glaum yūpāyai namaḥ ।
 649. om aiṃ glaum prāgvaṃśāyai namaḥ ।
 650. om aiṃ glaum kuñjikāyai namaḥ ।
 651. om aiṃ glaum raśmaye namaḥ ।
 652. om aiṃ glaum aṃśave namaḥ ।

653. om aiṃ glaum dobhyāyai namaḥ ।
654. om aiṃ glaum vāruṇāyai namaḥ ।
655. om aiṃ glaum uddhaye namaḥ ।
656. om aiṃ glaum bhavaye namaḥ ।
657. om aiṃ glaum rudrāyai namaḥ ।
658. om aiṃ glaum abdoryāmāyai namaḥ ।
659. om aiṃ glaum droṇakalaśāyai namaḥ ।
660. om aiṃ glaum maitrāvaruṇāyai namaḥ ।
661. om aiṃ glaum āśvināyai namaḥ ।
662. om aiṃ glaum pātnīvadhāyai namaḥ ।
663. om aiṃ glaum manthyai namaḥ ।
664. om aiṃ glaum hāriyojanāyai namaḥ ।
665. om aiṃ glaum pratiparasthānāyai namaḥ ।
666. om aiṃ glaum śukrāyai namaḥ ।
667. om aiṃ glaum sāmīdhenyai namaḥ ।
668. om aiṃ glaum samidhe namaḥ ।
669. om aiṃ glaum sāmāyai namaḥ ।
670. om aiṃ glaum hotre namaḥ ।
671. om aiṃ glaum adhvaryave namaḥ ।
672. om aiṃ glaum udghātre namaḥ ।
673. om aiṃ glaum netre namaḥ ।
674. om aiṃ glaum tvaṣṭre namaḥ ।
675. om aiṃ glaum potrikāyai namaḥ ।
676. om aiṃ glaum āgnīdrāyai namaḥ ।
677. om aiṃ glaum accavāsāyai namaḥ ।
678. om aiṃ glaum aṣṭāvasave namaḥ ।
679. om aiṃ glaum nābhastute namaḥ ।
680. om aiṃ glaum prārthakāyai namaḥ ।
681. om aiṃ glaum subrahmaṇyāyai namaḥ ।
682. om aiṃ glaum brāhmaṇāyai namaḥ ।
683. om aiṃ glaum maitrāvaruṇāyai namaḥ ।
684. om aiṃ glaum vāruṇyai namaḥ ।
685. om aiṃ glaum prastātre namaḥ ।
686. om aiṃ glaum pratiprastātre namaḥ ।
687. om aiṃ glaum yajamānāyai namaḥ ।

688. om aiṃ glaum dhruvantrikāyai namaḥ ।
 689. om aiṃ glaum āmikṣāyai namaḥ ।
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 691. om aiṃ glaum havyāyai namaḥ ।
 692. om aiṃ glaum gavyāyai namaḥ ।
 693. om aiṃ glaum carave namaḥ ।
 694. om aiṃ glaum payase namaḥ ।
 695. om aiṃ glaum juhotyai namaḥ ।
 696. om aiṃ glaum tṛṇobhr̥te namaḥ ।
 697. om aiṃ glaum brahmaṇe namaḥ ।
 698. om aiṃ glaum trayyai namaḥ ।
 699. om aiṃ glaum tretāyai namaḥ ।
 700. om aiṃ glaum dāsvinyai namaḥ ।
 701. om aiṃ glaum puroḍaśāyai namaḥ ।
 702. om aiṃ glaum paśukarśāyai namaḥ ।
 703. om aiṃ glaum prekṣaṇyai namaḥ ।
 704. om aiṃ glaum brahmayajñinyai namaḥ ।
 705. om aiṃ glaum agnijihvāyai namaḥ ।
 706. om aiṃ glaum darparomāyai namaḥ ।
 707. om aiṃ glaum brahmaśīrṣāyai namaḥ ।
 708. om aiṃ glaum mahodaryai namaḥ ।
 709. om aiṃ glaum amṛtaprāsikāyai namaḥ ।
 710. om aiṃ glaum nārāyaṇyai namaḥ ।
 711. om aiṃ glaum nagnāyai namaḥ ।
 712. om aiṃ glaum digambarāyai namaḥ ।
 713. om aiṃ glaum omkāriṇyai namaḥ ।
 714. om aiṃ glaum caturvedarūpiṇyai namaḥ ।
 715. om aiṃ glaum śrutyai namaḥ ।
 716. om aiṃ glaum anulbaṇāyai namaḥ ।
 717. om aiṃ glaum aṣṭādaśabhujāyai namaḥ ।
 718. om aiṃ glaum ramyāyai namaḥ ।
 719. om aiṃ glaum satyāyai namaḥ ।
 720. om aiṃ glaum gaganacāriṇyai namaḥ । 720
 721. om aiṃ glaum bhīmavaktrāyai namaḥ ।
 722. om aiṃ glaum mahāvaktrāyai namaḥ ।

723. om aiṃ glaum kīrtiyai namaḥ ।
724. om aiṃ glaum ākarṣaṇāyai namaḥ ।
725. om aiṃ glaum piṅgalāyai namaḥ ।
726. om aiṃ glaum kṛṣṇamūrtāyai namaḥ ।
727. om aiṃ glaum mahāmūrtāyai namaḥ ।
728. om aiṃ glaum ghoramūrtāyai namaḥ ।
729. om aiṃ glaum bhayānanāyai namaḥ ।
730. om aiṃ glaum ghorānanāyai namaḥ ।
731. om aiṃ glaum ghorajihvāyai namaḥ ।
732. om aiṃ glaum ghoraravāyai namaḥ ।
733. om aiṃ glaum mahāvratāyai namaḥ ।
734. om aiṃ glaum dīptāsyāyai namaḥ ।
735. om aiṃ glaum dīptanetrāyai namaḥ ।
736. om aiṃ glaum caṇḍapraharaṇāyai namaḥ ।
737. om aiṃ glaum jaṭyai namaḥ ।
738. om aiṃ glaum surabhyai namaḥ ।
739. om aiṃ glaum saulabhyai namaḥ ।
740. om aiṃ glaum vīcyai namaḥ ।
741. om aiṃ glaum chāyāyai namaḥ ।
742. om aiṃ glaum sandhyāyai namaḥ ।
743. om aiṃ glaum māṃsāyai namaḥ ।
744. om aiṃ glaum kṛṣṇāyai namaḥ ।
745. om aiṃ glaum kṛṣṇāmbarāyai namaḥ ।
746. om aiṃ glaum kṛṣṇasāraṅgiṇyai namaḥ ।
747. om aiṃ glaum kṛṣṇavallabāyai namaḥ ।
748. om aiṃ glaum dharāsinyai namaḥ ।
749. om aiṃ glaum mohinyai namaḥ ।
750. om aiṃ glaum dveṣyāyai namaḥ ।
751. om aiṃ glaum mṛtyurūpāyai namaḥ ।
752. om aiṃ glaum bhayāvahāyai namaḥ ।
753. om aiṃ glaum bhīṣaṇāyai namaḥ ।
754. om aiṃ glaum dānavendragatyai namaḥ ।
755. om aiṃ glaum kalpakartāyai namaḥ ।
756. om aiṃ glaum kṣayaṃkaryai namaḥ ।
757. om aiṃ glaum abhayāyai namaḥ ।

758. om aiṃ glaum pr̥thivyai namaḥ ।
 759. om aiṃ glaum sādhvai namaḥ ।
 760. om aiṃ glaum keśinyai namaḥ ।
 761. om aiṃ glaum vyādhihāyai namaḥ ।
 762. om aiṃ glaum janmahāyai namaḥ ।
 763. om aiṃ glaum akṣobhyāyai namaḥ ।
 764. om aiṃ glaum āhlādinyai namaḥ ।
 765. om aiṃ glaum kanyāyai namaḥ ।
 766. om aiṃ glaum pavitrāyai namaḥ ।
 767. om aiṃ glaum kṣobhiṇyai namaḥ ।
 768. om aiṃ glaum śubhāyai namaḥ ।
 769. om aiṃ glaum kanyādevyai namaḥ ।
 770. om aiṃ glaum surādevyai namaḥ ।
 771. om aiṃ glaum bhīmādevyai namaḥ ।
 772. om aiṃ glaum madantikāyai namaḥ ।
 773. om aiṃ glaum śākambaryai namaḥ ।
 774. om aiṃ glaum mahāśvetāyai namaḥ ।
 775. om aiṃ glaum dhūmāyai namaḥ ।
 776. om aiṃ glaum dhūmreśvayai namaḥ ।
 777. om aiṃ glaum īsvayai namaḥ ।
 778. om aiṃ glaum vīrabhadrāyai namaḥ ।
 779. om aiṃ glaum mahābhadrāyai namaḥ ।
 780. om aiṃ glaum mahādevyai namaḥ ।
 781. om aiṃ glaum mahāśukyai namaḥ ।
 782. om aiṃ glaum śmaśānavāsinyai namaḥ ।
 783. om aiṃ glaum dīptāyai namaḥ ।
 784. om aiṃ glaum citisaṃsthāyai namaḥ ।
 785. om aiṃ glaum citipriyāyai namaḥ ।
 786. om aiṃ glaum kapālahastāyai namaḥ ।
 787. om aiṃ glaum khaṭvāṅgyai namaḥ ।
 788. om aiṃ glaum khaḍginyai namaḥ ।
 789. om aiṃ glaum śūlinyai namaḥ ।
 790. om aiṃ glaum halyai namaḥ ।
 791. om aiṃ glaum gāndhāriṇyai namaḥ ।
 792. om aiṃ glaum mahāyoginyai namaḥ ।

793. om aiṃ glaum yogamārgāyai namaḥ ।
794. om aiṃ glaum yugagrahāyai namaḥ ।
795. om aiṃ glaum dhūmraketave namaḥ ।
796. om aiṃ glaum mahāsyāyai namaḥ ।
797. om aiṃ glaum āyuṣe namaḥ ।
798. om aiṃ glaum yugārambhaparivartinyai namaḥ ।
799. om aiṃ glaum aṅgāriṇyai namaḥ ।
800. om aiṃ glaum aṅkuśakarāyai namaḥ ।
801. om aiṃ glaum ghaṇṭāvarṇāyai namaḥ ।
802. om aiṃ glaum cakriṇyai namaḥ ।
803. om aiṃ glaum vetālyai namaḥ ।
804. om aiṃ glaum brahmavetālikāyai namaḥ ।
805. om aiṃ glaum mahāvetālikāyai namaḥ ।
806. om aiṃ glaum vidyārājñai namaḥ ।
807. om aiṃ glaum mohārājñai namaḥ ।
808. om aiṃ glaum mahodaryai namaḥ ।
809. om aiṃ glaum bhūtāyai namaḥ ।
810. om aiṃ glaum bhavyāyai namaḥ ।
811. om aiṃ glaum bhaviṣyāyai namaḥ ।
812. om aiṃ glaum sāmṅkhyāyai namaḥ ।
813. om aiṃ glaum yogāyai namaḥ ।
814. om aiṃ glaum tapase namaḥ ।
815. om aiṃ glaum tamāyai namaḥ ।
816. om aiṃ glaum adhyātmāyai namaḥ ।
817. om aiṃ glaum adhidaivatāyai namaḥ ।
818. om aiṃ glaum adhibhūtāyai namaḥ ।
819. om aiṃ glaum aṃśāyai namaḥ ।
820. om aiṃ glaum aśvakrāntāyai namaḥ ।
821. om aiṃ glaum ghaṇṭāravāyai namaḥ ।
822. om aiṃ glaum virūpākṣyai namaḥ ।
823. om aiṃ glaum śikhivide namaḥ ।
824. om aiṃ glaum śrīśailapriyāyai namaḥ ।
825. om aiṃ glaum khaḍgahastāyai namaḥ ।
826. om aiṃ glaum śūlahastāyai namaḥ ।
827. om aiṃ glaum gadāhastāyai namaḥ ।

828. om aiṃ glaum mahiṣāsūramardinyai namaḥ ।
829. om aiṃ glaum mātāṅgyai namaḥ ।
830. om aiṃ glaum mattamātāṅgyai namaḥ ।
831. om aiṃ glaum kauśikyai namaḥ ।
832. om aiṃ glaum brahmavādinyai namaḥ ।
833. om aiṃ glaum ugratejase namaḥ ।
834. om aiṃ glaum siddhasenāyai namaḥ ।
835. om aiṃ glaum jṛṃbhinyai namaḥ ।
836. om aiṃ glaum mohinyai namaḥ ।
837. om aiṃ glaum jayāyai namaḥ ।
838. om aiṃ glaum vijayāyai namaḥ ।
839. om aiṃ glaum vinatāyai namaḥ ।
840. om aiṃ glaum katrave namaḥ ।
841. om aiṃ glaum dātryai namaḥ ।
842. om aiṃ glaum vidhātryai namaḥ ।
843. om aiṃ glaum vikrāntāyai namaḥ ।
844. om aiṃ glaum dhvastāyai namaḥ ।
845. om aiṃ glaum mūrcāyai namaḥ ।
846. om aiṃ glaum mūrcanyai namaḥ ।
847. om aiṃ glaum damanyai namaḥ ।
848. om aiṃ glaum dāminyai namaḥ ।
849. om aiṃ glaum damyāyai namaḥ ।
850. om aiṃ glaum cetinyai namaḥ ।
851. om aiṃ glaum śāpinyai namaḥ ।
852. om aiṃ glaum tapyai namaḥ ।
853. om aiṃ glaum bandhinyai namaḥ ।
854. om aiṃ glaum bādhinyai namaḥ ।
855. om aiṃ glaum vandyāyai namaḥ ।
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857. om aiṃ glaum budhapriyāyai namaḥ ।
858. om aiṃ glaum hariṇyai namaḥ ।
859. om aiṃ glaum hāriṇyai namaḥ ।
860. om aiṃ glaum hantāyai namaḥ ।
861. om aiṃ glaum dhariṇyai namaḥ ।
862. om aiṃ glaum dhāriṇyai namaḥ ।

863. om aiṃ glaum dharāyai namaḥ ।
864. om aiṃ glaum viśāḍinyai namaḥ ।
865. om aiṃ glaum sādḥinyai namaḥ ।
866. om aiṃ glaum saṃdhyāyai namaḥ ।
867. om aiṃ glaum santopantanyai namaḥ ।
868. om aiṃ glaum priyāyai namaḥ ।
869. om aiṃ glaum revatyai namaḥ ।
870. om aiṃ glaum dhūmrakāriṇyai namaḥ ।
871. om aiṃ glaum cityai namaḥ ।
872. om aiṃ glaum lakṣmyai namaḥ ।
873. om aiṃ glaum arundhatyai namaḥ ।
874. om aiṃ glaum dharmapriyāyai namaḥ ।
875. om aiṃ glaum dharmādyai namaḥ ।
876. om aiṃ glaum dharmiṣṭhāyai namaḥ ।
877. om aiṃ glaum dharmacāriṇyai namaḥ ।
878. om aiṃ glaum vyuṣṭyai namaḥ ।
879. om aiṃ glaum khyātyai namaḥ ।
880. om aiṃ glaum sinīvālyai namaḥ ।
881. om aiṃ glaum guhyai namaḥ ।
882. om aiṃ glaum ṛtumatyai namaḥ ।
883. om aiṃ glaum ṛtyai namaḥ ।
884. om aiṃ glaum tvaṣṭryai namaḥ ।
885. om aiṃ glaum vairocanyai namaḥ ।
886. om aiṃ glaum maitryai namaḥ ।
887. om aiṃ glaum nirajāyai namaḥ ।
888. om aiṃ glaum kaitakeśvaryai namaḥ ।
889. om aiṃ glaum brahmaṇyai namaḥ ।
890. om aiṃ glaum brāhmiṇyai namaḥ ।
891. om aiṃ glaum brāhmāyai namaḥ ।
892. om aiṃ glaum bhramaryai namaḥ ।
893. om aiṃ glaum bhrāmāyai namaḥ ।
894. om aiṃ glaum niṣkalāyai namaḥ ।
895. om aiṃ glaum kalahāyai namaḥ ।
896. om aiṃ glaum nītāyai namaḥ ।
897. om aiṃ glaum kaulakārāyai namaḥ ।

898. om aiṃ glaum kalebarāyai namaḥ ।
899. om aiṃ glaum vidyujjihvāyai namaḥ ।
900. om aiṃ glaum varṣiṇyai namaḥ ।
901. om aiṃ glaum hiraṇyākṣanipātinyai namaḥ ।
902. om aiṃ glaum jitakāmāyai namaḥ ।
903. om aiṃ glaum kāmṛgāyai namaḥ ।
904. om aiṃ glaum kolāyai namaḥ ।
905. om aiṃ glaum kalpāṅginyai namaḥ ।
906. om aiṃ glaum kalāyai namaḥ ।
907. om aiṃ glaum pradānāyai namaḥ ।
908. om aiṃ glaum tārakāyai namaḥ ।
909. om aiṃ glaum tārāyai namaḥ ।
910. om aiṃ glaum hitātmane namaḥ ।
911. om aiṃ glaum hitavedinyai namaḥ ।
912. om aiṃ glaum durakṣarāyai namaḥ ।
913. om aiṃ glaum parabrahmaṇe namaḥ ।
914. om aiṃ glaum mahādānāyai namaḥ ।
915. om aiṃ glaum mahāhavāyai namaḥ ।
916. om aiṃ glaum vāruṇyai namaḥ ।
917. om aiṃ glaum vyaruṇyai namaḥ ।
918. om aiṃ glaum vāṇyai namaḥ ।
919. om aiṃ glaum vīṇāyai namaḥ ।
920. om aiṃ glaum veṇyai namaḥ ।
921. om aiṃ glaum vihaṅgamāyai namaḥ ।
922. om aiṃ glaum modapriyāyai namaḥ ।
923. om aiṃ glaum mohinyai namaḥ ।
924. om aiṃ glaum plavanāyai namaḥ ।
925. om aiṃ glaum plāvinyai namaḥ ।
926. om aiṃ glaum plutyai namaḥ ।
927. om aiṃ glaum ajarāyai namaḥ ।
928. om aiṃ glaum lohitāyai namaḥ ।
929. om aiṃ glaum lākṣāyai namaḥ ।
930. om aiṃ glaum prataptāyai namaḥ ।
931. om aiṃ glaum viśvajānanyai namaḥ ।
932. om aiṃ glaum manase namaḥ ।

933. om aiṃ glaum buddhaye namaḥ ।
934. om aiṃ glaum ahaṅkārayai namaḥ ।
935. om aiṃ glaum kṣetrajñāyai namaḥ ।
936. om aiṃ glaum kṣetrapālikāyai namaḥ ।
937. om aiṃ glaum caturvedāyai namaḥ ।
938. om aiṃ glaum caturpārāyai namaḥ ।
939. om aiṃ glaum caturantāyai namaḥ ।
940. om aiṃ glaum carupriyāyai namaḥ ।
941. om aiṃ glaum carviṇyai namaḥ ।
942. om aiṃ glaum coriṇyai namaḥ ।
943. om aiṃ glaum śāryai namaḥ ।
944. om aiṃ glaum śāṅkaryai namaḥ ।
945. om aiṃ glaum caramabheravyai namaḥ ।
946. om aiṃ glaum nirlepāyai namaḥ ।
947. om aiṃ glaum niṣprapañcāyai namaḥ ।
948. om aiṃ glaum praśāntāyai namaḥ ।
949. om aiṃ glaum nityavigrahāyai namaḥ ।
950. om aiṃ glaum stavyāyai namaḥ ।
951. om aiṃ glaum stavapriyāyai namaḥ ।
952. om aiṃ glaum vyālāyai namaḥ ।
953. om aiṃ glaum gurave namaḥ ।
954. om aiṃ glaum āśritavatsalāyai namaḥ ।
955. om aiṃ glaum niṣkalaṅkāyai namaḥ ।
956. om aiṃ glaum nirālambāyai namaḥ ।
957. om aiṃ glaum nirdvaitāyai namaḥ ।
958. om aiṃ glaum niṣparigrahāyai namaḥ ।
959. om aiṃ glaum nirguṇāyai namaḥ ।
960. om aiṃ glaum nirmalāyai namaḥ ।
961. om aiṃ glaum nityāyai namaḥ ।
962. om aiṃ glaum nirīhāyai namaḥ ।
963. om aiṃ glaum nirahāyai namaḥ ।
964. om aiṃ glaum navāyai namaḥ ।
965. om aiṃ glaum nirindriyāyai namaḥ ।
966. om aiṃ glaum nirābhāsāyai namaḥ ।
967. om aiṃ glaum nirmohāyai namaḥ ।

968. om aiṃ glaum nītināyikāyai namaḥ ।
 969. om aiṃ glaum nirantarāyai namaḥ ।
 970. om aiṃ glaum niścalāyai namaḥ ।
 971. om aiṃ glaum līlāyai namaḥ ।
 972. om aiṃ glaum nirāmayāyai namaḥ ।
 973. om aiṃ glaum muṇḍāyai namaḥ ।
 974. om aiṃ glaum virūpāyai namaḥ ।
 975. om aiṃ glaum vikṛtāyai namaḥ ।
 976. om aiṃ glaum piṅgalākṣyai namaḥ ।
 977. om aiṃ glaum guṇottarāyai namaḥ ।
 978. om aiṃ glaum padmagarbhāyai namaḥ ।
 979. om aiṃ glaum mahāgarbhāyai namaḥ ।
 980. om aiṃ glaum viśvagarbhāyai namaḥ ।
 981. om aiṃ glaum vilakṣaṇāyai namaḥ ।
 982. om aiṃ glaum paramātmāne namaḥ ।
 983. om aiṃ glaum pareśānyai namaḥ ।
 984. om aiṃ glaum parāyai namaḥ ।
 985. om aiṃ glaum pārāyai namaḥ ।
 986. om aiṃ glaum parantapāyai namaḥ ।
 987. om aiṃ glaum saṃsarasevyai namaḥ ।
 988. om aiṃ glaum krūrākṣyai namaḥ ।
 989. om aiṃ glaum mūrcchāyai namaḥ ।
 990. om aiṃ glaum mattāyai namaḥ ।
 991. om aiṃ glaum manupriyāyai namaḥ ।
 992. om aiṃ glaum vismayāyai namaḥ ।
 993. om aiṃ glaum durjayāyai namaḥ ।
 994. om aiṃ glaum dakṣāyai namaḥ ।
 995. om aiṃ glaum tanuhantryai namaḥ ।
 996. om aiṃ glaum dayālayāyai namaḥ ।
 997. om aiṃ glaum parabrahmaṇe namaḥ ।
 998. om aiṃ glaum ānandarūpāyai namaḥ ।
 999. om aiṃ glaum sarvasiddhyai namaḥ ।
 1000 . om aiṃ glaum vidhāyinyai namaḥ ।

॥ iti śrī vārāhī sahasranāmaṃ sampūrṇaṃ ॥

Abhiṣekaṃ to Vārāhī



Guidelines for Abhiṣekaṃ

Śrī Cakra consists of 9 Āvaraṇas (levels) and is the abode of 108 Śaktis. The first Āvaraṇa (the Bhupura square), contains 28 goddesses, 8 of which are Aṣṭamātṛkas.



For those who want to worship Śrī Vārāhī Devī in Śrī Cakra

- In Śrī Cakra we recite the mantra to worship Goddess Vārāhī (9, 27, 54 or 108 times) and after each mantra recitation we pour the pañcamṛta (or milk) with a spoon at the corner where Vārāhī Devī resides.
- The mantra contains the Āvaraṇa mantra “**am̐ am̐ sauḥ**” followed by the name of the Goddess Vārāhī (“Vārāhī”) and Her nature, like “**mada nāśīnyai**” (the one who helps you overcome pride), ending with “**namaḥ**” (I bow to Her).

For those seeking material benefit

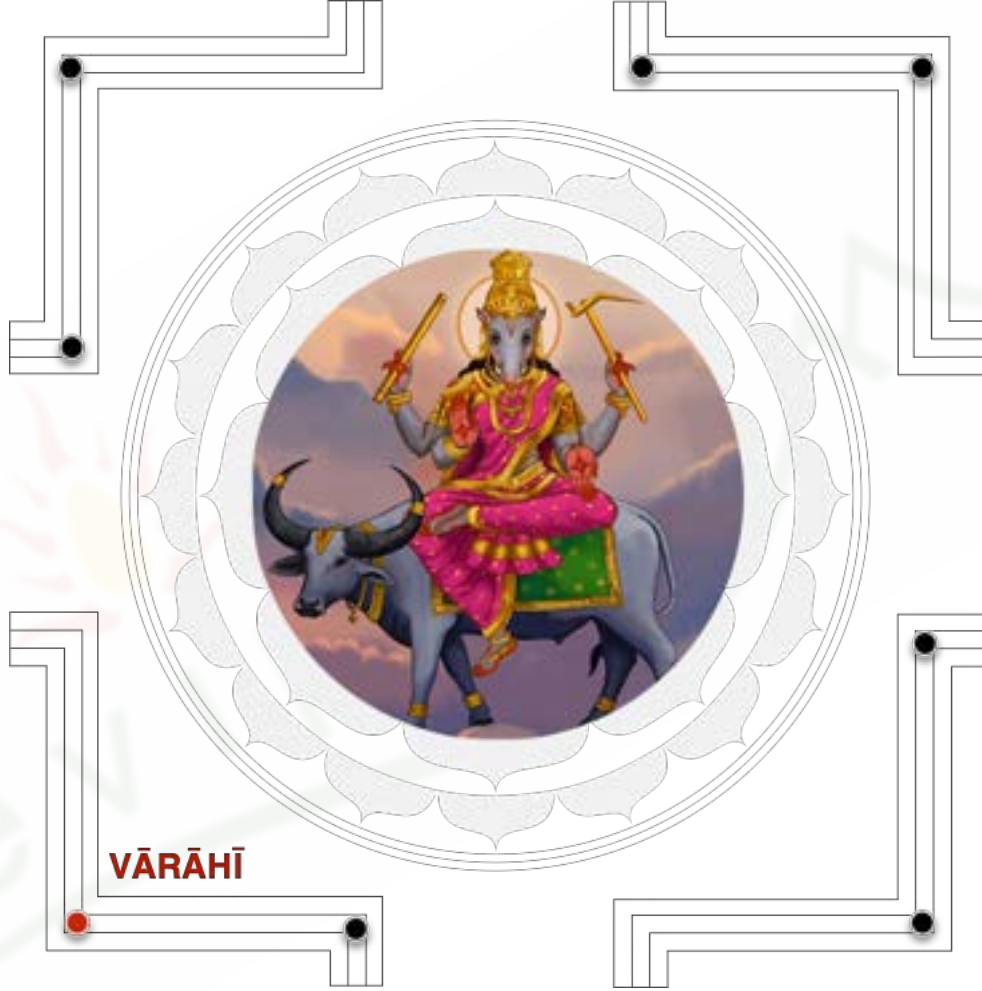
- For someone seeing a particular material result, one can make a corresponding saṅkalpa and worship that Goddess by performing abhiṣekaṃ with Her mantra 108 times for 44 days.
- Vārāhī Navarātri is the most favourable and opportune time to start this ritual and continue for 44 days.

Material Benefit Ritual for an Uninitiate

1. Sit facing East.
2. For a few minutes meditate on a photograph of Guruji.
3. Recite:
 - (3 times) **Om̐ Śrī Gurubhyo Namaḥ**, after that
 - (3 times) **Om̐ Śrī Gaṇeśaya Namaḥ**
4. The ritual can be performed on Mahāmeru or on a Śrī Yantra created on a metal plate.
5. Say your saṅkalpa (intention) to Vārāhī Devī to whom you dedicate the ritual.
6. Perform abhiṣekaṃ 108 times with pañcāmṛta/milk poured in Her place in yantra, with a spoon or touching this spot with a flower dipped in pañcāmṛta/milk.
7. The ritual is performed with the right hand.
8. After completing the ritual, do the namaskaram to the yantra and Guruji.
9. The ritual is recommended to be performed for 44 days.
10. Afterwards mantra-charged pañcāmṛta/milk that was used in the ritual can be:
 - consumed,
 - used in cooking, or
 - poured on yourself in the bath to enhance the effect.

Vārāhī Devī Aṣṭa Mātrkā Mantra

om aiṁ hrīm śrīm aṁ āṁ sauḥ vārāhī māt্রে mada nāśinyai namaḥ



॥ Om Śrī Gurubhyo Namaḥ ॥