

# Devi Khadgamala Stotram



## Sanskrit

श्री देवी प्रार्थन

ह्रींकारासनगर्भितानलशिखां सौः क्लीं कलां बिभ्रतीं  
सौवर्णाम्बरधारिणीं वरसुधाधौतां त्रिनेत्रोज्ज्वलाम् ।  
वन्दे पुस्तकपाशमङ्कुशधरां स्रग्भूषितामुज्ज्वलां  
त्वां गौरीं त्रिपुरां परात्परकलां श्रीचक्रसञ्चारिणीम् ॥

ॐ अस्य श्री शुद्धशक्तिमालामहामन्त्रस्य, उपस्थेन्द्रियाधिष्ठायी वरुणादित्य ऋषयः देवी  
गायत्री छन्दः सात्विक ककारभट्टारकपीठस्थित कामेश्वराङ्कनिलया महाकामेश्वरी श्री  
ललिता भट्टारिका देवता, ऐं बीजं क्लीं शक्तिः, सौः कीलकं मम खड्गसिद्ध्यर्थं  
सर्वाभीष्टसिद्ध्यर्थं जपे विनियोगः ॥

मूलमन्त्रेण षडङ्गन्यासं कुर्यात्

कर न्यासं

ऐं अङ्गुष्ठभ्यम् नमः  
क्लीं तर्जनीभ्यम् नमः  
सौः मध्यमभ्यम् नमः  
सौः अनामिकाभ्यम् नमः  
क्लीं कनिष्ठाभ्यम् नमः  
ऐं कर तल कर पृष्ठभ्यम् नमः

अङ्ग न्यासं

ऐं हृदयय नमः  
क्लीं शिरसे स्वह  
सौः शिखायै वौस्वह  
सौः कवचाय हुम्  
क्लीं नेत्र त्रयय वौस्वह  
ऐं अस्त्रय फत्  
भूर् भुव सुव ॐ इति दिग् बन्ध

ध्यानम्

आरक्ताभान्निर्णेत्रामरुणिमवसनां रत्नताटङ्करम्याम्  
हस्ताम्भोजैस्सपाशाङ्कुशमदनधनुस्सायकैर्विस्फुरन्तीम् ।  
आपीनोत्तुङ्गवक्षोरुहकलशलुठत्तारहारोज्ज्वलाङ्गीं  
ध्यायेदम्भोरुहस्थामरुणिमवसनामीश्वरीमीश्वराणाम् ॥

लमित्यादिपञ्च पूजाम् कुर्यात्, यथाशक्ति मूलमन्त्रम् जपेत् ।

लं – पृथिवीतत्त्वात्मिकायै श्री ललितात्रिपुरसुन्दरी पराभट्टारिकायै गन्धं परिकल्पयामि –  
नमः

हं – आकाशतत्त्वात्मिकायै श्री ललितात्रिपुरसुन्दरी पराभट्टारिकायै पुष्पं परिकल्पयामि –  
नमः

यं – वायुतत्त्वात्मिकायै श्री ललितात्रिपुरसुन्दरी पराभट्टारिकायै धूपं परिकल्पयामि – नमः  
रं – तेजस्तत्त्वात्मिकायै श्री ललितात्रिपुरसुन्दरी पराभट्टारिकायै दीपं परिकल्पयामि –  
नमः

वं – अमृततत्त्वात्मिकायै श्री ललितात्रिपुरसुन्दरी पराभट्टारिकायै अमृतनैवेद्यं  
परिकल्पयामि – नमः

सं – सर्वतत्त्वात्मिकायै श्री ललितात्रिपुरसुन्दरी पराभट्टारिकायै ताम्बूलादिसर्वोपचारान्  
परिकल्पयामि – नमः

श्री देवी सम्बोधनं

ॐ ऐं ह्रीं श्रीम् ऐं क्लीं सौः ॐ नमस्त्रिपुरसुन्दरी,

न्यासाङ्गदेवताः

हृदयदेवी, शिरोदेवी, शिखादेवी, कवचदेवी, नेत्रदेवी, अस्त्रदेवी,

तिथिनित्यादेवताः

कामेश्वरी, भगमालिनी, नित्यक्लिन्ने, भेरुण्डे, वह्निवासिनी, महावज्रेश्वरी, शिवदूती,  
त्वरिते, कुलसुन्दरी, नित्ये, नीलपताके, विजये, सर्वमङ्गले, ज्वालामालिनी, चित्रे,  
महानित्ये,

दिव्यौघगुरवः

परमेश्वरपरमेश्वरी, मित्रेशमयी, षष्ठीशमयि, उड्डीशमयी, चर्यानाथमयी, लोपामुद्रमयी,  
अगस्त्यमयी,

सिद्धौघगुरवः

कालतापशमयी, धर्माचार्यमयी, मुक्तकेशीश्वरमयी, दीपकलानाथमयी,

मानवौघगुरवः

विष्णुदेवमयी, प्रभाकरदेवमयी, तेजोदेवमयी, मनोजदेवमयी, कल्याणदेवमयी,  
वासुदेवमयी, रत्नदेवमयी, श्रीरामानन्दमयी,

श्रीचक्र प्रथमावरणदेवताः

अणिमासिद्धे, लघिमासिद्धे, गरिमासिद्धे, महिमासिद्धे, ईशित्वसिद्धे, वशित्वसिद्धे,  
प्राकाम्यसिद्धे, भुक्तिसिद्धे, इच्छासिद्धे, प्राप्तिसिद्धे, सर्वकामसिद्धे, ब्राह्मी, माहेश्वरी,  
कौमारि, वैष्णवी, वाराही, माहेन्द्री, चामुण्डे, महालक्ष्मी, सर्वसङ्क्षोभिणी, सर्वविद्राविणी,  
सर्वाकर्षिणी, सर्ववशङ्करी, सर्वोन्मादिनी, सर्वमहाङ्कुशे, सर्वखेचरी, सर्वबीजे, सर्वयोने,  
सर्वत्रिखण्डे, त्रैलोक्यमोहन चक्रस्वामिनी, प्रकटयोगिनी,

श्रीचक्र द्वितीयावरणदेवताः

कामाकर्षिणी, बुद्ध्याकर्षिणी, अहङ्काराकर्षिणी, शब्दाकर्षिणी, स्पर्शाकर्षिणी,  
रूपाकर्षिणी, रसाकर्षिणी, गन्धाकर्षिणी, चित्ताकर्षिणी, धैर्याकर्षिणी, स्मृत्याकर्षिणी,  
नामाकर्षिणी, बीजाकर्षिणी, आत्माकर्षिणी, अमृताकर्षिणी, शरीराकर्षिणी, सर्वाशापरिपूरक  
चक्रस्वामिनी, गुप्तयोगिनी,

श्रीचक्र तृतीयावरणदेवताः

अनङ्गकुसुमे, अनङ्गमेखले, अनङ्गमदने, अनङ्गमदनातुरे, अनङ्गरेखे, अनङ्गवेगिनी,  
अनङ्गाङ्कुशे, अनङ्गमालिनी, सर्वसङ्क्षोभणचक्रस्वामिनी, गुप्ततरयोगिनी,

श्रीचक्र चतुर्थावरणदेवताः

सर्वसङ्क्षोभिणी, सर्वविद्राविनी, सर्वाकर्षिणी, सर्वहलादिनी, सर्वसम्मोहिनी, सर्वस्तम्भिनी,  
सर्वजृम्भिणी, सर्ववशङ्करी, सर्वरञ्जनी, सर्वोन्मादिनी, सर्वार्थसाधिके,  
सर्वसम्पत्तिपूरिणी, सर्वमन्त्रमयी, सर्वद्वन्द्वक्षयङ्करी, सर्वसौभाग्यदायक चक्रस्वामिनी,  
सम्प्रदाययोगिनी,

श्रीचक्र पञ्चमावरणदेवताः

सर्वसिद्धिप्रदे, सर्वसम्पत्प्रदे, सर्वप्रियङ्करी, सर्वमङ्गलकारिणी, सर्वकामप्रदे,  
सर्वदुःखविमोचनी, सर्वमृत्युप्रशमनि, सर्वविघ्ननिवारिणी, सर्वाङ्गसुन्दरी,  
सर्वसौभाग्यदायिनी, सर्वार्थसाधक चक्रस्वामिनी, कुलोत्तीर्णयोगिनी,

श्रीचक्र षष्ठावरणदेवताः

सर्वज्ञे, सर्वशक्ते, सर्वैश्वर्यप्रदायिनी, सर्वज्ञानमयी, सर्वव्याधिविनाशिनी, सर्वाधारस्वरूपे,  
सर्वपापहरे, सर्वानन्दमयी, सर्वरक्षास्वरूपिणी, सर्वेप्सितफलप्रदे, सर्वरक्षाकरचक्रस्वामिनी,  
निगर्भयोगिनी,

श्रीचक्र सप्तमावरणदेवताः

वशिनी, कामेश्वरी, मोदिनी, विमले, अरुणे, जयिनी, सर्वेश्वरी, कौलिनि,  
सर्वरोगहरचक्रस्वामिनी, रहस्ययोगिनी,

श्रीचक्र अष्टमावरणदेवताः

बाणिनी, चापिनी, पाशिनी, अङ्कुशिनी, महाकामेश्वरी, महावज्रेश्वरी, महाभगमालिनी,  
सर्वसिद्धिप्रदचक्रस्वामिनी, अतिरहस्ययोगिनी,

श्रीचक्र नवमावरणदेवताः

श्री श्री महाभट्टारिके, सर्वानन्दमयचक्रस्वामिनी, परापररहस्ययोगिनी,

नवचक्रेश्वरी नामानि

त्रिपुरे, त्रिपुरेशी, त्रिपुरसुन्दरी, त्रिपुरवासिनी, त्रिपुराश्रीः, त्रिपुरमालिनी, त्रिपुरसिद्धे,  
त्रिपुराम्बा, महात्रिपुरसुन्दरी,

श्रीदेवी विशेषणानि – नमस्कारनवाक्षरीच

महामहेश्वरी, महामहाराज्ञी, महामहाशक्ते, महामहागुप्ते, महामहाज्ञप्ते, महामहानन्दे,  
महामहास्कन्धे, महामहाशये, महामहा श्रीचक्रनगरसाम्राज्ञी, नमस्ते नमस्ते नमस्ते नमः।

फलश्रुतिः

एषा विद्या महासिद्धिदायिनी स्मृतिमात्रतः ।

अग्निवातमहाक्षोभे राजाराष्ट्रस्यविप्लवे ॥

लुण्ठने तस्करभये सङ्ग्रामे सलिलप्लवे ।

समुद्रयानविक्षोभे भूतप्रेतादिके भये ॥

अपस्मारज्वरव्याधिमृत्युक्षामादिजेभये ।

शाकिनी पूतनायक्षरक्षःकूष्माण्डजे भये ॥

मित्रभेदे ग्रहभये व्यसनेष्वाभिचारिके ।

अन्येष्वपि च दोषेषु मालामन्त्रं स्मरेन्नरः ॥

तादृशं खड्गमाप्नोति येन हस्तस्थितेन वै ।  
अष्टादशमहाद्वीपसम्राड्भोक्ताभविष्यति ॥

सर्वोपद्रवनिर्मुक्तस्साक्षाच्छिवमयोभवेत् ।  
आपत्काले नित्यपूजां विस्तारात्कर्तुमारभेत् ॥

एकवारं जपध्यानम् सर्वपूजाफलं लभेत् ।  
नवावरणदेवीनां ललिताया महौजनः ॥

एकत्र गणनारूपो वेदवेदाङ्गगोचरः ।  
सर्वागमरहस्यार्थः स्मरणात्पापनाशिनी ॥

ललितायामहेशान्या माला विद्या महीयसी ।  
नरवश्यं नरेन्द्राणां वश्यं नारीवशङ्करम् ॥

अणिमादिगुणैश्वर्यं रञ्जनं पापभञ्जनम् ।  
तत्तदावरणस्थायि देवताबृन्दमन्त्रकम् ॥

मालामन्त्रं परं गुह्यं परं धाम प्रकीर्तितम् ।  
शक्तिमाला पञ्चधास्याच्छिवमाला च तादृशी ॥

तस्माद्गोप्यतराद्गोप्यं रहस्यं भुक्तिमुक्तिदम् ॥

॥ इति श्री वामकेश्वरतन्त्रे उमामहेश्वरसंवादे देवीखड्गमालास्तोत्ररत्नं समाप्तम् ॥

## Devi Khadgamala Stotram



Khadga means sword, Mala means garland, Stotram means hymn of praise. So the Khadgamala Stotram is a hymn to the Great Mother, which bestows a garland of swords upon those who recite it, symbol of the energy that enables us to transcend attachment and rise on the spiritual level.

In this extraordinary Khadgamala Stotra are mentioned one by one all the Devi of the Shri Yantra (or Shri Chakra), that is the geometric representation of the mystical Supreme Goddess. This stotra accompany step by step the devotee to the worship of Devi in the Shri Yantra and is considered as the highest form of worship to the Devi.

The Yantra is composed of a series of nine overlapping triangles around a small central point, Bindu, forming 43 triangular projections. Around the central diagram there is the first Lotus with 8 petals and a second with 16 petals encased in three circles and a square fence (bhupur) of three lines with four entrances on all four sides. The Bindu at the center represents the cosmic Union of Shiva and Shakti and contains the potentiality of the universe within itself. It is the universe before the Big Bang. All other parts of the diagram represent the Cosmos evolved from Bindu, expanding to Tripura Sundari or cosmic creative power. The presiding deity the Shri Yantra is Maha Tripura Sundari, the Great Mother.

The Shri Yantra is the two-dimensional representation of the Sacred Mount Meru, the center of the universe in Hindu, Buddhist and Jain cosmology. There are nine chakras in the Shri Yantra. Each of these nine levels have a distinct shape, a distinguished name and are associated with a number of incarnations or aspects of the Supreme Mother. Each level is one of the triangles or circles of Lotus petals, with the outermost square representing the ground level and the Bindu in its Center is the highest peak of the mountain. They are:

1. *Trailokya Mohan* or *Bhupur*, a square of three lines with four portals
2. *Sarvasa Paripurak*, a sixteen-petal lotus, which fulfills all the desires
3. *Sarva Sankshobahana*, an eight-petal lotus, which agitates everything
4. *Sarva Saubhagyadayaka*, composed of fourteen small triangles, which gives all the auspiciousness
5. *Sarvartha Sadhaka*, composed of ten small triangles, which accomplish all purposes
6. *Sarva Rakshakara*, composed of ten small triangles, which gives all the protections
7. *Sarva Rogahara*, composed of eight small triangles, which removes all the diseases
8. *Sarva Siddhiprada*, composed of 1 small triangle, which gives all the realizations
9. *Sarva Anandamay*, composed of a point or Bindu, which is full of bliss for all





## śrī devī prārthana

hīṃkārāsanagarbhītānalaśikhāṃ sauḥ klīm kalām bibhratīm  
sauvarṇāmbaradhāriṇīm varasudhādhautām trinetrojjvalām ।  
vande pustakapāśamaṅkuśadharām sragbhūṣitāmujjvalām  
tvām gaurīm tripurām parātparakalām śrīcakrasaṅcāriṇīm ॥

om asya śrī śuddhaśaktimālāmahāmantrasya, upasthendriyādhiṣṭhāyī varuṇāditya  
ṛṣayaḥ devī gāyatrī chandaḥ sātvika kakārabhaṭṭārakapīṭhasthita  
kāmeśvarāṅkanilayā mahākāmeśvarī śrī lalitā bhaṭṭārikā devatā, aiṃ bījaṃ klīm  
śaktiḥ, sauḥ kīlakam mama khaḍgasiddhyarthe sarvābhīṣṭasiddhyarthe jape  
viniyogaḥ ||

To the pure garland of prayers to Goddess Shakti, which should be worshipped by all sense organs, the Sage is the rising Sun, the meter is Gayatri (24 syllables) and the Goddess presiding is Mahakameshvari, who exists in the peaceful Kameshvara who is sitting on the seat of Kakara Bhattaraka, the root is Aim , the power is Kleem , Souh is the pivot , and is being chanted to please the Goddess and getting her sword.

mūlamantreṇa ṣaḍaṅganyāsaṃ kuryāt

Now you must do the following Nyasa (invoking the presence of the deity inside the body):

kara nyāsaṃ

Ritual by hand

aiṃ aṅguṣṭhabhyam namaḥ  
 klīm tharjanībhyam namaḥ  
 sauḥ madhyamabhyam namaḥ  
 sauḥ anāmikābhyam namaḥ  
 klīm kaniṣṭhākabhyam namaḥ  
 aiṃ kara thala kara prṣṭhabhyam namaḥ

- Aim salutations by the thumb
- Klim salutations by the second finger
- Sauh salutations by middle finger
- Sauh salutations by the fourth finger
- Klim salutations by little finger
- Aim salutations by the palm and back of the palm

aṅga nyāsaṃ

Ritual by the limb

aiṃ hṛdayaya namaḥ  
klīm śīrase svaha  
sauḥ śikhāyayai vaushat  
sauḥ kavachaya hūm  
klīm netra trayaya vaushat  
aiṃ astraya phat  
bhūr bhuva suva om iti dig bandha

Aim salutations by the heart  
Klim salutations by the head  
Sauh salutations by the hair  
Sauh Salutations to the armour  
Klim salutations to the three eyes  
Aim salutations to the arrow  
Salutations to all the directions.

dhyānam

(Meditation)

āraktābhāntriṇetrāmaruṇimavasanām ratnatāṭaṅkarmyām  
hastāmbhojaissapāśāṅkuśamadanadhanussāyakairvisphurantīm ।  
āpīnottuṅgavakṣoruhakalaśaluṭhattārahārojjvalāṅgīm  
dhyāyēdambhoruhasthāmaruṇimavasanāmīśvarīmīśvarāṇām ॥

I meditate on the Goddess with lotus like hands, who is red in color, who is Goddess of Lord Shiva, who is drenched in blood, who is having three eyes, who is of the color of rising sun, who is pretty with gem studded anklets and who holds in her hands, the lotus, the rope, the goad and has the bow and arrows of god of love, who shines with the garland of gems which are like stars, which is worn over her large breasts.

lamityādipaṅca pūjām kuryāt, yathāśakti mūlamantram japet ।

Do the five types of worship with Lam etc. Chant the root mantra as per your capacity.

laṃ – pṛthivītattvātmikāyai śrī lalitātripurasundarī parābhaṭṭārikāyai gandhaṃ  
parikalpayāmi – namaḥ

haṃ – ākāśatattvātmikāyai śrī lalitātripurasundarī parābhaṭṭārikāyai puṣpaṃ  
parikalpayāmi – namaḥ

yaṃ – vāyutattvātmikāyai śrī lalitātripurasundarī parābhaṭṭārikāyai dhūpaṃ  
parikalpayāmi – namaḥ

raṃ – tejastattvātmikāyai śrī lalitātripurasundarī parābhaṭṭārikāyai dīpaṃ  
parikalpayāmi – namaḥ

vaṃ – amṛtatattvātmikāyai śrī lalitātripurasundarī parābhaṭṭārikāyai  
amṛtanaivedyaṃ parikalpayāmi – namaḥ

saṃ – sarvatattvātmikāyai śrī lalitātripurasundarī parābhaṭṭārikāyai  
tāmbūlādisarvopacārān parikalpayāmi – namaḥ

Lam – to the soul of earth I offer sandal paste along with other good things.

Ham – to the soul of ether I offer the flower of the control of my senses.

Yam – for the soul of air, I offer the incense of heavenly abandonment

Ram – to the soul of fire, I offer the light which is the form of the divine  
crescent.

Vam – for the undying soul of blood I offer the nectar of joy which is the  
power of Shiva as well as the end of nectar like Shiva.

Sam – for the soul of everything which has the form merged with mind, I  
perform the worship of camphor.

śrī devī sambodhanaṃ (1)  
om aiṃ hrīṃ śrīṃ aiṃ klīṃ sauḥ om namastripurasundarī,

Om Aim Hrim Shrim Aim Klim Sauh Om salutations to Tripura Sundari.

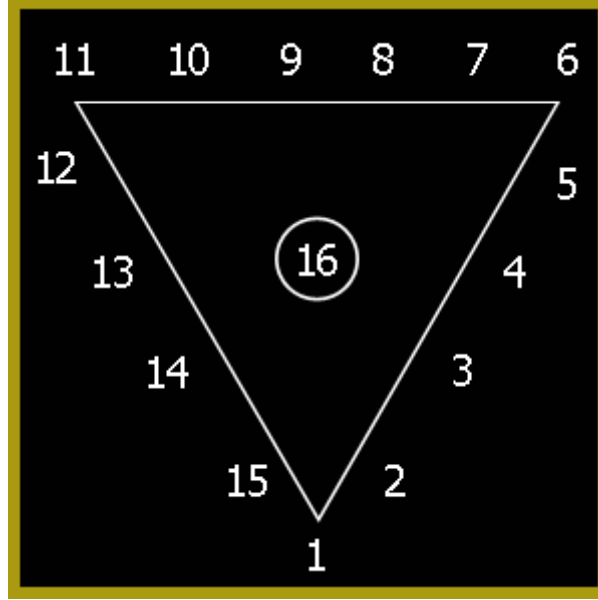
nyāsāṅgadevatāḥ (6)  
hṛdayadevī, śīrodevī, śikhādevī, kavacadevī, netradevī, astradevī,

1. Hridaya Devi - Goddess of heart
2. Shiro Devi - Goddess of head
3. Shikha Devi - Goddess of hair
4. Kavacha Devi - Goddess who is the armour to us

5. Netra Devi - Goddess who gives us sight
6. Astra Devi - Goddess who, like an arrow, takes us to our aim

tithinityādevatāḥ (16)

kāmeśvarī, bhagamālinī, nityaklinne, bheruṇḍe, vahnivāsinī, mahāvajreśvarī, śivadūtī, tvarite, kulasundarī, nitye, nīlapatāke, vijaye, sarvamaṅgale, jvālāmālinī, citre, mahānitye,



1. Kameshvari - Goddess of passion
2. Bhagamalini - Goddess who wears Sun as garland
3. Nityaklinne - Goddess who is always wet with mercy
4. Bherunde - Goddess who has a fearful form
5. Vahnivasini - Goddess who lives in fire
6. Maha Vajreshvari - Goddess who is like a diamond
7. Shiva dhooti - Goddess who sent Shiva as emissary
8. Tvarite - Goddess who is in a hurry
9. Kula Sundari - Goddess who is the prettiest of her clan
10. Nitye - Goddess who is eternal
11. Nilapatake - Goddess who has a blue flag
12. Vijaye- Goddess who is victorious
13. Sarvamangale - Goddess who is completely auspicious
14. Jvala Malini - Goddess whose garlands shine like flame
15. Chitre - Goddess who is bright
16. Maha Nitye - Goddess who is forever and always great

divyaughaguravaḥ (7)

paramēśvaraparamēśvarī, ṣaṣṭhīśamayī, mitreśamayī, uḍḍīśamayī, caryānāthamayī, lopāmudramayī, agastyamayī,

1. Parameshvaraparameshvari - The divine Goddess of the divine Lord

2. Mitreshamayi - Goddess of friendship
3. Shashthishamayi - Goddess who pervades as Lord Subramanya
4. Uddishamayi - Goddess who pervades as moon
5. Charyanadhamayi - Goddess who pervades as right rituals
6. Lopamudramayi - Goddess who pervades as Lopa Mudra
7. Agastyamayi - Goddess who pervades as sage Agastya

siddhaughaguravaḥ (4)

kālatāpaśamayī, dharmācāryamayī, muktakeśīśvaramayī, dīpakalānāthamayī,

1. Kalatapashamayi - Goddess who pervades penance over ages
2. Dharmacharyamayi - Goddess who pervades the teachers of Dharma
3. Muktakeshishvaramayi - Goddess whose hair falls down freely
4. Dipakalanathamayi - Goddess who is like the flame of a lamp

mānavaughaguravaḥ (8)

viṣṇudevamayī, prabhākaradevamayī, tejodevamayī, manojadevamayi,  
kalyāṇadevamayī, vāsudevamayī, ratnadevamayī, śrīrāmānandamayī,

1. Vishnudevamayi - Goddess who pervades God Vishnu
2. Prabhakaradevamayi - Goddess who pervades Sun God
3. Tejodevamayi - Shining Goddess
4. Manojadevamayi - Goddess who pervades God of desire
5. Kalyanadevamayi - Goddess who pervades God of auspiciousness
6. Vasudevamayi - Goddess who pervades Lord Krishna
7. Rathnadevamayi - Goddess who pervades the God of gems
8. Shriramanandamayi - Goddess who pervades the joy of Rama

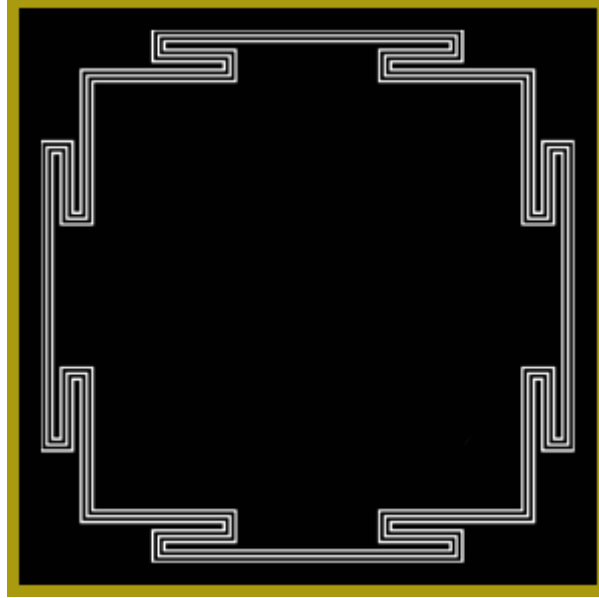
These are also the Names of the Saints who have worshipped the Divine Mother and thus attained liberation:

Vishnudeva (late 11<sup>th</sup> cen.), Prabhakaradeva (early 12<sup>th</sup> cen.), Tejodevamayi (early 12<sup>th</sup> cen.), Manojadeva (mid 12<sup>th</sup> cen.), Kalyanadeva (late 12<sup>th</sup> cen.), Vasudeva Mahamuni (early 13<sup>th</sup> cen.), Ratnadeva (early 13<sup>th</sup> cen.), Shri Ramananda (1400-1476).

Following are the Goddesses of the nine enclosures of Sri Chakra:

śrīcakra prathamāvaraṇadevatāḥ

aṇimāsiddhe, laghimāsiddhe, garimāsiddhe, mahimāsiddhe, īśitvasiddhe, vaśitvasiddhe, prākāmyasiddhe, bhuktisiddhe, icchāsiddhe, prāptisiddhe, sarvakāmasiddhe, brāhmī, māheśvarī, kaumāri, vaiṣṇavī, vārāhī, mähendrī, cāmuṇḍe, mahālakṣmī, sarvasaṅkṣobhinī, sarvavidrāviṇī, sarvākārṣiṇī, sarvavaśaṅkarī, sarvonmādinī, sarvamahāṅkuṣe, sarvakhecarī, sarvabīje, sarvayone, sarvatrikhaṇḍe, trailokyamohana cakrasvāminī, prakāṭayoginī,



The first enclosure.

1. Animasiddhe - Goddess who has the power to become invisible
2. Laghimasiddhe - Goddess who has the power to make body light and fly
3. Garimasiddhe - Goddess who can make her body as heavier as she wants
4. Mahimasiddhe - Goddess who has ability to increase or decrease the size of the body
5. Ishitvasiddhe - Goddess who has the power to control other beings
6. Vashitvasiddhe - Goddess who can subjugate all
7. Prakamyasiddhe - Goddess who can realize all her desires
8. Bhukthisiddhe - Goddess who has the power to eat all that she wants
9. Icchasiddhe - Goddess who has got the power to wish all that she wants
10. Prapthisiddhe - Goddess who can reach any place
11. Sarvakamasiddhe - Goddess who can make us realize all desires
12. Brahmi - Goddess who is the power of Brahma
13. Maheshvari - Goddess who is the power of Lord Shiva
14. Kaumari - Goddess who is the power of Lord Subramanya

15. Vaishnavi - Goddess who is the power of Vishnu
16. Varahi - Goddess who is the power of Lord Varaha
17. Mahendri - She who is the power of Devendra, God of Heaven
18. Chamunde - She who killed Chanda and Munda
19. Mahalakshmi - Goddess Lakshmi
20. Sarvasamkshobini - She who shakes everything
21. Sarvavidravini - She who melts everything
22. Sarvakarshini - She who attracts everything
23. Sarvavashankari - She who kills everything
24. Sarvonmadini - She who makes everyone mad
25. Sarvamahankushe - She who is the great goad to all
26. Sarvakhechari - She who travels like all birds on the sky
27. Sarvabheeje - She who is the seed of everything
28. Sarvayone - She who can generate anything
29. Sarvathrikhanda - She who is in all three parts of the earth
30. Trailokyamohana - She who can attract all the three worlds
31. Chakrasvami - Goddess of Devendra
32. Prakatayogini - She who is expert on yoga

śrīcakra dvitīyāvaraṇadevatāḥ  
kāmarākṣiṇī, buddhyākṣiṇī, ahaṅkāraākṣiṇī, śabdākṣiṇī, sparśākṣiṇī,  
rūpākṣiṇī, rasākṣiṇī, gandhākṣiṇī, cittākṣiṇī, dhairyaākṣiṇī, smṛtyākṣiṇī,  
nāmaākṣiṇī, bījākṣiṇī, ātmākṣiṇī, amṛtākṣiṇī, śarīrākṣiṇī, sarvāśāparipūraka  
cakrasvāminī, guptayoginī,



The second enclosure.

1. Kamakarshini - She who attracts the power of passion
2. Buddhyakarshini - She who is attracted by intelligence
3. Ahankarakarshini - She who attracts the power of pride
4. Sabdakarshini - She who is attracted by good sound
5. Sparshakarshini - She who is attracted by good touch
6. Roopakarshini - She who is attracted by good form
7. Rasakarshini - She who is attracted by good taste
8. Gandhakarshini - She who is attracted by good smell
9. Chittakarshini - She who is attracted by a good mind
10. Dhairyakarshini - She who is attracted by bravery
11. Smrityakarshini - She who is attracted by good memory
12. Namakarshini - She who is attracted by good name
13. Bheejakarshini - She who is attracted by proper root mantras
14. Atmakarshini - She who attracts the soul
15. Amritakarshini - She who is attracted by Amrita, the nectar of immortality
16. Sarirakarshini - She who is attracts the body, Sarvashaparipooraka  
chakrasvamini - The goddess of the wheel who fulfills all desires,  
Guptayogini - The secret practitioner of Yoga



śrīcakra tṛtīyāvaraṇadevatāḥ  
anaṅgakusume, anaṅgamekhale, anaṅgamadane, anaṅgamadanāture, anaṅgarekhe,  
anaṅgaveginī, anaṅgāṅkuṣe, anaṅgamālinī, sarvasaṅkṣobhaṇacakrasvāminī,  
guptatarayoginī,



The third enclosure.

1. Anangakusume - The flower of the love
2. Anangamekhale - The girdle of love
3. Anangamadane - The Goddess of love
4. Anangamadanature - The one affected by throes of love
5. Anangarekhe - The line of love
6. Anangavegini - The speed of love
7. Anangankushe - The goad of love
8. Anangamalini - She who wears the garland of love,  
Sarvasamkshobhanachakraswamini - The goddess of the wheel that  
agitates all, Guptatarayogini - She who practices the secret yoga

śrīcakra caturthāvaraṇadevatāḥ  
sarvasaṅkṣobhinī, sarvavidrāvinī, sarvākārṣiṇī, sarvahlādinī, sarvasammohinī,  
sarvastambhinī, sarvajrmbhinī, sarvavaśaṅkarī, sarvaraṅjanī, sarvonmādinī,  
sarvārthasādhike, sarvasampattipūriṇī, sarvamantramayī, sarvadvandvakṣayaṅkarī,  
sarvasaubhāgyadāyaka cakrasvāminī, sampradāyayoginī,



The fourth enclosure.

1. Sarvasamkshobini - She who agitates everything
2. Sarvavidravini - She who makes everything liquid
3. Sarvaakarshini - She who attracts everything
4. Sarvahladini - She who makes everyone happy
5. Sarvasammohini - She who puts everything in stupor
6. Sarvastambhini - She who benumbs all
7. Sarvajrimbhini - She who expands everything
8. Sarvavashankari - She who makes everyone her own
9. Sarvaranjani - She who makes all people happy
10. Sarvonmadini - She who makes all mad for her
11. Sarvarthasadhike - She who grants all types of wealth
12. Sarvasampattipurini - She gives all types of riches
13. Sarvamantramayi - She who is within all mantras
14. Sarvadvandvakshayankari - She who destroys all duality,  
Sarvasaubhagyadayaka Chakrasvamini - The goddess of the wheel  
which gives all type of luck, Sampradayayogini - She who practices  
yoga in a traditional way.

śrīcakra pañcamāvaraṇadevatāḥ  
sarvasiddhiprade, sarvasampatprade, sarvapriyaṅkarī, sarvamaṅgalakāriṇī,  
sarvakāmaprade, sarvaduḥkhavimocanī, sarvamṛtyupraśamani, sarvavighnanivāriṇī,  
sarvāṅgasundarī, sarvasaubhāgyadāyinī, sarvārthasādhaka cakrasvāminī,  
kulottīrṇayoginī,

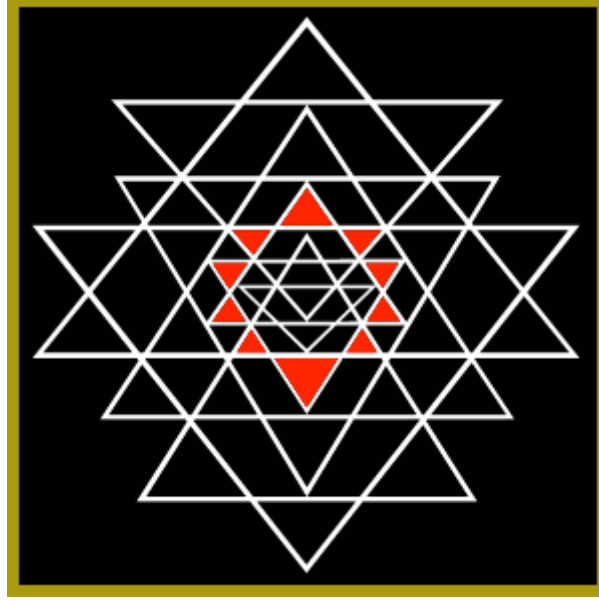


The fifth enclosure.

1. Sarvasiddhiprade - She who grants all occult powers
2. Sarvasampatprade - She who gives all type of riches
3. Sarvapriyankari - She who is dear to all
4. Sarvamangalakarini - She who does all auspicious acts
5. Sarvakamaprade - She who fulfills all desires
6. Sarvaduḥkhavimochani - She who helps to get rid of all sorrows
7. Sarvamṛtyuprasamani - She who avoids deaths
8. Sarvavighnanivarini - She who removes all obstacles
9. Sarvangasundari - She who is pretty from head to foot
10. Sarvasaubhagyadayini - She who gives all types of luck,  
Sarvarthasadhaka Chakrasvaminī - The Goddess of the wheel who  
grants all wealth objects, Kulottirnayogini - She who does yoga that  
liberates the clan

śrīcakra ṣaṣṭāvaraṇadevatāḥ

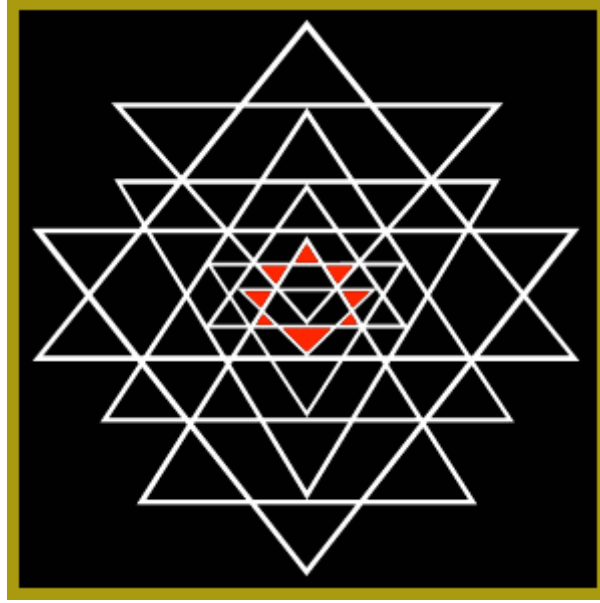
sarvajñe, sarvaśakte, sarvaiśvaryapradāyinī, sarvajñānamayī, sarvavyādhivināśinī,  
sarvādhārasvarūpe, sarvapāpahare, sarvānandamayī, sarvarakṣāsvarūpiṇī,  
sarvepsitaphalaprade, sarvarakṣākarakasvāminī, nigarbhayoginī,



The sixth enclosure.

1. Sarvajñe - She who knows all knowledge
2. Sarvaśakte - She who has all strengths
3. Sarvaiśvaryapradayini - She who gives all types of wealth
4. Sarvajñānamayi - She who has all types of spiritual wisdom
5. Sarvavyādhivinasini - She who destroys all diseases
6. Sarvādhārasvaroope - She who has a form that is the basis of everything
7. Sarvapāpahare - She who destroys all sins
8. Sarvānandamayi - She who is full of all types of happiness
9. Sarvarakṣasvaroopini - She who has a form that protects all
10. Sarvepsitaphalaprade - She who gives all desired results,  
Sarvarakṣākarakasvāminī - The Goddess of the wheel which protects all,  
Nigarbhayogini - The yogini who protects the child in the womb

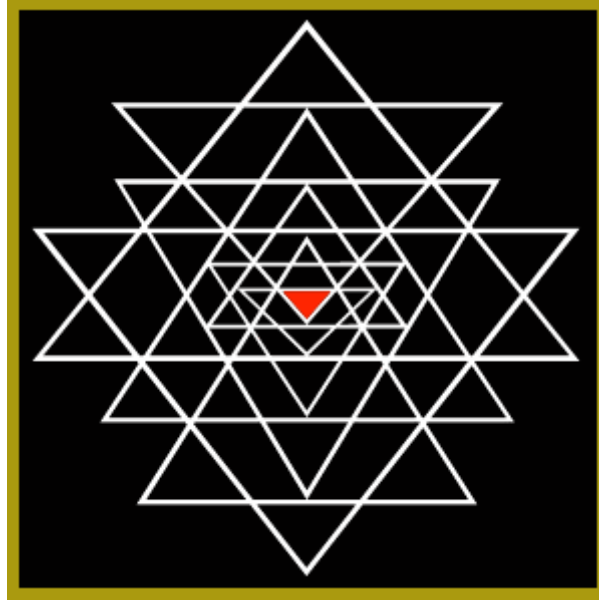
śrīcakra saptamāvaraṇadevatāḥ  
vaśinī, kāmeśvarī, modinī, vimale, aruṇe, jayinī, sarveśvarī, kaulini,  
sarvarogaharacakrasvāminī, rahasyayoginī,



The seventh enclosure.

1. Vashini - She who controls
2. Kameshvari - She who is the wife of Kameswara (Shiva)
3. Modini - She who is full of joy
4. Vimale - She who is pure
5. Arune - She who is of the color of rising sun
6. Jayini - She who is victorious
7. Sarveshvari - She who is the goddess of all
8. Kaulini - She who was born in a noble family,  
Sarvarogaharachakrasvaminī - The Goddess of the wheel which  
destroys all diseases, Rahasyayogini - She who does yoga in secret

śrīcakra aṣṭamāvaraṇadevatāḥ  
bāṇinī, cāpinī, pāśinī, añkuśinī, mahākāmeśvarī, mahāvajreśvarī, mahābhagamālinī,  
sarvasiddhipradacakrasvāminī, atirahasyayoginī,



The eighth enclosure.

1. Banini - She who holds an arrow
2. Chapini - She who holds the bow
3. Pasini - She who holds the rope
4. Ankushini - She who holds the goad
5. Mahakameshvari - She who is the consort of Shiva
6. Mahavajreshvari - She who is as strong as a diamond
7. Mahabhagamalini - She who wears the garland of prosperity
8. Sarvasiddhipradachakrasvamini - The goddess of the wheel that gives rise to all occult powers
9. Atirahasyayogini - She who does yoga in great secret

śrīcakra navamāvaranadevatāḥ  
śrī śrī mahābhātṭārike, sarvānandamayachakrasvāminī, parāpararahasyayoginī,



The ninth enclosure.

1. Sri Sri Mahabhattachariki - The supreme queen
2. Sarvanandamayachakrasvāminī - The goddess of the wheel of all types of happiness
3. Parāpararahasyayoginī – She who does yoga in absolute secret

navacakreśvarī nāmāni

tripure, tripureśī, tripurasundarī, tripuravāsini, tripurāśrīḥ, tripuramālīnī,  
tripurasiddhe, tripurāmbā, mahātripurasundarī,

The nine Goddesses controlling the nine Chakras.

1. Tripura - The wife of Lord Shiva or the three states of Waking, Dreaming and Sleeping
2. Tripureshi - The goddess of the three worlds (or states)
3. Tripurasundari - The most beautiful in the three worlds (or states)
4. Tripuravasini - She who lives in three worlds (or states)
5. Tripurashri - The riches of the three worlds (or states)
6. Tripuramalini - She who wears the three worlds as garland
7. Tripurasiddhe - She who can make occult powers possible in three worlds (or states)
8. Tripuramba - The mother in the three worlds (or states)
9. Mahatripurāsundari - The greatest beauty of the three worlds (or states)

śrīdevī viśeṣaṇāni – namaskāranavākṣarīca  
mahāmaheśvarī, mahāmahārājñī, mahāmahāśakte, mahāmahāgupte,  
mahāmahājñapte, mahāmahānande, mahāmahāskandhe, mahāmahāśaye, mahāmahā  
śrīcakranagarasāmrajñī, namaste namaste namaste namaḥ ।

1. Mahamaheshvari - The great cosmic controller, consort of Lord Shiva
2. Mahamaharajñī - The great empress
3. Mahamahashakte - The great cosmic power
4. Mahamahagupte - The great cosmic secret
5. Mahamahājñapte - The great cosmic memory
6. Mahamahaanande - The great cosmic bliss
7. Mahamahaskandhe - The great support
8. Mahamahashaye - The great thought process
9. Mahamaha Srichakranagarasamrajñī - The great transcendental ruler of Sri Chakra

Salutations, Salutations, I offer my Salutations.

### **phalaśrutih**

#### **Benefits of reading**

eṣā vidyā mahāsiddhidāyinī smṛtimātrataḥ ।  
agnivātamahākṣobhe rājārāṣṭrasyaviplave ॥

luṇṭhane taskarabhaye saṅgrāme salilaplave ।  
samudrayānavikṣobhe bhūtapretādike bhaye ॥

apasmārajvaravyādhimṛtyukṣāmādi jebhaye ।  
śākinī pūtanāyakṣarakṣaḥkūṣmāṇḍaje bhaye ॥

mitrabhede grahabhaye vyaśaneṣvābhicārike ।  
anyeṣvapi ca doṣeṣu mālāmantram smarennaraḥ ॥

tādṛśam khaḍgamāpnoti yena hastasthitenavai ।  
aṣṭādaśamahādvīpasamrāḍbhoktābhaviṣyati ॥

sarvopadravanirmuktassākṣācchivamayobhavet ।  
āpatkāle nityapūjām vistārātkartumārabhet ॥



ekavāraṃ japadhyānaṃ sarvapūjāphalaṃ labhet ।  
navāvaraṇadevīnāṃ lalitāyā mahaujanaḥ ॥

ekatra gaṇanārūpo vedavedāṅgagocaraḥ ।  
sarvāgamarahasyārthaḥ smaraṇātpāpanāśinī ॥

lalitāyāmaheśānyā mālā vidyā mahīyasī ।  
naravaśyaṃ narendrāṇāṃ vaśyaṃ nārīvaśaṅkaram ॥

aṇimādiguṇaiśvaryaṃ rañjanaṃ pāpabhañjanaṃ ।  
tattadāvaraṇasthāyi devatābṛndamantrakam ॥

mālāmantraṃ paraṃ guhyaṃ paraṃ dhāma prakīrtitam ।  
śaktimālā pañcadhāsyācchivamālā ca tādrśī ॥

tasmādgopyatarādgopyaṃ rahasyaṃ bhuktimuktidaṃ ॥

॥ iti śrī vāmakeśvaratantra umāmaheśvarasaṃvāde devīkhaḍgamālāstotraratnaṃ  
samāptam ॥