Life In Sometimes Too They someone's Near From Money No took Rather Own earnings From Devotees To Travel get it done Were

dadashree has Our Life span In only reverend Doctor

nirubhan Amin niruma To enlightenment Received get done Did Enlightenment provide Did Was

dadashree Of deification after niruma By the way only Mumukshujans To Good accompaniment And enlightenment Did Receipt for the sake of Rate From get done doing Was

revered Deepakbhai Desai To Too dadashree has Good accompaniment to do Did achievement provide Did Was

niruma Did Presence In only Their Blessings From revered Deepakbhai Country abroad In Many places But by going Mumukshus To enlightenment get done are Were Who niruma Of deification after Ongoing Is

This enlightenment Of Afterwards thousands mumukshu World In living happened Responsibilities playing happened Too Free staying introspection Of Experience Do Are

This booklet In printed Voice salvation seeker To guide Of Form In extremely useful Proven Are But attainment of salvation For enlightenment Get essential Is

Akram Way Of By enlightenment Did Receipt Today Too Ongoing Is Its For Prima facie enlightened To together enlightenment Did Receipt Do only then possible Is

lit up Lamp only Second Lamp lit up Tax Can Is

They only Aptvani treatise To Then From compiled by doing This Seven small treatise made Is

their Hindi Pure Hindi No Is Then Too listeners To their Difference Meaning Exact Understanding In Come go Is

their Voice heart touching heartbreaking having Of Cause like came out like that only compiled by doing Presented Did Went Is So that intelligent reader To Their direct Word reached

their Hindi i.e Gujarati English And Hindi Of mixture

Then Too listen In reading In Very sweet looks like Is Natural looks like Is vivid looks like Is

Who Word Is He linguistic Drishti From directly plain Is but wise man Of Visit disposal Is so their Everyone Promise intentional touching Original And front ones Of view Point To Exact understanding having Of Cause He audience Of Visit To clear shell gives Is And Him Height But Take go Is

Soul In only staying His Reality Description Tax Can Are

wise man Supreme revered Grandpa God dadashree has Ending Karan Very only Beautiful Obvious Description Did Is

Ending Karan Of Four Organ Is

Mind Intelligence mind in vain

Each one Of Work Separate Separate Is

One modesty In In those From One only executed Would Is

mind What Is

Mind glands Of made Happened Is

last Birth In ignorance From in which Raga Grudge done Their nuclear draw And their Collection being gland Are Went

He gland This Birth In bursting Is Oath Him Idea Said go Is

Idea discharge Mind Is

Idea Comes Is That Time Ego in that Tanmayakar Would Is

If He Tanmayakar No Happened So Discharge being Mind Empty Are go Is

whose more Idea His neuromuscular Big would have Is

Ending Karan Of Second Organ Is mind

mind Of Mood Wander Is

Mind Sometimes No wandering

mind Happiness find Of For wandering lives Is

but They all Physical Happiness perishable having Did Reason From His Search Of Ending only No Comes

Therefore He wandering only lives Is

When complacency get Is only then His to stray Of Ending Comes Is

mind Knowledge Visit Of made Happened Is

impure Knowledge Visit i.e Pure mind worldly mind And Pure Visit i.e Pure mind i.e Pure Soul

Intelligence Soul Did indirect light Is And Pragya Dirkt light Is

Intelligence Always profits Harm tells Is And Pragya Always salvation Of only Way tells Is

the senses Of Above Mind Mind Of Above Intelligence Intelligence Of Above Ego And These everyone's Above Soul Is

Intelligence He Mind And mind Both In From One Of hearing Decision does Is And Ego Blind having From Intelligence Of Of According That But Our Signature Tax gives Is

His Signature would have only He Work externalization In Would Is

Ego doer eater Would Is He Self Some No does He Only agrees only Is That I Did

And He the same Time doer Are go Is

Then Him eater Happen only falls Is

Chance doer Is I No This Knowledge would have only non-doer Would Is upper Him Deed charge No would have

Ending Karan Did all the verbs mechanical mechanical Is

In this Soul To Some Doing No falls

Soul So Only knower seer And ecstasy only Is

universe In Who Ambulatory Stayed Is wise man He All Know Are

Veda From Above Did Talk wise man tell Can Are

You Some Too Ask Us bad No will take

whole World Of scientist Who demands He All Knowledge will give That mind What Is How His Birth Would Is How His death Are Can Is

All mind Of Intelligence Of mind Of egoism Of Each One thing Of Complete signs World To We to give Of For Returns Are

mind What thing Is Intelligence What thing Is mind What thing Is egoism What thing Is All Some Know Needed

dadashree Yes Correct Is

But These Animal In Too Mind Is But His Mind Limited Is And Human Of Unlimited mind Is

Self only God Are go As such mind Is His Near

questioner These Mind Is Same Big pain Is

dadashree No Mind So Very Benefit doer Is

He salvation In Too Take go Is

dadashree He Only gland Is

Mind So Very glands Of made Happened Is

This War season In You Farm In go to Are So Farm Did weir would have Is So There You will speak That Our weir But Bell No Is At once Clean Is

So We will speak june month Did fifteen date go Two Then To you Rain In Known Are will go

Then Rain Are go Of Afterwards You will speak That This much This much Bell Out Are

So We will speak That Who Bell Out Are His gland Is

Inside Who gland Is For him Water Of coincidence mill Went So They All Ugh caste Are

As such man Of Inside Mind Is He gland Form Is

Subject Did gland Is Greed Did gland Is non vegetarian Did gland Is All thing Did gland Is

But For him Time No found coincidence No found There As far as He gland will explode No

His Time Are Went coincidence mill Went So gland In From Idea Come will go

women To after seeing For him Idea Comes Is No saw Then As far as Any activity No

Its What Cause Is

Muslim To non vegetarian Of Very Idea Comes Is Vaishnava To Less Idea Comes Is And Jain To Absolutely Idea No Comes

Who Jain Is His Inside non vegetarian Did gland only No

Vaishnava To So much Small gland Is And Muslim Did So much Big gland Is

Who gland Is Same Idea will come Second Idea No will come

Idea So Very Type Of Are But Your Inside as much gland Is that much only Idea will come

gland How falls Is

Now This Birth In non vegetarian No will eat But You Any Muslim boys Did Accompaniment In Come Went And He To you Said That non vegetarian to do In fun will come So From this Yours opinion Are Went That This Correct Is Truth Talk Is

Then You Too Mind In Emotion do That non vegetarian to eat In Any Difficulty No

So His gland Are caste Is And This gland Then mind In went on caste Is

Then next Birth In You non vegetarian will you eat

Yours Understanding In Comes Is

Therefore Sometimes As such friend circle No Doing

Who friend vegetarian be For them only Together Keep

Because gland You made Is

Mind To God has No Make Is

Mind To You only Make Is

One Nagar Our Here Visit to do Comes Was

He greedy Man Was

His Age Too more Are Went Was

Him I Lyrics Gave That You everyday rickshaw In Come And rickshaw In Go

Why pain From coming Are

Money Of Then What will do

Boy Too earns Is

He to say Put That What do My Mood As such greedy Are Went Is

All People Eat to eat sitting And I to all A type of sweet to share go Was So to all half half distributes Was

Our Home Of A type of sweet No Then Too A type of sweet by breaking half half gives Was My Mood only As such Is

So I Him told That This Greed From So To you Very sad b Will happen

He Greed Did gland Are Went Is

Him to break Of Measure told That fifteen Twenty Rupees Of holidays the money Take Take And here rickshaw From Come

Then roads In coming Time Little Little Money way But throwing happened Come

So He One Day As such Did

Him Very Pleasure Happened

This way Pleasure Of Way I tell Gave

This Money throw Gave So What He river In walked Went

No way In From All People Take will go

here way But Money lives only No

To you In this What Benefit Would Is That My Who mind Is He mind To Understanding In Come will go That Now My Some No Will work

Then Greed Did gland break will go

This way Money fifteen Twenty Day throw So Pleasure This much increasing Is And Mind Then Hand only No will put

Mind Understanding will go That These So Our Some agrees only No

Mind open Are go Is

dadashree Complete World mind From nervous Is

He mind What Is Him Understand Needed

mind second Any thing No Is He last Birth Of Opinion opinion Is

last One only Birth Of Opinion Is

Today Of Yours Opinion Is He Today Of Knowledge From Would Is

You Who Knowledge heard Is Who Knowledge read Is From this Today Of Opinion Is

last Birth In Who Knowledge Was from him Who Opinion Was He All Opinion Today Of This mind speaks Is

From this Both In Quarrel Stayed does Is

This Kind mind From Complete World dependent Are Went Is And sad whiny sad whiny Are Went Is

One Man From His women everyday quarrelsome Is That Your All friend circle has elder bungalows made For

You So much elder officer being Some No Did

You Why Bribe No take

To you Bribe to take Needed

As such everyday to speak engaged Then Him Too As such Put That Bribe So to take Needed

Then He Office In Settle by doing go Is But Bribe pick up Of time They No Take Can

Because previous Opinion Is Who to this pick up No gives

Today As such Opinion Are Went That Bribe to take only Needed Bribe Take Good Is

So Then next Birth In He Bribe will take

Any Man Bribe takes Is But Its Him Very sad b Would Is That Bribe to take No Needed This Good No Is But As such Why Are go Is

So He next Birth In Bribe No will take

Who Bribe takes Is He advance Would Is And He Who Bribe No takes But He degradation In go Is

dadashree Yes

opinion From only World vertical Are Went Is

opinion From These Thief Are These scoundrels Are These Rogue Are As such Would Is

This mind Too opinion From Happened Is

mind Of Father opinion Is

Mother second thing Is They We Afterwards In will tell

mind Of Mother Father Of about In Any has spoke only No Is

Us Any opinion only No Are

Any Man Our pocket In From 2 0 0 Rupees Take Went He We Self has saw

Then Too Others Day He Man here Returns So Us As such No will take That This Thief Is

We prejudice No keeping Are

Him Thief Said So God But Blame Come go Is Because Inside So God sitting Are

dadashree opinion So Yours Rong belief Is That This Man Thief Is

Such Talk heard That These Thief Is So You Truthful Value took And As such opinion Fall go Is

Any Of Too opinion Don't Please Keep

This daneshwari Is These Good Man Is His Too opinion Don't Please Keep

questioner mind Vid Body They relative Is And mind Vid soul They real Is

dadashree Both Talk Truth Are

mind Vid Body To We mass Said Is And mind Vid soul To We emotion Said Is

We mind Vid soul Of operation by doing take out giving Are

Who soul Of Together mind Is His Father end Mother Of Name What Is

Opinion Is The Father end language Is The Mother off mind

dadashree No Father No Mother No berth No Death off soul

where Late Is Death end berth give Late Is Father end Mother

Mind To Close Tax Give Is So Opinion Don't Please Keep So mind Destruction Are will go

dadashree Where As far as fallacy Are There As far as Self Of Mood Is

Mind So His Religion In only Is Continuous Idea only does Is

But fallacy From Human speaks Is That Me As such Idea Comes Is

Idea So Mind Did item thing Is Mind Of Independent Religion only Is

But We Others Of Religion Take take Are

From this Resolution Option Are go to Are

We nirvikalp only living Are

Mind In Any Too Idea Came So in that We Tanmayakar No would have Are

Complete World Mind In Good Idea Came So Tanmayakar Are go Is And bad Idea Came So What speaks Is

Us Bad Idea Comes Is And Then He Bad Idea From Separate lives Is

dadashree No He mind Of Department No Are

mind So What Is That When Idea Dasha would have Is Then He mind Is

second Any Too Dasha In mind No Is

questioner Resolution Of Seed puts Is

dadashree Yes And Option What does Is

Any asked That This Shop Your Is

So What will speak That Yes I only Its Seth am

So He Option Is

Understanding Went No

So This When Vagina In Seed puts Is Then Resolution Option spoke go Is

mind In Resolution Option No Is

dadashree No Separate Is

opinion causes Is And Idea Result Is

Any Speak That This How? Black Man Is

So He will speak That I So White am

So This Option Is

This All hundredrid percent correct Talk Is

dadashree mind In Resolution Option No Are

mind Is neutral complete neutral

dadashree Yes Yes Ego only Resolution Option does Is

Watt Is mind

end Huh Is The Father end Mother off mind

All People Mind To tame to do Did Talk Do Are But Mind tame Would only No

Hey That Poor To Why tame to do go to Are

You Your caste To tame Do

I What says am That control Myself

Mind To tame Doing Want Are So Mind Whose Boy Is His pursuit Did Is

All People speaking Are That Mind God has Gave Is

But God has As such mind Why Gave Is

Hey God To Why Swear-word giving Are

God mind Where? From brought

God To mind Would So God To Too mind Worried does

But mind Worried No does Is

mind To Why control Do Are

control Myself

mind Of Father Who Is

Opinion Is The Father end mind Of Mother Who Is

language Is The Mother

Christian Mind Of For Christian Mother And Indian mind Of For Indian Mother Needed

Mothers R separate

Opinion Is The Father common to all

Christian language end Opinion He Christian mind Is

questioner You graduate happened Are

Yours So Very Hi language Is

One Book wrote go as much Talk One Sentence In I speaks am That Opinion Is The Father end language Is The Mother off mind

Maharashtrian language Is So Maharashtrian mind Is

English language Is So English mind Is

To you Little Understanding In Comes Is

Us Any Of about In Opinion only No Is

We Two thing watching Are Who real Is He Self God Is And relative Is Him We innocent watching Are

Then Opinion How will remain

opinionated To guilty only will look

Truth Talk What Is That world innocent only Is

the eyes From watching Are He All Talk Truth No Is

These All fallacy Is

Reality In This World In Any guilty Is only No

But You guilty watching Are They To you Self To only Harm does Is

Us Any Swear-word Give So Us He guilty No Looks Is

dadashree Hey Then So mind Too No lives

One Jain Of Boy Is Him You will ask That You non vegetarian Of Idea Comes Is

So He will speak Sometimes Came only No

And Any Muslim To will ask So He will speak Us Each everyday to eat In Same lives Is

That Jain has last Birth In non vegetarian Of Opinion No kept Therefore Him mind Happened No

Muslim has non vegetarian Of Opinion kept So Him mind Are Went

This Birth In He Opinion take out Give So next Birth In mind Clean Are go Is

This mind Is From this To you Lock tele mill will go That last Birth In What opinion Given Were

Idea Came So write Take That As such opinion Gave Is

Then They All opinion To the break Two So This mind End Are go Is

Our mind End Are Went Is

questioner So Then Mind in which merged Will happen

Because Mind Will happen So world Will happen

dadashree Mind This way only dissolve Are go Is But Him Then From No made So

mind So Continuous discharge only Are Stayed Is But You Then From charge Too Do Are

So We What Do Are

charge Close Tax giving Are

Then discharge having Two

Now So Yours mind charge Too Would Is And discharge Too Would Is

dadashree mind Complete discharge Are Went And charge No Did So Dizziness Close Are Went

One Talk But Correct From Idea does Is concerns does Is Same mind Is

dadashree No No

mind And mind To Some Take Give No Is

Yours Talk That Side Did Is

But mind Who C thing Of composition Combination Is

Knowledge Visit He mind Of composition Is

Knowledge And Visit Both parted Are

He Both mixture Are go to Then Him mind spoke go Is

Watt Is The difference Between Knowledge end Visit

You the eyes From happened Visit To Visit believe Are

He Visit No Is

Visit Whom speaking Are

That You dark In garden In sitting Are Absolutely Darkness Is And Good accompaniment Did Talk Tax are Are

dark In Good accompaniment Did Talk to do In Any Difficulty would have Is

But Near In Some sound I So This Brother to speak engaged That Some Is

You Too spoke That Some Is

We Too Speak That Some Is

Some Is As such Who Knowledge Happened No Him Visit spoke go Is

All Then Idea do That What Is

Where From sound I Was All there Went So There Cow Was

We will speak That This So Cow Is

You Too will speak That This Cow Is

So to this Knowledge spoke go Is

undecided Knowledge To Visit spoke go Is And decided Knowledge To Knowledge spoke go Is

Yours Understanding In Came

Knowledge Visit Both Assembled Are go to So mind Are go Is

Knowledge Visit impure be Then As far as mind Would Is And Knowledge Visit Both Pure be He Soul Is

mind impure watching Is Self To No watching Is

This My Mother in law Is This My father in law Is This My Brother Is As such impure watching Is He impure mind Is

mind Did purification Are Went Then enlightenment Are go Is

dadashree mind complete Pure Are Went So Soul Are Went

When Soul Received Are go Is Then Pragya Start Are caste Is Automatically

One disobedience Is And second Pragya Is

disobedience Is Then As far as He World In From getting out No will give

World Did This thing tells Is He thing tells Is But World From Outside go No gives

Intelligence Is Then As far as disobedience Is

Intelligence From Talk Understanding In comes Is But He pure showing off No

Intelligence indirect Light Is And Knowledge direct Light Is

Knowledge mill Went So Pragya Are Went And Pragya Is He salvation trailing Is

If We No will speak So Too How Too by doing He salvation In only Take will go

Here sitting sitting Your mind Home go Is Mind Home No go

All People speaking Are Our Mind Home walked go Is here walked go Is

They Truth Talk No Is

Mind So This Body In From Sometimes turns out only No

He mind Outside walked go Is

Any Boy study Stayed Is But Him People What speaking Are That Your mind here reading In No Is Your mind Cricket In Is

Mind As such No See Can

Mind So Blind Is

Cinema after seeing Came Then Too mind Him See Can Is

This mind only Outside astray astray does Is And looking for Is That in which Happiness Is

to all Two things Worried does Are mind And mind

mind This Body In From Outside Out only No Can

mind This Body In From Outside came out So All People Then to penetrate No will give

But He Outside turns out only No

Mind So Idea Did Role Is

He Idea Of Except Some Too Work No does

Only Idea only does Is

All Place wandering Is Outside moving around Is He mind Is

mind Here From Home gortable Chair Almirah All watching Is

Home In Boy Girl women To Too watching Is He mind Is

market In Good saw So Purchase pick up Of Idea Did So There Too mind walked go Is

All See Can Is He mind Is

But Now impure mind Is

He Pure Are go So All Work Complete Are go Is Satchidananda Are go Is

Satchidananda So All Talk Of extract Is

Who Soul Is He Satchidananda Is

God Is Same Satchidananda Is

Satchidananda In truth Is

world In Any Man five senses From watching Is He truth No Is

truth Whom spoke go Is That Who permanent Is

all this relative R temporary adjustments

Who temporary Is Him truth No Said go

permanent To only truth spoke go Is

mind i.e Knowledge Visit

truth mind i.e Truthful Knowledge And Truthful Visit

Right Knowledge And Right belief

Who temporary To watching Is He impure Knowledge Visit Is i.e impure mind Is

This So mind Did inaccuracy Are Went Is

mind Did purification Are go So Work Are Went

mind Did purification Are go So Him truth Chit spoke go Is

truth Chit From Pleasure only get Is

questioner as much little Intelligence From Work Would Is from him walked takes am

questioner World In Very Are Can Are

They Who Are He Me Known No

questioner Absolutely Intelligence No Are As such So Any No saw Is

Because as many Too Creature Is Them Too Their grade According little Too So Intelligence lives only Is

dadashree Our In Intelligence Absolutely No Is

We ignorant Are

questioner Yes This Truth Talk Is This way Are Can Is When ignorant Did limit As far as access Went So He Man Self Buddha Are go Is

questioner more Intelligence No little Intelligence Is

dadashree little Intelligence Same more Intelligence Is

This Era In proper Intelligence Less Is And Adverse Intelligence more Is

all world Of small Children To Too Intelligence Is

Any Of Money way In fell Are So Take takes Is He What Intelligence No Is

He All Adverse Intelligence Is

proper Intelligence So Our Near to sit From Are can Is

This much only Who go He knowledgeable Is

Chanting tenacity Sacrifice All subject Is Subject Is

Subjective Sometimes neutral Soul Received No Tax Can

questioner All bad will go

questioner motion In stay Did Desire Is

questioner Intelligence So Is Knowledge Of For There As far as arrived No

dadashree Intelligence Is So There Knowledge No Is

questioner Therefore Knowledge In to reach Of For Effort does am

dadashree No Knowledge In Effort to do Did need only No

He Simple Would Is Effort No to do falls

dadashree Yes This Talk Intelligence From But Is

Intelligence whose Near Absolutely Is No Who ignorant Is There From This Talk meets Is

World In Any Place But ignorant Man Sometimes saw Was

All intelligent see

This World In We Lonely ignorant Are

Our In Intelligence Absolutely No Our Near Knowledge Is

Knowledge And Intelligence In What difference Is

These Two things Are So Two In From We One keep took Direct Light

indirect Light Us No Needed

whose Near direct Light No Is Him indirect Light Needed

Its For He candle Candle keeps Is But direct Light Came So Then candle Did What need

whole World Of Near candle Is Our Near candle No Is Our Near Intelligence No Is

Who indirect Light Is He How? Light Would Is

This To you tell give That Suryanarayan Of light here mirrors But direct Comes Is And mirrors Of Light Own Kitchen In go Is

Kitchen In go Is That Light To indirect Light spoke go Is

This way All human beings To Intelligence indirect Light Is And Suryanarayan Of direct Light Who here mirrors But Comes Is That direct Light To Knowledge spoke go Is

Suryanarayan Of light mirrors Of medium thru go Is

There medium mirror Of Is

By the way Soul Of light egoism Of medium thru turns out Is He Intelligence Is

As As egoism Is like that only Intelligence would have Is

dadashree Yes He I Of Ego Is There Intelligence Is And I Of Ego No There Knowledge Is Light Is

Our In Intelligence No Is And I Of Ego Too No Is

Our In Any Type Of Ego No Is

elder elder Mahatma's To I I I only lives Is

dadashree He So His Understanding In As such Is That I Big am

Ego Middle In medium Is

Who direct Light Is His Middle In Ego Of medium Is So Back Intelligence meets Is

Our Near Intelligence No Is Because egoism End Are Went Then Intelligence Where? From brought

We In Some Too egoism Would So Then Us Knowledge only No Would Light No Would

Where egoism Is There Intelligence Is And egoism No There Soul Of Light Is

Intelligence Of Mood What Is

He indirect Light Is And Intelligence Each One Man To like No would have

Any Of Near 8 0 degree Any Of Near 8 1 degree Any Of Near 8 2 degree Such degree holder Is

Complete 1 0 0 tn Intelligence Any To No Is

When 1 0 0 tn Intelligence would have Is Then Him Buddha God spoke go Is

their Intelligence 1 0 0 tn Are Went Was But He indirect Light In No Came Was

their egoism What Was

Mercy Mercy Mercy

These sad whiny These sad whiny All sad whiny To after seeing Mercy comes Was

Them What Happened Was

He their egoism Was And Therefore They Ahead Knowledge In No Went

He egoism Good egoism Was But egoism Stand Is Then As far as Ahead How will come

Balance Buddha So God Are Went

If One step Ahead Went would have So Complete God Are go to

Mahavir God happened No This way Complete God Are go to

Us Intelligence Absolutely No Is

Intelligence is there salvation Sometimes No Is And Sometimes will get Too No

twenty four Tirthankaras To Intelligence Absolutely No Was

dadashree He infinite knowledge So Absolutely Correct Is But Them Intelligence No Was

Intelligence So All people To would have Is

Poor people To Too Intelligence So lives Is

dadashree Yes Behaviour In only rotating Is

He Outside getting out only No gives And Sometimes salvation In No go will give

Intelligence End Are will go Then salvation Are will go

Us Intelligence No Is

small Children To Too Intelligence would have Is

All human beings To Intelligence Is

World In We Lonely intelligent Man No Are

This World In Any Human All Type Of Knowledge knows Is scientist All Type Of Knowledge knows Is But He Intelligence In walked go Is

Because He Knowledge Vid egoism Is And egoism Of medium From He Knowledge Would Is

Soul Of Knowledge Is Light Is That direct Knowledge To Knowledge spoke go Is

Where egoism No Is There direct Knowledge Is

Complete World Of all subject go But Who cocky Knowledge Is He Intelligence Is And Who egoless Knowledge Is He Knowledge Is

These world What Is

He Short sentence In tell gives am

One pure soul Is And Second Chance Is

Chance Of Very Division would have Are

gross Chance Micro Chance And Voice Of Chance

You Solitude In sitting Are And Mind has Some told So He Your Micro Chance Is

Any Man you summon Came He gross Chance Is

You Some Lyrics Gave He Voice Of Chance Is

Who Chance Is He disconnected temperamental Is

Who Chance you get Is you Him Tell No falls That You Let's go Go Or You have a sit

have a sit will you speak So Too They walked will go

Chance Of Mood only disconnected Is

pure soul To Some No Doing falls

His Time Are will go So He got up will go

Chance To Intelligence has Two Type From tell Gave That This My For Good Is And This My For bad Is

They All Chance Are

But Intelligence has Good bad Name Give Gave

In this knowledgeable ignorant living Are

Chance To Chance only Value take Are

They Chance Of Two Part No Do

Duality No Do That bad Is And Good Is

Who ignorant Are Went So Them Chance Some Harm No does And intelligent Are Went That This Good This bad As such Did So Then pain would have Is

Complete Intelligence Are So Too These world Who? Make This No Understanding Can

Today Of scientist People Understanding Went Are That Creation In god Did need No Is

dadashree No Soul In this Hand only No puts

Soul unbleached Is incompatible only Is

These All egoism Did Action Is

He My only Deed Is Second Some No

God So In this Hand only No putting

Deed From His Intelligence Such Are Went And bug kill Did Medicine P go Is

Soul So incompatible only Is

People speaking Are That Soul Did Desire From Are Went

But Soul To Desire would have only No Soul To Desire only No Is

Soul To Desire Is So He Beggar Is

Soul To Desire Are Went So All End Are Went

These All egoism Of Is Middle In ego only Is

When egoism walked will go Then Then all puzzle solve Are go to Are

puzzle solve to do Of Yours Idea Is

But puzzle Will happen So only Progress Will happen

puzzle Happen Needed problem So to be Needed

Progress Of For problem Happen Needed

mind Did criterion Intelligence Did criterion egoism Did criterion to be Needed

dadashree Any Too Man ego To Mistake Can only No

dadashree Who wise man Is their scientific Science From All Would Is

There Knowledge No Will work

This All Knowledge Is He relative Knowledge Is

in that Doing falls Is

But This real Knowledge Is Him Science spoke go Is

Science Returns Then To you Some to do Of No This way only Are go Is

dadashree No He Knowledge No Is

whom Knowledge believe Are He mechanical Knowledge Is

Knowledge So And only thing Is

Knowledge Of So Description only No Would

Knowledge Of One percent Too Today Any has saw No

He All So mechanical Chetan Did Talk Is Physical Did Talk Is

And Physical Of Micro Department Is

Who devotion Department Is And There I And God Separate only living Are

world Of For He Knowledge Correct Is

In fact Knowledge Whom spoke go Is Who flower Knowledge Is

whose Ahead Some to know Did need only No whom only knowledge spoke go Is in which Any Action only No Is

world In Who Knowledge Is He verbose Knowledge Is

This Body So Forest Life Of For This way only moving Is

In this Soul Did Any Action No be So Any Difficulty No Is

In this Soul Did attendance Did need Is

We their Together only Are So All Action Are caste Is

He All Action mechanical Is

World whom Soul agrees Is They mechanical Soul Is Truthful Soul No Is

Truthful Soul knowledgeable has saw Is And knowledgeable the same In living Are

Truthful Soul They Self only Is

Them Who recognizes Is Same god Is

Truthful Soul immovable Is And mechanical Soul Flickering Is

All People mechanical Soul Did pursuit Do Are

They mechanical Soul Too Now No found So immovable Did Talk Where? From will get

He So wise man Of only Work Is

Sometimes Any Time only wise man would have Are

thousands Year In Any one or two wise man Would Is

Then Their Near From Soul open Us Understanding In Come go Is

Each One Book In wrote Is Each One Religion writes Is That enlightenment know Same Last Talk Is

Hindustan In Now Too Saint Mahatma Are

They All Soul Did pursuit Do Are

But Any Man As such No Is whom Soul found Are

Soul mill could Such thing No Is

Who found Is speaks Is He fallacy From speaks Is

Him News only No That Soul What thing Is

Soul So Self only Divine Is

He If mill Went So Self only Divine Are Went

Where As far as hey God

This Do He Do speaks Is There As far as I Self God am I Self Divine am As such to speak Did Any Courage No Tax Can

When As far as I you I you lives Is Then As far as So He Some Too No earned

dadashree No His For Some No Doing Needed

As such Any Man only No Is Who Some Too Tax Can Is

Because You R tops You A top Are

Your Any Power only No Is

To you Nature drives Is

Because You Who Are He To you Known No Is

Your Power What thing Is

You What doer Are

Who Nature To knows Is Nature Of Base From walks Is And Self To Too knows Is Self Of Base From walks Is Both Separate Are

Who Self But Publisher Are Went Is He All Some Tax Can Is

whole World Of people To We tops speaking Are

If Truth Know Is So ole R tops

Nature dancing Is As such You dancing Are Then speaking Are I dancing am

wise man To So Inside Self And But Both Separate only living Are And in that Queue Oof demarcation would have Is

But Nature Of Department Is anathema Department Is And Self Self Of Department Is Self Department Is

For them home department And foreign department Both Separate only living Are

need lying So foreign In coming Are Publisher Form In

But Action No Do Sometimes

Soul Action Tax Can only No

He philosophies And cognition only does Is

Only These Two the verbs does Are

This Who Us looks like Are Such Action to do Did His Power only No Is

to them As such to do Did Desire Are Then He Imagination Only From Tax Can Is

Any Organ Did Any Need No Is

Imagination Did So Angular Are go Is

This Imagination From only world Stand Are Went Is

Then Him All thing coming meets Is

Afterwards In Him This All Like No Comes Therefore He salvation Did demand does Is That hey God

Us This All No Needed

Us salvation only Needed

Who God Is His One Imagination From Complete World Stand Are go Is

So much Imagination Did Power Is

God In Imagination Did Power Is But second Our like Power No Is egoism No Is

Why egoism Doing

elder Man To egoism to do Did What need Is

Small Man only egoism does Is

Who Big Is from him Any Big No For him egoism Did need What Is

I Self only knows am That Me universe In Any Big No Is So Me egoism Did need What Is

I So Boy Did Kind lives am

Us Any Swear-word Give So We Blessings giving Are

We Know Are That That Poor To Understanding No Is And Vision No Is

Him We innocent watching Are

World In Us Any guilty No Looks

Us everyone's Soul Looks Is And Nature looks like Is

Earlier Male Are Go Then Male See

Then Any guilty will look only No

God Mahavir only knowledge In Were For them All One Similar innocent seem Were

their Vision In Thief Theft does Is He Too correct Is And Danveer Donation gives Is They Too correct Is

questioner Idea do That Our Where? Where? Mistake Hui Is So Enough mistakes will come out Because Soul Of judgment Wrong No Will happen

dadashree This Soul Of judgment No Is

This Ego Of judgment Is

But He Too Beautiful judgment does Is

Ego Too Pure Thing Is

Him As much Pure Keep Are that much keep Can Are

But Ego Of Original Property No go

Ego Did Who interested Thing Is Him He suppressed gives Is

He Then There Justice No does

Ego To Self To in which interest Would Is Wool All items Did Mistake No watching

There So All Mistake suppressed gives Is

dadashree We only redeeming Are

You What will leave

You So Self only Ego From tied up Are

This Ego Did How many length Length Is How many height Height Is And How many Breadth Width Is This You Know Are

This Ego whole world In wide spread Detailed Form From spread Happened Would Is

Ego Of length Breadth height All Big Is So Now Ego How will remove

As God Of Virat Form Is As such Ego Of Form Is

To you Ego Removal Is

So We take out will give

Our Near Come Go

Our Ego Absolutely End Are Went Is

scientist People asking Are That Yours Ego End Are Went So Then You Work How Tax Can Are

We told They Our lifeless Ego Is

As This A top saw Is No

Him This way throwing Are Then He revolves Is

He How revolves Is

He lifeless Is This way Our Ego Too lifeless Ego Is

To you alive Ego Too Is And lifeless Ego Too Is

lifeless Ego From fruits of action get Is And alive Ego From next Birth Of For bondage Would Is

alive Ego From next Birth Did Mind Promise physique Did New Battery charge Are caste Is And lifeless Ego From Mind Promise physique Did Old Battery discharge would have Is

This way To you charge And discharge Both Are are Are

We Yours charge Close Tax will give Then discharge Lonely will remain

Only World run Of For Who Ego Needed that much discharge Form Ego lives Is

He charge Form Ego No Would Is

Soul mill go Then Swear-word Give Some Too Do So Him Touch Would only No

Soul mill go Of Afterwards egoism walked go Is

Soul to meet Of Afterwards Who egoism Is He World Of Work Do As such will remain lifeless egoism Then alive egoism No will remain

Ego Did Freedom to do Is

Ego Did Freedom Hui That Freedom Are Went

dadashree Immortal i.e eternal Is

Who thing real Is He eternal Is

eternal only Immortal Is

eternal i.e eternal permanent

Soul Is He permanent Is

You These five the senses From Experience Do Are They All relative Is

They stages Is And stage temporary adjustment Is perishable Is

dadashree Self dying only No

This egoism Is He about to die Is

Because He I am I am speaks Is

whom Ego No Is He Self only Is He Self Are Went Is And Self Sometimes dies only No

egoism Is Him to die Of fear Fear Is

egoism From only moment In elevate Would Is And moment In Depress Would Is

egoism walked Went Then Sometimes Depress No Would

God What says Are That World In Any dying No

And All People crying Is

Why

People speaking Are That Us So As such No Looks Is

So I Said That Our eye From See wise man Did Vision From See

We See took That This World In Any dying only No Is

So People crying Is That Our Brother Die Went Our Nephew Die Went

Hey Empty Worried Why would have Are

Only stage Of Destruction Would Is Original Thing eternal Is

You eternal Are So To you Some No Would And You stage Form Are Went So Your Destruction Would Is

Talk To to understand Did need Is

I Scientist Talk says am Scientist i.e Who Is He Is only And No Is He No Is As such speaks am

Who No Is Him We Is No will speak

You say That As such Some So Will happen

So Too We will speak That He No Is

Then To you How much Too bad engaged So Too We No Is Him Is No will speak

Because Our Responsibility Is

We Who Talk speaking Are We twenty two Year From Who Too speaking Are in that From One Talk You ask That Us You This Speak Are So Its exposure Two So We exposure Give Can Are

We Each One thing Of exposure to give To Ready Are

This World it Self puzzle Are Went Is

We Self saw Is That How puzzle Are Went Is

dadashree They People soul speaking Are But understand No Is That soul What thing Is

Soul Separate Thing Is

Soul So Light Is

But Him Soul As such Only Name Gave Is

Soul thing Is

Four Veda read So Too In those Soul No Is

All People Soul Did pursuit Do Are

But Soul gross thing No Is

He Micro thing No Is

He finer thing Too No Is

Soul So the subtlest thing Is

Book So gross Is Word Too gross Is

Book In So gross Talk only Is

Micro finer the subtlest Talk So In this Is only No

So where Soul To pursuit to do Of

Go to knowledgeable wise man Of Near Go There All Some will get

Attention How Doing Needed

Me Learn Is

questioner I does am

questioner Yes As such Would Is

questioner Hundred Percent

dadashree When As far as I Chandubhai am Rong belief Is Then As far as I These Did I They Did As such Ego Is

Who Too Work Do in that doership Of Ego Will happen And doership Of Ego will grow as many God Distant Let's go will go

If To you divine status Received Doing Is So knowledgeable Of Near Knowledge pick up From Yours Ego End Will happen Then Yours Work Will happen

questioner Yes

dadashree Ego increased Or Less Are He Care In keep His Name Attention Said go

Artadhyan And Raudradhyan In Too Ego No Would

dadashree in that Too Ego No Is

Attention In Ego No Would Is Action In Ego Would Is

dadashree for the sake of Lonely only No but Action Too Ego Did Is

Action He Attention No Is

but Action In From Who Result Yield Would Is He Attention Is

And Who Attention Yield Would Is in that Ego No Is

Artadhyan Are Went in that I Artadhyan does am As such If No Are So That Attention In Ego No Would

Ego Of second Place But Use Would Is Then Attention Yield Would Is

dadashree Artadhyan having Of Afterwards I Artadhyan Did As such agrees Is There doer Would Is And the same Of binding Would Is

dadashree in that Ego Are Or No Too Are

egoless caregiver Are So shukladhyan Yield Would Are

No So meditation Or Artadhyan Or Raudradhyan Yield Would Is

And shukladhyan Result In When will come Then salvation Will happen

dadashree goal Ego only Fixed does Is

salvation Of goal And caregiver egoless Would Is Then shukladhyan Would Is

dadashree Yes would have Is

Ego Did Presence Of Without meditation Are only No Can

dadashree Yes Him Pudgal culmination somewhere caste Is And shukladhyan He Natural culmination Is

dadashree shukladhyan Are So gradual Way In Deed would have only No

Akram Way In Is Therefore would have Is

But In this Self doer being No Would pulled out Rate From Would Is

This So Deed End done without Knowledge Received Are Went Is No

Raga Grudge End to do Of For Attention No Doing Is Only abstinence Science To Know Is

questioner permanent

dadashree So I Chandubhai am He When As far as Will work

His Belief How much Time Will work

Name Of What Reliance

Body Of What Reliance

We Self Who Are His pursuit So to do Needed No

He Life took So Then business So Now walks Is from him Too Good Will work

Now So businesses In Malfunction would have Is He Malfunction Who does Is

Intelligence business Good does Is And egoism Him breaking Is

But egoism Always Harm No does

questioner Each Watch This only Experience Is That egoism only Harm does Is

dadashree Yes Its For We egoism take out giving Are

Then Harm doer walked Went

Then All Wickness Too went on caste Are

All Wickness egoism Is Therefore Is

egoism walked Went So Wickness went on Went

Then Chandubhai What Is You What Are His Difference Are will go

dadashree Yes I am My Is This All destroyed Happen Needed

Us This All destroyed Are Went Is

This Patel To Any Swear-word Give So We To Touch No would have

Because We Patel No Is

Where As far as We believe Are That We Patel Is There As far as egoism Is

dadashree egoism Increase He Too Very DIfficulty Is And egoism End Doing Too Very DIfficulty Is

Any Poor Man To egoism Increase Are So He increased No Can

egoism End to do Of For What Doing Needed That As such Any Man Are That Whose egoism End Happened Is Their Near go From There to sit From My Too egoism End Are go Is

Second the road only No Is

Without egoism finisher Man Sometimes occasionally World In Would Is Then My Work take out Take

Me Any Too corporeal soul Of little bit Too ego No dubhe sad play No told sad ate go Or milking sad to eat Of Per approval No Did go Such Supreme Power Two

Me Any corporeal soul Of little bit Too ego No dubhe Such Syadwad Voice Syadwad behavior And Syadwad contemplation to do Did Supreme Power Two

2

hey Grandpa God

Me Any Too Religion Of little bit Too Proof No dubhe No told go Or milking Of Per approval No Did go Such Supreme Power Two

Me Any Too Religion Of little bit Too Proof No told go Such Syadwad Voice Syadwad behavior And Syadwad contemplation to do Did Supreme Power Two

3

Me Any Too corporeal preacher Saint Sadhvi Or Teacher Of avarnaism Crime Abinay No to do Did Supreme Power Two

4

Me Any Too corporeal soul Of Per little bit Too Lack Insult Sometimes Too No Did go No got done go Or doer Of Per No Approved Did go Such Supreme Power Two

5

Me Any Too corporeal soul Of Together Sometimes Too Harsh Language stringy Language No Dialect go No summoned go Or to speak Of Per approval No Did go Such Supreme Power Two

Any Harsh Language stringy Language say So Me tender riju Language to speak Did Power Two

6

Me Any Too corporeal soul Of Per Woman Male Or Impotent Any Too gendered Are So His Relation In little concern Too Subject disorders relative Shortcoming desires efforts Or Idea relative Shortcoming No done go to No get it done go to Or doer Of Per endorsement No Did go Such Supreme Power Two

Me Continuous nirvichar stay Did Supreme Power Two

7

Me Any Too Juice In lure No Are Such Power Two

Samarsi Diet pick up Did Supreme Power Two

8

Me Any Too corporeal soul Of Prima facie Or indirect alive Or dead Any Of little bit Too avarnaism Crime Abinay No Did go No got done go Or doer Of Per approval No Did go to Such Supreme Power Two

9

Me Universe welfare to do In for the sake of to become Did Supreme Power Two Power Two Power Two

heartily Very remorse does am

Me Forgiveness do

And Then From This way Shortcoming Sometimes Too No do As such Strong sure does am

His For Me Supreme Power give it Power give it Power give it

kk Anger Value Spell Greed Subject disorders astringent Etcetera From Any To Too sad b delivered Are That blame To Mind In Memory do