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This random way Aptvani

beam unfolding ignorance destroyer

thousands Of internal combustion erase revealed savior

the natural sacrificial amazing to be

great man Shrimukh From Progress Aptvani

heart touching infinity World Vinashini

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Sarvanay Always acceptable salvation certified

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scientist vitaragi Voice provenance

compassion Bhave for the welfare of the world Dedication

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You Hindi Good only Lyrics are Are

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Short cut

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God Noun Is Or Adjective

God So Adjective Is And Who Too Any Human god properties Did Receipt does Is Him This Adjective get Is

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knowledgeable Male Did Voice Apoorva would have Is antecedent Did No

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knowledgeable Male So great man Are ie path of salvation In And World Behaviour In Complete Form From reliable revered

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knowledgeable Male successful Deed Too No Do And selfless Deed Too No Do

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knowledgeable Male In One Too neuromuscular No would have

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knowledgeable Male So Only See are Are That This taperecorded How? rings Is in that How many mistakes Is

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infinity births From That Complete Purushottam To They looking for stay He This Birth In Their only Body In revealed Are gone

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knowledgeable Male To all universe Of Empire to meet But Too just Too frantic No would have

That's why Shrimad Ramchandraji has knowledgeable Male To corporeal Divine Said Is

Others And Any Divine To to find Did Need only No Is

This way knowledgeable Male Of Good accompaniment Without dead body End No Are Can

knowledgeable Male science cube Soul In ie absolute Soul In Located Are

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Knowledge In Doing falls Is Science So Self operative Is Science principled Would Is non-contradiction Would Is

Religion And Science In Big Difference Would Is

Religion From World Of Physical Happiness meet Are Virtue tied up Are And Science From salvation Would Is

Science Is There Virtue No Sin No bondage Too No deeds Did Only Nirjara Is Sanwar including

Science In Some leaving Of No Would

Science In So Self only Separate Are go Of Is

Self Separate Are Went His puzzle solve Are Went

Sri Krishna God has Said Is That knowledgeable Male In He strength Is That others Of All the sins To One Together incinerated Tax Can Are

Because Who One Moment Too Body In No living Mind In No living Voice In No living Same the sins To Destruction Tax Can Are

This much only No Rather personally Of Knowledge provide Do Are And celestial eye giving Are By which Each Creature In introspection Would Is Selfish Sarvabhuteshu

And One hours In only Such priceless Receipt facilitators Akram Way Of knowledgeable So No ghosts No future Is

knowledgeable Male Of Channel From Soul Did Feeling Are go Of Afterwards Soul Continuous Target In lives Is

Mind Promise physique Did all the verbs would have lives Are but in that Self doer No Is This much only No Who Its doer Is His Obvious awakening lives Is

Then Worry Sometimes No would have worldly miseries From unaffected living Are

crores births Of Virtue Revealed Would Is Then knowledgeable Male Of Visit would have Are And Only Visit From Satisfied No staying knowledgeable Male has Who Thing Pie Is He Thing Self To Too Received Are go He Visit In Come go So Then Birth Birth Of rounds Of Ending Comes Is

knowledgeable Male Did Courtesy From Form Of Knowledge Are go Is And Self awakening Revealed Are caste Is

after that Self Of all Shortcoming See Can Are And Who Shortcoming be seen They All Sure Decay would have Are

Akram Knowledge Received to do Of Afterwards Artadhyan Raudradhyan Absolutely No would have

Artadhyan Raudradhyan only then would have Are When Private Form Of Knowledge Bhan No Would

Private Form Did awakening stay From Artadhyan Raudradhyan No would have Continuous Inside shukladhyan And Outside Behaviour In meditation lives Is

shukladhyan only Prima facie salvation Of Cause Is

When As far as Own Soul Of Obvious Experience No Would Then As far as knowledgeable Male only My Soul Is

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knowledgeable Of proximity In For them asking by asking Understanding Complete Kind fit Tax to take Needed

knowledgeable Male Of Near by going to do Of Some No Would Talk To Only to understand Did only Is

Thing Of Reality to understand From proper Visit Would Is And Reality to know From proper Knowledge Would Is

Who Life Went And Understanding Went from him proper character Revealed Would Is

God has Said Is That salvation Received to do Of For Some to do Did Need No Is His For So knowledgeable Male Of Back Back Go Go

their Together Sometimes No Leave

whom Only salvation Did only only wishes Is Him salvation meet Without No lives

Hey knowledgeable Male Self His Home by going His Hand In salvation giving Are

This much Effect Own salvation Did Intense wishes In Are

knowledgeable Male to meet Of Afterwards Some Too Hard work to do No falls

Hard work Of Fruit World Is salvation No

If knowledgeable Of to meet Of Afterwards Some Hard work to do lying So Understand knowledgeable only No meet

knowledgeable to meet But So knowledgeable To Tell That Your to meet Of Afterwards Now Hard work What to do

Hard work Do Do So infinity Birth Out gone But Some Result No Out

Yours refuge Accept Did Is You Us bond From Freedom Two

knowledgeable meet Without Any Of salvation Happen possible No Is revealed given From only Second Gave Water Can Is

knowledgeable Male Ego love of a mother To redeeming Are And pure soul To Assumption karate Are

Their steps In Ego To smelting Of strength Would Is

knowledgeable Male Self Pure would have Are Therefore Their Visit From only Pure Are go to Are

No So knowledgeable Male Without Self Of Form Get possible No Is

Hey infinity Birth Let's go go to So Too No meet But knowledgeable Male meet only mill go

Private Form Did fallacy Other Any Too Measure From caste No

Only knowledgeable Male only fallacy Distant Tax Can Are

Therefore Shrimad Rajchandraji has Said That Prima facie knowledgeable Male Did Search Do alive Sculpture Did Search Do

Who Self Free happened Are This way Free Male Did Search Doing

knowledgeable Male swimming savior would have Are They Self So Tare across get down only but many To Tarne Of strength In those Would hey This way knowledgeable Male meet So Their steps Of Back Back Fearless Prohibit shank being Let's go Go

Knowledge knowledgeable Male Of Heart In only Would Is And somewhere No

knowledgeable Male Of By enlightenment Are So only Work will form

And knowledgeable Of Shelter only waywardness Name Of World Disease fake Tax Can Is

knowledgeable Male Of Shelter Without their as per order Let's go Without Who Some Too Did tenacity Sacrifice Action Or ethology reading Did He All waywardness Is And waywardness From Did Went all Action bond In puts Is

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Akram Science Of Benefit All people To Sure Get Needed

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Universe In Supreme Calmness Of Spreading Are

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Teacher worldly Religion teach Are But World From They Freedom No deliver find

World From Freedom So Only knowledgeable Male only Give Can Are

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knowledgeable to meet But Too Earlier Of Behaviour Of Teacher But Lack Don't Bring in And His Favour Accept

World Of People theory off relativity In Is

whom real And relative Of Difference Received Are paid Is They Mahatma theory off reality In Is And knowledgeable Self theory off absolutism In Is

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Today knowledgeable Male Self absolute revealed happened Are

all World Of people Did Search Of Ending Their Near only Would Is

knowledgeable Male theory off relativity In From theory off reality In LA Can Are

His Afterwards only real Religion self-righteousness Of self religion Of Compliance Would Is

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Then As far as All heresy In only Is

Knowledge To Knowledge In And ignorance To ignorance In to put His Name Reality Initiation

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knowledgeable Male When enlightenment provide Do Are Then Soul anathema Of all properties To Obvious by doing Wool Both Of Middle Queue off demarcation Branch giving Are

His Afterwards self flow anathema Continuous Separate Separate only lives Is

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salvation Of For Two Way Are One gradual Second non sequential

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In this steps No to climb Is the lift In Straight only Without Labor From above to climb Is

Only knowledgeable Did Permission Of According the lift In sit Is

knowledgeable Male One hours In enlightenment karate Are And Together In all religions Of squeeze Summary Form Five commands giving Are Who Life Behaviour To Ideal by making Continuous Soul In stay In aided And guard would have Are

gradual Way In So Anger Value Spell Greed accession Etcetera Of Slow Slow Sacrifice Do Do Ending In Ego complete Pure Doing falls Is ie That Ego In One Too nuclear Anger Of Value Of Spell Of Or Greed Of No lives Then complete Pure Ego becomes Is

Same Pure Ego pure soul From impenetrable Are go Is But Akram Way In knowledgeable Courtesy From Earlier Ego Pure Are go Is And Self pure soul Post In Come go Is Then discharge Form In Who Anger Value Spell Greed remain go to Are Their Shine In pure soul Tanmayakar No Would

Therefore They Naturally discharge being End Are go to Are

Self pure soul Are Went Therefore new Deed No charge would have

New Deed So Then only charge Would Is That When Mind Did stage In Self located Are go Is So His result organized Comes Is

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duty officer Discount Went So Deed No binding

gradual Way Of basement Today rotten Went Is

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Mind Promise physique Of Integral Yoga Happen ie Mind In Who Is Same Voice From Speak Is And Same behavior In Bring in Is

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but Behaviour In complete Drama Did Kind Beautiful acting ada Do Do Behaviour Complete Doing Is

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the same Kind Husband Of Seth Of Father Of acting doer Separate And Self pure soul Separate This dividing line To Always Attention In keeping This Life Drama Did Each performance Complete efficiency From ada to do Did Waiting awakening Akram Science By knowledgeable Male provide Do Are

ie knowledgeable Male Only enlightenment only No giving Rather World Behaviour Complete to do Of For Behaviour Knowledge Too Top Type Of giving Are

their Five commands Behaviour To complete Pure made gives Are

dadashree Each Times Perseverance in advance says Are That Me to meet Of Afterwards If you salvation Experience In No came So you knowledgeable meet only No As such Understand

right here But body salvation behavior In To come Needed

Party And salvation Both In paradox Is knowledgeable Male unbiased would have Are

their Vision In All Own Own Place But correct only looks like Are

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Private Form In only eternal Happiness Is Whose One Times Experience Are on leaving Then He Sometimes No go

Then Vision Did perishable items In Happiness Did Search End Are caste Is And indestructible self principle Of Natural Happiness Of Vedan Continuous lives Is

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Such sweet would have Is Honey From Too Good Jaggery From Too fine As such Description We listening to Are but Any Sugar mouth In by putting His Taste Of Us Experience No makes you

knowledgeable Male only This way Are Who quick only mouth In Sugar keeping Experience karate Are

Soul Such Is like that Is Such things From Some No becomes He So knowledgeable Male Did Courtesy From His Feeling Are Then getting rid of Would Is otherwise No

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questioner Today only See Stayed am god Courtesy From Your Blessings From

questioner inside In Soul Is They Talk does Is

dadashree No Who Your Together Talk does Is They original taperecorded Is

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All People speaking Are That We spoke

But Man Of Inside Too record speaks Is dogs In Too record speaks Is ass In Too record speaks Is All record only Is

Advocate Too speaks Is We spoke We As such pleading Did

So You will speak That Brother Today You Mistake Why Did

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Any taperecorded Speak That Ravindra Good No So What To you bad to obey Of

taperecorded speaks Is In this Us What

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dadashree They So like Earlier tape Are gone Is Such coming out Is

in that Chetan Soul Second Some No Tax Can Is

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Truthful only Speak want So tape True will come out

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questioner We Information No Is But You Lyrics are Are So I Value takes am That These Too original tape Is

dadashree No As such No They original taperecorded only Is

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Our egoism finished Are Went So We See took That These taperecorded speaks Is

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Any To Our Hand seem Went And policeman Speak That Who? hit

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Behaviour In As such We No will speak That We doer No Is

Behaviour In So We only Did Is As such will speak

But These Body Of Owner We No Is And Any Thing Of doer We No Is

Any Big Person Too speaks Is That My Soul speaks Is But Soul Sometimes speaks only No

Soul Did Sound only No Is They All anathema Did Sound Is

Motor Of horn lives Is No

They horn From Sound comes Is

horn pressed So Inside Who nuclear Were They nuclear Speed From Outside coming out Is And His friction From Sound Are gone

God will speak So their God Post only Let's go will go

Then So People For them radio will speak

But God No speaking Are

These original taperecorded Is

God Did attendance From only record speaks Is

God Did attendance went on go Then taperecorded No will speak

These Machine In God Did attendance No Is

He So This way only God Did attendance Of Without speaks Is

dadashree We Any has No Gave Is

We So This way only Are Went Was

This Knowledge Any Of Near From No found Is And This Knowledge Any Of Near Is Too No

Kali Yuga In These Knowledge Sometimes Would only No

These Our Inside Gave revealed Are Went Is So One given From Others given revealed Are Can Are

But First Gave Who Our inside revealed Happened Are Can only No These So Are Went Is

questioner knowledgeable Male Did Identification to do Too DIfficulty would have Is Sometimes Sometimes

dadashree Yes knowledgeable Did Identification Quick No Are can

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salvation So truthful knowledgeable Male mill go They salvation Of Donation giving Are

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This way dress In Who will understand That These knowledgeable Are

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Vehicle In Outside Any Man We mill go So We will ask That You Who Is

So We will speak That This Vehicle Of passenger am

their Vision In Who Looks Is like that We will speak

knowledgeable Male Whom spoke go Is

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foreign To home to obey In What Benefit will get

Sometimes No Sometimes So home To home Accept only will have to No

home To home will agree So True mausoleum Are will go

Who eternal Happiness Did Desire Is people Did They So home department In Come will Then Them eternal Happiness mill will go

knowledgeable So Continuous Knowledge In only living Are

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Is But Today

public trust In Let's go gone Are

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We These Body In twenty six Year From No living

Our Its Together neighbor As Relation Is

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Sometimes Sometimes Our To Patel Happen falls Is So Our To Too Speak falls Is That Grandpa God To Hello does am And When We And Grandpa God One Are go to Are Then No Speak falls

When Then Separate Are go to Are So Then Speak falls Is

They Grandpa God Inside Are fourteen Folk Of God Are

They Grandpa God Of Name took So Yours Too Very Work Are will go

All People Know Are That Here Good accompaniment Would Is

But here What Medicine meets Is They No Know

These So World Of As such Wonder Is Who Earlier Sometimes No Happened

So We To you What speaking Are That You Yours Work take out Take here

We So for the sake of Are

We Any Thing Of doer No Are

Who doer Is For him Deed bond go Is

We These World To All Thing to give To came Are But for the sake of Are Only

dadashree Our But boss No want

Independent Happen want

Any Swear-word Give Kill killed So Too pain No As such Happen want

dadashree Interview

dadashree Self Of

Now So You Ravindra Is

dadashree Then You independent Are will go

dadashree Then to die Of only No

Knowledge pick up Of Afterwards death No Immortal Are go Is

dadashree Body In No

Who perishable Thing Is They perishable Thing Out caste Is

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You Then indestructible Are will you go

Then To you Some fear Fear No Will happen

dadashree They reference All mill will go

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dadashree These Body Who perishable Is

dadashree No They will stray No

They Continuous mausoleum In only lives Is

twenty five Year From Our mausoleum No gone One minutes Too No gone

Then to stray Of Is only No

Then Our Us Own space In Let's go go Of

They permanent space Is There go Of Same salvation Is

dadashree Yes Experience So You here sitting Are only then From Inside Experience Start Are Went Is But To you Its care No lives Is

Experience So Happen want

Without Experience So What to do Of

They ice cream accounts Are So They Too Cold seems Is So These knowledgeable Male meet So They One hours In salvation giving Are

Then Sometimes Worry No will be

questioner They Experience Us would say

dadashree They Experience So We When get it done Are They only Day From Comes Is

Experience In No came So Then What Work Of

Experience In No came So They All supposed things Are True Talk No Is

Experience So Happen only want

Ravindra Name Of Our Here One Mahatma Was

He acid From Water Went Was

So All doctor People to speak engaged That These Man Three hours In Die will go

For him psychology effect What will be That I Water Went am My To Are Went Is But For him These Knowledge Gave Was They Experience Knowledge Was

So For him As such Put That My To Some No Happened Is Ravindra To only Happened Is

He doctor To Too speaks Was That Ravindra To As such Are Went Is My To No

They survive Went

Six months Bed In Was But One minute Too Grind Oof mind No Went

As such experience Happen want

Experience Without What to do Of

Any Avatar Birth In Such Talk would have only No

These Talk Apoorva Dialect caste Is

Earlier Sometimes listen In No came Are reading In No came Are

knowledgeable Male giving Pure Chetan absolute They Summary Is

Navneet

dadashree Yes So All light House Is And We So all World Did observatory Is

We all World Of science open Tax will give

They scientist To Too These All tell will give Then All scientist Value will take

True Talk To scientist Too Confess Do Are All People Confess Do Are

They foreign Of All scientist Are They Where As far as Know Are from him Ahead Did Talk What Is They We will ask So We tell will give

Our Who things Is They foreign In Who will understand

Who scientist Are They Our Talk Understanding go to Are

They developed would have Are

We So speaking Are That all World Of scientists To assembled Tax Two We All tell will give That World What Is How Thing Is

All psychological To Too together Tax Two So We They tell will give That mind How Are Went

All People Who watching Are They So mind Of alternatives watching Are But mind What Is What Kind Are Went What Kind From rhythm Would Is They All Talk We tell will give

Any Speak That Two Amount Number Did pursuit Do That Who C Two Amount Of multiplication multiplication From These 9 6 Came

And His traditions tell Two So Are Can Is That No

9 6

Two Amount want They Any Too Are 1 2 8 1 6 6

Any Too Two Amount want

questioner Comes Is

dadashree So Then In this Why No will come

These Too Mathematic only Is And Its answer Too Is

questioner Yes

questioner Our Teacher Are They only My presiding deity Are My Rome Rome In They only Are I from them Distant No Are go to As such Some Us Tax Two

dadashree They only to do Of Is Some parted having Did Need only No Is

parted will be So Yours Who Behaviour Is No They All finished Are will go

Their Base But Behaviour Stayed Is

Yes So parted having Of only No Is

their worship to do Is

questioner My Teacher So salvation Of For only Is

dadashree No No

Teacher All Behaviour Of For only would have Are

salvation Of For So knowledgeable Male would have Are

dadashree No Teacher Are They Too Behaviour only Is

All Behaviour only Is

No will get

From this concentration would have Is increasing power Is But As such How many? births From Do Are

When As far as Soul No Go There As far as Some Work No Will happen

Complete Work So Sometimes No Will happen

Soul to know Of For knowledgeable Male Of Near Go want

Self From Soul No Understanding Can

Any Man To As such Understanding In No Comes

All People like Soul believe Are Such Soul Is No

Soul And Thing Is They only Divine Is

dadashree As such How many? only births From way But Go Are But True Talk No Miley Is

These All way Of only Is way Of Outside Some No Is

But Sometimes Any Birth In Any dafe Any Kusang mill go Is So Then Below Too fall go Is

His Any location No lives Is

As such They Above Too getting up Is Then Kusang get Is So Then Below Too fall go Is

Self Of Knowledge Self Who Is

Who? These World made

These World How moving Is

Who drives Is

These All Knowledge Received Are Went Then Way correct Are Went

Then getting rid of Are go Is Freedom Are caste Is

awakening So Complete to be want No

Now As far as So To you World Did only awakening Is

World Did awakening Are So He perishable Thing Did elegance does Is

All People To World Did awakening would have Is They Too Complete awakening No Is

to whom World Did Complete awakening Are For him Home In Any Of Together quarrels No would have Are Difference No would have Are But quarrels Difference So would have Are So These All People Now So Sleep In only Are

open eye From Sleep In only Business Do Are Quarrel Do Are Marriage Too Do Are Sermon Too giving Are And hunger strike Too Sleep In only Do Are

questioner awake In

questioner Ravindra

questioner He Known No Is

dadashree Sleep Did Such only Talk Is

These All Sleep In Talk Do Are

Self Did Identification Are gone So Then Universe In Any Large Small No Is

We So Any Big Small Looks No Is

pocket cutter Too We innocent only Looks Is

Because We sleep In From awake happened Are

Who sleep From complete awake Happened Are His One second Too Mistake No would have

to whom Form Did Identification Are gone their eyes little little opens Is

Then Good accompaniment In sit down sitting eyes Complete open will go

But Self To Reliance Are Went That Some showed Is World showed Is

These sleep open Are go So Universe What Thing Is They Known Are go Is

Outside All walks Is They sleep In only walks Is

Any To thick sleep Is So Any To just Less Is

Any dream Dasha In Is Any stupid like sleep In Is

everyone's Similar sleep No would have

Who awake Is They All Some Life Can Is All Some See Can Is

Man Of Any upper hey only No

Yes gods upper Are But gods Of Hand In Too autonomy No Is

Who Any awake Are go So His Hand In autonomy Come caste Is

Sadhguru awake Happen want

God has awake having Of For Lyrics Gave Is That awake Are Java

Who Man awake Is His Near to sit From His Courtesy From awake Are Can Is

Second Any Treatment No Is

Whose Anger Value Spell Greed finished Are Went Is They awake Are go Is

Anger Value Spell Greed Where No Is There awakening Is And Where Anger Value Spell Greed Is There sleep Is

They My Self Of Too bad does Is Harm does Is And others Of Too Harm does Is

Such sleepy saw Is That No

Anger Value Spell Greed finished Are go They awake Are Went

Or Then knowledgeable Male has awakening Give Gave So His eyes little opens Are

salvation ie complete awakening

World Of All People openly eye From Sleep In living Are

Self Form Did awakening only No Is

Who business does Is in that only awakening Is

Second next Bhava My What Will happen His Any Idea Too No Is

questioner We One Mahatma Of Near gone Were

dadashree Yes But They doctor Was That Your As only Was

doctor certified Happen want

As such Aaltu Useless No Happen want

You Medicine take Are So Any Too Man Of Near Medicine why No take Are

Medicine pick up To So good doctor Of Near go to Are

His degree What Is They watching Are

They

No Will work We So

want As such speaking Are

So In this Religion In Too As such No Happen want

They Teacher To to ask Of That To you god realization Are Went Is

They will speak That No Are Went Is So To you second Place But go Of

This way the third Place But the fourth Place But go Of

Any Place But So Truthful mill will go

questioner Each Saint speaks Is That We god realization Are Went Is

dadashree Yes But For him As such to speak Of That We god realization do it Two So You Truthful No So Your Talk Wrong Is

questioner Teacher Truthful Get want

dadashree Yes guide Truthful Get want

Teacher So Very meet Are But They How Is That As These Soap lives Is They Clothes To Apply So Then Tinopal Pour falls Is

Because Soap My scum leaving Is

They scum Tinopal From go Is But Tinopal My scum keeps Is

What As such here want

Who Pure Is He want

He Who Others To scum only No puts Is

fifteen Mile station Distant Are So Too No get Is

One Children To Teacher Tax Take And For him asking took So station mill go Is

Teacher So Happen only want

How much Big Big Saint People speaking Are That Teacher Did Need No

Hey Such What Talk Do Are

Teacher Did All Place But Need Is

way In station As far as go In All Place In Teacher Did Need Is

But All Teacher payment take Are

Advocate They Too Teacher Is They Too payment takes Is

Whose These Tax I will As such only thinks Is And swagger Naughty does Is Without right Of Any Of Take takes Is

from him New Sin binds Is

They sinful Virtue Is

virtuous Virtue In Now Virtue Is And Ahead Of For Too Good Idea does Is good deed does Is Saint Male Saint Male Did Service does Is from him virtuous Virtue binds Is

virtuous Virtue Little Too Are So Too knowledgeable Male mill go to Are

dadashree Where heart Heart No Is heartily Talk No Is Where Intelligence Of Confusion Is Intelligence More looks like Is There But path of salvation Sometimes Would only No

Where heart Is there only Religion Is

heart No there Religion only No

Truthful path of salvation Who Like Is They Difference to do Of For Search Do That Intelligence Is That heartily Way Is

Where heartily Way Is Where heartily Of More Use Is There Truthful Way Is

They Way In Go

They Truthful Is But relative Way Is

Who intelligent Way Is in that Any Benefit No Is

They path of salvation only No to confuse Of For Way Is

There Intelligence More confused Are caste Is suffocation Are go Is

questioner Mind In Calmness having Of For Who Any Way tells Is They only Saint Male Are Can Is

dadashree Calmness Two Type Did lives Is One So As Very cold falls Is snow falls Is So All People cigar Of Near while sitting Are as many Time cold No looks like Is And there From wake up Went That Then cold looks like Is

They Such Calmness Is

temporary Calmness gives Is For him Saint Male spoke go Is Who permanent Calmness gives Is For him truth Male spoke go Is And Who salvation gives Is For him knowledgeable Male spoke go Is

questioner No

dadashree Yours Behaviour where Pure Is

To you So women want Money want Boy want

to whom God want His Behaviour Pure Would Is

He God To No recognize So Too God Did devotion So Is

dadashree leave to give Did Need No Is

questioner No God Did does am

dadashree Sarah Day women boys Did And Pennies Did Prayer Do Are And We We Did Prayer Do Are

God Did Prayer only Who does Is

Some Do Are They So Empty Your safeside Are go Therefore Do Are

dadashree His Prayer only No to do falls

God To to recognize Of Afterwards God Did Prayer to do Did Need only No

Then Sarah Day God Your Near From Distant will only No

Office.Your office In Too Your Near only will remain

dadashree Sadhguru To only Anger Value Spell Greed go to No No

So They What do

All People As such only speaking Are That Sadhguru Did Courtesy

But They temporal Of For Correct Talk Is

knowledgeable Male want So They One hours In enlightenment do it giving Are

Then One hours In All Anger Value Spell Greed Out will

Where integrity No there Visit to do From What Benefit

Sculpture To naman Do

They abstinence Did Is No

No So That Man To naman Do to whom equality proper Vision Are gone Are

So Then To you Benefit will get

Where equality Is There astringent Absolutely dim living Is

dim astringent ie What That These astringent Self To only Worried Do Are Others Any Too Man To Worried No Do

And These So astringent This way Are That Self To Worried Do Is And others To Too Worried Do Are

dadashree All People What Do Are

bad habits To take out giving Is And Good habits To Assumption Do Are

all World These only Work does Is

And Science What says Is

bad And Good habits Both To leave Two

Both In From Any Did Too Need No Is

salvation In Go Is So God Of Visit to do want God To Identify want

Us Any Good bad No Is

We All Similar Are

These Good Is These bad Is They All Rong vision False Vision Is right wisdom proper Vision No Is

This Very Good Thing Is He Bad Thing Is They Rong vision Is

right vision want

Right vision From We Similar only Looks Is

Our Vision Such Nirmal Are Went Is That Universe In We Any Too Man guilty only No Looks

We Swear-word Give Harm Do So Too guilty No Looks

We Swear-word Give So Grudge No Would And Flower offered So Raga No Would

God Did Vision In Any guilty No Is And Universe Did Vision In guilty Is

These Good Man Is These bad Man Is They deluded Vision Is True Vision No Is

Our Vision In From One Too Creature His Inside Without God see go No As such Use Live want

to this Soul Of Pure Use spoke go Is

All Creature Did permanent Thing To See

temporary To temporary See And permanent To permanent See

permanent Is They only pure soul Is They only God Is

Selfish Sarvabhuteshu Are Went So All Work Complete Are go Is

temporary Vision From Universe Did Loyalty Is And permanent Vision From God Did Loyalty Is

God Did Loyalty Are gone Then Pleasure only get Is

Universe Loyalty In So Universe In Happiness Is Physical In Happiness Is Such Loyalty Is

We They Vision turn around giving Are And God In Happiness Is Such Vision get done giving Are

Then God Did Loyalty mill gone

Only Vision to spin Did Need Is

ethology reading Did Any Need No

Any Thing Did Need No

questioner These only So Difficult Is

Arjun Did Too These only Problem Was

dadashree So Then You Officer Are

We found They only Officer

We found How

Who? send Gave To you

They We Know Are

Whosoever send Gave They only Yours Right Is

dadashree And You Here Too fit Are

Badrinath In Some Soul laid Is

Badrinath In So Empty Himalaya Is

There Are

And here All Man Are

men Of Middle In Knowledge Would Is

Forest In Knowledge No Would

knowledgeable Forest In roaming around only No

knowledgeable So Always men Of Middle In only living Are

Because For them All Of welfare to do Did Emotion Is

Who Forest In roaming around Are They truthful knowledgeable No Are

knowledgeable Hindustan In only would have Are

Outside So Sometimes No would have

Saint Male And truth Male would have only living Are

Saint Male And truth Male Are They My Work Complete No Tax took

Their Head But knowledgeable Male having want

knowledgeable Male Of Without So Some No walks

Saint Male Whom spoke go Is

whose mindset Did filthiness Very Less Are Went Are And God Of For only Sarah Day His devotion Is For them Saint Male spoke go Is

truth Male Whom spoke go Is

Whosoever truth Received Did Are ie indestructible Soul Received Did Is They

They Self Of welfare Do Are But others Of welfare No Tax Can

And knowledgeable Male Who swimming pool Are savior Are

whose Self Of welfare So Are Went Is And many Of welfare Do Are

World Did Language fallacy Did Are

They Saint Male truth Male And knowledgeable Male to all One only speaking Are

These Diamond Are in that five Ten million Of Diamond Separate Is And twenty five million Of Diamond Separate Would Is And glass Of Diamond Too lives Is

his delusional To News No lives

knowledgeable Whom spoke go Is

to whom World In Any Thing to know Did Balance No Is Who Book Sometimes No studying Garland No turning around

Who Book studying Are Garland turning around Are They All standard Different Different Class In Are the third the fourth standard In Is

Whosoever All Life took Is reading Of Complete Are Went Is Then reading Did Any Need No They Self In only lives Is

Wood Did Garland turn around They knowledgeable How?

knowledgeable Sometimes Root Did Garland turning around Are What

knowledgeable So This way Soul Of Outside living only No These Body In No living They Body From Separate only living Are

knowledgeable Male Self In only living Are

knowledgeable Male all World In Sometimes occasionally only would have Are

And They priceless Speak go to Are their Pair No lives Is

their competition doer Any Man No Would Is

Because their Ego Zero Are Went Is

knowledgeable Male Did So Any Of Together Compare No Tax Can

They incomparable Is Any Too Man Of Together their Compare Don't Doing

Compare to do From knowledgeable Male To Harm No Is Compare doer To Harm Is

Therefore We Compare to do To No speaking Is Because Any jeweler No Are Went Is

Therefore Diamond Too Good Is And glass Too Good Is As such speaking Are

Therefore Yours Responsibility Are caste Is

knowledgeable Male Sometimes would have Are So They incomparable would have Are

One hours In Who salvation giving Are His simile Whose Together do

These Ten Lakh Year Of History No speaks Is Any Paper Too No speaks Is

their Voice Too incomparable Is One One Word In infinite infinite ethology write Are This way Word would have Are

behavior Too incomparable lives Is

their All things incomparable only remain Are

dadashree These Body Of Together Who God revealed Are gone Are They only Love Form Are

Who Sometimes Less Would No Sometimes increasing No They Truthful Love Is

They Divine Love Is

God Self Love No Do Are

God So God only living Are

God to whom meet Are in which complete revealed happened Are They knowledgeable Male Love Form only living Are

For them Swear-word Give So Too They Love Form Are And Flower offered So Too Love Form Are

God Self Love Form No Are God So God only Are

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One Similar Love Are So They One only As such Weapon Resource Is That By which Our Home Of All people To good From Good Secrament Give Can Are And From this World Too Good lives Is

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dadashree Any Of Home But go to Are So Discretion From Good speaking Are come on sit

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dadashree knowledgeable Male Own Soul Of Realize do it give So Then Prima facie devotion would have Is

dadashree Yes They knowledgeable Male do it Can Are Self No Tax Can

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dadashree Yes They knowledgeable Male So Any dafe One only Man Would Are

knowledgeable Male has salvation Received Did Is And others To salvation Received get it done Are

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dadashree They knowledgeable Male To You Symptom From Identification No Can Is

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knowledgeable Male To corporeal Divine spoke go Is

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dadashree This way to recognize Did Vision When would have Is That When You Any No Any mystery woman Talk esoteric Talk ask Who Yours Understanding In No comes Is Such Talk asking Take And His answer meet Solution Are go So Then From this To you knowledgeable To to recognize Did Vision Are caste Is

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dadashree speech In Soul would have only No

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Hey Brother sad b We Give Two And Happiness Your Near Please Keep

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Two Type Of knowledgeable would have Are

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tirthankara God Very elder Man Are Their Visit From Very Man salvation In Let's go gone

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dadashree Yes These temporal Behaviour run Of For Veda signs Is Very Truthful Science Is

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dadashree Yes Equal Is

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knowledgeable Male Get Very DIfficulty Is

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knowledgeable Male Get They So Rare Rare As such Hundred Time Hundred Times Rare wrote Is And meet So to recognize In No will come

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dadashree last Birth Of Virtue Is And Now Virtue Of Idea Is And Mind In This way Idea having want That We These World Did rattle No want

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dadashree Artadhyan Raudradhyan Sometimes No Would

meditation And shukladhyan Continuous lives Is

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dadashree We Knowledge giving Are Then Come Go

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all World Did Woman Give So Too For them Subject Of Idea Too No Comes And He Value Of Too Beggar No Are Fame Of Beggar No Are For them Insult Of Fear No Is Fear Too No Is

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dadashree Bus Bus Equal Is

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knowledgeable Male Sometimes World In would have No Is

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egoism Of Solvent Sometimes Out only No

dadashree Yes Jainism Lonely Of No Four Veda Of Too Effect Is

questioner But Your basic principal Jainism But Are

dadashree No No Our Principle impartiality Are

dadashree All Religion Our Are

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dadashree We Temple In Too go to Are

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dadashree Yes Equal Is Truth Talk Is

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dadashree No god To Sometimes Memory No lives

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dadashree He Knowledge World Of For Is And This So Science Is

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dadashree bye real view Point You And We Both only God Are

bye relative view Point These Adjective Is And They All perishable Is

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Who Inside sitting Are They only God Are

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dadashree No These turn In No will be

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Now These half round Complete Are will go But tirthankara twenty four whole Are gone

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dadashree No This Last Is

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dadashree see No Night Of Time In new Clothes to buy To go So Any will give No

How much Too Money Two So Too Any No will give

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dadashree Sarah Day all Night Universe welfare Of For all World In foreign In All Place But We Dhumte Are And This Universe welfare 2 0 0 5 Did Year In Are will go

dadashree sad b

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dadashree Benefit So We Continuous mausoleum In only living Are

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dadashree Only ignorant

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dadashree Now Who World Did Boundary Is They Boundary So Very Limited Is

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dadashree They All We Understanding In Come Went Is

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dadashree No God Any To gift giving only No

Who Self only God Is Then Who gift Supplier Is

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as many Resource done They All Resource whole Are will Then These Time Come will go

dadashree whose stage Us want His Near stay Did Need Is

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Don't Is There Any Day True Talk Known No will be

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One ignorant To Lakh Difference would have Are And millions wise men Of One only Don't Would Is

dadashree No speech So Where Knowledge No Is There speech Is

speech ie My opinion

They Too One Subject In knowledgeable Male speech Sometimes No Do Are

knowledgeable To So question to ask want

These Who speaks Is Your Together

These Your Together original taperecorded speaks Is For him You listening to Are And We Their knower seer Are

their Behaviour As such Is

cocky People All speech only speaking Are And They World In only Is

We World In One minutes Too living No

One second Too are No

Our These One One Word Is They only ethology Is Truthful ethology Are

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They Correct Talk Is But In this Our to speak Of Meaning Is They True Talk Is

knowledgeable Male To Any Thing Did Need No Is

all World Did women Ladies Come go So knowledgeable Their packing No watching Are They Inside What Thing Is They only watching Are

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This packing In What to see Of

Any wood Did packing Are Any gold Did packing Are In this We So Inside What Thing Is They watching Are

Who dilapidated about to happen Is Who temporary adjustment Is For him What to do Of

Who permanent Is His Together Our Relation Is

Your Inside Too Grandpa God Are But They revealed No happened And Our Inside revealed Are gone Are

twenty six Year From revealed Are gone Are

They face Of station But We light light Are Went flower light complete Light Are gone Flame Form Are gone And Us One hours In All Some appeared Gave

Then Sometimes all Life In Hitch only No doing

He God Of Blessings From All Some Tax Can Are We Self Some No Tax Can Are

all World In All Creature Of Together friendship to do Did What traditions Is

Our Near These traditions Is

These thierry No Is thiram In Is

He Big Talk Is

you only you only No Is Now I am I am All In Is

Our Philosophy These only Is

They Today open Tax Gave

to whom Correct engaged They grasp Take No Correct engaged So keep Two

We These thierry adopt Did Is That mere soul From impenetrable Rate

whether They goon Are Or daneshwari Are

whether They Sati Are Or whore Are

We Any objection No

relative In impenetrable Love

And We All creatures To innocent only watching Are

mere soul innocent only Is But You prove No Tax Can Are We prove Tax Can Are

Ending In What having Of Is

abstinence having Of Is

abstinence ie absolute

These theatrical Talk No Is

We Experience Did Talk Do Are

When Our Talk But Will work So Experience In Come will go