Business In Religion Happen Needed Religion In Business No This Principle From They Complete Life spent

Life In Sometimes Too They someone's Near From Money No took Rather Own earnings From Devotees To Travel get it done Were

Supreme revered dadashree Village Village Country Foreign cruising by doing Mumukshujans To Good accompaniment And enlightenment Did Receipt get it done Were

Aapshree has Our Life span In only revered Doctor

nirubhan Amin Neeru Mother To enlightenment Received get done Did Enlightenment provide Did Was

dadashree Of deification after niruma the same Type Mumukshujans To Good accompaniment And enlightenment Did Receipt for the sake of Rate From get done doing were

revered Deepakbhai Desai To dadashree has Good accompaniment to do Did achievement provide Did Was

niruma Did Presence In only Their Blessings From revered Deepakbhai Country abroad In Many places But by going Mumukshus To enlightenment get done are Were Who niruma Of deification after Today Too Ongoing Is

This enlightenment Receipt Of Afterwards thousands mumukshu World In living happened Responsibilities playing happened Too Free staying introspection Of Experience Do Are

Book In printed Voice salvation seeker To Guidance In extremely useful Proven will be But attainment of salvation For enlightenment Received Doing essential Is

Akram Way Of By enlightenment Did Receipt Of Way Today Too open Is

As lit up Lamp only Second Lamp lit up Tax Can Is the same Type Prima facie enlightened From enlightenment Received Tax Of only Self Of Soul awake Are Can Is

spiritualist Mister Ambalal Muljibhai Patel whom People Grandpa God Of Name From Too Know Are Their Shrimukh From spirituality And Behaviour Knowledge relative Who Voice came out For him record by doing Compilation And editing by doing books Of Form In published Did go Are

knowledgeable Male aggregate Grandpa God Of Shrimukh From spirituality And behaviorism relative Diverse subjects But came out Saraswati Of Wonderful Compilation This Voice In Happened Is Who new readers Of For a boon proven will be

Presented Translation In This Specific Attention kept Went Is That reader To grandfather Sir Did only Voice heard Go doing Is As such Experience Are whose Cause Perhaps Some places But Translation Did Sentence Composition Hindi grammar Of According flawed seem can Is but Here But Meaning To understanding read go So More profitable Will happen

knowledgeable Did Voice To Hindi Language In Reality Form From translated to do Of try Did Went Is but dadashree Of enlightenment Of Correct Meaning as if Of just like that So To you Gujarati Language In only Aware Will happen

whom Knowledge Did depth In Go Are Knowledge Of Correct the essence Understand Are He This For Gujarati Language learn As such Our Demand Is

Presented Book In many places But brackets In show gone Word Or Sentence Supreme revered dadashree By Speak gone sentences To More clearly explain Of For write gone Are

Whereas Some places But English words Of Hindi Meaning Of Form In keep gone Are

dadashree Of Shrimukh From came out Some Gujarati Word as if Of just like that keep gone Are Because Wool words Of For Hindi In As such Any Word No Is Who His Complete Meaning Give could

Although Wool words Of synonyms Word Meaning Of Form In brackets In And Book Of Ending In Too given gone Are

Translation relative shortcomings Of For from you apologetic Are

temporal world In Father Son Mother Son Or Daughter Husband Wife etc Relation would have Are

In those Teacher Disciple Too One tender Relation Is

Teacher To Dedicated having Of Afterwards Complete Life Their Per only Loyal staying Supreme Vinay As far as reaching Teacher Permission Of According meditation by doing achievement Received to do would have Is

There But truthful Teacher Of Symptom By the way only truthful Disciple Of Symptom How would have Are His Beautiful discussion Here But Presented Are Stayed Is

world In various beliefs Teacher Of For current Are And Then This way Era In Reality Teacher make Of For People confusion In Fall go to Are

Here But like that complications questioner By wise man From asked Went Are And solution the explanation form the answers Did Receipt Hui Is

General Understanding In Teacher Sadhguru And wise man all three To One Others Of Together found Gave go Is

When That Here But These all three Of Middle Of Exact the explanation get Is

So much From only salvation Way Of Leader Teacher How having Needed He Understanding In Comes Is

Teacher And Disciple Both welfare Of Way But leaving Tax can His For all approaches From Teacher Disciple Of mutual relationships Did Understanding minimum Then Too impenetrable This way Calamity Of Post In bearers wise man Did Voice By luminous Hui He Here But compiled Hui Is Who path of salvation But walkers wanderer Of For guide Teacher become will fall

questioner I Very Place But turned around am And All Place I Question asked That Teacher ie What

But Me Any satisfactory answer No found

questioner knowledgeable Did

dadashree He knowledgeable ie Teacher

When As far as Way No Known Are Then As far as way In Anyone to ask Did need falls Is

Any small Children From Too Ask Fall Can Is

whom whom Ask lying They Teacher are called Are

Teacher be only then Way get Is

These eyes No be So What Will happen

Teacher He second eye Is

Teacher Meaning Who Us Ahead Did understanding give

questioner Yes Correct Is

questioner Own thunderstorm From

dadashree No So asked Without Let us go No Ask No And By the way only Let us go No Any Experience by doing Look No

He Experience To you will teach That Teacher make Did need Is

Me to teach No will have to

Therefore Way Is But Him the showrunners No Are No

the showrunners be So Work Will work No

Teacher Meaning Any showing off knowledgeable Needed Or No

Who Teacher Are Their We followers are called Are

They Ahead Go Are And Us Ahead Of Way showing go to Are They knowledgeable are called Are

One Person face Of station But go Of For This Side twisted Went

Here From This way But Out And He road I and immediately This Direction Of instead of That Direction In walked go Then He face to find go So will get What

revolves are So Too No will get

Night lying Day Are go So Too No meet

Such This confusion Is

questioner Any Too Teacher Truthful Way No telling Are

dadashree but They Teacher only Way No Know There But What Are Then

knowledgeable only Any No found

knowledgeable found Would So This title only No would have

knowledgeable found Would So Here Us station Too shows That This station Is Now you Vehicle In sit down

All by showing Complete Tax gives

This So He Too astray Happened And We Too get lost happened Therefore wandering only living Are

Therefore well informed find take out So He station will show No So Style From Some Too by telling diverting only will remain

One Blind Others the blind To Take go So He Where? Take will go

Truthful knowledgeable So Immediately tell will give

He Borrower No Would He So cash only Would Is All

ie knowledgeable No found Therefore knowledgeable find

dadashree knowledgeable upper Would Is but When As far as

Us Original Location But Take go Then As far as

Therefore Head But upper Needed only showing off Needed guide Needed guide Needed only Always

Where See There guide Needed

guide Of Without Any Work Will happen No

We Here From Delhi Went be And guide To find So He What will be called

Teacher

He Teacher only will be called

Pennies Given Therefore guide become go Is

Teacher Meaning Who Us Way show guide Did Kind

dadashree Yes Guidance give They Teacher are called Are

He Way showing off Any Too Are He Teacher will be called

dadashree No need Is typical As far as

dadashree way In typical As far as Teacher Did need will fall

Teacher To Their Teacher Did need falls Is

Us These schools In masters Did When As far as need falls Is

Us reading Are Then No

reading No Are So

i.e Us Second Any Benefit No Needed Are So Teacher make Did need only No Is

If Benefit Needed So Teacher create

i.e That Any Mandatory No Is

This All Yours at will Is

To you reading Are So master Please Keep

To you Spiritual Know Are So Teacher make Needed And No Know Are So Some No

Any Rule No Is That As such only Do

Here If station As far as Go Are So There But Too Teacher Needed So Religion Of For Teacher No Needed

ie Teacher So Us Each One Category In Needed only

Therefore Any Too Knowledge Teacher Of Without Received Are could As such Is only No

worldly Knowledge Too Teacher Of Without No Would And Spiritual Knowledge Too Teacher Of Without Are As such No Is

Teacher Of Without Knowledge Did Hope keep They all Wrong things Are

questioner One Person says Are That Knowledge Take No Would Is Knowledge Give Too No Would Is Knowledge Are go Is

So He explain

dadashree This unconscious people Did Search Is

unconscious People would have Are No their This Search Is That Knowledge Take No Would Give No Would Knowledge Our You Are go Is

but He stupid Sometimes Too caste No

Because Childhood From Who read He Too Knowledge take take Came Is Teacher has You Gave And you took

Then back you Others To Gave

pick up to give Of temperamental world Is

Teacher has To you Knowledge No Gave Was

You others To Gave

This way lane give Of Mood Is

dadashree Our You So Anyone only Knowledge Would Is but He Exception Of Form In Would Is And This Bhava In Teacher No meet be but antecedents In So Teacher meet only would have Are

the rest All for the sake of Of Subordinate Is

Our As Any for the sake of mill come So Yours Work Are go

Then As far as To you develop would have Live Is

Then wise man Of for the sake of meet So That for the sake of Of Subordinate All Revealed Are go Is

dadashree Yes All tirthankara self-centered would have Are but last avatars In Teacher Of By Them tirthankara gotra bond paid Would Is

Therefore self-centered So They Expectation From are called Are That This Avatar In Them Teacher No meet Therefore self-centered are called Are

He Relative Thing Is

Today Who self-centered happened Are They All last avatars In asking by asking Returns Are i.e All asking by asking only world walks lives Is

Our You Anyone only self-centered To Would Is He Exception Is

otherwise Teacher Of Without So Knowledge only No Is

dadashree but They Help Took Was Very Earlier Took Was

They Two Three avatars Earlier Teacher From Help Took Was

Help For Without Any Free No Happened Is

In this Too for the sake of So Would only Is

This So Rishabhdev Of Bhava In As such showed people To That Our You Self only bond break it

but Self only Self From No Are Can Sometimes Too to someone Happened No And Will happen No

Therefore for the sake of Always Needed only

dadashree Mahavir owner Of Very all Teacher Are have already Were

but They last One Two avatars In No happened Were

Thus He What This way only A type of sweet to eat Of Play Are

tirthankara Of Last Avatar In Them Teacher Did need No lives

dadashree They So Sarah last Bhava In learn happened Were

Now This Sculpture So for the sake of paired Is

Teacher So Each One Avatar In Needed only

dadashree But This Bhava In They Teacher No Too meet And essential Too No Would And Then Others Birth In Too They Then From mill Can Are

But As such Is No Now So Ahead How much Way Walking the rest Stayed Now So How many? only gurus Did need will fall

When As far as salvation No Are go Then As far as Teacher Did need will fall

Reality coordinated having Of Afterwards Teacher Did need No will remain

In this pole No Is Teacher Without So Will work only No

questioner How many? only Saint As such says Are That Teacher make Did need No Is

questioner Very People Teacher No making

dadashree Teacher No making As such Would only No

These People As such Sermon to give engaged That Teacher Don't Make

Then From only Hindustan In As such Are Went Is

No So Hindustan Country has So Earlier From only Teacher To valid Did Is That whether Any Too But One Teacher Keep

questioner He So Mind confess does Are Same Way will catch

dadashree No Mind So to stray Of Search by removing Confess does Is He Some Way No called

Therefore Ask will have to Teacher make will fall

Teacher by making Ask will have to That Who From way Me Go Needed

Meaning Teacher Of Without So This World In This much Too Here From There As far as Too No Ambulatory Can

questioner Yes

questioner Needed

questioner Today Of Psychology says Is That Person To external Base Excluding Self Of Base But To come Needed

external Base He Then whether Who Are But curious His Base taking Crippled become go Is

dadashree external Base taking Crippled became As such No Happen Needed

Outside Of Base Excluding Self Of Base But only Live Is

But Self Of Base No Are go

Then As far as Outside Of casual Base Take Is

casual

Any Book for the sake of Form become caste Is Or No become caste

Everything instrumental No Are go

Therefore This Today Of Psychology Who says Is Base leaving To By the way Some To the extent As far as His Base leave give but Some To the extent As far as Base Take falls Is books Of Take falls Is Second Base Take falls Is third Base Take falls Is

questioner Correct Is

questioner Therefore typical As far as Go Are So Too Teacher Needed

dadashree Where Go Are There Teacher Needed

We Here From Vehicle taking Go are be And highway Of way From Go Are Then to someone ask Then He Take will go No So upside down way Let's go will go

Therefore World In Too Teacher Did Need Is And sure In Too Teacher Did Need Is

ie Teacher What Is

Whom says Are

He to understand Did need Is

dadashree Your Experience Too Your Teacher Are

As much Experience Happened He To you Sermon will give

And If Experience Sermon Of Cause No becomes Are So He Experience No Is

Therefore These All Teacher only Are

Hey One Man lame Stayed Was And Second One His prank by doing laughed

Then little Late Of Afterwards He Me found

He Me Said That Today I This way prank by doing laughed

Then I awake Are Went That Hey This you Soul watching Is Or What watching Is

Me This Knowledge Happened So Truth In Attention Are Went

ie Each One Thing Sermon gives Is

Always Each One Experience Sermon by giving only go Is

One Times Good Kind sitting be And pocket cut Went Are Then Then He Sermon Our Near remain only go Is

This stumble Too Teacher called Is

Teacher Of Without So Person Ahead increased only What Kind

Us way Go stumble engaged So stumble To Too As such Would Is That you Below after seeing Let's go So What bad Is

Therefore Each One Teacher Where there All Me Teacher engaged Are

He So Where From Benefit Happened Are Them Teacher Value take

stumble From If Benefit Happened Are So stumble To We Teacher Value take

Therefore I So This Kind Benefit Received done Are all

i.e Teacher done Without Let's go As such No Is

Teacher Of without Let's go As such Is tellers paradox In Are

This World In Sometimes Too Teacher made Without Some Ambulatory could As such No Is

Then He Technical Are Or whether Any Too Regarding Are

Teacher Did need No Is He Sentence to write As No Is

Therefore people has Me Asked How many? only People As such Why says

I Said Life on purpose No says faultlessly No says Teacher Of Per Self Did Who irritated Is He previous birth Did irritated Today obvious Tax are Are

dadashree These Who Who People As such says Are That Teacher Did need No Is

They Whose like Talk Are

One Times Childhood In I Kheer Eat Stayed Was And Vomit Are Went

Now Vomit Others reasons From Hui Kheer Of Cause No

but Me Kheer But irritated climbed Went Then Kheer see And Nervousness Are caste

Therefore When My Home But Kheer became Then I Ba From says That Me This Sweet Eat Like No Is So You What will give

Then Ba says Are Brother millet Did Bread Is

If you Ghee Jaggery ate So Give give

Then I Said That No Me Ghee Jaggery No Needed

Then Honey give only then I Account Was But Kheer To So touches only No Was

Then Ba has Me explained That Brother In law's house In will go Then would say That What his Mother has Kheer No fed Sometimes

Then You Kheer will serve And you No will eat So Bad will look

Therefore Little Little Eat Start Tax

This way By the way Me Pattaya

But Some Too Happened No

He irritated enter Went So enter Went

By the way only This irritated enter Went

dadashree This World In Any Human As such No Out That Who Teacher Of Opponent Are

Teacher No Needed They Word Any Human To to speak only No Needed

ie Teacher No Needed They All contradictory things called Are

Any As such saying That Teacher Did need No Is So He One Vision Is His visual impairment Is

This So Teacher Did need No Is by saying My view point kept Is

Some No

Any Experience As such Happened Will happen That All Place Roaming Of Afterwards This way Do Do Do Do Self Of Inside From only Solution to meet Put That Category In Returns

Therefore Then Mind In As such Put That Teacher make He Burden Useless Is

questioner Teacher Did need No Is says Are He So Any Special stage In to reach Of Afterwards Teacher Work In No coming

His Afterwards So You But based Is

i.e Teacher Did So typical As far as need will fall

immensely coming coming As far as So Oil Out go Is

dadashree World In Too Teacher Needed And path of salvation In Too Teacher Needed

He So Any only Person speaks Is That Teacher Did need No Is

Teacher Of Without So Will work only No

Teacher ie Light called Is

typical As far as Teacher Needed

Shrimad Rajchandra has Said Is That twelfth locus As far as Teacher Did need will fall twelfth locus i.e God having As far as Teacher Did need will fall

questioner gurus Of Oppose to do Of For My Question No Is

I So He Understand wanted am

dadashree Yes But Teacher Did Special need Is This World In

My Too Now As far as Teacher Are No

I whole world Of Disciple be made sat am

So My Teacher Who

People

ie Teacher Did So typical As far as need Is

questioner Yes ingredients Are So automatic for the sake of mill go to Are He Talk Prevailing Is

dadashree They all things wrote Hui Are No They all things correct No Are

correct In One only Thing Is That for the sake of Did need Is And ingredients Did Too need Is

but ingredients Less Are And Him for the sake of mill go So ingredients increased go Is His

questioner He So No Will work

But This So Behaviour Did Talk Hui all

dadashree No Behaviour In Too Same Talk And In this sure In Too Same Talk No

In this Too for the sake of Did Earlier need Is

Here School Remove Given go to books Remove Gave go to So Any Too Human Some will read No will write No

for the sake of Will happen So My Work Ahead Will work No So Work Ahead Will work No

So for the sake of In What What Is

books for the sake of Are Temple for the sake of Are temple for the sake of Are wise man for the sake of Are

Now These All books Temple No be So This ingredients Of What Will happen

ie for the sake of be only then Work Will happen No So Work Will happen No

twenty four Tirthankaras has Times Times This only Said Is That for the sake of To worship

ingredients Less Will happen So for the sake of will get So ingredients His awake Are will go

Then Too ingredients Of So Therefore Tell Want Are That If You for the sake of to meet Of Afterwards Too ingredients you unawakened will keep If ingredients you awake No will keep And you gust Eat will go So your Work No Will happen And You found Happened for the sake of Useless will go

Therefore Attention Live

As such Tell Want Are

ingredients ie What

That Ghee keep wick keep All Ready keep Complete

As such Ready So infinity births From These people has kept Happened Is

but Only Lamp lit up doer No found

Ghee talks All Ready Are but lit up doer Needed

Therefore salvation In Take going to for the sake of Of ethology No meet Are salvation In Take going to for the sake of This way wise man No meet Are They All Resource meet No Are

He for the sake of whom Said go Is His Without So wandering living Are

People for the sake of To This Type understand Are That ingredients Will happen So for the sake of You That Watch mill will come

But mill go Of Meaning As such No Would

Emotion to be only Needed

Emotion Of Without So for the sake of Too No get

This So Talk Of abuse Happened Is Sarah

for the sake of As such speaks Is That for the sake of Did need No Is

Self for the sake of having Of Despite As such speaks Is

questioner Yes As such Shrimad Rajchandra Too says Are

dadashree Only Shrimad Rajchandraji No Tirthankaras has Too Same Said Is That for the sake of Of Without Any Work Will happen No

ie ingredients Will happen So for the sake of Come Will meet

for the sake of Did need No Is This Tirthankaras Did Talk No Is Or Shrimad Rajchandra Did Talk No Is

Such Talk Who Speak His risky Is

in that Others someone's risky No Is

Kripaludev has One only Talk somewhere Is That Others someone's Search Don't Tax

Only One good man To Search Their lotus feet In serve Rate offering by doing behaving Go

Then Too If salvation No meet So My Near From Take

No So As such only writing That you Our You Home But fountain remain ingredients awake Do Live So You for the sake of Come Will meet

Then In this People Where? As far as Take Went Are That All items Separate Are One Thing second Thing Of For Some Too No Tax can His Together This joint Tax Gave Is

Therefore Them As such only seems Is That Any Second someone's For Some No Tax Can

questioner They People As such only says Are That Any someone's For Some Tax No Can

dadashree Now He Sentence This much More criminal Sentence Is

dadashree He So Separate Talk Is

ethology Separate Tell Want Are And People understand Separate

to hug Did Medicine P go to Are And Die go to Are in that Any What Do

in that Doctor Of What Shortcoming

Any someone's For Some No Tax could As such Would Then So Advocate Work only No coming No

These Doctor Work In only No coming No

Wife Work will come No No

These So All One Others Of Work coming Are

dadashree He So sure In somewhere Hui Is He Talk Behaviour In No Is

Behaviour In Take Give Is only All Of Together And sure In Any someone's Some No Tax Can

One Element Others Element To Some Too help No does But He sure Did Talk Is

but Behaviour From Everything Would Is

This So upside down Sentence by explaining This public To Very Harm Happened Is

questioner Therefore He Thing only Understand wanted am

questioner Yes Grandpa

As such Is No This Any speaks No And All has Value took Mind deny took

My As wise man Obvious Lyrics Can Are And As Is like that From us spoke Go Can Is

Ask All All Asked Go Can Is

Each One Question Asked Go Can Is

Then This Chance will get No

Therefore Everything asking Take

Question good Are And This All Knowledge Revealed Will happen So People will know No

We typical As far as Did Talk do

You Ask So We answer will give

questioner As such Too Said go Is That Knowledge Teacher From Too No Would And Teacher Of Without Too No Would

He explain

dadashree Talk So True Is No

If Sometimes Teacher As such say That My Cause Happened So Wrong Talk Is And Disciple saying That Teacher Of Without Happened So He Talk Too Wrong Is

We What Said Is

That This Yours only To you giving Are

Our Some Too giving only No

Harm Will happen Because benefactor Rate walked will go

As much benefactor Rate that much More Result Received Will happen

benefactor Rate To devotion Said Is

questioner To you for the sake of obey So benefactor Rate walked will go He Understanding In No Came

dadashree We So from you says Are That We for the sake of Are but If You for the sake of Agreed So To you Benefit No will get

You Favour would you believe So result in Will happen

This way Rule Are This World Of

But These for the sake of This way Are That salvation Take going to for the sake of Are

Therefore the greatest Favour Accept

There offering to do To Said Is

Only Favour only No Accept Is But Sarah Mind Promise physique offering Tax Give

everything offering to do In Late only No engaged As such Rate Come Go Needed

questioner No

dadashree Therefore That That thing Of for the sake of Are There go to Then My Work Will happen

Therefore Anger Value Spell Greed Distant to do be This Sarah ignorance Distant Doing Are So knowledgeable Of Near Go will have to

Therefore Said Is That truth Resource Needed

truth Resource Meaning What

Satdev true religion And Sadhguru

Reality In So ethology Too truth Resource No Are Sculpture Too truth Resource No Is

Only wise man only truth Resource Are

In those All Come Went

Satdev Sadhguru And true religion They all three One Together be their Name wise man

When Method Do Are Then They Satdev Are say Then Sadhguru Are And listen Then true religion Is all three Same Of Same Is

One Of only adoration Doing Second trouble only No

No So Three Of adoration Doing lying

This So One In only All Come Went

questioner jainism In teacher's attitude As So Some Is only No

true religion Meaning God Of saying happened ethology Augment They true religion Is

true religion So Is God Of saying happened ethology Are But Teacher Of Without explain Who

And Sadhguru So Our Here All Sadhguru would have Are They Too Now Sadhguru are No Are

Because Them enlightenment No Is Therefore

otherwise Sadhguru So Needed only

Your There They pick up coming Are Then To you Meal Give Is

and His instead of In To you There reading Go Is

Such God has Arrangement Did Is

Each One Person To eighty Year Of Human To Too Sadhguru Needed

Satdev ie What

That abstinence God

Now They present No be So their Sculpture keeping Are

But Sadhguru So Prima facie Needed

their Sculpture No will work

dadashree Any Prima facie Teacher So meet No Are

Reality In Teacher Whom Said go Is

Prima facie meet So

No So film So These All Are only No

Krishna God Prima facie meet So Work Of

No So film So people has sell And We get plated

Us This Bhava In decided Teacher No meet That These only Teacher Are

otherwise If Prima facie be No Wool Prima facie Of Holding Do And Six month Twelve months As far as Wool Both In Teacher Disciple Of Relation are Them Teacher Said go Is

Our As such Any Relation No Stayed

Prima facie Any No meet

Now My This Bhava In Teacher No Are His Meaning As such No That Teacher Sometimes Too No Were

dadashree Teacher Of Without So Human Ahead Comes only No

Each One Teacher Teacher Of Without So Ahead Returns only No would have

My Tell Is That without Teacher Of So Any Was only No

dadashree Them This Bhava In Teacher No meet Were

They As such wrote Is That If Us Sadhguru meet would have So Their Back Back Let's go go to

But their Knowledge Truthful Is

Them Last Dasha In Who Knowledge Yield Happened He enlightenment Yield Happened Was

dadashree He Sarah previous Maths Some taking Returns Are

Earlier Teacher meet Were knowledgeable meet Were in that From Belongings taking Returns Are And Any Mistake Of Cause stop Went Will happen

Therefore This Avatar In Teacher No meet but last Avatar Of Teacher So will be No

last Avatar In Teacher meet will be And This Avatar In Knowledge Revealed Are Went

but Me This Bhava In Belief No Was That This much Big Knowledge Yield Will happen

Then Too He face Of station But Suddenly Revealed Are Went

Then Me Belief Are Went That This So awesome Of Science Is

These people Of Any Virtue wake up Will happen

for the sake of So Anyone Make falls Is No

Now People understand That them to Knowledge Thus only Revealed Are Went But No last Avatar In Teacher made Were His Fruit Came Is This

Therefore Teacher Of Without So Some Too Are As such No Is

Teacher legacy moving only resident Is

dadashree They Two to come help Do Are

concentration Of Fruit get Is And He Too Physical Fruit get Is

from him So Now Four to come underpaid be They good

Identification Are to know Needed

who saw No Are their Work No Would Then Their Back mausoleum But Head break it Then Too from him Some Will happen No

This So Mahavir Of Photo Too Some Work No Do And Krishna God Of Photo Too Some Work No Do

Prima facie be only then Work do

How many? only avatars From Krishna God To worshiping Are People Mahavir To worshiping Are

people has Some Less Did Is

Bhajana Tax by doing tired Went

everyday Temple Went So Too See meditation No binding

Then In this Too Duration would have Is

These medicines Did Too Duration branch would have Is No He You Know Are No

expiry date

By the way only In this Too Would Is

But People So Who Let's go Went Are Their only Name To Without understand sing only living Are

dadashree alive Teacher No Are So Some Too Would No Is Some Talk No paired

Only from them Physical Benefit Would Is

Because that much Time good Work In Stayed His instead of In Benefit Would Is

Teacher Self Here But present be only then They Your Shortcoming take out giving Are Your Shortcoming showing Are

Self Did All forget Self To appearing be engaged His Afterwards Him Teacher No Needed

Our forget Us looks like Are Therefore Complete World In Only Us only Teacher Did need No falls otherwise All To Teacher Needed

Who Let's go Went Their Back You sing only Stay No Then Too Some Would No

dadashree Some Too No Will work

He film Signature No Tax Can

Today This Indira Gandhi Did Photo taking We sit down So Signature Are go to Are What

Therefore Today Who alive Are They only Needed

Therefore Today Indira Gandhi Some Too help No Tax can Or Jawahar Some Too help No Tax Can

Now So Who present Are They help do

Second Any help No Tax Can

present will be Their only Signature will go

whole Signature No be And Only initials initials will be Then Too Will work

And Indira Gandhi Of whole Signature will be So Too No Will work

questioner One Saint says Are That These Who Root items Are Sculpture Photo their support No Take Needed

Yours vision Of Front alive appear their support Take

Therefore Said Is No That alive Sculpture Of Without Lonely Don't lying Live

Any alive Sculpture find Removal And Then There Then Their Near sit

Your From Some Two to come Too They good be you Twelve To come Are So fourteen upcoming Sculpture Of Near sit

Who Are have already Are They Today Shortcoming to show No Will come

alive be They only Shortcoming will show

Therefore Kripaludev has Said Is No alive Sculpture Of goal Of Without Who Some Too Did go He Creature Of For bond Is

This Our Heart Is

This One only Sentence itself Everything understood gives Is

Because alive Sculpture Of Without Who Too Some Do He wayward Is

Prima facie If present be So only wayward will stop

No So wayward someone's will stop No

dadashree He So Do only Are No

And coordinated Are go Then So fever descend Went As such Address Will work No

coordinated Are go So fever descend Went As such Address No Will work

feverish Situation And fever descended Hui Situation Of Address Will work Or No Address Will work

astigmatism Happened Or No He Address No Will work

coordinated Meaning astigmatism

Sometimes exception someone's For Exception Would Is

But We Here But Exception Did Talk No Tax are Are

We So All General Type Did Talk Tax are Are

Therefore Kripaludev has Very emphasis by giving Said Is That Brother alive Sculpture Of Without Some Don't Doing

He wayward Is stark wayward Is

Who Self Of only adulthood From Ahead Ambulatory Stayed Is He salvation So Sometimes Too No will get

Because Head But Any upper No Is

Head But Any Teacher Or knowledgeable No be Then As far as What will be called

wayward

Whose wayward stopped His salvation Would Is

This way only salvation No Would

All From Excellent So Teacher From Ask Needed

But By the way Teacher So This Time In Where? From bring

Its instead So Any Too One Person To Teacher Make So Too Will work

from you elder be And Yours Attention keeping be And To you engaged That My Heart In coolness looks like Is So There sit down Go And Establishment Tax Give

Perhaps Sometimes One Two forget their be So Fulfill Take

You whole Mistake From filled Are And their So One Two forget Are in that You Why judge becoming Are

from you elder Are So To you high Take only will go

Self judge became He Terrifying crime Is

questioner Gulant will eat

dadashree Who Teacher Love keep Who Teacher Our interests In be They only truthful Teacher would have Are

This way truthful Teacher Where? From Will meet

Teacher To watching only This way My Complete Body think Without only Their steps In Lean go Is

watching only My Head Lean go His Name Teacher

so If Teacher be So Virat Form having Needed

So Own Freedom will be No So Freedom No will be

dadashree Where But Our Heart To coolness Are Them Teacher Make

Heart To coolness No would have Then As far as Teacher Don't Make

Therefore We What Said Is That If Teacher make So the eyes In contain By the way To Make

questioner Yes Correct Is

By the way Teacher be only then their Shelter Feel Will happen Him

questioner Heavy

dadashree So Heavy Meaning Sure will sink

He immersed So immersed But That But sitting be Wool All Did water mausoleum Hui Is

This world In This only Are Stayed Is

Then Me Teacher Where? making Are

i.e Teacher From Us Ask Needed That hey Teacher King Your Near drown No like that Gurukilli Is

You Heavy Are Therefore immersed without will remain No And Us Too will drown

So Your Near Gurukilli Is

You drown By the way No Are No

Then I Your Together sit down

They Yes say So sit down Go

dadashree Yes But We would say No That in you Sir intelligence please Less Is

This much say So Immediately Address Ambulatory will go That These drown By the way Are Or No

No So Without Teacher cat Of all Teacher immersed Are

They sink Went but all disciples To Too drowned

Then Where? will go His location No

Teacher Of Near Gurukilli Are So He No will drown

Because Earlier Of Time In gurus Of Teacher would have Were No They traditional brush giving go to Were

Our disciples From What says Were

You Teacher to become But This Gurukilli Near In Keep So will drown No And will drown No

Then Today Of gurus From asks am That cat Is Any

Who C cat Is He

And These So astray died

Above Don't to sit Give Anyone

This Gurukilli So Mistake Went

Gurukilli Of only location No Is

This Kali Yuga Is Therefore drowning Are Satyug In No drowning Were

questioner But Teacher So savior would have Are They drowning No

dadashree No But Their Near Gurukilli Are So He Saturate will go And others To stars

If Gurukilli No will be No So you sad whiny Are will go

People So Wow Wow do only No But Then That Teacher Of mind burst go Is

mind Did Vein burst will go Then

My What Wow wahi No Do People

i.e Gurukilli Are So Work Of Is

Gurukilli Meaning As such Some Self Of Near Resource Are That Who cat drowning only No Give

He cat Name Did Understanding Is And Teacher Lonely In privately giving Are

Who Great Teacher Are wise man They privately giving Are That You This Kind Our disciples Of Together Work Take So You will drown No And Others Too No will drown

dadashree wise man Him Such Understanding Give giving Are That you As such Is And This All As such Is

you This Teacher No become sat Is

Namwala Teacher become sat Is

you unnamed Is

you minimum staying gravity Doing So you Saturate will go And Others people To Tarega

This So Gurukilli Their Near Is No And Teacher become sitting Are

knowledgeable Of Near From Gurukilli Understanding to take Needed

wise man Of Near From Gurukilli Take to come Needed So His safeside will remain

questioner No will sink

dadashree minimum

i.e Only Touch Will happen but will drown No

My Together sitting Are They Too No will drown

Because wise man Self minimum would have Are And swimming pool Are have already would have Are

Self Saturate Went Are And several people To Tarne In capable would have Are

questioner Teacher and wise man Wool Both In difference explain

dadashree wise man And Teacher In So Very difference Is

Teacher Always World Of For only made go to Are

Freedom Of For So wise man Of Without Freedom only No Is

Teacher So Us World In Ahead Take go to Are And Self As Are By the way Us made giving Are

from him Ahead Of No Give Can And Freedom So wise man giving Are

Therefore Behaviour In Teacher Did need Is And sure In wise man Did need Is

Both Did need Is

Teacher So What Do go to Are

Self Ahead Reading Do go to Are And the ones behind To Too teaching go to Are

I So wise man am reading teach He My business No Is

I So If To you salvation Needed So Complete Plough LA give Vision change give

We So Who Happiness We Found Is He Happiness Him provide Do Are And hut go to Are

Teacher Knowledge giving Are And wise man Science giving Are

Knowledge World In Virtue binds Is Way tells Is Sarah

Science salvation In Take go Is

Teacher So One Type Of Teacher are called Are

Self has Any Rule took Happened Are And Voice Good Are So front ones To Rule In Take coming Are

Second Some No Do

But from him World In He Human Happy Are go Is

Because He Rule In Come Went Therefore

wise man So salvation In Take go to Are

Because salvation Of license Their Near Is

dadashree Yes Without attached Needed

attached be Wealth Did Attachment Are Or second Attachment Are They What Work Of

Us Who Disease Is Them Too Same Disease Is

Both Patient

hospital In Go falls Is

They mantle hospital Of patient are called Are

Any Type Did Attachment No Are So By the way Teacher made happened Work Of

everyday fritters Account Are Or A type of sweet Account Are So Too Hurz No Is Attachment Is Or No that much only See Take Is

Hey Any Only Milk after drinking living be But Attachment Is Or No that much only Look Is

This So All gurus has Kind Kind Of tantrums show Are

We These No Account We They No Account

leave No trouble

Eat Take No Who Is Here

Eat No mill Stayed Or Eat No Stayed Is

These So people Of Front tantrums to show Are

This So One Type Of Board Is That We These No Account We These No does

This So people To Self Did Side to pull Of For Board keep Are

I This way Many Board see Are Hindustan In

ie Attachment Free of Teacher Needed

Then He Account Are Or No Account Are Us He to see Did need No Is

whom a little Only Too Attachment Is By the way To Teacher create So Work In No Will come

These attached Teacher to meet From So Complete world hit hitting Die Went Is

Attachment Of Disease No Are Then Teacher are called Are

a little Only Attachment No to be Needed

questioner Teacher Did Speed intense would have Is Therefore their East Introduction Are Then Understanding In Comes Is No So external ostentatious From So Address No walks

dadashree Ten fifteen Day Together In stay Then fickleness Of Address walks Is

When As far as They Flickering Are No Then As far as Our Day No will wander

He immovable Are paid Happen Needed

dadashree As such Is No Sadhguru Whom say He Very Big DIfficulty Is

Sadhguru Whom Said go Is classical Language In

That truth ie Soul He whom Received Happened Is By the way Teacher They Sadhguru

ie Sadhguru They So enlightened only Sadhguru are called Are Soul Of Experience Are paid Would Is Them

All gurus To enlightenment No Would

Therefore Who Continuous truth In only living Are indestructible Element In only living Are They Sadhguru

Therefore Sadhguru So wise man would have Are

questioner Shrimad Rajchandra Say Went Are That Prima facie Sadhguru Of Without salvation Would only No

dadashree Yes Their Without salvation Would only No Is

Sadhguru How having Needed

astringent Free of having Needed in which astringent only No Are

We kill cursing give So Too astringent No do

Only astringent Free of only No But Wisdom End Are to know Needed

Intelligence No to be Needed

These intellectuals Of Near We salvation pick up go to So their only salvation No Happened Is So Yours How Will happen

i.e Dhaul kill So Too Impact No cursing give So Too Impact No Kill kill So Too Impact No Jail In Branch give So Too Impact No

Duality From beyond would have Are

Duality understand You

profits Harm Happiness sad b Mercy ruthlessness

One Are There Second Would only Is His Name Duality

Therefore Who Teacher dialectical be Them Sadhguru Said go Is

dadashree Our Hindustan In All religious people Our Our Teacher To Sadhguru only says Are

Any Too Only Teacher No says

But His Meaning temporal Language In Is

World In Who Very high those with character Teacher would have Are Them Our People Sadhguru says Are

But Reality In They Sadhguru No are called

In those Natural Property Very high would have Are to eat drinking In Parity lives Is Behaviour In Parity would have Is Behaviour In character traits Very high would have Are But Them Soul Received No Happened Would

They Sadhguru No are called

As such Is No Teacher Two Type Of Are

One guide form Teacher would have Are

guide ie Them Us follow Doing Would Is

They Ahead Ahead Go Are monitor Did Kind

Them Teacher Said go Is

monitor Meaning You understand

whom We follow Do stay

triple Came Are So They Decide Do Are That Brother This way No That way Let us go

Then We That way Go Are

Them follow Doing Would Is But They Our Ahead only would have Are

somewhere But No would have Are And Others Sadhguru

Sadhguru Meaning Us This world Of serve sad lose From Freedom get you Are

Because They Self Free Are have already would have Are

They Us Their followers Did Kind No keeping And Teacher To So follow Do Live falls Is Us

Their Belief But Walking Would Is

There Own mental retardation Of Use No do And Teacher Of Per Sincere stay

as many Sincere be as much Calmness lives Is

Teacher So We This School In reading go to Are No Then From only Teacher Did beginning Are caste Is So typical spirituality Of the doors As far as Teacher Take go to Are

But spirituality In entered No having giving

Because Teacher only spirituality find are would have Are

spirituality ie What

Soul Of opposite Happen He

Sadhguru So Us Soul Of opposite Tax giving Are

This So People Teacher To understand only No Are

Hindustan Of People Teacher To understand only No That Teacher Whom Said go Is

Who Too Any Ochre Cloth wear sat Are So Here People Him Teacher Say giving Are

ethology Of Two Four Word Speak Therefore Him Our People Teacher Say giving Are but They Teacher No Are

One Person says Is I Teacher made Are

Then I Said Your Teacher How Are

This Me tell

Artadhyan Raudradhyan No would have be They Teacher

His apart from Others Anyone Teacher Tell crime Is

Them Saint King Said Go Can Is solitaire Said Go Can Is but Teacher Tell crime Is

No So Then worldly Understanding Needed So Advocate Too Teacher Is All Teacher only Are No Then So

Who Teacher meditation get done can They Teacher are called Are

meditation Who get done Can Is

Who Artadhyan release could And Raudradhyan release could They meditation get done Can Are

That Teacher To Any cursing Give Then Raudradhyan No Are So Understand That Here But Teacher make As Are

Today Diet No found Are So Artadhyan No Are Then Understand That Here But Teacher make As Are

dadashree Sadhguru Of Near So God Of Representation Would Is

Who Free Male be They Sadhguru are called Are

Teacher To So Now Kind Kind Of All Deed to consume Balance would have Are And Sadhguru has So Enough Some Deed consumed Given would have Are

Therefore Artadhyan Raudradhyan No would have be So They Teacher And Hand In salvation Give give They Sadhguru

Sadhguru to meet DIfficulty Are

but Teacher mill go to So Too Very Good

dadashree Sadhguru meet So His As Some Too No And Sadhguru No meet So Then Teacher So make only Needed

discriminator be Them Sadhguru Said go Is

dadashree Teacher be So way But will come No

And Sadhguru mill go to Then So welfare only Tax give

Then Teacher Them meet be Or No meet be but Sadhguru So everyone's welfare only Tax giving Are

If Teacher meet So He Correct way But Come go Is Then Him Time No seems

Any upside down Symptom No would have Are in that

but Sadhguru Of whom Hand engaged His welfare only Are Went

dadashree Sadhguru To Search DIfficulty Is No

By the way Sadhguru So Here mill can As such Is No

He Easy thing No Is

Sadhguru knowledgeable having Needed

knowledgeable No be By the way Teacher would have Are But They complete understand No Are

knowledgeable So complete understood giving Are To you all reality understood giving Are

Any thing to know the rest No are Them knowledgeable says Are

Only Jains Of only learn As such No Are All Some Know be Them knowledgeable says Are

Them meet So ninth Bhava In salvation Are will go Or Then Two births In Too salvation Are Can Is

But Sadhguru to meet DIfficulty Are No

Now So truthful Teacher Too No Are There Sadhguru Where? From will be Then

And Shrimad Rajchandra As Sadhguru Were Then People Them Identification No found

dadashree He So Revealed diyas As Identifiers would have Are

their Fragrance comes Is Very Fragrance comes Is

dadashree As such Is That If Self jeweler Are So Them He the eyes From only Identification Can Is

Their Voice behavior And Vinay Lovely would have Are

Mind Of abduction Tax take By the way would have Are

Us As such seems Is That oh oh

Our Mind Of abduction Are Stayed Is

all Check Doing That Own doubts Is He Truth Is Or Wrong Is

Each Type From Own Intelligence From As much napa Go could that much Measure Take Needed Then Too If Sometimes Us Friendly No Returns So We second Shop In go to Them teased Without

We second Shop search third Shop search As such Do Do Any Day Correct Shop mill will go

dadashree meditation His Ending Would Is

Six month Or Twelve month Would Is

in that Forty Forty Year No Let's go go to

questioner He So like whose Ability

dadashree Ability Did need only No Is

If Sadhguru mill go to So Ability Did need No Is

Sadhguru No meet Are So Ability Did need Is

Sadhguru If b

A

happened be So as much Ability And b

b

Tea

happened be So as much Ability

in that Own Ability Did need only No would have

dadashree No

Sadhguru mill Went Then Any Ability Did need No would have

Sadhguru mill Went Same His Big Virtue called Is

dadashree No They Resource telling Are Same All to do would have Are

but Ability Did need No Is

qualified To So Mind In As such Would Is That Now I So understands only am No

Ability So Reverse Kaif offering Is

Ability Are So throw to give like No Is He Are So Good Talk Is

But Us This Understand Needed That Kaif Are So Kaif take out Give Needed

That Ability And Sadhguru Of Match having In Middle In Kaif hindrance Is

qualified distance made keeping Are

He Less qualified Are No He So As such only will say Sir in me So wisdom No Is Now Your Head lying am

You Plough Take Come

So Then Sadhguru Happy Are go to Are

that much only to say Did need Is

Sadhguru And Some No asking for Are Or And Any Ability looking for No Are

dadashree dedication Needed Complete Form From

dadashree So Work Are go

Dedication Rate Are So Sarah Work Are go

Then Some Too the rest will remain only No

but Mind Promise physique including Dedication Needed

dadashree He So To you By the way Virat Male be engaged So Doing

To you engaged That These Great Male Are And Their All Work By the way Virat be engaged So We Them Dedication do

dadashree indirect From Too Development Would Is And Prima facie meet Then So welfare only Are go Is

indirect Development Of Fruit gives Is And Prima facie Of Without welfare No Would

dedicated to do Of Afterwards Us Some Too Doing No Would

Our Here Boy born So Boy To Some Too Doing No Would the same Kind Dedication to do Of Afterwards Us Some Too No Doing Would Is

You whom Intelligence Dedication Do In those Who Power Are He To you Received Are caste Is

Dedication Did And their All Us Received Are go Is

As One tank Of Together second tank To please pipe From joint do No So One tank In whether As much Goods full Happened Are But second tank In that much only level Come go Is

Dedication Rate His As called Is

whose salvation Are Went Are Who Self salvation Of Donation to give came out be Same salvation Give Can Are

By the way We salvation Of Donation to give came out Are

We salvation Of Donation Give Can Are

otherwise Any salvation Of Donation No Give Can

dadashree Sadhguru They relative Are but Sadhguru Who Knowledge giving Are He real Is

That real From self indulgence Would Is

He Pleasure extreme Category Of Pleasure Is

real ie permanent Thing And relative ie temporary items

relative From Entertainment Would Is

dadashree Yes

Sadhguru In Knowledge Are So self indulgence Of Resource And Knowledge No Are So Entertainment Of Resource

enlightened Sadhguru be So self indulgence Of Resource

enlightened Sadhguru be No Then So Continuous Memory only living Are Same real And No So Sadhguru Memory only No coming Are

dadashree This So Behaviour In Absolutely Truth Is

Teacher To hand over So One Birth His Good turns out Is

Because Teacher To assigned Meaning That Teacher Did Permission According walked So Self To sad b No Comes

dadashree as much Too Powers Are No Wool All In fact only Would Is fact No Would

They all Powers Are and Powers Always Some years As far as moving Are And Then Slow Slow End Are caste Are

dadashree Disciple To So Teacher Did Courtesy Received to do Of For Teacher To convinced Keep Needed And Some No

That Kind From convinced living be That Kind From convinced Keep

convinced do Then Courtesy would have only Is Wool But

but Courtesy How many Received would have Is

As much tank In Are as many gallon be as many gallon Of According Our Would Is

kindness Meaning What

Their saying According Tax Stayed Are Then They convinced living Are Same kindness

Their to say From Reverse Do Then heartburn would have Is

dadashree No He So Courtesy how many But No Too would have They crooked do So No Too would have

questioner So Then They Teacher How will be called

Teacher Did Vision So All Of Above One C stay Needed

dadashree Yes Similar stay Needed

But He Human Teacher Of Together crookedness does Are So They What do

He So knowledgeable Are Then Similar Would Is But These Teacher Are So please You crookedness Do So Your Above So much all Vomit Tax will give

Then Too inside Is like that Self Of Fruit Self To get Is

Self Reverse Do So Reverse only Fruit get Is

When That wise man So abstinence are called Are

Them You Dhaul Beat So Too They You But Similar Vision No breaking

But Who You will give One Swear-word Two So Hundred cursing back will meet One Flower offer up So Hundred Flower back Will meet

dadashree Courtesy Did need Is

whose Ego Go paid Are By the way Sadhguru Did Courtesy Did need Is Then Ego will go

Ego Of Destruction Doing He Teacher Of Work No Is

There So knowledgeable Of Work Is

Teacher like that Knowledge Where? From will bring

their only Ego go No No

whose love of a mother No Went Is their Ego When will go Then

He So wise man meet And Ginnie knowledgeable In Intelligence Of splatter Too No Are Then There But Their Near Ego walked go Is

dadashree Teacher By So destroyed No would have But wise man having Needed discriminator

in which Ego No Are Intelligence No Are By the way discriminator be So Deed Destruction would have Are

Teacher So cocky be So Then As far as like that Some Too No Would

questioner scriptures In Too As such wrote Is That masterful only Know Needed

dadashree Yes But masterful Meaning What

Soul be seen only then He masterful will be called

No So masterful So All Very taking moving around Are

Soul Of Experience get done So masterful Work Of Is

He So Augment And Augment From Above be By the way wise man meet Then masterful Received Would Is

dadashree All fall No read slipped No go to His For Did Is

Magic mantra If Jatan From carefully keep So They slipped No will fall No

but from him salvation Of Some Too Received No Do They

dadashree He Gave Happened Are So Good Fruit gives Is

He So As As Teacher

He Teacher But based Is

dadashree As such Is No Attention So Therefore Doing Is That Teacher Of Happiness Of For No Us concentration are And Calmness are His For Attention Doing Is

but Teacher How having Needed

My Attention last By the way having Needed

dadashree God Of Attention Did News only No There What will do

His instead So Teacher Of Attention Doing

their mouth will look So Correct

In this Sadhguru Of Attention Doing Good Is

Because God So looks like No Is

God So I show me His Afterwards God Of Attention Will happen

Then As far as whom Sadhguru Agreed Are their only Attention Doing

I God showed give His Afterwards To you Doing No will have to

When As far as Doing Is Then As far as Wander Is

Some Too Doing lying Attention Too Doing lying Then As far as stray Is

Attention Simple Would Is

Simple Meaning Some Too No Doing falls Our You only Happened does Is Then Understand That getting rid of Happened

dadashree So Any Teacher From Tell They Courage will tie

And If Teacher convinced No be So My Near To come

Teacher convinced stay So My Near Don't To come

Rajipa teachers Did Courtesy And Happiness only Take Is This world In

Because Them So Teacher To What Take Go Is

Only To you What Kind From Happiness Received Are How To you enlightenment Received Are like that their For Would Is

questioner many Teacher shaktipat Do Are Therefore This Question Asked Is

dadashree He Correct Is

like that Do Are He I Too knows am But His need When As far as Is

They Teacher shaktipat by doing Then slip go to Are typical As far as Together No giving

like that What Work Of

Together give They Teacher Our

dadashree Enchantment So Only My welfare Do Are that much only

Any will say Teacher In investment Our Don't To Correct assuming caught Keep Are So

in that Hurz No

He So Good Is

Teacher Where As far as reached be There As far as So will deliver

We whose Bhajana do They Where As far as Went will be There As far as Us will deliver

dadashree Yes Our ethology This much only says Are That Where As far as Went be There As far as will deliver

Then Ahead Others mill Will come

And Teacher So They as much stairs climb up be as much stairs Us boarded giving Are

They Ten stairs climb up be And We Seven only stairs climbed found be So Us Ten As far as arrived giving Are

Now So How many only Millions stairs to climb Are

These Some little Very stairs No Are

dadashree Yes As such Too Would Is

Teacher There itself Of There itself are be And Disciple Ahead increased go to

dadashree Yes Virtue Of only Shine

Hey Teacher teach Then How many? only Disciple So says Are As such No Would Is

Then Him What Happen Needed He Idea Comes Is That As such Happen Needed

So Immediately only Knowledge Yield Are go Is

As such No Would like that Him No Happened Would So Him Knowledge No Would

dadashree Yes He for the sake of found that much only

Its Cause His Knowledge Of Shine Happened That As such Would Is As such No Would Therefore As such only Is

i.e Virtue Kind Kind Of change Change LA gives Is

Virtue What No does

Its For virtuous Virtue Needed

As That Cloth Is So Him wash Of For Soap putting Are He Soap What does Is

Clothes Of scum take out gives Is but Soap Self Of scum Branch gives Is

So Soap Of scum Who will extract

Then People What says Are

Hey Soap inserted But tinopol No inserted

but tinopol Why let's put

Soap From scum take out Gave No

Now Our There This tinopol powder Would Is No Him Our People What understand will be

They As such understand will be That This Clothes White to do Did Medicine will be

He So That Soap Of scum extracts Is But Now tinopol Self Of scum leave Went

His For second Medicine find take out So tinopol Of scum will go

This World In Each One My My scum leaves go Is

As such When As far as walks lives Is

When As far as Pure rhinestone Medicine No Are Then As far as

gradual Way In teacher Head But would have Are And Disciple Their Together In Two Or Three would have Are More No would have

true Disciple Who Teacher Of footprints But walkers would have Are By the way Two Or Three would have Are like that Our scriptures has discussion Did Is

He Way So Very Difficult Would Is No

There would say Meal Did Plate Others To Give to give will fall

Then saying No Sir Me No will push

I So Own Kind From Home walked will go

Who There Stand are

Therefore scribes has Said Is That gradual Way Of Each One knowledgeable Of Back Two Four Disciple happened Are Some More No happened

questioner All go will take

Morning When They Disciple come Then In those From Two disciples has saying According Did Would Is And One Disciple From No Happened Are So There Teacher Of Near by going sits Is But His mouth But From Sir Identification go to Are That it has Some Too No Did Is

His mouth only Some No Did like that Looks Is

Therefore Sir inside Mind only Mind In teasing living Are That Some Too No does Some No does Is

Disciple has by heart No Did Are So There But Him scolding Is Then

Teacher Did eyes Red Are caste Are eyes Red only lives Are

This Disciple Some Do like that No Is Therefore Teacher teasing living Are And He Disciple scared lives Is

Now Its location How lying

Therefore There Three only Disciple Who Their Back engaged be as many only disciples To nutrition Give Can Are They

Others All People So Visit by doing Let's go go to Are

dadashree Monotonous stay Then So Both Of welfare Are go

but Disciple From cups explode So Teacher irritated without living No

otherwise If Teacher Disciple Sometimes This way virtuous be And Both Monotonous stay So Both Of welfare Are go

but As such lives No Is

Hey around the clock Too Self Our Above only Him Belief No Comes As such This world Is So disciples Of So Belief Comes Will happen

One Day Two cups burst cast be No So Teacher This way Red eyes showing living Are

dadashree Teacher Of Prohibit Selfishness No Would

world In Prohibit Selfishness Human Any Would No Is

He Prohibit Selfish looks like Sure Are But Where there From Selfishness by doing And all his Preparation only Tax are would have Are

They All Selfish Are Polewala Is Sarah

He So whom please Understanding In Come will go He Identification will go

the rest Disciple And Teacher They Both quarreling only living Are Both Did Set Hui only would have Is Complete Day

We Teacher From please to meet go to And say That Why This What Is

Then They would say He Good No Is

Disciple This much More Bad found Is

We He Talk Disciple To No tell And Then Disciple From We ask That Why Brother This What Was

Then He will say These Teacher Useless meet Are So much Bad meet Are

In this Whose Talk True

In this their Shortcoming No Is

Because Era As such Came Is

That Era Of Cause This All Stand Are Went Is

But As such Era Returns Then wise man descended would have Are

Disciple To whether As much Comes Are But These Teacher All This way only Will meet No

Kali Yuga Of Teacher How would have Are

Disciple Is He saying That I So ignorant am I Some No knows Then Too Teacher This Poor To kill living Are Ahead No to grow giving

They Teacher dying power As far as forget extracting Are And Disciple To Worried Tax giving Are Oil take out giving Are

Then Too Disciple To carefully keeper Some only would have Are

but Ending In ammunition depot only Accept Ending In One Day boils without will remain only No

This Era In disciples Did tolerance No Is Teacher In like that kindness No Is

No So Teacher In So Very kindness Needed Very Generous Mind Needed

Disciple Of Everything Nibah pick up Did kindness to be Needed

otherwise Teacher Of Base But So How many only Place But Disciple would have Are

disciples Did Complete Worry That Teacher Of Head But would have Is

This Kind From disciples Of walks lives Is

Some truthful Teacher would have Are World In And Some disciples Of Teacher Of Head But Burden Would Is And Teacher Who do He Correct

Therefore Responsibility No And Calmness lives Is

Any Base So Needed only No

baseless Human Yes No Can

dadashree Disciple So He helpless What Tax Can Is

He If Tax Can So Then Teacher Did need only No lives No

disciples From Self From Some Too No Are Can

He So Teacher Did Courtesy From All Ahead only Ahead increasing go Is

Human Self Our You Some Too No Tax Can

dadashree Some Too No Doing Is Only Vinay Keep Is

This world In to do To Is only What

Vinay Doing Is

What Doing Is

This Any toys No to play Or Home Of God Location Did idols To Bathing to make No Is As such like that Some Too No Doing Is

dadashree Teacher Their Teacher Of Near From brought would have Are He Him giving Are

face to face Front All He So Ahead From walked Came Is

Therefore Teacher Who give He Disciple To Take Take Is

questioner Some Teacher says Are That Practice Do So Thing will get

dadashree Yes He So Very all People As such only says Are No

What would say

This Do He Do He Do

to do From Sometimes Too fallacy caste Is

Teacher Of saying According Doing only Are Then So like that Are only No No

someone Said Are That Today Truth Say

But Truth spoke only No go No

He So books Too speaks Are

Book Where? No speaks

from him Some Would No No

Book In says Are No That authenticity From Let us go

But Any walked Is

millions births As far as Same Of Same Did Is Second Some Did only No

sabotage sabotage sabotage only Did Is

questioner Teacher Compliance do Then Our From Pal only took go Is He My mind In No Descending Is

Yours Understanding In No Came

I from you say That This You leave Two And from you He No missed So Understand That in me Shortcoming Is

from you No missed So To you in me Shortcoming Removal Needed

Your All try to do Of Afterwards Too No missed So His Cause What Is

in me Shortcoming Is That Cause From only

Yes His Cause This That tellers In Shortcoming Happen only Needed

You As such Do This Do As such Any strongman saying So Will work

This So commitment only No Is Therefore Disciple Did Vehicle Ahead moving only No

This So One Type Did to say Did bad Habit lying down Hui would have Is

questioner Our Party Did Talk Is This

dadashree front ones Person To to see Did need No Is

Teacher good having Needed

Person So Is only like that capable No Is helpless

He So As such only says Is No That Sir I capable No am That's why Your Near Came am

Me Doing Would Will happen

Then They say No You Doing will have to

So They Teacher only No Are

If Me Doing falls So Yours asylum In Why come

Your As capable To Why find extracts

This much please You think about So Correct

You capable Are And I So weak only am

Me Would only No Therefore So Yours asylum In Came And in me If hotness the Lodger Are So You How Are

weak only will be called No

You capable will be called only What Kind

Because capable So Everything Tax Can Are

questioner Yes Tell Needed

Knowledge Any Looting only No No

Hey This rob Two No

So people To Calmness Are coolness Are go

Here My Near keeping I What do

Him pressing s / o go to

And Rule As such Is That This World In Each One thing Who Gave caste Is He Less would have Is And Only Knowledge only to give From increasing Is

like that Mood Is

Only Knowledge only

Second Some Too No

Second Everything So curves Is

Me One Person says Is That You As much Know Are that much Why Say giving Are

Little Some box In No keeping

I Said Hey to give From So increasing Is

My increasing Is And His Too increasing go Is So What Harm Would Is My

Me Knowledge box In keeping Teacher No become sit Is That This My Feet presses are

He So Then British Of As Condition Happened That They All Knowledge box In keep Were

Of Too Wool people has Pennies For

from him only So This Sarah Knowledge Water In sink will go

Our People giving living Were open hands From giving only living Were

Ayurveda Of Knowledge giving Were Then Second astrology Of Knowledge giving Were metaphysics giving Were All open hands From giving Were

And This Any hiding kept Happened Knowledge No Is

Here Behaviour In So Teacher knot In by tying keeping Are Little

would say Disciple crooked Is He climbed will sit

Oppose will do Then I What will do

Because That Teacher To Behaviour Of Happiness Needed

to eat drinking Of Second Everything Needed

Feet hurting be So Disciple Feet suppressed giving Are

He Disciple If Their As Are will go So Then He Feet No will press So What Will happen

Therefore He little the keys Our Near stay giving Are

Therefore gurus Of Don't As such Would Is That Me Ten Percent Our Near precious Keep Needed And Then the rest Of Give give

Their Near seventy percent Would Is in that From Ten Percent precious keeping Are

When That My Near ninety five Percent Is He Sarah only To you Give gives am

To you Friendly Came So Friendly No So laxatives Are will go

but from him Some Benefit So Will happen No

ie Now Teacher This way enter Went Are That inside box In keeping Then Second giving Are

Therefore Disciple understands Is That Now Us No get Is Slow Slow will get

Then Teacher Slow Slow giving Are

But Give Give No right here From So that Its All Correct Are go

Any gives only No No

Greedy People giving will be

World Of whom Greed Is He Human As much knows Is that much Complete Complete Knowledge Clean Clean Give No Can

Greed Of Cause stay gives Is Our Near

questioner Now Some Teacher Are Who Only Name Of Teacher Are But They This way So Reality In people Of Exploitation only Tax are would have Are

dadashree And one or two Two Teacher truthful be directly be Then In those Ability No would have

Prapanchi Teacher So Very Smart would have Are And Kind Kind Of This way disguise making Are

Then I Said Brother Ambulatory You We protection will give

you Ruin No Will happen

His Self Did Mistake From only Take Went Are No

Him Greed Will happen Some only then No

Any Greed Will happen only then These Teacher made Were No

only then Pennies will give No

i.e Greed From only thugs Went Are And These all People Hand In Came Happened Then leaving No Are

bad time Of People Them Self Did degradation will be Or What Will happen His Some lying down only No Is

Hunt Hand In To come Needed

But They So What says Are

Our follower Are

like that says Are No

Hunt No says that much Good Is And They Hunter People So Hunt says Are

Then I Him Said you Teacher Of Name But Some Did Was

Then He Said Yes their Who Photo worships Was He Then tapi River In Branch Came

This way Very Worried Did Therefore Me irritated Are Went

Therefore Branch Came

Hey But you Him Prayer Why

Prayer Did So Then tapi In Why Branch Came

Teacher has You As such No Said Was That you by worshiping tapi In Branch To come

No So worships only No Earlier From

Prayer Is Therefore risky your Hui

This So you Wrong Did

Tomorrow As far as Bhajana Tax Stayed Was And Others Day Branch Gave Water In

worshiper you And uprooter Too you

Self only worshiper And Self only uprooter

This crime Is Or No

So Then Bhajta Why Was

If Extirpate Happened So lawfully uproot

As such No Will work

Because That Photo Did Today As far as Prayer Tax Stayed Was Him Tomorrow River In immerse Tax give So He violence Hui will be called

We understand That This God Of Photo Is And Then We If drown give So Own Mistake Is

No Know be Stranger be So Hurz No Is

questioner As such So inside Everything Would Is

dadashree But If Worry Are So Then whose Name pick up From Worry Are their Name pick up Of Meaning only What Is

Meaningless

Anger Value Spell Greed would have be So He Name pick up Of What Meaning

This way So This Anger Value Spell Greed others To Too would have Are And Us Too would have Are i.e Yours Work Complete No Happened Is

So Then Now Shop change

When As far as One only Shop In lying stay

To you lying Live Are So lying Live otherwise This All So I To you Advice Give Stayed am

Yours Work Are paid Are So There But Hurz No Is

That One only Place But are So second Place But interference to do Did need No Is

Difference falls Are So Then Gurudev has What Did

Gurudev They That All sad b avoided give

questioner Wool Teacher Did Talk Correct Is But This So I Self Did Ending inspiration From I Teacher To Accept Did Was

questioner But Me My Nature Of Shortcoming seems Is

dadashree We Teacher stay Two As such says Are

Teacher So Needed only All Place

practical Teacher be They So Our well wisher are called Are They Our interests Credit watching Are

Behaviour In Any Hitch Returns So Them to ask Go falls Is

practical Teacher So Needed only Us

Them Us Remove No Is

wise man So Freedom Of Resource telling Are Behaviour In somewhere interference No Do

ie wise man So salvation Of For Are

Your Teacher Of And their Some Take Give No Is

the first ones Teacher leave No to give Are

Teacher So stay only to give Are

Teacher Of Without So Behaviour What Kind will drive

wise man Of Near sure to know To get Is If Know Are So

practical Teacher World In Help Do Are World In Us Who Understanding Needed like that all Ahead Of For help Do Are Any Trouble Are So Advice giving Are iniquity In From Free get it done Are And Religion showing Are

knowledgeable So Religion And iniquity Both release giving Are And Freedom Did Side Take go to Are

To you Understanding In Came No

They Behaviour Of Teacher World In Us worldly Religion teaching Are What Good do And Who Like bad leave give They all good luck Did things Us explaining Are

World So will remain only Therefore They Teacher So stay to give Are And Us salvation In Go Is So His For wise man Separate From Needed

wise man They god bird are called Are

questioner Understanding In No Came Therefore asking took

dadashree Correct Is

by asking Pucca Did Are So Good

Each One thing by asking confirmed Tax Take

i.e We their Insult No do

whom Teacher Make Are their Insult Doing Terrifying crime called Is

Their Near From Some So took Was No We

Some So help Hui will be No

They To you one or two Ladder So climbing will be No

Therefore To you their Favour Accept Needed

i.e Now As far as Who Received Happened His Favour So Is only No

Some Us Benefit Gave He Mistake No Can No

Therefore Teacher To leave No Give Would Their Visit to do Needed

Them leave give Then So Them sad b Will happen

He So Yours crime will be called

Yours Favour My Above Are And I To you leave give So crime will be called

Therefore leaving No Always Favour Keep only Needed

One This much Too Favour Did Are And Mistake go He Person candid No called

ie Teacher even though only stay

Teacher To stay Give Is

Teacher To Remove No Is

Any Too Teacher be So Them remove No Go Is

This World In remove As Some Too No Is

remove go to So You whose Base From Ambulatory are Were Their You Opponent Are Went will be called

Some Opponent having Did need No Is

dadashree Teacher ie Sometimes Too Complete for life My Mind Their For spoiled No This way having Needed

When See Then Mind In glee only Stayed Do

By the way Teacher If meet So their asylum In Go

dadashree gurukripa From So Very Help meets Is

but Own like that Emotion like that Love Needed

whose Without Us Good No engaged Comfort No lying like that Rate Needed

absence Feel Needed

Teacher Of Knowledge As much Raw Will happen that much Time That Disciple To More will take

Exact Knowledge Immediately only Fruit Give gives Is And even though only Me only knowledge would have would have stop Went Is But Difference Knowledge So My Near Come Went Is And He Immediately Fruit Give As such Is

dadashree He So We complete Permission In are So Happy will be

They Happy Are go to So Us Address Will work

Night Day Us Love In only will keep

dadashree As such Is No Happy Whom says Are That Sometimes angry only No be

Disciple So Mistake Do only will remain But They angry No be

dadashree their Permission Cradle From

their Permission If raise No So Them Donation of Guru access caste Is

These We five Permission giving Are They Palin So Our Dakshina access Went

dadashree Vidyaguru Prohibit touchy be So their Service by doing Body Service And Others Work by doing repaid Go can Is

Others Too Many methods would have Are

Prohibit touchy Did Too Other Type From Service Did Go can Is

intermediate Teacher If Self To you Guidance giving living be So Then external Teacher Did need No Is

questioner corporeal Teacher be So Efforts More Are Can Is

dadashree Yes He So Prima facie Teacher be So Efforts Immediately Would Is

intermediate So To you Very Guidance giving Are

He Very high called Is

intermediate Revealed Happen Very DIfficulty Thing Is

He So Outside Of Who Teacher Are They To you More help do

No So inside Your Soul To Teacher make

their Name pure soul Is

from them say hey pure soul God You Me Guidance give it So They will give

dadashree Teacher Did need No Is

This doable having Of Afterwards Teacher Who Are Then

seeker Of Teacher would have Are

These Me sixty thousand People meet Are

Them Teacher make Did need No Is

dadashree Yes Good accompaniment Did need Is

Then five Permission Cradle Did need Is

dadashree I Here But be then Benefit pick up

everyday No come And month In One Times Returns So Too Hurz No Is

dadashree need So Is only No

But Are could that much Doing Needed As much Are could that much

So To you More Benefit Will happen

questioner You Foreign Go Then Here But Absolutely Empty Are go Is

Here Then Any Assembled only No would have

To you Obvious Understanding In Came Or No

Obvious Form From Understanding In Returns So Plough will come

No So Its Plough What Kind will come

That clearly I understood am And That clarity From I missed am complete Discount Went am Who Way I adopted Is Same Way I To you Shown Is

questioner Now As far as like that Occasion Present No Happened

dadashree Or So Teacher Make No And make So Teacher Madness Do So Too in that Yours Vision No get worse Needed

Like by doing took And Then What

He back What glass Are will go

He So Diamond only Is

Therefore whom worship Are Them Uproot Don't Give

No So Then whom Prayer Is Forty years From Prayer Is And forty one Year In Remove give cutting give So Forty years Of So Went And Above From Shortcoming tied up

You Victory Victory Doing Don't And Do So His Afterwards reverence breakage No Needed

He No broken Same This world Of Summary Is

This much only Understand Is

dadashree Yes He Soil In mill go Is

spoiled that much only No But Opponent become sits Is

questioner His Side Of Who Rate Was He Sarah End Are Went

dadashree End Are Went And Above From Opponent become Went

dadashree whom Reverse Looks Is No His Shortcoming

Reverse Is only No Some This world In

the rest world So to see to know As only Is Second What

Reverse And Straight You Whom says Are

He So Intelligence Inside prompts Is

dadashree Then Teacher Of Who Favour Is Him Accept Needed

Because They To you This Boundary From Outside pulled out He Favour Forget No

Ginnie Teacher has This much good Did Are Their Property What Kind From Mistake Can Are

Therefore Their There Go Needed

Teacher Sure make Needed And One Teacher make Of Afterwards Wool Teacher Of Per please Like Too Rate Deteriorate No Needed

This much handle Take Needed Bus

questioner whom Idea coming Are His

That Time So I Wool searched people Of saw Was That All One Teacher To believe Were says Were capable Teacher Are Our

America In by going One Teacher has Marriage Did Therefore Their Devotee worthless Is worthless Is to say engaged

All Disciple Opponent Are Went That As such crime No Doing Needed

Hey Your Teacher To worthless says Are

You Hello Whom Do Were

Then Me says Is This way Teacher worthless No will be called

I Said These searched people To by asking See

their Speciality This engaged That Their Devotee To all High engaged Complete World In

They foreign Did Lady Of Together Marriage Did So Too Their Devotee Celebration Celebrating Are And We Here Of Any Teacher their Caste In Marriage Tax take So Too Kill by hitting Fajita Tax giving Are

searched People So Teacher has foreigner From Marriage Did So Too Celebration Celebrating Are

Their Disciple So would say Brother Them All Right Are No No Say Can

Us So Immediately Celebration Celebrate Needed

So Here Their All followers Very Happy Are Went

Here So Procession pulled out Wool people has

Teacher do He No Doing Is Us So Teacher saying He Doing Is

people To

Your Teacher has If Marriage Tax took Are Hey Marriage No Did Are but Anyone please Like teased Too Are So There You All Him kill Stay

These searched people Of Teacher has So Marriage Did One European Lady From

Wool All people has Celebration Celebrated That Our Teacher One european Lady From Marriage Tax are Are

Him Disciple says Are

Teacher Did Shortage No extracting

everyone's Shortage Removal but Teacher Did Shortage No extract Needed He So Very Big risk Is

No So Teacher Make only No

We guarantee giving Are That Any Too Mad To Teacher made Take And If Complete Life Him perform So salvation Three births In Are go As such Is

but Teacher alive having Needed

That's why So These people To This No Pusaya And Sculpture laid Went

Therefore My What Tell Is That Self Of Decide Did Happened This way Don't the break Two

Teacher make He Any like thirty thirty Talk No Is

No So Teacher make So Good Kind From Check investigation by doing make

questioner but When Teacher making Are No Then Disciple In So much Understanding No would have

dadashree And This wisdom Of Sack

Happened Therefore Now Teacher To Nathara say

Its instead of So Bhim Was No That Bhim Of way embrace

Others Four brothers Of way No embrace Is Us

Because Any Teacher Of Near Hello Doing lying So Bhim To trembling leaves Was Insult As seems Was

Therefore Bhim has What Think

That These Teacher Me Pusate No

These all My Brother sitting Are Them Some No Would And I So watching am And My Ego bouncing seems Is

Me upside down Idea coming Are

Me Teacher So make only Needed

Teacher Of Without My What Dasha will be

He Way find pulled out

i.e Morning would have Evening would have That Bhim There But sit down go to

So This way Teacher good That Sometimes Anger So No Comes Us trouble So No Is

Anger Returns Then pitcher Uproot give And Wool human beings But So sitting Hui Admiration He So Kill only puts Is Because inside God Are

That pitchers But So Only imputation only Is We God Of imputation Did Is

dadashree Benefit Will happen only No But Him

This way Straight Kind From No Did but Vomit Kind From Too Did No

Neminath God To Hello Did No

Then He So As such Is No Here So much small small Children would have Are Their Mother Father says Are That grandfather Sir To Victory Victory Tax

but Child Victory Victory No does

Then When Very say No So Ending In This way Back staying walking around Victory Victory does Is

He What Inform does Is

Ego Is He All

the same Kind Bhim To Too Ego Was Therefore This Kind pitcher keeping Too Did

Then Too Benefit So Sure Happened Him

Yes but Really As such walked Was

That Time Neminath God alive Were

dadashree Yes They Prima facie Were

questioner Therefore Total including So those same Did Bhajana Did

dadashree As such Is No This World In Who the eyes From Looks Is He Sarah only Root Is One Too Chetan No Looks Is

dadashree pitcher answer No will give

but Teacher by making You If Teacher To astray givers be Afterwards In You spoilers be So Teacher Don't Make And You Always directly Residents Are So Teacher Make

I So True Advice gives am

Then As Doing Are By the way Doing

Middle way In cutting pour So Very risky Is

Teacher Of Middle way In ambush Doing Its instead of So suicide Doing Good Is

dadashree From this Good So installation Doing only Don't

A round metal pot Keep Good He Any Day Extirpate So No will have to

Lotte Of trouble only No No

This A round metal pot Some This much Sarah Work No does but help Very does Is

dadashree Looks Is but Establishment Did Therefore Now Reverse No Will happen

Establishment Did Therefore Intelligence From Say Two That Here But your Rule No will remain My Rule Is This

Here your And My Both Did competition Is Now

I am And you Is

One Times installation Tax Of Then Extirpate He So Terrifying crime Is

His Shortcoming engaged Are These Hindustan Of people To

Them Teacher Did Establishment only to do No comes

Today installation So Tomorrow Uproot giving Are

but As such No Will work

Teacher Who Some Too Do be in that you Why Forehead wedge does Is Establishment to do Of Afterwards

One Times Heart In coolness Hui Therefore Me Hurz No Is As such by saying You Teacher made

So Now Teacher In Drawbacks extracting Are

Shortage Extractors Sometimes Too salvation In No Went but hell In Went Are

Therefore We What Said

That your the eyes In contain By the way be Them Teacher Make

Then Teacher One Day you But irritated Went So He Don't Look Now

Earlier Who the eyes In contain Were As see Were Same Of Same vision to come Needed

We Like done Were No

These girls Husband To Like do That Watch Who Form saw Are He Then chicken pox came out Then Too He Him Earlier Dinwale Form In only Memory keeps Is Then

What Do Then

only then Day will pass

No So Day No will pass

This Kind whom wayward take out Give Are Him Teacher To This Kind Look Needed

Teacher Did Mistake No to see Needed

Teacher made Meaning made Then One Too Shortcoming No be seen That Type From Live

No So We second Place But Go Can Are

i.e Teacher Own the eyes In contain By the way by finding And Then Their Shortcoming No extract Needed

but People understand No Are And Teacher made sitting Are

dadashree Own Admiration will flourish But Teacher But Lack No Returns Then Our Admiration will flourish

Teacher Perhaps Sometimes Reverse Straight do So Too Lack No are So Own Admiration will flourish

As such Is This world In Admiration comes Is And fly caste Is

One Only wise man only This way Are That Who Admiration Did only Sculpture Are All To Admiration Come caste Is

Them watching only Talk Do only Admiration Come caste Is

wise man Admiration Did Sculpture are called Are

They So welfare Tax giving Are

No So Then Too Yours Admiration only Fruit gives Is

dadashree but Admiration produce like that Location Needed No

Then As far as So Admiration beneficial Place But Or harmful Place But sits Is He See Take

Us beneficial But Admiration sits Are Strong would have Are So Hurz No Is

the rest harmful But Admiration No to sit Needed

dadashree No Admiration to keep lying like that No Is Admiration to come Needed

Admiration to keep lying He crime Is

Admiration Us to come Needed

dadashree but As such Is No laid Hui Admiration No will work

Admiration in us to come Needed

dadashree Then I Admiration to keep To deny does am

Admiration Keep only Don't Me But Absolutely Too

Admiration Any Too Place But No to keep Is

Admiration So Only Bus In sitting Time Keep Vehicle In sitting Time Keep

but These human beings But More Admiration Don't Keep

Admiration So Us to come Needed

questioner to come Needed

dadashree Yes to come Needed

Some Say You As such I Said

Then They to say engaged As such So Would Will happen

Admiration to keep will fall

These All People Admiration keeping Are No

I Said Me As such Ras No will come

This way only Sputum putting Pasting Hui Admiration How many? Day will remain

His For So glue Needed At once From sticks will go

So that Then From uprooted only No No

paper burst go but He No uprooted

As such Who saying That Yours glue Less Is

So Us Tell Needed That No glue To you Placement Is stamp My Is

This So You glue cuddling No Are And I envelope envelope But stamp puts am No So stamp seal to apply From Earlier So stamp Below fall caste Is And Then There Fine fill falls Is

You stamp Of Back Some Apply

glue End Are Went Are So Lei Apply So will stick

i.e Admiration So He That pasting From sticks go back uprooted only No

Above seal killed So seal tired go But stamp No uprooted

dadashree Teacher Of character Of Base But comes Is

strength of character Would Is

Where Voice behavior And Vinay Lovely be There Admiration sit down only No would have Admiration sit down only to know Needed

I So people From says am No Here Admiration Keep only Don't So Too Admiration Are only caste Is

second places But laid Hui Admiration This way do No So dislodge caste Is Immediately

Therefore Where Voice behavior And Vinay Lovely be Mind Of abduction Are By the way be Then True Admiration sits Is

dadashree He Speak No So Immediately Us Admiration Come caste Is That ohhoho These How things Do Are

Their Lyrics But Admiration sit down caste Is No Then So Work only Out Went

Then One Times Admiration sitting And One Times No sitting like that No Will work

We When Too go to Then They say So Us Admiration Come go

their Voice Such first Class would have Is

even though only dusky be And chicken pox Of stain be But Voice first Class speaking be So We Understanding will go That Here Admiration will sit

dadashree Impressive This way would have Are That watching only Heart To coolness Are go

i.e body worker having Needed

We say That even though Say Don't but As such elegance show That Me Admiration Come go

but This So elegance Too No Looks

Then Admiration Where? From Returns

Therefore If You By the way body worker Are So I Your Per Attract Are will go

Me glee only No Comes No You But

If Yours mouth Beautiful Would So Too Perhaps glee Comes

but faces Too Beautiful No Are Word Too Beautiful No Are

i.e No So Impressive Are No only Speak Comes Is

As such No Will work Here But So Or Then Knowledge Beautiful Are So Too Admiration Returns

My So Knowledge Beautiful Is Therefore Admiration sits only Is

getting rid of only No

Outside So Word Beautiful be So Too Will work

Now Speak No Comes Are So Too When We There But sit down Then inside mind In coolness Are go So Understand That Here But Admiration to keep like Is

When go to Then There go to Then restlessness Restlessness In From coolness Are go Then Understand That Here Admiration to keep like Is

Climate Pure Are Then Understanding Go That These Pure Human Are So There Admiration will come

One Seth has Said Me So Father But Very Admiration Is

I Said To you Why Admiration Is

Come Seth Come Seth by saying everyone's Presence In calling Are No Therefore To you Admiration sit down only will go No

Who investigative Person Are He Such Admiration will make

I So investigative Was

I So Father From Say Gave Was That As such Some Say That Me Admiration sit down go

You Good Good speaking Are That Come Ambalalbhai You elder contractor Are This way Are By the way Are He Me Like No Is

You Sweet Sweet Speaking Admiration sit down He Meaningless Talk Is

Me cursing by giving Too As such Some Say That Me Admiration sitting

the rest This Come come As such say So people To Slow Slow Admiration sits Is

Therefore Here Our To Good Is As such They would say

Mind In understand Are That These Seth Any Day Work Will come

Any spectacles to order be Some Needed Will happen So Work Of Are

Now They Seth By the way So black market Do will be They Father Know Are

but They Mind In understand Are That Us What

black market Do So He will suffer

but We spectacles get it No

And Seth What understand Are That Any Hurz No

See No Father Value giving Are No Now As far as

We Some bad No Went Are

He bad Went When agrees Is

That Father would say Hey You This way businesses Do be So Here Don't To come

Then As such Mind In Would Is That Business Change will have to

Because Father to come No giving

Come Come by saying seated Hui Admiration Lasts will be

Such Admiration How many? Day will remain

Six Twelve months As far as will remain And Then descend will go

And I As such No says That Me But You Admiration Please Keep

Because I Admiration keeper Human only No am

These fifty thousand People coming will be So Our Talk Of For Admiration to keep To deny Do Are

All To Say giving Are That Our One Letter Too Don't Accept

We But Admiration Keep only No

Yours Soul Confess Do So only Our Talk To Accept Doing

No So Us Accept get done Is like that Some No Is

questioner Yes

questioner mostly So By the way only Are

dadashree He stubborn extract Is

Any Life on purpose Difference cast So I Him mouth But say That Yours Soul Confess does Is But You across speaking Are This

As such I say Then Then He Understanding go Is And Confess does Is That Self across Lyrics Stayed Is

Because across Speak without lives No No

Why across speaks Is

Goods full Happened Is He stubborn to do Of Goods full Happened Is

Therefore Whose Virtue across Are Him Admiration No sits

otherwise wise man So Admiration Did Sculpture are called Are

wise man This way would have Are That That Sculpture To watching only Admiration sit down caste Is

Admiration sit down only caste Is like that Sculpture

revered are called Are whole world Of For whole World Of For

This Era As such Weird Is That Admiration Did Sculpture No meets

All idols meets Are but Admiration Did Sculpture Continuous Admiration sitting like that Sculpture No meets

Sometimes only world In Admiration Did Sculpture Of Birth Would Is

Admiration Did Sculpture ie watching only Admiration Come go

Then Some Ask No falls This way only Admiration Come caste Is

Him scribes has Admiration Did Sculpture Said Is

Any Time only This way Avatar descended would have Are Then welfare Are go Are

This Our Avatar only As such Is That We But Him Admiration sit down only caste Is

Admiration Did statue to become Needed

worthless Human Too One Times face see That Immediately Admiration Come go

That Watch His Rate His culmination Turn go

watching only Turn go

like that statue Admiration Did statue Sometimes occasionally only Birth takes Is

tirthankara Sir Were By the way

Therefore How? Are Go Needed

Admiration Did statue Are Go Needed

but Admiration No Returns His Cause What Will happen

Self only

These So will say People Admiration only No keeping So What do

Now Ginnie Teacher In Barkat No Are They People As such says living Are That Me But Admiration Please Keep

Hey people To you But Admiration only No comes His What

you like that become Go Admiration Did statue That people To watching only you But Admiration sitting

dadashree Therefore This Admiration to sit He Any Such like that Talk No Is

Ranjan Of For only These All Sermon would have Are

Because truthful Sermon No Are This

This So Self Of Entertainment Are all

questioner Yes Only Sermon Ranjan would have Are And That's why only So recluse Of Colour seems No Is

dadashree In this listeners Did What Mistake Is Poor Did

preacher Did Mistake Is

listeners So Are only This way

They So Clean Clean only says Are No That Sir Us So Some Comes No Therefore So Your Near Returns Are

But This So preachers has Way find pulled out Is Self Of rescue find took Is That You This way No Do You This way

As such No Tell Needed

He Your Near help Of For Returns And You As such Do Are

This So preachers Did Mistake Is

This School Of like Talk No Is

School Did Talk Separate Is

School In As Children Some No Do He Separate Is And This Separate Is

These So self interest Of For Returns Are in which second Any Kind Did Bad teeth No Is

World interests Of For No Returns Are

Therefore These preachers To only Everything Doing Needed

questioner Self To Experience From Knowledge Received Are And Second Sermon Give And Knowledge Received Are They Both please explain

dadashree Sermon Of So We People ethology In studying Are No Sermon His As Is

but preachers In If Sometimes Any Male strongman Are That Whose Word Our Inside Home Tax go And He came out No Twelve Twelve months As far as So That Sermon Did Talk only Some And Is

otherwise This whose Sermon One Ear In From entered And Others Ear In From Out go By the way Sermon Did Any value No Is

He And Book Both One From Are

Whose Sermon And whose Sentence whose Word inside months As far as resounding stay That Sermon Did Special need Is

He spirituality vitamin rich Sermon called Is

He Perhaps only Sometimes Are Can Is

but They Self strong character having Needed Behaviour those with character

dignified having Needed whose astringent dim Are have already having Needed

This So abstinence Way called Is

Very only risky Way Is

One Word Too Speak Very risky Thing Is

preachers To So Very risky Is Now

but People understand No Are Know No Are Therefore These Sermon giving Are

Now You preacher Are Or No He You Our To you by groping See

Because preacher Artadhyan Raudradhyan From Free Happen Needed

shukladhyan No Happened Are So Too Hurz No

Because meditation Did Speciality behaving Is

but Artadhyan And Raudradhyan Both Happened Do be So risky Self Did Is No

God has Said Is That If Anger Value Spell Greed Did Capital Your Near silk accumulated capital In Are Then As far as Anyone Sermon Don't Give

Therefore Me Tell lying That This Who Lecture giving Are but To you Only self study to do Of Right Is

Sermon to give Of Right No Is

Then Too If Sermon will give So This Sermon astringent including having Of Cause hell In will you go

listener hell In No will go

Me knowledgeable being Harsh Word to speak lying Are

His Back How many compassion will be

knowledgeable To Harsh having Did What need Is

whom aharnish ecstasy aharnish salvation behaving Are Him Harsh having Did need What will be

but knowledgeable being As such Harsh Speak falls Is That Attention Live self study Doing

people From As such Say Can Are That I self study Tax Stayed am You Listen

but astringent including Sermon No to give Needed

questioner Yes Yes

This So Teacher would say Moral And Sincere become

b Moral And b Sincere

Hey you Moral be made Come No

you Moral Are Go No Then You Me No Tell will have to

Moral being Me Say So I Moral Are will go

You watching only Moral Are will go

As see like that We Are only will go

but He Self only Happened No Is No

in me abstinence Are He You See And One Times See take So Then Will happen

Because I To you by doing shows am Therefore To you adjust Are go Is

i.e I Pure will be So only People Pure Are will be able

Therefore complete purity to be Needed

Teacher This way having Needed That whom Any Too thing Did Desire No Are

They Laxmi No Want be And Subject No Want be Both Did need No Are

Then say That I Your Feet will press Head will press

Feet suppress In Hurz No Is Us

Feet press Service do

salvation Of Way But So Their Teacher enlightened having Needed

By the way enlightened Teacher Are No Therefore Complete Case bad Went Is

Therefore I So someone's listens only No Was

Because In those Any Barkat No looks like Was Their faces But Noor No Looks Was from them five People get better be So Me show That in which Anger Value Spell Greed Did weaknesses went on Went be Or Difference Less happened be

This So tribulation go No weaknesses caste No And says Are That Me Teacher mill Went Are

Our Home Of tribulation go discord go Then Teacher meet Said will go

No So Said only How go That Teacher meet Are

This So My Party strong karate Are That We This Party Of Are

That Kind My Party strong does Is And Vehicle drives Is

Ego This Side Of Was Him That Side bends Is

Us Six only month truthful Teacher meet be So Teacher This much So will teach only That By which Home In tribulation walked go

Only Home In From only No Mind In From Too tribulation walked go

Mind In distressed Rate No be And If tribulation would have be So That Teacher To leave Two

Then Others Teacher find Removal

the rest Worry title be Home In Difference be They all complications If No Went be So They Teacher What Work Of

Wool Teacher From say That Now As far as Me Anger Comes Is Home In

I So sons Daughter But irritated go am He Close get done give it

No So Then next Year cancel Tax will give

Teacher To As such Said Go Can Is Or No Said Go Can

To you How? seems Is

No So These So gurus To Too Sweet meets lives Is Rest From installments meets only lives Are No

i.e This Sarah dark Ambulatory Stayed Is Hindustan In

Our Hindustan Country In only No but All Side As such only Are Went Is

dadashree Earlier Of fashioned Of Edward Of Rupees And Queen impression Of Rupees You see Are What

Now He Rupee Are No So Too These People Belief No keeping Were

Hey Rupees Are Behaviour In His trend Is No

but No So Too Him Stone Or iron Of Above slamming Were

Hey Laxmi To Don't Slam

but Then Too slamming Were They

Why slamming will be

Rupee rattled Then Kaldar Is Or false He Address Will work Or No Will work

This way rattled That Mining

Speak So We Him Almirah In Vault In keep giving Are And If false came out So cutting giving Are Or funk giving Are

ie As such Test by doing Look Rupee by knocking See Take

the same Kind Teacher To Always Test Do

dadashree As such Is That Abinay No do So We When As far as There itself Of There itself sitting stay

Us silk silk Needed Double horses Of silk Needed So Each One Shop In roaming around roaming around go to So Any will say Brother His Shop But Khadi Bhandar In Go

Now There by going We sitting stay But Some ask do No So There When As far as sitting stay We

Its instead of So ask That Brother Double horses Of silk Are So I sat stay Then Six hours sat will be But Is What Your Near

Then He saying No No Is

Then We getting up second Shop But Let's go go to

We Danger after eating Goods bring He What Work Of

Goods pick up gone So Goods So Him Look will have to No

This way Look No will have to

please by pulling Look will have to No

Then Cracked Happened came out Then People would say You Shawl after seeing Why No Took Was

As such says Are Or No says

Therefore Shrimad Rajchandra says Are No Teacher Good Kind after seeing Make Check by doing Make

No So astray will give

This way only whether whom slim lying He Work In No will come No

This Kind Danger after eating Then What Will happen

i.e All Side Look will have to

This Kali Yuga In good Teacher No Will meet And Teacher To you after baking Eat will go

dadashree Any good Teacher be Then He box Will happen

box Meaning understands No Will happen Some Too

So That Without Understanding Of Teacher Of What do Then

Understanding would have Is Then abuse do By the way would have Are

Therefore Its instead of So Home But These books be They by holding their contemplation Do Live Good

Therefore As Now Are By the way Teacher No will go

Its instead of Teacher No Make Good Is Teacher Of Without By the way only Live Good

questioner Our Culture Of According Without Teacher Of Human naguno nirguna qualityless called Is

questioner Saint men Of Near From heard Was

dadashree Yes but They What says Are

naguno No but nguro Teacher Without Of

Or Then nguro says Are

nguro Meaning Without Teacher Of

Teacher No be Them Our People nguro says Are

dadashree Such Any need No Is

dadashree This So As such Is These shepherds has This Talk Spread Is

shepherd sheep From This Talk says Is That Nugra being Don't Wandering

Then sheep understands Are That ohhoho

I Nugra No am

Let us go kanthi tie up

Teacher Do

So These Teacher done

They sheep And These shepherds

Then Too This Word Us No to speak Needed

but Where open Understand Are Then Only to understand Of For says Are

He Too abstinence From says Are

That's why We Word speaking Are Then Too Raga Grudge No would have

We wise man happened We Responsible are called Are

Us Any Too Place But Little Too Raga Grudge No Would

questioner Teacher Of Near From kanthi No binding Are but Us Any Teacher But reverence born Happened Are And their Knowledge take So kanthi tied up Without Teacher Disciple Of Relation Established Happened will be called Or What

How many? only scriptures has teachers has Said Is That Nugra Are So His mouth Too No Look Needed

dadashree As such Is That enclosure In to enter Are So kanthi to fasten And Independent Live Are So kanthi No to fasten

Where But Knowledge giving be their kanthi tie

enclosure Meaning What says Are That Earlier you This standard In Ready Are Go

This third standard In Ready Are Go Then As far as And somewhere Useless try Don't Doing As such Tell Want Are

questioner That kanthi Did Talk I No Therefore

questioner kanthi No bind Are Then As far as like that Sermon take So Too Knowledge No will descend As such They says Are

questioner But In this Teacher Of pan More weighty made Gave

dadashree He legacy True Was

but Now So legacy doing No No

Now So throne become sitting Are

Teacher Of Son Teacher become go like that How Agreed Go Can Is

cushions Did Establishment Did He abuse Did

dadashree Therefore How many? only From us asking Are That This You Akram Why pulled out

I Said This I No pulled out Is

I So for the sake of become Went am

I Why remove

Me What Here But cushions Established to do Is

We What Here cushions Established to do Returns Are

someone's regeneration Do Are We people

No

Here someone's Mandan No Do someone's rebuttal No Do

Here So like that Some Is only No

Here cushion Too No Is No

Gaddiwale To trouble Is all

Where cushions Are There salvation Would only No

dadashree They All shipwrecks To strong doer things Are

shipwrecks To strong Did Are He Then Sometimes Light In Comes Is No someone's Together

Then People would say See reality Front I No

His shipwrecks Outside Comes Is Therefore from him Sometimes Too Good No Would

i.e That worshiped go Did wishes leaves No Is eternal Era From This alms Missed No Is

Then Name Did Too alms would have Is Therefore books In Too Their Name get printed Are

Its instead of So Marriage to do Was No So Children Name Ahead increasing

Here Why Name to keep Are Teacher having Of Afterwards

books In Too Name

My Grandpa Teacher And My Father Teacher And so-and-so Teacher

As such only All get printed living Are

These the temples In Too Name insert engaged Are back That These Teacher has built

Hey Name So living will be Sometimes

the worldly Of No living So the sages Of Name So living will be

Name to keep Did So Desire only No to be Needed

Any Too Desire Keep alms Is

Therefore alms Word writes am I

Others People No writing

Trishna writing Are

Hey alms write No

So His beggary missed

Trishna Of What Meaning Is

Trishna ie Thirst

Hey Thirst So engaged Or No engaged in that What Trouble Is

Hey This So your alms Is

Where alms Are There But God How Will meet

This alms Word As such Is That Without hanging Of hanging seem go

complete alms go Of Afterwards only This world As Is like that Looks Is

When As far as in me alms will be Me Other Any Beggar No will take

but Self In From alms Went Then All Beggar only will take

whose everything Type Did alms be erased Him knowledgeable Of Post get Is

knowledgeable Of Post When get Is

all Type Did alms End Are go Laxmi Did alms subjects Did alms Any Too Type Did alms No are Then This Post Received Would Is

alms No Are So God only Is knowledgeable Is Who Say s / o Is

alms Of Cause only This As such become Went Is

to beg That's why falls Is No

alms Only Where? But to keep Is

wise man Of Near

wise man Of Near by going Tell That Father Love Of Offering give it

They So giving only living Are but We ask for Then Specific meets Is

As strained Hui Tea And Without strained Hui Tea In difference Would Is No that much difference Fall go Is

strained Hui Tea In Tea Did leaves No comes Then

i.e That This So alms Is Therefore trouble Is

purity No doing

Where there Business Are Went Is

Where Pennies Of lane give Happened And Where But Second Some Entered He All Business Are Went

in that worldly Benefit lifting Did Preparation would have Is

Physical Benefit They All So Business are called Are

Second Some No takes Are And Value Did Desire Are Then Too He Benefit called Is

Then As far as All Business only are called Are

Hindustan As such Country Is That everyone's Business walks Is

But Business In risky Is

Us What Tell Needed That You This As such Do Are but In this risky Is

dadashree Then What Name But hypocrisy to do go to

Others Name From hypocrisy to do will go So People will kill

Father Ten Rupees Take Went but Now Wool But Any Blame planted And Father curse Give give So What Will happen

Therefore Religion Of Name Of apart from Second Any Way only No Is And Any Place But Part to leave Did Place No Is

in that As such Too No Say Can That All This way only Are

In this five Ten Percent Very Good Goods Is

but There But Then Any go only No Is Because their Voice In commitment No Would And wishful Teacher Did Voice So Affected Tax Give like that would have Is

Therefore There But All coming Are

When That There their Emotion Vomit would have Is As by the way by doing Pennies snatch Take like that Would Is

These Prapanchi stores In From What Take Is

Honest shops be Then There Goods No Would So There From What Take Is

truthful Human Of Near Shop In Goods No Is

Prapanchi shops In Thus weight In Goods more giving Are but He adulterated Goods Would Is

but Where Any Too Type Did need No Are Money Did need No Are Self Of Hermitage Of Expansion to do Did Or Self Of Name to earn Did need No Are By the way Human be So Talk Separate Is

By the way Human accepted acceptable Are

That Shop To If Shop say So Too There people To Benefit Would Is

Then There But Knowledge No Are So Too in that Hurz No Is but People Nirmal having Needed Pure having Needed

impurity filthiness From Sometimes Any Some Received No Tax Can

dadashree He methodology Satyug In Correct Was i.e the third And the fourth Wool Two saws In Correct Was

the fifth Saw In Hermitage Did methodology Correct No Is

dadashree Hermitage methodology Sect standing to do Of Resource only Are

Sect makers All cocky Are oversees New Stand Do Are the third

salvation In go Did Any Emotion No Is

Self Did intelligence to show Is

They new new Difference putting living Are And When knowledgeable Revealed would have Are Then all Difference Close Tax giving Are Less Tax giving Are

Lakh wise men Of One only opinion Would Is And One ignorant Of Lakh opinion would have Are

questioner called Hermitage Is but There Hard work Would Is

Did Is He To you tell me

Home But bored Went Are No So He fifteen Day There But Rest From Account drinks And lives Is

Same All business Did Is

Therefore whom Labor Unload Are And Eat drink And sleep Live Are He Hermitage keep

Wife Worried No does Any Worried No does Is

Home But Wife children Of quarrels would have Are

There Hermitage In Any brawler only No No teller only No No

There So Solitude get Is No Therefore Really Of Snoring calling Are

Bedbugs No Some Too No

cold Air World From Who Tiredness Hui Are He There But descending Are

dadashree Here But Hermitage Vashram No Would

Here But Hermitage So Would Will happen

I So Earlier From only Any Too Hermitage Of Opposite am

I So Earlier From only What says am

Me So Brother Hermitage Did need No Is

People Here But Hermitage make Returns Are No Wool people To deny Tax Gave

Me Hermitage Did need Why Is

Hermitage No Would Our Here

Therefore I So Earlier From only Said Is That wise man Whom says Are That Who Hermitage Of Labor No Do

I So Tree Of Below sitting Good accompaniment do As such Man am

Here Place Did convenience No Are So Any Tree Of Below sitting Too Rest From Good accompaniment do

Us Any Hurz No Is

We So emerging Are

Mahavir God Too Tree Of Below sitting only Good accompaniment Do Were They Any Hermitage No looking for Were

Us Cottage Too No Needed And Some Too No Needed

Us Some Too need No Is No

Any thing Did need No Is

knowledgeable Hermitage Of Labor No Do

questioner uncommitted Vihari Word Use Happened Is Their For

dadashree Yes We Continuous uncommitted Form From wandering Are substance Area Era And Rate From Continuous uncommitted Form From wandering Are This way wise man

Complete world Hermitage makes Is

Freedom Water Are So Hermitage Of Burden No Pusata

Hermitage Of instead So alms by asking Eat Good Is

alms by asking ate His For God has Discount Gave Is

God has What Said Is That alms by asking you people Of welfare Doing

Your Abdomen Of For only trouble Is No

Hermitage So Satyug In Were Then Self salvation Of For only try Do Were And This Kali Yuga In So Labor take off Of repository Is

Now Anyone salvation Did Some No lying down Is

Therefore This Era In Hermitage make As No Is

questioner Them Stop Needed

dadashree No No Stoppage Can

As such So World In This Kind walks only will remain

dadashree but These Rupees only This way Are No

rupees In Barkat No Is Therefore

questioner Laxmi I Therefore Then His Back Attention Give falls Is Arrangement to do falls Is

Then fees keeping Are All As Drama Are By the way

Drama In fees keeping Are By the way fees keeping Are

In those five Percent good Too would have Are

the rest So gold Of Rate increased Went By the way their Too Rate increased go to Are No

Therefore Me Book In Write lying That Where Money Of lane give Is There God No Are And Religion Too No Is

Where Money Of lane give No Is Businessman aspect only No Is There God Are

Money lane give He Businessman aspect called Is

This So We people someone's Name give He So Wrong will be called

This So To you framework Give Stayed am That Religion Did What Dasha Are Went Is Now

Teacher Who Businessman As become sitting Are He All Wrong Is

Where Practitioner would have Are fees keeping Are That Today Eight Ten Rupees fees Is Tomorrow Twenty Rupees fees Is So He All Useless Is

Where Money Of Business Is There They Teacher No are called

Where stamp Is He So All Ramlila called Is

but people To Now Bhan No Stayed Therefore Poor ticket holders Of There itself But go to Are

Because There But Lie Is And This Self Too Liar Is Therefore Both adjust Are go to Are

ie Absolutely Lie And Absolutely scam Ambulatory Stayed Is

These So Then would say I selfless am I selfless am

Hey This sings Why lives Is

you selfless Is So you But Any doubts keeper No Is And you Spruhawala Is So you whether As much saying Then Too you But doubts done Without will leave No

Because your Spruha only Say will give your teeth only Say will give

One Person Me asks Is That in that shoppers Of Shortcoming Is Or customers Of Shortcoming

I Said customers Of Shortcoming

Shopkeeper So whether How Too Shop putting sit down but We No Understanding go to

This much Like Flour thorns In putting fisherman Pond In puts Is in that fishermen Of Shortcoming Is Or eaters Of Shortcoming

whom This Greed Is His Shortcoming Is Or fishermen Of

Who caught go His Shortcoming

These Our People stranded happened only Are No These All gurus From

questioner Now So Teacher Money Of Back only lying would have Are

This So Clothes By changing people To beguiling Are And People Greedy Are That's why confused Are go to Are

Greedy No Are So Any Too confused No Are

whom Any Too Type Of Greed No Is Him confused having Did turn No comes

questioner but Today So Teacher Of Near From Physical Happiness asking for Are Freedom Any No asks for Is

dadashree All Side Physical Did only things Are No

Freedom Did Talk only No Is

This So My sons Of Home Son Are go Or Then My Business Good Kind Let's go My sons To Job mill go Me This way Blessings give My welfare do Such immense Greed Are All

Hey Religion Of For Freedom Of For Came Is Or This All Needed

Our In Proverb Is No Teacher greedy Disciple Greedy Both play stake

As such No Happen Needed

Disciple Greedy Is Therefore Teacher from them will say That Your This Are will go Our Courtesy From As such Are will go This Are will go

He Greed Entered There Barkat No comes

Kali Yuga Of Cause Teacher In Any substance No Would Is

Because He from you More Selfish would have Are

in that They Self Of Work get done moving around Are You My Work get done moving around Are

As such Way Teacher Disciple Of No Happen Needed

questioner intelligent People Very Times This way Wrong Teacher To years As far as As such only believe Are That These only truthful Teacher Are

dadashree They So Greed Would Is Sarah

Enough Some People So Greed From only Teacher making Are

Now Of These Teacher These Kali Yuga Of Teacher are called Are

Any No Any Selfishness In only would have Are That What Work In Will come

As such Earlier From only thinking Are

Our to meet From Earlier only thinking Are That These What Work Will come

Sometimes These Doctor There But go No And Him see Then From Idea coming Are That Any Day Work Will come

Therefore Come Come Doctor would say

Hey Your What Work Of

Sometimes Sick Are go to Then Work In Will come No

They All eavesdroppers are called Are

eavesdroppers Of Near Our Work Sometimes Too No Will happen

Who Stare In No Are whom Some Needed No There Go

These Stare In Residents So They Too Selfish And We Too Selfish

Teacher Disciple In Selfishness Are So He Guruship Too No Is And He discipleship Too No Is

Selfishness No Happen Needed

questioner Admiration Is people Did Therefore

This So Me Too People says Are That Grandpa has only This All Gave Is

Then I says am That Grandpa So Some giving will be

but All Grandpa Of Head But accused Do Are

Yours Virtue And My fame Deed Would Is Therefore Hand put on And Yours Work Are go Is

Then These All says Are grandfather Sir You only Do Are This All

I says am That No I No does

Yours only To you found Is

I Why do

I Where? This trouble value I will

I Where? These quarrels In read

Because Me Some No Needed

whom Some Too No Needed whom Any to want No Is Any thing Of Beggar No Are So There Yours Work take out Take

I So What says am That Our phase keep it But Laxmi Did willingly Don't Do

Correct Is like that Any for the sake of Are So Our phase keep it

dadashree Yes Everything Tax Can Is

Everything only Are Can Is

But Laxmi Did to want No to be Needed

This teeth khori No to be Needed And This You Me force by doing picking up Take Go His Meaning Padhrawani Did will be called

Padhrawani Meaning So My pleased From Happen Needed

Then even though You Me words From convinced Do Or hoax From convinced Do

But I hoax From Too convinced Are go to like that No am

questioner You As such Speak Second Any As such says Too No

dadashree Yes Teacher Of character complete Pure Happen Needed

Disciple Of character No Too Are But Teacher Of character So Exact Happen Needed

Teacher If Without character Of Are So They Teacher only No His Meaning only No

complete character Needed

This Incense stick character would have Is So much From rooms In If five Ten incense sticks lit up be So Complete room scented Are go Is

Then Then Teacher So Without those with character will go

Teacher So scented having Needed

questioner One Too No

questioner Laxmi And Woman He True religiosity Of Opposite Is

but ladies So More Religious would have Are As such Said go Is

dadashree women In religiosity would have Is in that doubts No Is Religion In ladies be So Hurz No Is but poor eyesight Of Hurz Is ill thought Of Hurz Is

Woman To enjoyment Of Location believe Are in that Hurz Is He Soul Is He enjoyment Of Location No Is

the rest Where Laxmi Took caste Is fees Of Form In Laxmi Took caste Is tax Of Form In Laxmi Took caste Is offering Of Form In Took caste Is There Religion No Would

Pennies be There Religion No Would And Religion Are There Money No Would

i.e That Understanding In Returns like that Talk Is No

Where Subject And Pennies be There He Teacher Too No Is

Teacher Too Now good Ready will be

Now All Some will change

Good i.e Pure

Yes Teacher To Money Did Hitch Are So We ask That To you Self Of spent Of For What need Is

the rest Second Some Them No Happen Needed

Or Then Big Happen Is so and so Happen Is As such No Happen Needed

These What Happy People Are

basically sad whiny Are People And Their Near From Rupees take Are

sad b extract Of For They Teacher Of Near go to Are No

Then You His twenty five Rupees taking His sad b increased giving Are

One Money Too No Take Needed someone's Near From

One Rupee Too No Take Needed

others Of Near From Some Too Take He separation called Is

his Name World Is

in that Same astray Happened Is Who gonna take Human Is He astray Happened called Is

front ones To Alienation understands Is Therefore He Pennies takes Is

This World Did Any Too thing One Rupee Too If I Expenditure do So I that much bankrupt Are go to

Devotees Of One Too Money Expenditure No Tax Can

This Business Whosoever Start Did Is He Self bankrupt Did Situation In walked will go i.e Who Some Too Them achievement Received Is He lost Let's go will go

Who little Very achievement Received Hui His Base But All People Their Near coming Were

but Then achievement End Are will go

Any Too achievement Of abuse Do So achievement End Are caste Is

How many? only People Here coming Pennies keeping Are

Hey Here Pennies No to keep would have Here to ask Would Is

Here So to keep Of Would Will happen

Where universe Of Owner sat Happened Is There So Some kept go Will happen

To you So Only to ask Would Is That Me Such Hitch Is He take out give it

otherwise Pennies So Any Teacher Of Front Keep

Them Some Clothes Needed will be Second Some Needed Will happen

wise man To So Some Too No Needed

To you Who sad b Is Then Us So This Side Of Phone caught And This Side Goddess the gods To Phone Did

Us Middle In Some Too No Is

Only exchange Doing Is

No So Us wise man To This All Would only No No

wise man In this Some Hand No putting

But These everyone's sad b listen lying Are No

These all sad b erase lying will be No

Hitch Are So Rupees to ask To come

Now I So Rupees gives No I Phone Tax will give Ahead

but Greed Don't Doing

You Trouble Are only then To come

your Trouble Distant to do To All Tax will give

but Greed to do will go That Watch I Close Tax will give

I This World Of sad b pick up Came am

Your Happiness Your Near only stay Two

in that To you Hurz Is What

Your As Here But Pennies give So Me Money Of What Doing Is

I So sad b pick up Came am

Your Pennies Your Near only stay Two They Your Work Will come And Where knowledgeable be There Money Of lane give No Would

knowledgeable So Rather Your All sad b extract Of For Returns would have Are sad b standing to do Of For No Returns would have Are

If I people From Pennies I will So Me So People Needed that much Money will give

But Me Money Of What Doing Is

Because He all alms go Of Afterwards So Me This knowledgeable Of Post found Is

Me America In Guru Purnima Of Day gold Did Comfort Worn go to Were

Two Two Three Three Tole Did

But I back Give gives Was to all

Because Me What Doing Is

Then One Sister to cry engaged That My Garland So to take only will fall

Then I Him Said I You One Garland let's wear So you will wear

So That Sister has Said Me Any Hurz No

But Yours Me No took Go Can

Then I Said I You Others Of Near From will wear

One Mind gold Did Garland get made And Then Night To wear s / o Go will have to Such Condition keep So wear s / o will you go What

Others Day will you say collect Grandpa This Yours Sleep

gold In Happiness Would So Sleep More meet So Pleasure Are

but In this Happiness Is No He Recognition Is your Rong Belief Is

In this Happiness Would Will happen

Happiness So Where Any Too thing No to take Are There Happiness Is

This World In Any thing Assumption to do Balance No are There Happiness Is

questioner hygiene Of exposure do it

Therefore Here But Separate only Type Of Is This Shop No Is

Then Too People So This Shop only would say

Because And All has Shop opened like that Shop You Too Why opened

To you What thunderstorm Is

Me Too like that thunderstorm So Is No That I Who Happiness Found He You Too get

Because People How Furnace In Fry are Are sweet potato Furnace In roast By the way roasted Go are Are People

Or Then fishes Water From Outside flirt By the way sputtered are Are

Therefore Us Wandering falls Is

Very people has Calmness Of Way Received Tax took Is

Me Teacher When will make

And Teacher Are So Me so and so When will make

Same Emotion to all would have Is

When That This Side people To black market to do Did Emotion Is

Collector Are So Me commissioner When will make

Same Emotion would have Is

world welfare Did So Anyone lying down No Is

i.e That relative In world gravity In go Is

Guruttam So Are No Can

dadashree gravity ie grow up only Want Are high to climb Want Are

They As such understand Are That Guruttam Are will go So Above wake up will go Them relative In only gravity Needed

His So When location will have to

Because relative perishable Is

Therefore gravity assembled Did Hui would have Is Therefore He Big to become To moving around Is but When Below fall will go He How Say Can Are

relative In smallness Needed

relative In These All Teacher to become To moving around Are from him Some Day No Changing

the rest Who minimum No Happened Is He Guruttam having Of For Pot No Is

When That Today One Too Teacher This way No Is That who minimum to become Of try Did Are

All gravity Did Side Went Are

What Kind From I high climb up

in that someone's Shortcoming No Is

This Era hindrance Is

Intelligence crooked moving Is

These All gurus Of Work What Would Is

What Kind Big Are go to

Guruship Increase He their Business Would Is

Small Did Side No go to

Behaviour In gravity rising Went Name Happened That Brother their One Hundred Eight Disciple Are

i.e sure In that much Small Are Went

minimum Would go Is

Behaviour In Teacher having engaged He falling Of Signal Is

dadashree Yes That Kind All My Teacher

Therefore I So whole world Of Creature Only To Teacher Make Is

Teacher So make only will fall No

Because Knowledge All people Of Near Is

Lord somewhere Self Here But No coming

They This way Useless No Is That Your For Here But Dizziness plant

dadashree Me What Kind Address Let's go

He So You Check Do Are So To you Address Will work

I Check to do No Went

dadashree but I That pinnacle But am from him Big If Any pinnacle Are So Me How Address Let's go

pinnacle But Went happened Each One has What Said Is That I only Last pinnacle But am

but I As such No says

This World In Me Any Too Small No Is like that minimum Male am

If Small become go Then So He Very Big God Are go

Then Too God Happen Me Burden As seems Is Rather Shame comes Is

Us He Post No Needed

Why He Post Needed

This way Era In He Post Received Doing Needed

This way Era In whether As Person God Post taking sit down Went Is

Therefore abuse Would Is Rather

Us That Post Of What Doing Is

I knowledgeable am He Post Less Is

whole world Of Disciple Of Form In knowledgeable am

minimum Male am

Then From this Big Post Who Like

minimum Post From Sometimes Too fall No Can that much Big Post Is

And world Of Disciple will form No He Guruttam will form

Way only This Is Yes

This Sentence Direction change To says Is

You Who gurutam Ego Do moving around Are Meaning What That I This Kind Ahead grow up And Future In Big How become

like that Who You try Tax are Are He Guruttam Ego called Is

His instead of I What Kind Small become This way minimum Ego In will you go So Awesome Knowledge Revealed Will happen

Guruttam Ego Always Knowledge But Covering brings Is And minimum Ego Knowledge Revealed does Is

Therefore someone Said That Sir You So Very elder Human Are

I Said Brother you Me recognizes No My nobility No recognizes

you Swear-word will give Then Address Will work That My nobility Is Or No

cursing give Then policemen Of Mood seen go Is Or No seen go

There you What understands Is

As such saying So Understand That Came policeman

policemen Of Mood in me be seen So Understand That in me nobility Is

policemen Of Mood No be seen So I minimum am This Belief Are Went No

Therefore Us Any Swear-word Give So We says Are That Brother See your Swear-word Is He Us Touch No does from him Too We small Are

Therefore you As such Some find take out Us Touch Do like that Swear-word Lyrics

you Us donkey Is will say So from him So Very small Are We

So your mouth sad b will go

Us Swear-word touched like that Our Location find take out

Our Location minimum Is

i.e These So Who Are

minimum Male

minimum Male Of Visit Where? From meet

This way Visit only No would have No

World In One Man find bring That Who minimum Are And These fifty thousand People will be but These All Of Disciple Are We

I Self Disciple makes only No am

them to I Disciple No Make

dadashree Any need No Is No

Our One Too Disciple No Is

But those who cry Very Are

Less From Less Forty fifty thousand those who cry People Are

dadashree He So Time That Watch will tell That Afterwards In Who Is He

I So Some knows No am And As such to think Of For free time Too No Is

Doctor nirubhan Amin