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This So will push only No No

Home In Mess No to be Needed

Perhaps Sometimes Neighbour Of Together Are Or Outside Of people Of Together Are But Home In Too

Home In family Did Kind Life genie Needed

family Life How would have Is

Home In Love And Love only overflowing are

Now So family Life only Where? Is

Lentils In Salt more Are So Sarah Home Head But picking takes Is

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underdeveloped People

developed Whom says Are That Who Lentils In Salt more Are So Him One Side keeping Balance Meal Eat Take

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Lentils One Side keeping Second All No Eat Can

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Outside altercation Do No

mother family Of Meaning What

That Our Middle altercation No Is Any Too Kind Did

adjustment Take Needed

Self Did family In adjust Happen To come Needed

adjust everywhere

These People family Doctor keeping Are But Here Wife only family No

And says Are Our family Doctor Returns Are

So Their Together Any kitch kitch No Do

Doctor has Bill more Make Are Then Too kitch kitch No Do

Then says Is Our family Doctor Are No

They Mind In As such understand Are That Our Rob frozen Went family Doctor keep Therefore

family Of Member Of This way Hand seem go So We His Together quarreling Are

No

One family Did Kind Live Texture Don't Doing

People Who Show off Do Are As such No

One family

Your Without Me Good No seems As such Tell

He Us scold No His little Late Afterwards Say Give you whether How much Too scold But Me Your without Good No seems

As such Tell

This much Teacher mantra Speak

As such Sometimes speaking only No No

you to speak In Any Hurz Is That Your without Good No seems

Mind In Love Sure Keep Little Very Show Too

questioner tribulation Without So No moving World

dadashree Then So There But God will remain only No

Where tribulation Is There God No living

questioner Absolutely No

questioner Thinking Needed But Each One Of Method Separate Separate Would Is

dadashree No everyone's Method Separate Separate No Would One only Kind Of

Dollar Dollar Dollar

And Then Hand In to come But thousand Dollar There Store In Expenditure Tax puts Is

things Home In bringing keeps Is

Then When Old Are go So Second Take Comes Is

Sarah Day the break Joint the break Joint sad b sad b And sad b Trouble Trouble And Trouble

Hey As such Life How lived go

As such Human To Grace gives Is

tribulation quarrels No having Needed discord No Happen Needed

Some No Happen Needed

dadashree oh oh

This way family members Of Together outsiders Of Together wife Of Together hit Him tribulation says Are

Mind hit And Then little Late Separate are Him tribulation says Are

Two Three hours fought And Then Immediately One Are go So Hurz No

Lokin hitting Distant are So He tribulation called Is

Twelve hours Distant are So all Night tribulation In cut off Is

dadashree He So Woman In more Would Is discord

dadashree You tribulation No will do Then discord No will be

Reality In You only tribulation by doing smoldering Are

Today Eat Good No Make Today So My mouth bad Went As such by doing tribulation Stand Do Are And Then He altercation does Is

questioner Important Thing This That Home In Calmness stay Needed

dadashree But Calmness How are

Girl Of Name Calmness keep Then Too Calmness No lives

His For So Religion Understand Needed

Home Of All members From Tell Needed That We Home Of All Member each other In Any Of Barry No Are Any Of Any From Quarrel No Is

Us Difference to do Did Any need No Are

each other In mill by sharing peacefully Eat drink

Pleasure Do have fun Do

This Type Us Thinking understanding All Doing Needed

family members Of Together tribulation Sometimes Too No Doing Needed

the same Home In lying Live Is Then tribulation What Work Of

Anyone Worried by doing Self Happy Are could As such Sometimes No Would

Us So Happiness by giving Happiness Take Is

We Home In Happiness will give only then Happiness will get And He Tea Water Too Correct From by making will give otherwise Tea Too Correct From No will make

If sofa Of For Quarrel Are Stayed Are So sofa To Outside throw Two

He Sofa So Ten Twenty thousand Of Will happen His For Quarrel How?

Whosoever Torn Are His Per Grudge Would Is

Hey Brother throw Come

Who thing Home In Quarrel Stand Do That thing To Outside throw Come

questioner Both Of

dadashree Yes

What Male Children To Birth givers Were

ie This world to understand As Is

Some cases In Absolutely to understand As Is

And He Talk wise man explaining Are

Them Some Take Give No Would

Therefore They explaining Are That Brother This Our interests In Is

in that Home In tribulation Less Would Is sabotage Too Less would have Is

dadashree Yes No will come good

One wheel So will break No

Marriage Hui Is So legitimate Returns without will remain No

dadashree But That Time Idea Came That Marriage Happened And Afterwards In legitimate So will come only

Two In From One To So legitimate will come Or So Them will come Or So Me will come

All Did presence In Suryanarayan Did Witness In Pandit ji Did Witness In Marriage Did

That Time Pandit ji has Said Was That Time Varte Attention Then You Attention Happen Too No Comes

Time Of According Attention Happen Needed

Pandit ji says Are That Time Varte Attention Him Pandit ji understand Are But Marriage doer What will understand

Attention Of meaning What Is

When wife Violent Are go Then you Cold Are Go Attention Are Go

Time Varte Attention i.e As Time Returns That According be careful Did need Is

only then World In Marriage to do Needed

He sprung up And We Too bouncing be engaged So carelessness will be called

He sprung up Then Us Calm Live Is

Attention stay Did need No Is

We So Attention are Were

Crack to fall No Gave

Crack to fall engaged So Immediately welding Tax giving Were

dadashree Terrifying ignorance

Him World In Live No Comes boys Of Father Happen No Comes Wife Of Husband Happen No Comes

Life to live Did Art only No comes

These So Happiness having But Too Happiness No enjoyment Can

questioner No

questioner Afterwards In fifteen minutes In Calm Are go Is tribulation Close Are go Is

dadashree Our In From tribulation take out Two

whose Here Home In tribulation Is There From humanity went on caste Is

elder Virtue From Human Life Received Would Is He Too Hindustan Of Human

And He Too Then Here America In To you There Hindustan In So Real Ghee find But Too No get And To you Here But everyday Pure only get Is

impure So to find But Too No meet How many? virtuous Are

But This Virtue Of Too Then abuse Would Is

tribulation No Are As such sure Do No

Three Day Of For So sure by doing Result See

Use to do In What Hurz Is

Three Day Of Fasting Do Are No Health Of For

the same Kind This Too Settle by doing See

Home In You All together Settle Do That Grandpa Who Talk Tax are Were He Talk Me Like I Is Therefore We Today From tribulation leave give

Then See

questioner Here America In women Too Job does Are No Therefore please more Power Come go Is women To Therefore Husband wife In more kit kit would have Is

questioner But Wrong Power Do Then Wrong Will work No

Good Power does Are So Correct Is

dadashree As such Is No Power To follower No Are So His Power Wall From will hit

He This way Rob will kill And By the way Rob will kill but If You But Some Impact No Will happen So His Sarah Power Wall From hitting Then to him Back will take

questioner Your to say Of Meaning As such Is That Us women Did to listen only No Needed As such

dadashree Then You please Attention Keep

Today kinda upside down Ambulatory are Are As such Mind In Tell mouth But Some Don't Tell

questioner Yes

No So more Reverse do

Earlier So Home In tribulation No Happen Needed And If Are go So Him Turn Take Needed

Little having engaged As such Are Us engaged That Now explosion Will happen from him Earlier only Water sprinkle Tax Cold Tax Give

Earlier Did Kind distressed Life live So His What Benefit

His Meaning only What

distressed Life No Happen Needed No

What Take Go Are

Home In Together In Eat drink Is Then discord What Talk Did

If Any Your Husband Of For Some saying So bad seems Is That My Husband Of about In As such says Are And Self Husband From says Are That You This way Are By the way Are As such No Happen Needed

Husband To Too As such No Doing Needed

You In tribulation Will happen No So children Of Life But Impact will have to

children But Impact Would Is

Therefore tribulation Go Needed

tribulation minutes only then Home Of Children Too getting better Are

These So Children Too All bad Went Are

Us So This Knowledge Happened Then From Twenty Years From So tribulation Is only No But His Twenty Year Earlier Too tribulation No Was

Earlier From only tribulation To So We take out Gave Was

Any Too Condition In tribulation to do As No Is This world

Now You Thinking Tax Work Doing Or Then Grandpa God Of Name Take

I Too Grandpa God Of Name taking All Work does am No

Grandpa God Of Name people So Immediately only Yours perception According Are will go

questioner Very

questioner No But all three In only several Difference Are

dadashree ahoho

fun From this Comes Is

Then So Then everyday only Do No

This Whose Search Is

This What mind Did Search Is

Then So everyday Difference to do Needed conflict Of fun Take Are So

questioner He So Good No will take

questioner Less Too Would Are And More Too Would Is

questioner He So World cycle only As such Is

dadashree No people To excuses make Of For This Good Hand Put Is

World cycle As such Is As such Excuse making Are But Thus No says That My weakness Is

dadashree People So Bus everyday quarrels would have Are No Then Too says Are That As such So walks lives Is

Hey But from him development No Would

Why Would Is

Why Would Is

As such Why Say are Are

What Are Stayed Is

His Address Placement will have to

questioner Difference Did Any Medicine No Is

questioner No Keep Needed But lives Is

dadashree He You leave Give

Separate Don't kept go Will happen

otherwise Marriage No to do Was

Marriage Did Is So One Are Go

questioner Two pots be So sound would have Is And Then Calm Are caste Is

dadashree sound Are So fun Comes Is What

please Too intelligence No As such Too says Is

questioner He So Then This Too says Is No That Me Your except Second Any Good No seems

dadashree everyday everyday Utensil will rattle So How Good will take

This So understands No Is Therefore walks Is

awake Are Him So One only Difference lying So whole night Sleep No Returns

These utensils human beings Of So Flutter Are Therefore Night To sleeping sleeping Too Flutter would have living Are That These So This way Are crooked Are upside down Are worthless Are Outside to do As Are

And Wool utensils Of Some Flutter Are

Our People Without understand Yes In Yes shaking Are That Two Utensil Together In will be So will rattle

We What Utensil Are That We windows

These Grandpa To Any has Sometimes Too confrontation In No saw Will happen

Dream Too No Came Will happen like that

Collide Why

Collide So Own responsibility But Is

What This Any And Did responsibility Is

Tea Quick No I Are And You Table Three Times hit He risky Whose

Its instead You silly be made sitting Stay

Tea Miley So Correct otherwise We So Let's go Office

What Wrong Is

Tea Of Too Any Era Would Will happen No

This World Rule From Outside So No Will happen No

Therefore We Said Is That organized

When His Time Will happen So Tea will get

hit No will have to

You Flutter standing No will do So Too Tea will come And Flutter standing will do Then Too will come

But vibrations From Back wife Of bookkeeping In Maths Deposit Will happen That You That Day Table thump are Were No

Home In wife Of Together Difference Are go Then His Solution Doing No Comes children Of Together Difference Yield Are go His Solution Doing No Comes And tangled up lives Is

dadashree ie limit Complete Are Went

wife Solution Do And We No do Then Our limit Are Went Complete

Male So As such Speak Needed That wife Happy Are go And As such by doing Vehicle Ahead increased Give

And You So fifteen fifteen Day month month Filled Vehicle There itself Did There itself Ahead only No rising

When As far as front ones Of Mind Of Solution No Will happen Then As far as you DIfficulty will remain

Therefore Solution Tax Take

This way Home In Difference will fall So How Will work

Woman says Is I Your am And Husband says Is That I your am Then Difference How?

You Both Of Middle problem will grow So Isolation born Will happen

problem solve Are go to So Then Isolation No Will happen

separation Of Cause sad b Are

And All To problem standing would have only Are you Lonely To only would have be As such No

as many has Marriage Did as many To problem standing happened Without living No

questioner No Sorry Doing

One only Would Is

questioner Below

questioner As such Sometimes Think only No

Today First Times Thinking Stayed am

questioner Yes like that only Are go Is

dadashree This wife Of Together Difference Who gets done Is

Intelligence only

women And His Husband Both Neighbour Of Together Quarrel Do Are Then How impenetrable being quarreling Are

Both This way This way Hand by doing You This way And You By the way Do Are

Both Thus Hand shaking Are So We understand Are That ahoho

These Both In So much Unity

This their Corporation impenetrable Is As such Us seems Is

And Afterwards In Home In by going Both to quarrel be engaged Then What would say

Home In They Both quarreling Are Or No quarreling

Sometimes So quarreling will be No

He corporation Inside Inside When fighting Is No you Such And You By the way you Such And You By the way

Then When Home In fiercely War would have Is No

Then So says Is you went on Go Here From

Our Home went on Go

Me your need only No Is

Now This mindless No Is What

To you What seems Is

impenetrability break Went And Difference Yield Happened

ie wife Of Together Too you you I I would have Is

you Such Is And you like that Is

Then He will say You Where? directly Are

ie Home In Too I And you Are go Is

I And you I And you I And you

Who Earlier One Were We Both One Are We This way Are We By the way Are

Our only Is This

in that From I And you Happened

Now I And you Happened Therefore tussle would have Is

He tussle Then Where? As far as reaching Is

typical Haldighati Did War Start Are caste Is

serve Destruction To invited to do Of Resource This tussle

Therefore tussle So Any Of Together Don't having Give

questioner says Are says Are

dadashree And This way retracted go to Are Then

ladies interference No does

women Of Bag In If Your Clothes keep be So He interference No does

And Here So This Heavy Ego

Scorpion Did Kind Thus sting Kill gives Is At once From

This So My incident tell Stayed am So that You everyone's Understanding In Returns That These But Such past will be

You This way only Straight Kind From Confess will do No He So I Confess Tax takes am

questioner You says Are Then All To Back Self Of Memory Come go Is And Confess Tax take Are

questioner Yes Given Were

All has Given Are

In this Exception No Is

Less more Will happen But Exception No Will happen

questioner No By the way So Small Small things In Difference Would Is

dadashree Hey He So egoism Is

Therefore When He saying That As such Is Then Tell Correct Is

Then Some No Will happen

But We Then Own intelligence Middle In bring Are

intelligence From intelligence fighting Is Therefore Difference Would Is

dadashree As such Lyrics No find Truth says Are

Its For kinda Day Practice to do will fall

This Who I Say Stayed am He Measure to do Of For kinda Day Practice Do No

Then He fit Are will go At once From No Will happen

questioner Them more would have Are

questioner break will go

dadashree And break go But knot investment falls Is

Then knot putting Run From this So If whole keep in that What Hurz Is

Therefore When He Very draw No Then Us leave Give Needed

Home In Difference having Needed

please Like Too No Happen Needed

Home In If Difference Would Is So You R unfit

If Husband As such Do So He unfit for Husband And wife As such Do So unfit for wife

boys Marriage Of For deny Why says Are

I from them Asked That What Difficulty Is you

Me Tell That you women Like only No Is

reality What Is Me Tell

Then They says Are No Us Marriage No to do

I Asked Why

Then Speak Marriage In Happiness No Is This We See took Is

I Said Now Your Age No Hui Is And Marriage done without you How Known Happened How Experience Happened

Then says Are Our Mother Father Of Happiness

We watching Returns Are

We These people Of Happiness Life Went

These people To only Happiness No Is So We Marriage do So And more sad whiny will be

i.e As such Too Would Is

As such Is No Now I say That Brother This Time Outside Darkness Are Went Is

This But These Brother say No Light Is

Then I say Brother I To you request does am You Then From see No

Then saying No Light Is

Then I Understanding go am That them to As Looks Are like that Say are Are

Human Did Vision Self Did From Ahead Vision No Go can

Therefore Then I Him Say give That Your view point From You Correct says Are

Now My For Any Second Work Are So Tell

This much only say Yes You R correct bye your view point

Yes You Our Approach From Correct Are

by saying I Ahead increased go to

their Together Where? all Night sat stay

They So This way Of This way only Residents Are

This Kind Difference Of Plough take out Take

questioner Strike No Needed

questioner His Vision From Cow appeared Gave

dadashree internal Difference No

They So Very Terrifying

But I Address planted That This internal Difference Of Any Measure Are

But Any ethology In No found

Then I Self Amendment Did That Its Measure This much only Is That I My Don't leave give Then Any Difference No will remain

My opinion only No Yours opinion only My opinion

Now One Times My Hiraba From Difference Are Went

I Too trapped Went

My wife To I Hiraba says am

We So wise man We So All To Ba says Are And Balance Did All girls called Are

If Talk Hear So say

This Very long Talk No Is Small Talk Is

dadashree One Day Difference Are Went Was

My only Mistake Was in that their Mistake No Was

questioner He So their Hui will be But You says Are That My Mistake Hui Was

questioner To you

questioner doer From

dadashree Then Kadhi Khari Is Such Mistake No extract Needed

That Kadhi To Separate keeping Other Who Some Is He Eat Take Needed

Because their Habit Is That Such Any Mistake take out Tax Wife To bully

This their Habit Is

But This Sister Too Some Raw Spell No

This America As such does Is Then Russia like that does Is

ie America And Russia As Are Went This So family In family In

Therefore Continuous Inside cold war walks lives Is

As such No family made Two

I you will explain That family be made How Live

Here So Home Home tribulation Is

questioner would say So second Times Correct From will do No Therefore

dadashree He Correct made Or No Too made They things All gossip Are

What Base But Would Is He I knows am

makers Of Hand In Power No Is And Your tellers Of hands In Too Power No Is

These All Power Of Base What Is

Therefore One Letter Too to speak As No Is

Balance Woman To Times Times talkative talkative No to do Needed

Vegetable cold Why Are Went

Lentils In splash Correct From Why No Did

Such kit kit Why Do Are

Twelve months In one or two Day one or two Word Said Are So Correct Is But This So everyday

father in law Limit In So Daughter in law Shame In

To you Limit In Live Needed

Lentils Correct No Made Are Vegetable cold Are Went Are So He All So Rule Of Subordinate Would Is

If Very more Happened So Any time Tell lying So Slow From Tell That This Vegetable everyday warm would have Is Then Very Good looks like Is

This Type would you say So He Signal Understanding will go

Our Here So Home In Too Anyone Known No That Grandpa To This Like No Is Or Like Is

This Kitchen to make What Kitchen makers Of Hand Of Play Is

This So eaters Of organized Of Maths From Plate In Comes Is in that interference No to do Needed

Marriage to do From Earlier Girl watching Are in that Hurz No See But Sarah Life like that Did like that resident Are So Look

like that lives Is What

like seen Was like that

Change happened Without will remain

Then Change Will happen No He Tolerate No Will happen preoccupation having will take

Then go to Where?

Come stranded Brother Come stranded

questioner increasing Is

dadashree As such Is No scribes has Said Is That possession to express No

Reality In You owner No Your partnership Is

This So Here Behaviour In spoke go Is That Wife And Husband rich Coriander

But Reality In partnership Is

owner Are Therefore Your right Claim No Is

Claim No Tax Can

understood by explaining All Work Do

dadashree This cultured Society Of Work No Are This wild Society Of Work Is

Us cultured Society To This Look Needed That Wife To please Too discomfort No Are

otherwise You Happy No will stay

Wife To sad b by giving Any Happy No Happened

And That Woman has Husband To Some sad b delivered Will happen He Woman Too Sometimes Happy No Hui

possession Rate Of Cause So He Head But climbed sits Is

Now husbandhood To to suffer Is Bhogavata Happiness sad b Of Impact Is He

wife Of Together His partnership Is ownership No Is

Some People So Original In only painful Mood Of would have Are

But Some People So This way firm would have Are That Outside Quarrel Tax come But Home In wife Of Together Quarrel No Do

Some So Own wife To swinging Too Are

He So As such Happened That 1 9 4 3 4 4 In We government Work Of contract kept Was in that Masonry Work Of Labour contract Was

He contract Take took Was

His Name Ahmed Miyan They Ahmed Miyan How many? only days From Say are Were That Sir My Home You Come My hut In Come

hut Say Stayed Was helpless

Conversation In elder Intelligent would have Are Behaviour In Talk Separate would have Is Or No Too would have But Conversation In Where Selfishness No Would There Good seems Is

I Said Why No will come

Your Here Earlier will come

Then to say Put My Here So One only room Is To you Where? will sit

Then I Said I somewhere sit down will go Me So One Chair only Needed No So Chair No will be So Too Me Will work

your Desire Is Therefore I Sure will come

Then I So Went

Our contract Of Business Therefore We His Home Too Went There Tea Too P

Us Any From separation No lives Was

wife has Suleman From Sweet to bring To Said Are Now Suleman To salary Less meets Are So He helpless Sweet Where? From brought

Suleman From wife month Filled From Say doing Are That These All children To the poor To Very Desire Is

Now So Sweet Take Come

Then One Day wife Mind In Very Akulae So He says Is Today So taking only will come His Near answer cash Would Is knows Is That answer Borrow will keep So cursing will give

Then Then says Is That Today will bring

As such by saying avoided gives Is

If answer No Give So go to Time wife kit kit will do

Therefore Immediately positive answer Give gives Is That Today Take will come somewhere From Too Take will come

Then wife understands Is That Today taking Will come But When He Comes Is Then Empty Hand after seeing wife screaming Is

Suleman here So Understanding In Big Pucca Would Is Therefore wife To understood gives Is That My Condition I only knows am You What understand

One Two Sentence This way says Is That wife will say Good Afterwards In Bring in

But Ten fifteen Day Afterwards wife Then From says Is So My Condition I knows am

As such says Is And wife So Value caste Is

He Sometimes Quarrel No does

And Many People So the same Time says Are That you Me But Rob Jamati Is

Hey Woman From As such No says

His Meaning only it Self says Is you suppressed Happened Is

And Agreed That Today Rob Deposit doing Is So To you Calm Live Needed

in which weakness Are He irritated go Is

Aurangabad In One Hakim Of Boy Came Was

He heard Will happen That Grandpa Of Near Some spirituality Knowledge to know able Is

Therefore He Boy Came twenty five Year Of only Was

Then I Good accompaniment Did all things Why world Did

Because This Scientist methodology Good Is Your listen Worthy Is

Today As far as walked He era Of According wrote Went Is

As generation Was like that Description Did Happened Is

ie generation As As changing go Is By the way Description changing go Is

And prophet Sir i.e What

god Of Message Here bringing All To deliver their Name prophet Sir

questioner Mistake remove Then bad seems Is Him And No remove Then Too bad seems Is

dadashree Then Then His Meaning only What Out

Who forget He knows Are Them tell Of Meaning What Is

Them ladies Kalmuha says Are That Kalmuha When See Then speaks lives Is

That Mistake To He knows Are He Mistake Us No extract Needed

Other Some Too Happened Are Kadhi Khari Made Are Or Then vegetable bad Went Are When He will eat Then Him Address Will work Or No

Therefore Us to say Did need No Is

But Who Mistake Him Known No Are He We tell So He Favour will obey

the rest Who He knows Are He Mistake Show So crime Is

Our Indian People only extracting Are

dadashree They to say From No will improve

to say From So Reverse Go Are Rather

He So Any Time When Thinking Stayed Are Then You Tell That This Mistake How will improve

face to face Front Conversation Do This way friend Did Kind

wife Of Together friendship to keep Needed

No to keep Needed

others Of Together friendship keeping Are

friend Of Together This way tribulation Do Are everyday everyday

His forget direct showing will be

Because friendship Durability Is

And This So Marriage Did Is Where? going to Is

As such Us Grace No gives

Life As such make That garden As

Home In Difference No be Some No Are Home garden As engaged

Home In Anyone little Too interference No having Give

small Children Did Too Mistake If He knows Are So No showed Can

No knows Are only then Mistake showed Can Are

He So Useless Madness Was possession Proven to do Of

ie possession No Show Needed

possession So Then will be called That When in fron resistance No Do Then Understand That possession Is

These So Immediately resistance Do Are

What Talk Of For To you interrrupting will have to whose Him Understanding No Are

Him Explain Needed

Him Own Understanding Is

Him We say Then His egoism Injured Would Is

And Then He Opportunity looking for Is That My grasp In to come Two One Day

chances Did Stare In lives Is

So Then As such to do Did What need

ie He Ginnie Ginnie things In Understanding could As such Are His For to interrupt Did need No would have

more Bitter Are So To you Lonely P Go Is But women To How drinking give

Because after all You Mahadevji Are

You Mahadevji No Are

Male Mahadevji Similar would have Are

More bitter Are So Say you s / o Go I P will take

ladies Too What World In Cooperation No gives poor thing

Then Their Together Rift How

Him Some sad b Are Went Are Then To you remorse Doing Needed lonely In That Now sad b No will give My Mistake Are Went This

Home In What Type Of sad b would have Are What Type Of quarrels would have Are What Type Difference Would Is This All Both by writing bring No So One hours In All Of settlement LA give

Difference mindless Did Reason From only would have Are Balance Any Cause No

Our Home Did Talk Home In are This way family Did Kind Life Live Needed

This much Change bring So Good Is

tribulation So Happen only No Needed

To you as many Dollar meet as many In spent Tax Take

And Sister To you If When Money Did Facility No Are Then sarees Of For Quick No to do Needed

To you Too Thinking Needed That Husband To DIfficulty In No Pour Needed

more Are So Expenditure Doing

This Relation relative Is

many People What Do Are That Wife To to mend Of For So much stubbornness But coming Are That Love Did cord break go There As far as Tenacity catching up Are

They understand Are That This Me Improve only Will happen

Hey

you Correction No

you Correction Once

And This So real No relative Is

Separate Are will go

Therefore Us Lie hilt Drama by doing Too Vehicle Track But boarded to give Is

Here From Track But climbed Went So station access will go adjacent

ie This relative Is understood by extinguishing solution Take To come

dadashree Behaviour So people To Comes only No

If Sometimes Behaviour Comes Hey

half Bell Too Behaviour Doing Comes So Too Very Are Went

Behaviour So understand only No

Behaviour i.e What

Above Above From

Behaviour Meaning Truth No

This So Behaviour To only Truth Value took Is

Behaviour Truth i.e relative Truth

Therefore Here Of Note Real be Or Fake be Both There salvation Of station But Work No Will come

Therefore This leave And My Work take out Take

Behaviour i.e Who Gave Was Him Back Take

Now Any saying That you In intelligence No

So Understand That This So Gave Was Same Back Came

This If Understanding Take So He Behaviour will be called

Nowadays Behaviour Any In Is only No

Whose Behaviour Behaviour Is His sure sure Is

Who Self Straight Are paid Are Same Others To Improvement Can Is

Nature scold Intimidation From No improving No only tame In comes Is

scold From So World Stand Happened Is

scold Intimidation From So His Nature And will deteriorate

front ones To to mend Of For If You Kind Are So scold Don't

Him to mend Of For So His equalize Of Him mill only will go

Who Our protection In Are His eating How Tax Can Are

Who Self Of Shelter In Came His protection Doing Same Important goal Happen Needed

He crime Did Are Then Too His protection Doing Needed

These Foreigner Soldier Here Now prisoner Are Then Too Our Soldier their How Defense Do Are

Then These So Our family members only Are No

outsiders Of Near purr become go to Are There Quarrel No Do And Home But only All Some Do Are

Male To Woman Of cases In Interference No Doing Needed And Woman To Male Of cases In Interference No Doing Needed

Everyone To Our Our department In only Live Needed

dadashree As such Is Eat What to cook Home How Run This All Woman Of department Are

wheat Where? From brings Is Where? From No This to know Did Us What need

They If from you say That wheat to bring In discomfort would have Is So He Separate Talk Is

But He from you saying No rationing No showing off be So Us His department In Hand insert Did need only What Is

Today Kheer Make Today Jalebi Make

As such Too to say Did What need

Time will come Then He will keep

their department Their For Independent

Sometimes Very Desire Are go So Tell Today A type of sweet Make

to say Of For deny No does But Without Reason second here there Of Are noise Do That Kadhi Khari Are Went Khari Are Went This All mindless Did things Are

Truthful Male So Home Of cases In Hand only No puts Him Male says Are

otherwise Woman As Would Is

Some Male So Home In by going Spices Of cans watching Are That These Two month Earlier brought Were So much Late In End Are Went

Hey As such All watching Is

This way How settlement Will happen

He So Whose department Is What Him Worry No will be

Because things So used would have lives Are And New Took Too caste Are

But This Without Talk only more intelligent becoming go Is

His Kitchen department In Hand No Pour Needed

Us Too Start In Thirty Year As far as little Trouble Hui Was

Then choose by choosing All take out thrown And division Tax Gave That Kitchen Account Yours And earnings Account Our earn Is Us

Your accounts In Us Hand No Pour Is

Our accounts In To you Hand No Pour Is

greens Vegetable To you to bring Are

But Our Home Of Custom You saw Are So Very Beautiful will take

When As far as Hiraba Of Body Correct Was Then As far as Outside Streets Of Street corner But vegetable market Was There Self Vegetable pick up Caste

Then We sitting be So Hiraba Me asks What Vegetable bring

Then I says To you Who Correct engaged He Bring in

Then They Take comes

But This way only everyday walks are So What Are

Therefore five Seven Day Ask Close Tax Gave

Then One Day I Said That bitter gourd Why brought

Then They to say started I When asks am Then says Are To you Who Correct engaged He Take To come And Today Mistake take out are Are

Then I Said No Us As such Custom Keep Is You Me will you ask What Vegetable bring

Then I will say To you Who Correct engaged He This My Custom Don't Leave

This legacy They Ending As far as played

In this onlookers To Too adorable engaged That Wow

This Home Of Custom

ie Our Behaviour Outside Good to appear Needed

One sided No Happen Needed

Mahavir God How firm Were

Behaviour And sure Both Separate

One sided No

watching No Are Behaviour To

People watching Too Is No everyday only

daily from you asks Are

I Said Yes daily asks Are

So tired No Caste

says Are

I Said Why will get tired good

What the floors to climb Are Or Mountain to climb Are

You Both Of Behaviour As such Do That People see

division So I Earlier From Small Was only then From Tax Given Were That This Kitchen Account His And business Account My

Childhood From Me Home Did Woman businesses Of Maths ask for So My mind hut go

Because i says Your Queue No

You without Annie connection asking doing Are connection Including Happen Needed

They Asked This Year How much earn

I Said As such To you No Ask Needed

This Our personal mater Happened

You As such asks Are So Tomorrow Morning If I Anyone five Hundred Rupees by giving Came Yup So You My Oil take out people

Anyone Pennies Give Came Then will you say This way people To Pennies sharing will you turn So Pennies End Are will go

This way You My Oil will you remove Therefore personal mater In you Interference No Doing Is

One Husband To Own wife But doubts Hui

He Close will be

He Life Time doubts called Is

Work Are Went No virtuous

virtuous Human To would have Is No

This Kind wife To Too Husband But doubts Are go He Too Life Time No caste

dadashree Affinity possession

My Husband Is

Husband even though only Are Husband having In Hurz No

My to say In Hurz No Is love of a mother No to keep Needed

My Husband As such Speak But love of a mother Don't Keep

so whom Wife Of Character relative Calmness Needed So Him Absolutely Black Unattractive wife to bring Needed So that His Any Customer only No became Any Him keep only No

And Same As such saying That Me Any caretaker No Are These One Husband meet Are They only handling Are

so He Your Per Sincere will remain Very Sincere will remain

Balance If Beautiful will be So People will suffer only

Beautiful Are So people Did Vision will deteriorate only

Any Beautiful Wife brought Then Us This only Idea Comes Is That What Dasha will be

Black stained will be only then safeside will remain

Any Too Talk In doubts having engaged So They doubts Don't Keep You awake Live But front ones But doubts No to keep Needed

doubts Us Kill puts Is

His So Who Happen Will happen He Will happen But Us So He doubts only Kill will put

Because doubts So If Human Die go Then As far as Too Him leaves No

doubts Do So Human Of Effect increasing Is What

Human dead Did Kind Yes are be His As Are go Is

dadashree as many From take out No Will happen

take out ie front ones Of Together Phone Add will have to His Soul To News to give will fall

That Soul Of Front As such confess except Doing will have to That Our Mistake Hui Is ie Big Pratikraman Doing Will happen

dadashree Insult Do only then Pratikraman Doing Is Us Value Give Then No Doing Is

Pratikraman to do From That But grudge So Will happen only No Above From That But Good Impact will have to

Our Per grudge No Will happen He So understand First step But Afterwards In Him News Too reaching Is

dadashree Yes Sure reaching Is

Then He Soul His Pudgal To Too pushing Is That Brother Phone Came your

My This Pratikraman Is They Encroachment Of Above Is serialization Of Above No

dadashree as much Speed From Us House Make Is as many laborer Us to increase will be

As such Is No That Outside Of people Of Per Pratikraman No will be So Will work But Our Around Gird Of And near family members Are Their Pratikraman More to do will be

family members Of For Mind In Rate Keep That Together In born Are Together living Are They Sometimes This path of salvation In come

One Brother My Near Returns Were

They Me Speak Grandpa I Marriage So Did Is But Me My wife Like No Is

I Said Why Like No to come Of What Cause Is

Then says Is He little lame Are lame Is

Then your wife To you Like Is Or No

So spoke Grandpa I So Like come As such only am No

Beautiful am read wrote am earns am And Physically disabled No am

Then in that Mistake your only Is

your Such How Mistake Hui That You lame Miley And He How many? good Virtue done Were That you This much Good Him found

Hey This So My Did only Our Front Comes Is in that front ones Of Shortcoming watching Is

See your Mistake suffered Take And Then From New Mistake Don't Doing

He Brother Understanding Went And His Life fracture would have would have remain Went Correction Went

questioner Yes Yes knows am

questioner These Ladies Work by doing tired Very caste Are

Work tell So excuses Very makes Are That I tired Went am Head sad b Stayed Is Waist sad b doing Is

dadashree As such Is No So Him Morning From Say Give Needed That See you From Work No Will happen you tired Went Is

Then Him Passion Come will go That No You sitting Stay silent I Tax will take

ie To you Art From Work Take To come Needed

Vegetable bite In Too Art No Are So Here Blood Out will go

dadashree Why

Then Tell in that you What Hurz Is

Then What you Above Hang kept Is That interrupts lives Are

Vehicle Him handed over Give

driver Are So Address Let's go to interrupt But This So Home Of Man Is Therefore interrupts lives Is

questioner Wife Of Party No take So Home In quarrels will be No

dadashree Wife Of only Party Take

Wife Of Party Take Some Hurz No

Because Wife Of Party people So only Night To s / o will you be able Comfort From otherwise will you sleep How

There Qazi Don't to become

dadashree No To you Always Plaintiff Of only Advocate to become Is Defendant Of No to become Is

We That Home Of accounts Are his

Advocacy front ones Of Home Did do And eat This Home Of

Therefore front ones Of Justice Don't to weigh That Watch

wife injustice In Are So Too To you His According only Walking Is

There Justice to do As No Is That in you intelligence No Is Therefore This

Because Tomorrow Meal There itself Doing Is you Own only company In Advocacy does Is

So Defendant Of Advocate become Went

dadashree He To you No Look Is

front ones Of hurt Are He So Him only Look Is

To you front ones Of beneficial Look Is But in you interests interests onlookers In Power What Is

You My only interests No See Can So others Of What interests See will you be able

All Own Own Power Of According interests watching Are that much interests Look Needed

But His interests Of For confrontation Stand Are As such No Doing Needed

dadashree Result Some Too Are But Us So front ones Of Solution Doing Is This much Settle Keep Is

Then take out Are Or No Are He Earlier From No Look Is And take out Will happen

Today No So Tomorrow Will happen Day before Will happen

thick loan agreement Are So Two Year Three Year Or five Year In Too Will happen

wife Of Together loan agreement Very howl thick would have Are offspring Of howl would have Are Mother Father Of howl would have Are

There But Little more Time will take

These Your Together Of Together only would have Are There take out Slow Slow Would Is

But If You Fixed Did Is That Us equanimity From take out Doing Is Therefore One No One Day His take out being will remain His Ending will come

This World In If Any asked That This Woman Of Love What Love No Is

Then I let me explain That Who Love increased He Truthful Is only No

You diamonds Of tops bringing Two That Day Love Very increased go Is And If No brought So Love decrease go Is This Love No Is

questioner Grandpa has Very Modern Language Of Use Did

dadashree Then What

tassel Less Are go No

Yes One room In Two companion living be Then One Person Tea made And Second Person PA And Second His For Work Tax Give

As such by doing companionship moving stay

dadashree In those Attachment would have Is But He Attachment fire like No would have

These So Word only Such thick attached Are

possession And Mistress These words In only So much thick Attachment filled Is No And If companion say

So Attachment Less Are caste Is

dadashree He So No leaves Because My My says are He Now No Are My No Are My Of chant do So Close Are will go

He So Who Who wrap up engaged will be Them get rid of only will have to No

ie This So Only Attachment Is

Chetan like thing only No Is

These So All key filled happened mannequins Are

And Where Attachment would have Is There But objection Returns Without living only No

He Attachment Of Mood Is

Attachment Are So objection seem only living Are That You This way Are And You By the way Are

you Such And you like that

As such No speaking Why

Your Village In No speaking

Or speaking Are

As such Who speaking Are He Attachment Of Cause Is

Where Very Love Would Is There itself But dislike would have Is This Human Mood Is

These People So Cinema go to Time Attachment Did only tune In And returning Time mindless Is says Is

Then He says Is That Your In Where? behaviour Is

This way things Do Do Home coming Are

This intelligence find Then He behaviour watching Is

And Love From improving Is

This All Improve Are So Love From improving Is

These All To I improves am No He Love From improves am

We Love From only says Are Therefore Talk getting worse No

And please Too Grudge From say So He Talk bad will go

Milk In Curd No inserted Are And Thus only please Air seem Went So Then That Milk Of Curd become go Is

questioner In this Love And Attachment Of Difference please explain

dadashree Who pervert Love Is his Name Attachment

This World In We whom Love says Are He pervert Love called Is And Him Attachment only Said will go

This So dipping And magnet In like Attachment Is like that This Attachment Is

in that Love like Thing only No Is

Love Would only No No Any Place

This So dipping And magnet Of Attraction To taking To you As such seems Is That Me Love Is Therefore I stretch Stayed am

But He Love like Thing only No Is

Love So knowledgeable Of Love He Love called Is

This World In Pure Love Same Divine Is

His except Other Any Divine World In Any Happened No Is And Will happen Too No

And There Heart To coolness would have Is And Then Dilawari Work would have Are

otherwise Dilawari Work No Are Can

Two Type From Heart To coolness would have Is

degradation In Go Are Then Any Woman In Heart Placement And upward momentum In Go Are Then wise man In Heart Placement

And He So you salvation In Take will go

Both Place Heart Did need will fall Then Dilawari Received would have Is

ie That Love In Anger Value Spell Greed Some Too No Woman No Male No Who Love Similar One As lives Is As such Pure Love see Then Human Of Heart In coolness would have Is

I Love Form Are paid am

That Love In only You Easy Going Are will you go So world Mistake only will you go world Complete forgotten Would will go

Love In Easy Going happened So Then Your World Good Will work archetype From Will work

1 9 4 3 In Hiraba Did One eye went on Went

Doctor Some to do Went Them zamar Of Disease Was They zamar Of Treatment to do Went Then eye But Impact Happened And Him loss Are Went

dadashree This So You Who says Are No in that From One Too Sentence Truth No Is

First Sentence Marriage having Of Afterwards Both Person One Others To to recognize seem Are But Name Only To Too No recognizing

If Identification go to So This trouble only No Are

please Too No recognizing

dadashree Yes Knowledge having Of Afterwards Identified

otherwise Identification only No Can

Human Identification only No Can

Human Self Our You To No Identification Can That I How? am

ie This Sentence That One others To recognizing Are These All things In Some kept No And Like to do In Mistake No Hui Is

questioner This explain That What Type recognize

Slow Slow Micro Form From Love By What Kind recognize Husband Own Wife To He explain

dadashree will recognize When

Earlier So Equality Of stake will give Then

Them space to give Needed

As bet to play sitting Are face to face Front That time If Equality Of stake Are Then to play In fun Comes Is

But These So Equality Of stake What will give

We Equality Of stake giving Are

dadashree Mind From Them Separate No to understand giving

They Reverse Straight say Then Too Similar be That Type From ie pressure No bring

front ones Did Nature To Identification Take That This Nature Such Is And Such Is

Then And Kind From find Removal

I Separate Kind From Work No takes people Of Together

My Said believe Are Or No believe All

believe Are

He Therefore No Because efficiency Was But I Separate Kind From Work takes am

Home In sit Like No Are Then Too Tell That Your Without Me Good No seems

Then He Too will say That Your Without Me Good No seems

Then salvation In gone Go will be able

Grandpa meet Are No Therefore salvation In gone Go will be able

Woman Of Husband Happen Came As such When will be called

That Woman Continuous reverence Experience Do

owner So How? Happen Needed

Sometimes Too Woman And offspring To Trouble No having Give As such Are

And Woman How Are

Sometimes Too Husband To Trouble No having Give of the same ideas In live

Both wake up even though only Fun hustle stir up fight quarrels But One Others But trial filed No Do

And We If Middle In will fall So They My Work get done will take And They People So Then From One

Others Of Home stay No Let's go go to This Parrot Fun says Are

We Immediately Understanding go to Are That These Both has Parrot Fun Start Did Is

dadashree No Are Can

To you So Front meet So How Are

How No

As such Tell Needed

in fron please the screams shouted Then To you Slow From equanimity From take out settlement Doing Is

His take out So Doing will have to No Sometimes No Sometimes

abola will keep

So from him What take out Are Went

take out No Are finds That's why So abola Stand Would Is

abola having From That Talk Of take out No Happened His Burden seems Is

Us So Immediately Him stopping Tell Is stop Our Some Mistake Are So tell

Me Very forget would have Are You So Very Smart read write Are Therefore from you No would have But I Less read wrote am Therefore Me From Very forget would have Are

As such would you say So He Happy Are will go

dadashree Soft No lying So To you What Doing Is

You So by saying Discount Go Then What Measure

Sometimes No Sometimes Any Day Soft will fall

If by threatening Soft will do So from him So Absolutely Soft No will fall

Today Soft will look But He Mind In Nodh extremely Raga Or Grudge including long Time As far as Memory Keep will keep And When You Soft will be That Day Back All will extract

ie world Bairwala Is

Nature Of Law As such Is That Everyone Creature inside hatred keeps only Is

inside atoms Of Collection does Is Therefore Us Complete Form From Case Plough Tax Give Is

dadashree Tell Sure But proper Tell If Tell Returns So

otherwise dogs Did Kind eyebrow eyebrow to do Of What Meaning

i.e proper Tell

dadashree He Lie Speak This Us No Look Is Lie Speak Or Truth Speak He His Subordinate Is He Your Subordinate No Is

dadashree silence Stay And watching Stay That What Would Is

Cinema In Children To dropping Are Then What Do Are You

to say Of Right Is All To But tribulation increased No That Type From to say Of Right Is

Balance Who to say From tribulation increased He So fools Of Work Is

Balance sweet Voice having Of Afterwards sweet voice having Of Afterwards You If will you scold Then Too He will laugh

questioner Yes He Important Is

dadashree astringent No be So to scold In Any Hurz No muscles In objection Is

dadashree Us quarrel proof Are Go Needed

quarrel proof Are will go only then This World In remain will get

We To you quarrel proof made will give

Quarrel doer Too bored go As such Our Form Happen Needed

whole World In Any Us Depress No Tax could As such become Go Needed

We quarrel proof Are Went Then trouble only No No

people To quarrels to do be cursing to give be So Too Hurz No Its Despite Too shameless No will be called Rather awakening Very will increase

East In Who quarrels done Were Their hatred tied up would have Are And They Today quarrels Of Form In square off Are

Quarrel Would Is the same moment hatred Of Seed Fall go Is He next Birth In will rise

dadashree Slow Slow equanimity From take out Do Stay So Distant Are will go

Very Heavy Seed lying Are So Late will take peace to keep will fall

Pratikraman Very to do will be

My Any Some No takes

Two time Of Eat meet Clothes meet Then What Needed

rooms To Lock putting go to Are But Us Two time Eat get Is Or No This much only Look Is

Us Home In Close by doing go to So Too Hurz No

We s / o go to

East Birth Of hatred This way tied up Are That Us Lock putting Close by doing go to

hatred And He Too namesake In tied up Happened

sensibly Are So We Understanding go to That This sensibly Is Then Too Plough Come go

Now mindless Are There How Plough Returns

Therefore There Talk To leave Give

questioner biting Are

dadashree He Cutting Close Doing Is

Bedbugs biting Are They So by cutting Let's go will go

They Poor So inside Satisfied Are go Then Let's go go to Are But wife So Always bites only lives Is

One Man So Me to say Put My wife Me snake Did Kind bites Is

So mue Marriage Why Did Was That snake Of Together

So What He snake No Will happen Mua

This way only snake meets will be

snake Are only then snake comes Is

questioner Husband To Generous Mind Of Said Therefore They Happy Are Went

dadashree No He Generous minded only Would Is

His Huge Mind Would Is And ladies intuitive would have Are

intuitive would have Are That's why inside From Shine Returns So Pardon ask for Or No Too ask for

But If You ask for So He Immediately demand will take And You Shine Deed Of Subordinate No will stay You awakening Of Subordinate will stay

And He Shine Deed Of Subordinate lives Are He Simple called Are No

Woman Simple called Is

You In ease No Come leaf

Simple Are go So Very Happy will remain

We This Easy And Straight Way tell giving Are And This confrontation What everyday everyday Would Is

He So When Our Deed Of Shine Would Is Then Would Is

as many Time As far as To you adjust Happen Is

Home In wife Of Together Quarrel Happened Are So Quarrel having Of Afterwards wife To hotel In Take by going Meal having done Happy Tax Give

Now grasp No stay Needed

Therefore Some Too by doing adjust being time passed Two So that Debt mistake go

Any Of twenty five Year Of Any Of fifteen Year Of Any Of Thirty Year Of want Or No want Loan So repay falls Is

Like No Are Then Too the same rooms In Together In Live falls Is

Here bed Maid Sir Of And Here bed Brother Sir Of

mouth turn Tax s / o go to So Too Maid Sir To Idea So Brother Sir Of only coming Are No

getting rid of No

This World only As such Is

in that Too Only To you only They Like No Are As such No Is Him Too You Like No would have

ie In this fun pick up As No Is

dadashree Intelligent Man Are No So Lakh Rupees Give Then Too altercation No Do

And This So Without Pennies altercation does Is Then He clumsy No So What

God Mahavir To Deed to consume Of For sixty mile by walking clumsy Area In Go lying Was And Today Of People virtuous Are That Home sitting clumsy Area Is

How hey Luck

This So extremely Benefit giver Is Deed to consume Of For If Straight are So

He blood Out Are So Good Bandage to tie But Correct Are go Is

This Mental Wound But So Bandage Too No looks like No Any

Home In Anyone Too Wife To Small Baby girl To Any Too Creature To Hurt by doing salvation No Get Can

please C Too quandary engaged He salvation Of Way No Is

dadashree quandary And Insult In Insult So Perhaps Sometimes Known No Too lying

quandary Of Ahead Insult Absolutely mild Thing Is When That quandary So Big only Violent Form Is

quandary From So Immediately only blood came out As such Is

from him This Body From blood No turns out But Mind Of blood turns out Is

quandary Such Heavy Thing Is

One Sister Are They Me says Are You My Father be As such seems Is last Birth Of

Sister Very Good Very cultured were

Then Sister From Asked That This Husband Of Together How Match sits Is

Then Said They Sometimes Some No speaking Some Too No says

Then I Said Any Day Some So Would Will happen No

Then saying No Sometimes occasionally Taunt giving Are

Yes This Talk But From I Understanding Went

Then I Asked That He Taunt give Then You What does Are

You That time stick brings Are Or No

Then He says Is No I Them As such says am That Deed Of Shine From I And You one happened Are

I Separate You Separate

Now As such Why Do Are

Why taunts giving Are And This All What Is

In this Any Of Too Shortcoming No Is

This All Deed Of Shine Of Shortcoming Are

Therefore taunts to give Of instead Deed Of paid off Tax pour No

He altercation Good will be called No

Today As far as So Very all ladies seen But Such high sensible So This only One Woman seen

My Mood basically Kshatriya Mood

Our Kshatriya blood Therefore upper Boss senior Owner To bully Did Habit And underhand Did protection to do Did Habit

This Kshatriya Dharma Of Original Property so underhand Of protection to do Did Habit Therefore wife Children Our underhand ones Of protection to do Did Habit

They Reverse Sulta do Then Too protection to do Did Habit

Servant Are Wool everyone's protection Doing their Mistake Are Went Are Then Too Wool the poor From Some No says Was And upper Are So His News Take I will

And Sarah world underhand Of Together kitch kitch does Is

Now Night To Wife Of Together Yours trouble Hui Are So His fiber Morning As far as lives Is Therefore in the morning Tea gives Is So slapping Is This way

You Understanding go to Are That fiber Is Now Too coolness No Hui Is

This way pate His Name fiber

These He What does Is

He Why As such does Is

He To you Press wanted Is

And you angry Are Went Then He will understand That Yes Let us go Soft Fall Went

But If Anger No would have So Then He more will do

Such discord Of Despite Too If Husband Anger No Do So Then Inside by going Two Four utensils To This way dropping Is

He mining

Sound Are So Husband teasing Is

Then Too If No irritated So sons To tweezers by cutting makes me cry Is Then Then He irritated go Is Father

you sons Of Back Why lying down Is Children To Why Middle In Why brings Is

As such like that

From this He Understanding caste Is That This Cold Fall Went

Male events Mistake go to Are And women Did Nodh all life lives Are

Male Bhole would have Are elder hearted would have Are Bhadrik would have Are Therefore They Mistake go to Are Poor

ladies So Say Too gives Are That That Day You As such Speak Were He My the liver In Put Is

Twenty Year happened So Too Nodh fresh

Son Twenty Year Of Are Went Marriage able Are Went So Too He Talk Memory keeps Is

All things rotten go to But their things No rotting

Woman To If You Gave Are So He Him original Place But keeps Is the liver In

Therefore Give Vena Don't

No Is to give like thing This

Attention stay As Is

Always only Woman To As much Too You would you say His responsibility will come Because When As far as Yours Body healthy lives Is No only then As far as He Tolerate does Is And Mind In What says Is

Joint loose will fall Then whereabouts LA will give

These All To whose Joint loose Fall Went Wool All To whereabouts LA Gave

I see Too Are

Therefore I people To Advice gives am Don't Doing Brother wife Of Together So altercation Don't Doing

wife Of Together hatred Don't tie No So Worried Are will go

Indian Woman Caste Original Secrament In Returns No So He So Goddess Is

But This So external Secrament touching Went Are No Therefore bifur Went Is Now

turning away Is

Therefore scribes has Said Is Rama Ramadvi Sahel six wifri So very difficult Thai go And He bifrae As such Do Are People

Him Reverse Straight by saying provoking Are And When bifrae So tigress like Are caste Is

This To the extent As far as No Go Needed To you Limit to keep Needed

And Woman To Worried Do will stay So Where? will go He poor thing

That's why Then He curve moving Is

Earlier curve crooked moving Is And Then bifur caste Is

He Bifri So Are paid

Therefore Him tease Don't late Go Doing

questioner sharp whirlpool As

dadashree sharp whirlpool As Are As such Always keeping Were

By the way Them please Too threatening No Were

Home In Entry do That silent

All Ice As Cold Are go Shoes Did Chirm Hui That Immediately

strictness Why That They stumble No Eat sit down Therefore strictness Keep

Therefore One eye In strictly And One eye In Love Keep

Now I What says am That women Did Prayer Do Its Meaning As such No Is That in the morning by going Hindu ritual of worship Unload

As such will do So He your Oil take out will give

Its meaning What Is

One eye In Love And One eye In strictness Keep

ie Prayer Don't Doing

like that Ability No Is

so Mind From Prayer Doing

Wife From Tell That You Me As much to fight Are that much to fight

Me So Grandpa has to fight To deny Did Is Grandpa has Me Permission Gave Is

I Here sat am You Who Some Tell Are Say Now

As such Him Say Give

questioner But He will speak only No No Then

dadashree Grandpa Of Name coming only Silent Are will go

Second Any Weapon used Don't Doing

This only Weapon used Doing

One Times Husband If Wife Of resistance Do So His Effect only No will remain

Yours Home Ambulatory Stayed Are Correct From Children Good Kind From study are be Any Talk Of trouble No Are And To you Wife Of Reverse showed And You Without Reason resistance Do Then Yours intelligence Of Measure Woman take out takes Is That In this Some Barkat No Is

To you women Of Together dealing behavior Doing No Comes

You traders To If customers Of Together dealing Doing No Returns So They Your Near No Will come

Therefore People No says That salesmen Good Please Keep

Good Smart salesman Are So People little price Too more Give giving Are

the same Type To you Woman Of Together Dealing Doing To come Needed

Woman Caste Did reason From world Of This All Noor Is otherwise Home In Saint From Too bad Condition Would

in the morning broom only No came out would have

Tea Of Too location No Would

This So wife Is Therefore When He says Is So in the morning Quick Quick take a bath takes Is His Reason From all Grace Is

And their Grace Yours Reason From Is

And Four Male If Together Together living be So One Person Eat cooked One Person

That Home In Barkat No would have

One Male And One Woman remain are be So Home Beautiful Looks Is

Woman Decoration Very Beautiful does Is

questioner You Only women Of only Party Don't took do it

questioner Then Too You women Of Very Party take Are

As such Our Accept Is

dadashree Yes please Me But objection Is All Place Are go Is

He objection people has Me But planted Is But Together only I men To Such Understanding gives am That Afterwards In ladies their Respect does Are

Such setting Tax gives am

however to see In As such seems Is That women Did partiality Tax Stayed am but Reality In Inside From So men Of For Would Is

i.e That This All What setting do His way having Needed

Both To Satisfaction Happen Needed

you Complaint will do So you complainant become will go

I So Who Complaint to do Returns Him only guilty agrees am

You Complaint to do Of time only Why Came

complainant most guilty only would have Are

Self guilty Are only then Complaint to do Comes Is

you Complaint will do So you complainant become will go And in fron accused become will go

Therefore His Vision In you accused will stay

Therefore Any Of Opposite Complaint Don't Doing

He segmental Do So You multiplication Doing So that amount Zero Are go

front ones Of For As such Thinking That He Me As such Said like that Said Same crime Is

way But Go Time Tree hit So Him Why No scolding

Tree To Root How Say Can Are

from whom Injury engaged They All Hare Tree only Are No

Cow Of Feet You But lying So You Him Some says Are

As such These All people Of Is

wise man All To Pardon How giving Are

They Know Are That These All People understand No Are Tree As Are

Intelligent To So Tell only No falls He So Immediately inside Pratikraman Tax takes Is

dadashree Then What does Are

My Blessings Are by saying s / o Go

Sister You s / o will you go Or Mind In cursing gives will be

Mind In only cursing gives lives Are

And Then Three thousand Did Saree seen So Home coming mouth Flower go Is

As such after seeing You Ask Why As such Are Went

He Saree In lost Went would have Is

When bringing Two Then leaves Is otherwise Then As far as tribulation Doing No leaves

As such No Happen Needed

Wife will say That This Our sofa Did design Correct No Is

Your Friend Of There Went Were His design How many Beautiful Was

Hey This sofa In You Happiness No get

Then say That No I There Who saw in that Happiness will get

Afterwards In Husband To like that Sofa Bring in falls Is

Now When He New Take came And Any Day Son blade From somewhere cutting Give So Back inside As if Soul cut go Is

Children Sofa cutting giving Are Or No

And That But jumping Are No

And jumping Are Then As if His Chest But jump Stayed Are As such seems Is

This His Enchantment Is

He Enchantment only To you cutting by cutting Oil take out will give

Useless only Birth bad go to Are From this So And Second sisters From says am That Shopping Don't Doing

Shopping Close Tax Two

This So Dollar Returns That

Hey need No Is So Why take Are useless

Any good way But Money Go Needed Or No Go Needed

Any family In DIfficulty Are Wool the poor Of Near No Are And fifty Hundred Dollar Give Two So How much Good will take

And Shopping In useless expenses does Are And Home In All full lying lives Is

dadashree women Of So As such Is No men Of Hand In Law Was Therefore women Of only damage Did Is

These books So men has wrote Therefore men To only Ahead Did Is women To Remove Gave Is

in that They His value End Tax Gave Is

Now Kill Too as much only Chasm Is

hell In Too These only go to Are

right here From hell In go to Are

women In As such No Would

even though only Woman Did Nature Separate Is His Nature Of According He Too Fruit get Is And This Too Fruit gives Is

Woman Did unawakened Nature Is

unawakened ie Simple Nature

dadashree Tolerate to do From So Power Very rising Is

to do Is

Here Home Of people But Load No Pour Needed

Home Of people Of Tolerate will do So What Will happen

spring will jump He So

dadashree He Good Is

People Anger be Its instead Husband Are He Good

Home Of Man Are No

As such Is These Blacksmith If Heavy Iron Are And Him flex Are Then Him Hot Do Are

Why Do Are

Cold No turning As such Would Is Therefore iron To Hot by doing Then bends Is

He Then Two hammers killed as many In twisted go Is

As Make Are like that become go Is

Everyone Thing Hot having But turning only Is Always

as much Heat that much weak And weak i.e One Two hammer kill only That Husband Did like design To you Needed like that made to give Needed

dadashree To you like to make Are like that become can Is design

Our Husband To parrots As made gives Is

Wife Speak Came Ram Then He Too will say Came Ram

Went Ram Speak So He Too will say Went Ram

As such parrots As become will go

But people To hammer Strike Too No Comes No

They all weaknesses Are

Anger Are Go weakness Is

questioner No He So happen Are Went Is

questioner Any has Life on purpose hit No

dadashree ie Our Near control Is Anger Of

so If We understand That Life on purpose Any kills No So There control keep Can Are

control So Is only

Then says Are Me Anger Come go Is

Hey Where But No Comes Is There Why No Comes

policemen Of Together When policeman threaten That time Why Anger No Comes

Him Wife But Anger Comes Is children But Anger Comes Is Neighbour But Anger Comes Is under hand subordinate But Anger Comes Is But Boss Owner But Why No Comes

Anger Human To Come No Can

This So Him Own Arbitrary to do Is

dadashree All People Own Arbitrary to do go to Then What Will happen

As such Idea only How Returns

Immediately only As such Idea To come Needed That All If Own Arbitrary to do will go So Here But face to face Front Utensil the break will give And to eat To Too No will remain

Therefore Arbitrary Sometimes Don't Doing

perception only Don't Doing So that from him Reverse Are only No

whom Thunder will be He perception will do As such Please Keep

questioner No Film Good No looks like

dadashree Anger by doing What Doing Is

Human Self Anger No Would

This So mechanical adjustment In Anger Would Is

Self Anger No would have

Self To Then Mind In Repentance Would Is That Anger No Did Would So Good Would

dadashree He So Machine Hot Are Went Are Him cold to do Are So little Late stay Two So Our You cold Are will go

Hand plant And from him flirting do So We Water will die

questioner They Do Are Then Me From Too Are go Is

dadashree So You inside only Self To scold Is Why you As such does Is

Who Did He Bear So will have to No

But Pratikraman Repentance to do From All Shortcoming End Are go to Are

otherwise Our Given happened sad b only Then Us to suffer read Are

But Pratikraman to do From please Cold Fall go Is

dadashree No As such Any Law No Is

Husband Wife Of Middle So Very Calmness stay Needed

sad b Are So They Husband Wife only No would have

friendship In No Would True friendship In No Would

Then This So To all Big friendship Is

Here No Happen Needed

This So people has Entered Gave Is Self To As such Would Is Therefore Entered Gave Is That Rule As such only Is says Are

Husband Wife Of Middle So Absolutely No Happen Needed whether And All Place even though only Are

questioner I So daily phase Touch does am Husband Of

questioner Yes Husband am As such only says Are

dadashree Today Of People foul smelling people Of Charanamrit How P Can Are

This Human dirt kill Are This way sat Are Then Too dirt kills Is

He So Earlier scented People Were Then Did Talk Separate Was

Today So All People dirt kill Are

Our Head Too to burst engaged

As by the way by doing Show off Doing Is That Husband Wife Are We

questioner Now So All has He cancel Tax Gave Is

Now All women studied wrote Are No Therefore All has He God Post Remove Gave Is

dadashree Husband God become sitting Are See No

Their Hand In Book to write Did Power

Therefore Who teller

One Side Tax inserted No

questioner Nowadays Did women Our Husband To Earlier Did women As Respect No gives

dadashree Yes Earlier Of Husband Ram Were And Now Of dead Are

questioner This says Is Yamraj

questioner Husband Of Per Wife Of Duty What Is He explain

dadashree Woman To Always Husband Of Per Sincere Loyal Live Needed

Husband To Wife From Tell Needed That You Sincere No will be So My mind bad will go

Him So Warning to give only Needed

beware Doing But Pressure No Branch Can That You Sincere Stay

but Him beware Say Can Are

Sincere Live Needed all life

Night Day Sincere their only Worry to be Needed

you their Worry to keep Needed only then World Correct From Will work

questioner Close Keep Needed

dadashree otherwise If open So Bad odour will come My Head wander go

dadashree Yes dot Therefore That We Arya ladies Are Therefore

We non-Aryan No Are

Arya ladies Dotted would have Are

ie Husband From whether How much Too Quarrel Are Then Too He Home Excluding went on No caste And Without Dotted So Others Day only went on go

And This So Steady Stable lives Is Dotted

Here Mind Of Location Is He One Husband In Mind concentrated are Therefore

dadashree human beings In Difference Happen only No Needed

If Difference Is So Then He humanity only No called

Because Difference In From Sometimes discord Are go Is

Difference From discord Are go So you Such Is And you Our Home went on Go As such to say seems Is

In this Then fun No lives

As by the way Fulfill Take

questioner Now So typical Difference As far as access Went Is

questioner He So Needed only No

dadashree Mother Where? Went

Father Where? Went

One Times Self Of One feet cut Went Are Then One Birth Lived No Do Or suicide Tax take Are

Husband bad No seems As such will take Then What will you

Then Husband Of mind please across crooked Are But Marriage Did Is So My Husband ie My To all Good Best As such Tell

so bad As Some World In Would only No

questioner Best say Then So Husband Head But climbed will go

Kali Yuga In So Husband Too Good No get And Wife Too Good No meets

This Sarah Goods only trash waste As Is No

Goods Like to do As Is only No

Therefore This You Like No Doing Is This So You Plough Removal Is

This deeds Of Maths repay Is Therefore dispose of Is

When That People Rest From As if Really only Husband Wife to become go to Are

Hey settlement LA No here From

Any Too Kind From tribulation Less be That Type Plough Removal Is

questioner I from them Say Stayed Was That Our married Life In ninety nine Percent mismatch couple Are

dogs Animal All Divorcees Are And These Then Human Too Same do So Then Difference only What Stayed

Human Beast Animal As only Are Went

You Hindustan In So One Marriage Of Afterwards second Marriage No Do Were

They So If Wife Did death Are go So Marriage Too No Do Were This way People Were

How Holy People born Were

Hey Divorce collectors Of I for an hour In Match do it give Then From

Divorce Take Are Him My Near bring So I One only hours In Correct Tax give

Then They Both Together will remain

Fear Only mindless Of Is

Many Separate Are have already joints Of Correct Are Went Is

People see As such Our Life Happen Needed

We Indian Are

We Foreigner No Are

We Woman To Nibah take And Woman Us to live As such Do Do eighty Year As far as walks Is

When That They Foreigners So One Bell Too No perform And Husband Too One Bell Too No perform

questioner their Nature Of Are

dadashree When Quarrel Would Is Then inside New Goods Fills Is But This Knowledge to meet Of Afterwards full Happened Goods Out go Is

dadashree So Hurz No

questioner equanimity From take out Tax will give

questioner Call will bring

Pardon by asking feet lying down Back Call will bring

Life to live Did Art This Era In Is No

salvation Of Way So go Two But Life Live So To come Needed No

Talk only to understand Is That This way But As such Is And This way But As such Is

Then Settle Doing That What path Go

Understanding In No came So Grandpa From asking Take Then Grandpa you will show That These Three way risky Are And This Way Without risky Is That path But Our Blessings taking Walking Is

Balance These Day How pass This Too DIfficulty Are Went Is

Husband coming will say That My heart In Pain Is

Boy coming will say That I failed Are Went Husband Of heart In Pain Are Then Wife To Idea Comes Is That heart failed Are Went So What Will happen All Kind Of Idea encircle take Are

Comfort No pick up giving

Marriage Did price When would have

millions people In From one or two Man To Marriage to do To meets Then

This So All Marriage Do Are in that What

Woman Male Of Marriage Of Afterwards Behaviour How? Happen Needed His So Very Big College Is

These So read Without Marriage Tax take Are

questioner Sometimes Sometimes Any Any Did Fragrance comes Is

dadashree Any Any Human Did But He Too How many

And If Their Home by going Ask So stink gives Is

Outside Fragrance comes Is But Home by going Ask So would say That their Name only Don't Take their So Talk only Don't Doing

so This Fragrance No called

dadashree Reality In No Are Can But We Here get it done Are

Because Nature Did He Class Is only Such That enlightenment reaches only No

Because women In Flam Did gland So much Big would have Is Enchantment And Flam Did They Two glands enlightenment To to touch No gives

dadashree Soul Did Caste would have only No No

Nature Did Caste would have Is

bright Goods full Are So bright turns out Is

Black full Are So Black turns out Is

Nature He Too full Happened Goods Is

Who Goods full Is He Nature And By the way Pudgal called Is

ie complete Did His melting Would lives Is

Meal Of complete Did So His Latrine In melting Would Is

Water drank So He Urine In clean breath All Pudgal nuclear

Male Happen Are So These Two Property get off Then Are will go Enchantment And Flam

Enchantment And Flam Two Kind Of nuclear Assembled be So Woman becomes Is And Anger And Value Collect be So Male becomes Is

nuclear Of Base But This All Are Stayed Is

dadashree No He good Tax only No can No

Who free will Of according to Do be They Family Of good No Do Sometimes Too Family Of good Who Tax Can Is That All Did free will Of according to Are This Kind From Are So Good He Family Of good Tax Can Is

All Of Any Of Too Mind No sad play This Type Are Then

Who Own free will Of according to get done whether He So Family Of Heavy loss does Is

He altercation And Quarrel to do Of Resource Is

free will Of according to No Are So Then eats Too No sad whiny Are Tax sitting lives Is

Whom kill go Mind by hitting sitting lives Is Then

But Others Day Then Flam does Is

He Some will go kinda

free will Of according to Doing whether But No Are Then What Will happen

As such All No Keep Needed

sisters Now You Generous Dilwali become Go

dadashree Talk True Is

His crime Them will take And As such request keeps Is No Therefore Belief wake up go Is

Any Of Husband Bhole be So They finger high do

who Finger high Did No They Lonely In Me Say gives Are Our Husband Bhole Are All Bhole Are

This itself Inform does Is That These ladies So Husband To dancing Are

This obvious Doing bad will look

bad No will look

more No Say Can

Lonely In Woman From ask That Sister Your Husband Bhole Are

Very Bhole

Goods Flam Of full Happened Is but As such Say No Can bad Looks Is

Other Property Very Beautiful Are

questioner ladies

dadashree Then Them polite Class Did How Say Can Are

Woman Made Is That's why Enchantment So Will happen only

But Birth Whom Gave

elder elder All Tirthankaras To

Birth only They gives Are elder people To

Them We How bad good Say Can Are

But Then Too Our People women To bad good says Are

questioner We Always Woman From only says Are That you Limit to keep Needed men From No says

dadashree He So Our humanity Of Wrong Use Did Is

Power Of abuse Did Is

Power Of Two Use Are Can Are One good use And Second abuse

good use Do So Happiness behaving Is But Now As far as abuse Do Are Therefore sad whiny would have Are

That Power Of abuse do So He Power Hand From went on caste Is And If He Power Always Of For to keep Are Always Of For Male only Live Are To you So Power Of abuse Don't Doing otherwise next Birth In Woman to become will have to rulers To

Power Of abuse do So Power went on caste Is

questioner Yes bangles Of Rate Sold Is

so This Subject Of Cause Woman made Is Only One Subject Of Cause only And Male has to enjoy Of For Woman To anchorage Did And poor thing To messed up

Barkat No Are Then Too Self In Barkat Is As such Mind From Value takes Is

Then asked That How Value took

Male Times Times says only are Therefore He understands Is That These Who Say are Are in that Wrong What Is

Our You No Value takes

You Said Are That you Very Good Is Your like And Any Woman No Him say That you Beautiful Is

So He Beautiful Value takes Is Our To you

These men has Woman To Woman Of Form In only kept

And Woman Mind In understands Is That I men To makes am

Idiot makes am

As such by doing Male Him having enjoyed Separate Are go to Are

questioner i.e As such No Is That Woman long long time As far as Woman Of Birth In will remain As such Fixed No Is

But Them Address No walks Therefore Its Treatment No Are finds

dadashree Measure Are go So Woman Male only Is

That gland To knows only No Are poor thing And There But interest Comes Is There fun Comes Is

Therefore There itself lying down lives Are And Any As such Way knows No Is Therefore tells No Are

This Only Sati ladies only knows Are satias Their Husband Of except Other Any Of Idea only No do And He Sometimes Too No

His Husband Immediately Die go walked go Then Too No

the same Husband To Husband Manati Is

Now Wool women Of Sarah Flam End Are go Is

questioner As such Life Very Less people Of to see To get Is

so women Of Shortcoming No Is ladies So Goddess like Are

women In And men In Soul So Soul only Is Only packing Of Difference Is

difference off packing

Woman One Type Of effect Is

And Soul But Woman Of effect lives Is

His effect We But No Are So Good

Woman He So Power Is

This Country In Politics In How How ladies Are Went

And Dharmakshetra In Who Woman attached Are He So How will be

This Area From world Of welfare only Tax Give

Woman In So world welfare Did Power filled lying down Is

in that Self Of welfare by doing others Of welfare to do Did Power Is

married Life Did Appreciate Did Is Wool people has

scribes has married Life Did Condemnation No Did Is

Marriage Of Except Second Who Corruption Is His Condemnation Did Is

dadashree No No

He So sage sages Of Time In Earlier So Husband Wife Of Behaviour As such No Was

Sage monk Marriage Do Were Then They Earlier So Marriage to do To deny only Do Were

Then sage Wife has Said That You Lonely

Yours World Correct From Will work No trend Correct From will be No Therefore Our partnership Please Keep women Did So Yours devotion Too will be And World Too Will work

so Wool people has except Did But Said That We Your Together World No will settle

Then These women has Said That No Us One Son Donation And One Daughter Donation Two Donation Give Only

So That Donation As much only With Other Any With No

Afterwards In Our Your Together World In friendship

so Wool people has except Did

And Then They Friend Did like only lives were Wife Of Form In No

He Home Of All Work Fulfill takes And These Outside Of Work Fulfill take

Afterwards In Both devotion to do sitting Together Together

But Now So Bus This only Work remain Went Is Sarah

All bad Went Is Sarah

sage Muni So the ones with the rules Were

Now If One Son Or One Daughter Of For Marriage do Then Hurz No

Afterwards In friends Did Kind stay

Then sad edible No Will happen

This So Happiness looking for Are Then So As such only Will happen No

Claim only filed do No

Sage monk Very Separate Kind Of Were

One matrimony Of Compliance will do No

If Say Compliance will do So Yours salvation Is And If second Woman Of please Too Idea Came There itself From salvation Went Because He unrighteous Without right Of Of Is

right Of Will happen There salvation And unrighteous Of There animality

This Era In One matrimony To We celibacy says Are

And tirthankara God Of Time In Who celibacy Of Fruit get Was Same Fruit Received Will happen His We guarantee giving Are

dadashree Micro From Too Happen Needed And If Mind go So Mind From Separate Live Needed

And Their Pratikraman Do Live will have to

salvation In go Did limit What

One matrimony And One married

unrighteous Of Subject In Always astringent would have Are And astringent be So hell In Go falls Is

But This people To Address No walks

Therefore Then scared No Is Any Type Of Fear Too No seems

This Human Birth So last Birth In Good Did Was His Fruit Is

Subject Attachment From Yield would have Are And Then in that From distraction Would Is

distraction Are Then hatred binds Is And hatred Of foundation But This world Stand Happened Is

Laxmi Of Cause hatred binds Is Ego Of Cause hatred binds Is But This Subject Of hatred Very poisonous Would Is

Subject In From born Happened infatuation He Then Knowledge Etcetera All To blow up gives Is

ie Now As far as Subject Of Cause only All Stopped Happened Is

Original Subject Is And in that From Laxmi But Raga sat And His Ego Is

ie If Original Subject walked go So Everything walked go

dadashree He So Our This Pratikraman From Criticism Pratikraman rebuttal From

dadashree Other Any Measure No Is

tenacity to do From So Virtue binds Is And Seed To to bake From solution Would Is

This equanimity From take out to do Of Law What says Is you Any Too way As such Tax Give That hate them No tied up

hatred From Free Are Go

dadashree As such Is No That dead Happened Male Or died Hui Woman Are And As if That in that medicines fill And Male Male As only are And Woman Woman like only are So Hurz No Their Together hatred No will bind

Because They alive No Are And These So alive Are

so Here hatred binds Is

dadashree opinion In variation Is Therefore

You would you say That Me Now Cinema to see Go Is

Then He will say That No Today So Me Drama to see Go Is

ie Timing No meet

If Exact Timing Of Together Timing mill Stayed Are only then Marriage Doing

As such Is No This support Of As much Too Happiness You took He Sarah Borrow took Happened Happiness Is Loan But

And Loan Rei Pay Back repay Doing falls Is

Soul From Happiness No take And Pudgal From Happiness sought You

Soul Of Happiness Are There Hurz only No Is But Pudgal Of Near alms asked for Is He return will be

He Loan Is

as much sweetness comes Is as much only bitterness suffer will be

Because Pudgal From Loan took Is

Therefore Him Rei Pay Do Time as much only bitterness will come

Pudgal From took Is Therefore Pudgal To only Rei Pay Doing Will happen

vicious Part Close Tax Give So Our You All Close Are will go

Him taking Always Of For kit kit moving lives Is

dadashree Subject win Will happen

questioner Subject No Won go Therefore So We Yours asylum In Returns Are

questioner These subjects To Close to do But Too confrontation No avoiding That's why So We Your steps In Returns

dadashree confrontation Would only No

Where Subject Close Is There I saw Is as many as many Male Strong Mind Of Are their Woman So Absolutely Their saying According lives Is

His Together Subject Close to do Of except And Any Measure found only No

Because This World In Raga Grudge Of Original Cause only Subject Is

Original Cause only This only Is

right here From All Raga Grudge born Are

World Sarah right here From Stand Happened Is

Therefore World Close Doing Are So right here From Subject Close Tax Give will have to

When From Hiraba Of Together My Subject Close Happened Then From I Hiraba says am Them

His Afterwards From Any Special DIfficulty No I Is Us

Earlier Who little Very chatter would have Was He Subject Of With Of Cause

He parrot fun would have Was little Very Lokin He parrot fun would have Is

People understand That This parrots has That parrot To Strike Start Did

But would have Is parrot fun

But When As far as Subject Of sting Is Then As far as This go No

He sting came out only then will go

Our Personal Experience tell are Are

This So My Knowledge Is Him taking Correct Is otherwise Knowledge No Are So sting kills only will remain

That Time So Ego Was No

in that Ego Of One Part enjoyment Would Is That He Me enjoyment took

And Here But This Knowledge to meet Of Afterwards take out does Is He Then Too He discharge pulled out kitch kitch So lives only Is

Us So He kitch kitch Too No Was As such Difference No Was Any Type Of

Science So See

World Of Together quarrels only Close Are go to

Wife Of Together So quarrels No But all World Of Together quarrels Close Are go to

This Science only As such Is And quarrels Close happened ie Free Happened

Marriage So Indeed bond Is

Buffalo To enclosure In Close do Such Dasha would have Is

This noose In No stranded Same Excellent

trapped Of Afterwards Too Out go to So And More Excellent

otherwise after all Fruit Tasting Of Afterwards Out Go Needed

Balance Soul Any Of Husband Woman Or Male Or Any Of Son become No Can Only All Deed whole Are are Are

Soul In So Some Too Change No Would

Soul So Soul only Is Divine only Is

This So We Value sitting Are That This Our Woman

This Bird Beautiful nest makes Is So Him Any to teach Went Was

This World Run So Our You Come go As such Is

Yes Form Knowledge Received to do Of For Efforts to do Did need Is

World run Of For Some Too to do Did need No Is

These Human Lonely only need From more intelligent Are

These Animal birds Of What wife Children No Are

their Marriage Rachani falls Is

This So human beings To only wife Children happened Are Human only Marriage to compose In engaged Are

These cows buffaloes Too Marriage does Are

Children etc All would have Are

But Is There But Husband

They Too father in law becoming Are Mother in law becoming Are But They somewhere wise men Did Kind Some Arrangement vertical Do Are

Any As such says Is That I Its father in law am

Then Too Our Kind Of only Sarah Behaviour Is No

He Too Milk feeding Is calves To licking Is No

These intelligent No licking

You Self pure soul Are And These All Behaviour Above Above From ie Superfluous Keep Is

Self home department In Live And forin In Superfluous Live

Superfluous i.e Tanmayakar instinct No He

Only Dramatic

Only drama only play Is

Drame In loss Returns So Too Laugh Is And profits Are So Too Laugh Is

drama In acting Doing falls Is loss Returns So like that Show off Doing falls Is

mouth From says Sure Are That Heavy damage Happened Is But inside Tanmayakar No would have

Us hanging Greetings! to keep Is

Many People No says That Brother So their Together My hanging Greetings! As Relation Is

the same Type all World Of Together Live Is

whom all World Of Together hanging Greetings! Keep Come Went He knowledgeable Are Went

This Body Of Together Too hanging Greetings!

We Continuous All Of Together hanging Greetings! keeping Are Then Too All says Are That You We But Very Good Rate keeping Are

I Behaviour All plays am But Soul In staying

dadashree He So people has Any Own Wife To Pete Stayed Will happen So Him explained That Hey

your women Of fate So See

Why screaming Stayed Is

His Virtue Is So you Eat Stayed Is

This way Start Are Went

All Creature Our Virtue Of only Eat are Are

Yours Understanding In Come Went No

He So As such All do only then way But Will come No

All Our Our Virtue Of only All suffering Are And Self Of Sin Too Self only to suffer Are

Any Of Some Take Give only No Is Then

in that One Hair As much Too trouble No Is

getter called Is You doer are called Are And Woman Oppose No Do So He endorsement doer All To Virtue get Is

But doer Of parts In fifty Percent And Balance fifty Percent Wool Both In divided will go

dadashree Yours whose Together East Birth Of loan agreement Are And To you He Like only No Are His Cohabitation Like only No Are Then Too His Cohabitation In Live only lying So What Doing Needed That His Together Outside Of Behaviour Sure Keep Needed But inside His Name Of Pratikraman to do Needed

Because We last Birth In Encroachment Did Was His This Result Is

What causes done Were

So This That His Together Encroachment Did Was East Birth In His This Birth In Fruit Came so His Pratikraman will do So He End Are will go

so inside from him Pardon demand Take

Pardon asking for Stay That I Who Shortcoming done be their Pardon asks for am

Any Too God To Witness keeping Pardon demand Take So All End Are will go

otherwise Then What Would Is That His Per more Shortcoming Vision to keep From As That Any Male To Woman Very guilty see So Insult will grow And Insult Are Then Fear seems Is

To you whose Per Insult Will happen from him Fear will take To you

Him See That To you Nervousness would have Is From this Understanding Take That This Insult Is

so Insult leaving Of For You inside Pardon asking for Stay

Two only days In He Insult Close Are will go

Him Address No Will work That You inside Pardon asking for Stay His Name From His Per Who Who Shortcoming done be hey God I Forgiveness asks for am

This My Shortcoming Of Result Is

Any Too Human Of Per Who Who Shortcoming done be So inside You Pardon asking for Stay God From So All dust will go

dadashree No

family members Of Maths repay only will have to

their Maths repay Of Afterwards They All Happy being would say That You go on Then Any Harrj No

But Them sad b Are As such No Doing Is

Because That agreement Of dissolve No Tax Can

questioner Then So Knowledge No Was

Now So Knowledge Is Therefore in that Difference falls Is

dadashree Yes in that Difference will have to But If in that entered Are So getting out Of Way Search will have to

Thus only Part No Can

questioner Everyone Day Less Would Go Stayed Is

dadashree My by saying dying Are

original In My Is No

He Quick went on go So Us Lonely sitting Live will have to

Truth Are So Both To Together only Go Needed No

And If Husband Of Back Sati Are go So Too He What path Went will be And This Husband What path Went Will happen

Because everyone's Our Our deeds Of Maths From Speed would have Is

Any Animal In go Is Any Human In go Is Any Devgati In go Is

in that Sati will say That I Your Together Die go to So Your Together My Birth Will happen But As such Some Would No

This So All craziness Is

Husband Wife As such Some Is No

This So intelligent people has Arrangement Did Is

dadashree This Birth In only Stayed No go This Birth In only Divorce Are go to Are So Then next Birth Did Where? Talk Do Are

As such Love Would only No Is No

next Birth Of loved ones In So tribulation only No Would

He So Easy Life would have Is

elder Love Did life would have Is

Mistake only No looks like

Mistake Do So Too No looks like As such Love Would Is

dadashree Yes meet Are No someone's Such life Are So meet Are

all life tribulation No Happened Are So meet Are

questioner truthful Way But by going

questioner Known No Me

dadashree yes

That's why improving No Is No

And Reality In Two only Day to mend Are One working day Work But go Of Day And One Is So holiday Holiday Of Day

Two only Day to mend Are Morning From Evening As far as

Two In Change brought So All converted Are will go

Two Did setting Tax Gave So Each Day the same According walks will remain Then And That According will you go So All way But Come will go

tall Wide Change Doing only No Is

These All Too Each everyday Change No Do

These Two Did only setting to do Is

These Two Did Arrangement Did That All Day In those Environment Went

Morning get up So getting up God Of Who remembering Doing Are He Tax Take

Earlier So in the morning Quick getting up Of custom Keep Needed

Because near five time From wake up Go Needed Human To

So half Bell Own concentration Of consumed Doing Needed

Any presiding deity Or Who Too be their devotion half hours as much to do Needed

As such everyday walks will remain Then

Afterwards In Then getting up brush Etcetera All Tax Take

brush In Too system set Tax to give Did

You Self only brush Take All Some Self only Doing Other Anyone No Tell Needed

If Sick Weimar be So Talk Separate Is

Then Tea Water Returns Then discord No to do Needed And Who Some Too Came He P Take Needed And drinking Of Afterwards from them Tell That little Sugar Less falls Is Tomorrow From please more Pour

To you Them Tell Is Only

discord Don't Doing

Tea Of Together Breakfast Wastha Who Doing Are He Tax took And Then Eat after eating job But Go Are So Meal by doing job But Went So There Of Duty ada Doing

questioner Would Is

dadashree so Such setting One Day Did Tax Two working Day Did And One Holi Day Did

Two only Kind Of Day coming Are

third Day Any Comes only No No

Therefore Two days Did Arrangement Did His According walks will remain Then

dadashree Holiday Of Day Settle Doing That Today Holiday Of Day Is Therefore Today Hair Children wife All To somewhere Roaming To No get Therefore Today them to rotate Take will go Meal Of Afterwards

Good Good Meal Make Needed

Meal Of Afterwards rotate Take Go Needed

Then Roaming In Expenditure Did Limit Keep That Holi day Of Day This much only Expenditure

Any time a straw Doing lying So We Budget will make otherwise This much only Expenditure

This All Settle Doing Needed To you

wife From only Settle get done You

questioner They says Are That Home In Puranpuri sweet Bread to eat Needed

pizza to eat Outside No Go Needed

dadashree Happiness From Puranpuri Eat All Eat fritters Eat Jalebi Eat

Who whether s / o Eat

questioner But hotel In pizza to eat Don't Go

Anyone please Like Too sad b No Are He the last light called Is

Opponent To Too Calmness Are

Opponent Too As such saying That Brother their And My Difference Is But Their Per Me Rate Is Respect Is As such says Is after all

Oppose So Would only Is

Always Oppose So the Lodger only Is

3 6 0 degree In And 3 5 6 degree Of Too Oppose Would only Is

This Type These All In Oppose So Would only Is

One only degree But All Human No Come Can

One only Idea Category But All Human No Come Can

Because Human Did Idea categories Did fourteen Lakh Vaginas Are

Say How many? adjust Are Can Are Our From

Some only Vaginas adjust Are can Is

All No Are can