

ANNUAL EXAMINATION 2020

(Only for Regular Students)

Centre No. 135

Class-B.Com.-I

Paper No-

Time- 3 hrs.

Centre Name- Disha College, Raipur (C.G.)

Subject- Environmental Studies

Paper Name- Environmental Studies

M.M.-75

Note:- All questions carry equal marks.

Q1. **fuufyf[kr eal sfdlgh i k ij l i fkr fvlif.k; kufyf[k, %** (5x5=25)

Write short notes on any five of the following.

- (a) Women and Child Welfare **efgyk , oack y dY; k.k**
- (b) Urban Problem related to energy **Åt k l s l c i /kr 'kgjh l eL; k**
- (c) Public Awareness **turk dh tix#drk**
- (d) Green house effect **xhu glml ds çHko**
- (e) Environment and human health **i ; kbj.k , oae kuo LokLFk;**
- (f) Decomposers **vi ?kVd**
- (g) Landslides **Hk[k kyu**

Unit-I

Q2. Give the use and over-utilization of surface and ground water. Give the conflicts over water dams benefits and problems. (10)

l rg , oahkexr ty ds mi ; l x , oavfrmi ; l x l s gkus okys ifj . Hkka dls fyf[k, A ty çlk ds Åij fooln ds xqk , oankka dk o.ku dhft , A

OR

Write short notes on the following:

fuufyf[kr ij fvlif.k; kufyf[k; Å

(i) Importance of Environmental studies.

i ; kbj.k v/ ; ; u dk egRo

(ii) Role of an individual in the conservation of natural resources.

çkdfrd l i k kuka dh l j {k eae kuo dh Hkeda

Unit-II

Q3. Describe the structure and functions of ecosystem. (10)

ikjflfkr dh ræ dh l jpuk , oadkf; ðh dk o.ku dhft , A

OR

Write short notes on: **l i fkr fvlif.k; kufyf[k; Å**

(i) Hydrosere and xerosere. **tykuøe.k vj e#øe.k**

(ii) Food web and food chain. **[kk| tky , oa [kk| J i kyk**

Unit-III

Q4. What is Biodiversity? Write briefly on threats to Biodiversity. (10)

tðfofo/krk D; k gÅ tðfofo/krk ds [krjka ij , d l i fkr y f[k fyf[k, A

OR

Write short notes on: **l i fkr fvlif.k; kufyf[k; Å**

(i) Hot-Spot **gk & Li k**

(ii) In-Situ & Ex-Situ conservation **Lo vkokl h; , oa df=e vkokl h; l j {k.k**

Unit-IV

Q5. Write an essay on the topic "Environment and Human Health" (10)

~i ; kbj.k vj e kuo LokLF; ~ ij y f[k fyf[k, A

OR

Write short notes on- **fuufyf[kr ij fvlif.k; kufyf[k; &**

(i) Solid waste management **Bld vif'k B çalku**

(ii) Nuclear pollution **ukflkdh; çnk.k**

Unit-V

Q6. Write short notes on (Any two) **fuufyf[kr ij fvlif.k; kufyf[k; & %dkb2 nk**

(i) Environment Protection Act **i ; kbj.k l j {k vf/kfu; e**

(ii) Wild life Protection Act **oll; thou l j {k vf/kfu; e**

(iii) Woman and child welfare **efgyk , oack y fodkl**

(iv) Value Education **eW; f'k{k**

(v) Environment Ethics **i ; kbj.kh; u s r drk**

