# PRASHANT KUMAR

#### **DETAILS ADDRESS:**

Malapur Jagdishpur, Post- kadipur, Tehsil-Kadipur, District- Sultanpur UP-228145

#### Phone No:

+91 8604578791

+91 9628530738

#### **EMAIL**

prashant96285@gamil.com

# **SOCIAL & LINKS-**

#### Linkdin-

https://www.linkedin.com/in/prasha nt-kumar-516606281

#### Portfolio-

https://porfolio1-git-main-mrvashu0981s-projects.vercel.app/

#### **CAREER OBJECTIVE:**

- To be part of an organization the provides opportunities for individual growth and to use skill and full potential.
- Seeking a positive to utilize my skill and abilities in the field that offers that offers professionals growth.

## **Work EXPERIENCE & TRAINING:**

- CHN INDUSTRIAL (INDIA) PVT LTD GREATER
   NOIDA UP Agriculture machinery manufacture
   tractor department of quality (APPERANTICESHIP TRAINING).
- ON JOB TRAINING 05-12-2022 TO10-12-2022
  WEBSITE RAILWAY, BASIC TARINING CENTER
  CARRAIGE REPAIR WORKSHOP, LOWER PAREL,
  MUMBAI 400013.
- CNC PROGRAMMING 08-02-2023to10 -03-2023
  ENTREPRENEUSHIP-CUM-SKILL DEVELOPMENT
  PROGRAMME (E-SDP) on the topic CNC PROGRAMMING organized at IDEMI, CHUNABHATTI, MUMBAI.

# **EDUCATION QUALIFICATION:**

• HIGH SCHOOL 2016
THIC Paliya golpur Sultanpur Utter Pradesh

#### **SKILLS-**

Digital Marketing

Google Ads

Social Media Marketing

Accounting

Advance Excel

Communication

### LANGUAGE-

**ENGLISH** 

HINDI

• INTERMEDIATE

2018

Ranveer Rajkumar I C Barwaripur Kadipur Sultanpur

• ITI (Industrial Training Institute)
2020

Govt. ITI Kadipur Sultanpur Utter Pradesh

- (CITS) craft instructor training scheme
   National Skill Training Institute college (NSTI
   MUMBAI) FITTER. Aug 2022-Aug 2023
- BA (Bachelor of Art) 2024 Dr. Ram Manohar Lohia Avadh University, Ayodhya.

# **ADDITIONAL SKILLS:**

• CCC DCA And TALLY ERP9 WITH GST +

TALLY PRIME From Institute In Year 2020

Microsoft word, Excel, Powerpoint, Basic Html.

### **PERSONAL SKILLS:**

- Determination towards work.
- Goods Communication Skills.
- Willingness to learn and work in team.
- Digital Marketing

# **DECLARATION:**

"I hereby declare that all the information provided is true and accurate to the best of my knowledge. I assure you that if given an opportunity, I will dedicate myself wholeheartedly and strive to deliver my best performance."